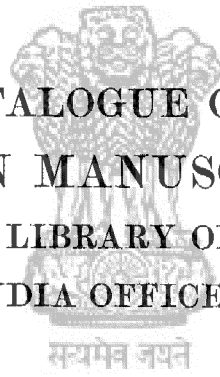


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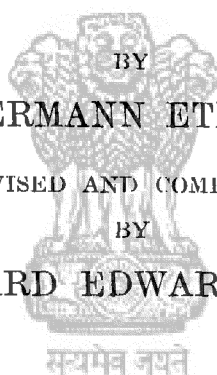
VOLUME II

CONTAINING
ADDITIONAL DESCRIPTIONS
AND INDICES

BY
THE LATE HERMANN ETHÉ, M.A., PH.D.

REVISED AND COMPLETED

BY
EDWARD EDWARDS, M.A.



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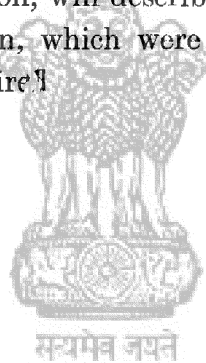
PREFACE

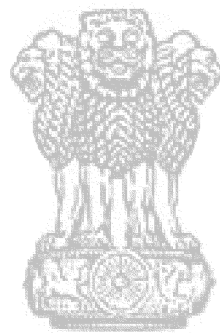
THE late Dr. Hermann Ethé compiled the first volume of the catalogue of the India Office Persian manuscripts, which was published in 1903. The present or second volume contains his descriptions of some additional manuscripts together with the very full classified indices upon which he was engaged until his death in 1917. By that time this volume had been printed up to column 1084, and material had been compiled for the rest of the work. It was not easy after Dr. Ethé's death to prepare for the press material which had inevitably been left in some disorder, and which was found to lack a considerable run of entries in the index of personal names under the letter *M*. Mr. E. Edwards, who has revised Dr. Ethé's material, supplied the missing entries, and seen this residual section through the press, is not to be held responsible for any inconsistencies inherent in the method, or consequent upon the disorder in which the material was left.

With this second or index volume Dr. Ethé's part of this catalogue is complete. A third volume, now in preparation, will describe the Persian manuscripts included in the important Delhi Collection, which were excluded from Dr. Ethé's volume, and other manuscripts since acquired.

*India Office,
February, 1937.*

H. N. RANDLE,
Librarian.

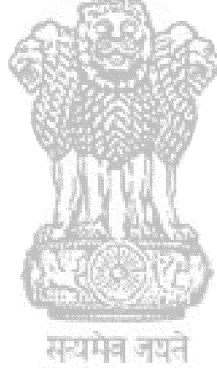


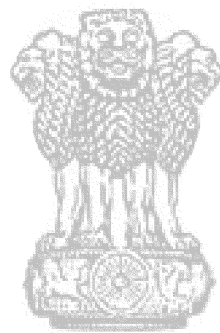


सत्यमेव जयते

CONTENTS

PREFACE	vi
ADDITIONAL PERSIAN MSS.	1
CONSPECTUS OF THE MANUSCRIPTS	45
INDEX	89
I. TITLES OF BOOKS, TECHNICAL TERMS, ETC.	93
II. GENERAL INDEX OF SUBJECTS	403
III. INDEX OF DATES	605
IV. INDEX OF PROPER NAMES OF PERSONS	845





सत्यमेव जयते

ADDITIONAL PERSIAN MSS.,

RECENTLY DISCOVERED IN THE LIBRARY.

I. GENERAL HISTORY.

3004

Ta'rikh-i-Hind (تاریخ هند).

The portion of Rashid-al-din's famous جامع التواریخ which deals with the history of India, and corresponds to ff. 368^b-396^a in No. 2828 above, in the handwriting of Mr. William H. Morley, who was the first to discover, in 1838, the Arabic version of certain portions of this history, hitherto supposed to have been entirely lost, including the present Persian account of India (or as it is styled in the heading of f. 1^a: تاریخ هند و سند).

Several other MSS. of the same part were discovered soon after by Prof. Forbes, and Mr. Morley copied out the present text, which is written on the reverse side of each folio only, while the opposite page is utilized for additions, emendations, and notes, taken from other copies. It is, moreover, collated throughout, and has a very great historical as well as critical importance.

Beginning, on fol. 1 (as in No. 2828 above): ازین جهت که طول و عرض ممالک هندوستان آید.

The first *kism*, in ten fasls (instead of eleven, the heading of the sixth being left out), begins on fol. 4; the second, in twenty fasls, on fol. 194. The appendix, on the refutation of metempsychosis, is wanting here. From the above division of the first *kism* into ten fasls only, it is evident that Mr. Morley copied his main text from No. 2828 above.

Bound together with the Persian text is a large fascicle of documents and letters relating to the جامع التواریخ, mainly the history of the discovery of this lost portion, and a highly interesting correspondence between Mr. Morley, Col. John Briggs (the then Secretary of the Roy. As. Soc.), Mr. Edwin Norris, Prof. Forbes, and others, in the years 1838-1840.

No. 3628, ff. 323, ll. 15; Mr. Morley's handwriting in splendid Naskhi; size, 13½ in. by 7½ in.

3005

Raudat-alsafā (روضۃ الصفّا).

Another copy of the first volume (جلد اول) of Mir-khwānd's universal history, beginning, on fol. 1^b: زیب

IND. OFF. II.

فهرست نسخه مفاهرا انبیاء عالی مکان وزینت دیباچه آید, comp. Nos. 24-35 above.

As date appears in the colophon only the 9th of Shawwāl, without any year. The fly-leaves at the beginning of the book contain a 'Short notice relative to Ali Shir and the author of the Rauzat-us-safā.' English translation of the first volume by Rehatsek, edited by Arbuthnot, in the Oriental Translation Fund, New Series I, in two volumes, 1891-1892.

No. 3587, ff. 393, ll. 29; written by various hands in different Naskhi and Nasta'liq; size, 11 in. by 5½ in.

3006

Raudat-alsafā.

Another copy of the second volume (جلد دوم) of Mirkhwānd's universal history, beginning, on fol. 1^b: بسم الله الرحمن الرحیم و به نستعین عنوان صحیفه مرادات و فهرست مجموعه سعادات آید, comp. Nos. 24-29 and 36-42 above.

This copy was written for Mirzā Muḥammad Ṣāliḥbeg Isfahāni and dated the 12th of Dhū-alka'dah, A. H. 1019 (A. D. 1611, Jan. 26), by Fakir 'Abd-alhayy alkātib. Carefully collated throughout. A seal of the emperor Shāh 'Ālam, dated A. H. 1182 (A. D. 1768, 1769), on the fly-leaf.

English translation of the second volume by Rehatsek, edited by Arbuthnot, in the Oriental Translation Fund, New Series I, in three volumes, 1893-1894.

No. 3588, ff. 423, ll. 21; distinct Nasta'liq; size, 10½ in. by 5½ in.

3007

Raudat-alsafā.

Another copy of the third volume (جلد ثالث) of Mirkhwānd's universal history, beginning, on fol. 1^b: حمد و ثنائی که مستحان ملاء اعلی آید, comp. Nos. 24-28 and 42-47 above.

Dated at Burhānpūr the 17th of Rabi' I, A. H. 1088 (A. D. 1677, May 20). Collated throughout and carefully mended in various places.

No. 3589, ff. 309, ll. 19; large and distinct Nasta'liq; size, 12½ in. by 6½ in.

3008

Raudat-al-safā.

Another copy of the *fourth volume* (جلد رابع) of Mirkhwānd's universal history, beginning, on fol. 1^b: فهرست نسخه سعادات ابدی و دیباجه مجموعه کرامات

سرمدی الخ, comp. Nos. 24-28 and 48-54 above.

Dated the 19th of Muharram, A. H. 1073 (A. D. 1662, Sept. 3).

No. 3590, ff. 98, ll. 46; small Naskhī; illuminated frontispiece; partly worm-eaten and slightly injured; size, 12 in. by 5½ in.

3009

Sirāj-altawārikh (سراج التواريخ).

The first sketch or brouillon of a vast general history with special reference to India, in two volumes, by Nūr Muhammad, son of Mirzā Muhammad Khurāsāni (see ff. 4^b, l. 13; 259^a, l. 10; and 260^a, end, in the second volume, No. 3630), who had travelled much, had spent some years in London (see fol. 7^b in the first volume, No. 3629), and dedicated his work to the Subahdār of the Carnatic, Nawwāb 'Azimjāh Bahādur, with the epithet Sirāj-alumarā (who was installed by the British Government on the 3rd of February, 1820, A. H. 1235, 18th of Rabi' II, and died on the 12th of November, 1825, A. H. 1241, last of Rabi' I), see fol. 7^b lin. penult. to fol. 8^a, l. 4 in the first volume, No. 3629. According to the last words in the second volume, No. 3630, he completed it, as it seems (the date is written very indistinctly), the 19th of Jumādā II, A. H. 1240 (A. D. 1825, Feb. 8). This autograph copy (which, however, differs considerably in the handwriting) betrays the character of a first attempt most clearly: (1) by cadless erasures and the cancelling of whole pages and sections throughout the book; (2) by the utter confusion which prevails in the arrangement of the various makālas, a confusion which is not even satisfactorily cleared up by the index, given in the preface of the first volume, on fol. 10^b, where the original subdivisions have afterwards been so thoroughly changed, that it is almost impossible now to give the contents of each with absolute certainty; (3) by a general misplacing of leaves in the first volume, No. 3629, which, through the endless erasures and alterations of the text, defies any proper restoration of order. However, as far as can be seen, the original plan of the author was to divide his work into *seven* makālas and *five* mukaddimas, the first two of which were to precede the first makālah, the last three to form an appendix to the seventh. Then he changed it in such a way that the first two mukaddimas were partly absorbed in the *first makālah*, which was now to contain five gulshan, and partly set forth as a kind of introduction, viz. a general survey of Indian history from the Muhammadan conquest to Nādirshāh, of the various religious creeds of India, the Indian view about creation, etc. This appears here, in the first volume, No. 3629, on ff. 11^a-37^b, but many parts of it are struck out again.

On fol. 37^b the *first makālah* begins, that is the *first gulshan* of the *first makālah*, on the creation of the

world and the older patriarchs; on fol. 54^b a *second makālah* appears, which, according to the revised plan, was to represent the *second gulshan*, on ancient Indian Rājās, represented as descendants of Noah's son Ham; a *third makālah* (correctly the *third gulshan* of the first makālah), on the Ghaznawides and the Muhammadan conquest of India, begins on fol. 85^a; a *fourth makālah* (i. e. the *fourth gulshan* of the first), on fol. 108^b, comprises the Sultāns of Dihli, beginning with the Ghūrīdes and breaking off in the reign of Sultān Ibrāhīm bin Sikandar bin Sultān Bahlūl, on fol. 134^b; here is evidently a lacuna, as fol. 135 opens in the middle of Timūr's reign and goes down to Shāhrukh's reign, on fol. 163—this latter part undoubtedly belonging to the *fifth makālah* of the original plan, which begins on fol. 394^a, goes to fol. 424, and finds its conclusion in ff. 135-163; it contains the history of the Khalīfs, the Saljūks, the Atābegs, Čingizkhān and his descendants, down to Timūr and his successors; the *sixth makālah* begins on fol. 164^a and contains the history of the old Persian kings from Gayūmarth to Yazdajird III, but this makālah again is incomplete, breaking off on fol. 196^a; on fol. 197^a we find the continuation of the story of Shāhrukh and the later successors of Timūr (which broke off on fol. 163^b), including the Moghul emperors down to Akbar II, and in the section dealing with the great Akbar, the local dynasties of Mālwah, Gujarāt, Jaunpūr, Bangālāh, Kashmīr, Oudh, Kandahār, etc., just as in the section dealing with Shāh 'Ālam, the progress of the English conquest. On fol. 298^a the original *third makālah* (in the revised index the *fifth gulshan* of the first), begins, comprising the Sultāns of the Dekhan, viz.: the Bahmanis, the Kutbshāhs, 'Adilshāhs and Nizāmshāhs, the Imādshāhs and Baridshāhs; the original *fourth makālah* begins on fol. 354^a and deals with the Sultāns of Lāhūr, the Tughluks, the house of Lūdi, etc.; at the same time it brings in again the history of the Moghul emperors from Akbar (see fol. 365^a) and Jahāngir (fol. 372^a) to Shāh 'Ālam. Reviewing this chaos we see that the original *second makālah*, which was to deal with the Ghūrīdes and other earlier Sultāns of Dihli, has been lost as such, and swallowed up by the *fourth gulshan* of the *first makālah*, see above on fol. 108^b.

These *first six makālas* of the original plan form the *first volume* (No. 3629), beginning:

ای در طلب تو طائر دل گزیده به تیغ فکر بسم
عنقای نظر ز اوج ادراک الخ

The *second volume* (No. 3630) comprises the *seventh makālah* (beginning on fol. 5^a), i. e. the history of the rulers of the Carnatic, to which is added that of the Sultāns of Mysore, Haidar 'Alī and Tipū Sultān, of the Marattās, the Durrāni Afghāns (see the account of Ahmadshāh Durrāni, on fol. 124^b sq.), and the British rule, and the remaining *three mukaddimas*, quoted above, viz., the *third* (on fol. 137^b), on the sun and idol worship of the ancient Indians, and other creeds, the various Islāmic nations, music, the different eras, the adherents of Yūsuf Zi, etc.; the *fourth* (on fol. 173^a), on the wonders and peculiarities of the seven climates, their principal countries and cities, castles, wells and rivers of India, etc.; the *fifth* (on fol. 226^a),

on great Shaikhs and Saints of Islâm, in alphabetical order.

Beginning of the special preface, on fol. 3^b:

بنام خدای که در حکم اوست
چه عالم چه آدم چه دشمن چه دوست

On ff. 1-2 a detailed index of the contents of this second volume is added by a later hand.

No. 3629, ff. 424, ll. 19; No. 3630, ff. 260, ll. 19; Nasta'lik of various styles; size, 11-11½ in. by 7½-7¼ in.

II. INDIAN HISTORY.

a. *Kings of Dillî and General History.*

3010

Akbarnâma (اکبرنامه).

Another copy of the first book of Abû-alfadl's Akbar-nâma, see above, Nos. 235-255. The first part begins, on fol. 1^b: *والله اکبر این چه دریا نیست ژرف الخ*; the second part, on fol. 185^b: *سلسله انتظام کارگاه آفرینش*; *که مظاهر حقیقت الخ*. No date.

No. 2654, ff. 379, ll. 21; large and excellent Nasta'lik; size, 14½ in. by 8½ in.

3011

'Ālamgirnâma (عالمگیرنامه).

Another copy of Muḥammad Kāzīm bin Muḥammad Amīr Munshī's history of the first ten years of 'Ālamgir's reign, see above, Nos. 347-357, beginning:

ای داده بعقل پرتو آگاهی
شاهان ز تو کامیاب شامنشاهی

It is styled, on fol. 1^a (just as in No. 350) *تاریخ عالمگیری*.

No date. Presented by Sir W. Elliot.

No. 3591, ff. 313, ll. 19; Nasta'lik that gradually goes over into a mild form of Shikasta; some pages rather effaced; size, 12 in. by 7½ in.

3012

Khulāṣat-altawārikh (خلاصة التواريخ).

Another copy of the Hindū Sujān Singh (or Sujān Rāi) Munshī's general history of India, ending with the short account of 'Ālamgir's death on the last page, see above, Nos. 362-364.

Beginning, on fol. 8^b: *نقش نگارخانه کائنات و مصور*. The title appears on fol. 11^a, last line; account of the Hindūs, on fol. 14^b; description of the Sūbahs, on fol. 39^a; history of the Hindū Rājās, on fol. 82^b; history of the Muḥammadan dynasties, on fol. 140^b; the short compendium of local Indian history or lists of early Rājās and Muḥammadan rulers, styled here: *تفصیل ذیل الی آخره*; but it is carried down to A.H. 1146, the 15th year of Muḥammadshāh's reign (A.D. 1733, 1734). This copy, which is worm-eaten and slightly injured in various

places, is collated, and belonged originally to Alex. Macleod (A.D. 1795); one leaf is missing between ff. 105 and 106.

No. 3608, ff. 433, ll. 19; Nasta'lik; written on paper of different colours; ff. 138 and 139, ll. 18, are in a different hand-writing, and the last three pages are added by a third and later hand; size, 10½ in. by 5½ in.

3013

Muntakhab-i-Lubāb (منتخب لباب).

An incomplete copy of the second volume of Muḥammad Hāshim 'Alīkhān, commonly called Khwāfikhān's history of the Timūrides in India, from Bābar to Muḥammadshāh, styled *منتخب لباب* or *تاریخ جهان جهان شکر و سپاس افزون*; see above, Nos. 396-406.

Beginning, on fol. 1^b: *از قیاس پادشاهی را سزاست الخ*.

Mukaddimah or introduction, on fol. 2^a; Bābar, on fol. 7^b; Humāyūn, on fol. 26^a; Shīrshāh, on fol. 30^a; Salīmshāh, on fol. 34^a; Fīrūzkhān, on fol. 35^a; Sikan-darshāh, on fol. 36^a; Akbar, on fol. 39^a; Jahāngir, on fol. 67^a; Shāhjahān, on fol. 104^b; 'Ālamgir (born A.H. 1028 = A.D. 1619), on fol. 198^a. On fol. 201^b this copy breaks off. On fol. 208 an index of events in the reign of 'Ālamgir, evidently not referring to the present volume. Collated in the original part of the MS.

No. 3609, ff. 1-201 and 208; Nasta'lik; fol. 208 in Shikasta; the original part begins on fol. 26^a, ll. 27; ff. 1-25 added by a later hand, ll. 20; size, 15½ in. by 9 in.

b. *Minor Dynasties.*

1. Gujarāt.

3014

History of Gujarāt.

An extract from Nizām-aldin Aḥmad bin Muḥammad Muḥim of Harāt's *طبقات اکبری* (or, as it is called here, *طبقات اکبرشاهی*, see above, Nos. 225-232), containing the history of the kings of Gujarāt to A.H. 980 (A.D. 1572), i.e. Ṭabaḳah III.

Beginning: *طبقه سلاطین گجرات از ابتدای سنه ثلاث و تسعين و سبعمائه تا سنه ثمانين و تسعمائه الخ*.

This copy belonged formerly to Lieut.-Col. John W. Watson (Bombay Staff Corps, President Rājasthānīk Court, Kāthiāwār), who has added on the margin an almost complete English translation of the text, dated Baroda, Sept. 11, 1876. It was purchased from the Colonel's widow April 26, 1894.

No. 3595, ff. 127^b-274^a, ll. 12; Nasta'lik; size, 12½ in. by 6½ in.

3015

Mirāt-i-Sikandari (مرآة سکندری).

Another copy of Sikandar bin Muḥammad Manjhū Akbar's history of Gujarāt, completed A.H. 1020 or 1022 (A.D. 1611 or 1613), see above, Nos. 438-443, and E. Denison Ross and Edward G. Browne, Catalogue

of two Collections of Persian and Arabic MSS. in the India Office Library, 1902, No. VIII.

Beginning: الحمد لله الذي جعل فردًا من افراد البشر الخ.

Good old copy, not dated, slightly injured in various places; collated. The last leaf, fol. 315, lay loose in the beginning of the MS. and has been re-written by a modern hand on fol. 316.

This was one of Lieut.-Col. John W. Watson's MSS. and was purchased from his widow April 26, 1894. According to a note by the Colonel's hand on the fly-leaf at the end it belonged originally to Shirkhân Bâbi, the founder of the Junâgadh State. Part of fol. 99^a and the whole of fol. 99^b left blank.

No. 3600, ff. 316, ll. 15; large Nasta'lik; size, 9½ in. by 5½ in.

3016

Mirât-i-Ahmadi (مرآة احمدی).

An excellent copy of 'Ali Muhammadkhân's history of Gujarât, down to the defeat of the Marattahs at Pânipat, A. H. 1174 (A. D. 1761), commenced in A. H. 1170 (A. D. 1756, 1757), see No. 444 above, in three volumes, interleaved, and accompanied on these leaves by a complete English translation from the pen of the same Lieut.-Col. John W. Watson, who has been mentioned in the two preceding copies; he began this work in Râjkot, July 1, 1878, and finished the first volume at Camp Kandornâ Rânâka, April 1, 1882, and the third at Camp Bâbra, June 8, 1886.

Beginning of the *first volume*, on fol. 1^b: فهرست نسخه دفتر کل حمد پادشاه مالک الملکی که نصب و عزل فرمانروایان ممالک هفت اقلیم الخ.

The copyist (at least of the first two volumes) was Muhammad Sâdiq bin Mirzâ Muhammad Bâkir, the grandson of the author of the work, 'Ali Muhammadkhân Diwân Pâdishâhi, and the *second volume*, the end of the history proper, is dated, on fol. 600^b, the 17th of Rabi' I, A. H. 1175 (A. D. 1761, Oct. 16). The *third volume*, which seems to be written by the same hand, contains the *حائمه* or geographical, topographical, and biographical appendix, without a date.

This copy was purchased, like the two preceding ones, from the Colonel's widow April 26, 1894.

Nos. 3597-3599, vol. I, ff. 1-315; vol. II, ff. 316-600; vol. III, ff. 601-780, ll. 15; large and distinct Nasta'lik; size, 11½ in. by 6½ in.

2. Bangâlah.

3017

Tawârikh-i-Bangâlah (تواریخ بنگالہ).

Another copy of Munshi Salim-allâh's history of the Nâzims of Bangâlah, from the rebellion of Sûbhâ Singh in A. H. 1107 (A. D. 1695, 1696), see fol. 4^a, to the death of 'Ali Wîrdikhân in A. H. 1169 (A. D. 1756) and the accession of Sirâj-aldaulâh as Nâzim of Bangâlah, see above, No. 478. The same peculiar date, A. H. 1162 (A. D. 1749) which appears there in the final lines of the work, is found here too, on fol. 104^a, lin. penult. Nawwâb Naşir-almulk Shams-aldaulâh Bahâdur

Tabawwurjang, i.e. Mr. Henry Vansittart, the governor of Fort William, at whose request this history was written, is mentioned on fol. 2^b, l. 6 sq.

Beginning, on fol. 1^b: حمد نا معدود واجب الوجود بحرست بی ساحل ثنای ثنای بی منتهای خالق الخ.

No date.

No. 2546, ff. 104, ll. 15; Nasta'lik; size, 8½ in. by 5 in.

3. Marattahs.

3018

Bisât-alghanâ'im (بساط الغنائم).

A history of the Marattahs to the battle of Pânipat, A. H. 1174 (A. D. 1761), by Laçhmi Narâyan, with the takhalluṣ Shafik of Aurangâbâd, see fol. 1^b in this copy, and No. 468 above. This work was completed the 19th of Jumâdâ II, A. H. 1214 (A. D. 1799, Nov. 18), see fol. 124^b. The title of the work was meant to convey the date (see ff. 1^b, l. 5; 2^a, l. 6; 124^b, l. 7; and 125^a, l. 3), but it can only do so, as Rieu has pointed out, when read بساط الغنائیم. Rieu's statement, that the author wrote this book at the request of Captain (afterwards Sir John) Malcolm, is not borne out by the present copy, where nothing of the kind is said in the preface. Laçhmi Narâyan claims here to have written it on his own impulse.

Beginning:

الله الله این نوید آمد بگوش
میرساند مرده تازه سرش

This copy belonged formerly to Col. John W. Watson (see above, Nos. 3014-3016), who has added on the margin a faithful English translation to the Persian text, dated Râjkot, June 5, 1878. It was purchased from the Colonel's widow April 26, 1894.

No. 3595, ff. 1-125, ll. 13; large and clear Nasta'lik; size, 12½ in. by 6½ in.

4. Panjâb.

3019

C'irâgh-i-Panjâb (چراغ پنجاب).

The same history of the Panjâb from the earliest times to A. H. 1262 (Samvat, 1904, A. D. 1846) which has been described in Rieu iii. pp. 952^b and 953^a, under the title of رسالہ صاحب نما; that title is incorrect and properly belongs to the following expanded version, the چراغ پنجاب. The title, as given above (see ff. 3^a, first line; 111^a, l. 2; and colophon), was chosen by the author, Lâlâ Ganeshdâs, called Badhrah, the Kânûngo of Gujarât, and an official of the British Government (see Rieu iii. p. 955^a), because it contains a chronogram on the date of completion, viz. A. H. 1262. No distinct chapter-divisions are found in this copy, nor any heading. The *Hindû Râjahs* begin, as it seems, on fol. 5^a; the *Muslim rulers*, on fol. 13^a; the *Durrânî sovereigns*, on fol. 24^b; the rule of the *Sikhs*, on fol. 30^a, down to the English settlement in 1846.

Beginning, on fol. 1^b: حمد خداوندی راست که آدم اکرم را از کتم عدم بعمره ظهور آورده الهی اکرم را از کتم عدم بعمره ظهور آورده الهی.

Dated by Khudābakhsh, the bowmaker at Lāhūr, the 28th of Ramadān, A. H. 1270 (=A. D. 1854, not 1954, as is stated in the colophon, June 24). This copy was sent to the Imperial Exhibition at Paris for Works of Art and Industry by the Punjab Committee at Lahore, signed C. Raikes, Commissioner and Superintendent; it was received into the Library from Dr. Royle, July, 1856.

No. 3619, ff. 111, ll. 11; clear Nasta'lik; neatly illuminated frontispiece; each line in the first two pages framed in by a small gilt border; size, 9½ in. by 5½ in.

3020

(چار باغ پنجاب) (Čār bāgh-i-Panjāb).

A largely expanded and extended version of the preceding history of the Panjāb by the same Gaueshidās, and beginning with the same words as the shorter sketch, viz.: حمد خداوندی راست که آدم اکرم را از کتم عدم بعمره ظهور آورده الهی (instead of بعمره).

It is styled both رساله صاحب نما (on ff. 2^b, l. 10; 426^b, l. 2; and 427^a, l. 4), and چار باغ پنجاب (see ff. 2^b, last two lines; 426^b, l. 8; and 427^a, l. 5), the latter being the chronogram for the completion of the work, viz. A. H. 1265 (Samvat, 1906, A. D. 1849), three years after the compilation of the shorter version, see fol. 426^b, ll. 4 and 5.

The arrangement is upon the whole the same as in the preceding work, the Hindū Rājās beginning on fol. 5^a; the last chapter, on fol. 423^a, deals with the Governor General, Lord Dalhousie, in 1849.

Dated, by Shāh Muḥammad, the 4th of August, 1854. Like the preceding work it was sent to the Imperial Exhibition at Paris by the Punjab Committee, signed C. Raikes, and received into the Library from Dr. Royle, July, 1856.

No. 3620, ff. 427, ll. 12 on ff. 1-136 and 289-427; ll. 11 on ff. 137-208; ll. 12 again, but by a different hand, as it appears, on ff. 209-288^a; ll. 9 on fol. 288^b; written in various kinds of Nasta'lik; size, 8 in. by 5½ in.

3021

(گهکرنامه) (Ghakkarnāma).

A short genealogical and historical account of the Ghakkars or Ghākars (a Muslim tribe inhabiting the mountain-range in the north-west of the Panjāb).

Beginning, on fol. 1^a: در بیان حقیقت خاندان گهکران: ابتدای خلافت کیگوهرو ذکر محاربات راویان اخبار و حاکمان دیار الهی.

Kaigauhar is called a contemporary of the old Persian kings Kaikā'ūs and Kaiḡubād (I). The last date appearing in this altogether futile little work is A. H. 1137 (A. D. 1724, 1725). This copy was finished the 22nd of August, A. D. 1854 (Samvat, 1911), was sent, like the two preceding copies, to the Imperial Exhibition at Paris for Works of Art and Industry by the Punjab Committee at Lahore, signed C. Raikes, Commissioner

and Superintendent, and received into the Library from Dr. Royle, July, 1856. Mr. Raikes describes this book in the note, prefixed, as 'being interspersed with anecdotes of the most noted chiefs and warriors of the tribe,' and as 'altogether curious and interesting.' Major Raverty, however, has appended another note in which he styles it 'a very meagre account of the Ghākars, written by a Hindu, respecting a Musulman tribe and consisting of names chiefly. Where the writer has no materials he inserts poetry of his own composition. In short, this account of the Ghākars is altogether fabulous and not to be trusted. In short (!) it is a great deal about nothing.'

No. 3627, ff. 26, ll. 15; Nasta'lik; size, 9 in. by 6½ in.

5. Kashmir.

3022

(لب التواریخ) (Lubb-altawāriḡh).

A short compendium of the history of Kashmir from the deluge to A. H. 1166 (A. D. 1753), in the reign of Aḥmadshāh Durrānī (see fol. 55^b, l. 5), by Khwājah Muḥammad A'zam (see fol. 2^a, l. 5) who is, no doubt, identical with the author of the larger and more detailed work on Kashmir, styled واقعات کشمیر, and completed A. H. 1160 (A. D. 1747), see No. 513 above. In fact, the arrangement in both is the same, only the various sections are here on a much smaller scale. It begins with a short description of Kashmir; then follow on fol. 4^b the Hindū Rājās, on fol. 24^a the Muslim rulers, on fol. 37^b the Moghul emperors (سلاطین چغتایی) from Akbar to Muḥammadshāh, and on fol. 55^a Aḥmadshāh Durrānī. The little work concludes with the chapter on the 'curiosities of Kashmir,' on fol. 56^a.

Beginning: بعد از حمد و سپاس بقیاس مر آفرینگار: جن و ناس که خالق جمیع حیوانات الهی.

No date.

No. 3525, ff. 62, ll. 10; large and clear Nasta'lik; size, 8½ in. by 5½ in.

III. BIOGRAPHY.

3023

(تاریخ جهانگیری) (Ta'riḡh-i-Jahāngirī).

A hitherto unknown tadhkirah (with numerous specimens) of those poets of Transoxania who were contemporary with Akbar and Jahāngir, and flourished either at the courts of these Caghatai or Moghul emperors, or at those of the Uzbeqs and the later descendants of Čingizkhān, by Muṭribī al-āṣanm of Samarkand (see fol. 1^b, and the khātimah), who was born A. H. 966 (A. D. 1559), began this work, in which he gives an account of all he has seen and heard, and of all the famous men he has come across in the course of about seventy years, in Rajab, A. H. 1034 (A. D. 1625, April-May, see ff. 1^b, l. 7, and 3^a, ll. 11 and 12), when he was sixty-eight years old (see fol. 1^b, l. 8, and compare the round number seventy on fol. 2^b, l. 5),

and was still alive in A.H. 1037 (A.D. 1628) when he went to Balkh (see fol. 190^a, ll. 8 and 9). He divides his book into two سلسله, viz.: 1. در ذکر سلاطین چغتای و شعرای بلاغت شعاری که در زمان ایشان خلعت ظهور و اشتها پوشیده اند و دیوان اشعار ایشان سلسله دوم, on fol. 4^a. 2. در ذکر سلاطین اوزبکیه و افاضلی که در ایام دولت ایشان خلعت ظهور و اشتها پوشیده اند, on fol. 44^a. This second Silsilah is subdivided into two طبقه, viz.: (a) طبقه اول در ذکر سلاطین که نسبت پیوستگی باین خاندان عالیشان دارند و افاضلی که در ایام دولت ایشان طبقه دوم در ذکر سلاطین (b) که نسبت مبارک ایشان بهادشاه عظیم الشان چنگیزخان میرسد و افاضلی که در ایام ایشان خلعت اشتها پوشیده اند, on fol. 81^a. On fol. 190^a-241^b there is added a خاتمه در ذکر ملازمت خلیفه الهی ظل الهی و وقائع وارده در ایام ملازمت و لیالی علی سبیل التفات واضح و لائح باشد که خاتمه درین اوراق الحانیست بسبب آنکه بعد از تحریر کتاب مکتوب گردید الله اکبر.

This appendix, which contains a memoir of the author's own attachment to and personal attendance on the emperor Jahāngir, and gives the various incidents of that period of Muṭribī's life, together with an additional number of Transoxanian poets, not mentioned before, was commenced in Jumādā II, A.H. 1036 (A.D. 1627, February), see fol. 192^a, first line, sq. The whole work is dedicated to the emperor Jahāngir (see fol. 3^a), for whom the author felt an unbounded admiration and whose name he eulogizes throughout.

Beginning:

ای نام تو افتتاح هر دیوانی
وز نام تو آرایش هر عنوانی
در کنه کمال تو کی اندیشه رسد
در راه تو عقل کل بود حیرانی

بعد از حمد تذکره حمد الهی تعالی و تعظیم و پس از تبصره نعت رسالت پنهانی صلی الله علیه و علی آله و اصحابه و سلم میگوید بنده کمتر از هر کم مطربی
الاصم الخ

Dated the 23rd of the month of the prophet شهر (شهر), i.e. Sha'bān (see Kazwini in Ethé's translation, p. 144, 8), A.H. 1075 (A.D. 1665, March 11), at Shāhjahānābād (Dihli) in 'Ālamgir's reign. Collated.

No. 3617, ff. 241, ll. 15; Nasta'liq; a little worm-eaten; size, 8 in. by 4½ in.

3024

Kalimāt-alshu'arā (کلمات الشعرا).

Another copy of Mirzā Muḥammad Afḍal Sarkhwash's tadhkirah of the Persian poets of India from Jahāngir to 'Ālamgir, completed A.H. 1093 (A.D. 1682), see above, Nos. 670-672.

Beginning, on fol. 1^b: (read است جان است) سخن جانان است و دیگر گفتگو جانان زمن بشنو - اگر هر خطه جان تازه میخوانی سخن بشنو الخ

The first poet, Mir Flāhī, appears here, on fol. 3^a, first line; the last, Mir Yahyā Kāshī, on fol. 129^a; a series of interesting chronograms on fol. 132^a, first line, sq.

Dated, by Fakir Nadhar Muḥammad, A.H. 1270 (Samvat, 1911, A.D. 1854). This copy was sent to the Imperial Exhibition at Paris for Works of Art and Industry by the Punjab Committee at Lahore, signed C. Raikes, Commissioner and Superintendent, and received into the Library from Dr. Royle, July, 1856 (see Nos. 3019-3021 above).

No. 3613, ff. 141, ll. 9; splendid Nasta'liq; size, 9½ in. by 6½ in.

IV. LEGENDARY HISTORIES AND ROMANCES.

3025

An incomplete collection of legends and biographies of the patriarchs, prophets, and kings before the Islām, without title or author's name (in consequence of a large lacuna after fol. 1), very similar to, but not identical with the تاریخ انبیا, the عجائب القصص, and the مجمع الهدای, in Nos. 596-598 above.

Beginning, on fol. 1^b: حمد و سپاس حضرت پادشاهی را که فیض یافت و کمال عاطفت الخ

After the lacuna, mentioned above, fol. 2^a opens in the middle of the story of Abraham (ابراهیم), in which the following two subdivisions appear: قصه سه پیغمبر, on fol. 9^b, last line; and قصه وفات ابراهیم خلیل الله, on fol. 23^b, last line; Jacob and Joseph (قصه یعقوب), on fol. 24^b; Joseph (قصه یوسف علیه السلام), on fol. 28^a; Moses (قصه موسی کلیم الله), on fol. 116^a, first line; Moses and Khidr (قصه موسی و خضر), on fol. 176^a; Joshua (قصه یوشع بن نون), on fol. 184^a, first line; Ezekiel (قصه حزقیل علیه السلام), on fol. 190^b (see No. 596, 23 above); Elijah and Elisha (قصه دهر الکیف), on fol. 192^b; Dhr-alkift (قصه ذوالکفل), on fol. 204^a (according to some a son of Job, with the name of Bishr, see No. 596, 18 above); Loss of the Ark of Covenant and birth of Samuel (قصه تاجوت read از دست بنی اسرائیل و ابتداء ولادت قصه اشموئیل), on fol. 207^a; Samuel and Saul (قصه اشموئیل), on fol. 210^b; War between Saul and Goliath (قصه جالوت با جالوت), on fol. 214^a; David (قصه داود الخ), on fol. 222^b; Lukmān and his son (قصه لقمان و پسر وی), on fol. 239^b; Solomon (قصه سلیمان علیه السلام), on fol. 243^b, with the following subdivisions: story of Tadmor (قصه شهر تدمر), on fol. 249^b; building of

the mosque in *Jerusalem* by Solomon (بنا کردن مسجد), on fol. 251^b; the little *ant's* talk to Solomon (سخن گفتن مورچه با سلیمان), on fol. 255^a; the *hoopoe's* carrying Solomon's letter to *Billâs* and the sending of the queen's present (نامه بردن همد و هدیه), on fol. 260^b; account of the mighty town in *Maghrib* and its being carried by the *djins* before Solomon (یاد کردن شازستان که بمغرب است), on fol. 271^b; *Solomon's* death (وفات سلیمان), on fol. 273^a; Account of the *Old Persian kings* before *Minûcihr* (ذکر ملوکان که از), on fol. 274^a; *Kaikhusrâu* and his revenge on *Afrâsiyâb* (کیخسرو و کینه), on fol. 277^b; *Hanzalah bin Safwân* and his death by the hands of the *Ashâb-alrâs* (قصه خضر), on fol. 289^a; *Isaiah bin Amoz*, the prophet (قصه شعیا (اشعیا) بن امضیا (!), on fol. 295^b; *Jeremiah and Nebucadnezar* (قصه ارمیا), on fol. 303^b; *Ezra* (قصه عزرا علیه السلام), on fol. 313^a; *Kings of Sheba* (i. e. *Yaman*), and *rulers of the Arabs and Persians* (read *شاهان*), on fol. 317^a; *Alexander the Great* (اخبار), on fol. 324^b, with the following subdivisions: *Alexander's* expedition to *India* (رفتن اسکندر بزمین هند و حرب کردن), on fol. 329^a; *Alexander's* expedition to the *East* and his building the rampart against *Gog and Magog* (بجانب مشرق و سد کردن یاجوج و ماجوج), with two identical headings on ff. 338^b and 339^b; *Alexander's* expedition into the *land of darkness* (تاریکجا و ظلمه), on fol. 344^b; *Jonah* (قصه یونس), on fol. 350^a, with one subdivision: *Jonah* being cast into the sea (حدیث یونس و در دریا افگندن), on fol. 366^b; *Job* (قصه ایوب), on fol. 373^b; *Zachariah* and *John the Baptist* (قصه زکریا و یحیی), on fol. 378^b, with one subdivision: the killing of *Zachariah* and coming of *Herod* (مقتل زکریا و رفتن خردوس), on fol. 385^b, last line; *Jesus* (قصه عیسی), on fol. 390^b. In this chapter the copy breaks off.

No. 1884, ff. 395, ll. 17; Nasta'lik; slightly injured in many places; size, 8½ in. by 5½ in.

3026

Gulshan-i-Husn (گلشن حسن).

A very extensive Persian romance or rather collection of romantic folk-lore stories in which heroic legends are combined with love-affairs and fairy-tales and interwoven with numerous poems, somewhat in the

style of the *بوستان خیال* and similar works (see above, No. 833 sq.), by Sayyid 'Ali alhusaini (see fol. 23^b, lin. penult., and colophon), who began his task in A.H. 1181 (A.D. 1767, 1768), in the reign of the emperor Shâh 'Âlam (see fol. 43^a, ll. 4 and 5; and fol. 25^a, l. 4). Through a friend of his in Banâras his attention had been called to the legendary story of Râi Cator and Candar (قصه چترور و چندر), see fol. 41^a, ll. 5 and 6), and he had been asked to compose on the basis of it a refreshing and heart-rejoicing romance (see fol. 41^b, ll. 3-5: افسانه یگانه زمانه در ستر نشر نمائی و ازین). He consequently put the old Hindi story into a Persian garb (see fol. 43^a, last two lines) and called it گلشن (see fol. 42^b, ll. 4 and 5). The story itself begins on fol. 43^b, after long and tedious preliminary chapters, praises of Muḥammad, 'Ali, etc., and many autobiographical details. Among the many exalted persons the author met, are, for instance, Râjah Partâb Singh (see fol. 30^b, l. 3 ab infra), and Ja'far 'Alikhân, the Nawwâb of Bangâlâh (A.H. 1170-1174 and 1177-1178 = A.D. 1757-1760 and 1763-1765, see fol. 39^b, ll. 4 and 3 ab infra).

Beginning, on fol. 1^b: شکر (و) سپاس بی قیاس مر: حضرت بی نیاز کریم کارساز دادار کامبخش عطاکار سزاوار است که زبان خرد الخ

This copy belonged formerly to Dr. Ballantyne.

No. 8622, ff. 532, ll. 8 on ff. 1-111, ll. 15 on ff. 112-532, written by different hands in various styles of Nasta'lik, Naskhi, and Shikasta; extremely worm-eaten; size, 10½ in. by 7½ in.

V. POETRY.

3027

Dîwân-i-Mu'izzî (دیوان معزّی).

Another copy of Amir Abû 'Abdallâh (or Abûbakr) Mu'izzî's dîwân, see above, Nos. 912 and 913, and comp. Ethé, *Neupersische Litteratur*, p. 260.

Beginning (as in the British Mus. copy): آغاز بتوحید: کن ای مرد سخن دان الخ

Kaṣidas and tarji'bands, on fol. 1^b.

Ghazals, on fol. 207^b.

A few kit'as, followed by rubâ'is, on fol. 214^a.

Copied in Sûrat in Gujarât by order of Mirzâ Şâlihbeg Isfahânî, and dated the 19th of Shawwâl, A.H. 1018 (A.D. 1610, Jan. 15).

Bibliotheca Leydeniana.

No. 2589, ff. 219, 2 coll., each ll. 18-19; small, but clear Nasta'lik; illuminated frontispiece; the first two pages neatly adorned; size, 8½ in. by 4½ in.

3028

Dîwân-i-Khâkânî (دیوان خاقانی).

A very valuable, although slightly defective, copy of the lyrical poems of Khâkânî (see above, Nos. 950, 2, and 961-967; and Ethé, *Neupersische Litteratur*,

pp. 263-265), collated and annotated, with numerous marginal (and sometimes interlinear) glosses as far as fol. 253^b.

Contents :

Ḳaṣīdas, tarjībānds, tarkībānds, and elegies, on fol. 1^b, beginning as usual : دل من پیر تعلیمست و من طفل زبان دانش آید.

Ghazals, on fol. 244^b.

Ḳiṭ'as, on fol. 273^a.

Another series of ghazals, mixed with satires, on fol. 306^a.

Rubā'is, on fol. 347^a; in this part the copy breaks off; no alphabetical order in any of the various sections. In the, comparatively few, headings that appear, the following eminent persons are addressed :

1. Malika-i-mu'azzamah *Ṣafwat-aldīn Bānū*, on ff. 33^b, 35^a, 36^b, and 185^b.

2. The *Shīrwānshāh* or *Khākān ala'zam*, on ff. 37^b, 132^b, and 135^a.

3. *Majd-aldīn Jabālī*, on fol. 44^b.

4. The wazīr *Mukhtār-aldīn*, on fol. 64^b.

5. *Jamāl-aldīn Mausilī* (the poet's companion on his pilgrimage), on fol. 129^b.

6. Malik *Saif-aldīn Muẓaffar*, Wālī of Darband, on fol. 139^b.

7. *Mahmūd bin Muḥammad Malikshāh*, on fol. 142^a.

8. 'Alī *Bukhārī* (the poet's father), on fol. 207^b.

Elegies on the death of the poet's son *Rashīd-aldīn* are found on ff. 240^b and 243^b; another poem on the same, on fol. 239^a. The *Habsiyyah* or prison-elegy (فی شکایت الحبس) is found here on fol. 106^b.

Other occasional headings are : در نکوهش دهر و در صفت خاک مطهر که از بالین ; مباحثات , رسول صلعم آورده , on fol. 127^a; در عهد کودکی , on fol. 181^a.

The right order of ff. 24-32 is : 24, 31, 26-30, 25, 32; of ff. 42-48 : 42, 44-47, 43, 48; of ff. 311-320 : 311, 319, 313-318, 312, 320. A lacuna after fol. 72; fol. 80 is considerably injured at the top.

College of Fort William, 1825.

No. 2244, ff. 349, 2 coll., each ll. 18-20; Nasta'liq; size, 10½ in. by 7½ in.

3029

Gulistān (گلستان).

Another copy of Sa'dī's Gulistān, see above, Nos. 1117, 4; 1118, 3; 1119, 3; 1120, 3; 1121, 3; 1122, 3; 1123, 3; 1124, 2; 1125, 3; 1126, 3; 1127, 2; 1129, 1, and 1153-1175.

Bāb I, on fol. 15^a; II, on fol. 40^b; III, on fol. 100^b; IV, on fol. 131^b; V, on fol. 137^b, last line; VI, on fol. 162^a; VII, on fol. 169^a; VIII, on fol. 195^a.

Dated the 1st of Dhū-alka'dah in the year 1221 of Muḥammad's birth. The name of Mr. Hill, as the earliest owner, appears beneath the colophon; it came at a later time into the possession of Mr. James R. Ballantyne, Jan. 24, 1842, from R. M. Brüning, Esq.

No. 3806, ff. 220, ll. 11; Naskhī; size, 8½ in. by 6 in.

3030

The same.

Another copy of the same, which likewise belonged to Mr. James R. Ballantyne, who acquired it in 1834.

Bāb I, on fol. 10^b; II, on fol. 39^b; III, on fol. 60^a, last line; IV, on fol. 78^b; V, on fol. 82^b; VI, on fol. 97^b; VII, on fol. 102^a; VIII, on fol. 117^a.

Copied by Mīr Abū Ṭālib bin Mīr Mu'min alḥusainī almāzandarānī for Mr. Blyth (بلیث انگلیسی) and finished in Rabi' I, A.H. 1238 (A.D. 1822, Nov., Dec.).

No. 3612, ff. 134, ll. 13; Nasta'liq; size, 8½ in. by 5½ in.

3031

Dīwān-i-Ḥāfiẓ (دیوان حافظ).

Another copy of Ḥāfiẓ' lyrical poems, see above, Nos. 1246-1268 and 2883-2886, containing :

Ghazals in alphabetical order, on fol. 1^b, beginning, as usual : الا یا ایها السائی الی , followed, on ff. 185^b-203^b, by a ḳaṣīdah, beginning : جوزا سحر نهاد حمائل (see No. 1246, fol. 6^b sq.), ḳiṭ'as and fards, two mathnawīs (the first beginning : سرفتنه الی , see No. 1246, fol. 183^a; the second الی آهوی الی , see ibid., fol. 184^a), a mukhammas, beginning : در عشق تو ای صنم الی (see No. 1246, fol. 18^b), and a series of rubā'is, beginning : مردی ز کندۀ الی (see No. 1252,

fol. 168^a; No. 1253, fol. 182^b; No. 1254, fol. 219^a; No. 1256, fol. 223^a; No. 1266, fol. 494^a; No. 2883, fol. 231^b, etc.). This copy ends with a short epilogue in prose, on fol. 204^a, and is dated the last of Dhū-alhijjah, A.H. 1044 (A.D. 1635, June 16) by Kādi Sārūkhan bin Kādi Muḥayyā alarmawī (or alurmawī).

Ff. 204^b-206^b contain, in a different handwriting, a fragment of a commentary, in questions and answers, on verses of the Kūrān, beginning with : اِهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ (i.e. Sūrah 1, v. 5). James R. Ballantyne, 1840.

No. 3605, ff. 206, 2 coll. (on ff. 1-203^b), each ll. 11-13; Nasta'liq; illuminated frontispiece; size, 9½ in. by 5½ in.

3032

The same.

Another copy of Ḥāfiẓ' lyrical poems, containing :

1. Ghazals in alphabetical order, on fol. 1^a, beginning as usual. At the end of the rhyme-letter د, on fol. 85^b, a ḳaṣīdah is inserted, likewise rhyming in د, and beginning : سپیده دم که صبا بوی زلف جان گیرد الی (see No. 1264, fol. 4^a); and in the ghazals, rhyming in م, another ḳaṣīdah is found, on fol. 117^b, beginning : جوزا سحر نهاد حمائل برانم الی (see the preceding copy, fol. 185^b); a third ḳaṣīdah appears in the rhyme-letter ی, on fol. 167^a, beginning : زدلیری نتوانم الی (see No. 1246, second ḳaṣīdah; No. 1256, fol. 5^b; and No. 1257, fol. 5^a).

2. Ḳiṭ'as and five rubā'is, on ff. 177^b-182^a.

Lacunas after ff. 71^b and 77^b; the latter has been intentionally concealed by the insertion of a new catchword by the side of the original one. The first rubā'i is the same as in the preceding copy: مردی زکنندۀ الخ.

No date. James R. Ballantyne, E. I. College, 1832.

No. 3607, ff. 182, 2 coll., each ll. 15; Nasta'lik; the older part of the MS. on brown paper, worm-eaten, and slightly injured in various places, comprises ff. 17-168 and 173-176; the remaining leaves are added by a more modern hand on white paper; illuminated frontispiece; size, 7½ in. by 4½ in.

3033

Yûsuf u Zalikhâ (یوسف و زلیخا).

Another copy of Jâmi's famous epopee, see above, Nos. 1308, 8; 1317, 5; 1318, 5; 1342-1356; 2890 and 2891; it formerly belonged to Sir Charles Wilkins, LL.D., F.R.S. (called at the top of fol. 1^b مستر چارلیس ولکنس).

Beginning as usual. No date. Collated. Occasional pencil-remarks in English on the margin. Fol. 124 is left blank, but the text is uninterrupted.

No. 3592, ff. 161, 2 coll., each ll. 13; Nasta'lik; size, 5½ in. by 3½ in.

3034

Bâgh-i-Iram (باغ ارم).

A detailed commentary on the same epopee, compiled at the request of Mr. Charles Philip Brown (see fol. 248^a: مستر چارلیس فلیپ براون, and the fly-leaf) by Maulawi Muḥammad 'Alī bin Mufti Ghulām Muḥammad Ṣadr (see fol. 248^a, first line) at Masulipatam; according to the note on the fly-leaf it was composed in 1830; the Persian ta'rikh, on fol. 248^b: تاریخ اختتامش به باغ ارم بر آمد gives A. H. 1244 (A. D. 1828, 1829).

Beginning:

الهی غنچه امید بگشای گلی از روضۀ جاوید بنمای
یای الہی برای نداشت چه باگاہی برای ندا می باشد
وقتیکہ بعد اسم واقع شود الخ.

Occasional glosses on the margin. An additional note on the fly-leaf states, that the present work is superseded now by a better commentary, printed at Calcutta. In A. Sprenger, Catal. Oudh, p. 450, two other commentaries are mentioned, one by 'Abd-alwâsi Hânsawi, the other styled عجیب and printed in Calcutta, A. H. 1240 and 1264.

No. 3593, ff. 248, ll. 17; Nasta'lik; size, 11½ in. by 7½ in.

3035

Ahwâl-i-Kashmîr (احوال کشمیر).

A poetical description of the valley of Kashmir and of the political events that led to the subjugation of the country under the emperor Akbar, in mathnawî-baits, by Mullâ Taufiq Kashmîrî, probably identical with Muḥammad Taufiq, who is mentioned in W. Pertsch, Berlin Cat., p. 635, No. 92. This mathnawî was composed, as it seems, in the reign of 'Ālamgir, who is

eulogized in the last chapter, on fol. 70^b sq.; the accession of Jahāngir and his two visits to Kashmir are described on fol. 51^a sq.; Shāhjahān's accession on fol. 63^b sq.

Beginning, on fol. 1^b:

خدایا همه ملک فرمان تراست

شہان بندہ فرمان و فرمان تراست

In the colophon it is styled تاریخ مولوی توفیق در بیان احوال کشمیر.

Dated A. H. 1267 (A. D. 1851). This copy was sent (like Nos. 3019-3021 and 3024 above) to the Imperial Exhibition at Paris for Works of Art and Industry by the Punjab Committee at Lahore, signed C. Raikes, Commissioner and Superintendent, and received into the Library from Dr. Royle, July, 1856.

No. 3614, ff. 73, 2 coll., each ll. 13; Nasta'lik; illuminated frontispiece; size, 8½ in. by 5 in.

3036

Mas'ûdnâma (مسعود نامہ).

An epopee in honour of Prince Mas'ûd bin Maḥmûd of Ghazna, from his birth to his accession, in mathnawî-baits, commenced in the last year of 'Ālamgir's reign, A. H. 1118 (A. D. 1706, 1707, see ff. 8^a and 67^a, l. 9), and finished one year later, A. H. 1119 (A. D. 1707, 1708, see fol. 67^a, last line). The title مسعود نامہ (or قصہ مسعود محمود) appears on fol. 11^a, l. 8, and the following heading, on fol. 66^b, l. 12, and in the colophon. Both there and on the fly-leaf the author is called Khair-allāh Lāhūrî, but a note on fol. 1^a ascribes the poem to 'Arif Lāhūrî (a poet mentioned in W. Pertsch, Berlin Cat., p. 480, No. 217, who, however, may be identical with Khair-allāh, with the takhalluṣ 'Arif), and this statement seems to be corroborated by a hemistich, on fol. 2^b, l. 14: خمیش عارف مزین در ذات الخ خصوصاً بندہ: and another, on fol. 6^b, l. 10: عارف رضاجوی الخ.

From the encomium on Ghauth-althakalain, i.e. Shaikh 'Abd-alkādir Jilānî, the founder of the Kādirî order (see Safinat-al'auliyā, No. 36, column 278 above), we may conclude that he belonged to the same Ṣūfî order.

The real story begins, on fol. 11^a: آغاز کتاب مسعود نامہ کہ در نامہ روزگار نامی است.

Birth of Mas'ûd, on fol. 12^a, l. 5 sq.

No date. The copyist is Muḥammadbakhsh.

This copy was sent, like the preceding one, to the Imperial Exhibition at Paris for Works of Art and Industry by the Punjab Committee at Lahore, signed C. Raikes, Commissioner and Superintendent, and received into the Library from Dr. Royle, July, 1856.

No. 3624, ff. 67, 2 coll., each ll. 17; Nasta'lik; size, 9½ in. by 4½ in.

3037

Mathnawî-i-Hîr u Rânjhan (مثنوی ہیر و رانجھان).

An epopee on the loves of Hîr and Rânjhan (or Rânjhâ), by Shâh Faḡr (or rather Faḡr)-allāh Āfariu

of Lâhûr, who, according to fol. 11^b, dedicated this poem to the emperor Farrukhsiyar (A. H. 1124-1131). Āzād's statement, that the poet was engaged in it in A. H. 1143 (A. D. 1730, 1731) is consequently a mistake, see A. Sprenger, Catal., p. 317. The same year 1143 is given as date of his demise in the دیوان منتخب, by Sirāj (completed A. H. 1169 = A. D. 1755, 1756), see *ibid.*, p. 150, l. 8, whereas in the مردم دیده (compiled by Hākīm, a contemporary of Āfarin, A. H. 1175 = A. D. 1761, 1762) his death is fixed by chronogram in A. H. 1154 (A. D. 1741, 1742); see another copy of this mathnawi in Rieu ii. p. 710^a. It is sometimes styled ناز و نیاز, comp. No. 1724 above.

Beginning:

بنام چمن ساز ناز و نیاز که خار نیازش بود سرو ناز

This copy, which is dated A. H. 1270 (Samvat, 1911, A. D. 1854), by Fakir Nadhar Muhammad (the copyist of No. 3024 above), was sent, like the two preceding ones and Nos. 3019-3021 and 3024, to the Imperial Exhibition at Paris by the Punjab Committee at Lahore. C. Raikes, Commissioner and Superintendent, has inserted on the fly-leaf the following remark about Āfarin's epos: 'A very popular poem, imitated from the Persian Leila and Muijnoon, and Sheereen and Khosrou, but original in all its details and exhibiting a very pleasing view of every day life among the rural population of the Punjab.' It was received into the Library from Dr. Royle, July, 1856.

No. 3611, ff. 94, 2 coll., each ll. 12; splendid Nasta'lik; size, 8½ in. by 4½ in.

3038

Dīwān-i-Wādih (دیوان وادیح).

The lyrical poems of Mirzā 'Alī Asghar Wādih of Iṣfahān, who came to Dillī and died at Haidarābād after A. H. 1134 (A. D. 1721, 1722), comp. A. Sprenger, Catal., pp. 160 and 583. This poet, although living at the same period, is quite different from Mir Mubārakallāh Wādih, whose poetical works are described in Nos. 1674 and 1675 above.

The initial ghazal of Sprenger's copy, viz.:

نگرفت تا عنان (عیان) زهوا بیج و تاب ما
is found here on fol. 32^a.

Contents:

1. Kaṣīdas, without any alphabetical order, on fol. 1^b, beginning:

سگرزهاتفی ای آفتاب صبح سرور
بوصف پرتو حسنت شنیدم آیه نور

2. Ghazals, in alphabetical order, on fol. 29^b, beginning:

بسم الله اگر بيش نعى بود بيان را
مى جست کجا خضر سخن راه دهان را

3. Miscellaneous poems, with numerous ta'rikhs, on fol. 160^b, viz.: (a) two short mathnawis, the first dated A. H. 1127 (A. D. 1715); (b) four kiṭ'as, the first dated A. H. 1124 (A. D. 1712, 1713), the second A. H. 1131 (A. D. 1719); (c) three rubā'is, dated A. H. 1121 (A. D. 1709, 1710), 1124, and 1125 (A. D. 1713) re-

spectively; (d) thirteen more kiṭ'as, the first four dated A. H. 1134 (A. D. 1721, 1722), 1132 (A. D. 1719, 1720), 1124, and 1125 respectively, the fifth and the last three A. H. 1131, and the tenth A. H. 1133 (A. D. 1720, 1721); (e) a longer series of rubā'is, on ff. 168^a-173^b; (f) two long tarji'bands on ff. 174^a-179^b, the second being an elegy on the martyrdom of Imām Husain.

No date. A former owner of this copy was Dr. James R. Ballantyne, 1835.

No. 3601, ff. 179, 2 coll., each ll. 15; Nasta'lik; size, 8½ in. by 5½ in.

3039

Ḥamla-i-Ḥaidari (حملة حیدری).

Another copy of Muhammad Rafi'khān Bādhil's epos or poetical biography of Muhammad and 'Alī, an imitation of the Shāhnāma, completed A. H. 1135 (A. D. 1723), by Najaf, on the basis of an older poem by Sayyid Abū Ṭālib, or, as he is called here in the colophon: Mir Abū Ṭālib bin Mir Abū-alkāsim, see above, No. 900.

Beginning, on fol. 13^b: بنام خداوند بسیار بخش آید.

Ff. 1^b-12^a contain an elaborate Persian index to the poem.

No date. According to the statement in the colophon the total number of baits in the poem is 38,400.

No. 3594, ff. 425, 4 coll., each ll. 20; occasionally marginal glosses; Nasta'lik; on ff. 265^a-279^b the numerous Arabic quotations are written in Naskhī; size, 11½ in. by 8½ in.

3040

Dīwān-i-Wākif (دیوان واقف).

The lyrical poems of Nūr-alfain Wākif Lāhūrī (see ff. 21^a and 30^a), who was born in Patiyāla in the Panjāb, was a contemporary of Ārzū, and died A. H. 1200 (A. D. 1786), see A. Sprenger, Catal., pp. 160 and 589; Rieu ii. p. 719^a; Bodleian Cat., Nos. 1189 and 1190.

Contents:

1. Ghazals, in alphabetical order, mixed with a few rubā'is (on ff. 205^a-206^b), on fol. 1^b, beginning:

ای بزم شوق تو نالان بهر سو سوزها
رفته در هر گوشه زان سازها آوازها

2. Rubā'is, without any order, on fol. 268^b, beginning:

کردم جگر کباب تو مهمان نمیشوی
آخر چه کافری که مسلمان نمیشوی

The initial rubā'i of No. 1189 in the Bodleian Cat. is found here on fol. 269^b: از سلسله بی سرو پایان تو ایم آید.

3. A very long tarji'band, on ff. 279^b-289^b, beginning: ای زلف تو عنبرین کمندی در عهد تو هر دلی به بندی

4. A mukhammas, on ff. 289^b-290^b, beginning:

ترا مشکل گشا دانسته بودم
ترا حاجت روا دانسته بودم

This copy, which is not dated, was sent, like Nos. 3019-3021, 3024 and 3035-3037, to the Imperial

Exhibition at Paris by the Punjab Committee, and received into the Library from Dr. Royle, July, 1856. C. Raikes, Commissioner and Superintendent, has pasted the following remark on the fly-leaf: 'This is the best Deewan or Collection of Odes, the Punjab has produced. The author is placed by his countrymen on an equality with Jamee and the most esteemed Persian poets of the second and third periods, but his works are nevertheless almost unknown beyond the boundaries of the Punjab. Wakif died at Lahore at the commencement of the last century and was a man of wealth and considerations.'

No. 3602, ff. 290, 2 coll., each ll. 14-15; excellent Nasta'lik; finely illuminated frontispiece; size, 9½ in. by 5¾ in.

3041

Jawāhirnāma (جواهر نامه).

A poetical history of the Mahārājah Shīr Singh of the Panjāb (the successor of Ranjit Singh), who reigned from A. H. 1255 to 1259 (A. D. 1839-1843, see above, Nos. 505 and 2991), in mathnawī-baits, by a contemporary poet of some pretensions, Mir Tayyib-allāh of Rohtās (or Rhotās), a fortress in the Panjāb, beginning, on fol. 1^b:

خدایا بهرشی خدائی تراست
ازل تا ابد پادشاهی تراست

After the long and tedious preliminary encomiastic chapters, the beginning of Shīr Singh's rule is found on fol. 20^b. The versification, especially the rhyme, is often very faulty, compare the following verses, culled from the first chapters:

چو خواهی ز قوم چنین بی تمیز
کنی رتبه او ز آدم مزید (!)

on fol. 2^a, last line but two; or

چو دریافتم خبر از هیمرج
بیفزود رطیم به پیش دماغ (!)

on fol. 15^b, lin. penult.; or

بی نیکوی گشت بنیاد باش
به تقویم احسن شد ایجاد شان (!)

on fol. 19^b, l. 5, etc.

This copy seems to be the poet's first sketch and autograph. It was likewise sent to the Imperial Exhibition at Paris, with the signature of C. Raikes, Commissioner and Superintendent, and received into the Library from Dr. Royle, July, 1856.

No. 3621, ff. 262, 2 coll., each ll. 14; Nasta'lik; size, 10½ in. by 5½ in.

3042

Miscellaneous poetry.

This little copy contains:

1. A poetical satire of 'Atikī Shīrwānī (perhaps identical with 'Atikī Tabrizī, who died A. H. 744 (A. D. 1343, 1344), see Rieu, Supplement, No. 260) on Kāsim Baghdādī, called بحر طویل, on fol. 1^b; part of it (beginning on fol. 2^b) is in Turki.

2. The poetical story of a garden-feast, given by a Klawājahzāda, on fol. 7^b (fol. 6 is left blank).

3. A poetical munājāt by Wā'iz, on fol. 20^a.

No date. This copy was presented by Mr. C. J. Erskine, Feb. 21, 1888.

No. 3631, ff. 20, ll. 9 on ff. 1-5, ll. 11 on ff. 7-20; very small Nasta'lik; size, 5½ in. by 3¼ in.

VI. TRANSLATIONS FROM SANSKRIT.

3043

Bishnu Purāṇa (بشن پوران).

Another translation of the Vishṇu-Purāṇa, similar to the two described above in Nos. 1956 and 1957, and beginning: این چند حکایات عجمه که تمام مشتمل بر:

علم وحدت الوجودست از بشن پوران . . . منتخب کرده بشعر بر در آمد بگوش هوش بشنو پراشر آغاز کرد که ای میتري آنچه بتو تلقین میکنم اثر آن از آفتیات است بجام دل بنوش الخ

No chapter-headings; fol. 60^b left blank.

Dated the 25th of Ramadān, A. H. 1211 (A. D. 1797, March 24). The copy belonged formerly to Dr. James R. Ballantyne, 1840.

No. 3618, ff. 230, ll. 12-13; easy Shikasta; size, 7½ in. by 4½ in.

3044

Rāma u Sitā (رام و سیتا).

The same abridged poetical translation of the Rāmāyaṇa by Shaikh Sa'd-allāh Masīh (or Masīhā) Kairānawī Pānpātī, which has been described in Nos. 1967-1969 above.

Beginning as usual:

خداوندا زجام عشق کن مست
که از مستی فشانم بر جهان دست

The story itself (آغاز داستان رام و سیتا) begins on fol. 17^a. In the colophon it is ascribed to Masīh-alzamānī Iṣfahānī (!).

Dated by Daulahrāi Jaunpūrī, the 14th of Sha'bān, A. H. 1158 (A. D. 1745, Sept. 11). A former owner was Muḥammad 'Alī Ḥusainkhān Tāj-alumarā, the son of Nawwāb 'Umdat-alumarā (the ruler of the Carnatic, A. H. 1210-1216, see above, No. 502); a stamp of his with the date A. H. 1215 (A. D. 1800, 1801) is found on fol. 1^a. Collated throughout.

No. 3604, ff. 214, 2 coll., each ll. 11-14; large Nasta'lik; fol. 209 in diagonal lines; size, 9½ in. by 5½ in.

3045

The same.

Beginning, on fol. 1^b:

خداوندا زجام عشق کن مست
که مستانه (که از مستی) فشانم از (بر) جهان دست

The story itself (آغاز داستان راماین) begins on fol. 16^b.

Dated by Fakir Ghulām Muḥammad, A. H. 1270 (A. D. 1854), see above, Nos. 2900-2903, 2940, and

2991. On fol. 234^a one verse is left out at the top (=fol. 210^a, l. 1, in the preceding copy). Sent like many preceding copies to the Imperial Exhibition at Paris by the Punjab Committee, signed C. Raikes, Commissioner and Superintendent, and received into the Library from Dr. Royle, July, 1856.

No. 8608, ff. 237, 2 coll., each ll. 13; excellent, clear and distinct Nasta'liq; size, 9 in. by 5½ in.

VII. LETTERS AND ORNATE PROSE.

3046

Ruḳa'ât-i-Amân-allâh Husainî (الله امان حسينى).

Another copy of the short notes on Sûfic questions by Amân-allâh Husainî, with the takhalluṣ Amânî and the epithets Khânazâdkhân, Firûzjang, and Khânzaman, see Nos. 1763, 7; 1893, and 2934 above.

It is also styled *انشاء حسينى* and must be distinguished from the same author's work on letter-writing, with models, entitled *انشاء خانزادخان* (noticed above in No. 2077). Beginning as usual:

حمد وافر خداييرا که ياقوت قوت ناطقه بي بها الخ

This copy is dated the 15th of Dhû-alka'dah, A. H. 1157 (A. D. 1744, Dec. 20), by Shukr-allâh, and was presented to the Library by Mr. Charles Fenton, May 24, 1900. Collated and annotated throughout.

No. 3536, ff. 23, ll. 17; Nasta'liq; size, 9 in. by 5½ in.

3047

Munsha'ât-i-Brahman (منشآت برهمن).

A strange and hitherto unknown combination of Candarbhân Brahman of Patiyâla or Lâhûr's (died A. H. 1068 or 1073 = A. D. 1657, 1658 or 1662, 1663) collection of letters to Shâhjahân, his wazirs and Amirs, which has been described in Nos. 2094 and 2939 (also called *چندربهان*, see Bodleian Cat., No. 1386, or *انشاء برهمن*, see Denison Ross and E. G. Browne, Cat. of two collections of Persian and Arabic MSS. in the India Office, London, 1902, p. 151), with the same author's *چهار چمن* or description of Shâhjahân's court and the principal cities of his realm, compare No. 2093 above. The title given to this MS. both in C. Raikes' note on the fly-leaf and in the colophon, is simply *چهار چمن*, but the beginning on fol. 1^b *چون از عنفوان* (so correctly for *عنوان* in No. 2094) *وفا کیش عقیدت اندیش را میل و رغبت بدریافت دقایق* *شباب این برهمن* (is, with a slight modification, that of the *منشآت برهمن*, and in fact, this very title appears on fol. 3^a, first line, viz.: *رقم گردیده بمنشآت* *برهمن موسوم میسازد*, after the enumeration of the author's earlier works, a *دیوان غزل*, a *مثنوی*, the *گلدسته چهار چمن* (which seems to be taken here for one and the same book, not two, as in No. 2094, since

the و is wanting), the *تجفة الانوار*, the *کارنامه*, the *مجمع الفصحا*, the *تجفة الفقرا* (so here instead of *مجمع الفقرا* in No. 2094 above, and *مجمع الوزرا* in No. 1385 of the Bodleian Cat.), and *رقعات متفرقة* (see No. 2094, fol. 48^a sq.). Moreover, the beginning of the second copy of these *منشآت* in the Bodleian Cat., No. 1386, viz. *کمترین بندگان عقیدت کیش و دعا گوین خیر اندیش*, appears here as initial line of the *first* letter, addressed to Afḍalkhân, on fol. 3^a, l. 5; the first letter in that collection, addressed to Islâmkhân, is here the *second*, on fol. 4^b, followed on ff. 5^b and 6^b by two notes written to Nawwâb Sa'd-allâhkhân, on fol. 7^a by one letter to 'Akilkhân (in Bodleian Cat., No. 1386, there are one to Sa'd-allâhkhân and two to 'Akilkhân), on fol. 8^a by a letter to Muẓaffarkhân, on fol. 10^a by one to Hâjî Muḥammadkhân, on fol. 11^b by one to Mullâ Munir Lâhûrî, etc. This collection of letters seems to end on fol. 60^a, and is apparently a substitute for the *first éaman* of the other work, for on fol. 60^b there appears the *second éaman*, headed:

چمن دوم از جمله چهار چمن *چندر بهان برهمن بحفرت خدیو زمان خداوند گیهان*;

on fol. 90^b the *third éaman*, headed: *چمن سیوم از جمله* *چهار چمن چندر بهان الخ*;

on fol. 129^a, first line, the *fourth éaman*: *چمن چهارم از جمله الخ*. The

کیفیت حال on fol. 147^b seems to be the beginning of the author's own short memoir, mentioned in No. 2093 above. The copyist was Fakîr Nadhar Muḥammad (see Nos. 3024 and 3037 above). This copy was sent, like many preceding ones, to the Imperial Exhibition at Paris by the Punjab Committee (C. Raikes, Commissioner and Superintendent), and received into the Library from Dr. Royle, July, 1856.

No. 3615, ff. 156, ll. 9; splendid Nasta'liq; size, 9½ in. by 6 in.

3048

Gulzâr-i-Minnat (گلزار منت).

Specimens of letters and short notes, addressed to relatives (as mother, brother, and so on), to friends (all styled in a vague way *دوست* or *مشفق* or *یار* or *فاضل* or *عزیزی* or *مخلص* or *معشوق* or *محبوب*), and to men of a higher class (addressed as *سردار*, *اوستاد*, *حکیم*, *پیر*, etc.), by 'Abd-alsalâm of Lâhûr (see author's name and title of the book on fol. 2^a, lin. penult., and colophon, and fol. 2^b, l. 6), who compiled this little work chiefly for the sake of a beloved son, A. H. 1155 (A. D. 1742, 1743), see fol. 2^b, last line. He cannot, therefore, be identical with another 'Abd-alsalâm Lâhûrî, who died A. H. 1037 (A. D. 1627, 1628), see W. Pertsch, Berlin Cat., p. 568, No. 44.

Beginning, on fol. 1^b: *گلزار منت و گلشن نیایش ایزد سبحانه تعالی را که زمین افتاده شهرستان بنی نوع انسان را الخ*.

Copied by Muḥammadbakhsh (see No. 3036

above); no date. This copy was likewise sent to the Imperial Exhibition at Paris by the Punjab Committee (C. Raikes), and received into the Library from Dr. Royle, July, 1856.

No. 3610, ff. 103, ll. 9; Nasta'lik; small illuminated frontispiece; all pages framed in with a small gilt border; size, 6½ in. by 4½ in.

3049

Mirât-alkhayâl (مرآة الخيال).

An allegorical romance in ornate prose, mixed with numerous verses, or rather a collection of various smaller romances, styled Mirât-alkhayâl (see fol. 2^a, l. 14, and colophon), by Tulsirâm, son of Dûnicand (دونیچند), see fol. 3^b, l. 7.

Beginning: حمد مرصاعی را که مرآت خیال روشن آید.

It winds up with a دیباچه کارنامه on fol. 152^b sq. In the note, pasted on the fly-leaf, stating that this copy too was sent by the Punjab Committee (C. Raikes) to the Imperial Exhibition at Paris, the author's name is given (on what authority, one cannot see) as Hamrâj Multânî, and the contents are fantastically described as a 'collection of elegant Persian letters (!)'. The copy was received into the Library from Dr. Royle, July, 1856. A former owner of it was Ghulâm Muhammad (the copyist of No. 3045 above).

No. 3625, ff. 154, ll. 17; Nasta'lik; worm-eaten; size, 8½ in. by 5½ in.

VIII. MEDICINE.

3050

Ikhtiyârât-i-badî'i (اختیارات بدیعی).

A very modern, but splendid copy of the original edition of the *Materia Medica* by 'Alî bin Husain al-Ansârî, called Hâjî Zain-al-din 'Aṭṭâr (A. H. 770 = A. D. 1368, 1369), which has been described in Nos. 2289-2294 above, with an endless number of masterly executed illustrations of medicinal plants, herbs, and animals.

Beginning, on fol. 1^b: امداد (is left out) بی عدد و اعداد سپاس بی قیاس مبدعی را که آثار ابداع او بر هر ورقی الخ.

The *first maḳālah*, on simple drugs, begins on fol. 2^b, last line; the *second*, on compound medicaments (here called الباب الثانی), is just as in Nos. 2293 and 2295, 8 above, confused with the مفتاح الخزان, and the beginning therefore runs thus (on fol. 179^b, ll. 3 and 4):

بسم الله الرحمن الرحيم، الحمد لله رب العالمين والصلاة والسلام على خير خلقه محمد وآله اجمعين الطيبين الطاهرين اما بعد بدانکه این رساله دوم است از مفتاح الخزان الخ.

But the heading has the correct wording (except باب الباب الثانی من الاختیارات البدیعی فی: (مقاله) for القریادس).

This copy, which is dated by Muḥammad 'Aun bin 'Alî almuṭayyab almunajjim alshirâzi the 13th of

Rabi' I, A. H. 1252 (the Muḥammadan year is left blank, but can easily be supplied from the corresponding Samvat year, viz. 1893 = A. D. 1836, June 28), is again one of those numerous MSS. sent to the Imperial Exhibition at Paris by the Punjab Committee (C. Raikes), and received into the Library from Dr. Royle, July, 1856.

No. 3626, ff. 206, ll. 23; Naskhî; size, 13½ in. by 9½ in.

3051

Khulâsat-al'aish-i-Ālamshâhi (خلاصة العیش عالمشاهی).

The same detailed work on sexual intercourse which is described in Bodleian Cat., No. 1628, 1; but, as it appears from the length of the present copy, in a much more elaborate and expanded form. It was composed by Muṭahhar bin Muẓaffar, with the epithet Rûshan-aldaulah Rustamjang Zafarkhân (see fol. 2^a, ll. 5 and 6), A. H. 1177 (A. D. 1763, 1764), in the 5th year of Shâh 'Ālam's reign, and dedicated to that emperor (see ff. 3^a, ll. 8 and 9, and 4^a, l. 3); the title appears on fol. 4^a, last line.

It is divided into two جزو (not مطلب, as in the shorter version mentioned above, but headed exactly as there), referring to men and women respectively and comprising twenty bâbs each; the *first bâb* of the *first juz* begins on fol. 6^b, lin. penult., and is headed: در بیان مزاج و احوال عضو تناسل و آنچه بآن متعلق بود در امور باهیه الخ.

Beginning (different from that of the shorter version, but verbally agreeing with the initial words of the treatise رجوع التبع الى القبا في تقوية الباء الخ, compare Bodleian Cat., No. 1623, 1, and fol. 2^a, line 10, here), on fol. 1^b: الحمد لله الذي خلق الانسان من ماء مهين ثم جعلناه نطفة في قرار مكين ثم انشأناه خلقا آخر.

A complete index of the two جزو and the forty bâbs on ff. 4^b, l. 2-6^b, l. 2 ab infra.

Copied A. H. 1270 (A. D. 1854) by Fakîr Ghulâm Muḥammad (see Nos. 3045 and 3049 above). It was sent, like the preceding one, to the Imperial Exhibition at Paris by the Punjab Committee (C. Raikes). The additional statement, that this is a 'learned treatise on Astrology, Nicromancy (sic!), etc., in high repute amongst the doctors of the Punjab, by Mootahir-bin-Moozuffur' conceals the real import of the work.

No. 3623, ff. 263, ll. 15; Nasta'lik; size, 9½ in. by 5½ in.

IX. LEXICOGRAPHY.

3052

Sharafnâme-i-Ibrâhimi (شرفنامه ابراهیمی).

A complete copy of Ibrâhîm Kîwâm Farûkî's Persian dictionary (compiled between A. H. 862 and 879 = A. D. 1458 and 1475), the first half of which has been described in No. 2457 above. It opens with the usual preface, in verse, containing the praise of God, on fol. 1^b:

بنام خداوند هستی به است
سر آغاز هر نامه را که هست اله

the praise of Muḥammad, on fol. 2^a:

حبیب خدا و شه انبیا
صفی جهان و جهان صفا اله

and the praise of Shaikh Sharaf-al-din Aḥmad bin Yahyâ al-Munyarî (died A. H. 782 = A. D. 1380, 1381), whose name has suggested another title of the work, viz. *شرفنامه احمد منیری*, on fol. 3^a, first line:

مغیث جهان سرور منیر است
که خاک در روضه اش عنبر است اله

The muḥaddimah begins, on fol. 3^b, with the words, quoted in No. 2457, viz.: *چون بفضل الله تقدس وتعالی اله*.

Preliminary chapter (باب حروف المعانی والفوائد), on fol. 4^b; beginning of the dictionary itself with the introductory *ḡaṣidah*, on fol. 10^a.

The quatrain, mentioned in Blochmann, Contributions, p. 8, as giving the time of the composition of the work and concluding the work, is found here on fol. 643^a, lin. penult., to fol. 644^a, l. 9, as part of a *ḡaṣidah* of thirty-two verses, in this way, that the first two half-verses of the quatrain form the first verse and the last two half-verses, the last or thirty-second verse of the poem here. Immediately after that follows, as in the MS. of the Asiatic Soc. of Bengal, No. 1332, an appendix on Turkish numerals (شمار ترکی).

On ff. 645^a-646^b a very strange addition is made as a kind of conclusion (ختم این کتاب), viz. a portion of the prologue to the *تحفة السعادت* by Maḥmūd bin Shaikh Diyâ (completed A. H. 916 = A. D. 1510, see above, No. 2458), in which he praises his patron Shaikh Sa'id-al-din (see Rieu ii. p. 493^b); it is styled *از گفت* تمت شد, and concludes with these words: *قضى محمود* *فرهنگ نامه شيخ ابراهيم فاروقى رحمة*, after which follows immediately: *رحمة الله تعالى و قاضى محمود تهانيسرى سلمه الله* (?), as if Ibrâhîm Fârûkî and Kâdî Maḥmūd Thânisarî (who is no doubt identical with Maḥmūd bin Diyâ) were joint-authors of the *شرفنامه ابراهيمى*.

It is dated the 1st of Rabi' II, A. H. 994 (A. D. 1586, March 22), at Sûrat in Gujarât (در شهر صورت بلدة گجرات), in the time of Nawwâb Muḥammad Kîlijkhân, one of Akbar's Amirs (see on him Rieu ii. p. 663^a), and stated to be the property (حق ملك) of Shaikh-i-Makhdûm Barkhwârdâr Cîshî, an inhabitant of Lakhnau.

Collated. Bibliotheca Leydeniana.

No. 2487, ff. 647, ll. 21; Naskhî; size, 11 in. by 6½ in.

3053

Yaghman (يغمان).

A versified Arabic-Persian-Hindûstânî (or rather Dakhnî) vocabulary, called *يغمان* or *يغمان* or *خوان*

(see fol. 2^b, l. 2, and colophon), on the same principle as the famous *نصاب الصبيان* (see above, No. 2375 sq.), but divided into six distinct *ḡaṣidas*, the first beginning, on fol. 1^b: *الله خدا رؤف رحيم است مهربان اله*; the second on fol. 11^a; the third (which appears here, probably in consequence of some clerical error, as a *ḡaṣidah*) on fol. 21^b; the fourth on fol. 24^b; the fifth on fol. 26^a; the sixth on fol. 30^b. The first five are connected with one another, in the form of a tarkibband, by a varying mathnawî-bait of different rhyme; in the case of the sixth this binding verse is omitted.

Bibliotheca Leydeniana.

No. 2759, ff. 37, 2 coll., each ll. 15; Naskhî; size, 8½ in. by 6 in.

X. VARIA.

3054

Gufta-i-Ja'far Zatali (گفته جعفر زتلى).

Writings in prose and verse, chiefly of a satirical character, in a most peculiar and odd mixture of Persian and Urdû, by Mir Ja'far Zatali (the quibbler or trifier) of Nârnaul, the greatest humouristic poet of Hindûstân, who was a contemporary of the poet Bidil (who died A. H. 1133 = A. D. 1720, see No. 1676 sq. above), and put to death by order of the emperor Farrukhsiyar in A. H. 1125 (A. D. 1713), according to Beale, Orient. Biogr. Dictionary, p. 127^a; see also A. Sprenger, Catal., p. 242. Among the more prominent items in this collection (called on fol. 1^a rather inappropriately *ديوان جعفر*), which is rather difficult to understand owing to its hybrid linguistical character, are, apart from a series of miscellaneous prose-pieces on ff. 1^b-11^b, and incidental biographical notices on ff. 18^a-19^b:

A satire on prince Muḥammad Kâmbakhsh, son of the emperor 'Ālamgir, who was born A. H. 1077 (A. D. 1666, 1667), and died A. H. 1120 (A. D. 1708), on fol. 14^a (*هجو کام بخش شاهزاده والا گهر*); he is also mentioned on fol. 1^b, l. 2.

A poem on 'Ālamgir himself, on fol. 15^a (*در نعت*), likewise in mathnawî-baits.

A satire on Khânjahân, i. e. Kûkultâshkhân, 'Ālamgir's foster-brother, who died A. H. 1109 (A. D. 1697), on fol. 21^a (*در بيان خان جهان هجو گفته*), in form of a *ḡaṣidah*, with a few introductory lines in prose.

A satire on the daughter of Dhû-alfakârkhân, the Amir-alumarâ of 'Ālamgir, who was put to death A. H. 1124 (A. D. 1712), on fol. 21^b, in prose.

A satire on Dhû-alfakârkhân himself, on fol. 35^a, in mathnawî-baits.

A series of rubâ'is, on ff. 31^a-32^b, partly in the regular rubâ'î-metre, partly in rhymed couplets.

Another larger series of rubâ'is, forming a so-called *تضمين*, on ff. 36^b-39^b, first line.

An elegy on 'Ālamgir's death in A. H. 1118 (A. D. 1707), on fol. 44^a (*مرثيه عالمگير*), in mathnawî-baits, preceded by two *ḡaṣidas*, the first on fol. 42^b, entitled

غنیمت the second on fol. 43^b, styled غنیمت زمانه; finally

A ta'rikh on 'Ālamgir's death, on fol. 45^a, which is written here incorrectly پادشاهی بهشت از نیکی (= A. H. 1128), instead of پادشاه بهشت از نیکی (= A. H. 1118).

Bibliotheca Leydeniana.

No. 2746, ff. 47, ll. 15-16; written in bad Nasta'lik, mixed with Shikasta; the last eight or nine leaves very worm-eaten and considerably injured; size, 8½ in. by 5½ in.

3055

An elaborate and highly interesting book on the sport of hunting and fishing, and the animals of the chase, with special reference to the religious rites and the ecclesiastical and legal points connected therewith, according to the Shī'ite creed (مذهب امامیه) as well as the Sunnite tenets of the great Imāms, especially Shāfi'ī and Abū Ḥanifāh (the views of Imām Mālik bin Anas bin Mālik are not taken directly from Mālikite textbooks, since the author had them not ready at hand, but from the quotations in Shāfi'ite treatises, and those of the Hanbalite school are not particularly mentioned at all in the preface, on fol. 25^b, ll. 5-10, but nevertheless sometimes alluded to), by Husain al-ḥasanī al-ṭabāsī, with the epithets of Lisān-i-'ināyat and Sadr-i-Jahān (see fol. 25^a, ll. 10 and 11). It was written at the request of, and dedicated to, Abū-almuẓaffar Humāyūn-i-aẓam Kutbshāh (see fol. 25^a, l. 6 sq.), who must be identical with Sultān Muḥammad Kutbshāh of Gulkundah, as the only one who had the epithet of Abū-almuẓaffar (see W. Morley, p. 83) and reigned A. H. 1020-1035 (A. D. 1612-1626), and is divided into a mukaddimah, ten bābs, and a khātimah, viz.:

مقدمه در بیان تحقیق لفظ و معنی کلمه صید و اثبات مجاز و اباحت آن, in two fasls, on fol. 25^b, last line.

باب اول در شرط صیاد (صید) و ذبح, on fol. 26^b.
باب دوم در بیان آلت احد طیاد (اصطیاد) و ذبح, in three kismas, on fol. 27^b.

باب سیوم در ذکر تسمیه و کیفیت کشتن و ذکر آنکه واجب است یا مستحب, on fol. 29^a.

باب چهارم در ذکر حیوانات و طیوری که بدان شکار میکنند و شرائط معلّم ساختن ایشان و احکام آن, in six fasls, on fol. 30^b.

باب پنجم در ذکر صید کردن به تیر و شمشیر و نیزه, in three fasls, on fol. 36^a.

باب ششم در ذکر صید ماهی و طریق تذکیه آن و آنکه کدام جنس از ماهی حرام است و کدام حلال, in two fasls, on fol. 41^a.

باب هفتم در بیان آنکه صید و شکاری بچه نوع ملک, in two fasls, on fol. 43^b.

باب هشتم در بیان مسائل ذبح و مستحّر کردن حیوانات, in two fasls, on fol. 47^a, last line.

باب نهم در بیان حیالیت و حرمت حیوانات و طیور, in three fasls (read سه, not نه, as the text has), on fol. 54^a.

باب دهم در احکام سور و عرق و لعاب دهن حیوانات, in two fasls, on fol. 59^a.

در لغت پس مانده آبی is explained here thus: است که حیوانی خورده باشد و اهل سنت آنرا استعمال میکنند در پس مانده طعام و شراب و در اصطلاح امامیه سور عبارتست از آب اندکی که مباشر جسم حیوانی شود نه آنکه فاضل شود از خوردن حیوانی.

خاتمه در بیان آسامی و احکام حیالیت و حرمت و کراهت حیوانات و طیور و حشرات و بعضی از خواص و غرائب, on fol. 60^b.

This *khātimah*, which is the most important part of the whole work and fully as long as the mukaddimah and the ten bābs together, contains an elaborate glossary, in alphabetical order, of the animals of the chase, of fishes, and reptiles; with their Arabic, Persian, Turkish, and Dakhni names, together with the question of their lawfulness or their illegality, their peculiarities, and the strange stories reported about them. It begins with ابل (camel) = Persian شتر, Turkish دوه, Dakhni اونٹ, and the Arabic equivalent ناقة, feminine جمل.

Beginning of the preface, on fol. 1^b: سپاس بیقیاس و شکر محمّدت اساس پادشاهی را سزاست الخ.

No. 3632, ff. 23^b-100^a, ll. 15; clear Nasta'lik; size, 9 in. by 7 in.

3056

Tā'id-i-baṣārat (تائید بصارت).

'Aid to sight,' a treatise on the sword and sword-fighting (شمشیر شناسی) by Mirzā Lutf-allāh, with the takhalluṣ Nithār and the honorary epithet of Nuṣrat-allāhkhān (see fol. 1^b, l. 8), who, according to the Makhzan-algharā'ib (Bodleian Cat., col. 388, No. 2867), was a pupil of 'Abd-allāṭifkhān Tanhā (one of 'Ālamgir's officials), and for some time in the service of Sultān Rafī'alshāh Bahādur (a son of the emperor Bahādur). From A. Sprenger, Catal., p. 159, ll. 3 and 2 ab infra, we learn besides, that he was afterwards in the service of the emperor Muḥammadshāh. As his masters he mentions, on fol. 2^b, ll. 5 and 6, Mirzā Faḍl-allāh and Sayyid 'Alī Mir Shāh Walī, and he also states, ib., l. 9, that he was encouraged and strengthened in writing this treatise by Mir Aḥmad Nī'mat-allāhi almuḥṣini. The date of completion is contained, as it appears, in the title of the book, which gives, if the Yāi hamzatūm is counted, as it usually is in such ta'rikhs, a most appropriate year, viz. A. H. 1118 (A. D. 1706, 1707); without the Yāi it would be A. H. 1108 (A. D. 1696, 1697).

Beginning, on fol. 1^b: احسان بی پایان رب اکرم: الاکرمین که بنور موفور السرور الخ.

No date.

No. 3632, ff. 1^b-21^b, ll. 15; clear Nasta'lik; size, 9 in. by 7 in.

3057

Kiyâfatnâma (قیافت نامه).

A treatise on the science of physiognomy, ascribed to Sayyid 'Alī Hamadânī, the great Sūfī who died A.H. 786 (A.D. 1385), see above, No. 1850, and beginning:

حمد و ثنای بیقیاس حضرت مانع حکمی را که بموجب
خمرت طین آدم الخ

A similar, but *not* identical, treatise by 'Alī Hamadânī, styled علم القیافة فی, is noticed in the Bodleian Cat., No. 1241, 28.

No. 3609, ff. 202^a-206^a, ll. 29-33; Naskhī, mixed with slight Shikasta; size, 15½ in. by 9 in.

3058

Persian and Arabic Miscellanies.

This copy contains:

1. On ff. 1^a-30^b: Hazâr Masâ'il (هزار مسائل), identical with the کتاب هزار مسئله in W. Pertsch, Berlin Cat., p. 75, No. 5, and the fragmentary هزار مسئله, No. 2625 above, 1000 questions from the Thora, the Psalms, and the Gospels, put to Muḥammad by a learned Jew of Khaibar, 'Abdallāh bin Islām, and answered by the prophet. The treatise begins with the report of a letter, sent by Muḥammad at the request of the archangel Gabriel, to that Jew in Khaibar, requesting him to go over to Islām with all his fellow Jews; after long deliberation 'Abdallāh proceeded with 700 of his most eminent co-religionists from Khaibar to Madinah, where the prophet stayed in the eighth year of his prophetic mission, to ask him for a satisfactory answer to each of the 1000 questions he had drawn up from the holy Scriptures.

Beginning, on fol. 1^a (differing in various points from that in No. 2625): الحمد لله . . . در خیر است از جابر بن عبد الله روایت میکند از ابن قیل (از قیس above ابن عامر) و روایت میکند از ابن عباس (از حسین above ابن علی ابن ابی طالب) رحمة الله علیه که بگفت چون رسول الله علیه السلام دین اسلام آشکارا کرد بمبارکی و قرخی بمدینه روان شد الخ

Dated at Sâtpûr (in the district of Salimâbâd in the sūbah of Bangālâh) by 'Atâ-allāh alnâsir alghani alkuraisi alhashimi, in the month Sha'bân of the eighth year of Muḥammadshâh's reign (= A.H. 1139, A.D. 1727, March-April); the first owner of this treatise was Miẓân Muḥammadkhân Lâhûrî.

2. On fol. 31^a: A short story of Abū Ḥanīfah.

3. On fol. 31^b: A Persian paraphrase of Sûrah 4, v. 33, first half:

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَأْكُلُوا أَمْوَالَكُمْ بَيْنَكُمْ
بِالْبَاطِلِ إِلَّا أَنْ تَكُونَ تِجَارَةً عَنْ تَرَاضٍ مِنْكُمْ

4. On fol. 32^a: A versified Arabic prayer, with the constant refrain: قُمْ قُمْ يَا حَمِيْمِي كَمْ تَنَامُ.

5. On ff. 33^a-93^a: The first part (الجزء الاول) of the

خمخانة قادري, an Arabic ḡaṣidah by the famous founder of the Kādīrī order, 'Abd-alkādir Jilānī (died A.H. 561 = A.D. 1166, see Safinat-alauliyâ, No. 36, col. 278, and Nos. 1795 sq. in this Cat.), with Persian paraphrase and an elaborate Persian commentary, introduced by a few lines in prose, on fol. 32^b. Beginning of the commentary, on fol. 33^a: حمد بيمحمد مر ذات مقدس را که باده فيضی او بهر خشك مزاج الخ. The beginning of the ḡaṣidah runs thus: سقانی الحب كاسات الوصال الخ, compare W. Pertsch, Berlin Cat., p. 944, ll. 2-4, where the same verse, but without any mention of the title of the ḡaṣidah, is quoted.

Dated by the same 'Atâ-allāh as No. 1, the 2nd of Jumādâ II in the same eighth year of Muḥammadshâh's reign (= A.H. 1139, A.D. 1727, Jan. 25); the first owner was likewise the same as there, viz. Miẓân Muḥammadkhân Lâhûrî.

6. On ff. 94^a-96^b: An عزيمت, a charm or incantation in Arabic, with Persian introduction.

7. On ff. 97^a-112^a: A treatise on the rites and observances to be kept by a true Muslim after rising from sleep in the morning, styled ذكر از خواب برخاستن, and beginning: چون از خواب بیدار شود بمحضور دل بر خیزد دل خود را بجانب حق مائل کند الخ

8. On ff. 112^b-115^a: A series of charms and incantations.

9. On ff. 115^b-122^a: A treatise on the proper reading and reciting of the Kūrân in form of a حاشیه (a gloss, or here rather a more elaborate commentary) on a ḡaṣidah of Hāfiẓ Muḥammad, known as Amir 'Izz-aldin, by Hāfiẓ Muḥammad Šādiq, beginning: الحمد لله . . . اما بعد بدانکه خواننده قران را آنچه مهم بود در تجويد و ترتيل الخ

10. On ff. 122^b-127^a: Another treatise on the same subject, divided into the following five short bâbs: (a) در بیان مخارج حروف, on fol. 122^b; (b) در بیان لام ساکن, on fol. 123^b; (c) در بیان تنوين و ترقيم و تفخيم, on fol. 125^a; (d) در بیان مدات حروف, on fol. 126^a; and beginning: بدانکه ارشدك الله تعالى في الدارين ای طالب تلاوت القرآن الخ

Both treatises are dated by the same scribe as Nos. 1 and 5, 'Atâ-allāh, the first the 24th of Šafar, A.H. 1135 (A.D. 1722, Dec. 4), the second the 4th of Rabi' I (probably of the same year, i. e. A.D. 1722, Dec. 13); the owner of both was again Miẓân Muḥammadkhân Lâhûrî. In both the colophons there was originally given as title of the treatise زينت القارى, but in both cases it has afterwards been struck out.

A زينت ناری on the reading of the Kūrân, by Nuṣrat bin 'Umar, called Sikandar, has been noticed in No. 2802, 10 above. For other treatises on the same subject, see Nos. 2702-2705, 2708, and 2802, 9 above.

11. On ff. 127^a-132^a: Sayings and traditions of

Šūfic Shaikhs, especially of the great 'Abd-alkādir Jilāni, see No. 5.

This copy was received by James Ballantyne from R. Houghton, Esq., June 18, 1844.

No. 3638, ff. 132, ll. 12-20, written by various hands, partly in uncouth Naskhī, partly in Shikasta; much spoiled by water-spots, especially on the last eighteen leaves; size, 9 in. by 5½ in.

3059

Specimens of Calligraphy (H. H. W.).

No. 3616, ff. 5; size, 12½ in. by 8½ in.

XI. BĪJĀPŪR COLLECTION.

a. Romances.

3060

Bahār-i-dānish (بهار دانش).

A very uncouth, defective, and often almost illegible copy of Shaikh 'Ināyat-allāh Kanbū's بهار دانش (see Nos. 806-817 above) without Muhammad Sālih Kanbū's preface, as well as the short introduction of the author himself. It opens, on fol. 1^b, with the real beginning of the story itself, corresponding to fol. 5^a, l. 5 in No. 3217 (808 above), but in a slightly different wording, thus: بر ضمیر انور و خاطر ضیا گستر چمن سراپان باغ فضل و هنر و سخن پروزان والا گوهر پوشیده مباد الع.

Four leaves are missing between ff. 30 and 31.

Dated A. H. 1188 (A. D. 1774, 1775) at Burhānpūr, in the time of Nawwāb Nizām-aldaulah Bahādur Nizām 'Abkhān of Haidarābād in the Dakhan (who reigned A. H. 1175-1217=A. D. 1762-1802).

No. 3636 (Bijāpūr, No. 488), ff. 355, ll. 11-19; Shikasta of the worst kind by various hands; ff. 229-257, 259-262, and 307-325 slightly injured by worms, but afterwards repaired, leaving, however, usually one, sometimes two or three lines, partly or wholly illegible; size, 9½ in. by 5½-5¾ in.

b. Poetry.

3061

Makhzan-alarār (مخزن الاسرار).

Another, rather old, but very dilapidated and soiled copy of the first part of Nizāmi's Khamsah (see Nos. 972, 1; 973, 1; 974, 1; 975, 1; 976, 1; 977, 1; 978, 1; 979, 1; 980, 1; 981, 1; 983, 3; 984, 1; 985, 1; 986, 1; 987, 1; 989-997; 2870 and 2871 above), with numerous and sometimes bewildering marginal and interlinear glosses in various handwritings. There is, unfortunately, no date given, nor does the text appear to contain any mention of the year of composition. The headings of the twenty makālas often appear in a wording slightly different from the usual one, being repeated in a more distinct form on the margin, but invariably with that incorrect spelling of مقالات instead of مقال, as in No. 2870 above.

IND. OFF. II.

Beginning, on fol. 1^b (with the same transposition of the hemistichs, as in Nos. 992-995 above):

هست کلیدی (sic!) در گنج حکیم
بسم الله الرحمن الرحيم

No. 3685 (Bijāpūr, No. 132), ff. 76, 2 coll., each ll. 14-15; small Nasta'liq on brown paper, which has been put into a modern white margin; fol. 27 in a different handwriting; size, 11 in. by 6 in.

c. Šūfism.

3062

Zubdat-alhakā'ik (زبدة الحقائق).

The same work on the Šūfic doctrine by 'Ain-alkudāt of Hamadān (who was put to death A. H. 525 or 533=A. D. 1113 or 1138, 1139) which is described in No. 1793 above, under the title of تمهیدات عین القصة, and in the Bodleian Cat., No. 1247, under the fuller designation of زبدة الحقائق فی كشف الذقائق.

Beginning, on fol. 1^b: سپاس بیعت و ثناء بیعت مر حضرت آنخدائی را که در میان پیدائی الوهیة او دیده عقل حیرانست الع.

Only the above title, زبدة الحقائق, appears in this copy, see fol. 2^a, l. 4, ab infra. The ten tamhīdāt are found here as follows:

تمهید اصل اول در بیان بصارة و بصیرة, on fol. 2^a, last line.

تمهید اصل ثانی در بیان طالب و مطلوب, on fol. 11^b.

تمهید اصل ثالث در ایجاد موجودات, on fol. 21^a.

تمهید اصل رابع در معرفة نفس, on fol. 29^b, first line.

تمهید اصل خامس در قواعد اسلام, on fol. 33^a, first line.

تمهید اصل السادس در بیان عشق, on fol. 47^a.

تمهید السابع در بیان روح, on fol. 66^a.

تمهید اصل الثامن در تفسیر آیات قرآن, on fol. 77^a.

تمهید اصل التاسع در بیان کفر و فقر, on fol. 92^a, last line but two.

تمهید اصل العاشر و هو المقصود کلمة, on fol. 115^b.

Copied by 'Abd-arahim Muhammad. No date. Collated.

No. 3640 (Bijāpūr, No. 407), ff. 163, ll. 15; clear and distinct Nasta'liq; size, 9½ in. by 5¾ in.

3063

Fihī mā fihī (فیہ ما فیہ).

A unique copy of the extremely rare prose-treatise on Šūfic topics by the great Jalāl-aldin Rūmi (died A. H. 672=A. D. 1273, see No. 1060 sq. above), which his son Sultān Bahā-aldin Walad wrote down in his majlis, styled فیہ ما فیہ (compare R. A. Nicholson, Selected Poems from the Divāni Shamsi Tabriz, 1898, Introduction, p. xxv), and beginning, on fol. 1^b: الحمد لله رب العالمین والصلوة والسلام علی سیدنا محمد

و آله اجمعین، این رساله ایست موسوم بقیه ما فیة از کلام مولانا جلال الدین محمد بلخی المشهور بمولانا رومی که سلطان بهاء الدین ولد در اثنا مجلس او نوشته الخ.

It contains Sūfī interpretations of traditions of the prophet, of verses of the Kūrān, and of other sayings, numerous short stories (headed حکایت), poetical pieces (headed نظم or رباعی), and dialogues or Sūfī debates between the author himself and various interlocutors (headed فصل). According to Nicholson, loc. cit., the treatise is chiefly addressed to Mu'in-aldin Sulaimān bin 'Alī, the Parwāna of Rūm, and powerful minister of the Saljūq rulers Rukn-aldin Kīlij Arslān IV (A.H. 655-666 = A.D. 1257-1268), and Ghiyāth-aldin Kai Khusrāu III (A.H. 666-682 = A.D. 1268-1283); but among the interlocutors in the present copy this man is only once mentioned by name, viz. in the فصل on fol. 43^b, l. 8: بروانده گفت, unless the امیر نائب on fol. 86^a is meant for him too. Usually no name is mentioned, the فصل beginning with یکی گفت or بعضی گفته اند, شخصی در آمد فرمود, etc. The few other names of interlocutors that appear, are: the son of the Atābeg (بسرانابک), on fol. 34^a; Shaikh Ibrāhīm, on fol. 70^a, first line; Kādī 'Izz-aldin, on fol. 114^a; Kamāl-aldin, on fol. 122^b; Sirāj-aldin, on fol. 144^b.

The real treatise begins, after short biographical accounts of Jalāl-aldin Rūmī and his father Shaikh Bahā-aldin Walad (see the Manāqib-al-ārifin, No. 630, and the Safinat-al-auliya, No. 647, 136 and 137 above), on fol. 4^a, first line, with the repeated statement of Jalāl-aldin Rūmī's authorship: این رساله گنجینه اسرار الهی است نوادر آثار نامنهای است مطلع انوار قدس الهی است و منبع اسرار فردوس است الخ, with the first quotation and interpretation of a tradition of the prophet: قال التبی صلی الله علیه وسلم: سَرَّ

العلماء مَنْ زار الامراء وخیر الامراء مَنْ زار العلماء نغم الامیر علی باب الفقیر و بئس الفقیر علی باب الامیر خَلْقَانِ صورت این سخن را گرفته اند که شاید که عالم بزیارت امیر آید تا از شرور عالمان نباشد معنیش این نیست که ایشان پنداشته اند بلکه معنیش آنست که سَرَّ عالمان آنکس باشد که او مدد از امیر گیرد الخ.

Collated. No date.

No. 3639 (Bijāpūr, No. 404), ff. 148, ll. 13; clear and distinct Naṣṭ'īk; the last leaf supplied by another hand; size, 8½ in. by 5 in.

3064

Kuṣūṣ-alkhuṣūṣ fi tarjumat-alfuṣūṣ (قصص الخصوص فی ترجمه القصص).

A most elaborate and very extensive Persian commentary on Ibn-al-'Arabī's (died A.H. 638 = A.D. 1240, 1241) famous mystic work, the فصوص الحکم (see Loth,

Arabic MSS., No. 645 sq.; G. Flügel iii. p. 333 sq.), on which Jāmi wrote in A.H. 896 (A.D. 1491) a well-known Arabic commentary, see above, No. 1357, 9; and Loth, Nos. 647 and 648. The author of the present commentary, the above title of which is given on fol. 3^a, ll. 17 and 18, in No. 3643, was Rukn (i.e. Rukn-aldin) Shīrāzī, see fol. 2^a, l. 15, who enjoyed the tuition, guidance, encouragement, and furtherance in his task, of three renowned mystic Shaikhs: viz. Kamāl-aldin 'Abd-alrazzāk al-kāshānī (the author of another Arabic commentary on the فصوص الحکم, who died A.H. 730 = A.D. 1329, 1330, see Haft Iklim, No. 932, col. 445 above); his pupil Sharaf-aldin Dā'ūd al-kāisari (likewise author of an Arabic commentary on the فصوص الحکم, who died A.H. 751 = A.D. 1350, 1351, comp. G. Flügel iii. p. 335); and Shaikh Nu'mān Khwārizmī, see ff. 2^b, ll. 5 and 8, and 3^a, l. 8. He completed his huge task after A.H. 739 (A.D. 1338, 1339), the year in which he became a pupil of the last-mentioned Shaikh, see fol. 3^a, l. 6 sq. The title of Ibn-al-'Arabī's original work is mentioned on ff. 2^b, l. 10, and 3^b, l. 6; the author himself is quoted as Muhyi-aldin Khātīmī (sic!), on f. 2^a, l. 7 ab infra; and as Muhyi-aldin Muḥammad bin al-'Arabī al-hātīmī alandalus (read alandalusi) almaghribi, on fol. 3^b, l. 11.

Beginning of the commentary, on fol. 1^b: حمد فزون از حد و شکر برون از عد حضرت با عظمت الله را که نقش عالم و آدم بمحض جود و کرم از ممکن غیب عدم الخ.

Beginning of the commentator's مقدمه, on fol. 4^a, l. 5 ab infra: بدان ای سالک مسالك طريقه که بزبان اهل حقیقه الخ, the initial words of the fragmentary commentary, noticed in Rieu ii. p. 831^b, No. III, which therefore is identical with ours. The beginning of the original Arabic work is found on ff. 7^b and 8^a: منزل الحکم علی قلوب الکلام باحدیة الطريق (طریق) الامم الخ.

In spite of its excessive length, this copy of the commentary is not complete; it breaks off on fol. 329^b in No. 3644. The second volume (Bijāpūr, No. 405) is very dilapidated, worm-eaten, and greatly injured.

No. 3643 (Bijāpūr, No. 206), ff. 378; No. 3644 (Bijāpūr, No. 405), ff. 329; ll. 17 (except ff. 1-17, ll. 25; fol. 18, ll. 16; and fol. 19, ll. 14, which are supplied by other hands); Naskhī; size, 10 in. by 5½ in.

3065

Risālat al-kudsiyyat al-naqshbandiyyat (رساله القدسیة النقشبندیة).

Another copy of the sayings (ملفوظ) of the great Shaikh Bahā-aldin Muḥammad bin Muḥammad al-bukhārī Naqshband (died A.H. 791 = A.D. 1389, see Safinat-al-auliya, No. 82, col. 283, and No. 1851 above), which were collected by Muḥammad bin Muḥammad al-hāfiẓi al-bukhārī, known as Khwājah Muḥammad Pārsā (died A.H. 822 = A.D. 1420; see No. 1855 above), compare Nos. 1920, 1, and 1923, 3. Other titles given to this little work are: رساله قدسیة, رساله منسوبه.

Jāmi' مقامات خواجه بهاء الدین and انقاس قدسیه made an extract from it in his سخنان خواجه پارسا, see No. 1357, 14 above.

Beginning: حمد و ثنای بی حد و منتها و شکر و سپاس بی اندازه الخ.

Different from this tract are Bahā-aldin Nakshband's انیس الطالین و وعدة السالکین (a much larger work, see No. 1851 above, and correct accordingly the statement in Rieu iii. p. 1095^b), and the رسالة انسیه (collected by Ya'kūb bin 'Uthmān al-Carkhi, who died A. H. 838 = A. D. 1434, 1435, see Nos. 1919, 1; 1920, 4; and 1923, 10, above). Notices on the same great Shaikh, and a short report on him are found in No. 1923, 2 and 9.

Collated. Many marginal glosses. No date, but on fol. 1^a, A. H. 979 (A. D. 1571, 1572), appears as year of purchase by a former owner.

No. 3648 (Bijāpūr, No. 420), ff. 37, ll. 15; Naskh; size, 7½ in. by 5 in.

3066

Mafātih-al-ijāz fi sharh-i-Gulshan-i-rāz (مفاتیح الاعجاز فی شرح گلشن راز).

Part of a somewhat abridged copy of the standard commentary of Muḥammad bin Yahyā bin 'Alī al-jilāni allāhijī al-Nūrbakhshi, with the takhalluṣ Asiri, on Shabistari's گلشن راز, commenced A. H. 877 = A. D. 1473, see Nos. 1816-1819 above. It begins abruptly on fol. 1^a with the explanation of the second hemistich of v. 182 in Whinfield's edition: بدست عجز پای خویش بدست.

No. 3642 (Bijāpūr, No. 461), ff. 103, ll. 20-25, but a great number of pages are written wholly or partly in diagonal lines; Shikasta; size, 9¼-9½ in. by 5½ in.

3067

Jawāhir-i-khamsah (جواهر خمسة).

Another copy of the Persian version of the large dogmatical work on Sūfism by Shaikh Muḥammad Ghauth (died probably A. H. 970 = A. D. 1562, 1563), which has been described in Nos. 1875 and 1876 above. Beginning, on fol. 1^b, the same as there.

The full name of the author of the Arabic original appears on fol. 2^a, ll. 9-12, as Muḥammad bin Khaṭir-aldin bin Latif bin Mu'in-aldin Kattāl ibn Khaṭir-aldin Bayazid Parsā ibn Khwājah Farid 'Aṭṭār.

First Jauhar, on fol. 2^b; second, on fol. 20^b; third, on fol. 32^a, first line; fourth, on fol. 101^b (here headed مذهب شطار, instead of بیان مشرب شطار, as in No. 1875); fifth, on fol. 129^a.

Collated. Many very important and valuable marginal and interlinear glosses. In the colophon the work is styled جواهر الخمس.

Dated the 2nd of Rajab, A. H. 1081 (A. D. 1670, Nov. 15).

No. 3641 (Bijāpūr, No. 425), ff. 135, ll. 25; clear and distinct Nasta'liq; size, 12¼ in. by 7¼ in.

3068

A defective copy of the same.

Beginning as usual; author's name on fol. 2^b, ll. 5-3 ab infra; first Jauhar, on fol. 4^a, l. 7; second, on fol. 40^b, ll. 3 and 2 ab infra; third, on fol. 65^a, first line; fourth, on fol. 189^b, l. 3 ab infra; the beginning of the fifth is wanting; ff. 190-196 include several duplicate pages; of fol. 191 only one half is preserved, the other is torn away. A considerable number of blanks are left for diagrams.

Lacunae are found: 1, after fol. 66, one leaf, comprising fol. 33^a, l. 4 to fol. 33^b, l. 6 in the preceding copy; 2, after fol. 71, two leaves, comprising fol. 35^b, l. 4 to fol. 36^b, l. 9 in the preceding copy; 3, after fol. 167, seven leaves, comprising fol. 86^b, l. 2 to fol. 90^a, l. 13 in the preceding copy; 4, after fol. 189, one leaf, comprising fol. 101^b, l. 12 ab infra to fol. 102^a, l. 14 in the preceding copy; 5, after fol. 201, five leaves, comprising fol. 104^b, l. 3 to fol. 107^a below (ذکر عبرت) in the preceding copy; 6, after fol. 241, nine leaves, comprising fol. 128^b, l. 3 to fol. 133^a, l. 2 in the preceding copy.

Annotated. No date. In the colophon it is styled as in the preceding copy: جواهر الخمس.

No. 3647 (Bijāpūr, No. 426), ff. 245, ll. 15; some parts in diagonal lines; Nasta'liq; size, 10¼-11 in. by 6-6¼ in.

3069

A fragment of the same with commentary.

This fragment of the Persian version of the جواهر خمسة, with a detailed and elaborate Persian commentary, but without beginning and end, with a lacuna after fol. 96, comprises about half of the fourth Jauhar, which begins in the middle of fol. 1^a: جواهر چهارم در بیان مشرب شطار (see the preceding copy) یعنی لفظ شطار صیغه مبالغه است بر وزن فقال است و معنی وی بسیار چالاک و تیزالیه, corresponding to fol. 101^b in No. 3641 (3067 above), and goes down to fol. 191^a; the last words of the Persian text correspond to fol. 114^b, l. 8, in No. 3641. As to the lacuna after fol. 96, the last text-words on fol. 95^b correspond to fol. 109^a, last line, and the first ones on fol. 98^a, first line, to fol. 109^b, l. 16 in the same copy. The Persian text is now and then slightly different from that in the two preceding copies. On ff. 144^b-151^a large blanks are left for diagrams.

No. 3637 (Bijāpūr, No. 448), ff. 1-191, ll. 17; excellent Nasta'liq; size, 10 in. by 6 in.

3070

Sharh-al-nikāt (شرح النکات).

A Persian commentary on a Persian treatise on Sūfism in twenty-seven fasḥ, styled نکات, without author's or commentator's name. It begins (without a preface) on fol. 1^b thus (قولہ denoting the text, the commentary): قولہ قومی را اندیشه بخود رسید گمان بردند که رسیدند ش قومی را بعد فناء اوصاف بشری و ملکی و روحی اندیشه رسید با اتحاد و یگانگی خود الخ.

Faṣl 1, on fol. 4^b, without a special heading; 2, on fol. 6^b (مبدایت در معرفت سلوک); 3, on fol. 14^b (در نصیحت سالک); 4, on fol. 17^a (در مقامات سلوک); 5, on fol. 20^b (در بدو خلقت); 6, on fol. 22^b (در بیان وحدت); 7, not marked; 8, on fol. 26^a (در قاعده طریقت); 9, on fol. 29^a (در کمال استغنا); 10, on fol. 31^a (در آغاز فطرت); 11, on fol. 39^a (در اختلاف حالات); 12, on fol. 42^b (در بیان دل); 13, on fol. 46^b (در تصفیه دل); 14, on fol. 53^a (در بیان عشق مجاز); 15, on fol. 57^a (در حیرت عشق); 16, on fol. 63^a (در بیان عشق حقائق); 17, on fol. 69^b (در بیان نفس); 18, on fol. 73^a (در معاملات کون); 19, on fol. 76^a (در مخاطبت نفس); 20, on fol. 81^a (در جد و اجتهاد); 21, on fol. 82^a, without a heading; 22, on fol. 84^b (در ترک خلق); 23, on fol. 88^a (در صبر و تسلیم); 24, on ff. 92^a, last line, and 92^b, first line (در کشف معانی); 25, on fol. 94^a (در ارشاد و انتباه); 26, on fol. 95^a (در نهایت); 27, on fol. 98^b (در اهل طریقت).

The نکات, or subtle thoughts on religious and moral subjects by the poet Bidil (noticed in Rieu ii. p. 745), have apparently nothing to do with this treatise.

Dated by Shaikh 'Iwāḍ bin 'Umar bin 'Iwāḍ bin Ḥāzīm the 27th of Šafar, A.H. 1138 (A.D. 1725, Nov. 4).

No. 3624 (Bijāpūr, No. 96), ff. 102, ll. 13-15; clear Nasta'liq; size, 8½ in. by 6½ in.

d. Astronomy.

3071

Mukhtaṣar dar ma'rifat-i-takwīm (مختصر در معرفت تقویم).

Another, but very dilapidated and greatly injured, copy of Naṣir-al-dīn Ṭūsī's treatise on the computation of almanacs, in thirty faṣls, composed A.H. 658 (A.D. 1260), see No. 2254, 3 above.

Beginning the same as there. Many marginal glosses and additions.

Dated Rajab, A.H. 982 (A.D. 1574, Oct.-Nov.); the remaining leaves of this copy, ff. 29^b-34^b, contain an Arabic treatise.

No. 3649 (Bijāpūr, No. 462), ff. 1-29^a, ll. 15; small but distinct Nasta'liq; size, 7 in. by 3½ in.

3072

Risālat fi-alḥai'at (رساله فی الهمیة).

Another, but imperfect, copy of 'Alī Kūshjī's (died A.H. 879 = A.D. 1474, 1475) famous astronomical treatise, styled here, on fol. 192^a, somewhat incorrectly, رساله در علم ریاضی, see Nos. 2240, 2241, and 2952 above.

Beginning: الحمد لله رب العالمین حمد التاکرین والصلوة والسلام علی خیر خلقه محمد وآله اجمعین، این کتاب مشتمل است بر مقدمه و دو مقاله الهی.

Mukaddimah, in two kisms, on fol. 192^a, l. 3; first kism, ib., l. 4; second, on fol. 193^b, first line.

Makālah I, on fol. 193^b, l. 10, in six bâbs, viz.: 1, on fol. 193^b, l. 11; 2, on fol. 194^a, first line; 3, on fol. 195^a, l. 4; 4, on fol. 195^b, l. 6; 5, on fol. 196^a, lin. penult.; 6, on fol. 196^b, l. 15, in four faṣls, on ff. 196^b, l. 15; 200^a, l. 3 ab infra; 201^b, lin. penult.; and 202^b, l. 6.

Makālah II, on fol. 204^a, l. 7, in eleven bâbs, viz.: 1, on fol. 204^a, l. 8; 2, on fol. 205^a, l. 8; 3, on fol. 205^b, last line; 4, on fol. 206^b, l. 8; 5, on fol. 209^a, last line; 6, on fol. 209^b, l. 4 ab infra; 7, on fol. 210^b, l. 3 ab infra; 8, on fol. 211^b, l. 5 ab infra; 9, on fol. 212^a, l. 6; 10, on fol. 214^a, first line; 11, on fol. 214^b, l. 2. At the end of fol. 214^b this copy breaks off, the last words corresponding to fol. 26^a, l. 3 ab infra in No. 3071 (2240 above); there are consequently missing the end of the eleventh bâb, and the whole khâtimah.

No. 3637 (Bijāpūr, No. 448), ff. 192-214, ll. 16-23; Shikasta; size, 10 in. by 6 in.

e. Interpretation of the Kurân.

3073

Bahr-i-mawwâj (بحر موج).

Another copy of a portion of the first volume of Shihâb Shams-i-'Umar Daulatâbâdî Dihlawi's extensive Persian commentary on the Kurân, which has been described in No. 2679 above. It comprises the first six sûras only (سورة الانعام begins on fol. 8^a, and سورة الفاتحة on fol. 533^a, first line). Author's name on fol. 3^b, l. 2; title, ib., l. 10; the name of the prince, to whom the work is dedicated, Ibrâhīm Shâh Sultân, on fol. 3^a, l. 13.

Beginning, on fol. 1^b:

حماد ای حمد طیب (so correct here!) که رائحة فائحه آن بنفحة آلاء مطابقة الخ.

Dated the 29th of Shawwâl, A.H. 932 (A.D. 1526, Aug. 8).

No. 3638 (Bijāpūr, No. 313), ff. 601, ll. 21; good old Naskhi; the last twenty-seven leaves slightly worm-eaten; size, 12 in. by 8 in.

f. Hinduism.

3074

Hujjat-alhind (حجة الهند).

Another copy of the interesting controversy between Hindû mythology and Muḥammadan religion, which has been described in Nos. 2715 and 2716 above.

Beginning the same as in those copies. The author of the alleged Indian original is called here, on fol. 1^b margin, 'Umar Mihrâi (sic!); in the epilogue on fol. 214^a, l. 8, as usually, Mihrâbi; the kingdom of Nal Râe's father appears on fol. 2^a, l. 5, correctly as نل درگ, but in the epilogue, on fol. 214^a, l. 5, as نل درگ.

Beginning of the story itself on fol. 2^b, l. 2.

No date.

No. 3646 (Bijāpūr, No. 286), ff. 214, ll. 13, in the older part, on ff. 31-96 and 117-204; ll. 13-15 in the remaining parts; Naskhi by various hands; size, 7½ in. by 5½ in.

g. *Varia.*

3075

Fālnāma-i-Ja'far Šādīk (فالنامة جعفر صادق).

Another copy of the alleged Fālnāma of the famous Imām, which has been noticed in No. 2264 above. The short preface on fol. 1^b differs from that in the British Museum copy, and runs thus: بدانکه چنین روایت کرده اند از امام جعفر صادق که این نسخه قال قرعه تصنیف امام جعفر است باید که کسی را که مهمتی پیش آید باید که شک در دل نیاورد و باعتقاد راست سه نوبت قرعه بگرداند آنچه بر آید در کتاب طلب دارد و بخواند آن.

The first quotation from the Kur'ān (Sūrah 48, 1), with which No. 2264 above begins, is found here on the same fol. 1^b, lin. penult.

Dated the 20th of Jumādā I, A. H. 992 (A. D. 1584, May 30).

No. 8645 (Bijāpūr, No. 434), ff. 35, ll. 11; Nasta'liq; size, 7½ in. by 4¾ in.

3076

It'riyya-i-nauras-i-shāhi (عطریة نوره شاهي).

A treatise on simple and compound perfumes and scents, as well as certain animal and vegetable simples, their origin, nature, usefulness, and the various ways of their preparation and combination, composed by Nizām-al-dīn Maḥmūd, known as Tarsān (ترسان) bin Maulānā Ḥabīb-allāh alsharifi (see fol. 1^b, ll. 4 and 3

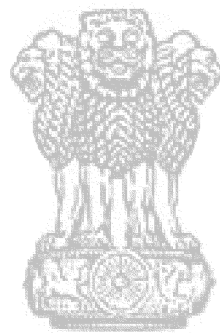
ab infra), and dedicated to Sultān Ibrāhīm 'Ādilshāh, that is no doubt Ibrāhīm 'Ādilshāh II (who reigned A. H. 988-1037=A. D. 1580-1627), as the very title of this little work seems to imply an allusion to the نوره on music, usually ascribed to that ruler, compare No. 1509, 1 above (see fol. 2^a, l. 2); the title, as given above, appears on fol. 2^a, ll. 3 and 4.

Beginning, on fol. 1^b: مَدّت خدايِرا عَزَّوَجَلَّ که طائر: نسیم لطف عمیم او از عطرخانه کرم قدیم مشام روحانیانرا معطر گردانید و دلهای مشتقانرا در مجمر سینة پَر آتش الخ.

It is divided into nine makālas and eighteen fasls. Among the names of simple perfumes or scents in the first makālah, on fol. 2^b, are mentioned for instance: ambergris (عنبر), musk (مشک), aloeswood (عود), sandalwood (صندل), camphor (کانور), civet (زباد), saffron (زعفران), ladanum (لادن), spikenard (سنبل), cyperus (لوبان), violet (بنفشه), frankincense (کلب), clove (کل سرخ), red rose (گل سرخ), lily (گل), narcissus (گل نرگس), jasmine (گل یاسمین), eglantine or dog-rose (گل نسرین), lotus (گل نیلوفر), sweet basil (ربحان), etc. On fol. 1^a and the margin of a number of leaves short pieces in Arabic taken from a رساله حقائق, as it seems, are written by a different hand.

Dated the 29th of Muḥarram, A. H. 1069 (A. D. 1658, Oct. 27).

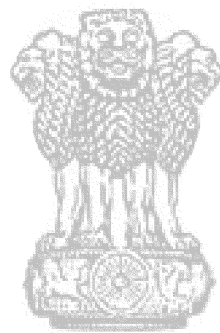
No. 8650 (Bijāpūr, No. 490), ff. 42, ll. 17; Nasta'liq; size, 7½ in. by 4¾ in.



सत्यमेव जयते

CONSPECTUS OF THE MANUSCRIPTS.





सत्यमेव जयते

CONSPECTUS OF THE MANUSCRIPTS.

(Numbers not found in this list, either belong to other languages than Persian, i. e. Arabic, Turkish, Hindūstānī, Bangālī, Gujarātī, Pushtū, Malay, Singhalese, etc., or are printed, lithographed, or missing. Where, in miscellaneous MSS., certain folios are not accounted for, they either consist of blank leaves or contain extraneous matter.)

PRESSMARK	NO. IN CATALOGUE	PRESSMARK	NO. IN CATALOGUE	PRESSMARK	NO. IN CATALOGUE
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2	237	55	1543	104	1176
3	574	56	755	105	1455
4	235	57	1751	106	1483
6	264	58	1752	107	1244
7	2660	59	1131	108	1526
8	ff. 1-129	60	178	110	ff. 1-137
	ff. 130 ^b -272	61	107		ff. 142-183
9	1075	62	608		ff. 184-251
10	111	63	616		ff. 252-298
12	1978	64	1206		ff. 299-421
13	1009	64	1328	111	1047
15	210		2088	112	1657
17	558	65	887	113	1530
	ff. 1-11	66	165	114	ff. 1-16
	ff. 14-81	67	534		ff. 17-42
	ff. 82-92	69	762		ff. 44-101
	ff. 95-124	70	2514		ff. 102-148
	ff. 126-160	71	435		ff. 149-162
18	ff. 162-256	73	1385	115	566
	ff. 257 ^a -259 ^a	74	2381	117	889
	ff. 259 ^b -261 ^a	76	1234	118	861
	ff. 262-267	77	709	119	881
20	1940	78	2153	120	2091
25	2461	79	1249	121	114
26	1976	80	2167	122	138
27	2036	81	1659	123	2661
28	106	83	407	124	2662
29	218	84	1489	125	4
30	217	85	2410	126	538
31	174	86, ff. 1-12	2048	127	449
32	609	87	2364	128	326
36	2435	88	476	129	62
37	459	89	1232	130	1006
38	1741	90	571	131	2281
39	2848	91	890	132	ff. 1-18
40	1011	92	445		ff. 19-47
41	1653	94	1640		ff. 49-75
42	339	95	1734		ff. 76-87
43	436		1633		ff. 88-96
44	333		2049		ff. 97-112
45	1002		2143	133	863
46	2398		796	134	243
48	996	96	1207	135	301
49	724	97	1508	136	298
50	ff. 1-90	99	167	137	175
	ff. 91-224	100	722	138	1284
51	1186	101	108	139	900
52	1290	102	2187	140	1331

PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE
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143	1127	210	1727	263	1474
144	562	211	1515	264	1017
145	100	{ ff. 1-83	949	265	1579
149	2775	{ ff. 84 ^b -86 ^b	826	266	1470
150	370	{ ff. 87-141	345	{ ff. 1-87 ^b	1532
151	2482	212 { ff. 142-192	1547	{ ff. 89-128	1521
152	116	{ ff. 193-224	1692	{ ff. 129-184	1534
153	818	{ ff. 225-254	1152	268	1148
154	1140	{ ff. 255-284	1180	269	1468
155	1024	213	1646	270	1696
157	559	214	1906	272	1291
158	2175	215	18	273	1390
159	841	216	223	274	1619
160	1069	218	219	275	2422
161	312	219	2459	276	893
162	1454	220	221	277	1231
163	80	221	1700	278	956
164	305	222	444	279	1202
165	879	223	1292	280	959
166	109	224	1533	281	1764
167	172	225	2572	282	1736
168	252	226	674	284 { ff. 1-56	1664
169	254	227	475	{ ff. 57-95	1487
170	123	228	2642	285	2556
171	353	{ ff. 1-92	1281	286 { centre-col.	1156
172	1253	{ ff. 93-110	1914	margin-col., ff. 1-116	1137
173	171	230 { ff. 113-124	2777	287	1118
174	986	{ ff. 131-144	1915	290 { ff. 1-33	2409
175	886	231	1322	{ ff. 34-38	2181
176	719	232	246	291	479
177	211	233	1411	292	2428
178	1121	234	1414	296 { ff. 1-47	2229
179	456	235	1155	{ ff. 48-137	1490
180	20	236	931	297	194
181	306	237	2895	298	546
182	764	238	1497	299	551
183	1195	239	1430	300	544
184	1593	240 { ff. 1-88	934	301	873
185	1466	{ ff. 90-342	1499	302	2682
186	2212	241	1516	303	549
187	1585	242, ff. 14 ^b -49 ^b	1040	304	1942
188	1216	243	425	305	403
189	1473	244	302	306	
190	1235	245	2827	307	
191	710	246	406	308	
192	289	247	314	309	28
193	1319	248	134	310	
194	423	249	584	311	
195	570	250		312	113
196	1503	251	422	315	875
200	2830	252	393	316	115
202	832	253	1496	316*	265
203	1109	254 { ff. 1-274	1086	317	325
204	2436	{ ff. 277-382	1282	318	5
205	1539	255	1560	319	599
206 { ff. 1-130	1449	256	1709	320	1739
{ ff. 131-194	1498	257	1699	321	1586
207	1706	258	1112	322	591
208 { ff. 1-73	1418	259	705	323	396
{ ff. 75-106	2808	260	1620	324	329

PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE
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ff. 295-377	1058	397	1022	464	1717
ff. 378-432	905	398	424	465	1129
329	910	399	1027	466	1230
330	1502	400	663	467	1439
331	1694	401	661	468	1710
332	1124	402	972	469	1563
335	2696	403	1494	470	2897
336	1947	404	441	471	1603
337	2329	405	1542	472	1138
338	1189	406	1549	474	1491
339 { ff. 1-7	413	(centre-cols.	1122	475	742
ff. 9-109	446	margin-col., ff. 1-261 ^b	1240	476	2254
340	13	margin-col., ff. 261 ^b -396 ^a	1243	477	1656
341	869	407 { margin-col., ff. 396 ^b -400 ^a	2882	478	2218
342	758	margin-col., ff. 400 ^b -496 ^a	1266	479	2791
344	923	margin-col., ff. 496 ^a -571 ^b	1275	480	1677
345	1196	margin-col., ff. 572-623	1280	481 (not 1481)	848
346	2457	408	2434	482	158
349	2655	409	814	483	1763
350	1032	410	1682	484	2040
352	1329	412	1187	485	1818
354	2566	413	1843	486	1638
355	1678	414	99	487	2552
356	1190	416	1541	488	1615
357	2778	417	85	489	1287
358	2399	{ ff. 1-97	991	{ ff. 1-31	1675
359	352	418 { ff. 98-243	1201	ff. 33-79 ^a	1649
360	912	{ ff. 244-321	1332	490 { ff. 79 ^a -88 ^b	1652
361	2593	419	2130	ff. 89-95	1669
363	83	421	1323	ff. 96-204	2382
365	1433	422	2466	491	2709
366	1324	424	1781	495	1285
367	1570	426	2078	496	2359
368	2640	428	105	497	1388
370	415	429	2236	499	2629
371	1558	430	2232	502	2269
372	560	431	2235	504	2701
373		432	2002	505	1768
374		435	277	506	2557
375	26	436	2262	507	1627
376		439	2239	508	2551
377		440	937	510	1057
378 { ff. 1-431	2067	441	2185	511	1566
ff. 432 ^b -469 ^b	2625	442	761	{ centre-cols.	1193
382	1101	445	1794	512 { margin-col., ff. 1-226 ^a	1225
383	1204	446	2587	margin-col., ff. 226 ^b -619	1308
384 (not 381)	1000	447	2619	513	2852
385	156	448	1478	514	945
386	1218	449	1924	515, ff. 1-101	2631
387 { centre-cols.	976	{ ff. 1-73	970	516	1856
margin-col.	1200	450 { ff. 75-162	2084	517	2740
388	1617	{ ff. 164-190	2081	518	2005
389 { ff. 1-95	2603	451	1444	519 { ff. 1-55	1655
ff. 97-171	2589	452	1952	ff. 56-143	1687
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		454	1767	523	1847

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530 { ff. 1-31	2053	609 { ff. 245 ^b -304	933	687	1443
530 { ff. 32 ^b -40 ^b	2930	610	1005	688	1902
530 { ff. 41-220	1150	610 { ff. 1 ^a -2 ^b , 16-21, and		689	1467
531	610	610 { 26 ^b -94 ^a	711	690	1540
533	340	611 { ff. 2 ^b -15, 22, 23, and		693	2973
534	2806	611 { 99-190	728	694 { ff. 1-14 ^a	1518
535	1896	613	1637	694 { ff. 14 ^b -66 ^a	1522
536	788	614 { ff. 1-36	1950	694 { ff. 67-113	1523
537	2079	614 { ff. 37-341	1941	695 { ff. 1-11	1859
538	1754	615	347	695 { ff. 12-22	1049
539	1525	616	1507	696	1618
541 { ff. 1-65	2208	619	2173	697	2324
541 { ff. 66-161	2802	620	2295	698	632
542	2715	624	1345	699	1019
544	2899	625	635	701	2266
546	309	626 { ff. 1-79	1878	702	2244
547	1788	626 { ff. 80-241	1796	703	2578
548	769	627	1855	704 { ff. 1-43	1373
549 { ff. 1-171	411	628	894	704 { ff. 44-141	1375
549 { ff. 172-278	2113	631	1912	705	633
550	1432	632	2981	706	1921
551	1934	636	2334	708	1628
552	69	638	1801	709	1340
553	55	639	1509	710	1339
554	29	640	1877	711	2521
555	42	642	960	712	189
556	37	643	1939	713	2746
557	157	644	2010	714	1775
558	1674	645	650	715 { ff. 1-44	2699
559	1031	646	2805	715 { ff. 45-82	2700
560	1606	647	2767	716	1923
561	1404	648	2154	717	2776
562	148	649	19	718	2793
564	236	650	1833	719	2268
566	141	651	1838	720	738
569	1713	652	1369	721	2206
570	1219	653	2174	722	197
573	1059	654	2725	723	1104
574	1681	656	1693	724	1608
576	810	658	898	725 { ff. 1-89	1614
577	2561	659	1442	725 { ff. 90-135	1567
578	1580	660	647	725 { ff. 136-202	1672
579	127	661	1800	726	2597
580	1113	663	1100	727	2352
581	2591	664 { ff. 1-182	2331	729	1347
582	2590	664 { ff. 184-282	2336	731	228
583	1922	665	618	733	122
585	2442	666	2248	734	1099
586	2614	667	336	735	1737
587	2668	668	1959	736 { ff. 1-269	1035
589	962	675	819	736 { ff. 270-353	1205
590	93	677 { ff. 1-66	1828	737	1342
595	600	677 { ff. 69-147	2585	738	3
601	666	678 { ff. 1-210	1257	739	2657
602	2718	678 { ff. 211-235	1274	740	2000
606	783	680	2853	741	867
608	1866	682	2985	742	2222
609 { ff. 1-48 ^a	928	683 { ff. 1-24	2520	743	2544
609 { ff. 48 ^b -81 ^a	946	683 { ff. 25-114	1459	745	2544

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751	1798	828	2784	897	786
753	1955	830 { ff. 1-50	2818	898	924
754	2678	830 { ff. 51-155	2820	899	125
757	79	833	1884	900	1766
758	95	835	117	901	1045
759	1961	836	110	902	1755
760	1958	837	628	903	1712
761	1945	838	622	904	1043
762	1931	839	626	905	2034
763	1501	840	463	906	1278
765	1872	841	1357	907	1350
767	2475	842	1120	908	2799
768	988	843	2405	909	2698
769	2684	844	91	910	858
770	1938	846	1611	911	1629
771	448	847	2504	912	2796
773	1873	848	238	913	215
774	736	849	2481	914	1446
775	1125	850	186	915	1555
776	1048	851	408	916	1044
777	974	852	349	917	2172
779	2119	853	543	919	1819
780	849	855 { ff. 1-353	554	920	2093
783	166	855 { ff. 354-563	332	921	133
785 { ff. 1-196	720	856	1524	925	1279
785 { ff. 201-215	723	858	466	926	470
786	2159	859	499	927	2565
787	1685	860	1658	928	2804
788	222	863	97	929	1552
789	999	864	152	930	1773
790	2769	866	641	933	2601
791	1441	868	1777	934	2588
793	2523	869	2307	935	1602
797	721	870	2305	936	1477
798	2291	871	1981	937	2376
800	1300	872	2365	938	1841
801	2300	873	2518	939	639
802	1905	874	1312	940	619
803	1965	875 { ff. 1-93	1504	941	1820
806	1971	875 { ff. 95-188	1117	942	785
807	278	876	1119	943	509
808	2009	877	2233	944	827
809	659	878	2290	945	2877
810	799	880	355	946	1366
812	2326	881	1625	947	2440
813	2834	882	2641	948	2785
814	121	883	1304	950	1670
815	1688	884	2164	951	2315
816	2251	885	653	952	1465
817	2267	886	1420	953	997
818	2211	887	1437	954	1718
819 { ff. 1-11	2555	888	2889	955	537
819 { ff. 12-37	2445	889	1601	956	2794
820 { ff. 1-90	1154	890	1654	957	2313
820 { ff. 93 ^a -114	1185	891 { ff. 1-128	1569	958	2524
821	1827	891 { ff. 129-136	1557	959	2795
822	1616	891 { ff. 137-210	1599	960	1743
823, ff. 1-137	2161	891 { ff. 214-287		961	2704

PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE
964	2314	1038	438	1114	266
965, ff. 1-140	2255	1041	1238	1115	68
966	876	1042	59	1116	2016
967	229	1047	2141	1117	416
968	2340	1049	2424	1118	
969	2488	1050	1759	1119	
970	439	1051	1738	1120	
972	2654	1055 { ff. 1-125	1879	1121	27
974	1936	1055 { ff. 126 ^b -212	2007	1122	
979	1937	1057	1001	1123	
980	787	1058	955	1124	
981	331	1059	1469	1125	72
982	2220	1060	2568	1126 { ff. 1-88	947
984	173	1061	1406	1126 { ff. 90-263	968
985	66	1064	1479	1127	359
986	124	1065	2142	1128	299
987	44	1066	1400	1129	982
988	51	1067	2426	1130	2177
989	64	1070	2077	1131	433
990	74	1071	1874	1133	2683
991	2223	1072	2391	1134	568
992 { ff. 1-168 ^b	1054	1074 { ff. 1-21	2054	1135	195
992 { ff. 169 ^b -320 ^b	592	1074 { ff. 21-40	2140	1136	457
992 { ff. 321 ^b -460 ^b	1744	1075	1894	1138	1871
994	2353	1076	1403	1139	233
995	2280	1078	1639	1140	690
996	2282	1079	1428	1141	190
997	227	1080	2273	1143	46
1002	212	1081	1789	1144	2355
1002A	213	1082	1424	1145	2510
1003	2276	1083 { ff. 1-6	2448	1146	2815
1005	2506	1083 { ff. 7-44	1511	1147	409
1006	941	1083 { ff. 45-75	2100	1149	2563
1007	58	1083 { ff. 76-84	1769	1150	147
1008	2271	1085	1757	1152	2667
1009	850	1086	1283	1154	1374
1010	969	1088	1488	1154 { centre-cols., ff. 1-558 ^a	1609
1012	129	1089	1577	1154 { centre-cols., ff. 558 ^b -588 ^b	1598
1013	695	1090 { ff. 1-49	1834	1154 { centre-cols., ff. 589-636	1551
1014	2397	1090 { ff. 50-62	2910	1159 { margin-col., ff. 10-173	1565
1015	477	1091	1772	1159 { margin-col., ff. 179 ^b -348	1594
1016	2519	1092	2242	1159 { margin-col., ff. 349 ^b -458	1528
1017	593	1093 { ff. 1-40	2052	1159 { margin-col., ff. 460 ^b -611 ^b	1597
1019	205	1093 { ff. 41 ^b -82 ^b	1377	1160	2171
1020	1510	1095	2679	1161	2731
1021	2915	1096	1033	1163	1858
1022	646	1097 { centre-col.	2197	1164	631
1023	1055	1097 { margin-col., ff. 77 ^b -124 ^b	2779	1165	651
1024	1220	1098	1842	1166	2303
1025 { ff. 1-96	2319	1099	2221	1167	2160
1025 { ff. 102-160	2341	1100	510	1168	984
1025 { ff. 164-222	2342	1101	2695	1171	2553
1026	707	1102	77	1172	1559
1028	1562	1104	179	1173	1405
1029	1271	1105	2659	1174	2386
1030	2598	1106	182	1175	2149
1031	1824	1107	39	1176	2733
1032	2571	1108	56		
1033	1091	1109	33		
1034	2599	1110	31		
1035	2606	1111	32		
1037	1891	1112	34		

PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE
1178	1920	1241	515	1330 { ff. 10-102	2723
1182	1996	1245	2033	1330 { ff. 104-223	2798
1183	830	1247	2600	1330 { ff. 227-274	2626
1184	2003	1248	2758	1330 { ff. 276-366	1535
1185	1972	1250	1988	1333 { ff. 1-28 ^b	2644
1186	776	1251	291	1333 { ff. 29 ^b -69	2712
1187	2096	1253	1076	1334	1212
1188	1336	1255	854	1335	1984
1189	1574	1256	868	1336	2288
1191	1429	1257	2533	1337	137
1193	2916	1259	139	1338	2963
1194	2418	1260	1126	1340 { ff. 1-38 ^b	1149
1195 { ff. 1-79	994	1261	2360	1340 { ff. 39 ^b -148	1167
1195 { ff. 81 ^b -193	957	1262	1997	1341	131
1196	2415	1263	963	1342	1816
1197 { ff. 1-40	2126	1264	961	1343	2245
1197 { ff. 41 ^b -73	791	1265	1747	1344	380
1198	1423	1266	153	1345 { ff. 1-10 ^b	1134
1200	2447	1268	2464	1345 { ff. 11 ^b -43 ^b	1039
1202	1108	1269	2011	1345 { ff. 45 ^b -55 ^a	1382
1203	2605	1271	1053	1345 { ff. 56 ^b -64 ^a	2554
1204	2623	1274	1774	1345 { ff. 65 ^a -76 ^a	2627
1205	2856	1275	155	1346	16
1206	2299	1276 { and duplicate pressmark	2348	1346 { ff. 1-67	2951
1207	2301	1277	1786	1346 { ff. 68-82	2954
1208	2310	1278	2516	1348 { ff. 84-107	2931
1209	136	1279	2361	1348 { ff. 108 ^b -139 ^a	2977
1212	2112	1281	2270	1348 { ff. 140-236	2947
1213	1893	1283	2507	1349	2338
1214 { ff. 1-17 ^b	1792	1284	2227	1350	582
1214 { ff. 18 ^b -27 ^b	580	1285	2962	1352	2363
1215	2150	1288	1145	1355 { ff. 1-28	1975
1216	2145	1290	2610	1355 { ff. 33-147	1974
1220	1431	1291	2717	1356	2616
1221	2406	1292	2460	1358	1949
1222	1229	1294	2458	1359 { ff. 1-185	778
1224	920	1298 { ff. 1-42	2648	1359 { ff. 188-196	1671
1225	2570	1298 { ff. 43-103	2650	1360	2275
1229	1990	1298 { ff. 104-135	2646	1363	648
1230	2664	1298 { ff. 135-163	2972	1364 { ff. 1-49	1461
1231	1748	1299	1051	1364 { ff. 49 ^b -118 ^b	1641
1234 { ff. 1-54	1812	1303	1870	1366	727
1234 { ff. 64 ^b -71 ^a	1898	1304	1822	1367	1967
1234 { ff. 71 ^a -78 ^a	1376	1305	1803	1367 { centre-cols., ff. 1-75	1330
1234 { ff. 79-175	1358	1306	1714	1367 { centre-col., ff. 76 ^b -105 ^b	1368
1234 { ff. 177 ^b -198 ^a	1807	1309	2480	1367 { margin-col., ff. 1-104	990
1234 { ff. 207-224 ^b	1810	1312	1554	1369	855
1234 { ff. 225 ^b -237 ^a	1808	1313	637	1372	2057
1234 { ff. 239 ^b -274 ^b	1813	1315 (olim 14. J. 4)	180	1373	1172
1234 { ff. 275 ^a -285 ^b	1864	1316	2045	1374	471
1234 { ff. 287 ^a -293	1791	1317	1318	1375	2304
1234 { ff. 295 ^b -304 ^b	1899	1318, ff. 27-65	1724	1379	2296
1234 { ff. 305 ^a -309 ^b	1904	1319	1756	1381	2680
1234 { ff. 311 ^a -316 ^b	1835	1320	682	1382	2531
1234 { ff. 319 ^a -321 ^a	1917	1322	1836	1384	89
1234 { ff. 325 ^b -333 ^a	1903	1323	2541	1385	601
1234 { ff. 334 ^b -351 ^b	2204	1324	262	1386 { ff. 1-269	1064
1235	2025	1325	313	1386 { ff. 271-335	1115
1237	1829	1326	1095	1387	432
1238	1245	1329	1927	1388	328
1239	798	1330, ff. 1-9	1780	1390	150
1240	2411			1391	1123

PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE
1392 {ff. 1-67 ^a	2225	1474, ff. 101-257	2050	1554	1171
1395 {ff. 68 ^b -125	2184	1476	2630	1555	2137
1396	2094	1479	2857	1556	2120
1398	2090	1481 {ff. 1-147 ^b	1158	1559	793
1400	2362	1481 {ff. 149 ^b -171	1182	1560	603
1402	704	1482	480	1561	1141
1403	2219	1484	1451	1562	346
1404	770	1485	2368	1563	2431
1405	1797	1486	209	1564	2408
1408	598	1488	1758	1565	748
1410	806	1491	980	1566 {ff. 1-22	482
1411	335	1493	553	1566 {ff. 23-28	2816
1412	1998	1494	330	1567	2719
1413	1361	1495	327	1568	1538
1414	828	1496	575	1569	621
1415	1782	1497	126	1571	1852
1416	1765	1499	2692	1572	344
1417	2332	1500	2693	1577	583
1421	587	1501	429	1578	884
1422	803	1502	604	1579	614
1423	2479	1503	2477	1580	193
1424	617	1504	1003	1581	135
1425	908	1505		1584	1892
1426	734	1506		1585	232
1427	636	1507		1587	745
1429	1077	1508	24	1589	1020
1430 {ff. 1-35	930	1509		1590	2580
1430 {ff. 36 ^b -54 ^b	904	1510		1591	1995
1430 {ff. 55-153	1821	1511		1594 {ff. 1-50 ^b	376
1430 {ff. 153 ^b -188 ^b	926	1513	151	1594 {ff. 51-160	373
1431	2345	1514	2256	1597	1367
1432	737	1516	2372	1598	1153
1437	1876	1517	2308	1601	1887
1438	86	1518	1980	1602 {and duplicate pressmark	2076
1439	2238	1520	2497	1603	2419
1441	547	1521	1762	1604	397
1444 {ff. 1-24	989	1522	70	1604	2366
1444 {ff. 24-32 and 94-107	929	1523	642	1605	1183
1444 {ff. 33-76 ^b , 77 ^b -93 ^b and		1524	2333	1606 {ff. 1-69	202
1444 {108 ^a -137 ^b	916	1526	2532	1606 {ff. 70-257	360
1445	2573	1527	795	1607	1578
1446	1398	1530	936	1608	472
1448	2132	1532	2215	1609	270
1450	640	1533	805	1610	2737
1452	2957	1534	391	1611	350
1453	342	1535	2064	1612 {ff. 1-16	2724
1454	1695	1537	2226	1612 {ff. 17-98	410
1455	368	1538 {ff. 1-64	200	1613	1311
1456	272	1538 {ff. 65 ^b -277	555	1614	2367
1457	1191	1539	772	1615	1908
1458	1778	1540 {ff. 1-164	1910	1617	2432
1461	1337	1540 {ff. 165-237	2179	1619	2825
1462	154	1541	1162	1621	1381
1463	2209	1543	527	1623 {ff. 1-46	1909
1464	1900	1544	1953	1623 {ff. 47 ^a -51 ^a	1907
1465, ff. 21 ^b -102	1399	1545	1867	1623 {ff. 52-135	2216
1471	2441	1547	2207	1624	1307
1472	1735	1548	394	1625 {ff. 1-17	1702
1473	2702	1549	813	1625 {ff. 18-27	1520
1474 {ff. 1-75	1383	1550	777	1627 {ff. 1 ^a -4 ^a	2217
1474 {ff. 76-100	1379	1551	2423	1627 {ff. 4 ^b -8 ^b	2674
		1553	1159	1627 {ff. 11 ^b -57 ^b	2595

PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE
1627 { ff. 59-105 ^b	2559	1705	576	1775	844
1627 { ff. 106 ^b -112 ^b	853	1707	474	1777	1951
1627 { ff. 113-125	2773	1708	2735	1778	2286
1628	2106	1710	1989	1779	1142
1629	2734	1711	2253	1780 { ff. 1-101	2247
1630 { ff. 1-48 ^b	2586	1713	620	1780 { ff. 102 ^b -114 ⁿ	2246
1630 { ff. 49 ⁿ -130	2323	1714	198	1780 { ff. 114 ^b -130	2249
1632	473	1717	2558	1781	2228
1633	1209	1718	732	1782	2474
1634	2047	1719	118	1783	2513
1637	1227	1720 { ff. 1-84	2562	1784	17
1638	2031	1720 { ff. 85-96	2673	1785	38
1639	1226	1721	1982	1786	84
1640	2653	1722	1402	1787	87
1641-1643 and 1512	1928	1723	852	1788	88
1644 ff. 1-239	2283	1724	341	1791	2260
1645	2495	1725	1130	1792	2594
1647	645	1726	2710	1794	2409
1648	128	1727	412	1795	348
1649	2371	1729	597	1798	891
1650	2476	1731	2210	1799	434
1651	979	1732	447	1801	2358
1652	2615	1733	1977	1803	1062
1653	726	1735	2317	1804	779
1656	146	1736	1809	1805	290
1657	362	1738	1722	1806	2800
1659	2501	1739	2018	1808	2015
1660	23	1740	1750	1809	2730
1661	2284	1741 { ff. 1-10	857	1813	2515
1663	2618	1741 { ff. 11-24	2774	1814 { ff. 1-23 ⁿ	655
1664	733	1741 { ff. 25-44	2786	1814 { ff. 23 ^b -68 ^b	2135
1665	548	1741 { ff. 45 ^b -51 ⁿ	2787	1816	773
1666	2205	1743	2062	1817	612
1667	975	1744	2770	1818	809
1668	2512	1745	1453	1820	1626
1670	630	1746	2022	1821	443
1671	1673	1750	2044	1822	1436
1673	1107	1751	638	1823	2178
1674	149	1752 { ff. 1-248	2354	1824 { ff. 1-267	689
1675	371	1752 { ff. 249-260	2374	1824 { ff. 269 ^b -277	2670
1676	52	1752 { ff. 261-335	2781	1825	421
1677	550	1752 { ff. 336-340	2788	1827	1793
1679	1994	1753	2068	1828	2316
1680	45	1754	1869	1829	2703
1681	2213	1755	2061	1830	2351
1682	2393	1757	823	1831	1079
1683	2478	1758	119	1832	2337
1684	2203	1760	2469	1833	2417
1685	1536	1761 { ff. 1-38	378	1835	1662
1687	2116	1761 { ff. 39-87	374	1836	1246
1689	1160	1762	615	1837 { ff. 1-30	2114
1691	1387	1764	2705	1837 { ff. 31-75	2071
1692	768	1765	2098	1838	2237
1693	1097	1766	1221	1840 { ff. 1-21	1272
1694	1966	1767	950	1840 { ff. 21-48	1273
1695	1061	1768	1970	1840 { ff. 51-90	1178
1698	2195	1769	842	1840 { ff. 91-107	1151
1699	2855	1770	839	1841	902
1701	1313	1771	836	1843 { ff. 1-26	1853
1702	1944	1772	837	1843 { ff. 27-136 ^a	801
1703	145	1773	833	1843 { ff. 136 ^b -260	802
1704	1258	1774		1844	1956

PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE
1845	1817	1917	2613	1978 { ff. 1-60	517
1846	224	1919	712	1978 { ff. 61-75 ^a	532
1847	1023	1921	1050	1978 { ff. 76-80	2813
1848	1476	1922	2231	1979	1963
1849	2115	1923 and 1935	2322	1980	2581
1850	2395	1925	2131	1981	369
1852	683	1926	944	1982	1584
1853	1901	1927	82	1983	1588
1854	824	1928	2327	1984	1084
1855	2736	1929	843	1985	187
1856 { ff. 1-59	2645	1930	838	1986	101
1856 { ff. 60-134	2914	1931	845	1988	2182
1857	735	1932	835	1989	2960
1858	2095	1933	840	1990	892
1859	1973	1934	1932	1991 { ff. 1-315 and 332-362	915
1861	2012	1937	2017	1991 { ff. 316-331 ^a	1391
1862	2321	1938	9	1992	607
1863	2008	1939	2789	1993	1081
1864	1962	1940	652	1994 { ff. 1-58 ^b	1370
1865	1529	1942	385	1994 { ff. 59 ^b -110	1372
1868	2574	1943	196	1995	78
1869	2392	1945 { centre-col., ff. 1-68	2782	1995 { ff. 1-13 ^a	2780
1870	811	1945 { centre-cols., ff. 69 ^b -180	1320	1995 { ff. 13 ^a -94 ^b	2285
1873 { ff. 1-206	2043	1945 { centre-col., ff. 181-203	2812	1997 { ff. 96-206	2343
1873 { ff. 208-249 ^b	2257	1945 { margin-col., ff. 70 ^a -129 ^a	1448	1997 { ff. 207-221	2279
1873 { ff. 251 ^b -277	2258	1945 { margin-col., ff. 129 ^b -164 ^a	1392	1998	2274
1874	104	1945 { margin-col., ff. 181 ^a -206 ^b	1397	1999	1484
1876	388	1946	1203	2000	1105
1877	536	1948	2136	2001	1806
1878	649	1949	2312	2002	2569
1879	2797	1950 }	1188	2003	670
1880	1364	1951 }	1188	2004	1647
1884	3025	1952	15	2005	2768
1885	2193	1954 { ff. 1-351	1088	2006	2129
1887	1298	1954 { ff. 352-449	1092	2007 { ff. 1-192	315
1888	12	1955	2139	2007 { ff. 193-279	2110
1889	1581	1956	2503	2009	1886
1890	1018	1957	485	2010	1895
1892	90	1958	2550	2011	673
1893	1021	1960	1102	2012	1106
1894	1475	1961	569	2013	1783
1895	288	1962	998	2014	2344
1896	2108	1963	1805	2015	2687
1897	2607	1965	320	2017	2339
1898	285	1966 { ff. 1-18	2134	2019	2468
1900	1753	1966 { ff. 19-45	2069	2023	2681
1901	2180	1966 { ff. 46-81 and 192-219	2066	2026	2496
1902	1590	1966 { ff. 82-128	2111	2027	132
1903	2065	1966 { ff. 129-191	2099	2028	596
1904	613	1966 { ff. 220-246	2934	2029	605
1905 { ff. 1-10	2772	1967	2097	2030	2402
1905 { ff. 11 ^b -14 ^b	2766	1968	1380	2032	1096
1906	2019	1969	2370	2034	2575
1907	2014	1970	2127	2035	1074
1908	73	1971	2063	2035*	294
1909	1495	1972	2061	2037	2277
1910	948	1973 { ff. 1-18	1513	2039	1046
1911	1623	1973 { ff. 19-27	1514	2041	2651
1913	1790	1976 { ff. 1-57 ^b	993	2045	317
1914	170	1976 { ff. 59 ^b -122	1333	2049 { (afterwards 3514, now 3535)	1295
1915	539			2052	1070
1916	418				

PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE
2053 { ff. 1-70	1334	2136	2470	2228	2287
2053 { ff. 71-76	1840	2137	611	2229	2689
2053 { ff. 77-144	1600	2139	2732	2230	2298
2054 { ff. 144-146	2152	2140 { centre-cols.	1438	2231	2350
2054	807	2140 { margin-col., ff. 2 ^b -195 ^b	1415	2232	1111
2055	771	2141 { ff. 1-160	677	2235	919
2056	2394	2141 { ff. 161-270	679	2236	1239
2057	1052	2148 (now 3444)	1730	2238	239
2058	1098	2150	2656	2240	159
2062	1093	2152	1865	2241	2694
2063	2320	2153	1305	2242	2294
2064 { ff. 1-57 ^a	2302	2155	1839	2244	3028
2064 { ff. 57 ^a -79 ^b	2356	2159	2621	2245	2347
2065	2250	2160	1363	2246	2328
2066	2243	2161	2272	2250	2980
2067	2763	2162	1885	2251	1419
2070	1094	2163	2864	2252	1208
2071	2790	2167	1861	2253	2602
2072	817	2169	2176	2254 { centre-cols.	1338
2073	1192	2172	1544	2254 { margin-col., ff. 2 ^b -141 ^a	1343
2074	2814	2173 { ff. 1-121	2059	2255	1823
2075	2527	2173 { ff. 122 ^a -126 ^a	2146	2256	1851
2077	825	2173 { ff. 126 ^b -131	2151	2257	1913
2079	985	2173 { ff. 132-149	2105	2258	940
2081	971	2174	1223	2262 { ff. 1-133	1214
2082	1359	2175	2716	2262 { ff. 134-240	1025
2083	2023	2179	2042	2265	992
2084	2224	2183	2617	2266 { ff. 1-69	1545
2086	2038	2184	2241	2266 { ff. 71 ^b -124	1650
2087	1745	2185	1450	2267	160
2088	1085	2186	958	2268	1327
2090	1862	2187	2592	2269	2502
2091 { ff. 1-36	2080	2188	2446	2270	2576
2091 { ff. 37-148	2083	2189	2026	2271	643
2092	1426	2190	2030	2273	2027
2093 { ff. 1-174	1572	2191	567	2277	1845
2093 { ff. 175-260	1707	2192	1642	2278	2028
2093 { ff. 263-318	1394	2193	2416	2281	1837
2095 { ff. 1-7	1591	2194	1276	2282	2913
2095 { ff. 8-23	2082	2196	2427	2285 { ff. 1-31	1802
2096	2357	2197	164	2285 { ff. 32-39	1916
2097	1697	2198	1636	2287	2596
2100	525	2199	2748	2292	2708
2101	1665	2200	2750	2293	1416
2102	526	2201	2749	2297	2168
2103 { ff. 1-54	1880	2203	2029	2298	2658
2103 { ff. 56-83	2609	2204	1985	2299	2407
2104	2133	2207	2628	2300	1795
2104 { ff. 1-43	1297	2209	2039	2301	2420
2108 { ff. 46-123	1421	2210	1165	2302	2711
2108 { ff. 123 ^b -128 ^a	1422	2211	2752	2303	2584
2117	1612	2212	2745	2304	414
2118	860	2213	2738	2305	1250
2120	268	2214	2739	2306	1830
2121	1784	2215	2753	2307	1854
2124 { ff. 1-273	1875	2216	2741	2309 { ff. 1-36	2375
2124 { ff. 274-277	579	2217	2754	2309 { ff. 37-54	2706
2127	2162	2221	1857	2309 { ff. 55-57	2643
2129	2620	2223	1228	2315	163
2130 { ff. 1-4	1848	2224	590	2316	2912
2130 { ff. 5-272	1863	2225	634	2317	1144
2133	2189	2226	2330	2318	1482

PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE
2319	1037	2397, ff. 75-85	1686	2458	1242
2320	1689	2398	1267	2460	964
2321	1349	2399	1456	2461	338
2325	2707	2400	401	2462	847
2327	280	2401, ff. 401-752 }	397	2463 { ff. 1-73	2046
2331	752	2402, ff. 1-400 }	256	2463 { ff. 73-82	2522
2332 { ff. 1-276	1868	2403	242	2463 { ff. 83-134	2492
2332 { ff. 277-300	1926	2404	2539	2464	1883
2333	2675	2406	269	2465	1661
2336	1804	2407	2500	2467	2633
2337	658	2408	729	2468	2757
2338	1445	2409	1987	2469 { ff. 1-15	572
2339	1779	2410	468	2469 { ff. 16-103	754
2342	1277	2411	61	2470	1194
2344	1417	2412 { ff. 1-179	41	2471	1309
2345	2384	2412 { ff. 180-499	460	2472	780
2346, ff. 1-27	1703	2413	2471	2473	2306
2351	2671	2414	692	2474	829
2353	1918	2415	2534	2475	2714
2354, ff. 1-50	1371	2416	2509	2476	2637
2355 { ff. 1-9	1860	2417	2462	2477, ff. 64-184	2529
2355 { ff. 10-30	2807	2418	2117	2478	1114
2356	1799	2419 { ff. 67 ^a -87 ^b	2265	2479	581
2357	287	2420 { ff. 88 ^a -93 ^b	2764	2480	739
2358	2309	2420 { ff. 145-152	2414	2481	918
2359	2817	2420 { ff. 153-160	2259	2482	1270
2360 { ff. 1-42	2035	2420 { ff. 169-199	2810	2482 { ff. 1-82	1389
2360 { ff. 43-58	1434	2420 { ff. 200-211	906	2482 { ff. 83-114	1992
2361	885	2420 { ff. 212-264	2443	2482 { ff. 131-180	1512
2362	2792	2420 { ff. 265-338	2649	2482 { ff. 181-266	1925
2363	2783	2420 { ff. 339-367	995	2482 { ff. 399-414	204
2364	2318	2420 { ff. 368-445	606	2485	816
2365	2021	2421	81	2485 { ff. 1-91	1384
2366 { ff. 1-124	2373	2422	2697	2485 { ff. 92-157 ⁿ	1480
2366 { ff. 125-240	2325	2423	627	2486 { ff. 158-194	907
2367	2311	2424	292	2486 { ff. 195-200	899
2368	2297	2425 and 2426	2546	2486 { ff. 336-345	2811
2369	2751	2427	465	2486 { ff. 346-442	1850
2370	120	2428	297	2487	2138
2371	481	2431	177	2488	1170
2372	1999	2432	2486	2490	1269
2373	1991	2433	367	2491	512
2374	2401	2434	199	2492	1352
2377	2665	2435	3052	2493	343
2379	2761	2437	2472	2494	519
2380 { ff. 1-186	162	2438	2450	2496	2456
2380 { ff. 187-207	2672	2439, ff. 12-266	2686	2497 { ff. 1-67	789
2381	1197	2441	834	2497 { ff. 68-146	1890
2382	2060	2442 { ff. 1-48	508	2498	2438
2382 { ff. 1-126	790	2442 { ff. 49 ^b -192 ^b	594	2500	2196
2383 { ff. 127-370	311	2442 { ff. 193 ^b -432 ⁿ	623	2501	1472
2383 { ff. 371-413	782	2443	273	2503	2437
2385	21	2444	978	2506 { ff. 1-46	2821
2387	1247	2445	731	2506 { ff. 47-78	2819
2388	1630	2450	1068	2507 { ff. 1-110	664
2393	2632	2451	514	2507 { ff. 111-198	2611
2394 { ff. 1-37	2104	2452 { ff. 1-31	700	2508	2759
2394 { ff. 38-76	2072	2453	846	2509	1720
2395	1684	2454	882	2510	2413
2396	1213	2455	1056	2511	2892
2397 { ff. 1-31	1680	2456	2636	2511* { ff. 1-32 ⁿ	1435
2397 { ff. 32-74	1683			2511* { ff. 32 ^b -78 ⁿ	1217

PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE
2513	2755	2583	2540	2684	1034
2515 { ff. 1-95	1635	2584	2760	2685	629
2515 { ff. 96-117	2647	2585	585	2690	943
2515 { ff. 118-125	2549	2586	2547	2692	696
2515 { ff. 126-133	2421	2589	3027	2693	2713
2516	2455	2590	1986	2694	1571
2517	1929	2591	96	2695	2530
2521	1930	2592	2425	2696	2335
2524	1072	2593	878	2697	1233
2527	6	2594	420	2698	2545
2530	400	2596	1575	2701	763
2531	2537	2597	176	2702	2230
2532	3002	2598	530	2704	192
2533	750	2599	2635	2705	654
2535	2123	2599 ^a	2638	2706	578
2536	2102	2600	354	2707	1296
2537 { ff. 1-40	2387	2601	1447	2708	1007
2537 { ff. 41-84	2378	2612	1957	2709	1060
2537 { ff. 85-90	2385	2615	953	2710	1716
2538	214	2622	520	2711	2055
2539 { ff. 1-63	1740	2623	2669	2712	751
2539 { ff. 65-420	660	2624	2803	2713	1139
2540	75	2625	1014	2714	2917
2541	797	2626	741	2718	2826
2542	1811	2627	67	2719	1354
2543	713	2628	1301	2720 { ff. 1-68	1175
2544	402	2629	831	2720 { ff. 69 ^b -75 ^a	2449
2545	356	2631	983	2722	927
2546	3017	2632	1583	2724	1471
2547	715	2633	1103	2725 { ff. 1-130	708
2548	528	2634	1770	2725 { ff. 131-199	1715
2549	3003	2635	1969	2726	2493
2550	1071	2636	518	2728	1705
2551	1721	2637	1948	2730	657
2552	967	2639	2801	2731 { ff. 1-99	1173
2553	14	2640	2747	2731 { ff. 102 ^b -106 ^a	2202
2553 { ff. 39-91	1666	2641	2809	2732	775
2553 { ff. 92-95	856	2643	730	2733 { ff. 1-70	2639
2553 { ff. 96-163	2444	2644	2861	2733 { ff. 72-135	2560
2556 { ff. 164-224	2103	2645	1486	2734	2622
2556 { ff. 225-336	2511	2647	295	2735	1157
2556 { ff. 337-402	753	2648	2685	2736	686
2556 { ff. 403-428	169	2649	577	2740, ff. 1-231	2851
2557	896	2650 { ff. 1-249	966	2741	2964
2558	1881	2650 { ff. 250-257	1184	2743	1143
2559	1761	2651	563	2744	1553
2560	2588	2652	800	2745	2762
2561-2563	667	2654	3010	2746	3054
2564	877	(given as wrong pressmark to 216)		2747	1004
2565	669	2667	241	2748	521
2566	557	2668	1726	2749	451
2567	784	2669	2	2750	1613
2568	1410	2670	2452	2751 { ff. 1-131	1485
2570	665	2671	2465	2751 { ff. 132-268	1537
2571	2412	2676	545	2752	1407
2572	2824	2677	935	2753	656
2573	747	2678 { ff. 1-31	1749	2753 { ff. 1-9	2548
2574	2121	2678 { ff. 32-71	676	2753 { ff. 10 ^b -103 ^a	2567
2576	2396	2678 { ff. 72-128	2118	2754 { ff. 104 ^b -148 ^b	2894
2577	1288	2680	2577	2754 { ff. 149 ^b -174 ^b	2959
2580	522	2681	2663	2754 { ff. 232-254	2896
2582	2652	2682	529	2755	883

PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE
2756 { ff. 16-134	2583	2829	1624	2930	2883
2757 { ff. 135-157	2429	2830	1771	2931	419
2758	812	2831	1286	2932	2125
2759	2124	2832 { ff. 1-172	1355	2933	484
2760 { ff. 1-38	3053	2833 { ff. 173-203	925	2934	500
2761 { ff. 39-131	1038	2834 { ff. 205-237	1760	2935	337
2762	1561	2835	1412	2936	220
2763	2862	2836 { ff. 1-51	2874	2937	319
2764	1128	2837 { ff. 52-110	1425	2938	208
2764 (13 D.)	1968	2838	1556	2940	191
2766	1248	2839	1825	2941	1776
2769	2909	2840	1704	2942	372
2770	1413	2841	1210	2943	226
2771	2086	2842	2944	2944	1729
2772	1919	2843	2884	2945	492
2773 { ff. 1-38	2473	2844	1408	2946	496
2774 { ff. 39-97 ^a	672	2845	1728	2947	494
2775 { ff. 98-124	586	2846	624	2948	495
2776	2525	2847	533	2949	493
2777	821	2848	2517	2950	437
2778	1012	2849	2859	2951	688
2779	2823	2850 { ff. 1-174	248	2952	687
2780	1237	2851 { ff. 175-536	260	2953	2727
2781	2451	2852	65	2954	2508
2782	535	2853	1785	2955	2535
2783	1546	2854	2070	2956	2526
2784	1452	2855	181	2957	2543
2785	1531	2856	1254	2958	2906
2786 { ff. 1-72 ^b	1979	2857	261	2959	2937
2787 { ff. 73-186	678	2858	2453	2960	361
2788 { ff. 1-23	2822	2859	2454	2961	2666
2789 { ff. 24-103	2491	2860	11	2962	2170
2790 { ff. 152-164	1181	2861	2905	2963	2967
2791	2433	2862	2634	2964	2952
2792	1116	2863	2728	2965 { centre-col. through- out, and additional margin-col. on ff. 171-185	2836
2793	954	2864	2884	2966	2891
2794	2756	2865	2885	2967	361
2795	1481	2866	2886	2968	2666
2796	1215	2867	2887	2969	2170
2797	1174	2868	2888	2970	2967
2800	2377	2869	2889	2971	2952
2801	2612	2870	2890	2972	427
2802	2676	2871	2194	2973	462
2803	588	2872	2841	2974	2872
2804	2087	2873	1933	2975	464
2805	1161	2874	2122	2976	685
2806 { ff. 1-71	851	2875	490	2977	2101
2807 { ff. 72-93	2024	2876	47	2978	2169
2808	2369	2877	1964	2979	2041
2809	2624	2878	2292	2980	303
2810	161	2879	2887	2981	2128
2811	740	2880	2722	2982	271
2812	2346	2881	461	2983	2564
2813 (not 2875)	1063	2882	2839	2984	98
2814	1356	2883	625	2985	486
2815	2349	2884	2873	2986	497
2816	2876	2885	564	2987	405
2817	2893	2886	1725	2988	498
2818	2942	2887	2837	2989	987
2819	1259	2888	1943	2990	478
2820	820	2889	552	2991	718
2821	2608	2890	467	2992	2939
2822		2891	693	2993	2965
2823		2892		2994	440
2824		2893			
2825		2894			
2826		2895			
2827		2896			
2828		2897			

PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE
3004	2966	3077	2744	3143	725
3005 { ff. 1-12 and 81-107	2948	3078 { ff. 1-16 and 225-240	2148	3145	1660
3005 { ff. 13 ^b -42 ^b	2932	3078 { ff. 17-124	1589	3146	2192
3006 { ff. 45-79	2941	3078 { ff. 125-224	2086	3147	322
3006 { ff. 1-53	304	3079	516	3148	316
3006 { ff. 54-174	450	3081	524	3149 and 3150	1787
3010	1582	3082	1634	3151	395
3011	1993	3083 { ff. 1-9	1135	3152	365
3012 }	2923	3083 { ff. 10-48	792	3153	183
3013 }		3083 { ff. 49-118	1401	3154	2092
3014	1946	3083 { ff. 119-202	1960	3155	1464
3015	2919	3083 { ff. 203-212	2278	3156	561
3017 { ff. 1-48	2938	3084	2982	3158	794
3017 { ff. 49-61	2929	3085	2933	3159	1163
3017 { ff. 62-114	2936	3087	2974	3160	428
3018 { ff. 115-172	2928	3088	2925	3161	2850
3018	2958	3089	895	3162	2975
3019	94	3093	2742	3163	675
3021	375	3094	2885	3165	2927
3022	573	3096	2898	3166	691
3028	2935	3097	1362	3167	1592
3031	556	3098	324	3168 { ff. 1-72	698
3032	2865	3100	644	3168 { ff. 73-158	1746
3033 { ff. 1-112	188	3105	206	3169	671
3033 { ff. 113-165	717	3106 { centre-cols., ff. 1-156	1595	3170	699
3034	2886	3106 { centre-cols., ff. 158 ^b -243 ^a	1690	3171	2978
3035	2869	3106 { centre-cols., ff. 246 ^b -283 ^b	1648	3172	2946
3037	822	3106 { margin-col., ff. 1-28 ^b	1409	3173	2979
3038	130	3107	2922	3174	501
3039	2945	3108	384	3175	453
3041 and 3020 and 3024-3027	2926	3110	1169	3176 { ff. 1-158	684
3042	1457	3112 { and duplicate pressmark	2833	3176 { ff. 159-288	502
3043	2987	3112* (<i>now</i> 3521)	2485	3177 { ff. 1-184	2843
3044	2949	3113	2489	3177 { ff. 193-204	2844
3046	602	3113* (<i>now</i> 3520)	942	3178	2904
3050	358	3114*	2771	3179	523
3051 { ff. 1-46	454	3115	697	3180	469
3051 { ff. 47-186	364	3116	680	3181	507
3052	452	3117	681	3181 ^b	308
3053	859	3118	1360	3182	2968
3054	404	3119 { ff. 1-16	2924	3183 { ff. 1-61	1386
3055	426	3119 { ff. 17-376	2918	3183 { ff. 63-342	756
3056 { ff. 1-43	1668	3120	2920	3184	2871
3056 { ff. 44-66	871	3121	2921	3185	76
3056 { ff. 1-56	1667	3122	2890	3189	2868
3057 { ff. 57-112	531	3123	2849	3190	48
3057 { ff. 113-206	1719	3126	703	3191	977
3058 { ff. 1-5	207	3131	702	3192	50
3058 { ff. 6-19	1	3132	334	3193	2870
3058 { ff. 20-46	201	3133	334	3201	168
3059	2867	3134	334	3205	483
3060	2880	3135	2261	3206	662
3061	2845	3136	2263	3209	774
3062	489	3137	759	3210	2729
3063	2943	3138	716	3212	1378
3069	2971	3139	390	3213	1241
3070	2953	3140	234	3214 (<i>not</i> 3124)	1236
3071	2240	3141	1317	3216	430
3072	2866	3142	267	3217	808
3073	2743			3222	2467
3074	804			3224	1587
3075	487			3226	1733

PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE
3227	888	3300 (olim 19. J. 1)	1505	3362 (olim 8. J. 13)	2188
3229	506	3301 (olim 14. J. 1-32	381	3363 (olim 8. J. 16)	2158
3230	1651	J. 12) { ff. 33-60	382	3364 (olim 8. J. 17)	2165
3231	505	3302 (olim 10. J. 6)	2490	3365	2293
3232	1732	3303 (olim 10. J. 8)	2487	3366 (olim 8. J. 24)	765
3233	2109	3304 (olim 10. J. 14)	2400	3367 (olim 8. J. 28)	744
3234 { ff. 1-12	1621	3305 (olim 10. J. 12)	2505	3368 (olim 13. J. 6)	1326
{ ff. 14-171	2191	3306 (olim 11. J. 12)	1082	3369 (olim 13. J. 4)	1325
3235	1954	3307 (olim 11. J. 13)	1083	3370 (olim 10. J. 15)	2439
3240, ff. 1-20	2264	3308 (olim 14. J. 3)	249	3371 (olim 13. J. 1-97 ^a	1460
3241	504	3309 (olim 15. J. 7)	184	J. 8) { ff. 97 ^b -156	1463
3242	363	3310 (olim 15. J. 8)	7	3372 (olim 13. J. 7)	1458
3243	714	3311 (olim 17. J. 1)	1078	3373 (olim 13. J. 9)	1604
3244	503	3312 (olim 17. J. 2)	1073	3374 (olim 13. J. 10)	1395
3245	2528	3313 (olim 10. J. 10)	2494	3375 (olim 13. J. 29)	1550
3246 and 3247	398	3314 (olim 19. J. 8)	1224	3376 (olim 13. J. 30)	1548
3248	2001	3315 (olim 15. J. 9)	8	3377 (olim 14. J. 15)	2020
3252 (olim 10. J. 5)	2498	3316	2390	3378 (olim 14. J. 17)	442
3253 (olim 9. J. 1)	2163	3317 (olim 10. J. 9)	2483	3379 (olim 19. J. 4)	1573
3254 (olim 11. J. 4)	880	3318 (olim 14. J. 5)	185	3380 (olim 19. J. 5)	1211
3255 (olim 11. J. 3)	866	3319 (olim 15. J. 4)	417	3381 (olim 13. J. 11)	1393
3256 (olim 23. J. 1)	399	3320 (olim 15. J. 6)	225	3382 (olim 43. J. 15)	282
3257 (olim 17. J. 5)	258	3321 (olim 17. J. 3)	1066	3383 (olim 19. J. 9)	1110
3258 (olim 23. J. 4)	142	3322 { ff. 1-141	323	3384 (olim 19. J. 12)	1036
3259 (olim 11. J. 5)	865	{ ff. 142-159	488	3385 (olim 14. J. 9)	1888
3260 (olim 11. J. 10)	1080	3325 (olim 10. J. 11)	2463	3386 (olim 13. J. 18)	1293
3261 (olim 17. J. 14)	565	3326 (olim 11. J. 11)	1089	3387 (olim 13. J. 25)	1679
3262	140	3327 (olim 11. J. 14)	1067	3388 (olim 14. J. 1-40	379
3263 (olim 11. J. 2)	870	3328 (olim 14. J. 10)	351	J. 14) { ff. 41 ^b -68	377
3264	143	3329 (olim 14. J. 1)	250	3389 (olim 14. J. 25)	321
3265 (olim 11. J. 1)	874	3330 (olim 14. J. 2)	247	3390 (olim 14. J. 18)	491
3266	144	3331 (olim 8. J. 12)	2198	3391 (olim 14. J. 1-53	1596
3267 (olim 11. J. 6)	862	3332 (olim 8. J. 15)	2190	J. 19) { ff. 54-107	386
3268 (olim 9. J. 3)	760	3333 (olim 8. J. 25)	746	3392 (olim 14. J. 20)	387
3269 (olim 9. J. 2)	281	3334 (olim 8. J. 4)	274	3393 (olim 14. J. 22)	310
3270 (olim 11. J. 8)	1065	3335 (olim 17. J. 10)	251	3394 (olim 14. J. 24)	103
3271 (olim 11. J. 9)	1090	3336 (olim 7. J. 1)	1198	3395 (olim 19. J. 10)	2032
3272 (olim 16. J. 1)	35	3337 (olim 14. J. 1-32	383	3399 (olim 16. J. 13)	706
3273 (olim 16. J. 2)	40	J. 13) { ff. 33-43	1222	3401	2536
3274 (olim 16. J. 3)	43	3338 (olim 20. J. 1-146	1166	3402	2969
3275 (olim 16. J. 4)	49	J. 6) { ff. 147-203	1179	3403	431
3276 (olim 16. J. 5)	57	3339 (olim 10. J. 7)	2484	3404 { ff. 1-55	2721
3277 (olim 16. J. 6)	63	3340 (olim 11. J. 7)	864	{ ff. 56-167	2720
3278 (olim 16. J. 7)	71	3341 (olim 13. J. 20)	1492	3405	2989
3279 (olim 9. J. 12)	2389	3342 (olim 13. J. 23)	922	3406	455
3280 (olim 15. J. 1)	206	3343 (olim 13. J. 31)	1632	3407	2013
3281 (olim 7. J. 18)	1306	3344 (olim 7. J. 14)	1261	3411 (olim 16. J. 8)	30
3282 (olim 21. J. 3)	458	3345 (olim 8. J. 20)	2166	3412 (olim 16. J. 9)	36
3283 (olim 21. J. 1)	2604	3346 (olim 13. J. 24)	914	3413 (olim 16. J. 10)	54
3284 (olim 19. J. 3)	965	3347 (olim 19. J. 7)	2085	3414 (olim 16. J. 11)	53
3285 (olim 14. J. 21)	318	3348 (olim 19. J. 6)	1087	3415 (olim 16. J. 12)	60
3287 (olim 15. J. 2)	240	3349 (olim 8. J. 21)	2155	3416 (olim 9. J. 11)	2430
3288 (olim 15. J. 3)	257	3350 (olim 9. J. 4)	1983	3417 (olim 13. J. 16)	1691
3289 (olim 15. J. 5)	230	3354	2983	3418 (olim 13. J. 22)	921
3290 (olim 15. J. 10)	25	3356 (olim 7. J. 10)	1251	3419 (olim 16. J. 16)	231
3291 (olim 17. J. 11)-3293	112	3357 (olim 7. J. 11)		3420 (olim 16. J. 15)	92
3294 (olim 16. J. 14)	300	3358 (olim 7. J. 15)	1262	3421 (olim 19. J. 11)	1335
3295 (olim 17. J. 6)	244	ff. 172-178		3423	2538
3296 (olim 17. J. 7)	259	3358 (olim 7. J. 15), ff. 1-171	1265	3424 (olim 7. J. 22)	1010
3297 (olim 17. J. 8)	245	3359 (olim 7. J. 19)	1302	3425 (olim 7. J. 1-122	1314
3298 (olim 17. J. 9)	255	3360 (olim 7. J. 21)	1303	J. 20) { ff. 123-196	1316
3299 (olim 20. J. 8)	1133	3361 (olim 8. J. 7)	284	3426 (olim 7. J. 3)	1344

PRESSMARK	No. IN CATALOGUE
3624	3036
3625	3049
3626	3050
3627	3021
3628	3004
3629 }	3009
3630 }	3042
3631	3056
3632 { ff. 1 ^b -21 ^b	3055
ff. 23 ^b -100 ^a	

PRESSMARK	No. IN CATALOGUE
3633	3058
3634 (Bijāpūr 96)	3070
3635 (Bijāpūr 132)	3061
3636 (Bijāpūr 488)	3060
3637 (Bijāpūr { ff. 1-191	3069
448) { ff. 192-214	3072
3638 (Bijāpūr 313)	3073
3639 (Bijāpūr 404)	3063
3640 (Bijāpūr 407)	3062
3641 (Bijāpūr 425)	3067

PRESSMARK	No. IN CATALOGUE
3642 (Bijāpūr 461)	3066
3643 (Bijāpūr 206) }	3064
3644 (Bijāpūr 405) }	
3645 (Bijāpūr 434)	3075
3646 (Bijāpūr 286)	3074
3647 (Bijāpūr 426)	3068
3648 (Bijāpūr 420)	3065
3649 (Bijāpūr 462) ff. 1-29 ^a	3071
3650 (Bijāpūr 490)	3076

OLD PRESSMARKS, NOW CANCELLED.

(Styled *olim* in the preceding List.)

PRESSMARK	No. IN CATALOGUE
7. J. 1 (3336)	1198
7. J. 2 (3436)	1199
7. J. 3 (3426)	1344
7. J. 4 (3507)	1351
7. J. 6 (3508) { ff. 1-140	1348
ff. 141 ^b -152 ^b	1519
ff. 153 ^b -189	1041
ff. 191 ^b -222	2379
7. J. 7 (3470)	1353
7. J. 8 (3464)	1256
7. J. 9 (3465)	1264
7. J. 10 (3356)	1251
7. J. 11 (3357)	1262
7. J. 12 (3466)	1260
7. J. 13 (3467)	1255
7. J. 14 (3344)	1261
7. J. 15 (3358) { ff. 1-171	1265
ff. 172-178	1262
7. J. 16 (3471)	1315
7. J. 17 (3504)	1310
7. J. 18 (3281)	1306
7. J. 19 (3359)	1302
7. J. 20 (3425) { ff. 1-122	1314
ff. 123-196	1316
7. J. 21 (3360)	1303
7. J. 22 (3424)	1010
7. J. 23 (3468)	1013
7. J. 24 (3469)	1026
8. J. 1 (3432)	815
8. J. 2 (3506)	767
8. J. 3 (3475)	276
8. J. 4 (3334)	274
8. J. 5 (3473)	279
8. J. 6 (3476)	275
8. J. 7 (3361)	284
8. J. 8 (3491)	283
8. J. 9 (3503)	286
8. J. 10 (3493)	2073
8. J. 11 (3433)	2074
8. J. 12 (3331)	2198
8. J. 13 (3362)	2188
8. J. 14 (3492)	2200

PRESSMARK	No. IN CATALOGUE
8. J. 15 (3332)	2190
8. J. 16 (3363)	2158
8. J. 17 (3364)	2165
8. J. 18 (3434)	2157
8. J. 19 (3428)	2156
8. J. 20 (3345)	2166
8. J. 21 (3349)	2155
8. J. 22 (3472)	766
8. J. 23 (3458)	757
8. J. 24 (3366)	765
8. J. 25 (3333)	746
8. J. 26 (3496) { centre-col.	743
margin-col.,	
ff. 199 ^b -239 ^b	1427
8. J. 27 (3495)	749
8. J. 28 (3397)	744
9. J. 1 (3253)	2163
9. J. 2 (3269)	281
9. J. 3 (3268)	760
9. J. 4 (3350)	1983
9. J. 5 (3497)	2199
9. J. 6 (3505)	2089
9. J. 8 (3499)	2289
9. J. 11 (3416)	2430
9. J. 12 (3279)	2389
9. J. 13 (3427)	2388
10. J. 5 (3252)	2498
10. J. 6 (3302)	2490
10. J. 7 (3339)	2484
10. J. 8 (3303)	2487
10. J. 9 (3317)	2483
10. J. 10 (3313)	2494
10. J. 11 (3325)	2403
10. J. 12 (3305)	2505
10. J. 13 (3437)	2403
10. J. 14 (3304)	2400
10. J. 15 (3370)	2439
11. J. 1 (3265)	874
11. J. 2 (3263)	870
11. J. 3 (3255)	866

PRESSMARK	No. IN CATALOGUE
11. J. 4 (3254)	880
11. J. 5 (3259)	865
11. J. 6 (3267)	862
11. J. 7 (3340)	864
11. J. 8 (3270)	1065
11. J. 9 (3271)	1090
11. J. 10 (3260)	1080
11. J. 11 (3326)	1089
11. J. 12 (3306)	1082
11. J. 13 (3307)	1083
11. J. 14 (3327)	1067
13. J. 1 (3430)	1008
13. J. 2 (3477)	1016
13. J. 3 (3429)	1321
13. J. 4 (3369)	1325
13. J. 5 (3460)	1341
13. J. 6 (3368)	1326
13. J. 7 (3372)	1458
13. J. 8 (3371) { ff. 1-97 ^a	1460
ff. 97 ^b -156	1463
13. J. 9 (3373)	1604
13. J. 10 (3374)	1395
13. J. 11 (3381)	1393
13. J. 12 (3461) { ff. 1-75	1396
ff. 76-121	1645
13. J. 13 (3474)	1527
13. J. 14 (3462)	2888
13. J. 15 (3459)	1289
13. J. 16 (3417)	1691
13. J. 17 (3478)	1643
13. J. 18 (3386)	1293
13. J. 19 (3479)	1294
13. J. 20 (3341)	1492
13. J. 21 (3494)	1644
13. J. 22 (3418)	921
13. J. 23 (3342)	922
13. J. 24 (3346)	914
13. J. 25 (3387)	1679
13. J. 26 (3480)	1676
13. J. 27 (3498)	1610
13. J. 28 (3481)	1742
13. J. 29 (3375)	1550

PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE
13. J. 30 (3376)	1548	15. J. 6 (3320)	225	19. J. 3 (3284)	965
13. J. 31 (3343)	1632	15. J. 7 (3309)	184	19. J. 4 (3379)	1573
14. J. 1 (3329)	250	15. J. 8 (3310)	7	19. J. 5 (3380)	1211
14. J. 2 (3330)	247	15. J. 9 (3315)	8	19. J. 6 (3348)	1087
14. J. 3 (3308)	249	15. J. 10 (3290)	25	19. J. 7 (3347)	2085
14. J. 4 (3315)	180	16. J. 1 (3272)	35	19. J. 8 (3314)	1224
14. J. 5 (3318)	185	16. J. 2 (3273)	40	19. J. 9 (3383)	1110
14. J. 7 (3490)	1882	16. J. 3 (3274)	43	19. J. 10 (3395)	2032
14. J. 8 (3457)	1889	16. J. 4 (3275)	49	19. J. 11 (3421)	1335
14. J. 9 (3385)	1888	16. J. 5 (3276)	57	19. J. 12 (3384)	1036
14. J. 10 (3328)	351	16. J. 6 (3277)	63	19. J. 19 (3500)	1564
14. J. 11 (3486)	357	16. J. 7 (3278)	71	20. J. 1 (3484)	2690
14. J. 12 (3301) { ff. 1-32	381	16. J. 8 (3411)	30	20. J. 3 (3488)	2677
14. J. 12 (3301) { ff. 33-60	382	16. J. 9 (3412)	36	20. J. 6 (3338) { ff. 1-146	1166
14. J. 13 (3337) { ff. 1-32	383	16. J. 10 (3413)	54	20. J. 6 (3338) { ff. 147-203	1179
14. J. 13 (3337) { ff. 33-43	1222	16. J. 11 (3414)	53	20. J. 7 (3431)	1164
14. J. 14 (3388) { ff. 1-40	379	16. J. 12 (3415)	60	20. J. 8 (3299)	1133
14. J. 14 (3388) { ff. 41 ^b -68	377	16. J. 13 (3399)	706	20. J. 10 (3485)	1136
14. J. 15 (3377)	2020	16. J. 14 (3294)	300	20. J. 11 (3482)	1897
14. J. 16 (3483)	1846	16. J. 15 (3420)	92	21. J. 1 (3283)	2604
14. J. 17 (3378)	442	16. J. 16 (3419)	231	21. J. 3 (3282)	458
14. J. 18 (3390)	491	16. J. 17 (3435)	541	23. J. 1 (3256)	399
14. J. 19 (3391) { ff. 1-53	1596	17. J. 1 (3311)	1078	23. J. 4 (3258)	142
14. J. 19 (3391) { ff. 54-107	386	17. J. 2 (3312)	1073	43. J. 15 (3382)	282
14. J. 20 (3392)	387	17. J. 3 (3321)	1066	1020 (3585)	2998
14. J. 21 (3285)	318	17. J. 5 (3257)	258	1920 (3586)	3000
14. J. 22 (3393)	310	17. J. 6 (3295)	244	2049 and 3514 (3535)	1295
14. J. 23 (3501)	511	17. J. 7 (3296)	259	2148 (3444)	1730
14. J. 24 (3394)	103	17. J. 8 (3297)	245	3112* (3521)	2485
14. J. 25 (3389)	321	17. J. 9 (3298)	255	3113* (3520)	942
14. J. 26 (3489)	595	17. J. 10 (3335)	251	3514 and 2049 (3535)	1295
15. J. 1 (3280)	296	17. J. 11 (3291)	112	3520 (3544)	2765
15. J. 2 (3287)	240	17. J. 14 (3261)	565	3521 (3545)	2842
15. J. 3 (3288)	257	19. J. 1 (3300)	1505		
15. J. 4 (3319)	417	19. J. 2 (3502)	1506		
15. J. 5 (3289)	230				

DUPLICATE PRESSMARKS.

PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE
1276	2348 and 2955	2654	3010 and (wrongly) 216
1602	2076 and 2419	3112	668 and 2833

WRONG PRESSMARKS.

PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE
381 (correctly 384)	1000	3124 (correctly 3214)	1236
1431 (correctly 481)	848	3374, 13. J. 10 (correctly 3474, 13. J. 13)	1527
2875 (correctly 2815)	1063	3514 (correctly 3542)	1462

BĪJĀPŪR COLLECTION.

PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE
96 (3634)	3070	405 and 406 (3644 and 3643)	3064	448 (3637) { ff. 1-191 . . .	3069
132 (3635)	3061	407 (3640)	3062	{ ff. 192-214 . . .	3072
206 and 405 (3643 and 3644)	3064	420 (3648)	3065	461 (3642)	3066
286 (3646)	3074	425 (3641)	3067	462 (3649) ff. 1-29 ⁿ . . .	3071
313 (3638)	3073	426 (3647)	3068	488 (3636)	3060
404 (3639)	3063	434 (3645)	3075	490 (3650)	3076

PRESSMARKS OVERLOOKED OR NOT MENTIONED IN THEIR PROPER PLACES.

PRESSMARK	No. IN CATALOGUE	PRESSMARK	No. IN CATALOGUE
669-672 add to 668	1959	1512 see under 1641-1643	1928
857 add to 856	332	1935 see under 1923	2322
973 add to 972	2654	3020 and 3024-3027 see under 3041 . . .	2926
998 add to 997	227		

END OF THE CONSPECTUS.



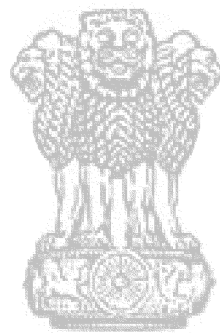
INDEX.

A denotes Arabic.
D Dakhnî.
H Hindûstânî or Hindi.



P Pushtû.
S Sanskrit.
T Turkish.

b born.
d died.
q quoted.



सत्यमेव जयते

INDEX OF TITLES OF BOOKS, TECHNICAL TERMS AND OTHER DESIGNATIONS,
ABBREVIATIONS, AND CHRONOGRAMS.

- ا. (equal in numerical value to با or پا = 3), 2734.
 ا. (در) اباحت سماع, two risālas, by Fakhr-al-din Zarādi of Dihli, q 724-726, 388.
 ا. (حکایت) ابتدای کندیهر سین, 1993, first story.
 A (کتاب) الابتصار, by Abūbākr Dā'ūd of Isfahān, q 724-726, 856.
 ادال (spiritual lieutenants), 645 and 646, mukad-dimah; 653, 11.
 A ابدال التسمية (alternate proportion), 2261.
 ابدال التسمية (رسالة) by Ya'qūb bin 'Uthmān alghaznawī al-Carkhi (d. A. H. 838), 1774, ff. 283^b-287^b; q 1773.
 آبدیما, title of a medical work, q 2373, 1.
 ابراهیم شاه ادهم (داستان) by Ānandghana Khwash (A. H. 1208), 2905, 10.
 ابرو دریا (مناظره) by Muḥammad Ṣāliḥ Kanbū of Lāhūr (d. after A. H. 1074), 2940.
 ابطلی, explained, 2517, fol. 2^b.
 ابلیس نامه, 2673.
 ابن فضل الله, chronogram for A. H. 1029, 2898, 9.
 ابواب الجنان (first volume) by Muḥammad Rafī' Wā'iz of Kāzwin (d. shortly after A. H. 1105), 2213.
 ابواب اللغات, (کتاب), anonymous, 2405.
 = ملک يوم الدين (equal in numerical value to ابو القاسم 241), 724-726, 954.
 D ابو شحمة, in Dakhnī verses, 1760, 1.
 A (رسالة) ابو عبد الله اندلسی, on metres, 2112, 2.
 A ایببات سیمونه, commentary on, by Zamakhshari (d. A. H. 538), q 724-726, 1407.
 ایببات شعرا (short anthology of Persian verses), 1750.
 ایببات غوامض مرزا جلال اسیر و غیره (کتاب شرح) by Zain-al-'ābidin Birādar Diwān (about A. H. 1150), 1700, B. 26.
 ایببات مثنوی مولوی (نسخه شرح) by the same, ib., B. 12.
 ایباتیکه بطریق رقعات و تهنیت نامجات بزرگان و عزیزان نوشته by Saif-al-din Ākhund Saif (A. H. 1270), 1733, 5.
 S اینکھت (Upnakhats or Upanishads), Persian translation of, by Dārā Shukūh, 1976-1982.
 آتشیازی (fire-works), 2782, fol. 67^b; 2783, bāb XLIII; 2784, 13.
 (نسخه) آتشیازی بابت سید حسین, 2782, fol. 67^b; comp. 2783, bāb XLIII.
 تأریخ گبران or دساتیر = قصه آتش پرستان, 2826; 2827; commentary on the same, q 2826.
 آتشکده by Luṭf 'Alibeg Isfahānī (A. H. 1174-1193), 693; 694; q 724-726, 1386-1388 × 1425 × 1426 × 1431 × 1474 × 1481 × 1498 × 1502; 902; 909-912; 914; 931; 934; 1029-1031; 1055; 1058; 1059; 1117; 1186; 1228; 1275; 1278; 1390; 1393; 1398; 1421; 1423; 1432; 1435; 1437; 1439; 1440; 1442; 1444; 1449; 1451; 1484; 1488; 1489; 1494; 1515; 1517; 1523; 1524; 1530; 1531; 1534; 1537; 1563; 1572; 1593; 1627; 1653; 1656; 1703; 1718; 1812; 1821; 1874; 2900.
 (رسالة) اتغاتیة مذهبیة by Zain-al-'ābidin Birādar Diwān (about A. H. 1150), 1700, B. 6.
 اتمام یافت, chronogram for A. H. 973, 1446; 1877.
 A سمعة الاقالیم = آثار البلاد و اخبار العباد, the second part of the cosmography of Kāzvinī (d. A. H. 682), Persian translations and adaptations of, 715; 716.
 آثار الوزرا by Saif-al-din Hājī bin Nizām alfaḍlī (A. H. 883), 621.
 آثار نسرین, q 645, fol. 3^a sq.; 646, fol. 5^a sq.
 اثبات کشف (در), 1927, fol. 48^b sq.
 اثبات واجب (رسالة) by Abū-al-ḥasan Dānishmand of Abiward, q 724-726, 534.
 A اثبات واجب by Jalāl-al-din Muḥammad Dawānī (or Dawwānī, d. A. H. 908), q 724-726, 167; glosses on the same, q ib., 230.
 A اجوبة المسائل التجارية by Fakhr-al-din Rāzi (d. A. H. 606), q 724-726, 1064.
 (نسخه) اجوبة خمسة عربية by Zain-al-'ābidin Birādar Diwān (about A. H. 1150), 1700, B. 8.
 اجوبة و اسولة by Muḥibb-allāh Ṣadrpūri of the C'ishti order (d. A. H. 1058), q 654, 33, c.
 S هرنیس پران = اچرج پررب or اچارچ پررب, Persian translation of, 1951; abridged translation, 1955, khātimah.

- نسب نامه راجهای میسور = احوال راجهای میسور و نگر
 or فهرست راجهای or حقیقت راجهای میسور و نگر
 (A.H. 1212), 514; 515.
- احوال راجهای هندوستان (to A.H. 588), 204.
- 527, 18. احوال راجه سولاپور و راجه سریرنگ پشن
- احوال رگهناتنه راو (A.H. 1187), 527, 4, ff. 39^a-41^b.
- q 454. احوال سلاطین بجاپور
- 527, 17. احوال سلاطین بجاپور که مشهور به عادلشاه است
- by Mānik Cand, q 731. احوال شهر اکبر آباد
- تذکره شیخ or تذکره الاحوال = (تأریخ) احوال شیخ حزین
 حالات شیخ علی حزین or محمد علی حزین
 autobiography of Muḥammad 'Alī Ḥazīn (A.H. 1154), 677; q 1712.
- تواریخ = (ذکر) احوال شیرخان که بشیرشاه مشهورست
 تواریخ نامه شیرشاه or شیرشاهی
 titles given to a fragment of the first *ṭabākah* of Nizām-al-dīn
 Aḥmad bin Muḥammad Muḥim of Harāt's طبقات
 (to A.H. 1002) in 232.
- 527, 10. (کیفیت) احوال ضابطچنگ مبارز الملک
- or کتاب حالات اکبر آباد = احوال عمارات مستقر الخلافه
 عمارت, by Sil Cand (A.D. 1825-1826), 731.
499. احوال قلعه گوالیار (to A.H. 1194),
- تاریخ مولوی توفیق در بیان احوال کشمیر = احوال کشمیر
 mathnawi by Muḥammad Taufiq Kashmīrī (under
 'Ālamgir), 3035.
- 1890, 1. (رساله در) احوال گروه صوفیه
- احوال محاصل شش صوبه دکن (originally computed
 A.H. 1079), 2837.
532. احوال ملک کرک (A.H. 1187),
- گفتار اندر منافع اعشاء حیوانات = احوال منافع حیوانات
 by Zain-al-dīn Abū Ibrāhīm Isma'īl Jurjānī (A.H. 504), 2282, fol. 621^b sq.; 2283, fol. 199^b sq.
- ناگپور (or rather اخبار) احوال, chief title given to the
 Akhbār, relating to Marattah affairs in A.D. 1810,
 1812-1814, and 1818, 492; 494; 495; 498.
- 527, 8. احوال نامه پسران نظام الملک بهادر آصفجاه
- short biography of Haidar (A.H. 1187), 527, 1. احوال نامه حیدر نائک
- احوال نامه کرنول که جد همت خان بهادر افغان تسخیر
 527, 3. قلعه کرنول الخ
- 527, 2. احوال نامه نظام الملک بهادر آصفجاه
- 527, 14. احوال نواب برهان الملک و غیره
- (ذکر بعضی) احوال و اقوال خانواده خواجگان و بیان روش
 و طریقت ایشان تخصیص خدمت خواجه بهاء الدین
 و اصحاب ایشان, short notices of the Nakshbandi
 order in general and Bahā-aldin Nakshband (d.A.H. 791)
 and his companions in particular, 1923, 2.
- 2999, fol. 5^b sq. (ترجمه) الاحادیث
- A احادیث غیبه صاحب الزمان by Abū Ja'far Muḥammad bin al-Ḥasan Ṭūsī (d.A.H. 460), q 2667.
- احزاب (confederates against Muḥammad), 724 and 725, 14.
- احسن التواریخ by Ḥasan, the grandson of Amir Sultān Rūmlū (A.H. 985), q 536.
- احسن القصص by Mu'in-almiskin (d.A.H. 907), q 605.
- احقر فقیر واجد (دیباچه) by Muḥammad Wājīd, 2998, fol. 49^a sq.
- احکام اشکال (astrological tables), 2954.
- احکام الاعوام by 'Alā almunajjim al-Bukhārī (about A.H. 695), q 2270.
- احکام بیت المال (رساله در), regulations for the treasury, 2735.
- احکام دنیا, explained, 2615.
- احمد آباد خاک سرکیخ, chronogram for A.H. 980, 724-726, 701.
- 163 and 164, faṣl 21. (در) احوال (بیان) or آخرت
- by Abū Ṭālib alīṣfahānī (A.H. 1208), 696 and 697, fifth treatise, a.
- احوال باغ ارم by Mirzā Akbal (under Tipū Sultān), 2813.
- احوال بخاری (biography of Al-Bukhārī, the author of the صحیح, d.A.H. 255 or 256), 2659, fol. 311^a sq.
- احوال بهار مرهت و سبب آمدن او به هندوستان و کشته شدن او با تمام همراهیان در محاربه احمدشاه ابدالی به حدود پانی پت, 527, 12 x 13.
- احوال پادشاهان بجاپور که از اولاد یوسف عادلشاه بوده, 527, 16.
- 527, 6. (کیفیت دانستن) احوال پونه
- 527, 7. (کیفیت) احوال تیغ جنگ بهادر
- by Muḥammad bin Maṣūr (under Abū-alfath Khālī Bahādur-khān of the Ak-ḥoyunlū dynasty), 2778; 2779; q 2780; abridgement of the same (or another unknown work), 2780.
- احوال حسب و نسب جنوبیان و کیفیت اوج و حشمت آنها, alleged title of a history of the Marattahs in 488.
517. احوال حیدر علی خان (A.H. 1199),
- Shāhjahān's (ذکر) احوال خجسته مال ایام شاهزادگی life before his accession, 327, ff. 1^b-4^b.
- autobiographical sketch in mathnawi-baits by Ānuandghana Khwash (A.H. 1208), 2905, 3.
- 714, margin, 8. احوال دوزخ

- A (or *أحياء العلوم* (علوم الدين) by Muḥammad al-Ṭhazālī of Tūs (d A. H. 505), q 647, 303; 648 and 649; 724-726, 686; 1781; 1792; 1837; 2565; 2567.
- أحياء كمال, one of the diwāns of Damīrī of Isfahān (under Shāh Ṭahmāsp, d about A. H. 990), q 724-726, 896.
- أخبار الاصفيا another title of the *أخبار الاصفيا*, see below.
- أخبار الاوليا = ذكر الاوليا by 'Abd-alḥakḥ bin Saif-al-dīn alturk aldiḥlawī albukhārī (A. H. 999), 640; q 645, fol. 3^a sq.; 654, fol. 7^a sq., and 24; 720; 2583.
- أخبار الاصفيا (sometimes styled *أخبار الاصفيا*) by 'Abd-alṣamad bin Afdal Muḥammad bin Yūsuf Anṣārī (A. H. 1014), 641; q 1880.
- تأريخ برامكه or تأريخ بروك = (كتاب) أخبار بروكستان by Diyā-al-dīn or Diyāi Baranī (under Firūzshāh A. H. 752-790), 569; q 653, col. 325, No. 19; 2563.
- أخبار حسينية در اخبار مدینه (Persian translation of Samhūdī's Arabic work *خلاصة الوفا باخبار دار المصطفى*, A. H. 893), 719.
- أخبار سندهيه, title given to a collection of Akhbār, relating to Marattah affairs in A. D. 1817, 497.
- أخبار سيد مختار (on traditions), q 724-726, 350.
- أخبار منتخب هندوستان وغيره, one of the titles given to a collection of Akhbār, relating to Marattah affairs in A. D. 1810, 492, fol. 60^a.
- اختلاج از قول حکيمان, (كتاب) 1310, ff. 10^a-16^a margin.
- اختلاف زمانه (در) *kaṣīdah* by Ja'far Zatlālī of Nārnaul (put to death A. H. 1125), 3054, fol. 42^b.
- اختيارات by Muḥammad Bākīr bin Muḥammad Taqī Majlisī (d A. H. 1110 or 1111), q 2668.
- A اختيارات اشعار حضرت شاه اوليا, 667, fol. 73^b sq.
- اختيارات بدعي by 'Alī bin Ḥusain al-Anṣārī, called Ḥājī Zain-al-dīn 'Aṭṭār (A. H. 770), 2289-2298; 3050; *first maḳālah* only, 2294; *second maḳālah* only, 2295, 8; q 2328.
- اختيارات ساعات, 714, margin, fol. 112^a.
- اختيار شاهنامه, perhaps = انتخاب شاهنامه, by Mas'ūd bin Sa'd bin Salmān (d A. H. 525), 882.
- دستور الاطبا = اختيارات قاسمي by Muḥammad Kāsim Hindūshāh of Astarābād, called Firishta (d after A. H. 1033), 2318-2322; *first maḳālah* only, 2323; 2324, 1.
- اختيارات قمري, 714, margin, fol. 35^b.
- آخر شد, chronogram for A. H. 1105, 1625.
- أخلاق (فصل در بيان), 1765, 3.
- أخلاق (رساله در علم) by Abū Ṭālib alīṣfahānī (A. H. 1206-1207), 696, *first treatise*.
- أخلاق في مكارم الاشراق by Jalāl-al-dīn Muḥammad Dawānī or Dawwānī (d A. H. 908), 2183-2187; q 724-726, 167; 1922, 1.
- أخلاق جهانگيري by Nūr-al-dīn Muḥammad Kāḍī Khā-kānī (A. H. 1029-1031), 2207.
- أخلاق جهانگيري, chronogram for A. H. 1031, 2207.
- أخلاق حكيمى by Ḥasan 'Alī bin Ashraf Tajāwuz-allāh (A. H. 987-988), 2203.
- أخلاق حميده (نظم در), 714, margin, 24, fol. 408^a.
- أخلاق رسول, extracts from, 1766, fol. 106^a sq.
- أخلاق محسنى (المحسنين) by Ḥusain bin 'Alī al-Wā'iz al-kāshifī (A. H. 900), 2188-2200; Turkish translation of the same, q 2188.
- أخلاق محسنى, chronogram for A. H. 900, 2188.
- أخلاق ناصري by Naṣīr-al-dīn Muḥammad al-Ṭūsī (A. H. 633), 2155-2171; 2949; 2950; q 724-726, 1007; 1809; 1922, 7; 2183; 2210; 2951; revised edition of the same by 'Abd-alrahmān bin 'Abd-alkarīm 'Abbāsī (A. H. 1098), 2172; commentaries on, and a glossary to, the same, q 2155; 2172.
- أخلاق هاشمى در علم اخلاق, probably by Khwāfikhān (d about A. H. 1144), q 396, fol. 3^b.
- II اخلاق هند (Hindūstānī version of the Persian translation of the *Hitopadeśa*, styled *مفترح القلوب*), q 1983.
- أخوان الصفا (probably identical with the *شرح* or *شرح قلوب اخوان الصفا*) by Farīd-al-dīn 'Aṭṭār (d A. H. 627), q 724-726, 733.
- A (رسائل) اخوان الصفا و خلائ الوفا, q 2225.
- آداب الملوك و كفاية المملوك = آداب الحرب والشجاعة by Muḥammad bin Maṣṣūr bin Sa'id Fakhr Mudabbir (under Sultān Īltamish of Dihlī), 2767.
- آداب السالكين by Darwish Kāsim Audhī Dihlawī, q 654, 22^a.
- A آداب المریدین by Diyā-al-dīn 'Abd-alqāḥir al-Subrawardī (d A. H. 563), Persian translation of, 1863.
- آداب الحرب و كفاية المملوك, see above under *الحرب والشجاعة*.
- آداب عالمگيري by Abū-alfath Kābilkhān, collected by Ṣādiq Muṭṭalibī (A. H. 1115), 371; 372.
- آداب لباس = دستور فائض التور by 'Abd-alḥakḥ bin Saif-al-dīn alturk aldiḥlawī albukhārī (d A. H. 1052 or 1053), 2658; q 2583.
- (انتخاب شايسته خاني) آداب و شرائط پادشاهان, 2210, fol. 50^b sq.
- آداب الفصلا by Kāḍī Khān Badr Muḥammad Dihlawī (about A. H. 812 or 822), q 2459.
- ادعية (Persian prayers), 2629, 2.
- أدعية = (رساله در) ادعية و اعمال و خواص اسماء, ascribed to 'Abd-alqāḍir Jīlānī (d A. H. 561), 2629, 1.
- ادغامات (در بيان), 1765, 3.
- ادوية خضاب, 2192, fol. 210.

ادھیاتم راماین, q 1964.

by Zulālī of Khwānsār (d. A. H. 1024 or 1025), 1494, 6; 1495, 4; 1496, 4.

اذکار و اشغال (در بیان) by 'Abd-aljalīl Ilāhābādī of the Cīshī order, q 654, 34^a.

إراءة الدقائق فی شرح مرآة اللقائق by 'Alī bin Aḥmad (before A. H. 988), 2914, 5.

ارادت (becoming the murīd of a Pīr), 653, 5.

اربع اناجیل مقدس (Persian translation of the Gospels) by Yuhannā bin alḥass Yūsuf al-Ya'qūbī, 2713; another translation, 2714.

A أربعة متناسبة مستویة (direct proportion), 2261.

اربع (منظره) by Abū-alḥarakāt Munīr of Lāhūr (d. A. H. 1054), 2078, 3^a; 2122, faṣl 27; 2936, fol. 97^b sq.; 2943, fol. 335^b.

رساله = (الرسالة) الأربعون من الرسائل السبعة والسبعين by 'Abd-alḥakḥ bin Saif-al-dīn alturk aldiḥlawī albuḥārī (before A. H. 1025), 1894; q 2583.

اربعین خدابادی, q 645, fol. 3^a sq.; 646, fol. 5^a sq.

A (كتاب) الأربعین فی اصول الدین by Fakhr-al-dīn Rāzī (d. A. H. 606), q 724-726, 1064.

ارتفاع (altitude), 2261.

اردای ویراف نامه نثر (in Persian prose), 2818; q 2819.

اردای ویراف نامه نظم (in Persian verse) by Zartusht bin Bahrām bin Pāzhdū (A. D. 1277-1278), 2819; another poetical version, q ib.

A الارشاد, commentary on, by Sharaf-al-dīn 'Alī Shīftagī of Shirāz, q 724-726, 207.

ارشاد السالکین و برهان العارفين (رساله) by Sharaf-al-dīn Aḥmad bin Yahyā Munyārī (d. A. H. 782), 1849, fol. 417^a sq.

انشاء هرکرن, wrong title given to the in 2076.

T ارشاد المریدین الی المراد, Turkish translation of the مرصاد العباد من المبدء الی المعاد, by Kāsim bin Maḥmūd of Karā Hīṣār (under Murād II), q 1804.

ارشاد المسلمین (explanation of the عقائد) by Burhān-almiskīn (A. H. 914), 2568.

A ارشاد الظواهر by Fakhr-al-dīn Rāzī (d. A. H. 606), q 724-726, 1064.

ارشاد جابر مغربی, (كتاب), q 2276.

H ارشاد حضور پر نور شاه عالم پادشاه غازی (Hindūstānī mathnawī-baits) by the emperor Shāh 'Ālam (d. A. H. 1221), 1752, ff. 73^a-86^a.

A ارشاد والتطریز by 'Abdallāh bin As'ad bin 'Alī al-Yāfī al-Yamānī (d. A. H. 760 or 768), q 642.

از جانب (in behalf of), 2583, colophon.

(ذکر) از خواب برخاستن, 3058, 7.

رساله چهارم در عقل و عشق = از سؤال مولانا شمس الدین در تعریف or فی صفة العقل or در بیان عشق بر عقل or در علم و عشق or عشق, the fourth prose-treatise of Sa'di of Shirāz (d. A. H. 690 or 691), 1118, 2; 1119, 2; 1120, 2; 1121, 2; 1122, 2; 1123, 2; 1124, 2; 1125, 2; 1126, 2; 1130.

از فیض شاه, chronogram for A. H. 1204, 2366.

از قتل شه عادل, chronogram for A. H. 940 (or, if counted) 948, 724-726, 261.

از قصائد اثنا عشره هجرت در قصیده دوازدهم بیت هشتاد و هفتم, chronogram for A. H. 1187, 532.

از قول حضرت امام حسین قفال (anonymous treatise on geomancy), 2267, ff. 123-140.

از منشآت ارسطاطالیس حکیم (in verse), 1762, 13.

A (كتاب) ازهدی by Al-Muṭarrizī (d. A. H. 610), q 724-726, 1408.

اساس اسلام a mathnawī by 'Ābid (A. H. 1064), 2588.

A اساس الاقتباس by Ikhtiyār bin Ghiyāth-al-dīn alḥusainī (d. A. H. 897), q 2558.

A اساس البلاغة by Zamakhsharī (d. A. H. 538), q 724-726, 1407.

هدایة الرمی or هدایة الرامی or اساس الوافی = اساس الرمی by Muḥammad Budhā'i, called Sayyid Mir 'Alawī (under Abū-almuẓaffar Ḥusainshāh of Bangālāh), 2768; 2769.

اسامی چهارده معصوم النج (در بیان), 2569, ff. 87^a-90.

A الاسباب والعلامات by Najīb-al-dīn Abū Ḥāmid Muḥammad bin 'Alī Samarkandī (d. A. H. 619), q 2339; Arabic commentary on the same, q ib.; Persian translation of the latter (A. H. 1112), 2339; 2340.

استاد البشر, chronogram for A. H. 999, 1451, end.

استاد للبشر, chronogram for A. H. 1028, 2397.

استخراج جذر و مجذور (evolution of the square root), 2261.

استخراج ضلع اول مضاعفات (evolution in general), 2261.

استرلاب, see اصطراب.

A استطالة الفهم by Abū 'Uthmān Ḥāfiẓ, q 2210.

(در) استعمال درجه حرارت و برودت و رطوبت و یبوست, 2295, 3.

استفتا (taking counsel's opinion), 2971, end.

استفسار شبه المتأذین با دایه by Zain-al'ābidīn Birādar Dīwān (about A. H. 1150), 1700, B. 19.

استقامة الشريعة بطريق الحقيقة by Muḥammad Ḥusainī Gīsūdarāz (A. H. 792), 1861, ff. 224^a-253^a; 1862.

رساله سلطان محمد = استقامة الشريعة على منهج الحقيقة by Muḥammad bin Jalāl Shāhī Rīdwi (about A. H. 1042), 2916, 1.

اسرار الاوليا by Farid-aldin Ganj-i-Shakar (d. A. H. 664), collected by Badr-aldin Ishâk, q 645, fol. 3^a sq.; 646, fol. 5^a sq.

اسرار السالكين, q 654, fol. 7^a sq.

اسرار الصلوة (رسالة) by Mir Muḥammadi Dard (d. A. H. 1195, 1196, 1199 or 1202), q 2975, 3.

اسرار المشايخ, q 645, fol. 3^a sq.; 646, fol. 5^a sq.

A اسرار التَّقَط (كتاب), so correctly for اسرار التَّقِطَة and الاسرار التَّقِطَة, by 'Ali bin Shihâb-aldin Hamadâni (d. A. H. 786), q 724-726, 1019.

D اسرار طاهر by Wali-allâh Shams, commentary on, 1700, B. 29.

H اسرار محبت سيمى و ينو by Nawwâb Maḥabbat-khân Maḥabbat (d. A. H. 1223), q 2452.

اسرار مكنون by Ghazâlî of Mashhad (d. A. H. 980), q 724-726, 701.

اسرار نامه = كتاب اسرار by 'Abdallâh Muḥammad al-Anṣârî (d. A. H. 481), short extracts from, 1922, 29; q 1778.

اسرار نامه by Farid-aldin 'Aṭṭâr (d. A. H. 627), 1031, 12; 1033, 3; 1034, 2; q 724-726, 558 x 733.

ترجمة دهرم or ترجمة دوتهى = اسرار نهان شرح هندى (translated from the Sanskrit) by Zain-aldin 'Ali Rasâ'i (A. H. 1188), 2717-2719.

اصطراب, see اصطراب.

A اسطوانة (cylinder), 2261.

اسكندرنامه (or سكندرنامه) by Nizâmî of Ganja, *first part* (A. H. 597), mostly styled here اقبالنامه سكندرى or اقبالنامه سكندرى, rarely شرفنامه سكندرى, 972, 5^a; 973, 5^a; 974, 5^a; 975, 5^a; 976, 5^a; 977, 5^a; 978, 4^a; 979, 5; 980, 5; 981, 5; 983, 1; 985, 2; 1007-1017; commentaries on, and glossaries to the same, 1018-1021; *second part*, mostly styled here اسكندرنامه بحرى, شرفنامه سكندرى or شرفنامه سكندرى, and اقبالنامه سكندرى, rarely خردنامه سكندرى, 972, 5^b; 973, 5^b; 974, 5^b; 975, 5^b; 976, 5^b; 977, 5^b; 978, 4^b; 985, 3; 1022-1027; اسكندرنامه in general, q 2868; imitations of the same, 1186, 10; 1284, 5; 1410-1416; شرفنامه, q 1270.

اسكندرنامه or خردنامه اسكندرى, incorrect titles given to the اَكْبَنَة اسكندرى, by Amîr Khusrau of Dihli (A. H. 699), 1186, 10; 1187, 9; 1188, 10; 1196, 4; 1197, 5; 1198, 4; 1199, 4; 1200, 5; 1205, 2.

اسكندرنامه بحرى (or سكندرنامه بحرى), given as special title to the *second part* of Nizâmî's اسكندرنامه in 977, 5^b; 1027; extracts from the same, 714, margin, 17.

اسكندرنامه بَرَى (or سكندرنامه بَرَى), given as special title to the *first part* of Nizâmî's اسكندرنامه (A. H. 597) in 977, 5^a; 1008; 1012; 1017; 1021; q 972, 5^a.

اسكندرنامه = تيمورنامه (respectively تيمورنامه or ظفرنامه هاتفي or ظفرنامه منظوم or ظفرنامه تيمورى by 'Abdallâh Hâtifi (d. A. H. 927), 1410-1416; q 724-726, 671; 1398.

S اسكندره مهاتم = اسكندره دوران, Persian translation of, by Karan Singh, 2925; translation of portions of the same, 1959; 1960.

اسلام, meaning of, 2583, 1.

(كتاب فى) اسما للجامة, 2529, fol. 165^b sq.

A الاسماء للمسنى by Nûr-aldin of Damietta, with Persian paraphrase, 2630, 2; commentary on the same, q 647, 310; 648 and 649.

اسماء الله, three commentaries on, q 724-726, 744 x 1019 x 1064.

اسماء المشايخ الكرام by Yu'kûb bin 'Uthmân alghaznawî al-Carkhi (d. A. H. 838), q 1774.

اسمار الاسرار by Muḥammad Ḥusaini Gîsûdarâz (d. A. H. 825), 1861.

A اسم الاعظم (رسالة) by Muḥammad alkashmirî (before A. H. 996), q 2642, 16.

آسمان و زمين by Damîrî of Hamadân (d. A. H. 973), q 724-726, 1038.

آسمان هوشم = فلك البروج by Rûh-alamîn (A. H. 1021), q 1540.

اسم صرف, 2985, 4^a.

شاهنشاه or شاهنامه اسمعيل or شاهنامه = شاهنشاه نامه or شاهنشاه نامه by Kâsim Kâsimî of Gûnâbâd (A. H. 940), 1437, 1; 1438.

اسم غير صرف, 2985, 4^b.

اسناد فاتحة بارگونة, 1762, 20.

خواص و اسناد در بسمار خواندن = اسناد قصيدة برده (ترجمة قصيدة شريفة) 2650, fol. 43^a sq.

A اسنى الفاخر by 'Abdallâh bin As'ad bin 'Ali al-Yâfi' al-Yamânî (d. A. H. 760 or 768), q 642.

الاسولة والاجوبة (A. H. 1042), 2916, 2.

اسهال (tract on laxatives), 2295, 7.

آش (soup), 2792, VII. 2; 2978, 2.

A الاشارات والتنبهات by Abû 'Ali Ibn Sinâ (d. A. H. 428), second part, first namat, Persian exposition of its various Arabic commentaries, 2201; commentaries on the same work, q 724-726, 1007 x 1064 x 1162; glosses on the same, q ib., 230.

اشارتية by Tughrâ of Mashhad (d. somewhat before A. H. 1078), 1587, XIII; part of the same in 1588, XIV.

اشتر نامه (or شتر نامه) by Farid-aldin 'Aṭṭâr (d. A. H. 627), 1031, 1; 1033, 12; 1034, 1; q 724-726, 733.

A الاشتقاق (كتاب) by Abû 'Ali Muḥammad bin Yahyâ

- Nahwi of Basrah, known as Kuṭrub (d. A. H. 206), q 724-726, 103.
- اشتیاق, its Sūfic meaning, 1915.
- اشعار (کتاب) by Aḥmad-i-Jām Nāmākī (d. A. H. 536), q 724-726, 667.
- اشعار ابن یمن, smaller collection of the lyrical poems of Ibn Yamin (d. A. H. 745), chiefly the مقطعات, 1231.
- اشعار سنائی = کتاب الحقائق فی الحقائق by Sanā'i of Ghazna (d. probably A. H. 545), 927; q 2459.
- اشعار ظهوری by Zuhūri of Tarshiz or Khujand (d. A. H. 1025 or 1026), 1501.
- اشعار گلستان, (ترجمه) 1184.
- اشعار متفرقه (collections of Persian poems), 1747; 1754.
- اشعار منتخبه (selection from the selections of Sā'ib's diwān), 1620.
- حاشیه لمعات or کتاب شرح لمعات عراقی = اشقة اللمعات by Jāmī (A. H. 886), 1357, 11; 1375; q 2912.
- اشقة اللمعات (first two volumes of a Persian commentary on the مشکوة المصابیح) by 'Abd-alḥaḳḳ bin Saif-al-din al-turk al-dihlawi al-bukhārī (A. H. 1025), 2654; 2655.
- اشقة اللوائح by 'Abd-al-malik ibn 'Abd-alghafūr al-anṣārī, q 1372.
- A اشكال الميلاد = صور الاقالیم by Abū Zaid Aḥmad bin Sahl al-balkhī (d. A. H. 322), q 707.
- شور و غوغا = آشوب 1274.
- آشوب نامہ by Tughrā of Mashhad (d. somewhat before A. H. 1078), 1586, 6, XXI.
- سبع (سبعة) or هفت سیاره or هفت آشوب = آشوب نامہ by Zulālī of Khwānsār (d. A. H. 1024 or 1025), 1494-1496; q 1586, 6, XXI.
- آشوب نامہ هندوستان by Bilhishtī (A. H. 1069-1071), 1579.
- اصطرب (رساله) by Bahā'-aldin Muḥammad 'Amili Bahā'i (d. A. H. 1030 or 1031), q 1517; 2251.
- مختصر در صنعت اسطرب = (رساله) اصطرب (استرب) (or) (کتاب) (or) رساله = (رساله در معرفت) اصطرب (استرب) (or) بیست باب by Naṣir-al-din Muḥammad al-Tūsi (d. A. H. 672), 2254, 2; q 2256, 1; commentary on the same, 2255, 2; two others q ib.
- اصطرب (لباب در دانستن), anonymous, 2257.
- خاتمه فرهنگ (در) اصطلاحات, title given to the first dīr of the اصطلاحات (بر کنایات و اصطلاحات و استعارات) جهانگیری 2493.
- اصطلاحات (تحقیق) by Haidar Husaini Balgrāmī Amīr (A. H. 1189), q 2965.
- اصطلاحات (رساله) by 'Ali bin Shihāb-al-din Hamadānī (d. A. H. 786), q 1850.
- A اصطلاحات الصوفیه (کتاب) by Kamāl-al-din 'Abd-alrazzāk of Kāshān (d. A. H. 730), q 645, fol. 3^a sq.; 724-726, 932; 1907; with Persian paraphrase, q 1835.
- اصطلاحات اهل تصوف (در), 714, margin, 28, fol. 462^b.
- اصطلاحات صوفیه (رساله در) by Maḥmūd of Shīrāz, 1922, 24.
- اصطلاحات نحوی, 2058, fol. 124.
- اصطلاح متمصوفین, 1907.
- اصفهان (equal in numerical value to قلَمزن = 227), 724-726, 954.
- اصل الاصول (on music) by Muḥammad Naṣir Muḥammadī Ranj (about A. H. 1221), 2975.
- (کتاب ذکر) اصل و نسل راجه سیواجی بهوسله, title given to an incomplete chronicle of the Bhoslah family of the Marattahs in 486.
- A اصوات (کتاب) by Abū 'Ali Muḥammad Yahyā Nahwi of Basrah, known as Kuṭrub (d. A. H. 206), q 724-726, 103.
- اصول (dogmas), 724-726, 1106.
- اصول الاصول (prayers and invocations), 2599.
- (منتخب کتاب) اصول الدین والارشاد و بیان الیقین والاعتقاد by Muḥammad bin al-Ḥasan bin Israfīl alshurūṭī, 2629, 5.
- اصول التفهیم (by request of Richard Johnson), 2023.
- (در) اصول حکمت نظری, on speculative philosophy, i.e. the second maḳālāh of the second kism of the نفائس الفنون by Muḥammad bin Maḥmūd al-Āmulī (A. H. 735-742), 2221-2223.
- اصول دانیال, q 2276.
- (در) اصول ریاضی, on mathematics, i.e. the third maḳālāh of the second kism of the نفائس الفنون by Muḥammad bin Maḥmūd al-Āmulī (A. H. 735-742), 2221-2223.
- دانشنامه علائی = اصول و نکات علوم خمسہ حکمیہ or کتاب العلائی or حکمت علائی, first three sections, by Abū 'Ali Ibn Sīnā (d. A. H. 428), 2218.
- اضافه (relation), 2261.
- A الاصداد (کتاب) by Abū 'Ali Muḥammad bin Yahyā Nahwi of Basrah, known as Kuṭrub (d. A. H. 206), q 724-726, 103.
- اطاعت (spiritual worship), 653, 8.
- اطباء (مناظره) by Nūr-al-din Muḥammad Nīmatkhān 'Alī (d. A. H. 1121 or 1122), 1659, 3, fol. 135^b.
- A اطراف التواریخ by 'Abdallāh bin As'ad bin 'Alī al-Yāfī' al-Yamanī (d. A. H. 760 or 768), q 642.
- ترجمه منتخب جوگ or تحفه مجلس = اطوار در حل اسرار by Ṣūfī Sharīf Kuḅjahānī, q 1972.

- اظہار اسرار فاطموتہ by Zain-al'ābidīn Birādar Diwān (about A. H. 1150), 1700, B. 4.
- اعتبار سال عرب و عجم و ترک (در بیان) a tract on chronology, 2628, b.
- اعتذار (کتاب) by Abūbakr Dā'ūd of Iṣfahān, q 724-726, 856.
- اعتقادنامه = عقائد جامی by Jāmī (d. A. H. 898), 1381; 1382; 2630, 3; 2631, 3.
- اعتکاف, treated in 2801, 3.
- اعجاز = اعجاز خسرو (خسروی) by Amir Khusrau of Dihli (A. H. 716-719), 1219; 1220; q 1221; see also امیر خسرو.
- اعراب (grammatical analysis), 2646.
- اعرابی (حکایت), 714, margin, 24.
- اعراس نامه, 1590, 9.
- اعظم الحروب (about A. H. 1119) by Kāmraj, q 391.
- اعلال و ادغام و تخفیف همزه explained 2428; 2430.
- اعلام الثقی by Shihāb-al-dīn Abū Ḥafṣ 'Umar bin Muḥammad al-Bakrī al-Suhrawardī (d. A. H. 632), q 724-726, 1299.
- اعلام الهدی = رسالة امام الهدی (رساله) q 645, fol. 3^a sq.; 646, fol. 5^a sq.
- اعلام العیوب or مرآة العیوب by Tughrā of Mashhad (d. somewhat before A. H. 1078), 1587, XII; part of the same in 1588, XIV.
- اعوذ بالله الخ explained 2691.
- اذکره نصیر الدین طوسی = (رساله) آغاز و انجام by Naṣir-al-dīn Muḥammad al-Tūsī (d. A. H. 672), 1807.
- الاغانی (کتاب) by Abū-alfaraj 'Alī ibn al-Ḥusayn al-Kurashī of Iṣfahān (d. A. H. 356), q 724-726, 859.
- اغراض التبیانه by Zahir-alkuttāb Muḥammad bin 'Alī al-Kātib of Samarkand (sixth century of the Hijrah), q 724-726, 1422.
- اغراض الطمّ by Zain-al-dīn Abū Ibrāhīm Isma'īl of Jurjān or Astarābād (after A. H. 521), 2286; 2287; q 724-726, 1156; 2302.
- آفانی و انفس (رساله) by Mu'īn-al-dīn Sijzi (d. A. H. 632 or 633), 1869, VIII.
- آفتاب رحمت, chronogram for A. H. 1132, 2353.
- افتاح (the cosmographical introduction to the الاخبار) by Najm-al-dīn Aḥmad Fadl-allāh of Khūzistān, called Aḥmadbogkhān Iṣfahānī (commenced A. H. 1052), 122, fol. 3^b sq.
- افتتاح تأریخ جهاندارى (the rare introduction to the طغرنامه) by Sharaf-al-dīn 'Alī Yazdī (commenced A. H. 822), 173, ff. 1^b-72^b; 187-189.
- افشانه = حکایت های گذشته, 1274.
- افسانت الغرائب by Mullā Tayammuni Rūmī, 799.
- افغانی (رساله), origin and pedigree of the Afghāns, 579.
- اقبال شاهجهان by Abū Ṭalīb Kalīm of Hamadān (d. A. H. 1061 or 1062), 1570, fol. 105^b sq.
- اقبالنامه اسکندری (سکندری) or اسکندرنامه given as special title to the first part of Nizāmī's (A. H. 597) in 972, 5^a; 973, 5^a; 974, 5^a; 975, 5^a; 976, 5^a; 1017; as special title to the second part in 977, 5^b; q 972, 5^b.
- اقبالنامه جهانگیری by Muḥammad Sharīf Mu'tamad-khān (A. H. 1029), 312-323.
- اقبالنامه شیخ نظامی, occasional title given to the second part of Nizāmī's اسکندرنامه in 975, 5^b.
- امضاء الوفا (or اقتناء الوفا, incorrectly styled اقتفاء الوفا) by Sambhūdi (A. H. 886), q 720.
- رساله در علوم حکمی = (رساله) اقسام موجودات by Naṣir-al-dīn Muḥammad al-Tūsī (d. A. H. 672), 1922, 23.
- اقطاب (spiritual poles), 645 and 646, muḥaddithah; 653, 11.
- اقطاب (کتاب) by Muḥammad bin Zakariyyā Rāzi (d. A. H. 311 or 320), q 724-726, 1065.
- اقطاب سمیع, q 1799, 16.
- اقلیدس, Arabic version of, by Naṣir-al-dīn Muḥammad al-Tūsī (d. A. H. 672), Persian translations (1) by Khair-allāhkhān bin Luṭf-allāh (A. H. 1144), 2260; (2) by Rafī'-al-dīn of Abhar (under Ghāzān-khān), q 724-726, 1289.
- اکبرآباد و غیره (تعریف) by Abū Ṭalīb Kalīm of Hamadān (d. A. H. 1061 or 1062), 1563, 2, fol. 81^a.
- اکبرنامه by Abū-alfadl bin Mubārak (completed A. H. 1004 and continued to A. H. 1010), 235-263; first book only 3010; extracts from the first and second books 408, 2 x 3; q 264; 312, second volume; 415, 3; 724-726, 397; 767; 1464; 1928; the so-called fourth volume (correctly the third book) = آئین اکبری, q 729, 2^a.
- اکبرنامه معتمدخان, another title given to the اقبالنامه in 312, fol. 1^a and colophon.
- اکمل (= 91), representing the age reached by 'Abd-alkādir Jilānī (d. A. H. 561), 1799.
- اکمل عشق, chronogram for A. H. 561, 1799.
- الفاظ (phrases), 2451.
- الفاظ ادویه by Nūr-al-dīn Muḥammad 'Abdallāh of Shīrāz (A. H. 1038), 2325-2327.
- الفاظ مصطلح دیوان خواجہ حافظ شیرازی, 1927, ff. 53^b and 54^a.
- (فصل در بیان) الف و لام تعریف, 1765, 3.
- الخلاصه فی التّحوّل = الافلیة by Ibn Mālik (d. A. H. 672), Persian commentary on, 2436; another, q ib.
- الفیہ و شلفیہ by Abūbakr Azrakī of Harāt (d. A. H. 527), q 724-726, 625.
- القابات, 2146, 1.
- القابنامه قدیم by Muḥammad A'zam and Kāzīm 'Alī Munshī (under Ḥaidar 'Alīkhān of Mysore), 2133.

- names and titles of 'Ālamgir's relations, officials, etc.), 415, 5.
- A **الله**, the first of the beautiful names of God, explained, 2050.
- S **علم بدیع و بیان اهل هند** (alaṅkāra) = **النکار** (ālānkāra), 2011, bāb III.
- ذکر خانان الویس, taken from the **الوس** of Sulṭān alsa'id Ulughbeg Mirzā (to A. H. 831), 172; see also **شجرة الاتراك** (كتاب).
- الهام الطرب** (on music), 2033, 1.
- الهاميہ** by Tughrā of Mashhad (d somewhat before A. H. 1078), 1586, 6, III; 1587, III; 1588, XIII.
- (1) **الهي نامه** by 'Abdallāh Muḥammad al-Anṣārī of Harāt (d A. H. 481), short extracts from, 1922, 29; q 1778; (2) by Farid-al-dīn 'Aṭṭār (d A. H. 627), 1031, 14; 1032, 2; 1034, 3^a x 3^b; q 647, 331; 648 and 649; 724-726, 733.
- ام العالج** by Amān-allāh Ḥusainī Khānazādkhān Firūz-jang Amānī (d A. H. 1044 or 1046), q 1763, 7.
- ام التصاصع** by Ma'sūd-i-Bak (d A. H. 800), q 1854.
- امام الهدى** (رساله) = **امام الهدى**, q 645, fol. 3^a sq.; 646, fol. 5^a sq.
- (از قول حضرت) **امام حسين** فقال, anonymous treatise on geomancy, 2267, ff. 123-140.
- A **رساله قشيريہ** = **رساله قشيريہ** by Abū-alkāsim 'Abd-alkarīm bin Hawāzin al-kushairī (d A. H. 465), q 645, fol. 3^a sq.; 646, fol. 5^a sq.; 647, 299; 648 and 649.
- آمد ابيات دكهنی** by Zain-ul-'ābidin Birādar Diwān (about A. H. 1150), 1700, B. 34.
- (كتاب) **آمدن** or **آمدنامہ** (Persian-Hindūstānī vocabulary), 2445.
- P **آمدنامہ افغانی**, 2451.
- نسخه تركی** = **آمدن نامه تركی** by Mir Sayyid Ḥusain (under 'Ālamgir), 2440.
- امراض** (تعاريف) by Muḥammad Akbar, called Arzānī (under 'Ālamgir), q 2339.
- (رساله در) **امراض بعضی دوا** by Abū 'Alī Ibn Sinā (d A. H. 428), 714, margin, 20.
- (كتاب در بيان) **امراض پيمش های اقسام و ادویات آن**, explanation of the Persian title of Dr. W. Cockburn's 'The nature and cures of fluxes,' 2957.
- S **امرت کند** (amrtakunda), Persian translation of, 2002; Arabic translation of the same, q ib.
- امشاسفندنامه**, 2822 and 2823, first mathnawī.
- A **امضاء الوفا**, wrong spelling of the **وفا** or **اقتناء الوفا**, by Samhūdi (A. H. 886), q 720.
- A **آمنت بالله** = **ایمان آوردن بخدائی**, commentary on these words, 1924, 9.
- Persian paraphrase of, and commentary on, the Hindi work **خوب ترنگ** (A. H. 984 or 986), made A. H. 999 or 1000, 2006; 2007; q 1638.
- (كتاب) **آموختن**, Persian-Hindūstānī vocabulary, 2446.
- (حکایت) **امیر احمد و مهستی**, epic poem by Jauhārī Zargar of Bukhārā, q 724-726, 1481.
- امیر المؤمنین حیدر علی ابن ابی طالب**, chronogram for A. H. 918, 724-726, 676.
- (قصیده در مدح) **امیر المؤمنین و امام المسلمین** of Shirāz (d A. H. 791 or 792), 2884, 5.
- (میرداد) **امیر داد** (or **میرداد**), chief justice, 653, col. 325, No. 16.
- (رساله) **امیرتہ**, q 645, fol. 3^a sq.; 646, fol. 5^a sq.
- (حکایت) **آن دهقان که اراده کشتن دیگری کرد**, بجای **آن پسر خود را کشت** by Ānandghana Khwāshī (A. H. 1209), 1725, 4.
- (در دانستن) **آن که ماه در کدام برج است**, by Naṣīr-al-dīn Muḥammad al-Ṭūsī (d A. H. 672), 1762, 24.
- D **انار رانی** (قصه), 2803, 4.
- (در) **انتخاب اخلاق** = **منتخب** (an ethical treatise), 617, ff. 67^b-92^a.
- by Mir Sayyid Ṣadr-al-dīn bin Mir Muḥammad Ṣādiq bin Mir Muḥammad Amin (about A. D. 1778), 618.
- by Farid-al-dīn 'Aṭṭār (d A. H. 627), 925.
- انتخاب دیوان انوری**, 946.
- انتخاب دیوان خاقانی**, 951.
- انتخاب دیوان سعدی**, 1132.
- (1) **انتخاب دیوان صائب** by Muḥammad Ṭāhir Naṣrābādī (still alive in A. H. 1092), 1623, ff. 21-36; (2) anonymous selection, q 1618; 1620.
- by Zamān Rāsikh (A. H. 1098), 1675.
- by Mir Muḥammad Hāshim, i.e. Khwāfikhān (d about A. H. 1144), 408, 4, fol. 153^b sq.
- (1) **انتخاب شاهنامه** by Ma'sūd bin Sa'd bin Salmān (d A. H. 525), perhaps = **اختیارات شاهنامه**, 882; (2) by Muḥammad Ṭāhir Naṣrābādī (still alive in A. H. 1092), q 1623.
- later Persian version of Ibn Miskawaih's (d A. H. 421) Arabic translation of the **قانون الحکمة و دستور**, by Ibn Ḥājī Shams-al-dīn Muḥammad Ḥusainī Ḥakīm (A. H. 1065), 2210.
- انتخاب کلیات خاقانی**, 951.
- انتخاب کلیات واضح**, selections from the works of Mubārak-allāh Wāḍih Irādātkhān (d A. H. 1128), 1674.
- by Afdal-al-dīn Kāshī (d A. H. 707), 1791.

- منتخب لیب (منتخب) extracts from the منتخب لیب of Khwāfikhān (A. H. 1143 or 1144), 404.
- انتخاب مثنوی by Ḥusain bin 'Alī al-Wā'iz al-kāshifī (d. A. H. 910), extracts from, 1086.
- انتخاب مثنوی (two anonymous ones), q 1086.
- انتخاب مکاتبات ابو الفضل, 408, 4, fol. 150^a sq.
- منتخب التواريخ, abridgement of the منتخب of Muḥammad Yūsuf bin Shaikh Rahmat-allāh al-Ataki al-Kan'ānī (A. H. 1056), made by 'Abd-alshakūr (A. H. 1084), 123.
- انتخاب نسخه عشق, 206, fol. 57^b.
- انتخاب هفت انبم by Faiz-allāh Anṣārī Jaunpūri Himmāt, 727; q 728, 2.
- انجام این اقبال نامه, title given to the خاتمه of the first book of the اکبرنامه in 241.
- وفات حکیم = انجامش روزگار نظامی on Nizāmī's death, 973, fol. 369^a; 976, fol. 453^a.
- A (or الانذار (کتاب) by Abūbākr Dā'ūd of Isfahān, q 724-726, 856.
- (رساله) انساب افغان, q 579.
- کتاب الانساب = (کتاب در بیان) انساب طایمیر, translated from the بحر الانساب by Khwājah Mir bin 'Imād-al-din Muḥammad bin Amīr Sayyid 'Alī alḥusainī, 168; q 645, fol. 3^a sq.; 646, fol. 3^a sq.; see also انساب.
- A انسان الکامل فی معرفة الوافر by 'Aziz bin Muḥammad alnasafī albukhārī (d. A. H. 661), q 1806.
- انسیه = (رساله) انسیه by Bahā-al-din Nakshband (d. A. H. 791), collected by Ya'kūb bin 'Uthmān alghaznawī al-Carkhi (d. A. H. 838), 1919, 1; 1920, 4; 1923, 10; q 3065.
- انسیه (1) an anonymous one, before A. H. 1100, 2107; (2) an anonymous one on Sūfī topics, 2127, second lūshā; (3) two fragments of anonymous treatises on letter-writing, 2145; 2998, ff. 1^b-48.
- انسیه (رساله در) by Najm-al-din Muḥammad Gāwān bin Muḥammad Jilānī, known as Khwāja-i-Jahān (d. A. H. 886), 2042; 2043; q 724-726, 1198; 2044.
- انسیه (1) مجموعه انشایی by Muḥammad bin Shams-al-din (probably A. H. 995), 2947, 1; (2) an anonymous one, 2947, 2.
- رقعات or رقعات شیخ ابو الفضل = (1) انشاء ابو الفضل, collected by Nūr-al-din Muḥammad (about A. H. 1037), 287; 2066, 3; q 1464; 1928; 2325; (2) another title of the مکاتبات علامی, 271.
- انشاء معین الترمیمی, wrong designation of the انشاء آمی (A. H. 873), 2041.
- رقعات or رقعات حسین = انشاء امان الله حسینی (the shorter collection) by Amān-allāh Ḥusainī Khānazādkhān Firūzjang Amānī (d. A. H. 1044 or 1046), 1763, 7; 1893; 2934; 3046; q 2077; see also انشاء خاندادخان below.
- انشاء امیر خسرو by Amir Khusrāu of Dihli (d. A. H. 725), 1221; see also امیر خسرو.
- انشاء باقرخان by Muḥammad Bākīr Najm-i-thānī, called Bākīrkhān (under Jahāngir and Shāhjahān), 1535, 4.
- رقعات برهمن or رقعات چندبرهمن = انشاء برهمن or منشآت چندبرهمن by Candarbhan Brahman of Patiyāla or Lāhūr (d. A. H. 1068 or 1073), 2094, ff. 1-48^a; 2939; 3047; q 1574; 2120, 13.
- انشاء بیدل = رقعات بیدل or منشآت بیدل by 'Abd-alkādir Bidil (d. A. H. 1133), 2116; fragment of the same, 2117; q 1676.
- A انشاء تاج الجامعین by Aḥmad bin Tāj aldaīral-mālīkī (under Shāhjahān), extracts from, 2946, 1.
- انشاء تیمنی by Tayammuni of Isfahān, 2141.
- دیوان or منشآت جامی = رقعات جامی or انشاء جامی by Jāmī (d. A. H. 898), 1387-1389; q 2120, 5.
- انشاء چهارچمن or چهارچمن = انشاء چهارچمن by Candarbhan Brahman of Patiyāla or Lāhūr (d. A. H. 1068 or 1073), 2093; 3047; q 2094; 2939.
- انشاء خاندادخان = رقعات خاندادخان (the larger collection) by Amān-allāh Ḥusainī Khānazādkhān Firūzjang Amānī (d. A. H. 1044 or 1046), 2077; q 2120, 6; 2934; 3046; see also انشاء امان الله حسینی above.
- انشاء خلیفه = جامع القوانين by Khalifah Shāh Muḥammad of Kannūj (A. H. 1085), 2097-2104; 2941; a fragment of the same, 2105; an extract from it, 2118, 5.
- انشاء دیوان (کتاب) by Zain-al-'ābidin Birādar Diwān (about A. H. 1150), 1700, B. 31.
- انشاء رامچند منشی (under 'Ālamgir and Muḥammad-shāh), 2946, 11^a.
- انشاء زرخش, collected by Muḥammad Diyāi Haqqānī (A. H. 1130), 2114.
- انشاء شاه طاهر (short treatise on epistolography) by Shāh Tāhir alḥusainī al-Dakhanī (A. H. 938), 2056.
- انشاء شاه طاهر الحسینی (a larger collection of letters) by the same, q 2056.
- انشاء (من) (مولانا) شمس الدین محمد اسد, 1923, 27.
- انشاء طرب الصبان, collected by Nūr-al-din Muḥammad (A. H. 1037), 2066, 1; q 2325.
- منشآت ملا طغرا or رسائل طغرا = انشاء طغرا, the refined prose-writings of Tughra of Mashhad (d. somewhat before A. H. 1078), 1586, 6; 1587-1589; 1590, ff. 1^b-64^b; q 2120, 9.
- انشاء (مرزا) عبد اللطیف شهرستانی, 2998, ff. 103^b-144^a.

- q 455, 4. تاريخ على عادلشاه = انشاء على عادلشاهيه
 انشاء عيار دانش, collected by Nûr-aldin Muḥammad
 (about A.H. 1037), 2066, 2; q 2325.
- انشاء غيات الدين بن همام by Ghiyâth-aldin bin Humâm-aldin, called Khwândamir (d A.H. 941), a fragment of, 1762, 4.
- انشاء فيض بخش by Shîr 'Alî, called Shîr Hamlah of Lâhûr (A.H. 1118), 2111.
- انشاء فيضى = لطيفه فياضى by Abû-alfaiḍ Faiḍi or Fayyâḍi (d A.H. 1004), collected by Nûr-aldin Muḥammad (A.H. 1035), 1479; q 2325.
- انشاء مجموع القواعد by Râm Nârâyan (A.H. 1190), 2132.
- انشاء مطلوب by Mubârak Farshî, 2134; 2948, 1.
- انشاء معين الترجي or ترسلي by Mu'in-alzamajî alashfârî alharawî (A.H. 873), 2041.
- or رعات انشاء منير or رعات منير = انشاء منير or نكرستان منير by Abû-albarakât Munir of Lâhûr (A.H. 1050), 2078; extracts from the same, 2118, 9; q 2079; 2120, 14; 2936.
- انشاء منير, incorrect title given to the نواو of the same in 2079.
- انشاء ميرم سياه by Miram Siyâh of Kâzwin (still alive in A.H. 957), 2061; 2062.
- انشاء نامه by Afḍal-aldin Muḥammad of Kâshân (d A.H. 707), q 724-726, 937.
- انشاء نعمت (نعمتى) by Ni'mat-allâh, a Jew, 1768, 1; 2126, 2.
- انشاء هرکن by Harkarn bin Mathurâdâs Kanbû Multânî (A.H. 1034-1040), 2069-2076; 2932; 2933; q 2941.
- انشاء هرکن, given as wrong title to a Sunnite catechism in Persian in 2605, 2.
- انشاء همداني (perhaps by 'Alî bin Shihâb-aldin Hamadânî, d A.H. 786), q 2148, 4.
- انشاء يوسفى by Yûsuf bin Muḥammad Yûsufî (A.H. 940), 2057-2060; q 2120, 3; 2304.
- انصاف سوداگر (حكايت), 1993, fol. 26^b.
- رساله قدسيه or رساله القدسيه التقشيديه = انفس قدسيه or مقامات خواجه بهاء الدين or رساله منصوبه by Bahâ-aldin Naqshband (d A.H. 791), collected by Muḥammad Pârsâ al-Bukhârî (d A.H. 822), 1920, 1; 1923, 3; 3065; q 1851; 1855; extracts from the same by Jâmî, 1357, 14; q 1855; 1920, 1; 1923, 3; 3065.
- انفعال (passion), 2261.
- H انك درين (on poetry and music), by Mir Ghulâm Nabî (A.H. 1154), extract from, 683, fol. 165 sq.
- رساله در نصيحت و رغبت پرورى = (در مدح or رساله) انكيانو or نصيحت و بند or در نصيحت (ملك) انكيانو or نصائح, second story of the sixth prose-treatise of Sa'dî of Shirâz (d A.H. 690 or 691), 1118, 2; 1119, 2; 1120, 2; 1121, 2; 1122, 2; 1123, 2; 1124, 2; 1125, 2; 1126, 2.
- H ابر سرور = آنسنگهن 1725.
- A (كتاب) الانوار (الانوار) by Abû Faiḍ (or Abû Fil) Mu'arrij bin 'Amr Sadûsî of Baṣrah (d A.H. 195), q 724-726, 100.
- انوار التنزيل و اسرار التأويل by Nâsir-aldin Baidâwî (d A.H. 685 or 692), q 724-726, 163.
- انوار الزمى by Hânî Shîrwânî (before A.H. 1182), 2267.
- A الانوار الشافعية, glosses on, q 724-726, 167.
- A ديوان على بن = انوار العقول من كلام وصي الرسول ابى طالب, extracts from, 667, fol. 73^b sq.; Persian commentary on, 2663-2666; Turkish translation of an Arabic commentary on the same, q 2663.
- انوار العيون by 'Abd-alkuddûs (or alkaddûs) of Gangû (d A.H. 944 or 945), q 654, fol. 7^a sq.
- انوار المجالس sayings of Nizâm-aldin Muḥammad Auliya (d A.H. 725), collected by Muḥammad Imâm, q 653, col. 325, first line.
- انوار المشارق by Tughrâ of Mashhad (d somewhat before A.H. 1078), 1586, 6, XVIII; 1588, XV; 1589, XII; a fragment of the same, 1763, 18.
- انوار حكمت by Muḥammad al-Ghazâlî of Tûs (d A.H. 505), part of, 1924, 23; q 1792.
- A انوار خلاصة الحساب by 'Ismat-allâh (A.H. 1086), q 2251.
- انوار سهيلي by Husain bin 'Alî al-Wâ'iz alkâshifi (d A.H. 910), 757-766; q 158; 767; 2188.
- A (كتاب) الانوار فى كشف الاسرار by Abû Muḥammad bin Abî Naṣr albaḳlî, known as Shaikh Rûzbahân of Shirâz (d A.H. 606), q 724-726, 173.
- انورنامه mathnawî by Muḥammad Isma'ikhân Abjadi (A.H. 1174), 1716; 2904; q 501; 502.
- (در معرفت) انواع اسپهان و هنر آن و الوان و افعال و علت و دفع علت ايشان, 1762, 28.
- انواع خطها (در بيان), 714, margin, 21^e.
- انيس التائين by Aḥmad-i-Jâm Nâmuḳî (d A.H. 536), q 724-726, 667.
- مقامات خواجه نقشبند = انيس الطالبين و وعدة السالكين by Bahâ-aldin Naqshband (d A.H. 791), 1851; q 3065.
- انيس العابدین by Burhân al-Miskîn (before A.H. 914), q 2568.
- (1) by Mu'in-aldin 'Alî Kâsim-i-Anwâr or Kâsimî (d A.H. 837), 2889, 2; prose-preface to the same, 2888, 3; 2889, 1. (2) an anonymous geographical work, q 729, 2^a, end.
- T اخلاق انيس العارفين, Turkish translation of the محسنى by 'Azmi (A.H. 974), q 2188.

- انيس العشاق or انيس العاشقين by Ḥasan bin Muḥammad al-Sharāf (or Sharaf-al-din), called al-Rāmi (under Shaikh Uwais), 2035.
- انيس الغربا by 'Abd-alṣamad bin Afḍal Muḥammad (after A. H. 1015), 1880.
- انيس المريدين و شمس المجالس by 'Abdallāh Muḥammad al-Anṣārī of Ilarāt (d A. H. 481), 1778.
- انيس المؤمنين by 'Abd-alkarim bin Muḥammad Walī, 2606.
- انيس الواعظين by Burhān al-Miskīn (before A. H. 914), q 2568.
- اوراد (spiritual props), 645 and 646, mukaddimah.
- اوراد (Sūfic breviers), 653, 13.
- A اوراد by Shihāb-al-din 'Umar Suhrawardī (d A. H. 632), Arabic commentary on, q 2565.
- اوراد الاوقات by Burhān al-Miskīn (before A. H. 914), q 2568.
- A الاوراد العصرية, commentary on, q 2642, 11.
- اوراد چشتية by 'Abd-alrahmān Cīstī (about A. H. 1065), q 653, col. 326; 654, 29.
- اورنگزیب عالمگیر (در نعت) by Ja'far Zatlī of Nārnaul (put to death A. H. 1125), 3054, fol. 15^a.
- اوران (رساله) by Muḥammad Mu'min of Astarābād (about A. H. 987), a few extracts from, 2310, fly-leaves.
- A اوزان (کتاب), on the Arabic verb, 2803, 1, part 2.
- اوزان طماست (extract from the مجموعه of Nūr-al-din Nasafī, &c.), 2792, VI.
- اوزان مثقال و درهم و دینار و غیره (رساله در) by Muḥammad 'Alī Ḥazīn of Jīlān (d A. H. 1180), q 1712.
- او سر اهل سخن دود, chronogram for A. H. 1025, 1499.
- اوصاف الاشراف by Naṣir-al-din Muḥammad al-Ṭūsī (d A. H. 672), 1809; 1810; q 724-726, 1007.
- اوصاف حمیده بنارس و گنگ دریا شریف by Ānand-ghana Khwāsh (A. H. 1208), 2905, 2.
- اوقات دعا کردن و حاجت خواستن, 1920, 2.
- اول دیوان عرفی شیرازی, chronogram for A. H. 996, 1451.
- آه از خون ناحق من آه, chronogram for A. H. 925, 724-726, 1112.
- آه آه امتیازین, chronogram for A. H. 1122, 1672.
- آه سر by Mir Muḥammadi Dard (d A. H. 1195, 1196, 1199 or 1202), q 2975, 7.
- آه شهید میر عبد الله در, chronogram for A. H. 987, 724-726, 1104.
- آه علی بعالم معنی رفوت, chronogram for A. H. 1109, 1639.
- آهنگ بابل or دیباچه معیار الادراک by Tughrā of Mashhad (d somewhat before A. H. 1078), 1586, 6, X; 1587, IV; 1588, XII; 1589, VI; 1590, IX.
- آیه التور (Sūrah 24, 35), commentary on, 1904.
- ابجاز الحکمة (رساله), ascribed to Abū 'Alī Ibn Sīnā (d A. H. 428), 1922, 10.
- ایرنامه by Saif-al-din Maḥmūd Rajā'i of Iṣfahān, q 724-726, 886.
- A الايفاح, q 2564.
- ایضاح التعبير, q 2276.
- ایمان, meaning of, 1908; 2583, 1.
- ایمان (در بیان), 714, margin, 8.
- ایمان محمودی (life of Shāh Madār, d A. H. 840) by Shaikh Maḥmūd, q 653, col. 323, No. 14 in the branch-families.
- ائمه کلام (containing two sections, the Māturidiyyah and the Ash'ariyyah), 724-726, 1420.
- ذکر ائمه معصومین, 2985, 3.
- آئین (situation), 2261.
- A آئینها الولد by Muḥammad al-Ghazālī of Ṭūs (d A. H. 505), Persian paraphrase of, 1792; Arabic commentaries on the same, q ib.
- آئین اکبری (called sometimes the fourth volume or third book of the اکبرنامه) by Abū-alfadl bin Muḥarak (d A. H. 1011), 264-269; abridgement of the same, 270; q 729, 2^a; 1464; 1928; 2965.
- تاریخ عالمنامه = آئین عالمنامه or تأریخ عالمنامه by Ghulām 'Alīkhān bin Raushan-al-danlāh Bhakhārīkhān Rustamjang (to about A. H. 1203), 424; 425.
- خردنامه = آئین اسکندری (incorrectly styled اسکندرنامه or خردنامه اسکندری) by Amīr Khusrāu of Dīlī (A. H. 699), 1186, 10; 1187, 9; 1188, 10; 1196, 4; 1197, 5; 1198, 4; 1199, 4; 1200, 5; 1205, 2.
- آئین حکمت by Ḥasan bin 'Abd-alrazzāk (before A. H. 1010), 2204.
- آئین خیال one of the diwāns of Ḍamīrī of Iṣfahān (under Shāh Ṭahmāsp, d about A. H. 990), q 724-726, 896.
- آئین راز by Muḥarak-allāh Wādīh Irādātikhān (A. H. 1078), 1674, 6, first mathnawī.
- (مناظره) آئین و نشانه by Muḥammad Taqī Munshī, 1763, 15.
- ب
- ب = برودت (cold) in 2325.
- با (equal in numerical value to یا or آب = 3), 2734.
- باب آغاز (first bāb of the اخبار), 122, 2.
- باب المداود, 1765, 3.
- (مختصرات نسخه چند در) باب بختن نان و بلا و قلیه و غیره, recipes from the کتاب خزان نعمت, 2792, VII.

- T** **ت** = بابنامه = واقعات باری, the original Caghatâi version (A. H. 899-936), 214; Persian versions of the same, 215-218; 2989.
- باب زکی نامه (a tradition of the prophet), 2628^a.
- باب زلزله شیراز (در) by Mirzâ Kûcuk of Shirâz (about A. H. 1228), 706, fol. 53^a sq.
- باب نهم در بیان تسخیرات من نسخه حوض الحیوه, 2802, 6.
- باد فرهنگ رشیدی مقبول, chronogram for A. H. 1064, 2504.
- S** **س** باراهی سنکھتا, i. e. Brhatsamhitâ, Persian translation of, 1997.
- by (رساله) باری در بیان شرح معرفت دل و ماهیت آن Farid-i-Mas'ûd-i-Sulaimân Bukhârî, 2802, 3.
- by (شهبازنامه) = شهبازنامه by Muhibb 'Alî, surnamed Khân Khâss Muḥalli bin Nizâm-al-dîn 'Alî Marghulâni (d A. H. 989), 2793; (2-4) three anonymous ones, 2794; 2795, ff. 126^a-132; 2979, 1 x 2.
- by (بازئی هوش افزا) by Muḥammad Nâsir Muḥammadi, q 2975.
- by (تعریف) short mathnawi by Ḥasanbeg Rafî' of Mashhad (d between A. H. 1083 and 1093), 1603, 3^a.
- by (صفت) by Munir of Lâhûr (d A. H. 1054), 2936, fol. 90^a.
- by (بهرام و بهروز) = (1) باغ ارم Harât, with the takhalluṣ Ḥâlî (d A. H. 918), 1390; 1391; part of the same, 915, ff. 316-331; (2) a commentary on Jâmi's *وزنخا* (A. H. 1244), 3034.
- by (بهرام و بهروز) chronogram for A. H. 1244, 3034.
- by (بهرام و بهروز) by Muḥammad Jân Kudsî of Mashhad (d A. H. 1055 or 1056), 1556, fol. 109^a.
- by (جهان آرای) by the same, *ibid.*, fol. 108^a.
- by (فرخ بخش) by the same, *ibid.*, fol. 105^b.
- by (فیض بخش) by the same, *ibid.*, fol. 106^b.
- by (کل معنی) chronogram for A. H. 1223, 2849.
- by (نسیم) by Muḥammad Jân Kudsî of Mashhad (d A. H. 1055 or 1056), 1556, fol. 108^b.
- by (بهار) chronogram for A. H. 1217, 2849.
- by (قصیده) بانت سعاد A Ka'b bin Zubair (d probably shortly after A. H. 41), 2643; Persian commentaries on the same, 2644-2646.
- by (قوت) باه, a series of small tracts, 714, margin, 30.
- by (دیباجه) = دیباجه شاهنامه (A. H. 829), 863-868; 871; 2859; 2860; 2992; fragments of the same in 869 and 870; q 860.
- by (بختانه) by Muḥammad Šūfi and Ḥasanbeg Khâkî (A. H. 1010), amplified by 'Abd-allatîf bin 'Abdallâh al-'Abbâsî (A. H. 1021), q 724-726, 1474; 903; 905; 908; 911; 912; 931; 1029-1031; 1055; 1058; 1059; 1117; 1186; 1228; 1275; 1392.
- بر افراخت (equal in numerical value to سرازید غیب or طلعت عدم or شدۀ تشنگی = 1484), 2734.
- A** **ا** **بحار الانوار** (1) by Bahâ-aldîn Muḥammad 'Âmilî Bahâ'î (d A. H. 1030 or 1031), q 2251; (2) by Muḥammad Bakîr bin Muḥammad Taqî Majlisi (d A. H. 1110 or 1111), q 2668.
- بحار الحقیقة** by Aḥmad-i-Jâm Nâmaḳî (d A. H. 536), q 724-726, 667.
- بحر الاسرار** (قصص), ascribed to Muḥammad al-Ghazâlî of Tûs (d A. H. 505), q 1792.
- بحر الاسرار فی مناقب الاخیار** by Maḥmûd bin Amir Wali (to A. H. 1050), 575.
- بحر الانساب** (1) by Fakhr-aldîn Râzî (d A. H. 606), q 168; (2) by Muḥammad bin Muḥammad (perhaps Râzî or Tahtâni, d A. H. 766); q *ibid.*; see کتاب در بیان انساب طالبین.
- بحر الانساب** (on the Ahl-i-Bait) by Muḥammad bin Naṣîr-aldîn Ja'far al-Makki (d in the beginning of Sulṭân Bahlûl's reign, about A. H. 854), q 654, 22^b.
- بحر التصويف**, a commentary on the رسالة سوانح of Aḥmad al-Ghazâlî of Tûs (d A. H. 517), by Nizâm-aldîn al-fârûkî al-thânîsârî (d A. H. 1035 or 1036), short extract from, 1924, 12.
- بحر المعانی** (not تفسير) = تفسير بحر الحقائق (بحر الحقائق) by Najm-aldîn Dâya (d A. H. 654), q 647-649, 128; 724-726, 1052; 1804; 2598.
- بحر الحیوة**, Persian translation of the Sanskrit Amṛta-kunḍa, by Muḥammad of Gwâliyâr, 2002.
- بحر الحارق**, chronogram for A. H. 1142, 654.
- بحر الدّر** by Mu'in al-Miskîn (d A. H. 907), q 2854.
- بحر السعادة** by Muḥammad bin Muḥammad Ibrâhîm, called Hâjî Tâj-aldîn (eighth or ninth century of the Hijrah), 2640.
- بحر الفراسة** (commentary on Hâfiz) by 'Abdallâh, known as 'Ubaid-allâh Khalifah Ḥayy bin 'Abd-alḥakk, q 1271.
- بحر الفضائل فی منافع الافاضل** by Muḥammad bin Kiwâm bin Rustam bin Aḥmad bin Maḥmûd Badr-i-Khizâna albalkhi, known as Karkhi (about A. H. 1091), first kîsim only, 2512; fuller copy, 2967.
- بحر القلوب** by Abû-alḥasan 'Alî bin 'Uthmân al-Jullâbi al-Hujwiri (d after A. H. 465), q 1773.
- بحر المعانی** (on Šūfism) by Muḥammad bin Naṣîr-aldîn Ja'far al-Makki (A. H. 824-825), 1867; 1868; 1869, 1; q 654, fol. 7^a sq. and 22^b.
- بحر التّجارت**, Persian translation of the کاسی کهند or Kâsî-Khaṇḍa, by Ânandghana Khwash (d after A. H. 1209), 1959; q 2926.

- بحر طویل (1) by 'Alī Mihri (under Shāh Sulṭān Ḥusain), q 1763, 12; (2) by 'Atikī Shīrwānī, a poetical satire, 3042, 1; (3) by Ikhtiyār-singh (or Ikhtiyārghana) Sunbahriyālī (under Farrukh-siyar), a double poetical paraphrase of the first ghazal in Ḥāfiẓ' diwān, 2903; (4) by Muḥammadbeg, 1763, 12; (5) by Muḥammad Kāsim bin 'Abd-alkādir Tānī, q ib.
- بحر موج by Shihāb Shams-i-'Umar Daulatābādī Zāwulī of Dihli (d A. H. 849), first volume, 2679; portion of the same, 3073.
- (رسالة) بحضرت قدوة الأبرار وصفوة الأخيار خواجه حسن العطار, 1920, 6.
- بخت بيدار (anonymous mathnawī), 1771, 4.
- بخت و عقل (مناظرة) by Abū-albarakāt Munīr of Lāhūr (d A. H. 1054), 2122, faṣl 27.
- بختیارنامه, 859, 2; q 797, 36; a modern poetical version by Kadkhudā Marzubān (A. H. 1210), 1726, ff. 1-142^a.
- بخل (stinginess), clever interpretation of, 724-726, 1154; treated as one of the seven qualities of the 'حب دنیا' in 2213, fol. 37^b.
- A بدء الامالی by Sirāj-al-dīn 'Alī bin Uthmān alūshī alfarghānī (A. H. 569), with Persian paraphrase, 2630, 1; Pushtū translation of the same, 2632-2637, bayān I.
- بدائع by Sa'dī of Shirāz (d A. H. 690 or 691), 1117, 6; 1118, 11; 1119, 9; 1120, 8; 1121, 5^d; 1122, 11; 1123, 12; 1124, 10; 1125, 11; 1126, 12; 1127, 3^e; 1128, 6.
- بدائع الافكار في صنائع الاشعار by Ḥusain bin 'Alī al-Wā'iz alkāshifī (d A. H. 910), q 2930.
- بدائع الانشا = بدائع يوسفی by Yūsuf bin Muḥammad Yūsufī (A. H. 940), 2057-2060; q 2120, 3; 2304.
- بدائع الانشا (taken twice), chronogram for A. H. 940, 2057.
- بدائع فذوی (a kind of commentary on the لیلایوتی) by Dharmā Narāyan ibn Kalyānmal Kāyath (A. H. 1074), 2259.
- بدائنی الانشا, wrong title given to the بدائنی الافکار by Ranjīhurdās (A. H. 1145) in 2121.
- (نسخة) بدل افیون حکیم عماد الدین, 2354, fol. 248^a.
- A المبرأة والصدید (كتاب) by Abū Dulaf Kāsim bin 'Isā al'ajālī of Ubullah (d probably A. H. 226), q 724-726, 119.
- بتکبر خرامیده (equal in numerical value to برافراخت or ظلمت عدم or شدة تشنگی or سراپرده غیب 1484), 2734.
- براهین قاطع, Persian translation and explanation of the صواعق المحرقة, by Kamāl-al-dīn bin Fakhr-al-dīn Jahramī (A. H. 994), 2571.
- برج (تعریف), short mathnawī by Ḥasanbeg Raff' of Mashhad (d between A. H. 1083 and 1093), 1603, 3ⁱ.
- A البردة (قصيدة) by Sharaf-al-dīn Abū 'Abdallāh Muḥammad bin Sa'id Būsi (d A. H. 694, 696 or 697), with interlinear Persian paraphrase, 2647; 2648; amplification of the same, with a poetical Persian translation and Persian notes, 2649; other Persian translations, 2650; 2651; a Persian commentary on the same, 2652; another, in the Turkish dialect of Khwārizm, q 724-726, 1412; Pushtū paraphrase of the Burdah, 2632-2635, bayān II; 2636 and 2637, bayān IV.
- H برسنگه چتر (life and deeds of Rājah Barsingh or Narsingh Deo of Oorcha) by Gīśūdās, Persian translation of, by Rāe Shīw Parshād (A. H. 1244), 484; see فرخ بخش جان.
- A البرق الشامي (كتاب) by 'Imād-al-dīn Kātib of Isfahān (d A. H. 597), q 724-726, 850.
- برون کن از شریعت حرف عات, chronogram for A. H. 970, 724-726, 1088.
- کتاب برهان الکفاية (perhaps identical with the الکفاية of the seventh century of the Hijrah) by 'Alī bin Muḥammad alsharif albakri, 2270.
- برهان قاطع by Muḥammad Ḥusain bin Khalaf al-Tabrizi, with the takhalluṣ Burhān (A. H. 1062), 2495-2502; part of the دیباجة, 2503; 2523; q 396, ff. 1^b-3^b; 2513; 2514; Turkish translation, q 2495.
- برهان مآثر by 'Alī bin 'Azīz-allāh Ṭabāṭabā (completed shortly after A. H. 1004), 449.
- بساط الغنائم by Laḥmī Narāyan Shafīk of Aurangābād (A. H. 1214), 3018; q 426; 468, 4; 2135.
- بساط الغنائم, chronogram for A. H. 1214, 3018.
- بساطین سلاطین by Muḥammad Ibrāhīm al-Zubairī (A. H. 1237 or 1240), 455.
- بوستان by Sa'dī, see بوستان.
- A بوستان العارفین = بوستان ابو الیث by Abū-allāth Samarkandī (d A. H. 375 or 383), q 2608.
- بوستان سخن, chronogram for A. H. 1223, 2849.
- (رسالة) بسم الله, mathnawī by Mullā Shāh Muḥammad (or Muhammadshāh bin Mullā 'Idī), called Lisān-allāh (A. H. 1058), 1580, 10.
- S بشن پوران (Vishnu Purāṇa), Persian translations of, 1956; 1957; 3043.
- A بصائر یمنی (تفسیر) by Muḥammad bin Aḥmad bin Maḥmūd of Nishāpūr, q 724-726, 735.
- بطل (crossed out, cancelled), 627, second and third part.
- (ذكر) بعضی احوال و اقوال خوانواده خواجهگان و بیان روش و طریقت ایشان تخصیص خدمت خواجه بهاء الدین و اصحاب ایشان (short notices of the Naqshbandī order in general and Bahā-al-dīn Naqshband, d A. H. 791, in particular), 1923, 2.

- (ذکر) بعضی از بلاد متفرقه, 729, 2^a.
- (ذکر) بعضی از عجائب انهار, 729, 2^d.
- (ذکر) بعضی از عجائب جبال یعنی کوهها, 729, 2^c.
- (ذکر) بعضی از عجائب جزائر, 729, 2^b.
- 2525, 3. میزان فارسی = بعضی قانونات فارسی.
- (arithmetical tract), 714, margin, 19. بعضی قواعد علم تکسیر.
- 714, margin, 25, fol. 415^b. بعضی قول حکما.
2626. لطائف = (الجزء الاول) بعضی لطیفه لطائف شاهى.
- by 'Imād-aldīn Maḥmūd of Shirāz (d. about A. H. 1000), q 724-726, 233. بعضی مباحث قانون.
- by Muḥammad bin Shaikh Muḥammad Faḍl-allāh, 1372. بعضی معانی اللوائح.
- chronogram for A. H. 1027, 2065. بعهد شاه نور الدین جهانگیر.
- 1994, 30. (در بیان) بقالی ساکن سیالکوت.
- (the 'new place' in Shirāz), q 724-726, 223. بقعه جدید امام زاده سید امیر احمد.
- the fourth diwān of Amir Khusrāu of Dīhli (A. H. 718), 1187, 4; 1188, 4; 1189, 4; 1190, 2; part of the same, 1186, 4; q 724-726, 391. نفقه بقیه or نفقه بقیه.
- by 'Izzat-allāh (or 'Ināyat-allāh) Bangālī (A. H. 1134), 828; 829. قصه کل بکاولی = بکاولی.
- Persian translation of the *Siphāsuvātrigatī* (1) by Bhārīmal or Bhārāmāl or Bhārīmal bin Rājmal Khatri (A. H. 1019), 1988, q 1990; (2) by Ibn Harkam or Bisbarāi bin Harigardās (A. H. 1061 or 1062), 1990-1992; q 1989; (3) by Kishandās ibn Mulūkand Tamboli (under Jahāngir), 1989; (4) six other versions of the same, q 1988; 1991; parts of one of these various translations in 1993. سنکهاسن بتیسی = قصه بکرماجیت S.
- (ذکر) بلاد مغرب زمین, 729, 2^c.
- T Turkish translation of the *کتاب المعجم فی آثار ملوک العجم*, q 534. ترجمان بلاغت = بلاغت نامه.
- by Farīd-aldīn 'Attār (d. A. H. 627), 1031, 3; 1032, 5; 1033, 8; 1034, 4; q 724-726, 733. بلبل نامه.
- chronogram for A. H. 985, 724-726, 733. بلقیس زمان رفته.
- (districts), 724-726, 1069. بلوکات.
- by Khair-aldīnkhān Muḥammad (to A. H. 1195), 483; fragment of the third bāb, 2842. تحفه تازه = بلوند نامه.
- (تعریف) بنارس و دریای گنگ by Muḥammad Taqī Munshi, 1763, 14; q 2905, 2. بندرگان علی D.
- by Sa'dī of Shirāz (A. H. 655), 1117, 3; 1118, 4; 1119, 4; 1120, 4; 1121, 4; 1122, 4; 1123, 5; 1124, 3; 1125, 4; 1126, 11; 1127, 1; 1133^b; 1136-1147; q 2598; extracts from and fragments of the same, 905, ff. 430^b-432; 1128, 13; 1129, 5; 1148; 1149; selections, and a Turkish version, q 1117, 3; commentaries and glossaries on the same, 1150-1152; an imitation of the same, 1421; another, q 724-726, 1344. بوستان خیال.
- by Mir Muḥammad Taqī al-Jafarī al-Ḥusainī, with the takhalluṣ Khayāl (A. H. 1155-1169), 833-845; q 846; 2692; 3026. فرمایش رشیدی = بوستان خیال.
- (رساله) بو علی سینا در امراض بعضی دوا, 20. (رساله) رنگها = ترجمه رساله (translated from the Arabic under Maḥmūdshāh bin Muḥammad-shāh bin Humāyūnshāh), 2977. ترجمه رساله رنگها.
- by Nūr-aldīn Muḥammad Nīmatkhān 'Alī (d. A. H. 1121 or 1122), 385-387; abridged, 1659, 1; 1670. پادشاهنامه = بهادرشاهنامه.
- by Muḥammad Kūli Salīm (d. A. H. 1051), 1558, 6. (تعریف) بهار.
- chronogram for A. H. 1155, 2124. بهار آمد و آمد شکوفه دولت.
- by 'Ināyat-allāh Kanbū'i of Lāhūr (A. H. 1061), 806-817; 3060; q 818; 1120, 8; preface to the same by Muḥammad Ṣāliḥ Kanbū'i of Lāhūr, 806-815; 817; q 2090; 2940; 3060; glossary to the same, 2525, 4; a poetical paraphrase of the same by Ḥasan 'Alī 'Izzat, 818. بهار دانش.
- by Jāmi (A. H. 892), 1383-1386; seventh raḍā'ah of the same, 1309, ff. 33^a-54^b; q 724-726, 1008 × 1525; an imitation of, 823; two Turkish commentaries on the same, q 1383. روضة الاخيار و تحفة الابرار = بهارستان.
- (anonymous history of Kashmir to A. H. 1023), 509. بهارستان شاهى.
- by Muḥammad Ṣāliḥ Kanbū'i of Lāhūr (first edition, A. H. 1065; second edition, A. H. 1074), 2090-2092; q 2078; 2093; 2120, 12; 2940; preface to the same by Abū-albarakāt Munir of Lāhūr (d. A. H. 1054), 2090-2092; q 2078. بهار سخن.
- by Tekānd Bahār (A. H. 1162), q 2515. بهار عجم.
- by Ḍamirī of Iṣfahān (under Shāh Tahmāsp, d. about A. H. 990), q 724-726, 896. بهار و خزان.
- by 'Abd-alkādir Bidil (d. A. H. 1133), 2946, II^b. بهاربه.
- Persian translations of, 1952-1954; 1955, bāb I; q 1975. بهاکوت پران S.
- a medical work, glossary of Hindi terms occurring in it, 2956, 2. بهاو پرکاس S × H.
- (1) by Abū-alḥusain bin al-Ḥaḍīm of Hamadān, q 724-726, 1026; (2) by Nūr-aldīn Abū-alḥasan 'Alī bin Yūsuf Lakhamī (about A. H. 660), q 1799; 1803. بهجة الاسرار A.
- by Maḥāratkhān of Iṣfahān (about A. H. 1130), 729. بهجة العالم.

- هفت (قصه) بهرامگر, another title given to Nizāmī's *هفت بهرامگر* (A.H. 593) in 972, 4.
- بهرامگر و بانوی حسن (قصه), 849-851.
- by Kamāl-al-dīn Bannā'i of Harāt, with the takhalluṣ Ḥālī (d. A.H. 918), 1390; 1391; part of the same, 915, ff. 316-331.
- by Amin (before A.H. 1147), 1697.
- (mash), 2792, VII, 5; 2978, 4.
- (مقدمه) بهشت و دوزخ, 714, margin, 8.
- Persian translations of, 1949; 1950.
- (in Rekhta), 1759, 1.
- (1) album of Persian lyrics, 1745; (2) album of Persian poetry and prose, 1767.
- selections from Persian poets, 1757.
- (دیباجه) by Nūr-al-dīn Muḥammad Nīmatkhān Alī (d. A.H. 1121 or 1122), 1662, 1.
- anthology of Persian poetry, by 'Abd-alkādir Bidil (d. A.H. 1133), q 1676.
- (anonymous), 2784.
- بیاض عنایتی مرشد راده, extracts from Persian poems, made by prince Jahāndārshāh (d. A.H. 1202), 1751.
- (علم) الیمین, part of rhetoric, 1922, 30.
- رساله در علم معانی = (رساله در علم) بیان by 'Ubaid Zakānī of Qazwin (d. A.H. 772), q 724-726, 1254.
- by Muḥammad bin Maṅgūr (under Abū-alfath Khalil Bahādur-khān of the Āḳ-koyunlū dynasty), 2778; 2779; q 2780.
- (در) بیان (احوال) آخرت, 163 and 164, faṣl 21.
- (فصل در) بیان احیاء, 1765, 3.
- (در) بیان ادعایات, ib.
- (در) بیان اذکار و اشغال by 'Abd-aljalil Ilāhābādī, of the 'Ishṭī order, q 654, 34^e.
- (در) بیان اسامی چهارده معصوم, 2569, ff. 87^a-90.
- (در) بیان اعتبار سال عرب و عجم و درک chronology, 2628^b.
- بیان التعمیر, q 2276.
- a kind of commentary on the کتاب التنزیل by 'Azīz bin Muḥammad al-Nasafī albu-khārī (d. A.H. 661), 1806.
- (فصل در) بیان الف و لام نعرف, 1765, 3.
- Arabic fragment, (الباب الثانی فی) بیان الموجودات, 1094, fly-leaves.
- (کتاب در) بیان امراض پیچش های اقسام و ادویات آن, explanation of the Persian title of Dr. W. Cockburn's 'Nature and cures of fluxes,' 2957.
- (کتاب در) بیان انساب طالین, translated from the Arabic بحر الانساب by Khwājah Mir bin 'Imād-al-dīn Muḥammad bin Amir Sayyid 'Alī-alḥusainī, 168; q (as کتاب الانساب) 645, fol. 3^a sq.; 646, fol. 5^a sq.; see بحر الانساب.
- (در) بیان انواع خطها, 714, margin, 21^e.
- (در) بیان ایمان, 714, margin, 8.
- (کلمات فی) بیان بعضی معانی اللوائح by Muḥammad bin Shaikh Muḥammad Faḍl-allāh, 1372.
- (در) بیان بقالی ساکن سیالکوت, 1994, 30.
- (رساله در) بیان تحقیق اصل و نسل مردم افغان, 580, first tract.
- (باب نهم در) بیان تسخیرات من نسخه حوض المیوه, 2802, 6.
- (فصل در) بیان تنوین, 1765, 3.
- (در) بیان توبه, 714, margin, 8.
- (در) بیان تیر اندازی و کمانداری, 1771, 6.
- (رساله در) بیان ثبوت الحقیق و غیره, 1925, 3.
- by Jalīm 'Alī (A.H. 1211-1212), revised and edited by 'Abd-alkādirkhān, 2726.
- (در) بیان حجام که در شهر اکهندپور سکونت میداشت, 1994, 16.
- (در) بیان حقیقت روح, in mathnawi-baits, 714, margin, 7, end.
- (کلمه چند در) بیان حلیه صورت ظاهر انسان و شکل و شمائل و اعضا و جوارح ایشان, 1762, 26.
- (در) بیان خان جهان هجو by Ja'far Zafallī of Nāmaul (put to death A.H. 1125), 3054, fol. 21^a.
- (در) بیان دستور العمل تنخواه منصبداران, 2985, 6^f.
- (در) بیان دفع گل چشم, in mathnawi-baits, 2985, 6^a.
- (فصل در) بیان ذکر صبح و شام, 1924, 24.
- (در) بیان راجه اتم, 1994, 14.
- (در) بیان راجه اندر دمن, 1994, 24 x 25.
- (در) بیان راجه اوده دندان نام, 1994, 23.
- (در) بیان راجه بردهمان, 1994, 36.
- (در) بیان راجه بهکراج والی ترهت, 1994, 26.
- (در) بیان راجه جترکند (جتر اکند) والی بردوان, 1994, 38.
- (در) بیان راجه جک سین پهمپور, 1994, 21.
- (در) بیان راجه جک سین حاکم شهر بدیشا, 1994, 22.
- (در) بیان راجه سدهوما والی ملک کامروپ, 1994, 17.
- (در) بیان راجه سکهندی, 1994, 37.
- (در) بیان راجه سنکرام شور, 1994, 5.
- (در) بیان راجه کهند (کند) هرپ دیو والی ادیسه (اوریدسه or اودیدسه), 1994, 28.
- (در) بیان راجه نرسنگ والی اوده, 1994, 27.
- (فصل در) بیان ساکن, 1765, 3.

- رسالة منورة by Ghulām 'Alī Āzād Ḥusainī Wāsiṭī Balgrāmi (d. A.H. 1200), 655.
- رساله or رساله سیوم = (در) بیان صاحب دیوان و جواب در جواب or در سؤال صاحب دیوان or صاحب دیوان, the third prose-treatise of Sa'di of Shirāz (d. A.H. 690 or 691), 1118, 2; 1119, 2; 1120, 2; 1121, 2; 1122, 2; 1123, 2; 1124, 1; 1125, 2; 1126, 2; 1130.
- 2770, 2. (قصیده در) بیان قواعد تیر اندازی
- 1765, 3. (فصل در) بیان قواعد وقف
- A بیان لاهل العیان by Abū-alḥasan 'Alī bin 'Uthmān al-Jullābī al-Hujwiri (d. after A.H. 465), q 1773.
- سر اکبر (a kind of glossary to the سر الاسرار or (سر الاسرار), 1978, fol. 187^a sq.
- 1765, 3. (فصل در) بیان مخارج حروف
- 714, margin, 8. (در) بیان مذاهب
- رساله فنائیه = (رساله در) بیان مراتب فنا و وصول الی الله by Muḥammad bin Abū Sa'id (before A.H. 1180), 1917.
- by Sharif-al-din 'Alī Jurjāni (d. A.H. 816), q 2699. بیان مراتب موجودات در موجودیت
- 2678, fourth fly-leaf in the beginning. (در) بیان منسوبات حروف و جهات
- 1927, fol. 48^b sq. (در) بیان نفی و اثبات
- by Muḥammad Pārsā al-Bukhārī (d. A.H. 822), q 1855. (رساله در) بیان نبیها
- by Muḥammad 'Abd-alḥakk, 1925, 1. (رساله در) بیان واحدیت
- by 'Abd-alkarīm bin Khwājah 'Āqibat Maḥmūd bin Khwājah Muḥammad (A.H. 1199), 566. بیان واقع
- by Muḥammad Mir Muḥammadi Athar (brother of Mir Muḥammadi Dard), q 2975 (3). (مثنوی) بیان واقع
- by Kāsim-i-Anwār or Kāsimi (d. A.H. 837), 1286, fol. 178^a sq. بیان واقعه امیر تیمور گورگان
- by Fakhr-al-din Rāzi (d. A.H. 606), q 724-726, 1064. (کتاب) البیان والبرهان A
- 1927, fol. 38^b. (در) بیان وضو عام و خاص
- 1765, 3. (فصل در) بیان های
- by Nizām-al-din al-fārūqī althānisari (d. A.H. 1035 or 1036), q 654, 32. (رساله حقیقه در) بیان هفت بطن وجود
- by Jāmi (d. A.H. 898), 1357, 19. (شرح) بیت امیر خسرو
- by Zain-al-'ābidin Birādar Diwān (about A.H. 1150), 1700, B, 10. (نسخه شرح) بیت اول مثنوی مولوی روم
- 714, margin, fol. 164^b sq. (رساله در شرح) بیت مولوی روم
- by Jāmi (d. A.H. 898), 1357, 13; 2914, 2. (شرح) بیتین مثنوی مولوی
- S Vijaganita) by Bhāskara Ācārya, Persian translation of, by 'Aṭā-allāh Rashīdī bin Aḥmad Nādir (A.H. 1044), 2001. بیج کنت
- 527, 5. (کیفیت) بیجاپور
- by 'Imād-al-din Maḥmūd of Shirāz (d. about A.H. 1000), 2313. رساله چوب چینی خوردن = (رساله) بیج چینی
- by Naṣir-al-din Muḥammad al-Tūsī (d. A.H. 672), 2254, 2; q 2256, 1; commentary on the same, 2255, 2; other commentaries, q ib. رساله در معرفت اسطراب = (کتاب or رساله) بیست باب
- by Farid-al-din 'Attār (d. A.H. 627), 1031, 7; 1033, 7; 1036, 2; 1049; q 647, 331; 648 and 649; 724-726, 733. بیسر نامه
- (initiation into a Ṣūfī order), 653, 5. بیعت
- پ
- 3, 2734. (equal in numerical value to با or آب = 3), پا
2775. پاتیلی (a wide-mouthed caldron), H
- chronogram for A.H. 1118, 3051, fol. 45^a. پادشاه بهشت از نیکی
- chronogram for A.H. 942, 724-726, 213. پادشاه شعرا بود اهلی
- chronogram for A.H. 968, 724-726, 405. پادشاه کامران بکعبه مرد
- by 'Abd-alḥamid Lāhūrī and Muḥammad Wārith (A.H. 1037-1067), 325-330; quotations from the same on the margin of 335, 1; q 331; 1563; see also شاهنامه = (2) شاهجهاننامه or شاهنامه by Abū Ṭalīb Kalīm of Hamadān (d. A.H. 1061 or 1062), 1570; (3) بهادرشاهنامه by Nūr-al-din Muḥammad Ni'matkhān 'Āli (d. A.H. 1121 or 1122), 385-387; abridged, 1659, 1; 1670; (4) wrong title given to the تأریخ عمل صالح or شاهجهانی in 336.
- by Ānandghana Khwāsh (A.H. 1208), 2905, 6. (حکایت) پادشاه و کاه فروش
- by the same, 2905, 1. (قصه) پادشاه هارون و عین القضاة
- by the same, 2905, 5. (حکایت) پادشاه هندوستان و عابد
- Pārijātaka, on Indian music, Persian translation of, 2009; 2010. (کتاب) پارچاتک S
- (Persian dialect), explained, 2138. پارسی
- before A.H. 1198), 2811, 1. پانزده بند منقبت حضرت مرتضا علی
- (مختصرات نسخه چند در باب) بختن نان و پلاو و قلیه, recipes from the کتاب خوان نعمت, 2792, VII. و غیره
- H رت پدم = پدموات, Hindi original by Malik Muḥammad Jā'isi (A.H. 947), q 1582; Persian poetical version by 'Abd-alshakūr Bazmi (A.H. 1028), 1582; 1583.

- پدمآوتی و منوهر (a mathnawi), q 803, 3.
 پدم و رتن = (قصه) پدم by Mīr 'Askari 'Āqil-
 klān Rāzī (A. H. 1069), 1634, 1; 1635.
 S پروده چندراودی نانک (Prabodha Cāndrodāya),
 Sanskrit drama by Kishandās Bhat (i. e. Kṛṣṇa-
 dāsa Mīśra), Persian translation of, 1995; 1996;
 a Bhāk'ha version of the same, q 1995.
 پروری (قصه) by Lāla Ranjīt, 855.
 پرغاه by Tughrā of Mashhad (d somewhat before A. H.
 1078), 1586, 6, XIX.
 پلاو (or پولاو), rice-dish, 2792, VII, 7; 2978, 6.
 پنجه پنجاب = پنجه پنجاب by Pandit Ajūdhā Parshād
 (at the request of Major George MacGregor), 2528.
 پنجه بازنامه, 2979.
 منشآت or تبسم شهدا or رعات ظهیری = پنجه رعاة
 by Zuhūri of Tarshiz or Khujand (d A. H.
 1025 or 1026), 1509, 4; 1510, 5; q 2120, 10.
 پنجهکده (داستانهای), 1994, 39.
 پنجه جامی = (1) پنجه جامی by Jāmi (d A. H. 898),
 1300, 4-8; 1317, 3-7; 1318, 3-7; (2) پنجه
 جامی by Nizāmi of Ganjah (d A. H. 598, 599 or
 602), 972-981; extracts from the same, 982; an
 imitation of the same, 1284.
 تصريف من علم الصرف = پنجه گنج فی علم الصرف,
 2411, 3; 2412, 3; 2413, 1; 2419; q 2431.
 پنجه محله (رساله) by Badī'aldin, 2678, third fly-leaf in
 the beginning.
 پنجه نکات by Muḥammad bin Naṣir-aldin Ja'far al-
 Makki (d in the beginning of Sulṭān Bahlūl's
 reign, about A. H. 854), q 654, 22b.
 S پنجهکروشی (Pančakrośī), Persian translation of, by
 Kishan Singh Nashāt (about A. H. 1157), q 1958.
 پند (رساله در), 2999.
 نصیحت نامه or نصیحت or پندنامه = پند خواجه نظام
 by 'Abdallāh Muḥammad al-Anṣārī of Harāt (d
 A. H. 481), 1780; q 1778.
 پندنامه (1) پند خواجه نظام, see the preceding item;
 (2) by Farid-aldin 'Attār (d A. H. 627), 1031, 4;
 1032, 1; 1033, 5; 1037-1042; q 724-726, 733;
 1127, 7; index to the same in 1145; Turkish
 translations, and commentary on the same, q 1031,
 4; (3) by Nūr-aldin Muḥammad Nī'matkhān 'Alī
 (d A. H. 1121 or 1122), 1659, 5, fol. 180a;
 (4) کتاب کریم ascribed to Sa'di of Shirāz
 (d A. H. 690 or 691), 1127, 7; 1133c; 1134;
 1135; 1768, 3; 2556, 2; 2557, 2; 2878; 2995.
 مناجات of 'Abdallāh Muḥammad al-Anṣārī of Harāt (d A. H.
 481) in 2802, 7.
 پندنامه حیدری, 1770, 2.
 پندنامه لقمان حکیم بفرزند خود, 714, margin, 23.

- صد پند لقمان حکیم = پندنامه لقمان حکیم or
 وصیت لقمان, similar to the preceding one, 2217.
 S پنگال (Piṅgala) = علم عروض اهل هند, 2011, bâb I.
 اسرار نهران شرع or ترجمه دهرم شاستر = (ترجمه) پوتھی
 (translated from the Sanskrit) by Zain-
 aldin 'Alī Rasā'i (A. H. 1188), 2717-2719.
 راگ درین = (رساله ترجمه) پوتھی راگ درین, Persian
 translation of the Sanskrit مانکتومل, by Faḳīr-
 allāh (A. H. 1076), 2017.
 H پوتھی راماین, poetical version of the Rāmāyaṇa in
 Hindi, q 1968.
 S پورانارته پرکاش (Purānārtha Prakāśa
 Shāstra) by Rādhākanta Tarkarākyas (A. D. 1784),
 Persian translation of, 2003; 2004.
 H پوری (a thin meal-cake), 2978, 9.
 پولاو (or پولاو) rice-dish, 2792, VII, 7; 2978, 6.
 پونه (کیفیت دانستن احوال), 527, 6.
 پهلوان نامه by Mu'ayyid-aldin al-Nasafi of Samarḳand
 (before A. H. 637), 929, 2; q 724-726, 1428.
 پهلوی (Persian dialect) explained, 2138.
 (حکایت) پیاس (Vyāsa) دیو و پراشر (Parāśara), 1994, 31.
 (ذکر) پیدا شدن یاجوج و ماجوج, 1890, 3c.
 پیر مصری و حضرت موسی (قصه) by Ānandghana Khwāsh
 (A. H. 1209), 1725, 5.
 پیر و جوان, mathnawi by Ghadanfar of Karahjār (a con-
 temporary of Waḥshī Bāfiḳi), q 724-726, 1002.
 پیس (equal in numerical value to ساوه = 72), 724-726,
 954.
 پیش آمد احوال, autobiography of Ghadanfar of Karahjār,
 q 724-726, 1002.

ت

- ت = ترکی in 1091.
 A تاج المصادر, see التاج.
 قصص and تاریخ انبیا (styled incorrectly تاج القصص
 by Ibn Naṣr albukhārī, 591; 592.
 تاج المآثر (history of Dihli, A. H. 587-614) by Ḥasan
 (or Muḥammad bin Ḥasan) alnizāmi alnīshāpūrī,
 209; 210.
 تاج المجامعین (انشاء) by Aḥmad bin Tāj aldaīr al-mālīkī
 (under Shāhjahān), extracts from, 2946, I.
 تاج المدائح by Tughrā of Mashhad (d somewhat before
 A. H. 1078), 1586, 6, II; 1587, II; 1588, IX;
 1589, I.
 A تاج المصادر by Abū Ja'far Aḥmad al-Baiḥakī, nick-
 named Ja'farak (d A. H. 544), q 2431; 2459; 2963.
 تاج سر اولیا شد, chronogram for A. H. 1016, 644, fol.
 122a.
 تاریخ, chronogram for A. H. 1211, 567.

- تأريخ (تمیدة) by Ghulām Muṣṭafā, 1746, ff. 156^a-158^b.
 تأريخ همايونى = تأريخ Ibrāhīm bin Ḥarir (read Jarir), to A. H. 956 or 957, 104; 105.
 A تأريخ ابو القاسم على بن الحسن بن عساکر (in 72 volumes), q 724-726, 436.
 تأريخات (on contemporary Shaikhs) by Ḥāshim bin Muḥammad Kāsim (still alive in A. H. 1056), 2898, 9^b.
 تأريخات همايون = تذكرة الواقعات or جواهر شاهي (private memoirs of Humāyūn) by Jauhar (commenced A. H. 995), 221; revised edition by Ilāhdād Faḍlī Sirhindī (d after A. H. 1010), 222; see تأريخ همايونشاهي.
 تأريخ احمدشاهي by Muḥammad 'Alikhān Anṣārī bin Hidāyat-allāhkhān (A. H. 1196), 423.
 تذكرة شيخ or تذكرة الاحوال = تأريخ احوال شيخ حزين حالات شيخ على حزين or محمد على حزين, autobiography of Muḥammad 'Alī Ḥazīn of Jilān (A. H. 1154), 677; q 1712.
 تأريخ بهادرشاه (wrongly styled) and تأريخ ارادتخان by Mubārak-allāh Wāḍihī, called Irādatkhān-i-Ālamgiri (A. H. 1126), 389; 390.
 تأريخ اسمعيل, title given to an anonymous work on the rise of the Ṣafawī dynasty and the reign of Shāh Isma'il I, 536.
 H تأريخ آشام, Hindūstānī translation of Muḥammad Sa'id Ardastānī, otherwise styled Mir Jumlaḥ's تأريخ or فتحية عبرية (عبرية) = عجيبة غريبة (A. H. 1073), by Bahādur 'Alī Ḥusainī, q 341.
 A تأريخ اصفهان by Aḥmad bin 'Abdallāh of Isfahān (d A. H. 436), q 724-726, 860.
 A تأريخ اصفهاني by Yahyā bin 'Abdallāh of Isfahān (d A. H. 445), q 724-726, 857.
 تأريخ افغانى = تأريخ شيرشاهي, the slightly abridged redaction of 'Abbās Khān bin 'Alī Sarwānī's تأريخ (soon after A. H. 987), 219; an extract from the same, 580, second tract; Hindūstānī translation of the same work (A. H. 1220), 220.
 A تأريخ الحكماء by Shams-al-dīn Muḥammad Shahrzūrī (not Suhrawardī, as is wrongly stated), Persian paraphrase of, 614-617; an extract from the latter, 618.
 تأريخ السلاطين by Ṣāfi Ṣan'ān bin Mirzā Bābā (to A. H. 1220), 428.
 تأريخ الفى by Aḥmad Tatawī and Āsafkhān (A. H. 993-1000), 110-117; q 724-726, 1092; 1928; an abridgement of the same, 118.
 A تأريخ المصر, q 654, 2.
 A تأريخ امام بخارى, q 645, fol. 3^a sq.; 646, fol. 5^a sq.
 تأريخ or تأريخ امام يافعى = تأريخ امام عبد الله يافعى by 'Abdallāh bin As'ad bin 'Alī al-Yāfi'i al-Yamanī (d A. H. 760 or 768), q 642; 645, fol. 3^a sq.; 646, fol. 5^a sq.; 647-649, 62 x 410; 724 and 725, 2 x 104.
 تأريخ انبيا (1) history of the prophets before the Islām only, 596; q 3025; (2) incorrect title of Ibn Naṣr al-bukhārī's تاج القصص (also styled incorrectly (قصص الانبيا), 591, fol. 1^a.
 تأريخ آئينة سڪندري, q 645, fol. 3^a sq.; 646, fol. 5^a sq.
 تأريخ برمك or كتاب اخبار برمكيان = تأريخ برمكه by Diyā al-dīn (or Diyāi) Baranī (under Firūzshāh, A. H. 752-790), 569; q 653, col. 325, No. 19; 2563.
 تأريخ برگزیده (after A. H. 1064), q 169, fol. 418^a sq.
 تأريخ برمكه, see تأريخ برمكه above.
 روضة لاولى الالباب فى معرفة التواريخ = تأريخ بناتى by Fakhr-al-dīn Abū Sulaimān Dā'ūd bin Abī-alfadl Muḥammad al-Banākī (A. H. 717), 18; q 724-726, 1531.
 تأريخ پنجاب by Ghulām Muḥyi-al-dīn Būṭī (or Būṭā) Shāh Lūḍiyānī 'alawī kādīrī (A. H. 1264), 503.
 تأريخ پنجاب, chronogram for A. H. 1264, by eliminating the units, except ب and پ, in پنجاب, 503.
 تأريخ ترکمانيه by Ibn 'Abdallāh Maḥmūd of Nishāpūr (after A. H. 950), 573.
 تأريخ تركى (Turki era), 2730.
 تأريخ تولد و وفات پادشاهان (to A. H. 1144), 2731.
 تأريخ تيمورى شرفى (كتاب), incorrect title given to Sharaf-al-dīn 'Alī Yazdī's ظفرنامه in 174, frontispiece.
 تأريخ جان محمد, elegy on Jān Muḥammad Sardār-khān by Muḥammad Afḍal (probably Muḥammad Afḍal Sarkhwash, as it seems A. H. 1091), 2901.
 تأريخ جلالى (Sulṭān Jalāl-al-dīn Malikshāh Saljūqī's era), 2730.
 تأريخ جهانگشای (1) by 'Alā-al-dīn 'Atāmalik bin Bahā-al-dīn Muḥammad al-Juwainī (A. H. 658), 170; (2) = تأريخ نادى by Muḥammad Mahdikhān Astarābādī (A. H. 1171), 558-565; fragments of the same in 357; q 412, fol. 67^b sq.; 446.
 تأريخ جهانگشای تيمور, another incorrect title given to Sharaf-al-dīn 'Alī Yazdī's ظفرنامه in 175.
 مقالات جهانگيرى or جهانگير نامه = تأريخ جهانگير نامه or توزك جهانگيرى, the amplified redaction of the spurious memoirs of Jahāngir, 310; 311.

- تأريخ جهانگیری by Muṭribi al-ashamm of Samarkand (A. H. 1034-1036), 3023.
- تأريخ چغتای by Muḥammad Shafī Wārid (to A. H. 1152), q 1659.
- P تأريخ رحمتخانی = تأريخ حافظ رحمتخانی (Pushtū with Persian preface) by Pir Mu'azzamshāh (A. H. 1181), 581.
- تأريخ سیر عیفی = تأريخ سیر عیفی (biography of Muḥammad), translated from the Arabic of Sa'īd-al-dīn Muḥammad bin Mas'ūd Kāzarūnī, 165.
- تأريخ حقی by 'Abd-al-haqq bin Saif-al-dīn alturk al-dihlawī al-bukhārī (d A. H. 1052 or 1053), q 290; 610; 720; 2583.
- A تأريخ حمزه امغهای (A. H. 350), q 724-726, 877.
- تأريخ خانجهای و مخزن الافغان, the fuller redaction of Nīmat-allāh bin Ḥabīb-allāh Harawī's history of the Afghāns (A. H. 1021), 576; 577; see for the shorter redaction مجلس آرای, تأريخ مجلس آرای, and مخزن افغانی.
- تأريخ حداد = سلطان التواريخ (to A. H. 1200), 521.
- تأريخ مبارکشاهی (wrongly styled تأريخ خوارزمشاهی) by Sadr-al-dīn of Nishāpūr, q 724-726, 748.
- تأريخ خوافی خان by Muḥammad Ḥāshim 'Alīkhān, called Khwāfikhān (A. H. 1143 or 1144), second volume 396-401; an incomplete copy of the same, 3013; portions of, and selections from the same, 402-406; third volume, 407; the work in general, q 408, 4, fol. 153^b; 486; 489.
- تأريخ دلکشا by Bhimsen ibn Raghūnandandās (to A. H. 1120), 445.
- تأريخ شمشیرخانی = تأريخ دلکشای شمشیرخانی or لب لباب or خلاصه شاهنامه or منتخب شاهنامه by Tawakkulbeg (or Tawakkul Muḥammad) bin Tūlakbeg (or Tūlak Muḥammad al-Ḥusainī), A. H. 1063, 883-890.
- تأريخ راجهای هند گلشن, an abridgement of Firishta's گلشن ابراهيمی and other histories (A. H. 1018), 303; 304.
- تأريخ رشیدی by Muḥammad Ḥaidar bin Muḥammad Ḥusain Gūrgān, called Mirzā Ḥaidar (d A. H. 958), 2848; an extract, 724, fol. 535^b; q ib., 1557.
- تأريخ روضة الصفا في شرف الاما, fragment of the first volume of Mirkhwān's روضة الصفا, 1762, 29.
- تأريخ روضة منورة مغفور میان غلام شاه (A. H. 1186), 716, fol. 173^a.
- تأريخ فیض (probably identical with the تأريخ رومد by Shiw Parshād, A. H. 1190), 584-586; extracts from the same, 490, 3.
- تأريخ سکندری (Alexander's era), 2730.
- تأريخ قطبشاه = تأريخ سلطان محمد قطبشاه (قطبشاهی) (or قطبشاهی), anonymous (A. H. 1026-1027), 456-462; q 464; 465, ff. 1^b-2^b; 573; 2840.
- تأريخ سند by Muḥammad Ma'sūm bin Sayyid Ṣafā'i al-ḥusainī al-zandī al-bhakārī Nāmī (d shortly after A. H. 1015), 436; 437.
- تأريخ شاکرخانی (history of Muḥammadshāh and his successors to A. H. 1174) by Shākirkhān, q 411.
- تأريخ شاهجهانی = عمل صالح (incorrectly شاهجهاننامه) by Muḥammad Ṣālīḥ Kanbū'i of Lāhūr (A. H. 1070), 332-335; extracts, 336; q 337; 806; 1552; 2090; 2120, 12; 2940.
- تأريخ شاهرخ by Nūr-al-dīn Luṭf-allāh bin 'Abdallāh Ḥāfiẓ-i-Abrū (to A. H. 816), 171.
- تأريخ شاه شجاعی by Muḥammad Ma'sūm bin Ḥasan bin Ṣālīḥ (A. H. 1070), 340.
- تأريخ شاه عباس ثانی by 'Imād-al-daulah Mirzā Muḥammad Ṭāhir Walīd of Kāzwin (A. H. 1052-1067), 555-557; q 1653.
- تأريخ شهادت و فتح سیر و جلوس محمد شاه پادشاه, title given to the history of Muḥammadshāh by Muḥammadbakshī Āshūb (A. H. 1196), 422.
- تأريخ شيرشاهی (1) the slightly abridged redaction of 'Abbās Khān bin 'Alī Sarwānī's تحفة اکبرشاهی (soon after A. H. 987), 219; an extract from the same, 580, second tract; (2) H the Hindūstānī translation of the same تحفة اکبرشاهی (A. H. 1220), 220; (3) = تأريخ شيرشاه or تأريخ احوال شیرخان که بشيرشاه مشهورست, titles given to a fragment of the first ṭabaqah of Nizām-al-dīn Aḥmad bin Muḥammad Muḥim of Harāt's طبقات اکبری (to A. H. 1002) in 232.
- تأريخ طبری A by Abū Ja'far Muḥammad bin Jarir al-Ṭabari (d A. H. 310), q 724-726, 1187; Persian version of the same (also styled تأريخ نامۀ بزرگ) by Bal'ami (A. H. 352), 2-13; (2) chronicle of Ṭabaristān by Muḥammad bin al-Ḥasan bin Isfandiyyār (A. H. 613), 568.
- تأريخ عالم آرای عباسی by Iskandar Munshi (to A. H. 1038), 538-554; q 463.
- تأريخ عالمشاهی = شاه عالمنامه or آئين عالمشاهی or شرفنامه by Ghulām 'Alīkhān (to about A. H. 1203), 424; 425.

عالمگیر نامہ or تواریخ عالمگیر بادشاہ = (1) تأریخ عالمگیری by Muhammad Kāzim bin Muhammad Amir Munshi (to A. H. 1078), 347-356; 3011; fragment of the same, 357; extracts from the same, 408, 1; 490, 2; q 127, tahrir 7, first section; 365; 1106; (2) = مآثر عالمگیری by Muhammad Sāki Musta'id-khān (A. H. 1122), 365-368; extracts from the same, 369.

عالمگیری, see تأریخ عالمگیری above.

A تأریخ عبد الملك بن ابی القاسم by 'Abd-al-malik bin Abū-alkāsim al-Masīhī of Miṣr (d A. H. 423), q 724-726, 470.

انشاء على عادلشاهي = تأریخ على عادلشاه by Nūr-allāh ibn Kāfi Suyyid 'Alī Muhammad alḥusainī al-kādiri (A. H. 1077), 450-453; q 455, 4.

تأریخ غازان خان by Shams-al-din of Kāshān, q 724-726, 946.

تأریخ غربیة, title given to a work on the Naqshbandi order by Abū al-Muḥsin Muhammad Bākir bin Muhammad 'Alī (A. H. 947), 636.

تأریخ فارسی (یزدجردی) (Yazdajird's era), 2730.

تأریخ فتوح شام = تأریخ فتوح شام (history of the conquest of Syria, translated from the Arabic), 134.

کتاب فتوح = تأریخ فتوح by Muhammad bin Ahmad al-Musta'fi al-Harawi (about A. H. 596), 131-133; 2830; q 579; 797, 9.

تأریخ قترخ, incorrect title given to an anonymous history of Bahādurshāh and Farrukhsiyar, 393.

تأریخ شهادت قترخ = تأریخ قترخ سیر و جلوس محمد شاه سیر و جلوس محمد شاه, history of Muhammadshāh by Muhammadbakhsh Āshūb (A. H. 1196), 422.

نورس نامه or تأریخ نورس نامه فرشته = تأریخ فرشته by Muhammad Kāsin Hindūshāh of Astarābād, called Firishita (to A. H. 1015, in the second redaction to A. H. 1018), 291-302; an abridgement of the same, 303; 304; an extract from the seventh maqālah of the same, 344, 1; q 358; 446; 455, 1; 2318; 2835.

تأریخ فیروزشاهی (1) by Diyā-al-din (or Diyāi) Barani (A. H. 664-758), 211; q 212; 569; 653, col. 325, No. 19; 2563; (2) incorrect title of Shams-i-Sirāj 'Afīf's تواریخ فیروزشاه (to A. H. 790), 212; 213; q 1997.

تأریخ فیض بخش (probably identical with the تأریخ شاهی) by Shiw Parshād (A. H. 1190), 584-586; extracts from the same, 490, 3.

تأریخ قبطی (Coptic era), 2730.

تأریخ سلطان محمد قطبشاه = تأریخ قطبشاه (قطبشاهی) (or قطبشاهی), anonymous (A. H. 1026-1027), 456-462; q 464; 465, ff. 1b-2b; 573; 2840.

تأریخ قطبشاهی جلد دوم, wrong title of the حقیقة السلاطین by Nizām-al-din Ahmad bin 'Abdallāh alshirāzi alṣā'idi (to A. H. 1050), 464.

تأریخ کامگارخان حسینی, wrong title of the تذکره السلاطین چغتای by Muhammad Hādī Kāmwar-khān (commenced A. H. 1135), 395; q 394.

تأریخ کتخدائی کامگار خان ولد جعفر خان, satire upon Kāmgar-khān at the occasion of his marriage, by Nūr-al-din Muhammad Nīmatkhān 'Āli (d A. H. 1121 or 1122), with a commentary, 1671.

تأریخ کشمیر (1) by Haidar Malik bin Hasan Malik bin Kamāl-al-din Malik Muhammad Nāji bin Malik Nusrat of Ārwarah called Ra'is-almulki (A. H. 1027-1030), 510; 2846; (2) by Narāyan Kūl 'Ājiz of Kashmir (A. H. 1122), 511; 512; 2847.

قصه آتش برستان = تأریخ گمران, 2826; 2827; commentary on the same, q 2826.

تأریخ گزیده by Hamd-allāh bin Abibakr bin Ahmad bin Naṣr Musta'fi of Kāzwin (A. H. 730), 19; 20; q 724-726, 157 × 1233 × 1250.

تأریخ مبارکشاهی (1) by Yahyā bin Ahmad bin 'Abdallāh al-Sihriṇdi (to A. H. 838), q 724-726, 320 × 610; (2) wrong title of the تأریخ خوارزمشاهی by Šadr-al-din of Nishāpūr, q 724-726, 748.

جامع التواریخ = تأریخ مبارک غازانی (جوامع التواریخ) by Rashid-al-din Faḍl-allāh, usually called Rashid Tabīb (A. H. 710), 17; 2828; a large portion of the same (تأریخ هند و سند و کشمیر), 3004; q 18; 645, fol. 3^a sq.; 646, fol. 5^a sq.; 724-726, 1076 × 1197 × 1249.

تأریخ محمد بن معتمد خان by Muhammad bin Mu'tamadkhān bin Diyānatkhān (A. H. 1118-1131), 392; 2834.

رساله محمد شاه نامه = تأریخ محمد شاهی, an anonymous history of Muhammadshāh, q 422.

مجامع الاخبار = تأریخ محمد شریف وقعی by Muhammad Sharif alḥusainī Wukū'i (to A. H. 1000), 119.

تأریخ محمدی by Muhammad bin Mu'tamadkhān bin Diyānatkhān (A. H. 1190), q 392; 1659; 2834.

تأریخ مشایخ صوفیه, q 645, fol. 3^a sq.; 646, fol. 5^a sq.

تأریخ مصر A by Kutb-al-din bin 'Abd-alkarim bin 'Abd-almūr Miṣri (d A. H. 733), 724-726, 474.

- تأريخ مظفرى by Muhammad 'Alīkhān Anṣārī bin Hidāyat-allāhkhān (commenced A.H. 1202), q 423.
- تأريخ المعجم by Fadl-allāh Ḥusaini Kāzwinī (before A.H. 733), 534; 535; q 724-726, 198; Turkish translation, q 534.
- تأريخ ممالك هند by Ghulām Bāsiṭ (A.H. 1196), 2835.
- تأريخ موسوى or قصه موسوى or قصه حضرت موسى = تأريخ موسوى رياض الواعظين or معجزات موسوى or كتاب موسى نامه by Mu'in al-Miskīn (A.H. 904), 605; 2853; 2854.
- احوال كشمير = تأريخ مولوى توفيق در بيان احوال كشمير, mathnawi by Muhammad Taufīk Kashmīrī (under 'Ālamgir), 3035.
- تأريخ مير ابراهيم الحسينى الموسوى, extracts from, 728, 1 x 3.
- تأريخ مير عبد الله فاتح القلوب = تأريخ مير عبد الله Mur 'Abdallāh Tirmidhī Waṣfī Mushkīn Kalam (d. A.H. 1025 or 1035), 650.
- تأريخ جهانگشای = تأريخ نادرى by Muhammad Mahdikhān Astarābādī (A.H. 1171), 558-565; fragment of the same, 357; q 412, fol. 67^b sq.; 446.
- تأريخ نامه درگ, another title of Bal'ami's Persian version of the تأريخ طبرى (A.H. 352) in 10.
- تأريخ شاهی = تأريخ نسب نامه احمد شاه دنى by Imām-al-dīn Ḥusainī or Qishti (A.H. 1213), 588; 589.
- تأريخ نظامى by طبقات اکبرشاهی or طبقات اکبرى = تأريخ نظامى by Nizām-al-dīn Aḥmad bin Muhammad Muḥim of Hurāt (to A.H. 1002), 225-232; special copy of the third ṭabāqah of the same, 3014; q 409; 435; 895.
- تأريخ فرشته or نورس نامه = تأريخ نورس نامه فريشته by Muhammad Kāsim Hindūshāh of Astarābād, called Firishta (to A.H. 1015, in the second redaction to A.H. 1018), 291-302; an abridgement of the same, 303; 304; an extract from the seventh maḳālah of the same, 344, 1; q 358; 446; 455, 1; 2318; 2835.
- تأريخ بزرگان or صحيفه الاعراس = تأريخ وفات بزرگان by Muhammad Sharīf (under Tipū Sulṭān), 2733.
- تأريخ (تعريف) تأريخ و موائد آن by Ḥafīz-i-Abrū (d. A.H. 834), 171, ff. 4^a-10^b.
- تأريخ وقائع ابو الغازی سلطان حسين مرزا by Shams-al-dīn 'Alī Fārsī of Shirāz (under Sulṭān Ḥusain Mirzā), q 724-726, 205.
- تأريخ هجرى (Muḥammadan era), 2730.
- تأريخ هشت دهشت by Idris bin Ḥusām-al-dīn albidlīsī, the seventh book (A.H. 912), 571; q 729, 2^a; 1922, 9.
- تأريخ همايون by Bāyazīd (commenced A.H. 999), 223.
- تأريخ همايونشاهی, the revised edition of Jaubar's جواهر شاهى or تذكرة الواقعات or تأريخات همايون (commenced A.H. 995), by Ilāhdād Faiḍī Sirhindī (d. after A.H. 1010), 222.
- تأريخ همايونى = تأريخ ابراهيمى by Ibrāhīm bin Ḥarir (read Jarir), to A.H. 956 or 957, 104; 105.
- تأريخ هند, an incorrect title of Yahyākhān's تذكرة الملوك (to A.H. 1149), 409.
- منهاج الدين والملک or منهاج الدين = تأريخ هند و سند or چچنامه or فتح نامه or منهاج المسالك by Muhammad 'Alī bin Ḥāmid bin Abībākr Kūfī (after A.H. 613), 435; q 436, 1.
- تأريخ هند و سند و كشمير, title of a large portion of Rashid-al-dīn Ṭabīb's تأريخ جامع التواريخ or تاريخ مبارك (A.H. 710), 3004.
- تأريخ or تأريخ امام عبد الله يافعى = تأريخ يافعى A (to A.H. 750) by 'Abdallāh bin As'ad bin 'Alī al-Yāfī' al-Yamānī (d. A.H. 760 or 768), q 642; 645, fol. 3^a sq.; 646, fol. 5^a sq.; 647-649, 62 x 410; 724 and 725, 2 x 104.
- H تال (musical time and measure), 2975.
- A (قصيدة) التائية by 'Umar ibn al-Farīd almiṣrī (d. A.H. 632), q 617, 332; 648 and 649; 2829, end; Persian commentaries on the same, 1357, 17; 1811; 2914, 1; Arabic commentaries on the same, q 724-726, 931 x 932.
- تأيد بصارت by Luṭf-allāh Nithār Nuṣrat-allāhkhān (A.H. 1118), 3056.
- تأيد بصارت, chronogram for A.H. 1118, ib.
- نصيحة الملوك = (كتاب) التبر المسبوك في نصيحة الملوك by Muhammad al-Ghazālī of Tūs (d. A.H. 505), with Arabic translation, q 1792.
- منشآت ظهورى or رفعات ظهورى or پنج رقعہ = تبسم شهدا by Zuhūrī of Tarshiz or Khujand (d. A.H. 1025 or 1026), 1509, 4; 1510, 5; q 2120, 10.
- تبصرة العوالم في معرفة مقالات الانام by Murtaḍā, known as 'Ālam-alludā (about A.H. 653), 2540.
- تبيين احوال انبيا (در) تبیین احوال انبياء by Abū Ṭalīb alīṣḥānī (A.H. 1208), 696 and 697, fifth treatise.
- تتممة مجموع خاني في المعاني by Kamāl Karīm Nāgaūrī (a sequel to his own مجموع خاني, before A.H. 1000), 2574.
- تجربات اکبرى = تجربات محمد اکبر by Muhammad Akbar, called Muhammad Arzānī (under 'Ālamgir), 2342; 2343; q 2339; 2346.
- تجربة موشان a set of ascetics in Bukhārā, q 724-726, 533.

- تجرّد نفس (رساله در) by Muḥammad 'Alī Ḥazin of Jilān (d. A. H. 1180), 1903.
- تجرید (a special kind of), i.e. words with unconnected letters, with or without diacritical points, 1733, 3.
- A تجرید, i.e. تجرید العقائد = تجرید القواعد or تجرید الکلام, by Naṣir-al-din Muḥammad al-Tūsi (d. A. H. 672), q 724-726, 167 × 534 × 1007; commentaries on the same, q ib., 167 × 858 × 1162 × 1167; glosses on text and commentaries, q ib., 167 × 203 × 1162 × 1167.
- A (کتاب) التجرید فی الجمع بین الصحاح by Abū-ḥusain Zarrin Ma'wiyat al-'Abdari (d. after A. H. 520), q 2654, 13.
- تجلو البصيرة سبعة المرحان, chronogram for A. H. 1177, 2135.
- تجلیات by Tuḡhrā of Mashhad (d. somewhat before A. H. 1078), 1586, 6, V; 1587, VII; 1588, II; 1589, VIII; 1590, VI.
- تجنیسات = باب ده by Shams-al-din Muḥammad bin 'Abdallāh Kātibī (d. A. H. 838 or 839), 1290, fifth mathnawī; 1291, 2; 1292, 3; q 1432, 6.
- تجوید (رساله) = رساله قراءت (on the reading of the Qurān), 2802, 9.
- تجوید قراءت (the correct reading and reciting of the Qurān), treatises on, 2702-2705.
- تج, designation of the additional interpretation (عبارت حاشیه), in 2581.
- A تحرير اقليدس by Naṣir-al-din Muḥammad al-Tūsi (d. A. H. 672), Persian translation of, 2260.
- A = تحرير القواعد المنطقية في شرح الرسالة الشمسية = شرح الشمسية by Kutb-al-din Rāzī Tahtānī (d. A. H. 766), q 724-726, 1076; glosses on the same, q ib., 1438.
- تحرير عالي کرد آزاد, chronogram for A. H. 1166, 683.
- A تحصيل الحق by Fakhr-al-din Rāzī (d. A. H. 606), q 724-726, 1064.
- الابرار (1) sayings of Nizām-al-din Muḥammad Auliya (d. A. H. 725), collected by 'Aziz-al-din Šūfi, q 653, col. 325, No. 12; (2) by Jāmālī (between A. H. 805 and 820), 1284, 1.
- العبا تحفة الاحبب في مناقب آل العبا (on the virtue and eminent qualities of Muḥammad, 'Alī, Fātimah, etc.) by 'Aṭā-allāh bin Faḍl-allāh Jamāl alḥusainī (d. A. H. 926), fragment of, 145 and 146, maḥṣad III.
- تحفة الاحرار by Jāmī (A. H. 886), 1300, 4; 1317, 3; 1318, 3; 1330-1337.
- A تحفة الالباب, q 729.
- انوار تحفة انوار by Candarbhan Brahman of Patiyāla or Lāhūr (d. A. H. 1068 or 1073), q 2094; 3017.
- تحفة الحبيب by Najm-al-din Dāya (d. A. H. 654), q 1804.
- هفتگانه = تحفة الحكايات by Brahman Hiṣārī, 827.
- فرهنگ سکندری = تحفة السعادة by Maḥmūd bin Diyā-al-din Muḥammad (A. H. 916), 2458; part of the prologue to the same, 3052, ff. 645^a-646^b.
- رساله تحفة الملوك در نصيحت بند و بست = تحفة السلاطين نصائح الملوك or تحفة الوزراء (or بند و بست) or ملك by 'Abdallāh Muḥammad al-Anṣārī of Harāt (d. A. H. 481), 1762, 23; fragment of the same, 1734, fol. 93^b; q 1778.
- تحفة السلطانية, an Inshā by Ḥasan ibn Gul Muḥammad, 2142.
- تحفة الشباب by Shams-al-din Faḥir 'Abbāsī (A. H. 1163), 1710, 6.
- تحفة الصغر the first diwān of Amīr Khusrau of Dībli (A. H. 670 or 671), 1187, 1; 1188, 1; 1189, 1; 1190, 1; q 724-726, 391.
- تحفة الصلوات by Ḥusain bin 'Alī al-Wa'iz al-kāshifī (A. H. 899), q 2680; Turkish translation of the same (A. H. 990), q ib.
- تحفة العجائب, Persian adaptation of the second part of Kāzwini's cosmography, the آثار البلاد واخبار العباد, by 'Alī Tāhiri or Tā'iri (A. H. 928), 716.
- تحفة العراقيين by Khāḳānī (d. A. H. 590 or 595), 950, 1; 951-959; 2866; q 724-726, 848 × 1024 × 1385; 1580, 1; an imitation of the same, 1531, 1; anonymous commentary on the same, 2867; another commentary, 960; a third one, q ib.
- عجائب المخلوقات و غرائب الموجودات = تحفة الغرائب Persian translation of the first part of Kāzwini's cosmography (A. H. 890), 712; 713; a more modernized version (A. H. 954), 714.
- تحفة الفصحا by Candarbhan Brahman of Patiyāla o Lāhūr (d. A. H. 1068 or 1073), q 1574; 2094 3047.
- تحفة القادرية by Abū-alma'ālī Muḥammad Muslin (d. A. H. 1024), 1803; q 647, 374; 648 and 649 654, fol. 7^a sq.
- تحفة الملوك (1) A by Ibn al-Sarrāj (still alive after A. H. 668), q 2607; 2608; (2) by Najm-al-din Dāy (d. A. H. 654), q 1804.
- رساله تحفة الملوك در نصيحت بند و بست (or سائح الملوك or تحفة الوزراء = ملك by 'Abdallāh Muḥammad al-Anṣārī of Harāt (A. H. 481), 1762, 23; fragment of the same, 173 fol. 93^b; q 1778.
- تحفة المؤمنين by Muḥammad Mu'min Ḥusainī Tanakābun (under Shāh Sulaimān Ṣafawī), 2321 2335; q 2365.
- تحفة النمائح = تحفة نمايح by Muḥammad Yūsuf Gā (A. H. 752 or 795), 1276; 1277; 2559; 2560 q 2561; 2565.
- الملك تحفة الملوك در نصيحت بند و بست = تحفة الوزراء (1) تحفة الوزراء (or بند و بست), see above; (2) by Candarbhan Brahman of Patiyāla or Lāhūr (d. A. H. 1068 1073), q 1574.

- تحفة الهند by Muḥammad bin Fakhr-al-din Muḥammad (under 'Alamgir). 2011; the fifth bāb only, 2012; fragments of it, 2013; 2014.
- تحفة الهند (لغت), 2442.
- تحفة سليمان, chronogram for A. H. 1079, 2336, end.
- تحفة سليمان by Muḥammad Ḥashim bin Muḥammad Tāhir of Tāhīrān (A. H. 1079), 2336, 2.
- تحفة شعرا (anthology of Persian poets), 1743.
- تحفة أكبرشاهی by 'Abbas Khān bin Shaikh 'Alī Sarwānī (soon after A. H. 987), the original to the slightly abridged redaction, styled تاریخ افغانی or شیرشاهی, 219.
- تحفة الانوار, see تحفة الانوار above.
- تحفة اورنگزیه by Muḥammad Sharif bin Ahmad bin Ḥasan al-Bukhārī (A. H. 1049), 2629, 6.
- تحفة پنجاب = تحفة پنجاب نامہ by Pandit Ajūdhā Parshād (at the request of Major George MacGregor), 2528.
- تحفة نازد by Khair-al-dinkhān Muḥammad (to A. H. 1195), 483; fragment of the third bāb, 2842.
- تحفة حاشی by Maḥmūd bin Muḥammad 'Abdallāh bin 'Abdallāh bin Maḥmūd Nūr-allāh (who came to Shirāz A. H. 902), 2303.
- تحفة سامی by Sām Mirzā (A. H. 957), 665; 666.
- تحفة شاهجهانی by Sudhārī La'ī (to A. H. 1076), 337.
- تحفة شاهی by Kutb-al-din 'Allāmah of Shirāz, q 724-726, 196.
- تحفة شد از برای طالبان, chronogram for A. H. 1111, 653.
- ترجمة منتخب جوگ or اطوار در حل اسرار = تحفة مجلس by Šūfi Sharif Kūbjahānī, q 1972.
- تحفة محمدی by Muḥammad Naṣir (under Tipū Sultān), 2365; q 2369.
- تحفة النصائح, see تحفة النصائح above.
- تحقیقات by Tuḡhrā of Mashhad (d somewhat before A. H. 1078), 1586, 6, XI; 1587, XV; 1588, XI; 1589, XI; 1590, V.
- تحقیقات ادویه‌های مفرد (رساله در کلیات), on simple drugs, 714, margin, 1.
- تحقیق اصل و نسل افغانان (رساله), an extract from 'Abbas Khān bin Shaikh 'Alī Sarwānī's تاریخ افغانی or تاریخ شیرشاهی, 580, second tract.
- تحقیق اصل و نسل مردم افغان (در بیان), 580, first tract.
- تحقیق الاصطلاحات by Amir Ḥaidar Ḥusaini Balgrāmī, with the takhalluṣ Amir (A. H. 1189), q 2965.
- تحقیق حدوث و قدم کلام مجید by Zain-al-'ābidin Birādar Diwān (about A. H. 1150), 1700, B. 22.
- تحقیق علم و اثبات واجب (رساله) by Ṣadr-al-din Muḥammad of Shirāz (d A. H. 903), q 724-726, 203.
- تحقیق کلمة توحید A (رساله فی) by Fakhr-al-din Rāzi (d A. H. 606), 1922, 3.
- تحقیق گردش آفتاب by Zain-al-'ābidin Birādar Diwān (about A. H. 1150), 1700, B. 9.
- ترجمة رسالة النفس = (در) تحقیق ماهیت نفس, Persian translation of his own Arabic النفس = کتاب رسالة النفس by Abū 'Alī Ibn Sīnā (d A. H. 428), 2149.
- الذرة الفاخرة = (رساله فی) تحقیق مذهب الصوفیة or رسالة ذر فاخر by Jāmi (d A. H. 898), 1357, 4.
- تحقیق معنی کلمة توحید A (رساله فی), anonymous, 1922, 2.
- تهایلیمه ملا جلال = (رساله در) تحقیق معنی کلمة توحید by Jalāl-al-din Muḥammad bin As'ad Dawānī or Dawwānī (d A. H. 908), 1922, 1.
- تحقیق موضوع العلم A (رساله فی), anonymous, 1922, 18.
- رساله فی = (رساله و جیزه در) تحقیق و اثبات واجب الوجود by Jāmi (d A. H. 898), 1357, 5.
- تخت مرصع (تعریف), mathnawi by Ḥasanbeg Rafī of Mashhad (d between A. H. 1083 and 1093), 1603, 31.
- تحفیف همزه و اعلال و ادغام (رساله), 2430.
- تحفیف همزه و اعلال و ادغام, explained, 2428; 2430.
- تخمیس برقصیده بۇردہ A (1) amplification of the بۇردہ by 'Alī Ṣadr-al-din bin Ahmad Nizām-al-din, with Persian translation and notes, 2649; (2) another, anonymous one, q ib.
- تدبیر حبالی و مولود (در), 2295, 4.
- تذكرة (در حکمت) A by Naṣir-al-din Muḥammad al-Tūsi (d A. H. 672), q 724-726, 1007; commentary on the same, q ib., 1162.
- تذكرة آصفی = تذكرة آصفی by Tajallī 'Alī, called Tajallī Shāh (to A. H. 1206), 467.
- تذكرة الارباب P by Ākhund Darwīza Ningarhārī (A. H. 1021), q 2450.
- تذكرة الاحیاء = تذكرة الاتقیاء by Tuḡhrā of Mashhad (d somewhat before A. H. 1078), 1586, 6, XXIV; 1587, XVI; 1588, VI; 1589, IV.
- تذكرة شیخ محمد علی حزین = تذكرة الاحوال or حالات شیخ علی حزین or احوال شیخ حزین, autobiography of Muḥammad 'Alī Ḥazīn of Jilān (A. H. 1154), 677; q 1712.
- تذكرة الاتقیاء, see تذكرة الاتقیاء above.
- تذكرة الامرا by Kiwal Rām, son of Raghunāth Dās (A. H. 1194, 1184 or even 1140), 629.
- تذكرة الاولیا by Farīd-al-din 'Aṭṭār (d A. H. 627), first and second part, 1051; first part only, 1052; 1053; fragment of the same, 1054; q 645, fol. 3^a sq.; 646, fol. 5^a sq.; 647-649, 18 × 331; 654, fol. 7^a sq.; 724 and 725, 38 × 40 × 47 × 88 × 424 × 733; 2598; abridgements, and a poetical version of the same, q 1051.

- تذكرة الأئمة by Muḥammad Bākīr bin Muḥammad Taqī Majlisī (d. A. H. 1110 or 1111), q 2668.
- تذكرة البلاد والحكم (history of some principalities of the Bālāghāt country) by Iḥsain 'Alikhān Kirmānī (A. H. 1215), q 522.
- تأريخ کامگار خان (wrongly styled تذكرة السلاطين چغتای by Muḥammad Ḥādī Kāmwarikhān (commenced A. H. 1135), 395; q 394.
- تذكرة دولتشاه = تذكرة الشعراء by Daulatshāh of Samarkand (A. H. 892), 656-663; q 1116; 1117; 2036; Turkish translation of the same, q 656.
- تذكرة العاشقين by Muḥammad 'Alī Ḥazīn of Jilān (d. A. H. 1180), 1712, fol. 236^b sq.
- تذكرة المعاصرين by the same (A. H. 1165), 678; 679; q 1712.
- (or تذكرة الملك الملوك) by Rafī'-'aldin Ibrāhīm bin Nūr-'aldin Taufīk Shīrāzī (A. H. 1017-1020), a curtailed edition of, 2838; q 455, 2.
- تأريخ هند (styled incorrectly تذكرة الملوك by Yahyā-khān (to A. H. 1149), 409.
- تأريخات همايون = تذكرة الواقعات (private memoirs of Humāyūn) by Jauhar (commenced A. H. 995), 221; revised edition by Ilāhdād Faīdī Shīrīndī (d. after A. H. 1010), 222; see تأريخ همايونشاهی.
- تذكرة گنج = تذكرة الهی by 'Imād-'aldin Maḥmūd al-Hamadānī, with the takhalluṣ Ilāhī (who went to Shīrāz A. H. 1015), q 923; 1435; 1854.
- تذكرة بینظیر by 'Abd-alwahhāb Daulatābādī (A. H. 1172 or 1178), 692.
- تذكرة الاشعار و زبدة الافکار = تذكرة تقی کاشی by Taqī-'aldin Kāshī, an abridgement of the *second* edition (A. H. 1016), 667; q 1116; 1812; khātimah to the *first* edition (A. H. 993), 668.
- تذكرة حضرت مخدومی نورا (a moral treatise) by Khwājah Nūrā, 2848, ff. 303^b-320^b.
- تذكرة خان آرزو = مجمع التفائس by Shīrāj-'aldin 'Alikhān Ārzū (A. H. 1164), second half of it, 680; an abridgement of the same, 681; q 2909, fol. 137^b sq.
- تذكرة دولتشاه = تذكرة الشعراء by Daulatshāh of Samarkand (A. H. 892), 656-663; q 1116; 1117; 2036; Turkish translation of the same, q 656.
- مجموعه = منتخب دیوانها or دیوان منتخب = تذكرة سراج by Shīrāj-'aldin Ḥusainī of Aurangābād, with the takhalluṣ Shīrāj (A. H. 1169), 691; q 1524; 1601; 1653; 1656; 3037.
- تذكرة الشعراء = كلمات الشعراء by Muḥammad Afḍal Sarkhwash (commenced A. H. 1093), 670-672; 3024; q 1552; 1563; 1603; 1638; 1689; 2901.
- تذكرة سرور by Muḥammadkhān Sarwar (A. H. 1222), 2850.
- تذكرة سلطانان کبیر و مکرر (Bālūcī poems by Mullā Ḥājī), 3003.
- تذكرة شعری معاصرین by Shāh Muḥammad bin 'Abd Muḥammad (or Muḥammadshāh bin Mullā 'Idī), called Lisān-allāh (d. A. H. 1072), q 1580, 10.
- تأريخ or تذكرة الاحوال = تذكرة شيخ محمد علی حزين حالات شيخ علی حزين or احوال شيخ حزين, autobiography of Muḥammad 'Alī Ḥazīn of Jilān (A. H. 1154), 677; q 1712.
- رساله در خواص الحيوان = تذكرة صيدیه by the same (d. A. H. 1180), q 1712.
- تذكرة نصراবাদى = تذكرة طاهر نصراবাদى by Muḥammad Tāhir Naṣrābādī or Naṣirābādī (A. H. 1083-1092), 669; q 948; 1558, 6; 1623; 2901.
- تذكرة علی حسینی گردیزی (A. H. 1165), 698-700.
- لباب الالباب = تذكرة عوفی by Muḥammad 'Aufī (d. after A. H. 625), q 435; 600; 724-726, 304 × 307 × 1157 × 1410; 737.
- مجموعه نغز = تذكرة قاسم by Kudrat-allāh Kādirī Kāsin (A. H. 1221), 2849.
- تذكرة ندرت by 'Alī Fīṭrat 'Aṭā-allāh Nadrat (A. H. 1149-1150), 676; q 1699.
- تذكرة نرمل by 'Abd-alhazzāk ibn 'Abd-aluabi (A. H. 1232), 469.
- تذكرة طاهر نصراবাদى, see above.
- رساله آغاز و انجام = تذكرة نصیر الدین طوسی by Naṣir-'aldin Muḥammad al-Ṭūsī (d. A. H. 672), 1807.
- تذمة الدلائل by Fakhr-'aldin Rāzī (d. A. H. 606), q 724-726, 1064.
- ترانه وصال, one of the diwāns of Ḍamirī of Isfahān (under Shāh Ṭahmāsp, d. about A. H. 990), q 724-726, 896.
- ترتیب مجلس جشن by Zain-'al-'ābidin Birādar Diwān (about A. H. 1150), 1700, B. 32.
- ترجمان البلاغة by Farrukhi of Sistān (d. probably A. H. 429), q 902.
- تذمة = بلاغت نامه = ترجمان بلاغت T by Faḍl-allāh al-Ḥusainī's آثار ملوک المعجم, q 534.
- ترجمان صلوة, q 2565.
- شرح خطبة = (خلاصة) الترجمة في تأويل خطبة البيان by Muḥammad bin Maḥmūd Dihdār Fānī (d. A. H. 1016), 1922, 27.
- ترجمة لغات قرآنی or ترجمة كلام الله = ترجمان قرآن by Sharīf-'aldin 'Alī Jurjānī (d. A. H. 816), 2699; q 2700; 2701; new edition by 'Adīl bin 'Alī bin 'Adīl al-Ḥāfiṣ, q 2699.
- ترجمة آداب المريدین by Muḥammad Ḥusainī Gisūdarāz (A. H. 813), 1863.
- ترجمة اشعار گلستان, 1184.

ترجمة الاحاديث، 2999, fol. 5^b sq.

Shī'ah commentary on the Kurān by 'Alī bin Ḥasun al-zawwārī (A.H. 946), 2691.

ترجمة العقائد by Muhammad bin Murtaḍā, called Muḥsin Kāshī, with the takhalluṣ Faḍl (still alive in A.H. 1105), q 1898.

الفرج بعد الشدة (1) older translation of Abū 'Alī al-Muḥassin's (d 384) Arabic work بعد الشدة by Ḥusain bin As'ad bin al-Ḥusain al-Dihistānī (second half of the sixth century of the Hijrah), 733-736; (2) later anonymous translation (perhaps by Muḥammad 'Aufī, under Nāṣir-al-dīn Kubācāh of Sind, A.H. 607-625), 737; 738.

ترجمة القاموس، Persian translation and explanation of the introduction and first bāb of Majd-al-dīn Firūz-ābādī Shīrāzī's Arabic dictionary القاموس المحيط by 'Abd-alraḥmān bin Ḥasan (d A.H. 1028), 2397.

ترجمة المسالك والممالك، Persian adaptation of Iṣṭakhri's Arabic المسالك والممالك، 707.

ترجمة باراسي، Persian translation of the Bṛhatsamhitā of Varāhamihira by Shams Bahā-i-nūrī, i.e. Shams-i-Sirāj 'Afīf (under Firūzshāh), 1997.

ترجمة (كتاب) بارجنك، Persian translation of the Pārijāṭaka, on Indian music, by Kūshan Ḍamir (under 'Alamgir), 2009; 2010.

اسرار نهان شرع هندی or ترجمة دهرم شاستر= ترجمة بوهي (translated from the Sanskrit) by Zu'īn-al-dīn 'Alī Basā'i (A.H. 1188), 2717-2719.

راگ درين (رساله) ترجمة بوتهي راگ درين، Persian translation of the Sanskrit by Fakir-allāh (A.H. 1076), 2017.

ترجمة تأريخ الحكماء، Persian paraphrase of Shams-al-dīn Muḥammad Shahrzūrī's Arabic تأريخ الحكماء by Maḥsūd 'Alī of Tabriz (A.H. 1011), 614-617; an extract from the same, 618.

ترجمة تحرير اقلیدس، Persian translation of Nāṣir-al-dīn Muḥammad al-Tūsī's Arabic version by Khair-allākhān bin Luṭf-allāh (A.H. 1144), 2260.

ترجمة تكملة، Persian poetical version of 'Abdallāh bin As'ad bin 'Alī al-Yāfi' al-Yamānī's تكملة by 'Abdī (A.H. 1051), q 643; 1561; comp. خلاصة ترجمة المفاهير below.

(ترجمة جوك باشيت) (or باشيت)، (translation of the Sanskrit Yogavāsishṭha), (1) anonymous, 1971; (2) by Ḥabīb-allāh (under the auspices of Dārā Shukūh, A.H. 1066), 1972-1974; 2927; (3) an abridged one by Sūfi Sharīf Kubjāhānī, q 1972.

ترجمة حديث نبوي، 2631, 2.

ترجمة حصن حصين، Persian translation and explanation of Ibn-al-jazari's Arabic حصن حصين (A.H. 101) by Abūbakr bin Muḥammad Bih-rūji (A.H. 910), 2641.

ترجمة حكايات الصالحين، q 654, fol. 7^a sq. (may be identical with the روضة الرياحين، see below).

ترجمة خلاصة الحساب، Persian paraphrase with commentary of Bahā-al-dīn Muḥammad 'Āmilī Bahā'i's (d A.H. 1030 or 1031) Arabic خلاصة الحساب، 2251.

ترجمة خلاصة المفاهير، Persian prose-translation of 'Abdallāh bin As'ad bin 'Alī al-Yāfi' al-Yamānī's خلاصة ترجمة تكملة، 643, comp. ترجمة above.

ترجمة دهرم شاستر، see ترجمة بوتهي above.

ترجمة ديب يعني قسم، translated from the Sanskrit by 'Alī Ibrāhīmkhān (under Warren Hastings), 2005.

ترجمة راماین، Persian translation of Vālmiki's Rāmāyana (1) by 'Abd-alkādir Badā'ūnī (A.H. 999), 1963; (2) by Ānandghana Khwāsh (A.H. 1205-1209), 2926; (3) by Candraman Kāyath bin Sri Rām (A.H. 1097), 1964; (4) various poetical translations, 1965-1970.

در تحقيق ماهيت نفس = ترجمة رسالة النفس، Persian translation of his own رسالة النفس or كتاب المعاد by Abū 'Alī Ibn Sīnā (d A.H. 428), 2149.

رساله بوقلمون = ترجمة رسالة رنكها، translated from the Arabic (under Maḥmūdshāh bin Muḥammadshāh bin Humāyūnshāh), 2977.

(جامع الحكايات wrongly styled روضة الرياحين)، Persian translation of 'Abdallāh bin As'ad bin 'Alī al-Yāfi' al-Yamānī's Arabic (or روض) روضة نزهة العيون or حكايات الصالحين التواظر وتحفة القلوب للواضرفي حكايات الصالحين والاولياء الاكابر by Faḍl-allāh bin Asad-allāh Jahānī (between A.H. 1020 and 1026), 642.

ترجمة سير النبي، Persian translation of Muḥammad bin Ishaq al-Muṭṭalibī's Arabic biography of the prophet (commenced A.H. 620 or 612), 135.

رساله ينبوع الحیوة = ترجمة سیزده فصل ادریس، by Afḍal-al-dīn Muḥammad Kāshī (d A.H. 707), 1921, 14; 1922, 16; q 1813.

ترجمة شاستر، Persian translation of the Purānārtha Prakāsa Shāstra by Zūrāvar Singh (under Warren Hastings), 2003; 2004.

ترجمة شاطبي (در علم قراءت)، anonymous Persian commentary on Abū-alkāsim Ru'ainī Shāṭibī's (d A.H. 590) Arabic work الشاطبية، 2702, II.

ترجمة صحيفة كاملة، Persian paraphrase of the Arabic صحيفة الكاملة by Muḥammad Sālīh bin Muḥammad Bākīr of Kazwīn, 2597.

ترجمة عوارف، Persian translation of Shihāb-al-dīn Abū Ḥafṣ 'Umar bin Muḥammad al-Bakrī al-Suhrawardī's (d A.H. 632) Arabic عوارف المعارف (1) by 'Izz-al-dīn Maḥmūd of Kāshān, q 724-726, 931; (2) by Zāhir-al-dīn 'Abd-alraḥmān bin Najīb-al-dīn 'Alī of Shīrāz, q ib., 176; one of the two also, q 645, fol. 3^a sq.; 646, fol. 5^a sq.

- نسخة فتحنامه روم or فتحنامه خونكار روم = ترجمه فتحنامه (A. H. 1012), translated from the Turkish, 572; 859, 3.
- فتحنامه, Persian translation of 'Abd-alkâdir Muhyi-aldin al-Jilânî's (d A. H. 561) (or فتوحات) الغيب, 1796; q 645, fol. 3^a sq.; 646, fol. 5^a sq.; 1795.
- فتحنامه, Persian translation of Dr. W. Cockburn's 'Nature and cures of fluxes,' 2957.
- فتحنامه, ترجمه مرآة القدس by Padre Geronimo Xavier, translated into Persian by 'Abd-alsattâr bin Kâsim Lâhûrî (A. H. 1010-1011), 619.
- فتحنامه, anonymous Persian paraphrase of the قصيدة البردة, with Persian explanation, 2650; 2651.
- فتحنامه, ترجمه كشف الظنون عن اسامي الكتب والفنون, Persian abridged translation of Hâjî Khalîfâ's bibliographical lexicon by Karim-aldin Muhammad (commenced A. H. 1220), 2230.
- فتحنامه, Persian translation of Bahâ-aldin Muhammad 'Âmilî Bahâ'î's Arabic كچكول or كچكول by Ahmad alshahîdî al'ânulî (under 'Abdallah Kutbshâh), 2797; a similar work, q 2800.
- فتحنامه, ترجمه لغات قرآنی or ترجمان قرآن = ترجمه كلام الله by Sharif-aldin 'Alî Jurjânî (d A. H. 816), 2699; q 2700; 2701; new edition by 'Âdil bin 'Alî bin 'Âdil al-Hâfiz, q 2699.
- فتحنامه, ترجمه كنز فقه حنفی = ترجمه كنز الدقائق, Persian translation of Hâfiz-aldin alnasafî's (d A. H. 710 or 711) Arabic كنز الدقائق by Nasr-aldin (or Nasir-aldin) bin Muhammad (or Nasr-aldin Muhammad), 2575-2579; q 2612.
- فتحنامه, رساله در عورت = ترجمه كوك شاستر of the Koka-śâstra, 2799, 4; other versions, q ib.
- فتحنامه, شرح كيدانی = ترجمه كيدانی Kaidânî's مسائل نماز, 2604; 2605, 1.
- فتحنامه, ترجمه گنج نامه A by 'Umar bin 'Uthmân al-Şûfî of Makkah (d A. H. 291, 296 or 297), q 724 and 725, 10.
- فتحنامه, ترجمه لغات ادوية بعربی و يونانی و فارسی و هندی, second part.
- فتحنامه, see ترجمه لغات قرآنی above.
- فتحنامه, ترجمه لمعات انوار, Persian commentary on Fakhr-aldin 'Irâkî's لمعات انوار by Nîmat-Allah Wali (d A. H. 834), 2912.
- فتحنامه, Persian translation of Abû-allysain Ahmad bin Muhammad Ja'far alqudûrî albaghdâdî's (d A. H. 428) Arabic مختصر القدوري or مختصر القدوري (1) by Hasan bin Abû-alkâsim, 2552; (2) an anonymous one, 2553.
- فتحنامه, Persian translation of his own Arabic treatise مدارج الكمال by Afîdal-aldin Muhammad Kâshî (d A. H. 707), 1921, 2; 1922, 14; q 724-726, 937; 1812.
- فتحنامه, نكات ارسطو در علم = ترجمه مقالة ارسطاطاليس, 1921, 1.
- فتحنامه, ترجمه ملل و نحل, Persian translation of Shahrastânî's (d A. H. 548) Arabic كتاب الملل والنحل by Afîdal bin Şadr Tarikah of Isfahân (A. H. 843), 2541.
- فتحنامه, اطوار در حل اسرار = ترجمه منتخب جوك باششت or اطوار در حل اسرار by Şûfî Sharif Kûbjahâni, q 1972.
- فتحنامه, ترجمه منظوم از مختصر وقايه, abridged poetical Persian translation of Burhân-alsharî'at Maḥmud bin Şadr-alsharî'at 'Ubaïd-Allah's Arabic وقاية, 2592.
- فتحنامه, ترجمه منظومه چهل حديث by Jâmî (A. H. 886), 1357, 2.
- فتحنامه, ترجمه منهاج العابدين, Persian translation of Muḥammad al-Ghazâlî of Tûs' Arabic منهاج العابدين by Yûsuf Budh of Īrîc (d A. H. 834), 1865; 1866.
- فتحنامه, ترجمه مهابشنو پوران, Persian translation of the Vishnu-Purâṇa, 1956; two others, 1957; 3043.
- فتحنامه, ترجمه مهابهارت, Persian translation of the Mahâbhârata (1) with Abû-alfadl's preface, entitled by Akbar رزمنامه, A. H. 990, 1928-1944; 2918-2921; (2) by Faïdî (d A. H. 1004), 1945; 1946; 2922; q 2923; (3) by Ibn 'Abd-allaṭîf Naḥibkhân, 2923; (4) abridged translations and paraphrases, 1947; 1955, bâb II; (5) an abstract of the same, 1948; (6) a portion of the same, 1964, ff. 170^b-191^b.
- فتحنامه, ترجمه نامه‌های امراض بفارسی و هندی, 2364, first part.
- فتحنامه, ترجمه (peculiar kind of), 1440, fol. 1^b.
- فتحنامه, ترجمه مرآت = ترجمه مرآت by Sa'dî of Shirâz (d A. H. 690 or 691), 1117, 13; 1118, 9; 1120, 7; 1121, 5^c; 1122, 9; 1123, 10; 1124, 8; 1125, 9; 1126, 10; 1127, 3^b; 1128, 4; 1131, fol. 44^a sq.; fragment of the same, 1129, 4, end.
- فتحنامه, ترجمه افضل كاشى by Afîdal-aldin Muhammad Kâshî (d A. H. 707), 1747, fol. 42^a sq.
- فتحنامه, ترجمه ساقينامة آشنا by Muhammad Tâhir 'Inâya khân Âshnâ (d A. H. 1077), 1585, 4.
- فتحنامه, ترجمه ساقى نامه by Waḥshî Bâfikî (d A. H. 991 or 992), 1444, 3.
- فتحنامه, انشاء معين الزمى = ترسلى or ترسل alafizârî alharawî (A. H. 873), 2041.
- فتحنامه, الترصيع والاشتقاق (technical term), 1241, fol. 1^b sq.
- فتحنامه, ترغيب الصلوة, q 2608.
- فتحنامه, مرغوب القلوب = ترغيب القلوب (A. H. 757), 1765, 1; 1840; 1841; 1924, 1.
- فتحنامه, آمدن نامه تركى = (نسخه) تركى by Mir Sayyid Husain (under 'Âlamgir), 2440.
- فتحنامه, تركيب النسبة (compound proportion), 2261.
- فتحنامه, تركيب درس, 714, margin, fol. 293^a.
- فتحنامه, تركيب چوب چينى, 2318, fol. 1^a.

- ترکیب سیاهی و ترکیب, 714, margin, 21^f.
 ترکیب, 714, margin, 30.
 تریاق افیون, fragment of, 2301, fol. 167^a sq.
 تریاق, treated in 2285.
 سوانح نصاب or توزک تیموری (تیموریہ or تیموریہ), styled as 'institutes, designs and enterprises', styled directly تیمورنامہ, 196, fol. 237^b sq.; 197, fol. 238 sq.; 198, fol. 224^a sq.; 199-202.
 (کتاب) by 'Abd-alrahmân Jinnî, q 2266.
 (باب نهم در بیان) تسخیرات من نسخه, 714, margin, fol. 510^a.
 تسخیر, 714, margin, fol. 36.
 تسبیح, q 903.
 (رسالہ) by 'Imād-aldin Maḥmūd of Shirāz (d. A.H. 1000), q 724-726, 233.
 تشریح by Bahā-aldin Muḥammad 'Āmili (d. A.H. 1030 or 1031), q 1517; Persian history on the same, q 2251.
 تشریح منصورى = تشریح by Maṣṣūr bin Muḥammad bin Aḥmad bin Yūsuf bin Faḳīh Ilyās (d. A.H. 1229, called Pir Muḥammad), 2296, 1; q 2297.
 (در) تشریح روزهای, 504, fol. 331^b sq.
 رسالۃ غزالی = خلاصۃ تمائیف امام محمد غزالی, paraphrase of Muḥammad al-Ghazālī of (d. A.H. 505) Arabic treatise الولد الولد, 1792.
 by Muḥammad Hāshim, called Faidān, (d. A.H. 1122), 1106.
 chronogram for A.H. 1122, 1106.
 natural powers of a Saint), 653, 11.
 (grammatical explanation), 2645.
 صرف میر = تصرف by Sharif-aldin 'Alī (d. A.H. 816), 2406-2409; 2413, 2; q 2434.
 or کتاب العزى by 'Izz-ud-din 'Abd-ḥabīb Zanjānī (d. A.H. 655), q 2431.
 پنج گنج فی علم الصرف = تصرف, 2412, 3; 2413, 1; 2419; q 2431.
 (مجموعه) تصنیفات آخوند سید سعید, 1733.
 chronogram for A.H. 1002, 724.
 (رساله) تصنیف by Ghulām Muḥammad- (d. A.H. 1201), 2725.
 (رساله مرصع), 1922, 21.
 by Shihāb-aldin al-maḥbūl, ib., 5.
 verse, by Muḥammad Kādīrī (A.H. 1223, first ḳism, third maḳālah.
 (در اصطلاحات اهل) تصوّف, 714, margin, 28, fol. 462^b.
 تصویر محبت by Shams-aldin Faḳīr 'Abbāsī (A.H. 1156), 1710, 9.
 تصویر محبت, chronogram for A.H. 1156, 1710, 9.
 تعاریف الامراض by Muḥammad Akbar, called Muḥammad Arzānī (under 'Ālamgīr), q 2339.
 (کامل) التعبير by Abū-alfadl Ḥusain bin Ibrāhīm bin Muḥammad of Tiflis (under 'Izz-aldin Ḳilij Arslān bin Mas'ūd), 2276; q 2275.
 (در علم) تعبیر, 1310, ff. 98^a-103^a.
 (کتاب) تعبیر اسمعیل بن اشعث A, q 2276.
 (کتاب) تعبیر جاحظ بن اسحق A, q ib.
 (1) in mathnawī-baits, 2279, 1; (2) fragment of an anonymous one, 1151, end.
 (1) by Isma'īl bin Nizām-alnuk (A.H. 763), 2277; q 2275; (2) wrong title given to the جوامع ابن سیرین in 2275.
 تعداد التّوادر by Tuḡhrā of Mashhad (d. somewhat before A.H. 1078), 1586, 6, XII; 1587, IX; 1588, III; 1589, VII; 1590, IV.
 (کتاب) التعرّف by Abūbākr Kalābādī al-bukhārī (d. A.H. 380), q 647, 274; 648 and 649; commentary on the same, q 645, fol. 3^a sq.; 646, fol. 5^a sq.
 (poetical descriptions), 1741, 6.
 (رساله) تعریفات خانها و باغات و منازل کشمیر by Shāh Muḥammad bin 'Abd Muḥammad (or Muḥammadshāh bin Mullā 'Idī), called Lisān-allāh (d. A.H. 1072), 1580, 3.
 by Abū Ṭalīb Kalīm of Hamadān (d. A.H. 1061 or 1062), 1563, 2, fol. 81^a.
 تاریخ میر ابراهیم, extract from the تعریف امصار, 728, 3.
 تعریف آئینه (essay in prose and verse) by 'Udḍatrāī, 257, ff. 444^a-446^a.
 تعریف باغ, short mathnawī by Ḥasanbeg Rafī' of Mashhad (d. between A.H. 1083 and 1093), 1603, 3^m.
 تعریف برج, short mathnawī by the same, 1603, 3ⁱ.
 تعریف بنارس و دریای گنگ by Muḥammad Taḳī Munshī, 1763, 14; q 2905, 2.
 تعریف بهار, mathnawī by Muḥammad Ḳulī Salīm (d. A.H. 1057), 1558, 6.
 treatise on chronology, by Ḥāfiẓ-i-Abrū (d. A.H. 834), 171, ff. 4^a-10^b.
 تعریف تخت مرصع, short mathnawī by Ḥasanbeg Rafī' of Mashhad (see above), 1603, 3ⁱ.
 تعریف چنگ فیل سلطان اورنگزیب by Abū Ṭalīb Kalīm of Hamadān (d. A.H. 1061 or 1062), 1563, 2, fol. 87^a sq.
 تعریف حمام, short mathnawī by Ḥasanbeg Rafī' of Mashhad (see above), 1603, 3^m.
 تعریف خاص و عام, mathnawī by the same, 1603, 3^k.
 1.

- by Muhammad Kuli Salim (d. A.H. 1057), 1558, 4, second part.
- (مثنوی در) تعریف دولتخانه نواب امیر الامرا ساداتخان by Shams-al-din Fakir 'Abbāsi (d. A.H. 1080 or 1081), 1710, 8.
- تعریف شاهجهان, short mathnawi by Hasanbeg Rafi' of Mashhad (d. between A.H. 1083 and 1093), 1603, 3^f.
- (در) تعریف شاهجهان پادشاه, short mathnawi by the same, 1603, 3^a.
- (در) تعریف شطرنج, 2148, 1.
- در عقل و رسالة چهارم = (در) تعریف عقل و عشق or في صفة العقل or عشق و رجحان عشق بر عقل or از سوال مولانا شمس الدین در علم و عشق, fourth prose-treatise of Sa'di of Shirāz (d. A.H. 690 or 691), 1118, 2; 1119, 2; 1120, 2; 1121, 2; 1122, 2; 1123, 2; 1124, 2; 1125, 2; 1126, 2; 1130.
- تعریف عید وزن, short mathnawi by Hasanbeg Rafi' of Mashhad (see above), 1603, 3^a.
- تعریف قصر, short mathnawi by the same, 1603, 3^b.
- تعریف قلیان تنباکو, 1767, 9.
- (1) by Muhammad Kuli Salim (d. A.H. 1057), q 1558, 6; (2) by Tughrā of Mashhad (d. somewhat before A.H. 1078), 1586, 2.
- (در) تعریف کشمیر by Muhammad Jān Kudsī of Mashhad (d. A.H. 1055 or 1056), 1556, fol. 97^b sq.; 1762, 9.
- (در) تعریف کشمیر دلهذیر by the same, 1552, 4; 1553, 6.
- (در) تعریف کوه کشمیر by Muhammad Kuli Salim (d. A.H. 1057), q 1558, 6.
- تعریف لاهیجان by the same; q ib.
- تعریف متهرا by Harbans Munshi, 2118, 2.
- تعریف مسجد, short mathnawi by Hasanbeg Rafi' of Mashhad (see above), 1603, 3^a.
- (مثنوی در) تعریف و . . . کتابة دولتخانه پادشاهی by Abū Tālib Kalīm of Hamadān (d. A.H. 1061 or 1062), 1563, 2, fol. 79^b sq.
- (در) تعریف هندوستان by Sa'd-allāh Masīh (under Jahāngir), 1967, fol. 10^b sq.; 1968, fol. 13^a sq.
- تعزیه (letter of condolence), 2118, 5, fol. 94^b; 2132, faṣl 2.
- تعلم علاج by Abū-al-zafar Ḥusām, called Zafaryār-khān (A.H. 1132-1137), 2353.
- تعویذ (amulet), 2804, 1.
- تغلق نامه by Amīr Khusrāu of Dihli (d. A.H. 725), q 724-726, 391.
- لفظی که میانہ ترکی و فارسی مشترک است = تف = (subtraction), 2261.
- فصل النسبة = تفریق النسبة (divided proportion), 2261.
- تفریق کاربخشان عظام (statistics of the great military officials of the Moghul empire), 415, 7.
- التفسیر (on several verses of the Kurān) by Abū-alkāsim Ishāq bin Muhammad Isma'il al-Samar-kandi (d. A.H. 342), q 647, 238; 648 and 649.
- تفسیر ابو الیث سمرقندی by Abū-allāth Samar-kandi (d. A.H. 375 or 383), q 2679.
- شرح ثمره بطلمیوس = تفسیر الثمرة في احکام النجوم or شرح فارسی ثمره در نجوم, Persian paraphrase and exposition of the Arabic version of Ptolemy's Liber Fructus by Naṣir-al-din Muhammad al-Tāsi (about A.H. 660), 2231.
- تفسیر الترمذی, q 2565; 2598; 2679.
- تفسیر القرآن الکرم من اوله الى آخره بالعبارۃ الفارسیة by Muhammad al-kashmiri (before A.H. 996), q 2642, 1.
- تفسیر امام or مفاتیح الغیب = (1) التفسیر الکبیر by Fakhr-al-din Rāzī (A.H. 602), q 724-726, 1064; 2679; (2) مامع البیان فی تأویل = تفسیر آیات احکام قرآنی by Abū Ja'far Muhammad bin Jarir al-Tabari (d. A.H. 310), q 724-726, 1187.
- تفسیر امام کلی, q 2679.
- تفسیر آیات احکام قرآنی by Sharaf-al-din 'Alī Shifā of Shirāz, q 724-726, 207.
- (تفسیر بحر الدقائق) = تفسیر بحر الدقائق (not تفسیر بحر الدقائق) by Najm-al-din Dāya of Rai (d. A.H. 654), q 647-649, 128; 724-726, 1052; 18(2598).
- تفسیر بستی, q 2679.
- تفسیر بسیط by Abū-al-ḥasan 'Alī bin Aḥmad Nishāpūr, q 724-726, 744.
- تفسیر بصائر یمینی by Muhammad bin Aḥmad Maḥmūd of Nishāpūr, q 724-726, 735.
- تفسیر تأویلات by Kamāl-al-din 'Abd-alrazzāl Kāshān (d. A.H. 730), q 724-726, 932.
- تفسیر تذکرۃ الانبیاء والامم (anonymous), 599.
- تفسیر ثعلبی, q 724-726, 740.
- تفسیر جامع, identical either with Tabari's (see 1) or with Tabari's (d. A.H. 548) جامع الجوامع, q 724-726, 740.
- تفسیر حدائق الحقائق فی کشف اسرار الدقائق by al-Miskīn (d. A.H. 907), q 605.
- تفسیر حسینی = مواهب علیة by Husain bin 'Wā'iz al-kāshifi (A.H. 897-899), 2681-2690 extracts from the same, 2746, ff. 1-4; q Turkish translation of the same, q 2681.
- تفسیر حقائق by Abū 'Abd-alraḥmān (or alraḥmān) Sullamī (d. A.H. 412), q 64 648 and 649.

منهج خلاصة المنهج = تفسير خلاصة الصادقين by Ibn Shukr-allāh Fath-allāh alsharīf alkāshānī (d. A. H. 978), an abridgement of his own *المنهج الصادقين في الزلم* *المخالفين*, first volume, 2692; 2694; second volume, 2693; 2695.

A تفسير الزاهدي, see تفسير الزاهدي above.

A تفسير سورة فاتحة الكتاب, commentary on the first Sūrah (1) by Jāmī (d. A. H. 898), 1357, 1; (2) by Mu'in al-Miskīn (d. A. H. 907), q 605.

(رسالة) تفسير سورة والتين, commentary on the ninety-fifth Sūrah, by Jalāl Muḥammad Thānīsārī (d. A. H. 989), 1924, 8.

(second volume of a Persian commentary on the Kurān) by Abū-almuẓaffar Ṭāhir bin Muḥammad al-Asfarā'īnī, 2696.

A (or عرائض) تفسير عرائس by Abū Muḥammad bin Abī Naṣr known as Shaikh Rūzbahān Baḳlī of Shirāz (d. A. H. 606), q 647, 324; 648 and 649; 724-726, 173.

A سواطع الالهام = تفسير غير منقوط by Abū-alfaid Faīdī or Fayyādi (A. H. 1002), q 724-726, 398 x 954.

A انوار التنزيل و اسرار التأويل = تفسير قاضي بياضی by Nāṣir-al-dīn Baidāwī (d. A. H. 685 or 692), q 645, fol. 3^a sq.; 646, fol. 5^a sq.; 724-726, 163.

A تفسير كبير = (1) تفسير قرآن by 'Abd-alsalām bin Muḥammad of Kāzwin (d. A. H. 488), q 724-726, 1239; (2) by 'Abdallāh Muḥammad al-Anṣārī of Harāt (d. A. H. 481), q 724-726, 619; 1778; (3) by Nizām bin Shaikh 'Abd-alshakūr, i.e. Nizām-al-dīn al-fārūkī althānīsārī (about A. H. 1002), q 724-726, 381.

A تفسير كلام رباني by Ya'qūb bin 'Uthmān bin Maḥmūd bin Muḥammad alghaznawī al-carkhī (d. A. H. 838), 2678.

A تفسير لطائف الاشارات by Abū-alkāsim 'Abd-alkarīm bin Hawāzin alkushairī (d. A. H. 465), q 647, 299; 648 and 649.

A تفسير مغنى by Diyā-al-dīn, q 2565.

A تفسير ملوكي, commentary on, by Ibn Ya'īsh bin 'Alī of Ḥalab, q 724-726, 442.

A تفسير منير, q 2565.

A تفسير وسطی by Abū-alḥasan 'Alī bin Aḥmad of Nishāpūr, q 724-726, 744.

A تفسير ياقوت التأويل by Muḥammad al-Ghazālī of Tūs (d. A. H. 505), q 647, 303; 648 and 649; 1792.

تفصيل احوال عروج و خروج راجه های و سرداران دکن (rise and progress of the Marattah state to A. H. 1091), 485; 490, 4.

A (رسالة في) تفصيل التّشائين و تحصيل السّعادتين by Abū-alkāsim al-Rāghīb of Isfahān (d. A. H. 502), 1922, 26.

تفصيل ذيل الى آخره (compendium of local Indian history to A. H. 1146), 3012, ff. 1-7; see also 362, ff. 328^a-342^b.

تفصيل سكه (A. H. 1186), 2789.

تفصيل سلاطين دهلې (A. H. 602-968), 412, fol. 63^a sq.

التّقديم والتّأخير الذاتيّة والزمانيّة (Sūfic topics), 1899.

Persian commentary on Bahā-al-dīn Muḥammad 'Āmilī Bahā'ī's Arabic الافلاك by Ṣadr-al-dīn Muḥammad, q 2251.

رسالة أول = (در) تقرير ديباجة Sa'dī of Shirāz (d. A. H. 690 or 691), 1118, 2; 1119, 2; 1120, 2; 1121, 2; 1122, 2; 1123, 2; fragments of the same in 1130.

تقسيم جعفر صادق (كتاب), q 2276.

(كيفية) تقسيم زمين, 714, margin, fol. 229^b sq.

رسالة تقويم = (1) (مختصر در معرفت) تقويم by Muḥammad Sirāj (probably before A. H. 1019), 2250; (2) رسالة سي فصل (or كتاب) by Naṣir-al-dīn Muḥammad al-Ṭūsī (A. H. 658), 2254, 3; 3071; an Arabic version of, and Persian commentaries on the same, q 2254, 3; (3) در = (or رسالة) مختصر (رساله) معرفت تقويم by Nizām-al-dīn 'Abd-al'ālī bin Muḥammad al-Barjandī (A. H. 883), 2246; commentary on the same, 2247.

مختصر در معرفت تقويم = (1) (رساله) تقويم, see No. 1 in the preceding item; (2) wrong title, given to 'Alī Kūshjī's رسالة در علم حساب in 2243.

تقويم الابدان بمداواة الامراض by Yahyā bin 'Isā bin 'Alī bin Jazzār (?), 2296, 2; q 2350.

تقويم الادوية, 2350.

تقويم عبد الله ابن حسنعلی by 'Abdallāh bin Ḥasan 'Alī (A. H. 1182), 2262.

رسالة اختيارات = (كتاب) تقويم واختيارات Bākīr bin Muḥammad Ṭaqī Majlisī (d. A. H. 1110 or 1111), q 2668.

علم قوائی اهل هندة ٢٠١١, bāb II.

حب دنیا, one of the seven qualities of the دنیا, 2213, fol. 37^b.

حاشية or حواشی غفوریه = تكملة على نفحات الانس حاشية or مولانا عبد الغفور لاری بر نفحات الانس by 'Abd-alghafūr al-Lārī (d. A. H. 912), 1362, margin; q 645, fol. 3^a sq.; 646, fol. 5^a sq.; 647-649, 91.

(رساله) تكملة by the same, 1923, 37.

تكملة غوث الصمداني or تكملة روض الرياحين or تكملة A خلاصة الفاخر by 'Abdallāh bin As'ad bin 'Alī al-Yāfī' al-Yamanī (d. A. H. 760 or 768), q 647-649, 62; 654, fol. 7^a sq.; 1799; 1803; Persian prose-translation of the same, 643; q 654, 22, i, a; a poetical paraphrase of the same by 'Abdī (A. H. 1051), q 643; 1561.

تكملة الفارسی by Kūṭb 'Alī (A. H. 1175), 2130.

تكميل (on syntax) by Abū-alfath 'Alā-aldīn Kuraishi, (a pupil of Muḥammad Gīṣūdarāz), q 654, 22^a.

تكميل الايمان و تقوية الايقان (والايقان) در بيان تكميل by 'Abd-alḥakḥ bin Saif-aldīn alturk aldiḥlawī albukhārī (d. A. H. 1052 or 1053), 2583-2585.

تكميل الصنائع در فن شعر by Burhān-aldīn 'Aṭā-allāh (d. A. H. 929), q 2052; glosses to the مقطع of it, 2930; extract from the same, 2052-2054.

تلخیص = ملخص by Fakhr-aldīn Rāzī (d. A. H. 606), q 724-726, 1064.

تلخیص البیان فی علامات مهدی آخر الزمان, 1310, ff. 81^a-86^a.

تلخیص المفتاح by Jalāl-aldīn Muḥammad Kāzwinī, commentaries on, q 724-726, 541 x 1162.

تلویح (توضیح) (super-commentary on the تلویح) by Sa'd-aldīn Mas'ūd bin 'Umar al-Taftāzānī (d. A. H. 791 or 792), glosses on, q 724-726, 1162.

تلویحات by Shihāb-aldīn almaqtūl al-Suhrawardī (d. A. H. 585 or 587), q 724-726, 1300.

تمامی اسمی by Ḥusain bin Aḥmad Ghani altabrizī, q 1920, 8; Turkish translation of the same, q ib.

تتمیل (دیوان) by Zamakhsharī (d. A. H. 538), q 724-726, 1407.

ظفرنامه منظوم or ظفرنامه تیموری or تیمورنامه = ظفرنامه or ظفرنامه هاتفی by 'Abd-allāh Hātifi (d. A. H. 927), 1410-1416; q 724-726, 671; 1398.

تمسکات, 2146, 2.

تمهید (نسخه), Persian accidence with Dakhni paraphrase by Muḥammad Sharif Kādīrī, 2803, 3.

زبدة الحقائق فی کشف (r) تمهیدات or rather تمهید زبدة الحقائق و کشف الدقائق or الدقائق by 'Ain-al-kudāt of Hamadān (d. A. H. 525 or 533), 1793; 1794; 3062; q 645, fol. 3^a sq.; 646, fol. 5^a sq.; 654, 23^b; 1854; Turkish translation of the same, q 1793; (2) by Mas'ūd-i-Bak (d. A. H. 800), q 654, 23^b; 1793; 1854.

تمهید معذرت جهت تصور ادراک و عبادت (در), 1762, 27. تمهید عمرنامه = تمهید انصاری by 'Alī Muḥammad, 858; 859, 1.

تمناکر (در صفت) by Muḥammad 'Alī Šā'ib of Isfahān (d. A. H. 1087, 1088 or 1089), 2998, fol. 97^a.

التنبیه, commentary on, by Nāṣir-aldīn Baidāwī (d. A. H. 685 or 692), q 724-726, 163.

تنبيه ابو الليث = تنبيه الغافلين by Abū-allāth Samarkandī (d. A. H. 383 or 375), q 2565.

تنبيه ابو الليث = A (1) تنبيه الغافلين, see the preceding item; (2) Persian version of the Arabic

نهج البلاغة by Ibn Shukr-allāh Fath-allāh alsharif al-Kāshānī (d. A. H. 955), q 2692; (3) by Sirāj-aldīn 'Alīkhān Ārzū (d. A. H. 1169), q 680.

تنجیم (anonymous treatise on Indian astrology and magic craft), 2269.

تند پر جانور بتراند, chronogram for A. H. 1111 (if 64, is deducted), 2979, 3.

التنزيل (كتاب) by 'Aziz bin Muḥammad alnasafi albukhārī (d. A. H. 661), Persian commentary on, 1806.

تنسيق نامه الیخانی by Nāṣir-aldīn Muḥammad al-Tūsī (d. A. H. 672), q 724-726, 1007.

التنقيح by 'Ubaid-allāh bin Mas'ūd Maḥbūbī Hanafi (d. A. H. 747), commentary and super-commentary on, q 724-726, 1162.

التنقيحات by Shihāb-aldīn almaqtūl al-Suhrawardī (d. A. H. 585 or 587), q 724-726, 1300.

تنقيح الاخبار by Muḥammad Māh (to A. H. 1125), 127; 128.

تنکار (عمل), on borax, 714, margin, fol. 302^a.

تنبیق شرح (Arabic-Persian commentary on the تنبیق شرح) by Sadr-aldīn Ḥusām albanbānī (before A. H. 978), 2645.

تنبیق شکر by Laḥmī Narāyan Shafīk (A. H. 1200), 447; 448; q 426; 468, 1; 2135.

تنبیق شکر, chronogram for A. H. 1200, 447.

تنوین (فصل در بیان), 1765, 3.

فتحة عبرية (عبرية غريبة) or (عبرية غريبة) = توارخ آشام by Ibn Muḥammad Walī Aḥmad, known as Shihāb-aldīn Tālīsh (A. H. 1072-1073), 341-343; extracts, 344, 2; Hindūstānī translation, q 341.

توارخ آصفیاء (history of the Nizāms to A. H. 1218) by Kādirkhān Munshī, q 489.

توارخ امانه (old Pushtū work, about A. H. 1031), q 581.

توارخ اکبرنامه by Ilāhdād Faīdī Sirhindī (A. H. 963-1010), 289; q 222.

توارخ بنگاله by Munshī Salīm-allāh (A. H. 1107-1169), 478; 3017.

توارخ بهادرشاه, wrong title given to Mubārak-allāh Wādīlī, called Irādatkhān-i-Ālaungirī's تارخ ارادتخان (A. H. 1126) in 390; see also عالمگیری.

توارخ پادشاهان ایران و توران و هندوستان و غیره تمام 1. جهان

توارخ حضرتان (chronological dates of great shaikhs), 714, margin, 16.

- by *تواریخ نواب حیدر علیخان بهادر* = *تواریخ حیدری* by Lālu Bud (or Budh) Singh Munshi of the Khatri caste (to Tipū Sultān's accession, A.H. 1197), 518-520.
- تواریخ راجگان جمرن* by Ganeshdās Badhrah (A.H. 1263), 507.
- تواریخ راجہای ناگپور* (December, 1823), 489.
- تواریخ حافظ رحمتخانی* = *تواریخ رحمتخانی* P (with Persian preface) by Pir Mu'azzamshāh (A.H. 1181), 581.
- تواریخ رحمتخانی*, in Persian, by Ḥāfiẓ Muḥammad Ṣādiq (A.H. 1184), 582.
- or *تواریخ دلگشای شمشیرخانی* = *تواریخ شمشیرخانی* لب لباب or خلاصہ شاہنامہ or منتخب شاہنامہ by Tawakkulbeg (or Tawakkul Muhammad) bin Tūlakbeg (or Tūlak Muḥammad al-Ḥusaini), A.H. 1063, 883-890.
- تواریخ عالمگیر نامہ* or *تواریخ عالمگیری* = *تواریخ عالمگیر بادشاہ* by Muḥammad Kāzīm bin Muḥammad Aqir Munshi (to A.H. 1078), 347-356; fragment of the same, 357; extracts from the same, 408, 1; 490, 2; q 127, tahrir 7, first section; 365; 1106.
- تواریخ فیروزشاهی*, incorrectly *تواریخ فیروزشاهی* by Shams-i-Sirāj 'Afif (to A.H. 790), 212; 213; q 1997.
- تواریخ قطبشاہ*, an anonymous mathnawī (before A.H. 1020), 1486.
- لب اللباب or لب التواریخ ہند = *تواریخ لب اللباب* by Rāe Bindrāban (A.H. 1106), 358-360; extract from the same, 361.
- مخزن افغانی* or *مجلس آرای* = *تواریخ مجلس آرای* (the shorter redaction of Nīmat-allāh bin Ḥabīb-allāh Harawī's history of the Afghāns), 578; see for the fuller redaction *مخزن الافغانی و تواریخ خانجہانی*.
- تواریخ ملک ہزارہ* by Mahtāb Singh of the Kāyath tribe (A.D. 1819-1849), 506.
- تواریخ شمشیرشاہ* = *تواریخ نامہ شمشیرشاہ* ذکر احوال or *تواریخ شیرخان کہ بشیرشاہ مشہورست* titles given to a fragment of the first tabakah of Nizām-al-din Aḥmad bin Muḥammad Muḥim of Harāt's طبقات اکبری (to A.H. 1002), in 232.
- تواریخ حیدری*, see *تواریخ نواب حیدر علیخان بہادر* above.
- تواریخ ہفت کرسی* (anonymous history of the 'Ādilshāhs of Bijāpur), 454.
- توبہ* (در بیان), 714, margin, 8.
- توبۃ الاسماء* (کتاب), ascribed to Muḥammad al-Ghazālī of Tūs (d A.H. 505), q 1792.
- توحید* (its doctrine and its words), 1835; 1904, fol. 309; 1925, 15.
- توحید*, Arabic treatise on, by Aḥmad al-Ghazālī of Tūs (d A.H. 517), 2914, 7.
- توحید* (دیباچہ) by Abū-albarakāt Munir of Lāhūr (d A.H. 1054), 2079; 2082, fol. 9^a sq.
- توحید* (کلمہ), 163, fol. 1 sq.
- توحید* (رسالہ ثبوت), 1925, 4.
- توحید* (قصیدہ در) by Sūzani (d A.H. 569), 724-726, 1461.
- توزک آصفی* = *تذکرہ آصفی* by Tajalli 'Ali, called Tajalli Shāh (to A.H. 1206), 467.
- توزک بابری* = *واقعات بابری* by Pāyanda Ḥasan Ghaznawī and Muḥammad Kūli Moghul Hīṣārī (commenced A.H. 994), 215.
- سوانح نصاب* or *توزکات تیمور* = *توزک تیموری* (or Timūr's institutes, designs and enterprises), styled incorrectly *تیمورنامہ*, 196, fol. 237^b sq.; 197, fol. 215^a sq.; 198, fol. 224^a sq.; 199-202.
- توزک جہانگیری* (1) the shorter redaction of the spurious memoirs of Jahāngir, 309; (2) *تواریخ جہانگیر* = *مقالات جہانگیری* or *جہانگیر نامہ* the amplified redaction of the same, 310; 311; (3) the second or revised edition of the same *جہانگیر نامہ* or authentic memoirs of Jahāngir, by Muḥammad Hādī, 2833; q 305.
- توزک والجامی* (muḥaddimah and first daftar) by Burhān (or Burhānkhān) bin Ḥasan (A.H. 1195-1200), 501; q 1716.
- توشیح* (term in poetry), 1241, fol. 1^b sq.; 1432, 1.
- توصیف افیون حلاوت معجون* (در), on opium, 617, fol. 92^b.
- توصیف دار الخلافہ شاہجہان آباد* by Khair-allāh Diwān (before A.H. 1134), 2118, 3.
- توصیف ورم* (روسن) by Muḥammad Kūli Salīm (d A.H. 1057), 1558, 9.
- توصیل* (special kind of, i.e. words with more or less connected letters), 1733, 3.
- التوضیح* by 'Ubaid-allāh bin Mas'ūd Maḥbūbī Ḥanafī (d A.H. 747), a commentary on his own *التنقیح*, q 724-726, 1162; see also *التلويع*.
- توضیحات رشیدی* (کتاب), in refutation of metempsychosis, by Rashid-al-din Faḍl-allāh, usually called Rashid Tabīb (about A.H. 710), extract from, 2828, ff. 396^b-402^b.
- توضیح الملل* by Muṣṭafā bin Khāliqādā al-Ḥāshimī al-'Abbāsi (A.H. 1021), q 2541.
- توقیعات* (species of letters), 2057.
- توکل* (trust in God, in Sūfism), 653, 8.
- تولد و وفات پادشاہان* (تواریخ), to A.H. 1144, 2731.
- تہذیب الاخلاق* by Ibn Miskawaih (d A.H. 421), q 1922, 7; 2155; 2210.

- ▲ تهذيب الكامل, q 645, fol. 3^a sq.; 646, fol. 5^a sq.
- ▲ تهذيب المنطق والكلام by Sa'd-aldin Mas'ūd bin 'Umar al-Taftāzāni (d. A. H. 791 or 792), glosses and super-glosses on, q 724-726, 534 × 1167 × 1378.
- ▲ التهذيب في النحو by Bahā-aldin Muḥammad 'Āmilī Bahā'i (d. A. H. 1030 or 1031), q 2251.
- رسالة لا اله الا الله = (رسالة) تهليلية by Jāmi (d. A. H. 898), 1357, 20.
- رسالة در تحقيق معنى كلمة = تهليلية ملا جلال دواني by Jalāl-aldin Muḥammad bin As'ad Dawāni or Dawwāni (d. A. H. 908), 1922, 1.
- by Saif-aldin Ākhund Saif (A. H. 1270), 1733, 5.
- فتح نامه تيمپو or شهنامة بنام تيمپو سلطان = تيمپو نامه by Ghulām Ḥasan 'Alikhān of Kirmān (A. H. 1198), 1719-1721.
- تير انداختن, 2190, fol. 143.
- (رسالة) تير اندازی (1) by Shahbāz, q 2770, 4; (2) anonymous, 2772.
- تير اندازی (رتبه در), 714, margin, 21^b, fol. 258^b.
- تير اندازی (قواعد), a mathnawī, 2770, 4.
- تير اندازی (قصيده در بيان قواعد), 2770, 2.
- تير اندازی (خواص چند مقدمه) تير اندازی, 714, margin, 21^b, fol. 256^a.
- تير اندازی و کمانداری, 1771, 6.
- تيرت نکم بود (قصه), 1994, 15.
- تير و کمان, kasidah by Tāhir of Balkh, 103, fol. 262^b sq.
- تير و کمان = (رسالة) تير و کمان by Mir Muḥammad of Nishāpūr, 2773; q 2770, 1; 2774; (2) an anonymous one (A. H. 1023), 2770, 1.
- (رسالة) تير و کمان, chronogram for A. H. 1023, 2770, 1.
- تيسير الاحكام by Shihāb Shams 'Umar of Daulatābād (before A. H. 1097), 2595; 2596.
- تيسير القارى في شرح صحيح البخارى, a Persian commentary on Al-Bukhārī's صحيح by Nūr-alḥaqq alturk albukhārī alshāhjahānābādī (d. A. H. 1073), 2659.
- تيف جنگ بهادر (كيفيت احوال), 527, 7.
- (1) by Abū-albarakāt Munir of Lāhūr (d. A. H. 1054), 2078, 3^b; 2122, fasl 27; 2936, fol. 105^b sq.; 2943, fol. 341^a; (2) by Mas'ūd of Kumm (under Sultān Ḥusain Mirzā), q 724-726, 990.
- ظفرنامه or ظفرنامه تيمورى or ظفرنامه = (1) تيمورنامه by Abdallāh Hātifi (d. A. H. 927), 1410-1416; q 724-726, 671; 1398; (2) incorrect title given to the

سوانح or نوزك تيموى (تيمورى) or نزوكات تيمور in 202, fol. 1^a; (3) incorrect title given to Sharaf-aldin 'Alī Yazdī's ظفرنامه in 2832.

ث

- ثانى منصور حلاج, chronogram for A. H. 989, 724-726, 237.
- (رسالة) ثبوت البعث, 1925, 5.
- (رسالة) ثبوت التوحيد, 1925, 4.
- (رسالة در بيان) ثبوت الحق و غيره, 1925, 3.
- (رسالة) ثبوت المذهب, 1925, 9.
- ▲ (كشف) ثعلبى, q 645, fol. 3^a sq.; 646, fol. 5^a sq.
- رسالة ششم = (رسالة) ثلثه, the sixth prose-treatise of Sa'di of Shirāz (d. A. H. 690 or 691), in three stories, complete, 1118, 2; 1119, 2; 1120, 2; 1122, 2; 1123, 2; 1125, 2; second and third stories only, 1124, 2; 1126, 2; second story only, 1121, 2.
- ثلث (style of writing developed out of old Kūfic), q 724-726, 178.
- ثمرات الحياة by Burhān-aldin Burhānpūrī Rāz-i-ilāhi (d. A. H. 1083), collected by 'Āqilkhān Rāzi (A. H. 1053), 1896.
- ثمرات الحيات بى شك و ريب, chronogram for A. H. 1053, 1896.
- ثمره الفوائد و نتيجه الوداد by Muḥammad Kāsim Sadākat or Zārāfat (A. H. 1146-1147), 1698.
- ▲ الثمرة فى احكام التجوم, the Arabic version of Ptolemy's Liber Fructus, Persian paraphrase and exposition of, 2231.
- ثمره طبرى by Tughrā of Mashhad (d. somewhat before A. H. 1078), 1586, 6, XVI.
- ثنا و صفت صاحب سخنان عصر خود by Abū-albarakāt Munir of Lāhūr (d. A. H. 1054), 2078, 4.
- ثناى محمدى by Diyā-aldin Baranī (under Sultān Firūzshāh), q 653, col. 325, No. 19.
- ثواب المناقب اولياء الله, revised and corrected edition of Shams-aldin Aḥmad Aflākī al-'arifi's مناقب العارفين (A. H. 754), by 'Abd-alwahhāb bin Jalāl-aldin Muḥammad al-Hamadāni (A. H. 947), 631.
- ثواب المناقب اولياء الله, chronogram for A. H. 947, 631.

ج

- جاذبه العاشقين, abridgement of Kamāl-aldin Maḥmūd Anjudānī's مفتاح الطالبين (A. H. 949), made A. H. 973, 1877.
- جام جم by Rukn-aldin Aḥadi Marāghī Isfahānī (A. H. 732 or 733), 1228; 1229; q 647, 349; 648 and 649; 724-726, 874.

- جام جهان نما by Muḥammad Shīrīn Maghribī (d. A. H. 809), according to others by Ghiyāth-al-dīn Maṣṣūr of Shīrāz (d. A. H. 948 or 949), 1927, ff. 9^b-29^b; 2914, 4; q ib., 5.
- A جامع (كتاب) (1) by Mu'ammir bin Rāshid alazdī of Baṣrah, q 724-726, 110; (2) by Muḥammad bin Zakariyyā Rāzī (d. A. H. 311 or 320), q ib., 1065.
- جامع الاشيا (natural history of the Carnatic and of India in general), 430, ff. 218^b-337^b.
- A جامع الاصول (once called جامع الوصول) by Majd-al-dīn Abū Sa'adat al-mubārak (d. A. H. 606), q 645, fol. 3^a sq.; 646, fol. 5^a sq.; 2598.
- A التفسير الكبير = جامع البيان في تأويل القرآن by Abū Ja'far Muḥammad bin Jarīr al-Ṭabarī (d. A. H. 310), q 724-726, 1187.
- (or التمثيل) جامع التمثيل by Muḥammad 'Alī Ḥabīr-rūdī (or rather Jabalrūdī, A. H. 1054), 2209.
- (styled incorrectly) تأريخ مبارك غازاني = جامع التواريخ (جوامع التواريخ) by Rashid-al-dīn Faḍl-allāh, usually called Rashid Ṭabīb (A. H. 710), 17; 2828; a large portion of the same (تأريخ هند و سند و کشمير), 3004; q 18; 645, fol. 3^a sq.; 646, fol. 5^a sq.; 724-726, 1076 × 1197 × 1249.
- A جامع الجوامع, commentary on the Qurān by Abū 'Alī al-Faḍl bin al-Ḥasan bin al-Faḍl Ṭabarsī (A. H. 542-543), q 2607; 2711.
- جامع الجوامع by Muḥammad Ḥāshim, known as Ḥakīm Mu'tamad-al-mulūk 'Alawikhān, q 2361.
- (1) anonymous (about A. H. 1025-1028), 797; q 798; 799; (2) incorrect title given to Nūr-al-dīn Muḥammad 'Aufī's جوامع الحكايات (A. H. 625), 600-604; q 642, end; 733; 737; 798, end; (3) wrong title given to Faḍl-allāh bin Asad-allāh Jahānī's ترجمة روضة (between A. H. 1020 and 1026), in 642, fol. 1^a.
- A جامع الدقائق by Najm-al-dīn 'Alī bin 'Umar Kātibī of Kāzwin (d. A. H. 675 or 693), q 724-726, 1244.
- جامع التسلسل, q 654, fol. 7^a sq.
- A صحيح مسلم = الجامع الصحيح by Muslim bin Ḥajjāj al-Kushairī of Nishāpūr (d. A. H. 261), q 645, fol. 3^a sq.; 646, fol. 5^a sq.; 724-726, 737.
- جامع العلوم (on the chase), extracts from, 2795.
- جامع الفوائد by Yūsuf bin Muḥammad Yūsufī of Harāt (A. H. 910 or 917), 2304.
- جامع القوانين by Khalīfah Shāh Muḥammad of Kānnūj (A. H. 1085), 2097-2104; 2941; fragment of the same, 2105; extract from it, 2118, 5.
- روضة الفردوس = جامع الكبير al-Ghazālī of Tūs (d. A. H. 505), q 1792.
- (مقدمة) جامع الكلم, 1923, 7.
- جامع الوصول, see جامع الاصول above.
- A ما لا يسع الطبيب جهله = جامع بغدادی (or عباسی) by Bahā-al-dīn Muḥammad 'Āmilī Bahā'ī (d. A. H. 1030 or 1031), first volume, revised and annotated by 'Izz-al-dīn Muḥammad, 2581; q 1517.
- جامع منازل, Persian translation and paraphrase of 'Abdallāh Muḥammad al-Anṣārī of Harāt's (d. A. H. 481) منازل السائرین, 1919, 5; q 1778.
- (رسالة) جاميه در عروض, 2112, 1.
- (حكايت) جاناک برهمن شاگرد بساكهت عابد, 1994, 40.
- جانشين پدر مدام شدى, chronogram for A. H. 1019, 1487.
- (رسالة) جانوران شکاری و حقیقت و علاج آن, fragments of books of the chase, 2795.
- جاودان نامه by Afḍal-al-dīn Muḥammad Kāshī (d. A. H. 707), 1813; 1922, 8; q 724-726, 937.
- جاويدان خرد, older Persian version of Ibn Miskawaih's قانون الحکمت و دستور by Taqī-al-dīn Muḥammad bin Muḥammad al-Arrajānī al-Tustarī (under Jahāngir), q 1922, 7; 2210, see انتخاب شایسته خانی.
- جای نغمه, chronogram for A. H. 1109, 2022.
- (رسالة) جبر و اختيار by Naṣir-al-dīn Muḥammad al-Ṭūsī (d. A. H. 672), 1808.
- (منزل) جبروت, 2807, 3, fol. 25^a.
- (حكايت) جبروت شاه بلند شانه و عيد الله ghana Khwash (A. H. 1208), 2905, 17.
- جبر و تفويض by Muḥammad Bākīr bin Muḥammad Taqī Majlisī (d. A. H. 1110 or 1111), q 2668.
- جداولی, صرف افعال = دستور المبتدا (كتاب) جدولی, 2425-2427; 2964, 3.
- (كتاب) جذب القلوب الي دار (ديار) المحبوب by 'Abd-alḥakḥ bin Saif-al-dīn al-turk al-dihlawī al-bukhārī (A. H. 998-1001), 720-722; selections from the same, 2586; q 640; 723; 2583.
- (حكايت) جذبة عشق, mathnawī by Ḥāshim bin Muḥammad Kāsim (still alive in A. H. 1056), 2898, 2.
- (نامه) جرأت سلمه H, in mathnawī-baits, 585, fol. 55^a sq.
- جريدة العجائب, q 729.
- جريدة القصر و جريدة العصر = (كتاب) جريدة العصر by 'Imād-al-dīn Kātib of Isfahān (d. A. H. 597), q 724-726, 850.

- A** **جريدة المقصود** (كتاب) by the same, q ib.
لطائف=الجزء الاول بعضى لطيفة لطائف شامى 2626.
 501, 2. جزء اول دخول انگریز در اقلیم هند
 2429, 1. الجزء الاول من كتاب عقد فى علم الصوف
A **جزء حصّة** (segment), 2261.
 1148. جزوی از بوستان سعدی
 by Diyā-aldin Nakhshabī (d. A. H. 751), 2034.
A **جزية** (capitation-tax), 2735, 1.
A **جسم** (solid), 2261.
 2978, 10. جغرات (sour milk),
 714, margin, fol. 481^a.
A **جفر** (art of divination), 724-726, 1107; 2273.
 two treatises in Arabic, two in Persian, 2273.
A **جلاء الخاطر** (collection of sermons) by 'Abd-alkādir Jilānī (d. A. H. 561), q 647-649, 40.
 by Muḥammad Bākir bin Muḥammad Taqī Majlisī (d. A. H. 1110 or 1111), q 2668.
A **جلاب** (how to make it), 2985, 6c.
A **الجلّاس** (كتاب) otherwise الملايس by Muḥyī-aldin Ibn 'Arabi (d. A. H. 638), q 647-649, 60.
A **جلالیه** (رساله) by Muḥtasham Kāshī (d. A. H. 996), 1447, fol. 117^a sq.
A **جلوسیه** by Tuḡhrā of Mashhad (d. somewhat before A. H. 1078), 1586, 6, XIV.
A **جلوۀ ذات** by Amānat (A. H. 1145), 1696.
A **جلوۀ ذات**, chronogram for A. H. 1145, ib.
A **جلوۀ نامہ** by Ghulām Husainkhān Lūhānī (about A. H. 1211), partly in Hindūstānī, partly in Persian, 2764.
A **جمادات** (inanimate things), 709, second bāb.
A **جمال الصالحين** by Ḥasan bin 'Abd-razzāq (before A. H. 1010), q 2204.
A **القبائل** (or **جوامیر**) by Abū Faīd (or Abū Fil) Mu'arrij bin 'Amr Sudūsi (d. A. H. 195), q 724-726, 100.
A **الجمرة** (كتاب) by Abū-almundhir Hishām bin 'Urwah of Kūfah, q 724-726, 83.
A **خورشید و جمشید** by Salmān of Sāwā (A. H. 763), 1243, 1; q 724-726, 1008.
A **جمع** (addition), 2261.
جمع کامل بقید گوشواره صونجات هند و دکن و تفصیل پرکنتات صونجات دکن (statistical account of India and the Dakhan), 434.
دستور (first chapter in Rajah Todar Mal's **جمع ممالك العمل**), 432, fol. 3^b sq.
short report on Bahā-aldin Naqsh-band (d. A. H. 791), 1923, 9.
14th of Sha'bān, 647-649, 157.
جمع **بکجا خلاصه الافکار**, chronogram for A. H. 1206, 696.
A **جملة الدلائل و منامات** (كتاب), q 2276.
A (incorrectly **الحمیر**) **الجمهرة** (كتاب) by Abūbakr Muḥammad bin Ḥasan bin Duraid of Baṣrah, called the second Khalīl bin Aḥmad (d. A. H. 321), q 724-726, 105.
tract on, 1927, ff. 31^b-33^b.
 2560, fol. 132^a sq.
 (not **حس** **الاخبار**) by Jamiri of Iṣfahān (under Shāh Tāhmāsp, d. about A. H. 990), q 724-726, 896.
جنگ اسلامخان by Muḥammad Kulī Salīm (d. A. H. 1057), q 1558, 4.
جنگ فیل سلطان اورنگزیب (تعریف), mathnawī by Abū Tālib Kalīm of Hamadān (d. A. H. 1061 or 1062), 1563, 2, fol. 87^a.
ظفرنامه=جنگنامه محمد حنیف i. e. **جنگ نامہ** by Latīf (called Miftāḥ-al-'āshiqīn), i. e. Ghulām 'Alī (A. H. 1095), q 1592.
 2089, ff. 92^b and 93^a.
رساله صاحب or **رساله سیوم** (= **در جواب صاحب دیوان** or **در بیان صاحب دیوان** or **در سوال صاحب دیوان** or **در جواب**), the third prose-treatise of Sa'dī of Shīrāz (d. A. H. 690 or 691), 1118, 2; 1119, 2; 1120, 2; 1121, 2; 1122, 2; 1123, 2; 1124, 1; 1125, 2; 1126, 2; 1130.
A **جواب نامہ** (on Tabaristān) by Ibn-al-Mukaffā', translated from Pahlawī, 568 (3) and **kism I**, 1.
جوار الیتیم, 2577, end.
A **جوامد** (primitive nouns), 2451.
خواب تعبیر (wrongly styled **جوامع ابن سیرین** and **تعبیر نامه سلطانی**) by Sirāj-aldin Muḥammad bin Sirin, 2275; q 2276.
جوامع التواريخ (1) an anonymous Persian romance, more correctly **مجمع البدائع**, 846; (2) incorrect title given to Rashīd-aldin Faḍl-allāh, i. e. Rashīd Tabīb's **جامع التواريخ** in 2828, ff. 405^a and 406^a.
جوامع الحکایات و کوامع الروایات (styled incorrectly **جامع الحکایات**) by Nūr-aldin Muḥammad 'Aufī (A. H. 625), 600-604; q 642, end; 733; 737; 798, end.
A **جوامع الحکمة**, q 645, fol. 3^a sq.; 646, fol. 5^a sq.
جوامع الکلم ملفوظ میر سید محمد کيسودراز, collected by Muḥammad bin Muḥammad Akbar Hūsainī, q 654, fol. 7^a sq.; 1856.

- 852, 2. (قصّة) جوانبخت پادشاه
- A (كتاب) جواهر or (كتاب) الجواهر q 136, end; 645, fol. 3^a sq.; 646, fol. 5^a sq.
- مفتاح الاسرار (1) an abridgement of his own جواهر الاسرار by Ādhuri (A.H. 840), 2036; q 724-726, 287 x 1386; (2) by Sharif (or Sharaf)-aldin 'Isā, 'Abd-alkādir Jilānī's second son (d A.H. 573), q 645, fol. 3^a sq.; 646, fol. 5^a sq.; 647-649, 38; 1799, 2.
- جواهر الاسرار و زواهر الانوار by Kamāl-aldin Husain bin Hasan of Khwārizm (d A.H. 840 or 845), 1098.
- جواهر التفسير لتحفة الامير first volume, (1) by Husain bin 'Alī al-Wā'iz alkāshifi (d A.H. 910), 2680; (2) wrong designation of the smaller commentary by the same, the مواهب عليه q ib.
- جواهر الحقائق (or حقائق الجواهر) by Farid-aldin 'Attār (d A.H. 627), q 724-726, 733.
- A الجواهر الخمسة by Muhammad Ghauth (A.H. 956), Persian paraphrase of, styled جواهر خمسة or جواهر الخمس, 1875; 1876; 3067; defective copies of the same, 3068; 3069 (with commentary).
- جواهر الذات = جواهر الذات or جواهر ذات by Farid-aldin 'Attār (d A.H. 627), complete, 1046; first daftar only, 1031, 17; 1033, 2; 1035, 2; second daftar only, 1047; third daftar only (see هيلاج نامه), 1048; large fragment of the poem, 1761, 3; q 724-726, 733.
- جواهر العجايب by Fakhrī of Harāt (about A.H. 927), q 664.
- A (كتاب) جواهر (جمامير) or القبائل by Abū Faīd (or Abū Fīl) Mu'arrij bin 'Amr Sadūsī of Basrah (d A.H. 195), q 724-726, 100.
- A جواهر القرآن by Muhammad al-Ghazālī of Tūs (d A.H. 505), q 647, 303; 648 and 649; 724-726, 686; 1792.
- جواهر القرآن by Ghulām Ahmad and 'Alī Kāḍī (about A.H. 1211), 2709.
- A جواهر اللغة by Jār-allāh 'Allāmah, i.e. Zamakhshari (d A.H. 538), versified by Maulānā Majd of Khwāf, q 724-726, 662.
- جواهر بركات (كتاب), q 709.
- جواهر الخمسة (or جواهر الخمس) see الجواهر الخمسة above.
- جواهر شاهي (private memoirs of Humāyūn) by Jauhar (commenced A.H. 995), 221; revised edition of the same, see تاريخ همايونشاهي.
- جواهر فريدي, q 654, 17.
- جواهر مولوي و لالئي مشوي extracts from Jalāl-aldin Rūmī's مشوي, by Abūbākr alshāshī, 1087.
- جواهر ذات = جواهر الذات or جواهر الذات (1) جواهر نامه by Farid-aldin 'Attār, see جواهر الذات above; (2) رساله در بيان احوال جواهر = (2) جواهر نامه by Muhammad bin Mansūr (under Abū-alfath Khalil Bahādurkhān of the Āk-koyunlū dynasty), 2778; 2779; q 2780; (3) by Tayyib-allāh of Rohtās or Rhotās (A.H. 1255-1259), 3041.
- جواهر نامه (مختصر از) جواهر نامه by Ahmad bin 'Abd-al'aziz Jauhari, 2780.
- جواهر نامه (منتخب), anonymous, 2792, II.
- جود حاتم طائي (نقل از) جود حاتم طائي by Muhammad Kuli Salim (d A.H. 1057), 1558, 4.
- ديباجة معيار الادراك or آهنگ بلبيل = جوش بلبيل by Tughrā of Mashhad (d somewhat before A.H. 1078), 1586, 6, X; 1587, IV; 1588, XII; 1589, VI; 1590, IX.
- S (or باشسته) جوك (Yogavāsishtha), Persian translation of, (1) anonymous, 1971; (2) by Habib-allāh (under the auspices of prince Dārā Shukūh, A.H. 1066), 1972-1974; 2927; (3) an abridged one by Sūfi Sharif Kubjāhānī, q 1972.
- جوكيان (سلسلة), anonymous, 2974.
- جواهر ذات or جواهر ذات by Farid-aldin 'Attār, see جواهر الذات above.
- جهان آر (نسخ) by Ahmad bin Muhammad bin 'Abd-alghafūr al-Ghaffārī (d A.H. 975), 106-108; q 606; 724-726, 1265 x 1314 x 1385.
- جهان افروز, mukatta'at by Maulānā Shiri of Lāhūr or Siyālkūt (under Khān A'zam), q 724-726, 361.
- جهان پناه (equal in numerical value to طهماسب = 117), 724-726, 954.
- جهانگیر نامه (1) imitation of the شامننامه, 894; (2) = واقعات جهانگیری, the authentic memoirs of Jahāngir (A.H. 1033), 305-308; (3) = تاريخ جهانگیری or مقالات جهانگیری, titles given to the amplified redaction of the spurious memoirs of Jahāngir, 310; 311; see also تزيك جهانگیری; (4) an incorrect title of the مائر جهانگیری by Kāmgār Husainī (A.H. 1040), 324.
- جهت قوه باه, 1762, II.

ج

- چار اندر چار by 'Ubaid Zākānī (d A.H. 772), 1767, 16.
- چار باغ پنجاب رساله صاحب نما = چار باغ پنجاب by Lālā Ganeshdās Badhrāh (A.H. 1265), 3020; q 3019.
- چار باغ پنجاب, chronogram for A.H. 1265, 3020.
- چار چمن = انشاء چهار چمن or چهار چمن (1) چار چمن by Candarbhan Brahman of Patiyāla or Lāhūr (d A.H. 1068 or 1073), 2093; 3047; q 1574; 2094; 2939; (2) = كتاب چار چمن by Nizām-aldin Maḥmūd Dā'i of Shirāz (A.H. 842), 1298, 4.
- چار چمن فيض (edited under Shāh 'Ālam), 2129.

چارد چار by Mushfikī of Bukhārā (d A.H. 994), 1767, 16.
H چتر و چندر, q 3026.

منهاج or منهاج الدین or تاریخ هندوستان = چچنامه
فتح نامه or منهاج المسالك or منهاج الدین and الملك
by Muhammad 'Alī bin Hāmid bin Abibakr Kūfī
(after A.H. 613), 435; q 436.

چراغ پنجاب by Lālā Ganeshdās Badhrāh (A.H. 1262),
3019.

چراغ پنجاب, chronogram for A.H. 1262, 3019.

چراغ هدايت (second volume of the سراج اللغة) by Sirāj-
aldin 'Alī Khān Ārzū (d A.H. 1169), 2514; q 680.

چشتیه بهشتیه (کتاب), q 654, fol. 7^a sq.

چشم (numerical value=343), 2901.

چشم من بینور شد, chronogram for A.H. 1005, 1487.

چشمه زندگانی (کتاب), by Nizām-al-din Maḥmūd Dā'i of
Shirāz (A.H. 856), 1298, 5.

چشمه فیض by Tughrā of Mashhad (d somewhat before
A.H. 1078), 1586, 6, XIII.

A ملخص (شرح), commentary on the ملخص, by Sharif-
aldin 'Alī Jurjāni (d A.H. 816), q 724-726, 1162.

چلپاسه or سهلك or وزغ or کرفش = چلپاسه
(a small venomous lizard), tract on, 2787.

چلناموس و کلیات و جزئیات or ناموس اکبر = چل ناموس
by Diyā-aldin Nakhshabī (d A.H. 751), 2034.

چمن و انجم by Muḥammad 'Alī Ḥazīn of Jilān (d A.H.
1180), 1712, fol. 230^a sq.

چند ورق در معنی الفاظ, 2525, 2.

رسالة چوب چینی خوردن = (رساله در فائده) چوب چینی
or رسالة چوب چینی by 'Imād-al-din Maḥmūd of Shirāz
(d about A.H. 1000), 2313; q 724-726, 233.

چوب چینی (ترکیب), 2318, fol. 1^a.

چو تهمته, chronogram for A.H. 894, 1300, 2.

H چووه or چووا or چووا (a fragrant paste), 2775.

چهار باغ by Masih-aldin Abū-alfath of Gilān (d A.H.
997 or 999), 2063.

H رسالة چهارده خانواده = (رساله) چهار پیر الخ, 1925, 8.

چهار چمن by Candarbhan Brahman, see چهار چمن above.

چهار درویش (قصه), ascribed to Amir Khusrāu of Dihli
(d A.H. 725), 739-742.

H رسالة چهار پیر الخ above, see رسالة چهارده خانواده.

(رساله) چهارده خانواده مشابخان, 1873, ff. 218^a-220^b.

چهارده علوم که مشهورست (the fourteen sciences), 415, 3.

چهار عنصر by 'Abd-alkādir Bidil (d A.H. 1133), 2115;
q 1676.

چهار عنصر دانش by Amān-allāh Husaini Khānāzād-
khān Firūzjung Amāni (d A.H. 1044 or 1046),
q 1763, 7; 2481.

چهار مقالة عروضی by Nizāmī 'Arūdī (about A.H. 510),
q 724-726, 1426 x 1474.

چهار مقالة عضدی, q 2951.

S چهار (kshetra), the sacred districts or holy localities,
probably in Orissa, 1960.

S اسکنده پوران (Kshetra Mahātmya) = چهار مهاتم,
Persian adaptations of portions of, 1959 (by
Ānandghana Khwāsh); 1960 and 2925 (by Karan
Singh).

چهل حدیث, poetical paraphrase of, by Jāmi (A.H. 886),
1357, 2.

چهل صباح (کتاب) by Nizām-al-din Maḥmūd Dā'i of
Shirāz (A.H. 843), 1298, 3.

چهل مجلس شیخ علاء الدوله سمنانی (کتاب) by Jamāl-
aldin Amīr-i-Iqbāl bin Sābiḥ of Sijistān, a pupil
of 'Alā-aulāh Simnāni, q 654, fol. 7^a sq.

چیز (res), 1921, 9.

چيستنان مغلنى, poetical commentary on, by Saif-al-din
Ākhund Saif (A.H. 1270), 1733, 2.

ح

ح = حرارت (heat) in 2325; (2) designation of the
glosses to the text in 2581.

حاتم طائی (نقل از جود) حاتم طائی
by Muḥammad Kuli Salim (d A.H. 1057), 1558, 4.

حاتم طائی (قصص و آثار) حاتم طائی
by Husain bin 'Alī al-Wā'iz
alkāshifi (A.H. 891), q 780; 2680.

حاتم طائی (هفت سیر) حاتم طائی, 783, first portion.

حاتم طائی (هفت انصاف) حاتم طائی, 783, second portion.

حاجات (نماز), 1923, 26.

A حاشية اشارات by Mirzā Jān of Shirāz (d A.H. 994),
q 724-726, 230.

A حاشية شرح تجريد اصفهانی = حاشية التجريد
by Sharif-al-din 'Alī Jurjāni (d A.H. 816), q 724-726,
1162; see also تجريد below.

سخنان خواجہ پارسا = الحاشية القدسية
Muḥammad Pārsā's قدسية انفاص by Jāmi (d A.H.
898), 1357, 14; q 1855; 1920, 1; 1923, 3;
3065.

A حاشية انوار شافعية by Jalāl-al-din Muḥammad Dawānī
or Dawwānī (d A.H. 908), q 724-726, 167.

A حاشية (بر) اثبات واجب by Mirzā Jān of Shirāz, q 724-
726, 230.

A حاشية تهذيب المنطق والكلام by Fakhr-
aldin Simāki of Astarābād, q 724-726, 1167.

A حاشية (بر) حاشية قديم by Mirzā Jān of Shirāz,
q 724-726, 230.

A حاشية (بر) شرح تجريد by Fakhr-al-din Simāki of
Astarābād, q 724-726, 1167.

- A حاشية (بر) شرح مختصر اصول (d. A. H. 994), q 724-726, 230.
- A حاشية (بر) شرح مطالع مولانا قطب الدين رازی by Sharif-al-din 'Ali Jurjāni (d. A. H. 816), q 724-726, 1162.
- A حاشية (بر) مطول by Mirzā Jān of Shirāz, q 724-726, 230.
- A حاشية تجريد by Ṣadr-al-din Muḥammad of Shirāz (d. A. H. 903), q 724-726, 203.
- A حاشية تهذيب المنطق والكلام (1) by Abū-alḥasan Dāniṣmand of Abiward, q 724-726, 534; (2) by Ḥusain of Khulkhāl, q ib., 1378.
- A حاشية خطائی by 'Abdallāh of Yazd, q 724-726, 135.
- كتاب حاشية مثنوی or شرح مثنوی = حاشية داعی, commentary on Jalāl-al-din Rūmī's مثنوی, by Nizām-al-din Maḥmūd Dā'i of Shirāz (about A. H. 865), 1099; 1100; q 1298.
- A حاشية مختصر معانی by 'Abdallāh of Yazd, q 724-726, 135.
- A حاشية مطالع (1) by Jalāl-al-din Muḥammad Dawāni or Dawwāni (d. A. H. 908), q 724-726, 167; (2) by Mirzā Jān of Shirāz, q ib., 230; (3) by Tāj-al-din Ḥasan of Tahrān, q ib., 1106; one of the three also, q ib., 228.
- A حاشية مطول by Sharif-al-din 'Ali Jurjāni (d. A. H. 816), q 724-726, 1162.
- حاشية = مولانا عبد الغفور لاری بر نفحات الانس تکلمة على نفحات or حواشی غفرته or نفحات الانس by 'Abd-alghafūr al-Lāri (d. A. H. 912), 1362, margin; q 645, fol. 3^a sq.; 646, fol. 5^a; 647-649, 91.
- A حاشية هداية للحكمة (1) by 'Abd-almalik of Samarkand, q 724-726, 1437; (2) by Fakhr-al-din Simākt of Astarābād, q ib., 1167.
- A الحاصل (general summing up), 2645.
- A حاصل المعنى (summary of the meaning), 2972, end.
- A حاصل ضرب (product), 2261.
- اردو حالا بکسوف آمد ماه سخن اردو 1220, 1729, fol. 107^a.
- احوال عمارات مستقر or کتاب عمارت = حالات اکبر آباد by Sil Cand (A. D. 1825-1826), 731.
- تذکره شیخ or تذکره الاحوال = حالات شیخ علی حزیں, تأریخ احوال شیخ حزیں or محمد علی حزیں, autobiography of Muḥammad 'Ali Ḥazin of Jilān (A. H. 1154), 677; q 1712.
- اردو حالات ملک هندوستان, chronogram for A. H. 1106, 358; 360.
- بیان) حالات منازل کابل از بلد شاهجهان آباد by Rahm 'Ali (A. H. 1211-1212), revised and edited by 'Abd-alḥādīrkhan, 2726.
- A حامیة (واتعات), q 2564.
- A حاشية (بر) شرح مختصر اصول (d. A. H. 994), q 724-726, 230.
- A حاشية (بر) شرح مطالع مولانا قطب الدين رازی by Sharif-al-din 'Ali Jurjāni (d. A. H. 816), q 724-726, 1162.
- A حاشية (بر) مطول by Mirzā Jān of Shirāz, q 724-726, 230.
- A حاشية تجريد by Ṣadr-al-din Muḥammad of Shirāz (d. A. H. 903), q 724-726, 203.
- A حاشية تهذيب المنطق والكلام (1) by Abū-alḥasan Dāniṣmand of Abiward, q 724-726, 534; (2) by Ḥusain of Khulkhāl, q ib., 1378.
- A حاشية خطائی by 'Abdallāh of Yazd, q 724-726, 135.
- كتاب حاشية مثنوی or شرح مثنوی = حاشية داعی, commentary on Jalāl-al-din Rūmī's مثنوی, by Nizām-al-din Maḥmūd Dā'i of Shirāz (about A. H. 865), 1099; 1100; q 1298.
- A حاشية مختصر معانی by 'Abdallāh of Yazd, q 724-726, 135.
- A حاشية مطالع (1) by Jalāl-al-din Muḥammad Dawāni or Dawwāni (d. A. H. 908), q 724-726, 167; (2) by Mirzā Jān of Shirāz, q ib., 230; (3) by Tāj-al-din Ḥasan of Tahrān, q ib., 1106; one of the three also, q ib., 228.
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- حاشية = مولانا عبد الغفور لاری بر نفحات الانس تکلمة على نفحات or حواشی غفرته or نفحات الانس by 'Abd-alghafūr al-Lāri (d. A. H. 912), 1362, margin; q 645, fol. 3^a sq.; 646, fol. 5^a; 647-649, 91.
- A حاشية هداية للحكمة (1) by 'Abd-almalik of Samarkand, q 724-726, 1437; (2) by Fakhr-al-din Simākt of Astarābād, q ib., 1167.
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- اردو حالات ملک هندوستان, chronogram for A. H. 1106, 358; 360.
- بیان) حالات منازل کابل از بلد شاهجهان آباد by Rahm 'Ali (A. H. 1211-1212), revised and edited by 'Abd-alḥādīrkhan, 2726.
- A حامیة (واتعات), q 2564.

- A** (كتاب) للملوى (1) by Muḥammad bin Zakariyyā Rāzi (d. A. H. 311 or 320), q 724-726, 1065; (2) = حوى الفقہ by Najm-al-din 'Abd-alghaffār alshāfi' of Kazwin (d. A. H. 663 or 665), q 724-726, 1238 × 1265.
- حَبِّ رِبَارِج (a certain pill), 2345, 4.
- حُبِّ دُنْيَا, enumeration of its seven qualities, 2213, fol. 37^b sq.
- حَسْبُ الْأَخْيَار, incorrect title of the جَنَّةُ الْأَخْيَار by Ḍamiri of Iṣfahān (under Shāh Ṭahmāsp, d. about A. H. 990), q 724-726, 896.
- حَسِيَّة = شَكَايَةُ الْحَبْس by Khāḳānī (d. A. H. 590 or 595), 3028, fol. 106^b.
- A** الحبل المتين by Bahā-aldin Muḥammad 'Āmili Babā'i (d. A. H. 1030 or 1031), q 2251.
- حَبِيب السَّيْرِ by Khwāndamīr (A. H. 927-930), 79-99; biographical extracts from the same, 100; seventh volume of the same = seventh volume of the رَوْضَةُ الصَّغَا, agreeing in contents with the corresponding part of the third chapter of the third volume of the حَبِيب السَّيْرِ, q 2838; the work itself, q 100; 188; 536; 654, fol. 7^a sq.; 724-726, 582 × 823 × 1133 × 1314 × 1360 × 1495; 896; 1762, 4; 1807; 2055.
- حَجَّج, dealt with in 2583, 1; 2801, 3.
- حَجَّج (رسالة مناسك) (1) by Jāmi (A. H. 877), 1357, 3; (2) by Muḥammad Bākīr bin Muḥammad Ṭāqī Majlisī (d. A. H. 1110 or 1111), q 2668.
- حَجَّامِ كِه در شهر آكهند دور سكونت ميداشت, 1994, 16.
- A** حَجَّةُ الْأَسْرَار, alleged work of Abū-alḥasan (or Abū-alḥusain) 'Alī bin Jahḍam Hamadānī (d. A. H. 414), q 647, 286; 648 and 649.
- حَجَّةُ الْهِنْد by 'Alīshāh (or 'Umar or Ibn 'Umar) Mihrābī (or Mihrānī), 2715; 2716; 3074.
- حَجَج, designation of the glosses to the glosses in 2581.
- حَدَائِقُ الْأَنْس by Muḥammad Ḥusainī Gīsūdārāz (A. H. 825), 1869, V.
- حَدَائِقُ الْأَنْوَار by Fakhr-al-din Rāzi (A. H. 574), q 724-726, 1064.
- حَدَائِقُ الْحَقَائِق, wrong designation of the حَقَائِقُ الْحَدَائِق by Ḥasan bin Muḥammad al-Sharaf (or Sharaf-al-din) called al-Rāmi (under Shaikh Uwais), q 645, fol. 3^a sq.; 646, fol. 5^a sq.; 2035.
- حَدَائِقُ الشَّجَر by Rashid-al-din al-Waṭwāṭ of Balkh (d. A. H. 578), q 724-726, 563; commentary on the same, q 2035.
- حَدَائِقُ فِي الْحَقَائِق = اشعار سنائي by Sanā'i of Ghazna (d. probably A. H. 545), 927.
- A** الحدوث الداني, Ṣūfī topic, discussed in 1899.
- A** الحدوث الزماني, another Ṣūfī topic, discussed, ib.
- A** رسالة للحدوث والقدم by Muḥammad bin Murtaḍā, called Muḥsin Kāshī, with the takhalluṣ Faḍī (still alive in A. H. 1105), 1899.
- حدوث و قدوم كلام مجيد by Zain-al'ābidin Birādar Diwān (about A. H. 1150), 1700, B, 22.
- حدیث, general introduction into the science of, 2639.
- حدیث نبوی = (شرح) حدیث ابی ذر العقيلي by Jāmi (d. A. H. 898), 1357, 18; 2914, 6.
- حدیثان نبوی (ترجمة), 2631, 2.
- حدیث نبوی صهیبة (حل معنی) by Zain-al'ābidin Birādar Diwān (about A. H. 1150), 1700, B, 3.
- حديقة الاقاليم by Murtaḍā Ḥusain, known as Allāhyār 'Uthmānī Balgrāmī (A. H. 1190-1202), 730.
- حَدِيقَةُ الْحَقَائِق, wrong designation of the حَقَائِقُ الْحَدَائِق by Ḥasan bin Muḥammad al-Sharaf (or Sharaf-al-din) called al-Rāmi (under Shaikh Uwais), q 645, fol. 3^a sq.; 646, fol. 5^a sq.; 2035.
- الكتاب الفخري = حديقة للقيمة و شريعة الطريقة or by Sanā'i of Ghazna (d. probably A. H. 545), 914, 1; 915, 1; 916, 1; 917, 2; 918-922; q 647, 305; 648 and 649; 724-726, 333 × 874; 929; 1270; 1421; 1580, 4; 1870, majlis 10; revised edition of and commentary on the same, by 'Abd-allatīf bin 'Abdallāh al-'Abbāsī (A. H. 1044), 923; 924; q 1088; 1285, end; extracts from the poem, 925; imitations of the same, 1228; 1229; 1832-1834.
- T** حديقة السعداء, Turkish translation of Ḥusain bin 'Alī al-Wā'iz al-kāshifī's روضة الشهداء, by Muḥammad bin Sulaimān albaghdādī Fuḍūlī, q 158.
- تاريخ قطبشاهی جلد حديقة السلاطين (wrongly styled) by Nizām-al-din Aḥmad bin 'Abdallāh alshī-rāzi alsa'īdī (to A. H. 1050), 464.
- حديقة العالم by Abū-alḥāsim bin Raḍī-al-din al-mūsawī, called Mir 'Ālam (shortly after A. H. 1218), first and second maḳālas, 465; 466; extracts from the same, 469, ff. 97-198; q 467; first maḳālah only, 2839; a plagiarism of the same, 2840.
- حديقة حادق گنجینه صادق by Shākirkhān bin Ṣādīq (about A. H. 1166), 2228.
- سلوک = حرکت در طلب کمال (the journey on the mystic road), 1809.
- حرم (the precincts of the temple of Makkah), 647, 223; 648 and 649.
- حروف التهجي (معنی), 2484, fol. 563^a.
- حروف تهجي و خواص آن (مختصر در علم), translation of a treatise of Shihāb-al-din Maḳtūb by Ibn Sāwajī, 2804, 2.
- حروف و قواعد قرآن (مخارج), discussed in 2705.
- A** الحزب الشريف والورد المنيف by 'Abd-alḥādīr Jilānī (d. A. H. 561), q 1795.
- A** الحساب (علم), arithmetic, 2261.

- حساب (رسالة) by Rafi' al-din of Abhar (under Ghâzân-khân), q 724-726, 1289.
- حساب (رساله در علم) by 'Alâ al-dîn 'Alî bin Muḥammad al-Kûshjî (d. A. H. 879), 2242-2245; 2254, 8.
- هندسه حساب (مقدمات) 714, margin, 20, fol. 249^b.
- A (واقعات) حسامیة, q 2564.
- حسرة الملوك by Najm al-din Dâya (d. A. H. 654), q 1804.
- حسرت نامه by Diyâ al-din Baranî (under Sulṭân Firûz-shâh), extract from, 654, 23, p.
- A (better حسنى) حسانات (كتاب) by Abû al-ḥasan Dâniṣṣmand of Abiward, q 724-726, 534.
- حسانات العارفين by prince Dârâ Shukûh (killed A. H. 1069), q 647.
- حسن آرا (قصّة) حسن آرا, 803, 2.
- A حسن الآداب, q 645, fol. 3^a sq.; 646, fol. 5^a sq.
- حسن بصرى (حكايت خواجه) حسن بصرى, 2802, 8.
- حسن ديوان by Zain al-'âbidin Birâdar Dîwân (about A. H. 1150), 1700, B, 28.
- حسن گلوسوز by Zulâli of Khwânsâr (d. A. H. 1024 or 1025), 1494, 5; 1495, 2; 1496, 3; q 1500, 2.
- حسن مآل (or حسن مال or حسن ملامال), one of the diwâns of Dāmîrî of Isfahân (under Shâh Tahmâsp, d. about A. H. 990), q 724-726, 896.
- حسن و دل (1) by Jâmî Lâhûrî Nâmdâr Khânî, with the takhalluṣ Bikhwad or Bikhwadî (d. A. H. 1086), q 2899, 3; (2) by Muḥammad Bidil (A. H. 1095), 2106; (3) by Ṣalâḥ al-din of Sâwa, with the takhalluṣ Saïrafî (under Akbar and Jahângir), fragment of, 1764, 3; (4) by Yahyâ Sibak Fattâhî of Nishâpûr (d. A. H. 852), q 1575, 2; 2037; 2106; 2929; (5) by an anonymous author, 1575, 2.
- حسن و عشق (i) by Ḥusâm al-din (A. H. 1071), q 1582; (2) = مناكحة حسن و عشق or كتخدائى حسن و عشق by Ni'matkhân 'Alî (d. A. H. 1121 or 1122), 1659, 4; 1661, 4; 1662, 5; 1669; a portion of the same, 1665, fol. 67^a sq.; q 1659, 2; (3) = كتخدائى حسن و عشق by Zuhûrî of Tarshîz or Khujand (d. A. H. 1025 or 1026), 1509, 6; 1510, 4.
- حسن يوسف by Tadharwî (or Tadarwî) of Abhar (contemporary with Khân A'zam Kûkultâsh), q 724-726, 1292.
- حسنيہ (رساله) by 'Izz al-din Âmulî, q 724-726, 1189.
- حسين دوست خان بنوآب عمدة الملك بهادر (نامه) in mathnawî-baits, 384, ff. 82^b-84^a.
- by تاريخ نسب نامه احمد شاه دراني = حسين شامى Imâm al-din Ḥusainî or 'Īshtî (A. H. 1213), 588; 589.
- حسين قتل (از قول حضرت امام) treatise on geomancy, 2267, ff. 123-140.
- حشمت کشمير by 'Abd-alkâdirkhân (A. H. 1245), q 2726.
- A حشو (technical term), 1241, fol. 1^b sq.
- A رساله در ادعيه و اعمال و خواص اسماء = حصار اكمل, ascribed to 'Abd-alkâdir Jilânî (d. A. H. 561), 2629, 1.
- A حصن حصين by Ibn al-jazari (A. H. 791), Persian translation and explanation of, 2641; Persian commentary on the same, 2642.
- قتال حضرت امام حسين (از قول), 2267, ff. 123-140.
- ايشان, designation given (1) to Aḥmad Fârûkî Naqshbandî Sirhindî (d. A. H. 1034 or 1035), 652; (2) to Burhân al-din Burhânpûrî (d. A. H. 1083), 1896; (3) to 'Ubaid-allâh Aḥrâr (d. A. H. 895), 633, maḥsads 1-3 x khâtimah; 1892, second bâb, third faṣl; q 1896.
- انصارى (رساله) حضرت خواجه عبد الله انصارى 'Abdallâh Muḥammad al-Anṣârî of Harât (d. A. H. 481), 714, margin, 13, fol. 185^a sq.
- شيخ حضرت, designation given to Abû al-barakât 'Isâ bin Kâsin of Sirhind, called 'Ain al-'urafâ (the spiritual guide of Burhân al-din Burhânpûrî), 1896.
- حضرت ضياء الحق و فتح شاه by Ânandghana Khwâsh (A. H. 1209), 1725, 1.
- حضرت عيسى (حكايت) by the same (A. H. 1208), 2905, 14.
- حضرت غوث الاعظم, Persian paraphrase of and commentary on 'Abd-alkâdir Jilânî's (d. A. H. 561) غوثية, by Walî bin Mulûkshâh, 1797; 1798.
- حضرت موسی = قصه موسوي or تاريخ موسوي = قصه موسوي or معجزات موسوي or رياض موسي نامه by Mu'in al-miskin (A. H. 904), 605; 2853; 2854.
- حضرت موسی (عيسى) و اعرابي = قصه مرد اعرابي و زن بدکار او by Ânandghana Khwâsh (A. H. 1209), 1725, 7.
- حفصية, anonymous treatise on the proper reading of the Qurân (A. H. 1208), 2708.
- حفظ الصحة, on hygiene, by Isma'il Ḥusainî Jurjânî (d. A. H. 531), abridgement of, 714, margin, 12, fol. 147^b sq.
- حفظ مراتب by Khûb Muḥammad 'Īshtî (A. H. 1009), 1879.
- حفظية (رساله), on hygiene, ascribed to Abû 'Alî Ibn Sînâ, 2792, 1.
- حق اليقين by Muḥammad Bâkir bin Muḥammad Taqî Majlisi (d. A. H. 1110 or 1111), q 2668.
- حق اليقين في معرفة رب العالمين by Maḥmûd Shabistari (d. A. H. 720), q 1814.
- A (رساله) حقائق, short pieces of, 3076, fol. 1^a and margin.
- حقائق الجواهر, see جواهر الحقائق above, col. 161.

- حکایت آن دهقان که اراده کشتن دیگری کرده بجای آن
حکایت آن دهقان که اراده کشتن دیگری کرده بجای آن
by Ânandghana Khwashi (A. H. 1209), 1725, 4.
- حکایت انصاف سوداگر, 1993, fol. 26^b.
- حکایت پادشاه و کاه فروش by Ânandghana Khwashi (A. H. 1208), 2905, 6.
- حکایت پادشاه هندوستان و عابد by the same, 2905, 5.
- حکایت پیاس (Vyâsa) دیو و پراشر (Parâsara), 1994, 31.
- حکایت جاناک برهمن شاکرد بساکهدت عابد, 1994, 40.
- حکایت جبروت شاه بلند شانه و عبد الله by Ânandghana Khwashi (A. H. 1208), 2905, 17.
- حکایت جذبه عشق, mathnawi by Hâshim bin Muḥammad Kâsim (still alive in A. H. 1056), 2898, 2.
- حکایت حضرت عیسی by Ânandghana Khwashi (A. H. 1208), 2905, 14.
- حکایت حضرت موسی (عیسی afterwards) و اعرابی = قصه مرد اعرابی و زن بدکار او by the same (A. H. 1209), 1725, 7.
- حکایت خواجه حسن بصری, 2802, 8.
- حکایت دارا شکوه بی اندوه و شاه لال درویش حق کیش by the same (A. H. 1209), 1725, 6.
- حکایت دارا شکوه بی اندوه و شاه لال صاحب کمال با جلال by the same (A. H. 1208), 2905, 4.
- حکایت دزد و قاضی, 857.
- حکایت راجه انشومان (انجه مانه) والی ملک اجین, 1994, 29.
- حکایت راجه سرت سین در شهر مندو, 1994, 35.
- حکایت زن صالح (پارسا) و مرد فاسق by Ânandghana Khwashi (A. H. 1208), 2905, 12.
- حکایت سکندر پادشاه ذو القرنین by the same (A. H. 1209), 1725, 2.
- حکایت سلطان سنجر, 1759, 3, ff. 25^b-27.
- حکایت سلطان فیروزشاه by Ânandghana Khwashi (A. H. 1208), 2905, 15.
- حکایت سلیم by Muḥammad Kuli Salim (d. A. H. 1057), 1558, 7.
- حکایت سلیمان پیر و سلیمان پیغمبر by Ânandghana Khwashi (A. H. 1209), 1725, 8.
- حکایت شاه نظام, in mathnawi-baits, 2822 and 2823, third mathnawi.
- حکایت شیخ بازید by Ânandghana Khwashi (A. H. 1208), 2905, 8.
- حکایت (نصه) عابد و بقال by the same (A. H. 1208), 2905, 11.
- حکایت فرخ شاه by Ânandghana Khwashi (A. H. 1208), 2905, 16.
- حکایتی by Hasan bin Muḥammad al-Sharaf (or Sharaf-al-din), called al-Râmi (under Shaikh Uwais), q 2035; see also حدائق الحقائق and حدیقه حدائق above.
- حکایت سلمی A, حقائق سلمی q 645, fol. 3^a sq.; 646, fol. 5^a sq.
- حکایت سحابی = رباعیات سحابی by Sahâbî of Astarâbâd or Shûstâr, called Najafî (d. A. H. 1010), 1480.
- حکایت نصاب رامین معرفت خزائن, anonymous poetical translation of the Râmâyana, 1970.
- حکایتی by Âgâh Miyân, q 2582.
- حکایتی or مقدمه صلوة or مقدمه التلوة or مقدمه التلوة by Sharaf-al-din Bukhârî (A. H. 703), 2381, ff. 68-75; 2554; 2555; 2556, 1; 2557, 1; commentary on the same, 2558; another commentary, q ib.
- حکایتی, one of the seven qualities of the دنیا, حقد و حسد, 2213, fol. 37^b.
- حکایتی (رساله) by prince Dârâ Shukûh (killed A. H. 1069), a short fragment of, 1924, 15.
- حکایتی (کشف فی بیان), the fourteenth حقیقت الروح of the مرآة العارفين by Mas'ûd-i-Bak (d. A. H. 800), 654, 23^b.
- حکایتی (در حقیقت خلفای راشدین), 714, margin, 8.
- حکایتی (در حقیقت راجهای میسور و نگر or فهرست راجهای or نسب نامه راجهای میسور و نگر), 514; 515. (A. H. 1212).
- حکایتی (در بیان), in mathnawi-baits, 714, margin, 7, end.
- حکایتی (رساله در), a cosmographical tract, 714, margin, 7.
- حکایتی by Mir Ghulâm Husainkhân (about A. H. 1195), 384, fol. 56^a sq.
- حکایتی by Lâchmi Narâyan Shafîk (A. H. 1204), 426; q 468, 2; 2135.
- حکایتی (رساله) حقیقه در بیان هفت بطن وجود alfârûki althânîsari albalkhi (d. A. H. 1035 or 1036), q 654, 32.
- حکایتی (ترجمه) حکایات الصالحین (ترجمه روضة الزیاحین), q 654, fol. 7^a sq. (may be identical with the روضة الزیاحین).
- حکایتی = عشق و سلوک و عشق, 1872, رساله در سلوک و عشق.
- حکایتی, 1762, 11.
- حکایتی (on Muḥammad), 1923, 39.
- حکایتی ابتدای کندی مررب سین, 1993, first story.
- حکایتی اعرابی, 714, margin, 24.
- حکایتی by Ânandghana Khwashi (A. H. 1208), 2905, 13.
- حکایتی, epic poem by Jauhari Zargur of Bukhârâ (under Sulaimânshâh, the Saljûk ruler of 'Irâk), q 724-726, 1481.

- 1993, حکایت فریب زن برهنه و جان دادن در فراق راجه second story.
- (محبوب القلوب in) حکایت فیروز شاه مصری و گنجور عابد 800.
- داستان قهرمان = حکایت قهرمان قاتل by Abū Ṭāhir of Ṭarsūs, q 787.
- by Ānandghana حکایت مبارکشاه و حق دوست درویش Khwāsh (A. H. 1208), 2905, 7.
- by the same, included in 2905, 8.
- (در مدح or رساله) حکایت ملک شمس الدین تازیگو = رساله در فوائد سفر, the third story of the sixth prose-treatise of Sa'di of Shirāz (d A. H. 690 or 691), 1118, 2; 1119, 2; 1120, 2; 1122, 2; 1123, 2; 1124, 2; 1125, 2; 1126, 2; 1130.
- by Ānandghana حکایت نازک شاه درویش و بادشاہ Khwāsh (A. H. 1209), 1725, 3.
- A حکایت (تأریخ) by Shams-al-din Muḥammad Shahrzūri (not Suhrawardi, as is wrongly stated), Persian paraphrase of, 614-617; an extract from the same, 618.
- (رساله نصاب) حکمه 714, margin, 25.
- A حکمه, meaning and import of, explained, 2204.
- A حکمه, praestantia philosophiae, 1921, 1.
- A حکمه = (رساله در علم) حکمه by Abū-alḥasan Kūshyār bin Layyān aljabali, 2256, 3.
- (تأریخ) حکمه, ascribed to Muḥammad al-Ghazālī of Ṭūs (d A. H. 505), q 1792.
- ترجمه مقاله = (مجموعه نکات ارسطو در علم) حکمه ارسطاطالیس, 1921, 1.
- A حکمة الاشراق (در) حکمت اشراق.
- A کتاب الهیاکل در حکمت اشراق = حکمة الاشراق by Suhbāb-al-din al-maqtūl al-Suhrawardi (d A. H. 576, 585, or 587), q 724-726, 1300; 1870, majlis 15; commentary on the same, q 724-726, 107.
- A حکمة العین by Najm-al-din 'Alī bin 'Umar Kātibī of Kāzwin (d A. H. 675 or 693), q 724-726, 1162 x 1244 x 1394; commentary on the same, q ib., 1102 x 1394.
- or دانشنامه علائی or کتاب العلائی = حکمت علائی اصول و نکات علوم خمسة حکمت علائی, first three sections of, by Abū 'Alī Ibn Sīnā (d A. H. 428), 2218.
- (در) حکمت عملی, practical philosophy, 2221-2223, second kism, first maqālah.
- (در اصول) حکمت نظری, speculative philosophy, 2221-2223, second kism, second maqālah.
- قانون الحکمة و ستون Mi-kawāli (d A. H. 421), q 2210; older Persian version by Ṭāqī-al-din Muḥammad al-Arājānī al-Tustarī (styled جابردان نامه Jahāngir), q ib.; modern paraphrase of the same by Ibn Hājī Shams-al-din Muḥammad Ḥusain Ḥakīm (A. H. 1065), 2210.
- (نقل) حکم نامه اتالیق شاه زاده 1770, 1.
- (rhymed epilogue) انجامش روزگار نظامی = (وفات) حکیم on Nizāmī's death, 973, fol. 369^a; 976, fol. 453^a.
- commentary on Naṣir-al-din Muḥammad al-Ṭūsī's (A. H. 658) مختصر در معرفت (رساله) سی فصل or سی تقویم (before A. H. 878), 2255, 1; see شرح رساله سی فصل.
- commentary on Ibn al-'Arabī's فصوص الحکم, by 'Alī Hamadānī (d A. H. 786), q 1850.
- by Abū-alḥusain (or Abū-alkhair) Muḥammad bin Farisi, q 2246; extract (منتخب) from the same, 2248; 2249.
- chronogram for A. D. 1775, 2718.
- by Sharaf-al-din 'Alī Yazdī (d A. H. 858), q 1378 and 2050; an extract (منتخب) from the same, q 2050.
- by Tāj bin Muḥammad bin Ibrāhīm alḥāshimī (before A. H. 858), 2700.
- and حل مطرز see حل المطرز above.
- by Zain-al-'ābidin Birādar Diwān حل مستزاد مرزا بیدل (about A. H. 1150), 1700, B, 14.
- A or شیهات = حل مشکلات الاشارات by Naṣir-al-din Muḥammad al-Ṭūsī (A. H. 644), q 724-726, 1007 x 1162; 2201, (1).
- by Asadi of Ṭūs, 2455.
- by Zain-al-'ābidin Birādar Diwān (about A. H. 1150), 1700, B, 3.
- by the same, ib., B, 15.
- by the same, ib., B, 24.
- by the same, ib., B, 25.
- by the same, ib., B, 21.
- (sweetmeats), 2978, 10.
- (egg-pudding), 2285.
- see حلوا.
- A حلوة الاولیا by Aḥmad bin 'Abdallāh of Iṣfahān (d A. H. 436), q 645, fol. 3^a sq.; 646, fol. 5^a sq.; 724-726, 860.
- or simply رساله کبری در معما = (کتاب) حلوة الحلال, the larger treatise on riddles by Jāmī (A. H. 856), 1378; extract from the same (before A. H. 879), 1379; q 2050.
- A المستظهری = حلوة العلماء by Abūbakr Muḥammad bin Aḥmad bin Ḥusain bin 'Umar al-Mustaẓhir Fakhr-al-Islām, of Cāc or Banākit (d A. H. 507), q 724-726, 1530.

- حلیۃ المتقین by Muḥammad Pākīr bin Muḥammad Taqī Majlisī (A.H. 1079), 2669; q 2668.
- کلمۃ چند در بیان حلیۃ صورت ظاهر انسان و شکل و شمائل و اعضا و جوارح ایشان, 1762, 26.
- حَقَام (تعریف), short mathnawi by Ḥasanbeg Rafī' of Mashhad (d. between A.H. 1083 and 1093), 1603, 3, m.
- حمد و نعت by Muḥammad Kāsim Ṣadāqat or Ṣarāfat (A.H. 1146-1147), 1698, fol. 3^a.
- حمد و نعت و منقبت (رسالۃ), mathnawi by Shāh Muḥammad bin 'Abd Muḥammad (or Muḥammad-shāh bin Mullā 'Idi), called Lisān-allāh (A.H. 1055), 1580, 9.
- قصۃ امیر عرب or قصۃ امیر حمزه = حمزه نامہ, 784; q 786.
- حملة حیدری (1) by Bamūn 'Alī Kirmānī Rājī (A.H. 1220), q 900; (2) by Muḥammad Rafī'khān Bādhlī (d. A.H. 1123) and Najaf (A.H. 1135), 900; 3039.
- کتاب المہرۃ (کتاب), incorrect title of the المہرۃ, q 724-726, 105.
- حواشی تلویح (glosses to Taftāzānī's super-commentary on the توضیح) by Sharīf-al-dīn 'Alī Jurjānī (d. A.H. 816), q 724-726, 1162.
- حواشی راضی by the same, q ib.
- حواشی شرح حکمة العین میرک by the same, q ib.
- حواشی شرح ہدایۃ حکمة میرک by the same, q ib.
- حاشیۃ or تکلیمۃ علی نفحات الانس = حواشی غفورۃ حاشیۃ or مولانا عبد الغفور لاری بر نفحات الانس by 'Abd-alghafūr al-Lārī (d. A.H. 912), 1362, margin; q 645, fol. 3^a sq.; 646, fol. 5^a sq.; 647-649, 91.
- حواشی متوسط by Sharīf-al-dīn 'Alī Jurjānī (d. A.H. 816), q 724-726, 1162.
- حوض الحیات, Persian equivalent for the Sanskrit Amṛtakunda, 2002.
- حوض الحیوة (در بیان تسخیرات), the ninth bāb of (نسخۃ), 2802, 6.
- حیات (کتاب), q 709.
- حیۃ الحیوان by Kamāl-al-dīn Muḥammad Ḍamirī (d. A.H. 808), extract in Persian from, 2796.
- حیۃ القلوب by Muḥammad Bākīr bin Muḥammad Taqī Majlisī (d. A.H. 1110 or 1111), q 2668.
- وقائع حیدر آباد = واقعات (واقعات) حیدر آباد و گلکنده or وقائع نعمتخان عالی by Nūr-al-dīn Muḥammad Nī'matkhān 'Ālī (A.H. 1097), 1659, 2; 1660, 4; 1661, 1; 1662, 2; 1663-1668; 2998, ff. 144^a-155; extracts from the same, 1771, 8.
- حیدر علی خان (قصۃ) by Munshi Amir (to A.H. 1197), 516.

- حیدرنامہ by Farīd-al-dīn 'Attār (d. A.H. 627), q 724-726, 733.
- حیرت (رسالۃ) by Abū 'Alī Ibn Sinā (d. A.H. 428), commentary on, 2150, 1.
- حیف از اعتماد الدولہ ایران پناه, chronogram for A.H. 1018, 1487.
- حیف زان پادشہ عارف دانای حکیم, chronogram for A.H. 963, 1441.
- حیف زلاچین شہ دین پرور, chronogram for A.H. 976, 724-726, 1450.
- حیوة القراء (on the reading and reciting of the Qurān) by Muḥammad bin Ḥasan 'Alī alkūsārī, known as 'Alī alkāfī, 2704.

خ

- مختار = خ (selected, competent, free agent), in 2325.
- خاتمہ by Muḥammad Husainī Gisūdarāz (d. A.H. 825), 1856; 1857; 1858, ff. 1-137^b; 1869, VI; 1920, 12; q 1861.
- خاتمۃ الحیوة, کتاب دیوان ثالث = خاتمۃ الحیوة (A.H. 896), 1300, 3; 1316.
- خاتمۃ خلاصۃ الاشعار, khātimah to Taqī-al-dīn Kāshī's first edition of the خلاصۃ الاشعار و زبدة الافکار (A.H. 993), 668.
- خاتمۃ دیوان by Abū-albarakāt Munir (d. A.H. 1054), 2936, fol. 96^b sq.
- خاتمۃ فرهنگ جہانگیری by Jamāl-al-dīn Husain Injū bin Fakhr-al-dīn Ḥasan of Shirāz (A.H. 1017), 2481, fol. 292^b sq.; 2482, fol. 280^b sq.; 2483, fol. 430^b sq.; 2484, fol. 469^b sq.; 2485, fol. 404^b sq.; part of the same, 2490, fol. 488^a sq.; 2493.
- خارج قسمۃ (quotient), 2261.
- خاص الانشا by Mullā Jāmī'ī (A.H. 1074), 2095; 2096; q 2120, 18.
- خاص الانشا, chronogram for A.H. 1074, 2095.
- خاص و عام (تعریف), short mathnawi by Ḥasanbeg Rafī' of Mashhad (d. between A.H. 1083 and 1093), 1603, 3, k.
- خاصیت زنان (رسالہ در), 714, margin, 18.
- خاصیت سورۃ مزمل (sūrah 73), 2802, 4.
- خافی = شرح مائۃ عامل = شرح مائۃ العوامل (in the Persian version of مائۃ العوامل) of Abūbakr 'Abd-alkāhīr bin 'Abd-alrahmān Jurjānī (d. A.H. 471 or 472), 2433.
- خانیخان, a short but incorrect designation of Muḥammad 'Alīkhān, commonly called Khwāfikhān (A.H. 1143-1144), q 489; see also منتخب انتخاب لباب and تاریخ خوافی خان.
- خافیۃ جفر جامع, ascribed to Imām Ja'far Ṣādīq, 227

مصلی, chronogram for A. H. 791, 724-726, 200.

خاکیه (omelette), 2978, 8.

خاگینه چاشنیدار (fried eggs), 2792, VII, 11.

A خالصة الحقائق by Abû-alkâsim Maḥmūd bin Abû-
alḥasan Fāryābī (d. A. H. 607), q 2565.

خالق باری = مطبوع الصبیان, rhymed Persian-Arabic-
Hindūstānī glossary, ascribed to Amir Khusrau
of Dihli (d. A. H. 725), 2447-2449.

خانان الوس اربعه (ذکر) by Sulṭān alsa'id Ulughbeg
Mirzā, q 172; see اربعه چنگیزی.

خانواده (family of Ṣūfī orders), 653, 15; 1924, 27.

سلسلات = فروع or سلسلات (branches or sub-
ordinate Ṣūfī orders), 653, 15, and col. 323.

A فتاوی قاضیخان or فتاوی خانی = خانی by Fakhr-
aldin Kādikhān (d. A. H. 592), q 2607; 2608.

الخامسة (فی), anonymous treatise, 2577, end.

خاوران = مشرق و مغرب (east and west), 897, flyleaf at
the end (2).

خاورانامه or شاهنامه خاورانامه by Muḥammad bin
Husām-aldin of Khwāf, called Ibn Husām (d. A. H.
830), 896-899; q 724-726, 826.

مطایبات = خبیثات by Sa'di of Shīrāz (d. A. H. 690 or
691), 1117, 16; 1118, 15; 1120, 12; 1121, 5^a;
1122, 16; 1123, 17; 1124, 15; 1125, 16;
1127, 9; 1128, 10; 1129, 3.

ختمه مسک, chronogram for A. H. 1166, 682.

ختم او احسن, likewise chronogram for A. H. 1166, 683.

ختمه, chronogram for A. H. 1096, 2337; 2338.

خجسته فال, one of the dīwāns of Dāmīri of Isfahān (under
Shāh Tahmāsp, d. about A. H. 990), q 724-726, 896.

خجسته نامه by Abû-alḥasan 'Alī al-Bīhrāmī of Sarakhs
(under Sulṭān Maḥmūd of Ghazna), q 724-726,
549.

خرد (در تعریف) by Muḥammad Kūli Salīm (d. A. H.
1057), 1558, 4, second part.

خردات by Muḥammad 'Alī Ḥazīn of Jīlān (d. A. H.
1180), short extract from, 1712, fol. 240^a sq.

H خرد افروز, Hindūstānī translation of Abû-alfadl bin
Mubārak's عیار دانش (A. H. 996), q 767.

سنگهاسن خرد, oldest Persian translation of the
سیناسی or Sīphāsana dvātriṃṣati by 'Abd-alkādir
Badā'ūnī (A. H. 982, revised edition, A. H. 1003),
q 1988.

(or دلال) خرد دل by Muḥammad Kūli Salīm (d. A. H.
1057), 1558, 4.

اسکندرنامه or خرد نامه اسکندری, incorrect titles given
to the آگینه اسکندری by Amir Khusrau of Dihli
(A. H. 699), 1186, 10; 1187, 9; 1188, 10; 1196,
4; 1197, 5; 1198, 4; 1199, 4; 1200, 5; 1205, 2.

IND. OFF. II.

اسکندرنامه = (1) خردنامه سکندری by Jāmi (d. A. H.
898), 1300, 8; 1317, 7; 1318, 7; (2) given as
special title to the second part of Nizāmī's
اسکندرنامه in 974, 5^b; 976, 5^b; q 972, 5^b.

A خرقه (the devotee's garment or emblem of Ṣūfī
investiture), 653, 6; 1811.

خرگاه لیلی, a tarjībānd by Ḥāshim bin Muḥammad
Kāsim (still alive in A. H. 1056), 2898, 5.

(i. e. دجال لعین), 1890, 3^b.

خروس, chronogram for A. H. 866, 724-726, 805.

A کتاب جریده العصر = خریده القصر و جریده العصر
by 'Imād-aldin Kātib of Isfahān (d. A. H. 597), q 724-
726, 850.

خزانة جلالي or الخزانة الجلالی by Jalāl-aldin Bukhārī
Makhdūm-i-Jahāniyān (d. A. H. 827), q 654, 22ⁱ;
2598.

خزانة العلم by Kānhji (A. H. 1229), 2261.

A خزانة الفقه by Abū-allaith Samarkandī (d. A. H. 375
or 383), q 2608; 2632 and 2636, bayān VIII.

خزانة الفوائد الجلالیة by Ahmad Bahā bin Ya'kūb bin
Husain (A. H. 752), 2561.

(1) خزان و بهار by Ibn Shams-aldin Muḥammad Sharīf
Kāshif (A. H. 1060-1063), q 2206; (2) compendium
of sciences by Mir 'Iwāḍ alridwī, 2229.

خزانة جلالي, see الخزانة الجلالی above.

خزانة عامرة by Ghulām 'Alīkhān Husaini Wāsiṭi
Balgrāmī Āzād (A. H. 1176-1177), 685-690; ex-
tracts from the same, 490, 1; q 489; 622; 655;
670; 909; 912; 1423; 1435; 1488; 1489;
1500; 1524; 1552; 1563; 1572; 1710; 1722;
2135.

خزينة اللغات, anonymous, 2404.

خزينة گنج = تذکرة الهی by 'Imād-aldin Maḥmūd al-
Hamadānī, with the takhalluṣ Ilāhī, q 923; 1435;
1854.

خسرو, chronogram for A. H. 866, 724-726, 788.

خسرونامه by Farīd-aldin 'Aṭṭār (d. A. H. 627), q 724-
726, 733; 1031, 2.

(1) خسرو و شیرین by 'Abdallāh
Hātif (d. A. H. 927), q 724-726, 671; 1398;
(2) خسرو و شیرین by Amir Khusrau of Dihli
(A. H. 698), 1186, 7; 1187, 6; 1188, 7; 1196, 2;
1197, 2; 1198, 2; 1199, 3; 1200, 2; 1203;
q 986; (3) by Hindū (under Shāhjahān), q 1559;
(4) by Kāsim Kāsimi of Gūnābād (A. H. 950),
1437, 4; (5) by Muḥammad Sharīf Kāshī, with
the takhalluṣ Sharīf (d. after A. H. 1026), q 1515,
end; (6) by Muḥammad Tāhir Wasli of Rai (under
Jahāngir), 1493, fol. 101^b sq.; (7) فرهاد و شیرین
by Muḥammad 'Urī of Shīrāz (d. A. H. 999),
1451, 6; 1452, 3; 1453, 7; (8) خسرو و شیرین
by Nizāmī of Ganja (A. H. 576), 972, 2; 973, 2;
974, 2; 975, 3; 976, 2; 977, 2; 978, 3; 979, 3;

- 980, 2; 981, 2; 983, 4; 984, 2; 986, 3; 987, 3; 988, 2; 999; 2868, 1; 2869, 2; 2873; extracts from the same, 714, margin, 14; imitations of the same, 1186, 7; 1284, 2; 1539; 2996; q 1580, 7, end; a prose-adaptation, q 2873; (9) by Rûh-alamin of Isfahân, with the epithet of Mir Jumlah (d. A. H. 1047), 1539; q 2897; (10) = فرهاد و شیرین by Wahshi Bâfiki (d. A. H. 991 or 992), 1444, 2; 1445.
- گل و هرمز = گل و خسرو or خسرو و گل, an abridgement of the خسرو نامه by Farid-aldin 'Attâr (d. A. H. 627), 1031, 2; 1032, 8; 1033, 6; 1035, 3; q 724-726, 733.
- هند خسرو, chronogram for A. H. 925, 724-726, 393.
- خشیم و تندخویی, one of the seven qualities of the حبیب دنیا, 2213, fol. 37^b.
- خسوع و خضوع (humility and asceticism in Sûfism), 653, 13.
- خصلت سگ (د), 1927, fol. 6^b.
- قصّة (کتاب or نسخۀ) خضر = قصّة خضرخان و دولرانی عشقیّ or دولرانی خضرخان by Amir Khusrau of Dihli (A. H. 715), 1187, 11; 1188, 12; 1215-1217; extracts from the same, 1743, 26; q 724-726, 391.
- خطّ (رساله در) by Hâfiz Muḥammad Ḥabib-allâh (under Tipû Sultân), 2524.
- خطّ (کتاب رسم) الخطّ, q 2931; given as wrong title to the خطّ و سواد, ib.
- خطبة (in prose), 1746, fol. 73^a.
- خلاصة التّرجمان فی تأویل خطبة = (شرح) خطبة البیان by Muḥammad bin Maḥmûd Dihdâr Fânî (d. A. H. 1016), 1922, 27.
- خطبة اخلاق ناصری by 'Abd-alraḥmân bin 'Abd-alkarîm 'Albâsî Burhânpûrî (A. H. 1098), 2172, ff. 1^b-2^b.
- خطبة الهی نامه by Farid-aldin 'Attâr (d. A. H. 627), 1034, 3^b.
- خطبة حدیقة حکیم سنائی by Sanâ'î of Ghazna (d. probably A. H. 545), 915, 1; 921, fol. 3^a sq.; 923, fol. 1^b sq.
- خطبة دیوان حکیم شفائی by Jalâl-aldin Muḥammad Tabâtabâ'î (under Shâhjahân), 1763, 21; q 1771, 11.
- خطّ شریف حضرت حقائق پناهی خواجه (نقل من) خطّ شریف حضرت حقائق پناهی خواجه عبید الله, short extract from the writings of 'Ubaid-allâh Ahrâr (d. A. H. 895), 1923, 5.
- A خطّ متوازی (parallel line), 2261.
- A خطّ مستدیر (circular line), ib.
- A خطّ مستقیم (straight line), ib.
- A خطّ منحنی (curved line), ib.
- خطّ و سواد (نسخۀ) by Majnûn bin Muḥammad (or Maḥmûd) Rafikî, i. e. Mir 'Alî al-Kâtib of Mashhad (still alive in A. H. 945), 1763, 4; 2931.
- خطوط و رقعات (two collections of letters, notes, etc.), 2143.
- خطوط و رقعات متفرقة, 1763, 20.
- خطوطها (مجموعۀ) خطوطها, A. H. 1173-1178, 2131.
- ذخیرة خوارزمشاهی, abridgement of the خفی علائی by Zain-aldin Abû Ibrâhîm Isma'îl Jurjânî (A. H. 506-507), q 724-726, 1156; 2286, end.
- خلاص (خلاصة) الاوراد by Burhân al-Miskîn (before A. H. 914), q 2568.
- A خلاصة = خلاصة الفتاوی by Iftikhâr-aldin Tâbir Bukhârî (d. A. H. 542), q 2607; 2608.
- خلاصة الاحکام فی دین الاسلام by Maḥmûd bin Aḥmad bin Abû-alkâsîm (A. H. 755), 2562, ff. 1-77^b.
- خلاصة الاخبار by Khwândamir (A. H. 905), 76-78; q 188; 1762, 4; 2055.
- خلاصة الارواح by Diyâ-aldin Sunâmi, 1908.
- تذکرۀ تقی کاشی = خلاصة الاشعار و زبدة الافکار by Taqî-aldin Kâshî, abridgement of the second edition (A. H. 1016), 667; q 724-726, 869; 902; 911; 912; 914; 931; 1058; 1059; 1116; 1223; 1275; 1440; 1447; 1451; 1483; 1572; 1812; khâtimah to the first edition (A. H. 993), 668.
- خلاصة الافکار by Abû Tâlib ibn Marḥûm (or Maghfûr) Hâjî Muḥammad Begkhân Tabrizî alishfahânî (A. H. 1206-1207), 696; 697; q 670; 724-726, 976 x 1171; 902; 909-912; 931; 1029; 1031; 1059; 1117; 1223; 1228; 1392; 1393; 1437; 1447; 1449; 1480; 1485; 1494; 1499; 1500; 1517; 1522; 1524; 1531; 1534; 1537; 1541; 1552; 1558; 1563; 1570; 1572; 1576; 1586; 1606; 1625; 1628; 1639; 1640; 1653; 1656; 1659; 1703; 1708; 1710; 1747, fol. 34^b; 1812; 2727.
- خلاصة الانساب by Hâfiz Raḥmatkhân bin Shâh 'Ālam, the Rohilla chief (A. H. 1184), 583.
- خلاصة الاوراد by Shihâb-aldin, i. e. Shaikh Shâh 'Îsâ, 2675.
- خلاصة البحر فی التقاط الدّر (commentary on Hâfiz) by 'Abdallâh (known as 'Ubaid-allâh) Khalifah Ḥayy bin 'Abd-alḥakḥ, 1271.
- خلاصة المبدعی (on tropical figures) by Shams-aldin Fakîr 'Abbâsî (d. A. H. 1180 or 1181), q 1710.
- خلاصة التجارب by Muḥammad Ḥusainî Nûrbakhshî, 2955.
- شرح خطبة = خلاصة التّرجمان فی تأویل خطبة البیان by Muḥammad bin Maḥmûd Dihdâr Fânî (d. A. H. 1016), 1922, 27.
- خلاصة التّواریخ (1) by Hindû Sujân Singh Munshî (or Râi Munshî) of Patiyâla (A. H. 1107), 362-364; 3012; q 2109; (2) an anonymous abridgement of general history down to Bahâdurshâh, 714, margin, 22.
- A خلاصة الجامع فی جمع الاحادیث (کتاب) by Muḥammad alkashmirî (before A. H. 996), q 2642, 9.

- A** خلاصة الحساب by Bahâ-aldin Muhammad 'Âmilî with the takhalluṣ Bahâ'î (d. A.H. 1030 or 1031), q 1517; Persian paraphrases of, and commentaries on the same, 2251; 2252; abridged translation of the same by Luṭf-allāh Muhandis (A.H. 1092), 2253; 2254, 5; Arabic commentaries on the same, q 2251.
- خلاصة للقائى, given as general title to three Ṣūfī tracts in 1895.
- خلاصة حبيب (probably identical with the حبيب خلاصة تأريخ (or حبيب سیر (or (تأريخ حبيب سیر (or (السير)), q 645, fol. 3^a sq.; 646, fol. 5^a sq.
- خلاصة الصادقين = (تفسير) خلاصة الصادقين (an abridgement of his larger المنهج فى الزام المخالفين by Ibn Shukr-allāh Fath-allāh alsharif alkāshānī (d. A.H. 978), first volume, 2692; 2694; second volume, 2693; 2695.
- خلاصة العيش عالمشاهى by Muṭahhar bin Muẓaffar with the epithet of Rāshān-aldaulah Rustanjāng Zafarkhān (A.H. 1177), 3051.
- A** خلاصة الفتاوى (or simply خلاصة) by Ifṭikhār-aldīn Tāhir Bukhārī (d. A.H. 542), q 2607; 2608.
- خلاصة الكلام by 'Alī Ibrāhīmkhān Babādur Nastrjāng with the takhalluṣ Kbalil (A.H. 1198), q 724-726, 809 x 976; 900; 1031; 1117; 1186; 1228; 1235; 1243; 1244; 1398; 1423; 1437; 1444; 1449; 1494; 1500, preface x 2; 1517; 1522; 1531; 1552; 1558; 1563; 1572; 1584; 1586; 1593; 1634; 1639; 1640; 1649; 1653; 1672; 1676; 1710; 1821.
- خلاصة اللطائف by 'Alīshāh Jāndār, q 654, 23^b.
- خلاصة اللغاب (1) by Isma'īl bin Luṭf-allāh al-Bākhārzi, q 2456; (2) an anonymous one, 2456, ff. 179^b-206^b.
- خلاصة المجربات, anonymous, 2346; 2347.
- خلاصة المعارف فى اسرار العباد (كتاب) by Ādam bin Sayyid Isma'īl bin Sayyid Buhwā Naḳshbandī (A.H. 1035-1037), 1892; q 652.
- A** خلاصة المفاجر or تكملة روض الرياحين or تكملة by 'Abdallāh bin As'ad bin 'Alī al-Yāfi'ī al-Yamanī (d. A.H. 760 or 768), q 642; 647-649, 62; 654, fol. 7^a sq.; 1799; 1803; Persian prose-translation of the same, 643; q 654, 22^b a; poetical paraphrase by 'Abdī (A.H. 1051), q 643; 1561.
- خلاصة المكناس by Hindū Sujān Singh Munshī (or Rāi Munshī) of Patiyāla (about A.H. 1107), 2109.
- خلاصة المصنف by 'Alī Hamadānī (A.H. 778), q 1850.
- خلاصة المصنفات (1) = مكتوبات (forms of letters), 2068; (2) before A.H. 1165, 2126, 1.
- خلاصة المنهج = تفسير خلاصة الصادقين (an abridgement of his larger المنهج فى الزام المخالفين by Ibn Shukr-allāh Fath-allāh alsharif alkāshānī (d. A.H. 978), first volume, 2692; 2694; second volume, 2693; 2695.
- A** خلاصة الوفا باخبار دار المصطفى by Samhūdī (A.H. 893), Persian translation of, 719; q 720.
- T** خلاصة الهيئة, Turkish version of 'Alī Kūshjī's رسالة فى الهيئة by Kātībī Rūmī (d. A.H. 879) (A.H. 956), q 2240.
- A** خلاصة فى التحو = الالفية by Ibn Mālik (d. A.H. 672), Persian commentary on, 2436; another, q ib.
- خلاصة قوانين العلاج by 'Alī Ridā, 2349.
- A** خلاصة كتاب الافصاح فى بيان مسائل المذهب الاربعة by Muḥammad alkashmirī (before A.H. 996), q 2642, 8.
- خلاصة (on geomancy) by Hānī Shirwānī, q 2267.
- خلاصة احوال سلاطين = خلاصة احوال گور و قلعه گور و مکانات قلعه گور و قصه پند و كيفيت مکانات قلعه گور و لکهنوتى و غيره by Shiyām Parshād Munshī (A.D. 1810), 2841.
- = خلاصة تأريخ (or تأريخ حبيب سیر (or (السير)) = خلاصة حبيب السیر, biographical extracts from Khwāndamir's حبيب السیر, 100; see also خلاصة السیر above.
- رسالة = خلاصة تصانيف امام محمد غزالی در علم سلوک or خلاصة غزالی, Persian paraphrase of the Arabic treatise of Muḥammad al-Ghazālī of Tūs (d. A.H. 505), 1792.
- خلاصة تأريخ (or تأريخ حبيب سیر (or (السير)) = خلاصة حبيب السیر, see حبيب سیر above.
- خلاصة خمسة نظامى, 982; 2874.
- H** خلاصة سلطاني, Hindūstānī translation of an Arabic treatise of Abū Ḥafṣ Bukhārī by Ghulām Aḥmad (under Tipū Sulṭān), 2623; q 2621; 2709.
- تأريخ دلگشای or منتخب شاهنامه = خلاصة شاهنامه لب لباب or تأريخ شمشيرخانی or منتخب شاهنامه by Tawakkulbeg (or Tawakkul Muḥammad) bin Tūlakbeg (or Tūlak Muḥammad) al-Husainī (A.H. 1063), 883-890.
- خلاصة صغير, a smaller collection of Ṣā'ib of Isfahān's (d. A.H. 1087, 1088 or 1089) poems, q 1608.
- خلاصة كبير, a larger collection of the same poems, q 1606, 1; 1607.
- P** خلاصة كيداني, Pushtū exposition of, 2632-2636, bayān IV; 2637, bayān V.
- خلاصة لطائف الحيال by Muḥammad Naṣir Nuṣrat (A.H. 1157), 1739; 1740.
- خلاصة مستخلص, anonymous glossary of the Kūrān, 2701.
- A** خلافة (spiritual succession in a Ṣūfī order), 653, 6.

- ابدا خلد الله عمره chronogram for A. H. 1023, 464.
- خلد برين by Wahshī Bāfīkī (d A. H. 991 or 992), q 1444.
- خلد برين chronogram for A. H. 896, 724-726, 1533.
- A خلق الانسان (كتاب) by Abū 'Alī Muḥammad bin Yahyā Nahwī of Baṣrah, known as Kūṭrub (d A. H. 206), q 724-726, 103.
- A خلق الغرس (كتاب) by the same, q ib.
- A خليفة (spiritual successor in a Ṣūfī order), 653, 6.
- خليفة الزماني, designation given to Shaikh Ādam Naqshbandī, the author of the خلاصة المعارف (see above), 652; comp. سيدي.
- A خمخانة قادري by 'Abd-alkādir Jilānī (d A. H. 561), with Persian paraphrase and commentary, 3058, 5.
- A خمرة (قصيدة) by 'Umar ibn al-Fārid (d A. H. 632), commentary on, by 'Alī Ḥamadānī (d A. H. 786), styled مشارب الاذواق, 1922, 12; q 724-726, 1019; another by Jāmi, styled لوامع (A. H. 875), 1357, 16; 1358, 1.
- خمسة امير خسرو by Amir Khusrau of Dihli (d A. H. 725), 1186, 6-10; 1187, 5-9; 1188, 6-10; 1196-1200; q 724-726, 391.
- خمسة جامي = پنج گنج جامي by Jāmi (d A. H. 898), 1300, 4-8; 1317, 3-7; 1318, 3-7.
- خمسة جمالية by Jamālī (A. H. 805-820), 1284.
- خمسة روح الامين by Rūḥ-alamīn of Isfahān, with the epithet of Mīr Jumlaḥ (d A. H. 1047), q 1539; 1540.
- خمسة ناقصة = خمسة ضرورية by Tughrā of Mashhad (d somewhat before A. H. 1078), 1587, XI; 1588, XIV, fol. 48^b sq.
- خمسة عبدبك by 'Abdibeg of Shirāz, q 724-726, 238.
- خمسة فيضي (unfinished) by Abū-alfaiḍ Faiḍī or Fayyāḍī (d 1004), q ib., 398.
- خمسة قاسمي by Kāsim Kāsimī of Gūnābād (d after A. H. 979), 1437; 1438.
- خمسة كمال الدين خواجو کرمانی by Kamāl-aldin Khwājū Kirmānī (d probably A. H. 753), q 724-726, 286.
- خمسة نظامي = پنج گنج نظامي by Nizāmī of Ganja (d A. H. 598, 599, or 602), 972-981; q 2459; 3061; extracts from the same, 982; 2874; selections from the same, 1741, 5; an imitation of the same, q 1439.
- خنک بت و سرخ بت by 'Unṣuri of Balkh (d A. H. 431 or 441), q 724-726, 561.
- خواب (equal in numerical value to راحت = 609), 724-726, 954.
- خواب بر خاستن (ذکر از) خواب, 3058, 7.
- خواب تعبیر, incorrect title of Sirāj-aldin Muḥammad bin Sirīn's سيرين in 2275.

- خواب نامه, ascribed to Inām Ja'far Ṣādiq, 2278.
- خواب و خیال (كتاب) by Wisbeg Fiṭrat (d after A. H. 1059), 1560, fol. 23^b sq.
- خواب و خیال (مثنوی) by Muḥammad Mir Muḥammadi Athar, q 2975 (4).
- خواتيم or غزليات خواتيم by Sa'di of Shirāz (d A. H. 690 or 691), 1117, 7; 1118, 12; 1119, 10; 1120, 8; 1121, 5^d; 1122, 12; 1123, 13; 1124, 11; 1125, 12; 1126, 13; 1127 3^c; 1128, 7; q 1128, 12.
- رسالة القدسية التقشيدية = مقامات خواجه بهاء الدين انقاس قدسيه or رسالة منسوبه or رسالة قدسيه by Bahā-aldin Naqshband (d A. H. 791), collected by Muḥammad Pārsā (d A. H. 822), 1920, 1; 1923, 3; 3065; q 1851; 1855; extract from the same (styled سخنان خواجه پارسا or الحاشية القدسية) by Jāmi (d A. H. 898), 1357, 14; q 1855; 1920, 1; 1923, 3; 3065.
- الحاشية القدسية = سخنان خواجه پارسا, see the preceding work.
- خواجه حسن بصري (حكايت), 2802, 8.
- خواجه خواجهها خواجه جهان خواجه عبد الحالى (ذکر) short biography of 'Abd-alkhālīk Ghujdawānī (d A. H. 575), 1923, 1.
- خواجه سعيد و خواجه مسعود بازركان و حكايت عوض الخیر و حكايت سگ و عفريت by Kadkhudā Marzubān (A. H. 1210), 1726, ff. 143^a-154^a.
- رسالة مناجات (خواجة) = رسالة خواجه عبد الله انصاري (بندنامه) by 'Abdallāh Muḥammad al-Anṣārī of Harāt (d A. H. 481), 1779; 1923, 14; 2802, 7; 2910; q 1778; 1922, 29.
- خواجه گریگ (رسالة), q 645, fol. 3^a sq.; 646, fol. 5^a sq.
- خوارق (A. H. 981), 1869, VII.
- خوارق عادات (Ṣūfī term), explained 644, muḥaddimah.
- خواص اسماء و آیات (در) by 'Abd-al'ālī bin Ḥusain (A. H. 926), 1762, 30.
- خواص افیون (رساله در) by 'Imād-aldin Maḥmūd of Shirāz (d about A. H. 1000), q 724-726, 233.
- خواص الحیوان, Persian extract from Kamāl-aldin Muḥammad Ḍamīrī's (d A. H. 808) Arabic work حياة الحيوان by Muḥammad Taqī Tabrizī (under Shāh 'Abbās II), 2796.
- تذکره صیدیہ = رساله در خواص الحیوان by 'Alī Ḥazīn of Jilān (d A. H. 1180), q 1712.
- A خواص الرسول (كتاب) by Muḥammad alkashmiri (before A. H. 996), q 2642, 14.
- خواص جغرات, 714, margin, fol. 481^a.
- خواص چند مقدمه تیر اندازی, 714, margin, 21^b.
- خواص دابة الارض, 714, margin, 7 end.
- خواص شیرماه جانوران, 714, margin, fol. 481^b.

- خواص کلام ربّانی = خواص قرآن, anonymous, 2706.
 خواص گل ارمی, 714, margin, fol. 304^a.
 خواص مرورید, 714, margin, fol. 313^a.
 اسناد قصیده برده = خواص و اسناد در بسیار خواندن
 (preface to the ترجمه قصیده شریفه), 2650, fol.
 43^a sq.
 (دیباجه) خوان خلیل by Zuhûrî of Tarshiz or Kluhand
 (d. A.H. 1025 or 1026), 1509, 3; 1510, 6; 1511,
 3; 1512, 3; 1762, 16^e; 2896, 3; q 1500, 1.
 on cookery, by Nûr-al-din Mu-
 ḥammad Ni'matkhân 'Âlî (d. A.H. 1121 or 1122),
 q 1659, 5; recipes taken from the same, 2792, VII.
 or یغما = خوان یغما (an Arabic-Persian-Dakhni
 vocabulary), 3053.
 in Hindi verse, from sayings and tradi-
 tions of Kamâl Muḥammad (A.H. 984 or 986),
 Persian paraphrase of, and commentary on (A.H.
 999 or 1000), 2006; 2007.
 بوستان خیال, i.e. the third bahâr of the خورشید نامه,
 839-845.
 (جمشید و خورشید) or خورشید و جمشید by Salmân of
 Sâwa (A.H. 763), 1243, 1.
 (مثنوی or قصه) خورشید و ماه by Muḥammad Sharif
 Badâ'i Nasafî, with the takhalluṣ Jâmi, 1516.
 chronogram for A.H. 987, 724-726, 1447.
 خوش طبع, mathnawî on calligraphy, 2766.
 (گلستان commentary on Sa'dî's گلستان) by
 Sirâj-al-din 'Alîkhân Ârzû (d. A.H. 1169), q 680.
 by Farid-al-din 'Aṭṭâr (d. A.H. 627), 1033, 10.
 (کتاب) خیالات زمانی در لغات زبان افغانی
 Persian dictionary, third maḳâlâh and a fragment
 of the first, 2450.
 خیال بزبان هندی H, 1150, fol. 220.
 طَبّ اکبری of Muḥammad Akbar, called Muḥammad Ârzânî (d. after
 A.H. 1130), 2341; 2345, 2.
 discourses of Naṣîr-al-din Maḥmûd Cîrâgh
 of Dihli (d. A.H. 757), collected by Ḥamîd (A.H.
 756), q 2565.
 (کتاب) خیمه همادون by Ahli Shirâzi (d. A.H. 942),
 1432, 8.
- حکایت) دارا شکوه بی اندوه و شاه لال صاحب کمال
 by the same (A.H. 1208), 2905, 4.
 داستان ابراهیم شاه ادهم by the same (A.H. 1208),
 2905, 10.
 داستان در معرفت فضائل خیر کردن گاو و آنرا گودان
 1994, 34.
 or کارنامه = داستان شاه والا اختر
 by Abû-albarakât Munîr of Lâhûr (A.H. 1050), 2083-
 2087.
 by Ânandghana Khwash (A.H. 1208),
 2905, 9.
 or قهرمان نامه = داستان قهرمان
 by Abû Ṭâhir of Ṭarsûs, q 787.
 episode of در صفت فرهاد = داستان کوه کوفتن فرهاد
 by Shâpûr of Rai (d. in or
 shortly after A.H. 1021), 724-726, 1119.
 1994, 39.
 داغ دلیند, chronogram for A.H. 1095, 2106.
 (قصیده) داغگاه by Abû-alḥasan 'Alî bin Julû' (or Kulû')
 Farrukhî of Sistân (d. probably A.H. 429), 724-
 726, 302; see also دیوان قترخی.
 527, 6.
 (کیفیت) دانستن احوال بونه, 527, 6.
 (لباب در) دانستن اصطراب, anonymous, 2257.
 (در) دانستن آن که ماه در کدام برج است
 by Naṣîr-al-din Muḥammad al-Ṭûsi (d. A.H. 672), 1762, 24.
 by Ghiyâth-al-din 'Alî bin Amirân (or
 bin 'Alî Mirân or bin 'Alî 'Amrân, seventh or eighth
 century of the Hijrah), 2173; 2174.
 or کتاب العلائی = دانشنامه علائی
 اصول و نکات علوم خمسة حکمیة
 by Abû 'Alî Ibn Sînâ (d. A.H. 428), 2218.
 (قصه) داودس بهاو, 1994, 12.
 دائرة (circle), 2261.
 دائرة وجود, treated in 1924, 11.
 (نسخه) دائرة وجود و هیئت
 by Zaim-al-'abidin Birâdar
 Diwân (about A.H. 1150), 1700, B, 7.
 probably by Mûbad Shâh (shortly
 after A.H. 1063), 2542-2547.
 (ذکر خروج) دجال لعین, 1890, 3^b.
 (ذکر مولود) دجال لعین, ib., 3^a.
 (جزء اول) دخول انگریز در اقلیم هند, 501, 2.
 در اباحت سماع, two risâlas, by Fakhr-al-din Zarâdi of
 Dihli, q 724-726, 388.
 a Şûfi letter, 1927, fol. 48^b sq.
 (رساله) در احکام بیت المال, regulations for the treasury,
 2735.
 (در احوال) (بیان) or آخرت, 163 and 164, faṣl 21.

(1) designation of محمود شبستری in 2663; (2) designation of the نزهة الزاهد in 2973.

by Abû Ṭâhir of Ṭarsûs, revised by Kaiḳubâd bin Miḥyâr, 787.

(حکایت) دارا شکوه بی اندوه و شاه لال درویش حق کیش
 by Ânandghana Khwash (A.H. 1209), 1725, 6.

- توحید (قصیده) by Sūzani (d. A. H. 569), 724-726, 1461.
- توصیف افیون حلاوت معجون (on opium), 617, fol. 92b.
- تهنیت عید برای بزرگی by Saif-aldin Ākhund Saif (A. H. 1270), 1733, 5.
- تثنای وصف صاحب سخنان عصر خود (سخن) by Abū-albarakāt Munir of Lāhūr (d. A. H. 1054), 2078, 4.
- تذکره (a life of Muḥammad) by Aṣīl-aldin 'Abdallāh of Shirāz (d. A. H. 883), q 724-726, 208.
- درجه العلماء, q 654, fol. 3^a sq.
- رساله صاحب or رساله سیوم = در جواب صاحب دیوان در بیان صاحب or در سؤال صاحب دیوان or دیوان و جواب, the *third* prose-treatise of Sa'di of Shirāz (d. A. H. 690 or 691), 1118, 2; 1119, 2; 1120, 2; 1121, 2; 1122, 2; 1123, 2; 1124, 1; 1125, 2; 1126, 2; 1130.
- (در استعمال) درجه حرارت و برودت و رطوبت و یبوست, 2295, 3.
- در حقیقت خلفای راشدین, 714, margin, 8.
- (رساله) در حقیقت عالم, margin, 7.
- حکمة الاشراق = (کتاب الهیکال) در حکمت اشراق A by Shihāb-aldin al-maqtūl al-Suhrawardi (d. A. H. 576, 585 or 587), q 724-726, 1300; 1870, majlis 15; commentary on the same, q 724-726, 167.
- on practical philosophy, i. e. the first maḳālāh of the second kism of the *فنون* by Muḥammad bin Maḥmūd al-Āmulī (A. H. 735-742), 2221-2223.
- (رساله) در خاصیت زنان, 714, margin, 18.
- (رساله) by Hāfiẓ Muḥammad Ḥabīb-allāh (under Tipū Sultān), 2524.
- by 'Abd-al'ali bin Ḥusain (A. H. 926), 1762, 30.
- (رساله) by 'Imād-aldin Maḥmūd of Shirāz (d. about A. H. 1000), q 724-726, 233.
- تذکره صیدیه = (رساله) در خواص المیوان 'Alī Ḥazīn of Jilān (d. A. H. 1180), q 1712.
- (لباب) در دانستن اضطراب, anonymous, 2257.
- by Naṣir-aldin Muḥammad al-Ṭūsī (d. A. H. 672), 1762, 24.
- by Mīr Muḥammadi Dard (d. A. H. 1195, 1196, 1199 or 1202), q 2975, 8.
- در ذکر ریاست راجه‌های سمرنگ پشن و نواب حیدر علی خان بهادر جنت مکان و حضرت تیبو سلطان (after A. H. 1213), 531.
- (گفتار) در ذکر مختصری از وقائع اوضاع و احوال ملوک (on old Persian kings), پسندیده شیم عجم کبار, 706, ff. 61^a-139.
- (قول) در رامکلی راگنی, 2019, fol. 31.
- (مختصر) در رسوم و آداب سفر, 2973, ff. 158^b-197^b.
- در رغرر, q 2513.
- در ریفی مدح سید البشر A poem by 'Abdallāh bin As'ad bin 'Alī al-Yāfi'i al-Yamāni (d. A. H. 760 or 768), q 642.
- در مثال, one of the diwāns of Dāmīrī of Iṣfahān (under Shāh Ṭahmāsp, d. about A. H. 990), q 724-726, 896.
- در ستایش شاه عباس, *kaṣidah* by Muḥammad Kūli Salīm (d. A. H. 1057), 1558, 11.
1872. حکایت عاشقان = (رساله) در سلوک و عشق.
- رساله صاحب دیوان or رساله سیوم = در سؤال صاحب دیوان در جواب or در بیان صاحب دیوان و جواب or صاحب دیوان, the *third* prose-treatise of Sa'di of Shirāz (d. A. H. 690 or 691), 1118, 2; 1119, 2; 1120, 2; 1121, 2; 1122, 2; 1123, 2; 1124, 1; 1125, 2; 1126, 2; 1130.
- or رساله طریق توجه خواجها = (رساله) در شرائط ذکر رساله طریقه or رساله در مراقبه و ابواب ذکر by Jāmi (d. A. H. 898), 714, margin, 13, fol. 180^a sq., 1357, 7; 1376.
- (رساله) در شرح بیت مولوی روم, 714, margin, 13 fol. 164^b sq.
- در شکایت روزگار, *kaṣidah* by Kādzāda-i-Karahrūd (under Shāh Ṭahmāsp), q 724-726, 996.
- عبد محمد قلی سلیم = در شکایت موش و استدعای گربه by Muḥammad Kūli Salīm (d. A. H. 1057), 1551, 3; 1763, 9.
278. (رساله) در شناختن خواص آواز کرفش ای چلباسه.
- by Ṣā'ib of Iṣfahān (d. A. H. 1087, 101 or 1089), 2998, fol. 97^a.
- short mathnawī by Ḥasanbeg Rī of Mashhad (d. between A. H. 1083 and 1091603, 3^b.
- episode در صفت فرهاد = داستان کوه کوفتن فرهاد the شیرین و خسرو by Shāpūr of Rai (d. in shortly after A. H. 1021), 724-726, 1119.
- by Abū Ṭālib Kalīm of Hama (d. A. H. 1061 or 1062), 1563, 2, fol. 91^a.
- در صفت گنجفد by Muḥammad Ṭāhir Waṣṣī of (under Jahāngir), 1493, fol. 91^b sq.
- رساله استرلاب = (مختصر) در صنعت استرلاب, *prol* by Khidrshāh Efendi, 2256, 1.
- by Muḥammad Jān Kud Mashhad (d. A. H. 1055 or 1056), 1552, 5.

above. (رساله) در شرائط ذکر see, در طریقه نقشبندیه

رساله چهارم = در عقل و عشق و رجحان عشق بر عقل or در تعریف عقل و عشق or فی صفة العقل or از سوال مولانا شمس الدین or در علم و عشق, the fourth prose-treatise of Sa'di of Shirāz (d. A. H. 690 or 691), 1118, 2; 1119, 2; 1120, 2; 1121, 2; 1122, 2; 1123, 2; 1124, 1; 1125, 2; 1126, 2; 1130.

(رساله) by Abū Ṭālib alīṣfahānī (A. H. 1206-1207), 696, first treatise.

در علم الجبر, two tracts in Arabic, two in Persian, 2273.

by 'Ubaid Zakānī of Kāzwin (d. A. H. 772), q 724-726, 1254.

در علم دهمیر, 1310, ff. 98^a-103^a.

(مختصر) در علم حروف تهجی و خواص آن, translation of a treatise of Shihāb-al-din Maktūb by Ibn Sāwajī, 2804, 2.

(رساله) by 'Alā'-aldin 'Alī bin Muḥammad al-Kūshjī (d. A. H. 879), 2242-2245; 2254, 8.

in Persian, by Abū-alḥasan Kūshyār bin Lāyḡān aljabālī, 2256, 3.

(مجموعه نکات ارسطو) در علم حکمت, 1921, 1.

رساله, incorrect title given to the *fi al-himma* of 'Alā'-aldin 'Alī bin Muḥammad al-Kūshjī (d. A. H. 879) in 3072.

(1) by Uwais allāṭifi of Ardābil (before A. H. 1182), 2359; (2) an anonymous one, 2360.

(1) by Amānī of Māzandarān (A. H. 1047), q 1571; (2) a collection of treatises, 2295.

(نسخه) fragment of, 2370.

(رساله منظومه) در علم طب, 2326, ff. 1-18.

by Abū Ṭālib alīṣfahānī (A. H. 1206-1207), 696, third treatise.

رساله وافی در قواعد علم قوافی = (رساله) در علم قوافی, an extract from the *maqṭa'at* of the *shams al-dīn* Tāzīkū by Burhān-al-din 'Aṭā-allāh bin Maḥmūd alḥusainī (d. A. H. 929), 2052-2054; q 2930.

by 'Ubaid Zakānī of Kāzwin (d. A. H. 772), q 724-726, 1254.

an abstract of Kāḍi Ḥusain's *muftaḥ al-sarūd* (A. H. 1084), 714, margin, 5, first treatise.

(حلّ التقویم) در علم نجوم, commentary on Naṣir-al-din Muḥammad al-Ṭūsī's (A. H. 658) *muḥtaṣar* in *ma'ānī* (before A. H. 878), 2255, 1; see *fi* فصل سی فصل or تقویم.

در عقل و عشق و رجحان عشق بر عقل, see above.

by 'Alā'-aldin 'Alī bin Muḥammad al-Kūshjī (d. A. H. 879), 2240; 2241; 2952; 3072; Arabic and Turkish versions, and Persian commentaries, q 2240.

(نسخه) در علم هیئت (هیئت), commentary on Barjandi's *muḥtaṣar* in *ma'ānī* (A. H. 883) by Muẓaffar (under Shāh 'Abbās I), 2247.

by Naṣir-al-din Muḥammad al-Ṭūsī (d. A. H. 672), 1922, 23.

ترجمه کونک شاستر = (رساله) در عورت, 2799, 4.

رساله فی تحقیق مذهب or الذرة الفاخرة = (رساله) در فخر A by Jāmi (d. A. H. 898), 1357, 4.

by 'Imād-al-din Maḥmūd of Shirāz (d. about A. H. 1000), q 724-726, 233.

در فصیلت و آداب نماز شب, 1766, fol. 135^b sq.

extract from, and commentary on the *kanz al-dawā'iq* of Ḥāfiẓ-al-din Naṣafi (d. A. H. 710 or 711) by Sulaimān Khalīl Ḥusain bin Shāhbāz (A. H. 1170), 2612.

by Muḥammad bin Shams-al-din (probably A. H. 995), 2947, 1; (2 and 3) two anonymous ones, ib., 2; and 1763, 19.

(نسخه) در فن فلاحیت, anonymous, 2791.

رساله در معما or رسالة في المعما = (رساله) در فن معما or معما حسین or معمایات or رسالة معما by Ḥusain bin Muḥammad alḥusainī of Nishāpūr (d. A. H. 904), 2049; q 724-726, 759; commentary on the same, 2050; four others, q ib.

anonymous (A. H. 756 or 764), 2763.

by Abū Ṭālib alīṣfahānī (A. H. 1206-1207), 696, fourth treatise.

(رساله) در فوائد سفر, the third story of the *sixth* prose-treatise of Sa'di of Shirāz (d. A. H. 690 or 691), 1118, 2; 1119, 2; 1120, 2; 1122, 2; 1123, 2; 1124, 1; 1125, 2; 1126, 2; 1130.

(فصل) در قلب, 1765, 3.

(کتاب) در قواعد تصرفات فارسی, 2525, 1.

(رساله) در کلیات تحقیقات ادویه مفرده drugs, 714, margin, 1.

(رساله) در کیمیا, 2786.

(نسخه) در گشادن یعنی فصد کردن رگهای که آن هفده رگ است, on bleeding, 2792, V.

(رساله) در لغت ترکی, Turki-Persian glossary, 2441.

by Abū-albarakāt Munir of Lāhūr (d. A. H. 1054), 2078, 5.

- رسالة في المعاني or رسالة در فنّ معانی = (رساله) در معانی or معانی حسین or معانیات or رسالة معانی or رسالة میرحسین در معانی by Ḥusain bin Muḥammad alḥusaini of Nishāpūr (d. A.H. 904), 2049; q 724-726, 759; commentary on the same, 2050; four others, q ib.
- رسالة در معنی الفاظ (چند ورق), 2525, 2.
- 714, margin, 8. در مفاصلة سنين در میان پیغمبران
- 714, margin, 21^c. در مقدمه رمل
- selections from the مثنوی (1) در مکنون by 'Abd-alfattāh alḥusaini al'askari (before A.H. 1049), q 1103; (2) = مولد امام مهدی by Shams-aldin Fakīr 'Abbāsī (A.H. 1169), 1710, 5.
- short mathnawi by Amāni of Māzandarān (d. after A.H. 1061), 1571, fol. 79^b. در مناجات
- 2295, 10. در منشاء ظهور چوب چینی
- by Ḥāshim bin Muḥammad Kāsim (still alive in A.H. 1056), 2898, 2 (3). در منقبت سر طریقت
- 714, margin, 5, second treatise. در موسیقی
- رساله پنجم = در نصیحة الملوك the fifth prose-treatise of Sa'di of Shīrāz (d. A.H. 690 or 691), 1118, 2; 1119, 2; 1120, 2; 1121, 2; 1122, 2; 1123, 2; 1124, 1; 1125, 2; 1126, 2; 1127, 6; 1129, 4; 1130.
- رساله در نصیحت و رغبت (ملك) انكیانو or در مدح انكیانو above. در مدح انكیانو پروری
- poem by Ja'far Zatlālī of Nārnāul (put to death A.H. 1125), 3054, fol. 15^a. در نعت اورنگزیب عالمگیر
- by Shams-aldin Fakīr 'Abbāsī (d. A.H. 1180 or 1181), 1710, 7. (مثنوی) در واقعه جانسوز کرلا
- a metaphysical tract. (رساله) در ورد ماهیت هر چیز 714, margin, 15.
- 714, margin, 25, fol. 413^a. (نصائح) درویشی
- by Tuḡhrā o Mashhad (d. somewhat before A.H. 1078), 1588 XIV. (رساله) در هجوتات بعضی از مردم دکن
2138. (Persian dialect), explained, 2138. دری
857. (حکایت) دزد و قاضی
2826. قصه آتش پرستان or تاریخ گبران = دستاير 2827; commentary on the same, q 2826.
- 1763, 3. by Muḥyī-aldin Ghulām Khwāshdīl, 1763, 3. درستان
- q 2276. (کتاب) دستور ابراهیم کرمانی
- by Bahā-i-'Abbās alḥusaini 'Alawī, 2963. دستور اعصار و دستور امصار
- by Muḥammad Kāsir Hindūshāh of Astarābād, called Firishta (d. after A.H. 1033), 2318-2322; first maqālah only 2323; 2324, 1.
- q 2459. دستور الافاضل
- in ornate prose, 206, fol. 48^a. در مبارکباد طوی
- the رساله دوم or مجالس خمسة = در مجلس پنجگانه second prose-treatise of Sa'di of Shīrāz (d. A.H. 690 or 691), 1117, 2; 1118, 2; 1119, 2; 1120, 2; 1121, 2; 1122, 2; 1123, 2; 1124, 1; 1125, 2; 1127, 4; 1185; fragment of the same in 1130.
- by Muḥammad Kūli Salīm (d. A.H. 1057), 1558, 8. در محیط سال
- by Ḥāfiẓ (قصیده) در مدح امیرالمؤمنین و امام المسلمین of Shīrāz (d. A.H. 791 or 792), 2884, 5.
- رساله در نصیحت و رغبت پروری = در مدح انكیانو or رساله انكیانو or در نصیحت (ملك) انكیانو or نصائح, the second story of the sixth prose-treatise of Sa'di of Shīrāz (d. A.H. 690 or 691), 1118, 2; 1119, 2; 1120, 2; 1121, 2; 1122, 2; 1123, 2; 1124, 1; 1125, 2; 1126, 2.
- by (قصیده) در مدح حضرت مخدومی جامی علیه الرحمة Nasīm (of unknown date), 1734, fol. 89^b.
- see در مدح (حکایت) رساله or شمس الدین تازیگو (رساله) در فوائد سفر above.
- by Muḥammad 'Alī Ḥazīn of Jilān (d. A.H. 1180), 1767, 1. در مذمت کشمیر
- رساله طریق توحید = (رساله) در مراقبه و ابواب ذکر رساله طریقه or رساله در شرائط ذکر خواجها by Jāmi (d. A.H. 898), 714, margin, 13, fol. 180^a sq.; 1357, 7; 1376.
- زبدة قوانین العلاج = (رساله) در معالجات امراض بدن by Muḥammad 'Alā-aldīn, called Ghiyāth alṭabīb or almutaṭabbib (A.H. 871), 2302.
- a mathnawi, 1766, fol. 76^b sq. در معراج
- (رساله) = (رساله) در معرفت اسطرلاب (امطرلاب) or كتاب (رساله) by Naṣir-aldin Muḥammad al-Tūsī (d. A.H. 672), 2254, 2; q 2256, 1; commentary on the same, 2255, 2; other commentaries, q ib.
- در معرفت انواع اسپان و هفرآن و الوان و افعال و علت و دفع علت ایشان 1762, 28.
- by Muḥammad Sirāj (probably before A.H. 1019), 2250; (مختصر) در معرفت تقویم
- by Naṣir-aldin Muḥammad al-Tūsī (A.H. 658), 2254, 3; 3071; a defective commentary on the same, 2255, 1; one or two other commentaries and an Arabic version, q 2254, 3; (3) = رساله در معرفت تقویم
- by Nizām-aldin 'Abd-al'alī bin Muḥammad al-Barjandi (A.H. 883), 2246; commentary on the same, 2247.
- 1762, 25. در معرفت جواهر
- (داستان) در معرفت فضائل خیر کردن گاو و آنرا گودان 1994, 34. نامند

- دستور الاند by Yâr Muḥammad Kalandar (A. H. 1151-1170), 2128.
- دستور الخانوار, q 645, fol. 3^a sq.; 646, fol. 5^a sq.
- دستور العلاء by Sulṭân 'Alī Ṭabīb of Khurāsān (commenced A. H. 933), 2307; 2308; incomplete copy of the first maqālah, 2309.
- دستور العروض, incorrect title given to the دستور التّظّم (see below), in 2944.
- دستور العمل (1) the revenue system under Akbar, by Rājah Todar Mal, 432; (2) statistical accounts of India and Persia, 415, 4; (3) statistical record of Bangālāh and adjoining parts of India (A. D. 1775, January to April), 482; (4) tract on districts liable to pay taxes to the Indian exchequer, by Mir Abū-alkāsim (A. D. 1779), 2737, ff. 1-9^a; (5) elegant prose-writings by Abū-alfadl bin Mubārak (d. A. H. 1011), 2122, faṣṭā 5, fol. 18^b sq.; (6) دستور العمل or مجموعة رقعات عالمگیر اورنگزیب or آگاہی or کلمات اورنگزیب, notes and letters of 'Ālamgīr (collected A. H. 1156), 380-382; (7) on numeral notation, an extract from the سیاق نامه of Anūd Rām Mukhlis (about A. H. 1142), 2125; (8) Sūfic tract by Mahmūd Bahri (before A. H. 1154), 1916; (9) on the management of tax and revenue accounts by Udaicand, son of Rangiladās Nāmī Kāyath (A. H. 1202), 2736; (10) میزان فی کتاب میزان or المیزان فی القرف or علم القرف (different from the میزان القرف), 2415-2417; 2961, 1.
- دستور العمل آداهی, see No. 6 in the preceding item.
- دستور العمل بقول اطباءى همدی, ascribed to Abū 'Alī Ibn Sīnā (d. A. H. 428), 2792, IV.
- دستور العمل تخخواه منصفداران (در بیان), 2985, 6f.
- دستور العمل عدالت‌های دلفه, the Bengal code of laws, translated into Persian by A. Falconer (A. D. 1793), 2722.
- دستور العمل فی تصحیح جدول زنج جدید سلطانی, the revised edition of Sulṭân Muḥammad's tables (A. H. 823-841) by Mahmūd bin Muḥammad Miram (A. H. 904), q 2237.
- دستور العمل واحترامات تازه by Zain-alfābidin Birādar Khwān (about A. H. 1150), 1700, B, 30.
- دستور کتاب by Abū-albarakāt of Nishāpūr, q 2120, 1.
- دستور مستوی by Saḥī bin Naṣir, 2428; a passage from the same in 2429, 2; q 2430; 2431.
- دستور العروض, incorrectly styled دستور التّظّم, by Muḥammad bin Muḥammad Bākīr Mūsawī Wāliḥ (A. H. 1140), 2119; 2944.
- دستور الوز by Ghiyāth-aldin bin Humām-aldin Khwān-damir (d. A. H. 941), q 2055.
- دستور شگرد by Bhūpat Rāi (after A. H. 1025), 2138; 2139.
- دستور فائض التّور = در آداب لباس by 'Abd-alḥakḥ bin Saif-aldin alturk aldiḥlawī albukhārī (d. A. H. 1052 or 1053), 2658; q 2583.
- دستور قاضی, on epistolography, by Kādī Maṣ'ūd of Rai (under Shāh Ṭahmāsp), q 724-726, 1102.
- دستور مبدا or کتاب جدولی or صرف افعال, 2425-2427; 2964, 3.
- قصه کامروپ, poetical version of the دستور همت by Muḥammad Murād (A. H. 1096), q 821.
- دعاگوی سلطانی (royal chaplain), 2563.
- دعای بر کشتی نشستن, 714, margin, fol. 70^a.
- دعای معروف کرخی لحاجه, 1923, 32.
- الدّعوات (زبدۀ), anonymous (before A. H. 1133), 2973.
- الدّعوات (مفتاح) by Wajih-aldin (A. H. 1006), 2271.
- الدّعوات و منهج الدّعوات (مجمع), designated by مت, q 2973.
- دعوة (علم), 2802, 5.
- دفع گل چشم (در بیان), in mathnawī-baits, 2985, 6^a.
- دقائق الاشعار (probably by 'Abd-alwahrab Daulatābādī, about A. H. 1172), q 903; 908; 912.
- دقائق الانشا by Ranjīhūrdās, son of Ranjīt Rāi Kāyath of Jaunpūr (A. H. 1145), 2120; 2121; 2945.
- دلائل التّیوة, q 645, fol. 3^a sq.; 646, fol. 5^a sq.
- دلائل نبوت محمدی, Turkish translation of Mu'in-almiskin's (d. A. H. 907) معارج التّیوة, q 138, end.
- دربای by Shams-aldin Muḥammad bin 'Abdallāh Kātībī (d. A. H. 838 or 839), 1290, third mathnawī; 1291, 5.
- دلیل المتجربین (کتاب) by Nāṣir bin Khusrau, with the takhalluṣ Ḥujjat (d. A. H. 481), q 903 (6).
- دمشق خیال by Bālkrishn Brahman Ḥiṣārī (A. H. 1085), 1897.
- دوازده امام (twelve times), chronogram for A. H. 984, 724-726, 133.
- مقدمه فرهنگ = دوازده آئین فرهنگ جهانگیری, عنوان فرهنگ جهانگیری or جهانگیری, 2481, fol. 3^a sq.; 2482, fol. 3^a sq.; 2483, fol. 5^a sq.; 2484, fol. 3^b sq.; 2485, fol. 3^b sq.; 2486, fol. 3^a sq.; 2487, fol. 4^b sq.; 2488, fol. 4^a sq.; 2489, fol. 4^b sq.; 2491; 2492; the twelfth آئین only, 2523, margin, ff. 7^a-8^a.
- دوبیازه (meat-curry), 2792, VII, 4; 2978, 3.
- دو خون شده, chronogram for A. H. 975, 724-726, 411 x 412.
- دولتخانه اکبر آباد (کتابه) by Abū Ṭalīb Kalīm of Hamadān (d. A. H. 1061 or 1062), 1563, 2, fol. 80^a.
- دولتخانه پادشاهی (مثنوی در تعریف و... کتابه) by the same, ib., 2, fol. 79^b.

- (مثنوی در تعریف) دولتخانه نواب امیر الامرا ساداتخان
by Shams-al-din Fakir 'Abbāsi (d. A. H. 1180
or 1181), 1710, 8.
- جامع, on the chase, an extract from the
العلوم, portion of, 2795.
- قصّة or قصّة خضرخان و دولرانی = دولرانی خضرخان
by Amir Khusrau of Dihli (A. H. 715), 1187, 11; 1188, 12;
1215-1217; extracts from the same, 1743, 26;
q 724-726, 391.
- دویم از ماه ربیع الثانی, chronogram for A. H. 988,
724-726, 1447.
- تجنیسات = ده باب by Shams-al-din Muhammad bin
'Abdallāh Kātibi (d. A. H. 838 or 839), 1290, fifth
mathuawi; 1291, 2; 1292, 3; q 1432, 6.
- ده خلعت سگ, 1927, fol. 6b.
- دهد حقا گشایش های بیشک, chronogram for A. H.
1101, 825.
- H دهر (couplet or distich in Hindi), 2021.
- H دهرید (Hindi or Braj song), 2015.
- اسرار نهان شرع = ترجمه پوتهی (ترجمه) دهرم شاستر
(translated from the Sanskrit) by Zain-al-din
'Ali Rasā'i (A. H. 1188), 2717-2719.
- ده قاعده by 'Ali bin Shihāb-al-din Hamadāni (d. A. H.
786), q 1850.
- ده مجلس, abridgement of Husain bin 'Ali al-Wā'iz
alkāshifī's (d. A. H. 910) روضة الشهدا, q 160-162.
- ده نامه (1) by Rukn-al-din Auhadi Marāghī Isfahānī
(d. A. H. 738), q 1228; (2) a title, sometimes given
to the روضة المحبتين by Ibn 'Imād (A. H. 794),
1852; an imitation of the same, q 724-726,
1292; (3) by 'Imād-al-din Faḥih 'Imād (d. A. H.
773 or 793), q 1852.
- دهن دت بقال ساکن بنت پور, 1994, 11.
- دهنوترو شاگرد او, 1994, 6.
- S سوگند or قسم = ديب, explained, 2005.
- ديباچه احقر فقير واجد by Muhammad Wājid (under
Muhammadshāh), 2998, fol. 49^a sq.
- ديباچه بايسنغري = ديباچه شاهنامه (A. H. 829), 863-
868; 871; 2859; 2860; 2992; fragments of the
same in 869; 870; q 860.
- ديباچه بهار دانش, preface to 'Ināyat-allāh Kanbū'i of
Lāhūr's بهار دانش by Muhammad Ṣāliḥ Kanbū'i
of Lāhūr (A. H. 1061), 806-815 and 817, beginning;
q 2090; 2940; 3060.
- ديباچه بهار سخن, preface to Muhammad Ṣāliḥ Kanbū'i's
بهار سخن by Abū-albarakāt Munir of Lāhūr (d.
A. H. 1054), 2090-2092; q 2078.
- ديباچه بياض by Nūr-al-din Muhammad Ni'matkhan
'Āli (d. A. H. 1121 or 1122), 1662, 1.
- ديباچه توحيد by Abū-albarakāt Munir of Lāhūr (d.
A. H. 1054), 2079; 2082, fol. 9^a sq.
- ديباچه خوان خلیل by Zuhūri of Tarshiz or Khujand
(d. A. H. 1025 or 1026), 1509, 3; 1510, 6; 1511,
3; 1512, 3; 1762, 16^c; 2896, 3; q 1500, 1.
- ديباچه ديوان by Abū-albarakāt Munir of Lāhūr (d. A. H.
1054), 2936, fol. 96^a.
- ديباچه ديوان ابو طالب کلیم, preface to the diwān of
Abū Talib Kalim (d. A. H. 1061 or 1062), probably
by Jalāl-al-din Muhammad Ṭabāṭabā'i (about A. H.
1048), 1771, 11, fol. 167^a.
- ديباچه ديوان حکيم طغیلى, preface to the diwān of
Ṭufaili Lāhiji (d. A. H. 952), 2067, fol. 296^a.
- ديباچه ديوان خاقان, preface to the diwān of Fath 'Ali
Shāh of Persia (A. H. 1227) by 'Abd-alwahhāb
Nashāṭ, 1730, fol. 1^b sq.; 2997, fol. 1^b sq.
- ديباچه ديوان قدسی, preface to the diwān of Muḥam-
mad Jān Kudsi of Mashhad (d. A. H. 1055 or 1056)
by Jalāl-al-din Muhammad Ṭabāṭabā'i (A. H. 1048),
1552, 1; 1553, 1; 1771, 11, fol. 169^b sq.; q
1763, 21.
- ديباچه ديوان نعمتخان عالی, preface to the diwān of
Nūr-al-din Muhammad Ni'matkhan 'Āli (d. A. H.
1121 or 1122), 1660, 2; 1661, 2.
- ديباچه زلالی, Zulālī of Khwānsār's (d. A. H. 1024 or
1025) own preface to his سياره, 1494, 2
fol. 20^b sq.; 1496, fol. 1^b sq.
- ديباچه سفینه مرزا محمد حسين, 1771, 11, fol. 162^b.
- ديباچه ساقينامه by Abū-albarakāt Munir of Lāhūr
(d. A. H. 1054), 2936, fol. 95^b.
- ديباچه بايسنغري = ديباچه شاهنامه (A. H. 829), 862
868; 871; 2859; 2860; 2992; fragments of the
same in 869; 870; q 860.
- ديباچه غرة الکلام, prose-preface to Amir Khusrau
Dihli's third diwān (A. H. 702), 1186, 1; 1187,
1188, 3; 1189, 4; 1190, 4; 1192.
- ديباچه غم, chronogram for A. H. 1065, 1634, 2.
- ديباچه کارنامه by Tulsirām bin Dūnicand, 3049, 1
153^b sq.
- ديباچه (رساله) گلزار ابراهيم by Zuhūri of Tars
or Khujand (d. A. H. 1025 or 1026), 1500,
1509, 2; 1510, 1; 1511, 2; 1512, 2; 1513,
1762, 16^b; 2896, 2; q 1500, 1.
- ديباچه مجمل الحکمة, 714, margin, 4.
- ديباچه محمد گلندام, preface to Hāfiz' diwān by
friend Muhammad Gulandām, 1246, fol. 1^b;
1253, fol. 1^b sq.; 1254, fol. 1^b sq.; 1256, fol.
sq.; 1257, fol. 1^b sq.; 1264, fol. 1^b sq.; 1;
fol. 400^b sq.; 2883, 1; 2884, 2.
- ديباچه مختصر بر شرح ابيات, 'Abd-allatīf bin 'Abd
al-'Abbāsi's (d. A. H. 1048 or 1049) preface to
شرح حديقہ, 923, fol. 11^b sq.
- موش بلبل or آهنگ بلبل = ديباچه معيار الادراك
Tughra of Mashhad (d. somewhat before
1078), 1586, 6, X; 1587, IV; 1588, XII; 1
VI; 1590, IX.

- کنز الموسيقى, preface to the *دیباجه نوپاوه گلشن خصال*, 2021, fol. 2^b sq.
- دیباجه ملا طغرا, *Tuḡhrā of Mashhad's preface to the سبع سناره* of Zulālī (d A.H. 1024 or 1025), 1497, fol. 1^b sq.
- دیباجه نورس by Zuhūrī of Turshiz or Khujand (d A.H. 1025 or 1026), 1509, 1; 1510, 2, and ff. 27^a-32; 1511, 1; 1512, 1; 1513, 2; 1514, 2; 1762, 16^a; 1763, 17; 2896, 1; q 1500, 1.
- دیباجه (احقر فقیر) واجد by Muḥammad Wājīd (under Muḥammadshāh), 2998, fol. 49^a sq.
- دیده or دیدار by Sharaf-al-dīn Ḥasan Shifā'i Isfahānī (A.H. 990), extracts from, 1532^c.
- دکتاب وجهه الدین by Nāṣir bin Khusrāu, with the takhalluṣ Ḥujjat (d A.H. 481), q 903 (5).
- دی نیتر انت کیورس او فلیک سیر = the nature and cures of fluxes, by Dr. W. Cockburn, of London (d A.D. 1739), Persian translation of, 2957.
- دیوان (خاتمه) by Abū-albarakāt Munir of Lāhūr (d A.H. 1054), 2936, fol. 96^b sq.
- دیوان ابجدی by Muḥammad Isma'īlkhān Abjadī, (1) in Persian; (2) in Rekhta (A.H. 1192), both q 1716.
- دیوان (مرزا) ابراهیم بدحشی Sulaimān Badakhshī (d A.H. 967), q 724-726, 583.
- دیوان ابن حسام by Muḥammad bin Ḥusām-al-dīn of Khūsaf in Kūhistan (d A.H. 875), 724-726, 826.
- دیوان ابن یمن by Ibn Yamin of Faryūmad (d A.H. 745), 1230; 2881.
- دیوان ابو الحسن علی بن عثمان الجلابی الهجویری by Abū-alhasan 'Alī bin 'Uthmān al-Jullābī al-Hujwiri (d after A.H. 465), q 1773.
- دیوان ابو الفرج رونی by Abū-alfaraj bin Mas'ūd al-Rūnī (under the Sultāns Ibrāhīm and Mas'ūd III of Ghazna), 905.
- دیوان ابوبکر وراق A by Abūbakr Muḥammad bin 'Umar Warrāk of Tirmidh (d A.H. 370), q 647, 264; 648 and 649.
- دیوان ابو ترابیک by Abū Turābbeg of Anjudān, with the takhalluṣ Kāmī and Firqatī (under Shāh 'Abbās I), 1523.
- دیوان ابو طالب الاسفهانى by Abū Ṭālib alīsfahānī (d A.H. 1221), q 696; 2727.
- دیوان ابو طالب کلیم by Abū Ṭālib Kalīm of Hamadān (d A.H. 1061 or 1062), 1563; 1564; parts and fragments of the same, 1565-1569; preface (دیباجه) to it, probably by Jalāl-al-dīn Muḥammad Ṭabāṭabā'i (about A.H. 1048), 1771, 11, fol. 167^a.
- دیوان ابهری probably by Athīr-al-dīn Mufaḍḍal bin 'Umar Abbarī (d A.H. 663), q 2459.
- دیوان اثر by Muḥammad Mir Muḥammadi Athar (1) in Persian, (2) in Rekhta, q 2975 (1 × 2).
- دیوان اثیر اخسیکتی by Athīr-al-dīn of Akhsikat (d A.H. 608), 1029.
- دیوان اثیر اومانی by Athīr-al-dīn 'Abdallāh of Aumān (d A.H. 656 or 665), 1058.
- دیوان احسن by Zafarkhān Mirzā Aḥsan-allāh (before A.H. 1039), 1601.
- دیوان احمد شاه P by Aḥmadshāh Durr-i-Durrān, the great Afghān conqueror (d A.H. 1186), q 2917.
- دیوان احمد نامقی by Aḥmad-i-Jām Nāmaqi (d A.H. 536), 910; 2863.
- دیوان ادیب صابر by Jalāl-al-dīn (or Shihāb-al-dīn) Aḥmad bin Isma'īl Adīb Šābir of Tirmidh (d A.H. 538, 540, 544, 546 or 547), 911.
- دیوان آذری by Ḥamzah bin 'Alī Ādhuri (or Ādhari) of Asfarā'in (d A.H. 866), q 2036.
- دیوان آزاد by Ghulām 'Alīkhān Ḥusainī Wāsiṭi Balgrāmi Āzād (d A.H. 1200), 1722.
- دیوان ازرقی by Abū-almaḥāsīn Abūbakr Zain-al-dīn Azraqī (d A.H. 527), 909.
- دیوان اسیر by Jalāl Asir bin Mirzā Mu'min of Isfahān (d A.H. 1049), 1541-1546.
- دیوان آشنا by Muḥammad Ṭāhir 'Ināyatkhān bin Zafarkhān, with the takhalluṣ Āshnā (d A.H. 1077), 1584; 1585.
- دیوان آصف (1) by Āṣaf or Āṣafi (under Shāh 'Abbās I), 1487; (2) by Muḥammad Kulī Āṣaf or Āṣafā of Kunm (d between A.H. 1083 and 1093), 1604.
- دیوان آصفی قهستانی by Āṣafi bin Muḥim-al-dīn Ni'mat-allāh of Kūhistan (d A.H. 923), 1393-1397; q 724-726, 832.
- دیوان اطهرخان by Atharkhān bin Amīr Nizām-al-dīn of Bukhārā (under 'Ālamgir), q 1672.
- دیوان آفتاب by the emperor Shāh 'Ālam, with the takhalluṣ Āftāb (d A.H. 1221), (1) in Persian, 1727; (2) in Rekhta, q ib.
- دیوان افضل نامی by Afḍal Nāmī of Rai (a friend of Umīdī), q 724-726, 1125.
- دیوان التمثیل A by Zamakhshari (d A.H. 538), q 724-726, 1407.
- دیوان الرسائل A by the same, q ib.
- انشاء or منشآت جامی = دیوان الرسائل جامی by Jāmī (d A.H. 898), 1387-1389; q 2120, 5.
- دیوان الشعر A by Zamakhshari (d A.H. 538), q 724-726, 1407.
- دیوان امامی by Imāmī of Harāt (under Abaḳākhān), q 724-726, 629.
- دیوان امانی (1) by Amān-allāh Ḥusainī Khānazādkhān Firūzjang Amānī (d A.H. 1044 or 1046), q 1763, 7; (2) by Amānī of Māzandarān (d after A.H. 1061), 1571.

- ديوان اميد by Muḥammad Ridā Kizilbāshkhān Ummid of Hamadān (d. A.H. 1155 or 1159), 1703.
- ديوان امير خسرو, selections from the four diwāns of Amīr Khusrau of Dihli (d. A.H. 725), 1193; 1194; 2879; specimens in 1222; q 1186, 3.
- P ديوان (مرزا) انصاری, q 2450.
- ديوان انوری by Anḥad-aldin 'Alī Anwari of Mahnah (d. probably A.H. 585 or 587), 935-943; 2864; 2865; q 2459; commentaries on the same, 947-949; the first of them, q 968.
- ديوان اوحدي by Rukn-aldin Anḥadī Marāghī Isfahānī (d. A.H. 738), q 724-726, 874; 1228.
- ديوان اول جامی = فاتحة السبابة, the *first* diwān of Jāmī (A.H. 884), 1300, 1; 1301-1306; an earlier collection, 1307-1309; selections from the diwān, 1310-1313.
- ديوان باقرخان by Muḥammad Bāqir Najm-i-thānī, called Bāqirkhān (under Jahāngir and Shāhjahān), 1535, 2.
- ديوان بدرچاچ by Badr-aldin (or Fakhr-aldin) Muḥammad of Čāc or Shāsh, called Badr-i-Čāc (d. after A.H. 746), 1232; 1233.
- ديوان برهمن = ديوان چندرېهان برهمن or ديوان غزل by Candarbhān Brahman of Patiyāla or Lāhūr (d. A.H. 1068 or 1073), 1574; 1575, ff. 16^a-80^b x 90; q 2094; 3047.
- ديوان بخود by Jāmī Lāhūrī Nāmdār Khānī, with the takhalluṣ Bikhwad or Bikhwadi (d. A.H. 1086), 2899.
- ديوان بيدل by 'Abd-alkādir Bidil of Akharābād (d. A.H. 1133), 1676-1680; selections from the same, 2985, 2.
- ديوان ثابت by Muḥammad Afdal-aldin Thābit (d. A.H. 1151), 1701.
- ديوان ثالث جامی = خاتمة الحياة, the *third* diwān of Jāmī (A.H. 896), 1300, 3; 1316.
- ديوان ثاني جامی = واسطة العقد, the *second* diwān of Jāmī (A.H. 894), 1300, 2; 1314; 1315.
- ديوان ثنائي by Husain Thanā'i of Mashhad (d. A.H. 996), 1449; 1450.
- ديوان جعفر = گفتة جعفر زنگی by Jafar Zatalli of Nārnaul (put to death A.H. 1125), 3054.
- ديوان جلال by Jalāl-aldin bin 'Aḥud-aldin of Yazd (d. A.H. 793), 1275.
- ديوان or ديوان مولانا رومی = ديوان جلال الدين رومی by Jalāl-aldin Rūmī (d. A.H. 672), 1109-1115.
- ديوان جمال الدين بن عبد الرزاق by Jamāl-aldin bin 'Abd-arrazzāk of Isfahān (d. A.H. 588), q 724-726, 869.
- ديوان برهمن, see ديوان چندرېهان برهمن above.
- ديوان حافظ by Shams-aldin Muḥammad Ḥāfiẓ of Shirāz (d. A.H. 791 or 792), 1246-1268; 2883-2885; 3031; 3032; q 724-726, 269; 2459; commentaries and keys on the same, 1269-1274; q 1151; 1418; a double poetical paraphrase of the first ghazal in the diwān, 2903.
- ديوان حزين by Muḥammad 'Alī Ḥazin of Jilān (d. A.H. 1180), 1712.
- ديوان حسن دهلوی by Najm-aldin Ḥasan Sanjari of Dihli (A.H. 715), 1223-1227.
- ديوان حسن غزنوی by Ashraf-aldin (or Sharaf-aldin or Abū-afāli) Ḥasan of Ghazna (d. A.H. 565), 931-933.
- ديوان حضرت غوث الثقلین by Muḥyī-aldin 'Abd-alkādir Jilānī (d. A.H. 561), 930.
- ديوان حضور by 'Aziz-allāh Ḥudūri of Kumm (d. after A.H. 984), 1442.
- ديوان حکيم شفائي, see ديوان شفائي below.
- ديوان حکيم طفيلي (ديباجة), preface to the diwān of Tufaili Lāhijī (d. A.H. 952), 2067, fol. 296^a.
- ديوان حيدري تبريزي by Haidari of Tabriz (under Akbar), q 724-726, 1344.
- ديوان حيرتي by Muḥammad Taqi-aldin Ḥairati of Tūn (d. A.H. 961), 1435.
- ديوان خاقان by Faṭḥ 'Alishāh of Persia, with the takhalluṣ Khākān (A.H. 1227), 1730; 2997; preface (ديباجة) to it by 'Abd-alwahhāb Nashāt, 1730, fol. 1^b sq.; 2997, fol. 1^b sq.
- ديوان خاقاني by Afdal-aldin Badil Ibrāhīm Khākānī of Shirwān (d. probably A.H. 590 or 595), 950, 2; 961-967; 3028; q 2459; extracts from the same diwān, 951; some other *qaṣidas*, 1765, 9; commentary on the diwān, 968-970; fragment of a commentary on the first *qaṣidah*, 1765, 8; other commentaries, q 968.
- ديوان خالص by Husain Khālīṣ (d. A.H. 1122), 1672; 1673.
- ديوان (كمال الدين) خواجو by Kamāl-aldin Abū-afāṭa Maḥmūd, called Khwājū Kirmānī (d. probably A.H. 753), q 724-726, 286.
- ديوان خوش by Anandghana Khwash (A.H. 1205), 2906; q 2926.
- P ديوان خوشحالخان, q 2450.
- ديوان داعی by Nizām-aldin Maḥmūd Dā'i of Shirāz (A.H. 865), q 1099; 1298.
- ديوان درد by Mir Muḥammadi Dard (d. A.H. 1195, 1196, 1199 or 1202), (1) in Persian, q 2975, 1; (2) in Rekhta, q 2975, 2.
- ديوان دقائقی by Shams-aldin Muḥammad Daqā'iqi of Marw-i-Shāhjahān, q 724-726, 517.
- ديوان ديوان by Zain-alfāhidin Birādar Diwān (about A.H. 1150), 1700, C.

- ه ديوان** by Khûb Cand bin Bhawânî Cand Dhakâ or Dhukâ (d. A. H. 1262), extracts from, 702, fol. 137^a sq.
ديوان راجا by Rājā or Rājah (before A. H. 1158), 1702.
ديوان رحيم probably by Muḥammad Raḥimkhān Karā'ilī, with the takhalluṣ Raḥim (under Muḥammadshāh), 1705.
ديوان رسا by Īzadbakhsh Rasā (d. A. H. 1119), 1658.
ديوان رسائل by Abū 'Abdallāh Muḥammad bin Šafi-aldin, called 'Imād-aldin Kātib, of Iṣfahān (d. A. H. 597), q 724-726, 850.
ديوان رشيد الدين وطواط by Rashīd-aldin al-Waṭwāṭ of Balkh (d. A. H. 578), q 724-726, 563.
ديوان رضا by Muḥammad Riḍā of Juwain (d. after A. H. 1046), 1538.
ديوان رضى by Raḍi of Artimān (under Shāh 'Abbās I), 1522.
ديوان ركن صائر by Rukn-aldin Šā'in of Harāt (under Amir Muẓaffar and his son Shāh Shujā'), q 724-726, 631.
ديوان رهاى by Sa'd-aldin Raḥā'i of Khwāf or Harāt (still alive in A. H. 983), 1439.
ديوان ريامى by Riyāḍi of Samarkand (drowned A. H. 884), 1299.
ديوان سابى by Farīdūn Ḥusain, with the takhalluṣ Sābiḳ (A. H. 1096), 1624.
ديوان ساطع by Sāṭi' of Kashmīr (still alive in A. H. 1136), q 2942.
ديوان سامى by 'Abdallāh Sāmī (under Muḥammadshāh), 1704.
ديوان سراج الدين قمرى by Sirāj-aldin Kumrī of Kāzwin (under Sultān Abū Sa'īd), q 724-726, 1251.
ديوان سعدى by Sa'di of Shirāz (d. A. H. 690 or 691), 1121, 5; 1127, 3; 1131; extracts from the same, 1132; q 2459.
ديوان سعيد هروى by Sa'īd of Harāt (the panegyrist of the wazīr 'Izz-aldin Ṭāhir of Faryūmad), q 724-726, 630.
ديوان سقا by Darwīsh Bahrām Saḳḳā of Bukhārā (d. A. H. 962), 1436.
ديوان سلمان ساوجى by Jamāl-aldin Muḥammad Salmān of Sāwa (d. A. H. 778 or 779), 1237-1242; q 724-726, 1008; 2459.
ديوان سنائى by Abū-almajd Majdūd bin Ādam Sanā'i of Ghazna (d. probably A. H. 545), 928; part of the same, 927, fol. 244^a sq.
ديوان سنجر by Muḥammad Hāshim Sanjar of Kāshān (d. A. H. 1021), 1488.
ديوان سيف اسفرنگ by Saif-aldin A'raj of Isfarang (d. A. H. 666), 1059.
ديوان شاه جهانگیر هاشمى by Shāh Jahāngir Hāshimī of Bamm in Kirman (d. A. H. 946 or 948), q 724-726, 291.
ديوان شاه صفى الدين محمد by Shāh Šafi-aldin Muḥammad of Rai (under Shāh Ṭahmāsp), q 724-726, 1082.
ديوان شاهی by Āḳā Malik bin Jamāl-aldin Amīr Shāhi of Sabzwār (d. A. H. 857), 1293-1297; q 724-726, 771.
ديوان شائق = کليات شائق by Ghulām Ḥusain Shā'iḳ (d. A. H. 1243), 1729.
ديوان شريف تبريزى by Sharif of Tabriz (under Shāh Ṭahmāsp), q 724-726, 1335.
ديوان شفائى by Sharaf-aldin Ḥasan Shifā'i (or Timūr Shifā'i) of Iṣfahān (d. A. H. 1037 or 1038), 1531; preface (خطبه) to the same by Jalāl-aldin Muḥammad Ṭabāṭabā'i, 1763, 21; q 1771, 11.
ديوان شمس الدين كاشى by Shams-aldin of Kāshān (under Ghāzānkhān), q 724-726, 946.
ديوان شمس الدين محمد كرماني by Shams-aldin Muḥammad bin Al-Ṭughān of Kirmān, q 724-726, 283.
ديوان جلال = ديوان مولانا رومى = ديوان شمس تبريزى by Jalāl-aldin Rūmī (d. A. H. 672), 1109-1115.
ديوان شمس طيمسى by Shams-aldin Maḥmūd (or Muḥammad) bin 'Abd-alkarīm of Ṭabas-i-Kilak in Khurāsān (d. A. H. 626), 1030; q 724-726, 153.
ديوان شوق by Allāhjūyā, with the takhalluṣ Shauḳ (d. A. H. 1263), 1732.
ديوان شوکت by Muḥammad Ishāḳ (or Abū Ishāḳ or Ibrāhīm) Shaukat of Bukhārā (A. H. 1093), 1628-1633.
ديوان شهيد probably by Muḥammad Bākir Shahīd (still alive in A. H. 1169), 1709.
ديوان شهيدى ققى by Shahīdī of Kumm (under Sultān Ya'qūbbeg Āḳ-koynulū), q 724-726, 991.
ديوان صائب by Muḥammad 'Alī Šā'ib of Iṣfahān (d. A. H. 1087, 1088, or 1089), 1607-1611; selections from the same, 1618; 1619; selection from the selections, 1620; short extracts, 1621; 1623, ff. 21-36; parts of the diwān, 1606, 1 × 3 × 5 × 6; 1612-1617; a fragment of the same, 1764, 2.
ديوان صرفى ساوجى by Šarfi of Sāwa (d. shortly before A. H. 1002), q 724-726, 1012.
ديوان صيدى by 'Alī Šaidi of Ṭahrān (d. A. H. 1069), 1576-1578.
ديوان ضياء الدين فارسى by Ḍiyā-aldin Fārsī (under the first Saljūqs), q 724-726, 188.
ديوان طالب اصفهاني, see ديوان اوطالب اصفهاني above.
ديوان طالب آملی by Muḥammad Ṭālib (or Ṭālibā) of Āmul (d. A. H. 1035 or 1036), 1524-1526.

- ديوان طاهر وحيد by 'Imâd-aldaulâh Mirzâ Muḥammad Tâhir Wahîd of Kazwin (d A.H. 1110, 1118, or 1119), 1653-1655.
- ديوان (ديباجة) طفيلي (حکيم) by Tufaili Lâhiji (d A.H. 952), 2067, fol. 296^a.
- ديوان طهري by Żuhûrî of Tarshiz or Khujand (d A.H. 1025 or 1026), 1502-1504; q 1501, end.
- ديوان ظهير الدين شفرو by Żahir-al-din 'Abdallâh Shufurwah of Isfahân (under the Suljûqs Arslân bin Tughrul and Tughrul III), 934.
- ديوان ظهير فريابي by Żahir-al-din Fâryâbi (d A.H. 598), 971; q 2459.
- ديوان عاقلخان رازي by Mir 'Askari 'Âqilkhân Râzi (d A.H. 1108), q 345; 1634.
- P ديوان عبد الرحمن q 2450.
- ديوان عبد بيك by 'Abdîbeg of Shirâz, q 724-726, 238.
- ديوان عبيد زاکاني by 'Ubaîd Zâkânî of Kâzwin (d A.H. 772), q 724-726, 1254.
- ديوان عراقى by Fakhr-al-din Ibrâhîm bin Shahriyâr 'Irâqî of Hamadân (d A.H. 686, 688 or 709), 1116, q 647-649, 153; 724-726, 1018.
- ديوان عرفى by Muḥammad 'Urfî of Shirâz (d A.H. 999), 1451, 1-4; 1452, 4-7; 1453, 1-4; 1454-1456; q 1451, 1.
- ديوان عزيزى قزوینى by 'Azîzî of Kâzwin, q 724-726, 1263.
- A انوار العقول من كلام = ديوان على بن ابي طالب وصی الرسول, extracts from, 667, fol. 73^b sq.; Persian commentary on, 2663-2666; Turkish translation of an Arabic commentary on the same, q 2663; another commentary, q 724-726, 129.
- A ديوان عماد الدين كاتب اصفهاني by Abû 'Abdallâh Muḥammad bin Şafî-al-din, called 'Imâd-al-din Kâtib, of Isfahân (d A.H. 597), q 724-726, 850.
- ديوان عياني by Darwish 'Iyânî bin Maulânâ Rafîqî (d after A.H. 1012), 1483.
- ديوان عيسى by 'Isâ (under Shâh Sulaimân Şafawî), 1627.
- ديوان غزالي مشهدى by Ghazâlî of Mashhad (d A.H. 980), q 724-726, 701.
- ديوان چندر بهان برهمن = ديوان غزل by Çandarbhân Brahman of Patiyâla or Lâhûr (d A.H. 1068 or 1073), 1574; 1575, ff. 16^a-80^b x 90; q 2094; 3047.
- ديوان غنفر by Ghadanfar of Karahjâr near Kûmm (still alive, as it seems, in A.H. 1002), q 724-726, 1002.
- ديوان غوث الثقلين (حضرت) by Muḥyî-al-din 'Abd-alkâdir Jilânî (d A.H. 561), 930.
- ديوان غياث by Gliyâth-al-din (under Shâhs Tahmâsp and 'Abbâs I), 1521.
- ديوان غيرت by Ghairat (in the beginning of Muḥammadshâh's reign), 1668.
- ديوان فاني by Muḥsin Fânî of Kashmir (d A.H. 1081 or 1082), 1599.
- ديوان فائح by Fâ'ih (of unknown date), 1736.
- ديوان فخر السادات حسين المسينى by Fakhr-alsâdât Rukn-al-din Ḥusain bin 'Âlim al-Ḥusainî of Ghûr (d after A.H. 720), q 724-726, 609.
- ديوان فرخى by Abû-alḥasan 'Alî bin Julû' (or Kulû') Farrukhî of Sistân (d probably A.H. 429), 902; his famous *داغگاه*, 724-726, 302.
- ديوان فريد الدين عطار by Farîd-al-din 'Attâr of Shâdi-yâkh near Nishâpûr (d A.H. 627), 1031, 9; 1032, 11; q 724-726, 733.
- ديوان فصيحى by Faṣîḥî Anşârî of Harât (d A.H. 1046), 1537.
- ديوان فطرت by Wisbeg Fiṭrat (d after A.H. 1059), 1560.
- ديوان فقير by Shams-al-din Fakîr 'Abbâsî (d A.H. 1180 or 1181), 1710, 1.
- ديوان فيض = ديوان محسن كاشى by Muḥammad bin Murtaḍâ, called Muḥsin Kâshî, with the takhalluṣ Faîḍ (still alive in A.H. 1105), q 1898.
- ديوان فيفى by Abû-alfaiḍ bin Mubârak Faiḍî or Fayyâḍî (d A.H. 1004), 1464-1466; q 724-726, 398.
- ديوان قاسم انوار by Mu'in-al-din 'Alî Kâsim-i-Anwâr, or Kâsimî (d A.H. 837), 1285-1289; 2888; 2889.
- ديوان قاسم ديوانه by Muḥammad Kâsim Diwâna of Mashhad (A.H. 1101), 1689-1693.
- ديوان قدسى by Muḥammad Jân Kudsi of Mashhad (d A.H. 1055 or 1056), 1552, 7-10; 1555; 1556; parts of the same in 1553, 3; 1557; q 1763, 21; 1771, 11, fol. 169^b sq.; preface (ديباجة) to it by Julâl-al-din Muḥammad Tabâtâbâ'î (A.H. 1048), 1552, 1; 1553, 1; 1771, 11, fol. 169^b sq.; q 1763, 21.
- ديوان قديم مرزا بيدل by 'Abd-alkâdir Bidil of Akbarâbâd (d A.H. 1133), 1676-1680; selections from the same, 2985, 2.
- ديوان قطب محيى by Kuṭb Muḥyî of Shirâz, q 724-726, 197.
- ديوان قمر by Nizâm-al-din Maḥmûd Qamar of Isfahân (under the Âl-i-Khujandî), 1028.
- ديوان قيصر by Kaṣîr Shâmlû (contemporary with Tâhir Naşrâbâdî), 1602.
- ديوان كاشفى by Kâshifî of Badakhshân (under Akbar), 1443.
- ديوان كرامى by Kirâmî (A.H. 1105), 1625; 1626.

ديوان (ابو طالب) كام by Abū Ṭalīb Kalīm of Hamadān (d. A. H. 1061 or 1062), 1563; 1564; parts and fragments of the same, 1565-1569; preface (ديباچه) to it, probably by Jalāl-al-dīn Muḥammad Ṭabāṭabā'ī (about A. H. 1048), 1771, 11, fol. 167^a.

ديوان كمال اسمعيل by Kamāl-al-dīn Isma'īl bin Jamāl-al-dīn Muḥammad (d. A. H. 635), 1055-1057.

ديوان كمال الدين خواجو by Kamāl-al-dīn Abū-al-ʿaṭā Maḥmūd, called Khwājū Kirmānī (d. probably A. H. 753), q 724-726, 286.

ديوان كمال خجندی by Kamāl-al-dīn Mas'ūd of Khujand (d. A. H. 803), 1278-1280.

ديوان مجرم by Kūlī Khān-beg bin Ḥasan Sulṭān Shāmlū, with the takhalluṣ Muḥrim (d. A. H. 1020), 2895.

ديوان محبت by Nawwāb Maḥabbatkhān Maḥabbat (d. A. H. 1223), (1) in Persian, (2) in Hindūstānī, (3) in Pushtū; all three q 2452.

ديوان محتشم by Muḥtasham Kāshī (d. A. H. 996), 1447.

ديوان محسن كاشي = ديوان فيض by Muḥammad bin Murtaḍā, called Muḥsin Kāshī, with the takhalluṣ Faḍl (still alive in A. H. 1105), q 1898.

ديوان محمد by Muḥammad Miskīn or Miskīn Muḥammad (perhaps identical with 'Abdī, about A. H. 1051), 1561.

ديوان محمد شريف كاشي by Muḥammad Sharif Kāshī, with the takhalluṣ Sharif (still alive in A. H. 1026), 1515.

ديوان محمد شريف هجري = ديوان هجري رازی by Muḥammad Sharif Hijri of Rai (d. A. H. 982 or 984), 1140; q 724-726, 1114.

ديوان مخلص by Rāi Ānanda Rām Mukhlīṣ Khatri (d. A. H. 1164), 1707; q 2125.

ديوان مخلص كاشي by Muḥammad Mukhlīṣ or Mukhlīṣā of Kāshān (under Sulṭān Ḥusain Ṣafawī), 1687.

ديوان مرزا ابراهيم بدخشي by Mirzā Ibrāhīm bin Mirzā Sulaimān Badakhshī (d. A. H. 967), q 724-726, 583.

P ديوان مرزا انصاري, q 2450.

ديوان مسعود = ديوان مسعود دك or نور العيون or نور المقيمين by Mas'ūd-i-Bak (d. A. H. 800), q 654, 1854.

ديوان مسعود سعد سلمان by Sa'd-al-daulah Mas'ūd bin Sa'd bin Salmān (d. A. H. 515 or 525), (1) in Persian, 908; 2862; q 724-726, 1032 x 1425; (2) in Arabic; (3) in Hindūstānī, both q 908; 724-726, 1032.

ديوان مسيح by Rukn-al-dīn Mas'ūd, called Ḥakīm Ruknā, with the takhalluṣ Masīḥ (d. A. H. 1057 or 1060), 1572; 1573.

ديوان مشعقي by Mushfiḳī of Bukhārā, first diwān (A. H. 973), 1446; second diwān (A. H. 983), q ib.

ديوان معجز (منتخب) by Muḥammad Nizām (or Jalāl Miḥan Nizāmkhān) Mu'jiz (d. A. H. 1162), 1706.

IND. OFF. II.

ديوان معزّي by Abū 'Abdallāh (or Abūbakr) Amr Mu'izzī (d. A. H. 542), 912; 913; 3027; q 724-726, 747.

ديوان مغربي by Muḥammad Shirīn Maghribī of Nā'in (d. A. H. 809), 1281-1283.

ديوان ممت by Kāmar-al-dīn Minnat of Dihlī (d. A. H. 1207 or 1208), 1723.

ديوان منتخب = ديوانها or مجموعة شعرا or مجموعہ شعرا by Sirāj-al-dīn Ḥusainī of Aurangābād, with the takhalluṣ Sirāj (A. H. 1169), 691; q 1524; 1601; 1653; 1656; 3037.

ديوان منشي by Jaswant Rāi bin Bhagwant Rāi bin Sundardās, with the takhalluṣ Munshi (A. H. 1124), 1695; q 500.

ديوان or ديوان جلال الدين رومي = ديوان مولانا رومي by Jalāl-al-dīn Rūmī (d. A. H. 672), 1109-1115.

ديوان مؤمن by Muḥammad Mu'min of Astarābād (d. after A. H. 1035), 1530.

ديوان مير مرتضي شيرفي by Mir Murtaḍā Sharīfī of Shirāz (d. after A. H. 990), q 724-726, 228.

ديوان ميرم سياه by Miram Siyāh of Qazwin (still alive in A. H. 957), q 2061.

نسخه ميمونه صفات or صفات العشاقين = ديوان ميمونه العشاقين by Badr-al-dīn Hilālī of Astarābād (before A. H. 913), 1430; 1431; q 724-726, 1170.

ديوان ناصر بخاري by Nāṣir Bukhārī (d. A. H. 772), q 724-726, 1496.

ديوان ناصر خسرو by Abū Mu'in Nāṣir bin Khusrāu, with the takhalluṣ Ḥujjat (d. A. H. 481), 903.

ديوان ناصر علي by Nāṣir 'Alī of Sirhind (d. A. H. 1108 or 1109), 1639-1645.

ديوان نبي by Nabī (of unknown date), 1735.

ديوان نشاري توني by Nithārī of Tūn, 724-726, 818.

ديوان نديم probably by Nadīm of Kashmir (still alive in A. H. 1083), 1605.

ديوان نصرت by Dilāwarkhān Nuṣrat (d. A. H. 1139), 1694.

ديوان نصير همداني by Nāṣir-al-dīn of Hamadān, with the takhalluṣes Nāṣir or Nāṣirā (d. after A. H. 1015), 1484.

ديوان نظام by Nizām Dast-i-Ghaib of Shirāz (d. A. H. 1039), 1534.

ديوان نظامي, the alleged diwān of Nizāmī of Ganja (d. A. H. 598, 599, or 602), q 724-726, 988.

ديوان نظيري by Muḥammad Ḥusain Nazīrī of Nishāpūr (d. A. H. 1021), 1489-1492.

ديوان نعمتخان عالي by Nūr-al-dīn Muḥammad Ni'matkhān 'Ālī (d. A. H. 1121 or 1122), 1659, 5; 1660, 3; preface (ديباچه) to the same, 1660, 2; 1661, 2.

- ديوان نویدی by Nawidi or Nuwidi of Isfahān (d. A. H. 1055), a few extracts from, 2211, fly-leaf.
- ديوان واضح by 'Alī Asghar Wāḍih of Isfahān (d. after A. H. 1134), 3038.
- ديوان واعظ by Muḥammad Rafī' Wā'iz of Kāzwin (d. shortly after A. H. 1105), q 2213.
- ديوان واقف by Nūr-al-'ain Wāḥif of Lāhūr (d. A. H. 1200), 3040.
- ديوان والده by 'Alī Kulīkhān Dāghistānī Shamkhālī Wālih (A. H. 1157), 1708.
- ديوان وصلى by Muḥammad Ṭāhir Waṣlī of Rai (under Jahāngir), 1493.
- ديوان وفا by Sharaf-al-din 'Alī alḥusainī Wafā of Kumm (d. A. H. 1194), 1718.
- ديوان ولي دشت بياض by Wali of Dasht-i-Bayād (in Khurāsān or Kūhistān), also called Wali Mashrah or Mushrib (d. A. H. 1012), 1481; 1482.
- ديوان ولي قهستانى by Wali of Kūhistān (may be identical with the preceding poet), q 724-726, 833.
- ديوانه (رساله), mathnawī by Mullā Shāh Muḥammad bin 'Abd Muḥammad (or Muḥammadshāh bin Mullā 'Īdī), called Lisān-allāh (d. A. H. 1072), 1580, 7.
- ديوان هادی probably by Mirzā Hādī bin Mirzā Rafī' Šādr Shahrastānī (d. after A. H. 1071), 1581.
- ديوان هاشم by Hāshim bin Muḥammad Kāsim (still alive in A. H. 1056), 2898.
- ديوانهائى امير خسرو, q 2798.
- ديوان هجرى by Hijrī of Farghāna (under Akbar), 1441.
- ديوان هجرى رازى by Muḥammad Sharif Hijrī of Rai (d. A. H. 982 or 984), 1440; q 724-726, 1114.
- ديوان هلالى by Badr-al-din Hilālī of Astarābād (d. A. H. 939), 1423-1425; q 724-726, 1170.
- ديوان هندو by Hindū (under Shāhjahān), 1559.

ن

- A ذات الانوار, qaṣidah by 'Ābid bin 'Āmir albaṣrī, the first eight نور of, 2829, II, ff. 227^b-231^b.
- (رساله) ذات الحلق فرموده شاهوار, 1925, 6.
- A ذبح, Sūfī explanation of, 1858, ff. 145-160.
- A ذخائر ثمار (در معانی اخبار سید مختار) by Majd-al-din Aḥmad bin Muḥammad Sujāwandī of Ghazna, q 724-726, 350.
- A الذخيرة, see the immediately following item.
- A ذخيرة العقبي في شرح صدر الشريعة, a super-commentary on the الوقاية by Akhi Calabi (A. H. 891-901), q 2564; 2608.

- ذخيرة الملوك by 'Alī bin Shihāb-al-din of Hamadān (d. A. H. 786), 2176-2179; q 724-726, 1099; 1850; 2598; Pushtū paraphrases of a portion of the same, 2632-2637, bayān VII, 8.
- ذخيرة خوارزمشاهی by Zain-al-din Abū Ibrāhīm Isma'īl Husainī Jurjānī (A. H. 504), 2280-2284; q 714, margin, 12, fol. 147^b; 724-726, 1156; 2285; 2286; Turkish translation of the same, q 2280.
- ذخيرة سكندر (on magic charms, etc.), 2804, 1.
- ذخيرة كورنر هشتمين by Muḥammad Wāṣil Jā'isī (under Warren Hastings), 2614; 2615.
- ذرة و خورشيد by Zulālī of Khwānsār (d. A. H. 1024 or 1025), 1494, 7; 1495, 3; 1496, 5.
- A الذريعة الى مكارم الشريعة by Abū-alkāsim al-Rāghib of Isfahān (d. A. H. 502), q 1922, 26; Persian translation of the same, q ib.
- A ذكر (devotion), Sūfī explanation of, 1913; 1920, 9.
- ذكر (مثنوی) by Shāh Burhān-al-din bin Shāh Mubarrā (before A. H. 1055), 1920, 9.
- ذكر = (رساله در شرائط) or (رساله در مراقبه و ابواب) or رساله طريقه نقشبنديه or رساله طريق توجه خواجها or در طريقه نقشبنديه by Jāmi (d. A. H. 898), 714, margin, 13, fol. 180^a sq.; 1357, 7; 1376.
- ذكر احوال خجسته مال ايام شاهزادگى (Shāhjahān's life before his accession), 327, ff. 1^b-4^b.
- تأريخ = ذكر احوال شیرخان که بشیرشاه مشهورست or تواریخ نامه شیرشاه or شیرشاهی, titles given to a fragment of the first ṭabaḳah of Nizām-al-din Aḥmad bin Muḥammad Muḥim of Harāt's طبقات اکبری (A. H. 1002) in 232.
- ذكر از خواب برخاستن, 3058, 7.
- (کتاب) ذكر اصل و نسل راجه سیواجی بهوسله, title given to an incomplete chronicle of the Bhoslah family of the Marattahs in 486.
- ذكر الاخبار = ذكر الاوليا by 'Abd-alḥakḳ bin Saif-al-din alturk aldiḥlawī albukhārī (A. H. 999), 640; q 645, fol. 3^a sq.; 654, fol. 7^a sq., and 24; 720; 2583.
- ذكر الاوليا, chronogram for A. H. 999, 640.
- A ذكر الجهر (رساله) by Muḥammad alkashmirī (before A. H. 996), q 2642, 15.
- ذكر السیر by Ghulām Husainkhān bin Muḥammad Himmatkhān (A. H. 1221), 429.
- ذكر السیر, chronogram for A. H. 1221, 429.
- ذكر انمة معصومين, 2985, 3.
- کربعضی احوال و اقوال خانوادہ خواجگان و بیان روش طریقت ایشان تخصیص خدمت خواجه بهاء الدین و اصحاب ایشان, short notices of the Nakshbandī order in general, and Bahā-al-din Nakshband (d. A. H. 791) and his companions in particular, 1923, 2.

- 720, 2^a. ذکر بعضی از بلاد متفرقه
- 729, 2^d. ذکر بعضی از عجائب انهار
- 729, 2^c. ذکر بعضی از عجائب جبال یعنی کوهها
- 729, 2^b. ذکر بعضی از عجائب جزائر
- 729, 2^e. ذکر بلاد مغرب زمین
- 1890, 3^c. ذکر پیدا شدن یاجوج و ماجوج
- by Sultān alsa'id Ulughbeg Mirzā (to A.H. 831), q 172; see الوس اربعة چنگیزی
- 1890, 3^b. ذکر خروج عليه اللعنة (دجال لعین i.e.)
- ذکر خواجه خواجهها خواجه جهان خواجه عبد الخالق short biography of 'Abd-alkhālīq Ghujdawāni (d A.H. 575), 1923, 1.
- (در) ذکر ریاست راجه‌های سیرنگ پتن و نواب حیدر علی خان بهادر جنت مکان و حضرت تیبو سلطان شهید پادشاه غازی ملک کرناٹک (after A.H. 1213), 531.
- by Daulatshāh of Samarqand (d A.H. 900), 1285, fol. 1^b sq.
- 1924, 24. (فصل در بیان) ذکر صبح و شام
- 1766, fol. 123^b sq. ذکر فضیل عیاض
- (گفتار در) ذکر مختصری از وقائع اوضاع و احوال ملوک پسندیده شیم عجم کبار (on old Persian kings), 706, ff. 61^a-139.
- 1890, 3^a. ذکر مولود دجال لعین
- (general account of the seven climates), 728, 2.
- (dodecahedron), 2261. ذو اثنی عشر قواعد مخمسات A
- (quadrilateral figure), ib. ذو اربعة اضلاع A
- (tetrahedron), ib. ذو اربعة قواعد مثلثات A
- (octahedron), ib. ذو ثمانية قواعد مثلثات A
- (parallelopipedon), ib. ذو ستة قواعد اربعة اضلاع A
- (icosahedron), ib. ذو عشرين قواعد مثلثات A
- moisture) رطوبت = ر 2325.
- by Banwālīdās, i.e. Rājā Wali (mun. of prince Dārā Shukūh), 205; 206; q 7. margin, 22; 1995.
- original h'istory of Kashmir, by Kalha (A.D. 1148), q 508-511; 513; 2846; various Persian translations and adaptations of the sa 508-513; 2846; 2847; 3022.
- oldest Persian translation of the preceding Sanskrit original, by Mullā Shāh Muḥammad (A.H. 998), 508.
- by Ganeshdās Badhraḥ (A.H. 1263), 507. راج درشنی
- by Munshi Hīrām (or Hanīrām), son of Dhanīrām, son of Dhanrāja (after A.H. 1207), 208. راج سوهاولی
- 1994, 14. راجه اتم
- ib., 24 × 25. راجه اندردمن
- (or راجه مانه) والی ملک اچین (حکایت) راجه انشومان ib., 29.
- ib., 23. راجه اوده دندک نام
- (نسب نامه or فهرست or حقیقت or احوال) راجه‌های (A.H. 1212), 514; 515. راجه میسور و نگر
- an abridgement of Firishṭa's تاریخ حاکمان هند = راجه‌های هندی and other histories (A.H. 1018), 303; 304. گلشن ابراهیمی
- 1994, 36. راجه بردهمان
- ib., 26. راجه بهکراج والی ترهت
- ib., 13. راجه پرتاب رودر حاکم کالنجار
- (or راجه جتر کنند) والی بردوان (در بیان) راجه جتر کنند (or راجه جتر کنند) ib., 38.
- ib., 21. راجه جک سین بهت‌بور
- ib., 22. راجه جک سین حاکم شهر بدیشا
- ib., 20. راجه رت پرن الخ
- ib., 17. راجه سدھرما والی ملک کامروپ
- ib., 35. راجه سرت سین در شهر مندو
- ib., 37. راجه سکھندی
- ib., 5. راجه سنکرام شور
- ib., 8. راجه سوم سرما
- (or راجه شوبد) و پوچه چهار دیو الخ (قصه) راجه شوبد (شوبت) ib., 19.
- (در بیان) راجه کهند (کنند) هرپ دیو والی ادیسه (or راجه اودیسه) ib., 28.
- ib., 27. راجه نرسنگ والی اوده
- (equal in numerical value to خواب = 609), 724-726, 954. راجت
- q 489. راجت افزا (کتاب)
- by Ḥafīz Muḥammad Sa'id bin Ḥafīz (A.H. 1084-1085), 651. راجه الارواح
- (1) by Farīd-aldīn Ganj-i-shakar (d A.H. 664), q 653, col. 326; (2) by Mubārak Faīd-allāh (before A.H. 1037), 2208; q 2802, 9, end; (3) by Nūr-aldīn Muḥammad Nīmatkhān 'Alī (d A.H. 1121 or 1122), 1659, 3. راجه القلوب
- sayings and discourses of Nizām-aldīn Muḥammad Auliya (d A.H. 725), q 653, col. 326. راجه المحبین

- رساله ترجمه پوتھی راک درین = راک درین, Persian translation of the Sanskrit मानकतुल by Fakīr-allāh (A. H. 1076), 2017.
- هزار دهرید or راکهای هندی = H (1) راکمالا or سهس رس or سهسر رس or سهسر رس in Hindi or Braj by Bakshawa (under Rājāh Mān Singh and Bahādurshāh of Gujarāt), collected by order of Shāhjahān and introduced by a Persian preface, 2015; 2016; (2) رساله راکمالا by Nāḥkardās (A. H. 1188), 2018.
- H راکهای هندی (1) = راکمالا, No. 1 in the preceding item; (2) two anonymous collections of Rāgs and Rāginis, 2019; 2020.
- راکھو (کیفیت), 527, 4, ff. 42 and 43.
- S رامین, Vālmiki's Rāmāyana, Persian translations of (1) by 'Abd-alkādir Badā'ūnī, styled ترجمه رامین, in prose (A. H. 999), 1963; (2) an abridged one, styled منشی رامین, by Ghirdardās Kāyath, in verse (A. H. 1033), 1965; 1966; (3) another abridged one, styled داستان رام و سیتا, by Sa'd-allāh Masih or Masihā Kairānawī Pānīpatī (under Jahāngir), likewise in verse, 1967-1969; 3044; 3045; wrongly quoted 1572; (4) a third abridged one, styled ترجمه رامین, by Candraman Kāyath bin Sri Rām, in prose (A. H. 1097), 1964; (5) an anonymous one, styled کتاب حقائق نصاب رامین, in verse, 1970; (6) a fourth abridged one, likewise anonymous, styled ادبیات رامین, q 1964; (7) a defective one by Ānandghana Khwāsh, styled ترجمه رامین, in prose (A. H. 1205-1209), 2926.
- H رامین by Tulsidās, Persian paraphrase of, q 1964.
- رامین (داستان) رام و سیتا, see No. 3 in S رامین.
- اساس or اساس الترمی or هدایه الترمی = (هدایه) الترمی by Muḥammad Budbā'ī, called Sayyid Mir 'Alawī (under Abū-almuẓaffar Ḥusainshāh of Bangālāh), 2768; 2769.
- رای آرای (translation of غرر و سیر) by Muḥammad bin Ahmad bin Maḥmūd of Nishāpūr (under Sultān Sanjur), q 724-726, 735.
- A الرائض by Zamakhshari (d A. H. 538), q ib., 1407.
- رباعی (شرح) رباعی ابو سعید بن ابو الخیر, commentary on a famous rubā'i of Abū Sa'id bin Abū-alkhair (d A. H. 440), 1919, 2.
- رباعیات (1) specimens of, by different Persian poets, in anthologies, 1741, 4; 1743, 1-3 × 5 × 8 × 13 × 17 × 21 × 22 × 24 × 25 × 28; 1744; 1746, fol. 153^a sq.; 1747-1749; 1751; 1754; 1756; 1758 second and fourth series; 1762, 28, end; 1766; 1767, 8; 1869, ff. 275^b-283^b, 3; (2) = مختار نامه by Farīd-aldin 'Attār (d A. H. 627), 1032, 12.
- رباعیات ابن نصح by Ibn Naṣūh (under Sultān Abū Sa'idkhān), q 724-726, 199.
- رباعیات ابو سعید بن ابو الخیر by Abū Sa'id bin Abū-alkhair (d A. H. 440), 1748.
- رباعیات افضل کاشی by Afḍal-aldin Muḥammad Kāshī (d A. H. 707), 1747, fol. 42^a sq.
- رباعیات امیر خسرو, selections from the four diwāns of Amir Khusrāu of Dihli (d A. H. 725), 1186, 4; 1187, 4; 1188, 5; 1189, 1 4; 1190, 1 × 3 × 4; 1191; 1194.
- رباعیات امیر شمس الدین محمد by Amir Shams-aldin Muḥammad of Bamm in Kirmān, q 724-726, 292.
- رباعیات اوحید الدین حامد کرمانی by Auhād-aldin Ḥamid of Kirmān (d A. H. 697), q ib., 282.
- رباعیات اهلی شیرازی by Ahli of Shirāz (d A. H. 942), 1432, 3 × 5 × 11; 1433, 6 × 7.
- رباعیات بیدل by 'Abd-alkādir Bidil (d A. H. 1133), 1676, fol. 343^b sq.; 1677, fol. 251^b sq.; 1678, fol. 192^a sq.; 1679, fol. 149^a sq.; 1680, fol. 27^b sq.; 1681.
- رباعیات جامی (رساله شرح), Jāmī's (d A. H. 898) commentary on some of his own rubā'is, 1357, 12; 1358, 3; 1377; 1920, 3.
- رباعیات ساقی نامه = رباعیات ساقی نامه by Ahli of Shirāz (d A. H. 942), 1432, 3; 1433, 6.
- رباعیات سخاوی by Saḥābī of Astarābād or Shūshtar, called Najafī (d A. H. 1010), 1480.
- رباعیات سعدی by Sa'dī of Shirāz (d A. H. 690 or 691), 1117, 17; 1118, 18; 1119, 14; 1120, 15; 1121, 5^f; 1122, 17; 1123, 18; 1125, 17; 1126, 6; 1127, 3^e; 1128, 11; a few in 1132.
- رباعیات شرف الدین علی یزدی by Sharaf-aldin 'Alī of Yazd (d A. H. 858), q 724-726, 128.
- رباعیات شرف الدین محمد فراهی by Sharaf-aldin Muḥammad bin Muḥammad of Farāh, q ib., 316.
- رباعیات شکیمی اصفهانی by Muḥammad Ridā Shikībī of Isfahān (d A. H. 1023), q ib., 899.
- رباعیات (امیر) شمس الدین محمد by Amir Shams-aldin Muḥammad of Bamm in Kirmān, q ib., 292.
- رباعیات صائب by Muḥammad 'Alī Ṣā'ib of Isfahān (d A. H. 1087, 1088, or 1089), selections from, 1610, fol. 353^a sq.; 1611; 1613, end; 1618-1621; 2985, 6^d.
- رباعیات طالب آملی by Muḥammad Tālib (or Tālibā) of Āmul (d A. H. 1035 or 1036), 1524, fol. 252^b sq.; 1525, fol. 270^b sq.; 1526, fol. 306^b sq.; 1529.
- رباعیات ظهوری by Zuhūri of Tarshiz or Khujand (d A. H. 1025 or 1026), 1500, 3, fol. 130^b sq. × 7; 1503, fol. 332^a sq.
- رباعیات عرفی by Muḥammad 'Urfī of Shirāz (d A. H. 999), 1451, 4; 1452, 7; 1453, 4; 1454, 3; 1455, 3; 1456, 4; 1462, fol. 155^b sq.
- رباعیات عمر خیام by Abū-alfath 'Umar bin Ibrāhīm al-Khayyām or al-Khayyāmi (d A. H. 517), 906; 907; a series of the same, 1754, fol. 6^b sq.

- كليم by Abū Ṭalīb Kalīm of Hamadān (d. A. H. 1061 or 1062), 1563, 4; 1564; 1565, fol. 169^b sq.; 1566, end.
- رباعيات كنجه by Ahlī of Shirāz (d. A. H. 942), 1432, 5; 1433, 7.
- رباعيات مسعود دك by Mas'ūd-i-Pak (d. A. H. 800), 2174, ff. 74^b-75^b.
- رباعيات ملك دقي by Mulik of Kumm (d. A. H. 1024 or 1025), 1499, 4; q 724-726, 999.
- رباعيات نظري by Muḥammad Husain Nazīri of Nishāpūr (d. A. H. 1021), 1489, fol. 276^b sq.; 1490, fol. 127^a sq.; 1491, fol. 150^b sq.; 1492, fol. 190^b sq.
- رباعيات واعظ by Muḥammad Rafī' Wā'iz of Kazwin (d. shortly after A. H. 1105), 1614, margin, ff. 10^b-15^b.
- رباعي بابريد بسطامي by Abū Yazīd Bisṭāmī (d. A. H. 261 or 264), with Pushtū translation, 2632-2637, bayān VII, 16.
- رباعي (حل معنی) رباعي زين شاعر by Zain-al-'ābidīn Birādar Diwān (about A. H. 1150), 1700, B, 15.
- رباعي ناصر خسرو by Abū Mu'in Nāṣir bin Khusrū, with the takhalluṣ Hujjat (d. A. H. 481), with Pushtū translation, 2632-2637, bayān VII, 16.
- رباعي (رسالة شرح) رباعي زين شاعر by Zain-al-'ābidīn Birādar Diwān (about A. H. 1150), 1700, B, 16.
- رباعي الأبرار by Zamakhshari (d. A. H. 538), q 724-726, 1407.
- II رت بدما = رت بدما, Hindi original by Malik Muḥammad Jā'isi (A. H. 947), q 1582; Persian poetical version by 'Abd-alshakūr Bazmi (A. H. 1028), 1582; 1583.
- رجوع الشيخ الى الصبا في تقوية الجاد, q 3051.
- رحلت بعضي اولياء (dates of the demise of holy and learned Shaikhs), 415, 2.
- رحمت خدا نحمد, chronogram for A. H. 1241, 2850.
- A الرحمن, the second of the beautiful names of God, explained, 2050.
- A الرحيم, the third of the beautiful names of God, explained, ib.
- رحمة by Muḥibb-al-haqq (A. H. 1233), 1728, ff. 1-22^b.
- A (كتاب) الردة (در ذكر ارتداد و قتل عرب) by Abū 'Abdallāh (bin) Muḥammad bin 'Umar bin Wākid alaslami, i.e. Al-Wākidī of Madinah (d. A. H. 207), q 724-726, 20.
- رد شعر صحيح و معرّب, (شرح), 1762, 32.
- رد غيرت حاددي (نسخة) by Zain-al-'ābidīn Birādar Diwān (about A. H. 1150), 1700, B, 20.
- رد منافع (رسالة) by the same, ib., 18.
- ترجمة مهابهارت, given by Akbar as title to the (A. H. 990), 1928-1948.
- رزميه (مثنوی) by Muḥammad 'Alī Ṣā'ib of Isfahān (A. H. 1079), 1606, 2.
- رسانه از جهان بجهان, chronogram for A. H. 1119, 1658.
- A الرسالة by Najm-al-din Abū Ifafs 'Umar al-Nasafi (d. A. H. 537), Pushtū translation of, 2632, bayān V, 2; 2634, fol. 5^b sq.; 2635, fol. 7^a sq.; 2636 and 2637, bayān V^b.
- A رسالة ابو عبد الله اندلسي (on metres) by Abū 'Abdallāh Muḥammad Abū-aljaish-alanṣār alandalusi, 2112, 2.
- A رسالة اسم الاعظم by Muḥammad al-kashmiri (before A. H. 996), q 2642, 16.
- رساله = الرسالة الاربعون من الرسائل السبعة والسبعين by 'Abd-alhaqq bin Saif-al-din alturk aldihlawi albukhari (before A. H. 1025), 1894; q 2583.
- رساله الاصطلاحات by 'Alī bin Shihāb-al-din Hamadāni (d. A. H. 786), q 1850.
- A رسالة الحدوث والقدم by Muḥammad bin Murtaḍā, called Muḥsin Kāshī, with the takhalluṣ Fa'id (still alive in A. H. 1105), 1899.
- A الرسالة الشريفة by Abū 'Alī Ahmad bin Muḥammad Miskawaih, called Ibn Miskawaih (d. A. H. 421), 1922, 7.
- الرساله الشريفه = نصائح (anonymous), 2808, 1.
- A الرسالة الشمسية by Najm-al-din 'Alī bin 'Umar al-Kazwini al-kātibī (d. A. H. 675 or 693), commentary and glosses on, q 724-726, 534 × 1244 × 1438.
- باصغري در علم منطق = الرسالة الصغرى في المنطق by Sharif-al-din 'Alī Jurjāni (d. A. H. 816), 2181; 2182; q 2699.
- A رسالة الطير by Abū 'Alī Ibn Sinā (d. A. H. 428), Persian commentary on, 2150, 2.
- الرساله العلوية في الاحاديث النبوية by Husain bin 'Alī al-Wā'iz al-kāshifi (d. A. H. 910), q 2680.
- A الرسالة الفتحة, enlarged Arabic version of 'Alī Kūshji's الهيئة, q 2240.
- رساله or رسالة قدسية = الرسالة القدسية النقشبندية مقامات خواجه بهاء or انقاس قدسية or منسوبه by Bahā'-al-din Naqshband (d. A. H. 791), collected by Muḥammad Pārsā al-Bukhārī (d. A. H. 822), 1920, 1; 1923, 3; 3065; q 1851; 1855; extracts from the same by Jāmī (d. A. H. 898), 1357, 14; q 1855; 1920, 1; 1923, 3; 3065.
- باصغري در علم المنطق = الرسالة الكبرى في المنطق by Sharif-al-din 'Alī Jurjāni (d. A. H. 816), 2180; q 724-726, 219 × 1162; 2699.
- A الرسالة المنظومة في المناجات by Muḥammad al-kashmiri (before A. H. 996), q 2642, 13.

- A رسالة في المعاد = رسالة النفس by Abū 'Alī Ibn Sinā (d. A. H. 428), Persian translation by the author himself, 2149.
- A رسالة قشيرية = رسالة قشيري by Abū-alkāsim 'Abd-alkarīm bin Hawāzin al-kushairi (d. A. H. 465), q 645, fol. 3^a sq.; 646, fol. 5^a sq.; 647, 299; 648 and 649.
- A رسالة حقائق, short pieces of, 3076, fol. 1^a and margin.
- A رسالة ذكر البحر by Muḥammad alkashmiri (before A. H. 996), q 2642, 15.
- A رسالة سمهودي (on the burning and rebuilding of the mosque in Madinah) by Samhūdī (d. A. H. 911), q 720.
- A رسالة سوانح by Aḥmad al-Ghazālī of Tūs (d. A. H. 517), q 724-726, 687; short extract from a commentary on the same, 1924, 12.
- A رسالة علاء بن سعيد (on Tabaristān), translated from Hindi (A. H. 197), q 568.
- A رسالة في العروض by Jāmi (d. A. H. 898), 1380; (2) = عروض قافية or عروض سيفي by Saifi 'Arūḍi of Bukhārā (A. H. 896), 2046-2048.
- A رسالة في المعاد, see رسالة النفس above.
- A رسالة در معما or رسالة در فن معما = رسالة في المعما or معميات or معماء حسين or رسالة مير حسين در معما by Ḥusain bin Muḥammad alḥusaini alshirāzi alnīshāpūri (d. A. H. 904), 2049; q 724-726, 759; commentary on the same, 2050; four others, q 1b.
- A رسالة وجيزة در تحقيق واثبات واجب = رسالة في الوجود by Jāmi (d. A. H. 898), 1357, 5.
- A رسالة by 'Alā-aldin 'Alī bin Muḥammad al-Kūshji (d. A. H. 879), 2240; 2241; 2952; 3072; Arabic and Turkish versions, and Persian commentaries, q 2240.
- A رسالة في تحقيق كلمة توحيد by Fakhr-aldin Rāzi (d. A. H. 606), 1922, 3.
- A الدرّة الفاخرة = رسالة في تحقيق مذهب الصوفية or رسالة در فاخر by Jāmi (d. A. H. 898), 1357, 4.
- A رسالة في تحقيق معنى كلمة توحيد (anonymous), 1922, 2.
- A رسالة (anonymous), 1922, 18.
- A رسالة في تفصيل النشأتين وتحصيل السعادتین by Abū-alkāsim al-Rāghib of Iṣfahān (d. A. H. 502), 1922, 26.
- A رسالة في علم النفس by Idris bin Iḥsām-aldin albidlisi (d. A. H. 926), 1922, 9.
- A رسالة في مخافة الموت (anonymous), 1922, 6.
- A رسالة في وجع مفصل by Muḥammad 'Alā-aldin, called Ghīyāth alṭābib or almutaṭabbib (about A. H. 871), q 2302.
- A رسالة قشيرية = رسالة قشيري by Abū-alkāsim 'Abd-alkarīm bin Hawāzin al-kushairi (d. A. H. 465), q 645, fol. 3^a sq.; 646, fol. 5^a sq.; 647, 299; 648 and 649.
- A رسالة كلمة التصوف by Shihāb-aldin almaḥbūl, 1922, 5.
- A رسالة مجمع البحرين, Persian translation of part of, by Rukn-aldin bin 'Abd-alkuddūs (or alquaddūs) alḥanafi al-ʿishti (b. A. H. 897), 1924, 11.
- A رسالة مرموزة في التصوف (anonymous), 1922, 21.
- A رسالة ابدالیه by Ya'qūb bin 'Uthmān alghaznawī al-Carkhi (d. A. H. 838), 1774, ff. 283^b-289^b; q 1773.
- A رسالة اتقانیة مذهبیة by Zain-aldin Birādar Diwān (about A. H. 1150), 1700, B, 6.
- A رسالة اثبات واجب by Abū-ḥasan Dānishmand of Abiward, q 724-726, 534.
- A رسالة تقويم و اختیارات = رسالة اختیارات by Muḥammad Bākīr bin Muḥammad Taqī Majlisi (d. A. H. 1110 or 1111), q 2668.
- A رسالة ارشاد السالکین و برهان العارفين by Sharaf-aldin Aḥmad bin Yahyā Munyari (d. A. H. 782), 1849, fol. 417^a sq.
- A رسالة از حضرت مولانا محمد قاضی by Muḥammad Kādi (d. A. H. 921), 1923, 25.
- A رسالة اسرار الصلوة by Mir Muḥammadi Dard (d. A. H. 1195, 1196, 1199, or 1202), q 2975, 3.
- (or استرلاب) رسالة اصطراب (1) by Bahā-aldin Muḥammad 'Amili Bahā'i (d. A. H. 1030 or 1031), q 1517; 2251; (2) = رسالة صنعت اصطراب probably by Khidrshāh Efendi, 2256, 1.
- A رسالة امام الهدی = رسالة اعلام الهدی q 645, fol. 3^a sq.; 646, fol. 5^a sq.
- A تذکرة نصیر الدین طوسی = رسالة آغاز و انجام by Naṣir-aldin Muḥammad al-Ṭūsī (d. A. H. 672), 1807.
- A رسالة آفاق و انفس by Mu'in-aldin Sijzi (d. A. H. 632 or 633), 1869, VIII.
- A رسالة افغانان, origin and pedigree of the Afghāns, 579.
- A رسالة در علوم حکمی = رسالة اقسام موجودات by Naṣir-aldin Muḥammad al-Ṭūsī (d. A. H. 672), 1922, 23.
- A رسالة امام الهدی, see رسالة اعلام الهدی above.
- A رسالة امیریه, q 645, fol. 3^a sq.; 646, fol. 5^a sq.
- A رسالة انساب افغانه, q 579.
- A رسالة انسیه = رسالة بهاء الدین = رسالة انسیه by Bahā-aldin Naqshband (d. A. H. 791), collected by Ya'qūb bin 'Uthmān alghaznawī al-Carkhi (d. A. H. 838), 1919, 1; 1920, 4; 1923, 10; q 3065.

- رساله در نصیحت و رغبت پروری = رساله انکیانو or نصیحت و بند or نصیحت (ملك) انکیانو or نصائح or مدح انکیانو, the *second* story of the *sixth* prose-treatise of Sa'di of Shiráz (d. A. H. 690 or 691), 1118, 2; 1119, 2; 1120, 2; 1121, 2; 1122, 2; 1123, 2; 1124, 1; 1125, 2; 1126, 2.
- رساله اوزان by Muḥammad Mu'min of Astarābād (about A. H. 987), a few extracts from, 2310, fly-leaves.
- رساله اول, the *first* prose-treatise of Sa'di of Shiráz (d. A. H. 690 or 691), 1118, 2; 1119, 2; 1120, 2; 1121, 2; 1122, 2; 1123, 2; fragments of the same in 1130.
- رساله انجازه الحکمة, ascribed to Abū 'Alī Ibn Sīnā (d. A. H. 428), 1922, 10.
- رساله باری در بیان شرح معرفت دل و مامیت آن by Farid-i-Mas'ūd-i-Sulaimān Bukhārī, 2802, 3.
- رساله بحضرت قدوة الأبرار و صفوة الأخیار خواجه حسن العطار, 1920, 6.
- رساله بسم الله, mathnawi by Mullā Shāh Muḥammad (or Muḥammadshāh bin Mullā 'Īdī), called Lisān-allāh (A. H. 1058), 1580, 10.
- رساله بو علی سینا در امراض بعضی دوا, 714, margin, 20.
- رساله بوقلمون, ترجمه رساله رنگها = رساله بوقلمون, translated from the Arabic (under Mahmūdshāh bin Muḥammadshāh bin Humāyūnshāh), 2977.
- رساله در رساله چوب چینی خوردن = رساله بیخ چینی by Imād-al-din Maḥmūd of Shiráz (d. about A. H. 1000), 2313; q 724-726, 233.
- رساله در معرفت = رساله (کتاب) بیست باب (or اسطرلاب) by Naṣir-al-din Muḥammad al-Ṭūsī (d. A. H. 672), 2254, 2; q 2256, 1; commentary on the same, 2255, 2; other commentaries, q ib.
- رساله در نصیحة الملوك = رساله پنجم of Sa'di of Shiráz (d. A. H. 690 or 691), 1118, 2; 1119, 2; 1120, 2; 1121, 2; 1122, 2; 1123, 2; 1124, 1; 1125, 2; 1126, 2; 1127, 6; 1129, 4; 1130.
- رساله پنج محله by Badī'-al-din, 2678, third fly-leaf in the beginning.
- رساله قراءت = رساله تجويد (on the reading of the Kurān), 2802, 9.
- رساله تحفة الملوك در نصیحت بند و بست (وبند و بست) or نصائح الملوك or تحفة الوزراء = رساله by 'Abdallāh Muḥammad al-Anṣārī of Harāt (d. A. H. 481), 1762, 23; fragment of the same, 1734, fol. 93^b; q 1778.
- رساله تحقیق اصل و نسل اعیان تأریخ شیرشاهی or افغانی by Sadr-al-din Muḥammad of Shiráz (d. A. H. 903), q 724-726, 203.
- رساله تخفیف همزه و اعلال و ادغام, 2430.
- رساله ترجمه بوتهی راگ درین, Persian translation of the Sanskrit مانکتول by Faḳīr-allāh (A. H. 1076), 2017.
- رساله تصنیف غلام محمد خان (travels in upper Hindūstān) by Ghulām Muḥammadkhān (A. H. 1196-1201), 2725.
- رساله تعریفات خانها و باغات و منازل کشمیر, mathnawi by Mullā Shāh Muḥammad bin 'Abd Muḥammad (or Muḥammadshāh bin Mullā 'Īdī), called Lisān-allāh (d. A. H. 1072), 1580, 3.
- رساله تفسیر سورة والتین (commentary on the ninety-fifth Sūrah) by Jalāl Muḥammad Thānisari (d. A. H. 989), 1924, 8.
- رساله تقویم by Muḥammad Sirāj (probably before A. H. 1019), 2250; رساله در علم (1) wrong title given to 'Alī Kūshjī's حساب in 2243.
- رساله تکمله by 'Abd-alghafūr Lārī (d. A. H. 912), 1923, 37.
- رساله لا اله الا الله = رساله تهلیل by Jāmi (d. A. H. 898), 1357, 20.
- رساله تبر اندازی (1) by Shahbāz, q 2770, 4; (2) anonymous, 2772.
- رساله تیر و کمان by Mir Muḥammad of Nishāpūr, 2773; q 2770, 1; 2774; (2) anonymous (A. H. 1023), 2770, 1.
- رساله تیر و کمان, chronogram for A. H. 1023, 2770, 1.
- رساله ثبوت البعث, 1925, 5.
- رساله ثبوت التوحید, 1925, 4.
- رساله ثبوت المذهب, 1925, 9.
- رساله ششم = رساله ثلاثه the *sixth* prose-treatise of Sa'di of Shiráz (d. A. H. 690 or 691) in three stories, complete 1118, 2; 1119, 2; 1120, 2; 1122, 2; 1123, 2; 1125, 2; *first* and *third* stories only, 1130; *second* only, 1121, 2; *second* and *third*, 1124, 1; 1126, 2.
- رساله جامیه در عروض, 2112, 1.
- رساله جانوران شکاری و حقیقت و علاج آن, fragments of books of the chase, 2795.
- رساله جبر و اختیار by Naṣir-al-din Muḥammad al-Ṭūsī (d. A. H. 672), 1808.
- رساله جلالیه by Muḥtasham Kāshī (d. A. H. 996), 1417, fol. 117^a sq.
- رساله در رساله بیخ چینی = رساله چوب چینی خوردن by Imād-al-din Maḥmūd of Shiráz (d. about A. H. 1000), 2313; q 724-726, 233.
- رساله چهارده خانواده = رساله چهار پیر الخ, 1925, 8.
- رساله چهارده خانواده مشایخ, 1873, ff. 218^a-220^b.

- or در عقل و عشق و رجحان عشق بر عقل = رساله چهارم در تعریف or در علم و عشق or فی صفة العقل از سؤال مولانا شمس الدین or عقل و عشق, the fourth prose-treatise of Sa'di of Shiráz (d. A.H. 690 or 691), 1118, 2; 1119, 2; 1120, 2; 1121, 2; 1122, 2; 1123, 2; 1124, 1; 1125, 2; 1126, 2; 1130.
- رساله حساب by Rafi'-aldin of Abhar (under Ghâzânkhân), q 724-726, 1289.
- رساله حسنیّه by 'Izz-aldin Âmulî, q ib., 1189.
- رساله حضرت خواجه عبد الله انصاری by 'Abdallâh Muḥammad al-Anṣārî (d. A.H. 481), invocations different from the رساله خواجه عبد الله انصاری below, 714, margin, 13, fol. 185^a sq.
- Persian paraphrase of, and commentary on, 'Abd-alkâdir Jilânî's (d. A.H. 561) غوثیّه by Wali bin Mulûk-shâh, 1797; 1798.
- رساله حفظیّه, on hygiene, ascribed to Abû 'Ali Ibn Sînâ (d. A.H. 428), 2792, 1.
- رساله حقّ نم. by prince Dârâ Shukûh (killed A.H. 1069), a short fragment of, 1924, 15.
- رساله حقّیه در بیان هفت بطن وجود by Niẓâm-aldin alfarûkî althânîsari albulkhî (d. A.H. 1035 or 1036), q 654, 32.
- رساله حمد و نعمت و منقبت mathnawi by Mullâ Shâh Muḥammad bin 'Abd Muḥammad (or Muḥammad-shâh bin Mullâ 'Idî), called Lisân-allâh (A.H. 1055), 1580, 9.
- رساله حیرت by Abû 'Ali Ibn Sînâ (d. A.H. 428), commentary on, 2150, 1.
- or رساله مناجات = رساله خواجه عبد الله انصاری (مناجات (خواجه) عبد الله انصاری (پندنامه) by 'Abdallâh Muḥammad al-Anṣārî (d. A.H. 481), 1779; 1923, 14; 2802, 7; 2910; q 1778; 1922, 29.
- رساله خواجه گرج q 645, fol. 3^a sq.; 646, fol. 5^a sq.
- regulations for the treasury, رساله در احکام بیت المال, 2735.
- 1890, 1. رساله در احوال گروه صوفیّه.
- حصار اکمل = رساله در ادعیه و اعمال و خواص اسماء A, ascribed to 'Abd-alkâdir Jilânî (d. A.H. 561), 2629, 1.
- by Maḥmûd of Shirâz, رساله در اصطلاحات صوفیّه, 1922, 24.
- by Abû 'Ali Ibn Sînâ (d. A.H. 428), 714, margin, 20, fol. 248^a.
- by 'Imâd-aldin (or Najm-aldin) Muḥammad Gâwân bin Muḥammad Jilânî, known as Khwâja-i-Jahân (d. A.H. 886), 2042; 2043; q 724-726, 1198; 2044.
- by Muḥammad 'Ali Ḥazin of Jilân (d. A.H. 1180), q 1712. رساله در اوزان مثقال و درهم و دینار و غیره.
- by Muḥammad bin Maṣṣûr (under Abû-alfath Khalil Bahâdur-khân of the Âḳ-ḳoyunlû dynasty), 2778; 2779; q 2780; abridgement of the same (or another unknown work), 2780. رساله در بیان احوال جواهر.
- by 'Abd-aljalîl Ilâhâbâdî, of the Cîshtî order, q 654, 34^e. رساله در بیان اذکار و اشغال.
- 1925, 3. رساله در بیان ثبوت الحق و غیره.
- by Sayyid Muḥammad ibn Sayyid Ja'far Makki (d. about A.H. 854), q 654, 22^b. رساله در بیان روح.
- رساله فنائیّه = رساله در بیان مراتب فنا و وصول الی الله by Muḥammad bin Abû Sa'id (before A.H. 1180), 1917.
- by Muḥammad Pârsâ al-Bukhârî (d. A.H. 822), q 1855. رساله در بیان نیتها.
- by Muḥammad 'Abd-alḥakḳ, 1925, 1. رساله در بیان واحدیت.
2999. رساله در پند.
- by Muḥammad 'Ali Ḥazin of Jilân (d. A.H. 1180), 1903. رساله در تجرّد نفس.
- رساله در تحقیق معنی کلمه توحید by Jalâl-aldin Muḥammad bin As'ad Dawwânî or Dawwânî (d. A.H. 908), 1922, 1.
- by 'Imâd-aldin Maḥmûd of Shirâz (d. about A.H. 1000), q 724-726, 233. رساله در تشریح.
- by Darwish Muḥammad Kâdiri (A.H. 1210), 1906. رساله در تصوّف.
- رساله در حقیقت عالم, a cosmographical tract, 714, margin, 7, fol. 87^a sq.
- ib., margin, 18. رساله در خاصیت زنان.
- by Ḥafîẓ Muḥammad Ḥabîb-allâh (under Tipû Sultân), 2524. رساله در خط.
- by 'Imâd-aldin Maḥmûd of Shirâz (d. about A.H. 1000), q 724-726, 233. رساله در خواص افیون.
- by Muḥammad 'Ali Ḥazin of Jilân (d. A.H. 1180), q 1712. رساله در خواص الحیوان.
1872. حکایت عاشقان = رساله در سلوک و عشق.
- رساله طریق توجّه خواجهها = رساله در شرائط ذکر or در طریقه نقشبندیّه or رساله طریقه نقشبندیّه by Jâmi (d. A.H. 898), 714, margin, 13, fol. 180^a sq.; 1357, 7; 1376.
- 714, margin, 13, fol. 164^b sq. رساله در شرح بیت مولوی روم.
2787. رساله در شناختن خواص آواز کرفش ای چلباسه.
- by Abû Ṭâlib alîsfahânî (A.H. 1206-1207), 696, first treatise. رساله در علم اخلاق.

- رساله در علم معانی = رساله در علم معانی by 'Ubaid Zākānī of Kāzwin (d A.H. 772), q 724-726, 1254.
- رساله در علم حساب by 'Alā-aldin 'Ali bin Muḥammad al-Kūshjī (d A.H. 879), 2242-2245; 2254, 8.
- مجلد الاصول = رساله در علم حکمة A in Persian, by Abū-alḥasan Kūshyār bin Layyān aljabali, 2256, 3.
- رساله در علم ریاضی, incorrect title given to the رساله فی الهیئة by 'Alā-aldin 'Ali bin Muḥammad al-Kūshjī (d A.H. 879) in 3072.
- رساله در علم طب (1) by Uwais allatīfi of Ardabil (before A.H. 1182), 2359; (2) an anonymous one, 2360.
- رساله وافی در قواعد علم قوافی = رساله در علم قوافی, an extract from the تکمیل الصنائع در المقطع by Burhān-aldin 'Atā-allāh bin Maḥmūd alḥusaini (d A.H. 929), 2052-2054; q 2930.
- رساله در علم معانی, see رساله در علم معانی above.
- رساله فی الهیئة = رساله در علم هیئت by 'Alā-aldin 'Ali bin Muḥammad al-Kūshjī (d A.H. 879), 2240; 2241; 2952; 3072; Arabic and Turkish versions, and Persian commentaries, q 2240.
- رساله اقسام موجودات = رساله در علوم حکمی by Naṣir-aldin Muḥammad al-Tūsī (d A.H. 672), 1922, 23.
- ترجمة کونک شاستر = رساله در عورت 2799, 4.
- رساله فی تحقیق مذهب = الرساله الفاخرة = رساله در فخر A by Jāmi (d A.H. 898), 1357, 4.
- رساله در فائده چوب چینی by 'Imād-aldin Maḥmūd of Shirāz (d about A.H. 1000), q 724-726, 233.
- مجموعه اناشی = رساله در فن انشا by Muḥammad bin Shams-aldin (probably A.H. 995), 2947, 1; (2 and 3) two anonymous ones, ib. 2; and 1763, 19.
- رساله در معنی = رساله فی المعنی = رساله در فن معنی or رساله در معنی = رساله فی المعنی = رساله در فن معنی or رساله در معنی = رساله فی المعنی = رساله در فن معنی by Ḥusain bin Muḥammad alḥusaini alshirāzi of Nishāpūr (d A.H. 904), 2049; q 724-726, 759; commentary on the same, 2050; four others, q ib.
- کنز التحف = رساله در فن موسیقی anonymous (A.H. 756 or 764), 2763.
- رساله (در مدح or حکایت) ملک = رساله در فوائد سفر شمس الدین تازیگو, the third story of the sixth prose-treatise of Sa'di of Shirāz (d A.H. 690 or 691), 1118, 2; 1119, 2; 1120, 2; 1122, 2; 1123, 2; 1124, 1; 1125, 2; 1126, 2; 1130.
- رساله در کتب تحقیقات ادویه مفردة (on simple drugs), 714, margin, 1.
- رساله در کیمیا, 2786.
- رساله در لغت ترکی (Turki-Persian glossary), 2441.
- رساله طریق توجّه خواجها = رساله در مراقبه و ابواب ذکر or رساله طریق نقشبندیّه or رساله طریق نقشبندیّه by Jāmi (d A.H. 898), 714, margin, 13, fol. 180a sq.; 1357, 7; 1376.
- زبدۀ قوانین العلاج = رساله در معالجات امراض بدن by Muḥammad 'Alā-aldin, called Ghiyāth alṭabib or almutabbib (A.H. 871), 2302.
- رساله (کتاب) = رساله در معرفت اسطرلاب (اصطربال) by Naṣir-aldin Muḥammad al-Tūsī (d A.H. 672), 2254, 2; q 2256, 1; commentary on the same, 2255, 2; other commentaries, q ib.
- رساله (مختصر) در معرفت تقویم by Nizām-aldin 'Abd-al'ali bin Muḥammad al-Barjandī (A.H. 883), 2246; commentary on the same, 2247.
- رساله در فن معنی, see رساله در فن معنی above.
- در نصیحت (ملک) = رساله در نصیحت و رغبت پروری or رساله انکیانو or نصیحت و پند or انکیانو, the second story of the sixth prose-treatise of Sa'di of Shirāz (d A.H. 690 or 691), 1118, 2; 1119, 2; 1120, 2; 1121, 2; 1122, 2; 1123, 2; 1124, 1; 1125, 2; 1126, 2.
- رساله در ورد ماهیت هر چیز (metaphysical tract), 714, margin, 15.
- رساله در هجوتات بعضی از مردم دکهن by Tuḡhrā of Mashhad (d somewhat before A.H. 1078), 1588, XIV.
- مجموعه دستور العمل آگاهی = رساله دستور العمل کلمات اورنگزب or رقعات عالمگیر اورنگزب, fifth collection of notes and letters of 'Ālamgir (compiled A.H. 1156), 380-382.
- مجالس خمسة = رساله در مجلس پنجگانه = رساله دوم the second prose-treatise of Sa'di of Shirāz (d A.H. 690 or 691), 1117, 2; 1118, 2; 1119, 2; 1120, 2; 1121, 2; 1122, 2; 1123, 2; 1124, 1; 1125, 2; 1127, 4; 1185; fragment of the same in 1130.
- رساله دیوانه, mathnawi by Mullā Shāh Muḥammad bin 'Abd Muḥammad (or Muḥammadshāh bin Mullā 'Idi), called Lisān-allāh (d A.H. 1072), 1580, 7.
- رساله ذات الحق فرموده شاهوار, 1925, 6.
- رساله راجاوی by Banwālīdās, i.e. Rājā Wali (munshi of prince Dārā Shukūh), 205; 206; q 714, margin, 22; 1995.
- رساله راگمالا by Nhākardās (A.H. 1188), 2018.
- رساله رذ منافع by Zain-al'ābidin Birādar Diwān (about A.H. 1150), 1700, B, 18.
- رساله رموزات, 2799, 3; 2800.
- رساله بوقلمون = (ترجمة) رساله رنگها, translated from the Arabic (under Maḥmūdshāh bin Muḥammadshāh bin Humāyūnshāh), 2977.
- رساله زوار by Jalāl-aldin Muḥammad Dawānī or Dawwānī (d A.H. 908), q 724-726, 167.

- رساله ساز و پیرایه شاهان by Afḡal-aldin Muḥammad Kāshī (d. A. H. 707), 1921, 5; q 1813.
- استقامه الشريعة على منهج = رساله سلطان محمد شاهي الحقيقه by Muḥammad bin Jalāl Shāhi Ridwī (about A. H. 1042), 2916, 1.
- رساله سمرقندی by Aḥmad-i-Jām Nāmaki (d. A. H. 536), q 724-726, 667.
- A رساله سوانح = رساله سوانح by Aḥmad al-Ghazālī of Tūs (d. A. H. 517), q 724-726, 687; comp. also بحر التصوف above.
- کنوز الرموز = رساله سیر العباد الى المعاد by Sanā'i of Ghazna (d. probably A. H. 545), 914, 4; 916, 2; 917, 1; 927, fol. 365^a sq.
- by مختصر در معرفت تقويم = رساله (کتاب) سي فصل Nagir-aldin Muḥammad al-Tūsī (A. H. 658), 2254, 3; 3071; a defective commentary on the same, 2255, 1; one or two other commentaries and an Arabic version, q 2254, 3.
- رساله سي فصل در علم نجوم (anonymous, and different from the preceding treatise), 2254, 1.
- در سؤال صاحب دیوان = رساله صاحب دیوان or در بیان صاحب دیوان or در جواب صاحب دیوان, the *third* prose-treatise of Sa'di of Shirāz (d. A. H. 690 or 691), 1118, 2; 1119, 2; 1120, 2; 1121, 2; 1122, 2; 1123, 2; 1124, 1; 1125, 2; 1126, 2; 1130; another *third* risālah, different from the usual, in 1127, 5.
- رساله شاهد by Maḥmūd Shabistari (d. A. H. 720), q 1814.
- رساله شاهفروته (on letter-writing and correspondence) by Shāh-fūr of Nishāpūr (under the Khwārizmshāh Jalāl-aldin), q 724-726, 751.
- رساله شاهیه, mathnawi by Mullā Shāh Muḥammad bin 'Abd Muḥammad (or Muḥammadshāh bin Mullā 'Idi), called Lisān-allāh (A. H. 1055), 1580, 8.
- رساله رباعیات, Jāmi's (d. A. H. 898) commentary on some of his own rubā'is, 1357, 12; 1358, 3; 1377; 1920, 3.
- رساله اسطرلاب by Zain-al-'ābidin Birādar Diwān (about A. H. 1150), 1700, B, 16.
- رساله شریفه, three anonymous tracts with the same title, 1923, 20-22.
- رساله ششم, the *sixth* prose-treatise of Sa'di of Shirāz (d. A. H. 690 or 691), complete, 1118, 2; 1119, 2; 1120, 2; 1122, 2; 1123, 2; 1125, 2; *first* and *third* stories only, 1130; *second* only, 1121, 2; *second* and *third*, 1124, 1; 1126, 2.
- رساله شطرنج by Bahā-aldin bin Ibrāhīm al-anṣārī al-kādiri alḥusaini (before A. H. 1117), 1913.
- رساله شمه الاسرار مرتبه by Zain-al-'ābidin Birādar Diwān (about A. H. 1150), 1700, B, 5.
- رساله شوقيه (در بیان گریه عالم و خاص) by Abū-alma'ali, 1924, 10.
- رساله شهودیه by Šādiḡ Muḥammad Faṭḥ-allāh alḥanafī al'ishti, 1924, 3.
- رساله سيوم, see رساله سيوم above.
- رساله پنجاب = رساله صاحب نما by Lālā Ganeshdās Badhraḥ (A. H. 1265), 3020; q 3019.
- رساله طالبين در سلوك by Aḥmad bin 'Isā bin Tāj Aḥmad, 2802, 2.
- رساله طب (1) by Ghiyāth-aldin Maṣṣūr of Shirāz (d. A. H. 948 or 949), commentary on, q 724-726, 234; (2) an anonymous one, 2279, 2.
- رساله طريقه نقشبنديه = رساله طريق توجه خواجها رساله or رساله در شرائط ذکر or در طريقه نقشبنديه by Jāmi (d. A. H. 898), 714, margin, 13, fol. 180^a sq.; 1357, 7; 1376.
- رساله طير (شرح), commentary on Abū 'Alī Ibn Sīnā's (d. A. H. 428) Arabic work الطير by 'Umar bin Sahlān (under Sanjar), 2150, 2.
- رساله ظهور اسم الله H, 1925, 10.
- رساله عبريه (ابهرت) q 645, fol. 3^a sq.; 646, fol. 5^a sq.
- رساله عرض نامه = رساله عرض by Afḡal-aldin Muḥammad Kāshī (d. A. H. 707), 1812, 2; 1921, 13.
- رساله عروض = رساله في العروض by Jāmi (d. A. H. 898), 1380.
- رساله عشقيه by Khwājah (or Shāh) 'Uthmān (d. A. H. 1005), 2915.
- رساله علم قیافه (نظم بگفته افلاطون) 2982, 1.
- خلاصه تصانیف امام محمد غزالی در علم = رساله غزالی خلاصه, Persian paraphrase of Muḥammad al-Ghazālī of Tūs's (d. A. H. 505) Arabic treatise الولد ایها الولد, 1792.
- رساله فرسنامه by Muḥammad 'Alī Ḥazīn of Jilān (d. A. H. 1180), q 1712.
- رساله فقر, 714, margin, 8.
- رساله در بیان مراتب فنا و وصول الى الله = رساله فنائیه by Muḥammad bin Abū Sa'id (before A. H. 1180), 1917.
- رساله فیوضات الغائحه by Zain-al-'ābidin Birādar Diwān (about A. H. 1150), 1700, B, 1; glosses on the same, ib., 2.
- رساله or الرساله القدسيه التفسينديه = رساله قدسيه مقامات خواجہ بهاء or انقاس قدسيه or منسوبه by Bahā-aldin Naḡshband (d. A. H. 791), collected by Muḥammad Pārsā al-Bukhārī (d. A. H. 822), 1920, 1; 1923, 3; 3065; q 1851; 1855; extracts from the same by Jāmi, 1357, 14; q 1855; 1920, 1; 1923, 3; 3065.
- رساله تجويد = رساله قراءت (on the reading of the Qurān), 2802, 9.

- 2774, 2. (توبین نامه) رسالة قوبین نامه
 رسالة قیامه, 714, margin, 12, fol. 146^a.
 الكبير or simply کتاب حليلة اللیل = رسالة کبری در معما,
 the larger treatise on riddles by Jāmi (A.H. 856),
 1378; extract from the same (before A.H. 879),
 1379; q 2050.
 سندر سنگار of Sundar Mahākawī (A.H. 1041-1042) by Zain-
 al'ābidin Birādar Diwān (about A.H. 1150), 1700,
 B, 23.
 by Zuhārī of Tarshiz or گلزار ابراهیم
 Khujand (d A.H. 1025 or 1026), 1500, 4; 1509, 2;
 1510, 1; 1511, 2; 1512, 2; 1513, 1; 1514, 1;
 q 1500, 1.
 by Jāmi (d A.H. 898), 1357, 20.
 by the same,
 1357, 15; 1358, 2; 1368-1371; 1923, 24; an
 incomplete copy, 1765, 1; q 645, fol. 3^a sq;
 646, fol. 5^a sq.; commentary and glosses on the
 same, 1372; 1373.
 by Yūsufi, in verse (A.H. 1204),
 2366-2369; 2370, ff. 11^a-13^b.
 by Afḍal-aldin Muhammad
 Kāshī (d A.H. 707), 1921, 11.
 by Ḥafīz Muhammad Sa'īd bin
 Ḥafīz Karam-allāh (A.H. 1102), 2211.
 an anonymous
 history of Muhammadshāh, q 422.
 incorrect title of the مدارج الکمال
 by Afḍal-aldin Muhammad Kāshī (d A.H.
 707), 1921, 2; 1922, 14; q 724-726, 937; 1812.
 by Mullā Shāh Muhammad bin
 'Abd Muhammad (or Muhammadshāh bin Mullā
 'Idi), called Lisān-allāh (d A.H. 1072), 1580, 5.
 or رسالة المعربات = رسالة معربات
 or رسالة در فن معما or رسالة در معما
 or رسالة حسین or رسالة میر حسین در معما
 by Ḥusain bin Muham-
 mad alḥusaini al-shirāzī of Nishāpūr (d A.H. 904),
 2049; q 724-726, 759; commentary on the same,
 2050; four others, q ib.; (2) an anonymous one
 (A.H. 918), 2051.
 = الرسالة الأربعون من رسالة مکتاتب در علم سلوک
 by 'Abd-alḥakḥ bin Saif-
 aldin alturk aldiḥlawī albukhārī (before A.H.
 1025), 1894; q 2583.
 نصیحت حضرت شیخ سلطان اباقا = رسالة ملاقات ابا
 the first story of the sixth prose-treatise of Sa'dī
 of Shirāz (d A.H. 690 or 691), 1118, 2; 1119, 2;
 1120, 2; 1122, 2; 1123, 2; 1125, 2; 1130.
 = رسالة (در مدح و حکایت) ملک شمس الدین تازیگو
 the third story of the same
 sixth prose-treatise of Sa'dī, 1118, 2; 1119, 2;
 1120, 2; 1122, 2; 1123, 2; 1124, 1; 1125, 2;
 1126, 2; 1130.
 رسالة (مناجات) or خواجه عبد الله = (1) رسالة مناجات
 پنندننامه, incorrectly styled انصاری
 Muḥammad al-Anṣārī (d A.H. 481), 1779; 1923,
 14; 2802, 7; 2910; q 1778; 1922, 29;
 (2) another of the same title, by the same, 1923,
 15; q 1779.
 by Jāmi (A.H. 877), 1357, 3.
 see رسالة قدسیه above.
 رسالة منظومة در علم طب
 by 'Azīzī of Kāzwin, q 724-726, 1263.
 see رسالة میر حسین در معما above.
 by Zain-aldin 'Alī, usually styled
 Sayyid Sharif of Shirāz (A.H. 825), 1864.
 by 'Alā-aldin Muḥammad
 Bukhārī 'Aṭṭār (d A.H. 802), 1919, 3.
 by Majnūn bin Muḥammad (or
 Maḥmūd) Rafīqī, i.e. Mir 'Alī al-Kātib of Mashhad
 (still alive in A.H. 945), 2118, 7; q 2931.
 by Mir Muhammadi Dard (d A.H. 1195,
 1196, 1199 or 1202), q 2975, 6.
 or مقدمة الصلاة or حق در فقه = رسالة نام حق
 by Sharaf-aldin Bukhārī (A.H.
 703), 1133, margin, ff. 145^a-155^a; 2381, ff. 68-
 75; 2554; 2555; 2556, 1; 2557, 1; commentary
 on the same, 2558; another, q ib.
 by Lāla Bud (or Budh) Singh Munshi
 Khatri (about A.H. 1197), q 518.
 mathnawi by Mullā Shāh Muhammad
 bin 'Abd Muhammad (or Muhammadshāh bin
 Mullā 'Idi), called Lisān-allāh (d A.H. 1072),
 1580, 4.
 رسالة نصائح حکما, 714, margin, 25.
 کليات of کليات
 Muḥammad 'Urfī of Shirāz (d A.H. 999), 1452, 1.
 by Muḥammad Bāqir bin Muḥammad Taqī
 Majlisī (d A.H. 1110 or 1111), q 2668.
 by Mir Muḥammadi Dard (d A.H. 1195,
 1196, 1199 or 1202), 1912; q 2975, 4.
 by Burhān-aldin 'Aṭā-allāh bin Maḥmūd alḥusainī
 (d A.H. 929), 2052-2054; q 2930.
 by Afḍal-
 aldin Muhammad Kāshī (d A.H. 707), 1921, 6;
 1922, 15; q 724-726, 937; 1813.
 رسالة في = رسالة وجيزة در تحقیق و اثبات واجب الوجود
 by Jāmi (d A.H. 898), 1357, 5.
 by Majnūn bin Muḥammad
 (or Maḥmūd) Rafīqī (see above), q 1763, 4; 2931.

رسالة ولدیه by 'Ubaid-allāh Ahrār (d. A.H. 895), 1923, 13.

رسالة ولوله, mathnawī by Mullā Shāh Muḥammad bin 'Abd Muḥammad (or Muḥammadshāh bin Mullā 'Idi), called Lisān-allāh (d. A.H. 1072), 1580, 1.

رسالة هجر حکما by Nūr-al-din Muḥammad Ni'mat-khān 'Āli (d. A.H. 1121 or 1122), 1659, 3; 1661, 3; 1662, 4.

رسالة هفتم = رسالة هزل or مجلس سعدی, the seventh prose-treatise of Sa'di of Shirāz (d. A.H. 690 or 691), 1117, 15; 1118, 16; 1120, 13; 1122, 16, end; 1123, 4; 1125, 16; 1126, 5; part of the same, 1121, 2.

رسالة هوش, mathnawī by Mullā Shāh Muḥammad bin 'Abd Muḥammad (or Muḥammadshāh bin Mullā 'Idi), called Lisān-allāh (d. A.H. 1072), 1580, 2.

رسالة هیئت by Nizām-al-din 'Abd-al-'ālī bin Muḥammad al-Barjandi (about A.H. 929), q 2246.

رسالة ینبوع المیوة by ترجمه سیزده فصل ادبیس = رسالة ینبوع المیوة by Afdal-al-din Muḥammad Kāshī (d. A.H. 707), 1921, 14; 1922, 16; q 1813.

رسالة ینبوع فی علم الطبّ by Sharaf-al-din Ḥasan (as it seems), 2314.

رسائل الاعجاز by اعجاز خسروی = رسائل الاعجاز by Amīr Khusrāu of Dihli (A.H. 716-719), 1219; 1220; q 1221.

الرسائل السبعة والستین by 'Abd-allāh bin Saif-al-din alturk aldiḥlawī albukhārī (d. A.H. 1052 or 1053), q 1894; see also رسالة مکاتیب در علم سلوک above.

منشآت ملا طغرا or انشاء طغرا = رسائل طغرا, the refined prose-writings of Ṭuḡhrā of Mashhad (d. somewhat before A.H. 1078), 1586, 6; 1587-1589; 1590, ff. 1b-64b; q 2120, 9.

رستم و اسفندیار, 2822 and 2823, second mathnawī.

رسم الخطّ (کتاب) by Majnūn bin Muḥammad (or Mahmūd) Rafiqi, i.e. Mir 'Alī al-Kātib of Mashhad (still alive in A.H. 945), q 1763, 4; 2931; given as wrong title to the خطّ و سواد by the same, in 2931.

رسید تیر بآماج سینۀ اعدا, chronogram for A.H. 1132, 2771.

رشته جان چاک, chronogram for A.H. 983, 1439.

رشحات, chronogram for A.H. 909, 633.

رشحات للمیات by Ghazālī of Mashhad (d. A.H. 980), q 724-726, 701.

رشحات طریق (من), 714, margin, 28, fol. 464a.

رشحات عین المیات by 'Alī bin al-Ḥusain al-Wā'iz alkāshifi, known as Ṣafi (A.H. 893-909), 633-635; q 632; 636; 645, fol. 3a sq.; 646, fol. 5a sq.; 724-726, 1533; 1892; 1920, 7; an index to the same, 2798, fol. 221b; Turkish translation of the same, q 633, end.

رشح التّماتح, wrong title given to Shihāb-al-din Suhrawardī's رشف التّماتح in 724-726, 1299, see below.

رشد المجالس by Mūsā bin Muḥammad Shu'ūn Afghān, 2609.

رشف التّماتح by Shihāb-al-din Abū Ḥafṣ 'Umar bin Muḥammad al-Bakrī al-Suhrawardī (d. A.H. 632), q 724-726, 1299; Persian translation of the same, q 1837.

رشید البیان by Mullā Rashīd, q 2450.

فرهنگ رشیدی = رشیدی پاری by 'Abd-al-rashid bin 'Abd-alghafūr (A.H. 1064), 2504-2510; fragment of the same, 2511; q 2398; 2513; 2520.

منتخب اللغات شاهجهانی = رشیدی عربی by the same (A.H. 1046), 2398-2403; q 2504.

رطوبة (moisture), designated by ر in 2325.

رنا و زبا (کتاب), 800, fol. 165a sq.; 801.

رفت پیر, chronogram for A.H. 892, 632, fol. 170b sq.

رفت ملا قاسم کاهی, chronogram for A.H. 988, 724-726, 1447.

رفیق العارفین by Ḥusām-al-din of Mānikpūr, q 654, 23.

رقعات عالمگیری (wrongly styled رقائق کرائم), third collection of letters by 'Ālamgir, compiled by Ashrafkhān Mir Muḥammad al-Ḥusainī (after A.H. 1131), 375-378.

رقعات (anonymous), 2148, 3.

رقعات شيخ ابو الفضل = رقات ابو الفضل or انشاء by Abū-alfadl bin Mubārak (d. A.H. 1011), collected by Nūr-al-din Muḥammad (about A.H. 1037), 287; 2066, 3; q 1464; 1928; 2325.

رقعات امان الله حسینی = رقات امان الله حسینی or انشاء امان الله حسینی (the shorter collection) by Amān-allāh Ḥusainī Khānazādkhān Firūzjung Amānī (d. A.H. 1044 or 1046), 1763, 7; 1893; 2934; 3046; q 2077; see also رقات خانزادخان below.

رقعات امیر خسرو by Amīr Khusrāu of Dihli (d. A.H. 725), 1219-1221; q 2120, 4; comp. انشاء امیر خسرو.

منشآت منیر or انشاء منیر = رقات انشاء منیر by Abū-albarakāt Munīr of Lāhūr (A.H. 1050), 2078; extracts from the same, 2118, 9; q 2079; 2120, 14; 2936; see also رقات منیر below.

منشآت برهمن or انشاء برهمن = رقات برهمن or منشآت چندرہان برهمن by Candarbhan Brahman of Pātiyāla or Lāhūr (d. A.H. 1068 or 1073), 2094, ff. 1-48a; 2939; 3047; q 1574; 2120, 13.

منشآت بیدل or انشاء بیدل = رقات بیدل by 'Abd-al-kādir Bidil (d. A.H. 1133), 2116; fragment of the same, 2117; q 1676.

- ديوان or منشآت جامی or انشاء جامی = رقعات جامی رسائل by Jāmi (d. A.H. 898), 1387-1389; q 2120, 5.
- رقعات چندرہاں, see رقعات برہمن above.
- رقعات امان اللہ حسینی, see رقعات حسینی above.
- رقعات خاتم الکلام by Kamāl-aldin Muḥammad (d. A.H. 1132), edited by Laḥirām bin Hardās (A.H. 1155), 2124.
- رقعات خانزادخان = انشاء خانزادخان (the larger collection) by Amān-allāh Ḥusaini Khānazādkhān Firūzjang Amāni (d. A.H. 1044 or 1046), 2077; q 2120, 6; 2934; 3046; see also رقعات امان اللہ حسینی above.
- رقعات شوق, 2148, 4.
- رقعات طغرا, the letters of Tughrā of Mashhad (d. somewhat before A.H. 1078), 1586, 6, XXIII; 1588, XVI; 1589, XIII; 1590, X; part of the same, 1587, XVII and XVIII; comp. also رسائل طغرا above.
- منشآت or تبسم شهدا or پنج رقعہ = رقعات ظہوری by Zuhūri of Tarshiz or Khujand (d. A.H. 1025 or 1026), 1509, 4; 1510, 5; q 2120, 10.
- دستور العمل آگاہی = (مجموعہ) رقعات عالمگیر اور نگزید or کلمات اور نگزید or رسالہ دستور العمل, fifth collection of notes and letters of 'Ālamgir (compiled A.H. 1156), 380-382.
- رقعات عالمگیری (1) fourth collection of notes and orders of 'Ālamgir, 379; (2) a collection of letters of 'Ālamgir, edited at Lucknow, in which the کلمات طیبات are said to be included, q 373; (3) an incorrect title given to the قائم کرائم in 375, inside of the binding, see above; (4) a wrong title given to Muḥammad 'Alī bin Muḥammad Ṣādiq alḥusaini's مرآة الصفا (to A.H. 1169) in 130, ff. 1^a and 3^a, ll. 1 x 2.
- رقعات عبد الواسع الحلبي by 'Abd-alwāsi aljabali (d. A.H. 555), q 2120, 7.
- رقعات عنایت نامہ = رقعات عنایت خانی by 'Ināyatkhān Rāsikh (A.H. 1163), 411.
- رقعات قاسم کاهی by Kāsim Kāhī (d. A.H. 988), q 2120, 8.
- رقعات منفردہ (1) 2946, II, c; (2) = متفرقات, probably by Candarbhān Brahman of Patiyāla or Lāhūr (d. A.H. 1068 or 1073), 2094, ff. 48^a-62^b; q 3047.
- رقعات محمد محسن ذو القدر by Muḥammad Muḥsin Dhū-alkadr, q 2120, 19.
- رقعات منیر, a special selection of the letters and refined prose-writings of Abū-albarakāt Munir of Lāhūr (d. A.H. 1054), 2936; comp. رقعات انشاء منیر above.
- رقعات نظام الملک by Nizām-almulk Āṣafjāh (d. A.H. 1161), 408, 4, fol. 181^b sq.
- منشآت نعمتخان = رقعات نعمتخان by Nūr-aldin Muḥammad Nīmatkhān 'Ālī (d. A.H. 1121 or 1122), 1659, 3; part of the same, 1665, ff. 63^a-69^b.
- رقعہ, 1765, 15.
- رقعہ بر تیر اندازی, 714, margin, 21^b, fol. 258^b.
- رقعہ جواب و سؤال, 206, fol. 55^b.
- رقعہ (مرزا) صائب, 1623, 2, fol. 20^b.
- رقعہ ظہوری, 1590, 6.
- رقعہ عزیزی برہمنی (جواب), 2089, ff. 92^b and 93^a.
- رقعہ ماتم (several letters of condolence), 2998, fol. 60^b sq.
- در شکایت موش و استدعای گریہ = رقعہ محمد قلی سلیم by Muḥammad Kulī Salīm (d. A.H. 1057), 1558, 3; 1763, 9.
- by Aḥmadshāh Durr-i-Durrānī, the Afghān conqueror (d. A.H. 1186), with a commentary by Muḥammad Ghauth ibn Turkmān ibn Tājkhān (styled عین الیقین), 2917.
- and رکوعات, number, times, and places of, 2707; 2709-2711.
- رکوعات قرآن (under Tipū Sulṭān), 2710.
- رکوعات عالمگیری (A.H. 1152), q 373.
- رمل (در مقدمہ), 714, margin, 21^c.
- قواعد الهدایہ = (هدایہ) الرّمل by Hidāyat-allāh (A.H. 1001), 2266.
- رموزات, 2799, 3; 2800.
- رموزات شیخ عبد الجامل لکنوی, extracts from, 714, margin, 13, fol. 172^b sq.
- رموز الحقائق by Zāhir-aldin (or Zuhūr-aldin) 'Isā bin Aḥmad-i-Jām Nāmaki, q 647, 308; 648 and 649; 724-726, 667; 2863.
- قصہ امیر حمزہ, the enlarged edition of the رموز حمزہ, q 785.
- کلیات الرّمی by Amin-aldin bin Muḥammad Hāshim bin Aḥmad Najafi (A.H. 1132), 2771.
- اساس or اساس الرّمی or هدایہ الرّمی = (هدایہ) الرّمی by Muḥammad Budha'i, called Sayyid Mir 'Alawi (under Abū-almuẓaffar Ḥusainshāh of Bangālah), 2768; 2769.
- (نسخہای), 2328, end.
- رسالہ بوقلمون = (ترجمہ رسالہ) رنگہا (translated from the Arabic under Mahmūdshāh bin Muḥammadshāh bin Humāyūnshāh), 2977.
- روایات, 2671.
- روح, Persian treatise on, by Abū 'Alī Ibn Sinā (d. A.H. 428), 1590, 7.

- روح (در بیان حقیقت) in mathnawī-baits, 714, margin, 7, fol. 92^b sq.
- روح (قصّة) by Afdal Khāksār, 2929.
- كشف (كشف فى بيان حقيقة الروح) of the مرآة العارفين by Mas'ūd-i-Bak (d. A. H. 800), 654, 23^b.
- روح (مقدمّة), 714, margin, 7, fol. 90^a sq.
- روح الارواح by Fakhr-alsādāt Husain al-Husaini of Ghūr (d. after A. H. 720), q 724-726, 609; 1834.
- روز جمعه, Sūfi explanation of, 1858, ff. 145-160.
- روزنامه ستاره, 714, margin, fol. 42^b.
- روز نامه, ib., fol. 109^b.
- روز و شب = مناظره شب و روز by Abū-albarakāt Munir of Lāhūr (d. A. H. 1054), 2078, 3 c; 2079, fol. 87^b; 2081, fol. 167^b; 2082, fol. 13^b; 2936, fol. 84^a sq.; 2943, fol. 348^a.
- روزه (fasting), meaning of, treated in 2583, fol. 123^b sq.; 2801, 3; its practice in the Cīstī order, 653, 13.
- روزهای بحرآن (days of the crisis), 2353, fly-leaves.
- A رؤس المسائل, on jurisprudence, by Zamakhsarī (d. A. H. 538), q 724-726, 1407.
- روشنائی نامه by Abū Mu'in Nāṣir bin Khusrau, with the takhallas Hujjat (d. A. H. 481), 904; 1761, 5; q 903 (1); 1276.
- روشن شده میزان عدل, chronogram for A. H. 1077, 450-453.
- روضات الحقائق فى اوصاف الهراة by Mu'in al-zamajī al-asfī-zārī (A. H. 897), 570; q 2041.
- A = روض (روضه) (or روضه) فى حکایات الصالحین = نزهة العیون التواظر و تحفة القلوب الخواصر فى حکایات الصالحین والاولیاء الاکابر by 'Abdallāh bin As'ad bin 'Alī al-Yāfi'ī al-Yamānī (d. A. H. 760 or 768), q 642; 643; 647-649, 62 x 410; Persian translation of the same by Faḍl-allāh bin Asad-allāh Jahānī (between A. H. 1020 and 1026), 642.
- A الروضة (کتاب), Persian commentary on, q 2667.
- روضه الانقیاء فى ذکر الاولیاء by Burhān al-Miskīn (before A. H. 914), q 2568.
- روضه الاحباب by Jamāl-aldīn 'Aṭā-allāh bin Faḍl-allāh Jamāl al-Husainī of Shirāz (A. H. 900), 145-157; q 654, fol. 7^a sq.; 724-726, 209.
- روضه الاخيار و تحفة الابرار by Jāmī (A. H. 892), 1383-1386; seventh rauḍah of the same, 1309, ff. 33^a-54^b; q 724-726, 1008 x 1525; an imitation of, 823; two Turkish commentaries on the same, q 1383.
- روضه الانراح by Mahārātkhān of Isfahān (about A. H. 1130), q 729.
- روضه الاولیاء by Ghulām 'Alī Husainī Wāsiṭī Balgrāmī Āzād (A. H. 1161), 655; q 1722; 2135.
- روضه الخلد by Majd of Khwāf, q 724-726, 662.
- روضه السالکین by 'Alī bin Maḥmūd alabiwardī alkūrānī (to A. H. 892), 632; q 1851.
- روضه الشهدا by Husain bin 'Alī al-Wā'iz alkāshifī (d. A. H. 910), 158; 159; q 654, fol. 7^a sq.; 2188; an abridgement of the same, 160; 161; q 162; in Dakhnī verses by Wālī, 162.
- تأریخ (روضه الصفا فى شرف (سیر) الانبياء والملوك والخلفاء) by Mirkhwānd (d. A. H. 903), 24-75; the first four volumes, 3005-3008; fragment of the first volume, 1762, 29; fragments of the fourth volume, 2829, I; q 76; 209; 654, fol. 7^a sq.; 724-726, 1494; 1410; 2838.
- روضه الطاهرین by Tāhīr Muḥammad bin 'Imād-aldīn Ḥasan Sabzwārī (to A. H. 1014), q 204.
- روضه العلماء, q 645, fol. 3^a sq.; 646, fol. 5^a sq.
- روضه الکبیر = جامع الکبیر, ascribed to Muḥammad al-Ghazālī of Tūs (d. A. H. 505), q 1792.
- روضه المحبین (sometimes called ده نامه) by Ibn 'Imād (A. H. 794), 1852; 1853.
- A روضه التاظر, anonymous (before A. H. 1059), 1922, 13.
- روضه الواعظین فى احادیث سید المرسلین by Mu'in al-Miskīn (d. A. H. 907), q 605; 2854.
- تأریخ = روضه لاولی الالباب فى معرفة التواضع والانساب by Fakhr-aldīn Abū Sulaimān Dā'ūd bin Abi-alfadl al-Muḥammad al-Banākī (A. H. 717), 18; q 724-726, 1531.
- روضه جاوید, chronogram for A. H. 1035, 650.
- A (فى) التروع وقت السحر, anonymous (before A. H. 1103), 1623, 2, fol. 17^b sq.
- روغن اسکندری (Greek fire), 2781.
- A رونی المجالس by Abū Ḥafṣ 'Umar bin Abū-alḥasan (or al-Hasan) al-nishāpūrī alsamarkandī, q 654, fol. 7^a sq.
- روى نصیحت در سلوک (کلمه چند از) by Miṣṣan Dūst Muḥammad, 1924, 20.
- رویه ردیه by Zayn-al'āhidīn Birādar Diwān (about A. H. 1150), 1700, B, 35.
- رساله وجود مستقې برة انجم = ره انجم نامه by Afdal-aldīn Muḥammad Kāshī (d. A. H. 707), 1921, 6; 1922, 15; q 724-726, 937; 1813.
- رباضات (ascetic practices in Sūfism), 653, 8 x 13.
- رباض الانشا by 'Imād-aldīn (or Najm-aldīn) Muḥammad Gāwān bin Shaikh Muḥammad Jilānī, known as Khwāja-i-Jahān (d. A. H. 886), 2044; 2045; q 724-726, 1198; 2120, 2.
- رباض الاولیاء by Bakhtāwarkhān (A. H. 1090), q 1773.
- رباض الشعرا by 'Alī Kulikhān Dāghistānī Shamkhālī Wālīh (A. H. 1161), an epitome of (styleد لباب الشعرا), 695; q 1541; 1658; 1708.

- رياض الطالسمين (on geomancy) by Auhād-al-din 'Abdallāh Auliyā, q 2266.
- A** رياض القدس (commentary on the last two جزو of the Kurān) by Nizām-al-din alfārūki althānisari albulkhī (d. A. H. 1035 or 1036), q 654, 32.
- رياض المحبت (Pushtū grammar in Persian) by Nawwāb Mahabbatkhan Mahabbat (A. H. 1221), 2452-2454.
- رياض المذايب = رياض الصفات by Pandit Mathurānāth of Mālwa (A. H. 1228), 2720; 2721.
- قصّة حضرت موسى or تأريخ موسى or رياض الواعظين or معجزات or كتاب موسى نامه or قصّة موسوي by Mu'īn al-Miskin (A. H. 904), 605; 2853; 2851.
- رياض الوداد by Īzadbakhsh Rasā (d. A. H. 1119), q 1658.
- رياض عالمكري by Muḥammad Ridā of Shirāz (A. H. 1080-1096), 2337; 2338.
- راضی, on mathematics, i. e. the third maḳālāh of the second kism of the فنون by Muḥammad bin Maḥmūd al-Āmulī (A. H. 735-742), 2221-2223.
- راضی (علم), 2261; = علم اوسط or middle science, 2219 and 2220, fourth Jumlaḥ.
- راضی (فروع), branches of mathematics, i. e. the fifth maḳālāh of the second kism of the فنون by Muḥammad bin Maḥmūd al-Āmulī (A. H. 735-742), 2221-2223.
- رضا و سمعت, one of the seven qualities of the حبّ الدنيا, 2213, fol. 37^b.
- ز
- ز اخلاق محسنی, chronogram for A. H. 907, 2188.
- زاد التالك by Muḥammad bin Murtaḍā, called Muḥsin Kāshī, with the takhalluṣ Faḍl (still alive in A. H. 1105), 1898.
- زاد العارفين by 'Abdallāh Muḥammad al-Anṣārī of Harat (d. A. H. 481), q 1778.
- زاد المتقين by 'Abd-alḥakḥ bin Saif-al-din alturk aldiḥlawī albukhārī (d. A. H. 1052 or 1053), q 2583.
- زاد المجامدين (وعظ) by Ghulām Aḥmad (A. H. 1209), 2621; 2622; q 2709.
- زاد المسافرين = (1) زاد المسافرين by Abū Mu'īn Nāṣir bin Khusrau, with the takhalluṣ Hujjat (d. A. H. 481), q 903; (4); (2) by Fakhr-al-sādāt Ḥusain alḥusainī of Ghūr (d. after A. H. 720), 1832-1834; 2911; large portion of the same, 1764, 4; q 647-649, 154. 724-726, 609; 1821.
- زاد المعاد by Muḥammad Bākir bin Muḥammad Taqī Maḥlisī (d. A. H. 1110 or 1111), q 2668; an extract (زائده) of the same, q ib.
- زاولی, one of the obsolete Persian dialects, 2138.
- A** زاوية حادة (acute angle), 2261.
- A** زاوية قائمة (right angle), ib.
- A** زاوية مستطحة (rectilinear angle), ib.
- A** زاوية مستقیم (مستقيمة) (plane rectilinear angle), ib.
- A** زاوية مجسمة (solid angle), ib.
- A** زاوية منفرجة (obtuse angle), ib.
- زاهد و زائد (مناظره), 330, ff. 179^b-186^b.
- زاد المعاد, extract from the المعاد زاد, see above.
- A** الزبدة (كتاب) (1) by Athir-al-din Mufaḍḍal bin 'Umar of Abhar (d. A. H. 663), q 724-726, 1288; (2) by Fakhr-al-din Rāzī (d. A. H. 606), q ib., 1064; (3) by Nāṣir-al-din Muḥammad al-Tūsī (d. A. H. 672), q ib., 1007.
- زبدة الانشا, anonymous (A. H. 1027), 2065.
- زبدة في علم الصرف = زبدة الصرف or زبدة في علم الصرف or زبدة در علم صرف or simply زبدة by Zāhir bin Maḥmūd bin Mas'ūd al'alawī, 2411, 4; 2412, 4; 2413, 3; 2420; 2421; q 2431; a commentary on the same, 2422; q 2420.
- زبدة التواريخ (1) by Hāfiz-i-Abrū (d. A. H. 834), q 171; (2) by Nūr-alḥakḥ almashriḳī aldiḥlawī albukhārī, son of 'Abd-alḥakḥ (d. A. H. 1073), to A. H. 1014, 290; q 435; 2659; (3) wrong title given to Rashid-al-din Ṭabīb's جامع التواريخ in 2828, fol. 55^a.
- تمهيدات (تمهید) = زبدة الحقائق في كشف الدقائق by 'Ain-al-kuḍāt of Hamadān (d. A. H. 525 or 533), 1793; 1794; 3062; q 645, fol. 3^a sq.; 646, fol. 5^a sq.; 654, 23^b; 724-726, 1017; 1854; Turkish translation of the same, q 1793.
- زبدة الدعوات, anonymous (before A. H. 1133), 2973.
- زبدة الصرف or زبدة در علم صرف, see زبدة التصريف above.
- زبدة الفوائد, an abridgement of the فوائد الصنائع by Shirkhān (between A. H. 955 and 959), q 2470.
- زبدة التحو, commentary on the مائة عامل, q 2433.
- A** زبدة في الاصول by Bahā-al-din Muḥammad 'Āmilī Bahā'ī (d. A. H. 1030 or 1031), q 2251.
- زبدة في علم الصرف, see زبدة التصريف above.
- رساله در معالجات امراض بدن = زبدة قوانين العلاج by Muḥammad 'Alā-al-din, called Ghiyāth-alṭabīb or almutaṭabbib (A. H. 871), 2302.
- زبرات آمده روز دوم, chronogram for A. H. 923, 724-726, 832.
- زجهان رفته قاسم کاهی, chronogram for A. H. 988, ib., 1447.

- آه زندیا رفت حسان العجم, chronogram for A. H. 1021, 1489.
- زندیاى دنى قطب زمان رفت, chronogram for A. H. 1035, 650.
- نامہ by Zartusht bin Bahrâm bin Pazhdû (shortly before A. D. 1277-1278), q 2819.
- زساغر بکش باده بی کف بدام, chronogram for A. H. 1090, 2900.
- زعفران, 714, margin, fol. 296^a sq.
- زبان گویا by Badr-al-din, q 2459.
- زکوة and زکوة (poor-rate or alms), meaning of, treated in 2583, 1; 2607; 2735, 2; 2801, 3.
- زکی نامہ (on lucky and unlucky days), 714, margin, fol. 33^b sq.
- زکی نامہ (باب), a tradition of the prophet, 2628^a.
- زرنه شیراز (در باب) by Mirzâ Kûcâk of Shirâz (about A. H. 1239), 706, fol. 53^a sq.
- زوسف و زلیخا = زلیخای عبد القادر, by 'Abd-alkâdir, q 2450.
- زن صالح (بارسا) و مرد فاسق by Ânandghana Khwash (A. H. 1208), 2905, 12.
- زوج (even), 2261.
- زوجہ (equal in numerical value to $21 = 21$), 724-726, 954.
- التوراء الکاشفة عن دقائق احوال المبدء والمعاد, a super-commentary on, by Kamâl bin Muhammad bin Fakhr bin 'Alî of Lâr (A. H. 918), 1922, 22.
- الزهره (كتاب) by Abûbâkr Dâ'ûd of Isfahân, q 724-726, 856.
- زهی ادیب مصاحب مآثر الامرا, chronogram for A. H. 1194, 627.
- زنج خاقانی = زنج الغ بیک (1), the first and original edition of Ulughbeg's tables (A. H. 816), 2232; (2) = زنج الغ بیکى در علم نجوم, incorrect titles of the زنج جدید سلطانی in 2233, see the next item but one.
- زنج خانی = زنج by Naşîr-al-din Muhammad al-Tûsî (d A. H. 672), q 724-726, 1007 x 1244.
- زنج جدید سلطانی or زنج جدید گورگانی = زنج میرزا الغ بیک زنج سعید or گورگانی (incorrectly styled بیک جدید گورگانی or زنج خاقانی), the second and revised edition of Ulughbeg's tables (A. H. 823-841), 2233-2236; q 724-726, 948 x 949; 2240; 2262; commentary on the same by Barjandî (A. H. 929), 2237-2239; 3000; q 2233; 2246; other commentaries, q 2237.
- زنج الغ بیک = زنج, see above; (2) wrong title given to the زنج جدید سلطانی in 2235.
- زنج ایلخانی = زنج خانی, see above.
- زنج سلطانی, see زنج جدید سلطانی above.
- زنج شاهجهانی by Farid-al-din Mas'ûd of Dihli (d A. H. 1039), q 2254, 7.
- زنج میرزا الغ بیک زنج سعید جدید گورگانی (کتاب) = زنج جدید سلطانی, see زنج جدید سلطانی above.
- زیر بریان (underdone meat), 2792, VII, 6, 2978, 5.
- زینة التوابع by Muḥammad Ridâ Tabrizî and 'Abd alkarim (commenced A. H. 1218), q 1653.
- زینة الزمان by Maḥmûd bin Mas'ûd of Andakhud, 724-726, 569.
- زینة القاری by Nuşrat bin 'Umar, called Sikandar, 2802, 10; q 3058, 9 x 10.
- زینة المجالس by Majd-al-din Muḥammad al-Ḥasār Majdî (commenced A. H. 1004), q 733.
- زینت نامہ (on the art of poetry) by Abû Muḥammad al-Rashidî of Samarkand (contemporary wit 'Am'ak of Bukhârâ), q 724-726, 1425.
- س
- سربانی in 1091.
- سادات طلس عرب, explained in 724 and 725, 16.
- ساریر برن (incorrectly styled ساریرک استهان, Sâkira Sthân = خلق انسان و تشریح اعضاء آن (anatom of the human body), 2305, 2.
- ساز و پیرائه شاهان (رساله) by Afḍal-al-din Muḥammad Kâshî (d A. H. 707), 1921, 5; q 1813.
- ساعت نامہ روزهای کریم, 1765, 17.
- ساغر بزم آشوب, mukhammas by Muḥammad bi Murtaḍâ, called Muḥsin Kâshî, with the takhalluṣ Faîd (A. H. 1090), q 2900.
- ساقی (Sûfic term), explained in 1927, fol. 53^b.
- ساقی نامہ, anonymous, 1652.
- ساقی نامہ (دیباجه) by Abû-albarakât Munîr of Lâhi (d A. H. 1054), 2936, fol. 95^b.
- ساقی نامہ آشنا by Muḥammad Tâhir 'Inâyatkhâ Ashmâ (d A. H. 1077), 1584, 5; 1585, 6.
- ساقی نامہ (ترجیع بند) by the same, 1585, 4.
- ساقی نامہ اقدس by Akḍasi of Mashhad (d A. H. 1003), 1766, fol. 41^b; q 724-726, 711.
- ساقی نامہ امانی by Amânî of Mâzandarân (d aft A. H. 1061), 1571, fol. 80^b sq.
- ساقی نامہ امیدى رازی by Umîdî of Rai (d A. H. 930), q 724-726, 1112.

- رباعیات ساقی نامه = ساقی نامه اهلی شیرازی by Ahli of Shiráz (d. A. H. 942), 1432, 3; 1433, 6.
- ساقینامهای ناصرعی by Nāsir 'Alī of Sirhind (d. A. H. 1108 or 1109), 1646, ff. 53^a–105.
- ساقی نامه بجنود, probably = دل و حسن by Jāmī Lāhūrī Nāmdār Khāni, with the takhalluṣ Bikhwad or Bikhwadi (d. A. H. 1086), 2899, 3.
- ساقی نامه پردوی by Partawi of Shiráz (about A. H. 1000), 1743, 19; 1766, fol. 43^a sq.
- ساقی نامه حاوط by Ḥāfiẓ of Shiráz (d. A. H. 791 or 792), 1246, fol. 180^b sq.; 1259, fol. 206^a sq.; 2883, 4; 2884, 4; 2885, 2; see also 1254, fol. 227^b.
- ساقی نامه خاقان by Faṭḥ 'Alī Shāh of Persia, with the takhalluṣ Khākān (about A. H. 1227), 1730, fol. 102^a sq.; 2997, fol. 84^a sq.
- ساقی نامه داعی by Nizām-al-din Maḥmūd Dā'i of Shiráz (about A. H. 865), 1298, fol. 247^b sq.
- ساقی نامه رضی by Raḍī of Artimān (under Shāh 'Abbās I), 1522, fol. 53^b sq.
- ساقی نامه سنجر by Muḥammad Ḥāshim Sanjar Farāghī (d. A. H. 1021), 1488, fol. 125^b sq.
- ساقی نامه شکری by Muḥammad Ridā Shikibī of Isfahān (d. A. H. 1023), q 724–726, 899.
- ساقی نامه صدقی by Muḥammad Ṣidqī of Astarābād (d. A. H. 952), 1762, 2.
- ساقی نامه طغرا by Tuḡhrā of Mashhad (d. somewhat before A. H. 1078), 1586, 1.
- ساقی نامه ظهوری by Żuhūrī of Tarshiz or Khujand (d. A. H. 1025 or 1026), 1501, 2; 1506–1508; q 1586, 1.
- ساقی نامه عرفی by Muḥammad 'Urfī of Shiráz (d. A. H. 999), 1453, 6; q 1451, 6, end.
- ساقی نامه عطائی by Ḥakīm 'Aṭā'i (d. A. H. 925), 1766, fol. 104^a sq.
- ساقی نامه عیانی by Darwish 'Iyānī bin Maulānā Rafīqī (A. H. 1012), 1483, fol. 161^a sq.
- ساقی نامه قدسی by Muḥammad Jān Kudsi of Mashhad (d. A. H. 1055 or 1056), 1552, 3; 1553, 5; extracts from the same in 1554.
- ساقی نامه مشرب by Mashrab (probably Mīr Mashrab Kāshī, under Shāh 'Abbās I), 1766, fol. 48^a sq.
- ساقی نامه ملک قنبر by Malik Qummi (d. A. H. 1024 or 1025), q 724–726, 999.
- ساقی نامه منشی by Jaswant Rāi Munshi (about A. H. 1124), portions of, 1695.
- ساقی نامه نظام by Nizām Dast-i-ghaib of Shiráz (d. A. H. 1039), 1534, fol. 170^a sq.
- ساقی نامه نونوی by Muḥammad Ridā Nau'i of Khabūshān (d. A. H. 1019), 1485, fol. 98^b sq.
- ساقی نامه واضح by Muḥarak-allāh Wāḍiḥ Irādatkhān (A. H. 1107), 1674, 5.
- سبعة ستاره = ساقی نامه هاشم by Ḥāshim bin Muḥammad Kāsim (still alive in A. H. 1056), 2898, 6.
- ساکن (فصل در بیان) ساکن, 1765, 3.
- سال (در محیط) سال by Muḥammad Kūli Salim (d. A. H. 1057), 1558, 8.
- سال عرب وعجم و ترک (در بیان اعتبار), tract on chronology, 2628^b.
- علم قیافه = سامدریک (Sāmudrika), 2011, bāb VII.
- the genuine epopee, q 894; (2) a mere reproduction of Khwājū Kirmānī's (d. A. H. 753) همای و همایون, 1235.
- ساوجی (equal in numerical value to سگ = 80), 724–726, 954.
- ساوه (equal in numerical value to پیس = 72), ib.
- سبب قصیده دکهنی by Zain al'ābidin Birādar Dīwān (about A. H. 1150), 1700, B, 36.
- سبعة الابرار by Jāmī (d. A. H. 898), 1300, 5; 1317, 4; 1318, 4; 1338–1341; q 1580, 3, end.
- سبعة الوتاد, special title given to the third maḳālah of Khākānī's (d. A. H. 590 or 595) تحفة العراقيين, 954, 3.
- سبعة المرحان في آثار الهندستان by Ghulām 'Alī-khān Ḥusainī Wāsiṭī Balgrāmī, with the takhalluṣ Āzād (A. H. 1177), q 2135.
- آثار البلاد و اخبار العباد = سبعة الاقاليم (d. A. H. 682), Persian translations and adaptations of, 715; 716.
- هفت آشوب or هفت ستاره = سبع (سبعة) ستاره or آشوب نامه by Zulālī of Khwānsār (d. A. H. 1024 or 1025), 1494–1496; q 1586, 6, XXI.
- سبع مسائل, q 654, fol. 7^a sq.
- سبعة ستاره, a sākināma by Ḥāshim bin Muḥammad Kāsim (still alive in A. H. 1056), 2898, 6.
- السبل على الدبل (كتاب) by 'Imād-al-din Kātib of Isfahān (d. A. H. 597), q 724–726, 850.
- H سبيل الجنان, Hindūstānī translation of 'Abd-alḥakḳ bin Saif-al-din alturk aldiḥlawī albukhārī's (d. A. H. 1052 or 1053) در تکميل الايمان وتقوية الايقان, q 2583.
- وزغ or کرفش or چلیپاسه = سبلك (a small venomous lizard), tract on, 2787.
- ستایش اسب, short mathnawī by Ḥasanbeg Rafī' of Mashhad (d. between A. H. 1083 and 1093), 1603, 3^c.
- ستایش شاه عباس (در), kaṣidah by Muḥammad Kūli Salim (d. A. H. 1057), 1558, 11, fol. 316^a.
- ستة دای (six mathnawīs) by Nizām-al-din Maḥmūd Dā'i of Shiráz (A. H. 865), 1298.

- A** سجادة (carpet for praying), treated in 1890, 2.
- سجندل المسلمین by Muḥammad Wārith bin Muḥammad Bākīr bin Muḥammad 'Alī alṣadīqī altughluk-ābādī, 2580.
- A** سجود (prostration), when required, 2711.
- سحاب جلال, one of the diwāns of Ḍamirī of Iṣfahān (under Shāh Ṭahmāsp, d. about A. H. 990), q 724-726, 896.
- سحر حلال (1) another of Ḍamirī's diwāns, q ib.; (2) by Ahlī of Shīrāz (d. A. H. 942), 1432, 6; 1433, 1.
- سحر صبح و مجرب (شرح رت), 1762, 32.
- الحاشية القدسية = سخنان خواجہ پارسا انقاس by Muḥammad Pārsā al-Bukhārī's (d. A. H. 822) انقاس by Jāmi (d. A. H. 898), 1357, 14; q 1855; 1920, 1; 1923, 3; 3065.
- سخن در ثنا وصفت صاحب سخنان عصر خود by Abū-albarakāt Munīr of Lāhūr (d. A. H. 1054), 2078, 4.
- سرایی, mathnawī by 'Alī Mihri 'Arab (d. about A. H. 1130), 1640, ff. 74^b-78^a; 1767, 24.
- سرایی دیوان by Zain-al'ābidīn Birādar Diwān (about A. H. 1150), 1700, B, 27.
- در انراخت و سراید غیب (equal in numerical value to سراید غیب or بتکبر خرامیده or ظلمت عدم or شدت تشنگی or 1484), 2734.
- سراج الاستخراج by Farīd-al-dīn Mas'ūd of Dihlī (A. H. 1006), 2254, 7.
- سراج التوارخ (1) by Nūr Muḥammad bin Mirzā Muḥammad Khurāsānī (A. H. 1240), 3009; (2) an incorrect title of the عظیم التوارخ by Nawwāl Wālājāh 'Azīmājāh Bahādur Sirāj-alumārā, the ruler of the Carnatic (between A. H. 1235 and 1241), 430, ff. 1-217.
- سراج السائرین by Ahmad-i-Jām Nāmāqī (d. A. H. 536), q 724-726, 667.
- سراج القلوب by Najm-al-dīn Dāya (d. A. H. 654), q 1804.
- سراج اللغة by Sirāj-al-dīn 'Alīkhān Ārzū (A. H. 1147), 2513; second volume of the same (styled چراغ هدایت), 2514; q 680; 2515.
- سراج المتعلمین در نحو برای مبتدی و منتهی by Burhān al-Miskīn (before A. H. 914), q 2568.
- سراج المنیر (کتاب) by Ibn Shams-al-dīn Muḥammad Sharīf Kāshīf (A. H. 1030), 2206; q 1515.
- A** سراج الهدایة (collection of traditions), a few specimens of, with Persian translation, in 310, fly-leaf.
- A** السراجیة = السراجیة by Sirāj-al-dīn Muḥammad bin Muḥammad bin 'Abd-alrashīd al-Sajāwandī (about A. H. 600), commentary on, q 724-726, 1162.
- سر الاسرار = سر اکبر (translation of the Upanishads) by prince Dārā Shukūh (A. H. 1067), 1976-1982; short index and glossary to the same, 1978, ff. 187^a-190^b.
- سرخاب الرمل, anonymous, 2268.
- سر دفتر اولیا, chronogram for A. H. 992, 654, 31.
- سما و گرما (مناظره), in prose, 1767, 6.
- سرو آزاد (second volume of the tadhkirah of famous men of Balgrām) by Ghulām 'Alīkhān Ḥusainī Wāsiṭī Balgrāmī, with the takhalluṣ Āzād (A. H. 1166), 683; 684; q 655; 1722; 2135.
- خسرو و شیرین, prose-adaptation of Nizāmī's خسرو by Ghulām Ḥusainkhān Munshī (A. D. 1815), q 2873.
- سرور دل شاعران زمان, chronogram for A. H. 1220, 2850.
- سرو و تذرو by Nithārī of Tūn (d. A. H. 962 or 971), q 724-726, 818.
- سری بهاکوت = بهاکوت پران, Persian translations of, 1952-1954; 1955, bāb I; q 1975.
- سریر پادشاه بزم آرای, chronogram for A. H. 1044, 1552, 4.
- سسی و بنو by Jaswant Rāi Munshī (A. H. 1140), q 1695; see also سسی و بنو.
- A** سطح (superficies), 2261.
- A** سطح متواری (parallelogram), ib.
- A** سطح مستدیر (circular superficies), ib.
- A** سطح مستوی (plane superficies), ib.
- A** سطحیات عربی و فارسی, commentary on, q 724-726, 173.
- سعدت (وقائع), on the rulers of the Carnatic, anonymous (A. H. 1218), 2844; 2845.
- سعدت نامه (1) by Abū Mu'īn Nāsir bin Khusrau, with the takhalluṣ Hujjat (d. A. H. 481), some verses from, 1747, fol. 41^b; q 903 (2); (2) by Maḥmūd Shabistārī (d. A. H. 720), q 1814; (3) wrong title of Jaswant Rāi Munshī's سعید نامه, see below.
- T** سعدت نامه, Turkish commentary on Farīd-al-dīn 'Aṭṭār's پندنامه by Sham'ī (d. A. H. 1009 or 1010), q 1031, 4.
- سعدی نامه by Sa'dī of Shīrāz (A. H. 655), 1117, 3; 1118, 4; 1119, 4; 1120, 4; 1121, 4; 1122, 4; 1123, 5; 1124, 3; 1125, 4; 1126, 11; 1127, 1; 1133^b; 1136-1147; q 2598; extracts from, and fragments of the same, 905, ff. 430^b-432; 1128, 13; 1129, 5; 1148; 1149; selections, and a Turkish version, q 1117, 3; commentaries and glossaries on the same, 1150-1152; an imitation of the same, 1421; another q 724-726, 1344.
- سعدی نامه (wrongly styled سعدت نامه), history of Sa'adat-allāhkhān, the ruler of the Carnatic, by Jaswant Rāi Munshī (to A. H. 1135), 500; 2843.

صفا (كتاب) سعي و صفا, title of the fourth bâb of Jalâl-aldin Hamzah Âdhuri (or Âdhari) of Asfarâ'in's (d. A. H. 866) *مرآة*, q 709.

سُغدي (one of the obsolete Persian dialects), 2138.

A سفر السعاده = صراط المستقيم by Majd-aldin alfirûzâbâdi (d. A. H. 817), q 2654, 9; Persian commentary on the same by 'Abd-Allah bin Saif-aldin alturk aldihlawi albukhâri (d. A. H. 1052 or 1053), 2656; 2657; q 2583; 2598.

سفرنامه by Abû Mu'in Nâsir bin Khusrau, with the takhalluṣ Ḥujjat (d. A. H. 481), q 903 (3).

سفينة الاولى by prince Dârâ Shukûh (A. H. 1049), 647-649; q 637, 1 × 3-9 × 12 × 13; 653, introduction × 10 × 15, 2-17 and 6-14 (in the families) and 1-5, 7, 9, 13 and 14 (in the branch-families) × 16, 1 and 7 (in the first ten khalifas); 654, fol. 7^a sq. × 120 × 15 × 16^d × 21 × 22 × 25 × 30 × 31 × 37; 714, margin, 1, 3, fol. 185^a, × 16; 724 and 725, 1 × 3 × 10 × 15 × 34 × 37-44 × 46 × 47 × 49 × 50 × 53 × 54 × 87-93 × 98 × 104 × 124 × 161 × 168 × 170 × 171 × 173-176 × 282 × 301 × 334 × 346 × 377 × 385 × 390 × 402 × 424-426 × 428 × 431 × 441 × 448 × 449 × 451-453 × 456 × 461 × 469 × 490 × 500-502 × 504 × 506 × 510 × 525 × 531 × 544 × 552-558 × 561 × 609 × 619 × 621 × 622 × 624 × 653 × 654 × 657 × 667 × 670 × 682-687 × 718-724 × 726 × 731 × 732 × 786 × 794-796 × 801 × 836 × 837 × 839 × 841 × 874 × 922 × 931 × 932 × 942 × 946 × 1016-1018 × 1022 × 1050-1053 × 1138 × 1195 × 1196 × 1284 × 1293 × 1298-1300 × 1306 × 1314 × 1359 × 1365 × 1401 × 1465 × 1486-1488 × 1490-1492-1494 × 1520 × 1525 × 1533 × 1555; also 724, fol. 444^a, 910; 930; 1046; 1051, 2-4 × 6 × 8 × 11 × 15-21 × 28 × 30 × 32 × 36 × 44-46 × 49-51 × 53 × 54 × 56 × 58 × 60 × 62 × 63 × 65 × 67 × 69-72 × 87 × 91; 1060; 1228; 1276; 1441; 1562; 1580; 1766, fol. 123^b sq.; 1773; 1778; 1792; 1793; 1795; 1799; 1804; 1806; 1811; 1821; 1835-1837; 1846; 1851; 1854; 1863; 1865; 1869, VIII; 1870, 1 × 5 × 8; 1873; 1877; 1891; 1919, 3 × 4; 1922, 4 × 20; 1923, 1 × 18 × 32 × 33 × 36; 1924, 2 × 8; 1927, ff. 9^b sq. × 35^b sq.; 2175; 2559; 2582; 2598; 2624; 2663; 2802, 8; 3036; 3058, 5; 3065.

T سفينة السعاده, Turkish translation of Daulatshâh's تذكرة الشعراء (A. H. 1259), q 656.

سفينة السحاح by 'Ali bin Maimûn almaghribi (d. A. H. 917), 2569.

سفينه by Khwashgû (A. H. 1137-1147), q 912; 1278; 1390; 1392; 1393; 1398; 1421; 1423; 1432; 1435-1437; 1439-1442; 1444; 1446; 1449; 1451; 1464; 1481; 1485; 1488; 1489; 1493; 1494; 1499; 1500; 1515; 1517; 1521-1524; 1530; 1531; 1534-1539; 1552; 1558; 1563; 1581; 1602; 1688; 1874.

سفينه اعظم chronogram for A. H. 1216, 2850.

سفينه مرزا محمد حسين (ديباچه), 1771, 11, fol. 162^b.

سَقَرى (equal in numerical value to شيطان = 370), 724-726, 954.

T سكر (probably سكر) (a peculiar star or constellation of stars), 2787, fol. 45^b.

سكزي (one of the obsolete Persian dialects), 2138.

سكندر بادشاه ذو القرنين (حكايه) by Ânandghana Khwash (A. H. 1209), 1725, 2.

سكندر نامه (1) by Damiri of Isfahân (under Shâh Tahmâsp, d. about A. H. 990), q 724-726, 896; (2) = خردنامه سكندري by Jâmi (d. A. H. 898), 1300, 8; 1317, 7; 1318, 7; (3) by Nizâmî, see اسكندر نامه; occasionally given as title to the first part only, 985, 2; (4) = سكندرنامه بحري and اسكندرنامه بحري by Nizâmî, see اسكندرنامه بحري and اسكندرنامه بحري respectively.

سكينة الاولى by prince Dârâ Shukûh (A. H. 1052), q 647-649, 65; 1580.

سگ (equal in numerical value to ساوجي = 80), 724-726, 954.

سگ (ده خلعت) سگ, 1927, fol. 6^b.

سلاح العابدین, anonymous (A. H. 1067), 2589.

A (كتاب) السلاح (الملاح) والنزهة by Abû Dulaf Kâsim bin 'Isâ al'ajali of Ubullah (d. probably A. H. 226), q 724-726, 119.

السلاسل (جامع), q 654, fol. 7^a sq.

(مجملي) سلاطين دهلي كه در هفت اقليم آورد (مجملي) سلاطين دهلي كه در هفت اقليم آورد, 724, fol. 153^a sq.; 728, 2.

سلامان و ابسال by Jâmi (d. A. H. 898), 1300, 10; 1317, 2; 1318, 2; 1328; 1329.

سلسلات (branches or subordinate Sûfic orders), 653, 15, and col. 323.

A سلسله (chain), technical term in poetry, explained 1186, 2.

سلسله الدّمب by Jâmi (A. H. 880-890), 1300, 9; 1317, 1; 1318, 1; 1319-1327; extracts from the same, 1743, 14; 1762, 14.

سلسله العارفين و تذكرة الصّديقيين by Muḥammad Kâdî (d. A. H. 921), q 645, fol. 3^a sq.; 646, fol. 5^a sq.; 1923, 25.

سلسله جوگيان, anonymous, 2974.

سلسله شريفه خواجگان (formerly Taifûri) order, 647-649, 66-94.

سلسله فيض الهى, 2624, end.

كتاب تاريخ خداداد = سلطان التواريخ, anonymous (to A. H. 1200), 521.

سلطان خليل, chronogram for A. H. 820, 724-726, 1385.

(حكايه) سلطان سنجر, 1759, 3, ff. 25^b-27.

- سلطان فیروز شاه (حکایت) by Ānandghana Khwash (A.H. 1208), 2905, 15.
- استقامة الشريعة على = (رساله) سلطان محمد شاهي by Muḥammad bin Jalāl Shāhi Riḍwī (about A.H. 1042), 2916, 1.
- تأريخ = (تأريخ) سلطان محمد قطبشاه (قطبشاهی) (or قطبشاهی), anonymous (A.H. 1026-1027), 456-462; q 464; 465, ff. 1^b-2^b; 573; 2840.
- پادشاه (قصه) سلطان محمود غزنوی, 852, 1.
- سلک جيد از جواهر منثور, chronogram for A.H. 1146, 2122.
- سلک جيد جواهر منثور, chronogram for A.H. 1138, 2122; 2943.
- سلک السلوك or سلک السلوك by Diyā-aldin Nakhshabī (d A.H. 751), 1838; 1839; q 2034; 2565.
- سلک نظامی, chronogram for A.H. 1111, 653.
- در المجالس = سلم الانبياء by Saif-aldin Zafar (or Saif al-Zafar) Naubahārī, 1762, 31; 1882-1889; fragments of the same, 1890, 4; a poetical paraphrase of the same in Dakhnī, q 1882.
- سلم السما by 'Alā-aldin 'Alī bin Muḥammad al-Kūshjī (d A.H. 879), a commentary on the رنج جديد سلطانی, q 2237.
- سلم و سموات (probably identical with the سموات below), 1909.
- A سلم العلوم by Muḥibb-allāh bin 'Abd-alshakūr Bahārī (d A.H. 1119), Persian commentary on, by Zain-al-'ābidin Birādar Diwān (A.H. 1150), 1700, B, 13.
- سلم و سموات (sic!) (probably identical with the سموات above) by Abū-alkāsim Kāzarūnī (under Shāh 'Abbās I), q 1909.
- A سلوة الطالبين by Abū 'Abdallāh Muḥammad bin Hummūyah Juwainī (d A.H. 530), q 724-726, 794.
- حرکت در طلب کمال = مراتب سلوک or سلوک (the various stages on the mystic road), 653, 11; 1809; 1821.
- (کلمه چند از روی نصیحت در) سلوک by Miyān Dūst Muḥammad, 1924, 20.
- A سلوک ارباب التعم و اصحاب اموال by Najm-aldin Dāya (d A.H. 654), q 1804.
- سلوک و طریق حق و نفع آن, 1926, 1.
- حکایت عاشقان = (رساله در) سلوک و عشق, 1872.
- (حکایت) سليمان پيرو سليمان پيغمبر Khwash (A.H. 1209), 1725, 8.
- سليمان و بلقيس = سليمان نامه by Zulālī of Khwānsār (d A.H. 1024 or 1025), 1494, 1; 1495, 6; 1496, 6.
- (1) سليمان و بلقيس by Nizām of Astarābād (d A.H. 921), q 724-726, 1169; (2) by Zulālī, see the preceding item.
- A سماع (the Sūfic circling dance), 653, 12.
- A سمر (night-discourse), 714, margin, 12.
- A سمع الظهير في جمع الظهير (الظهر) (or الظهر) by Zāhir-alkuttāb Muḥammad bin 'Alī al-Kātib of Samar-kand (sixth century of the Hīrah), q 724-726, 1422.
- H سموسه (puff or pastry of minced meat), 2978, 9.
- A سنا (Senna), medicinal qualities of, 2851, fol. 1.
- سنائي آباد = عقل نامه by Sanā'i of Ghazna (d probably A.H. 545), 914, 7; 915, 3; 927, fol. 393^b sq.
- A السنة, q 2595; 2621.
- (قصه) سنجان, in Persian verse, by Bahman bin Kaiḡubād bin Hurmuzyār (A.D. 1600), 2824.
- سند السعادات في حسن خاتمة السادات by Ghulām 'Alīkhān Husainī Wāsiṭī Balgrāmi, with the takhalluṣ Āzād (d A.H. 1200), 2670.
- (1) oldest Persian version by Azrakī (d A.H. 527), q 909; (2) later version by Zāhir-alkuttāb Muḥammad bin 'Alī al-Kātib of Samar-kand (sixth century of the Hīrah), q 724-726, 1422; Turkish translation of the same by İftikhār-aldin Muḥammad Bakrī of Kāzwin (under Uktāi Kā'an and Mangū Kā'an, the latter of whom died A.H. 654), q ib., 1245; (3) an anonymous poetical version (A.H. 776), 1236; (4) a prose version by Bahā-aldin Muḥammad, q ib.
- H سندر سنگار, erotic poem by Sundar Mahākawī (A.D. 1632), a glossary to, 2527; a key to the same by Zain-al-'ābidin Birādar Diwān (about A.H. 1150), 1700, B, 23.
- S سترگارس (Srūgarārasa) = عاشقی و معشوقی, on Hindū love and lovers, 2011, bāb IV.
- قصه بکرماجیت = سنگهاسن بتیسی, Persian translation of the Sinhasanadvātrīṣaṭī (1) by Bhārinmal or Bhārimal or Bhārāmāl bin Rājmal Khatri (A.H. 1019), 1988; q 1990; (2) by Ibn Harkarn Bisbarāi bin Harigarbdās (A.H. 1061 or 1062), 1990-1992; q 1989; (3) by Kishandās ibi Mulūkand Tamboli (under Jahāngir), 1989 (4) six other versions of the same, q 1988; 1991 parts of one of the various translations in 1993.
- S علم موسیقی اهل هند = سنگیت (Saṅgita), Hindū music, 2011, bāb V; 2012.
- A سنن = سنن by Muḥammad bin Zaid (c bin Yazid) bin Mājah of Kāzwin (d A.H. 273), q 724-726, 1237.
- A سنن کبیر by Abūbakr Aḥmad Baihaḡī (the teach of Sultān Maḥmūd of Ghazna and probably the father of the historian Abū-alfadl Baihaḡī), 724-726, 323.

- سواطع الالهام by Abû-alfaidi Faiḍi or Fayyāḍi (A. H. 1002), q 724-726, 398 × 954.
- سواطع الانوار by Muḥammad Akram bin Shaikh Muḥammad 'Alī bin Shaikh Ilāhbakhsh alḥanafī albarāsawī (A. H. 1135-1142), 654; q 724 and 725, 36 × 301 × 377 × 378 × 386-390 × 402 × 1520; 1276; 1836; 1846; 1856; 1869, II × VIII; 1873; 1924, 8 × 11 × 12 × 20; 2175.
- رسالة صاحب = رسالة سيوم (در) سؤال صاحب ديوان در جواب or در بيان صاحب ديوان و جواب or ديوان صاحب ديوان, the third prose-treatise of Sa'di of Shirāz (d A. H. 690 or 691), 1118, 2; 1119, 2; 1120, 2; 1121, 2; 1122, 2; 1123, 2; 1124, 1; 1125, 2; 1126, 2; 1130.
- سؤال و جواب (كتاب) by Muḥammad Bākīr bin Muḥammad Taqī Majlisī (d A. H. 1110 or 1111), q 2668.
- سؤال و جواب پير و مريد هنگام ملاقات by Zain-al'ābidin Birādar Diwān (about A. H. 1150), 1700, B, 17.
- H سؤال و جواب سرى و مهرى, 1925, 12.
- H (رسالة) سؤال و جواب شاهوار در باب حضرت آدم و نبوت توحيد, 1925, 7.
- A سوانح (رسالة) by Aḥmad al-Ghazālī of Tūs (d A. H. 517), q 724-726, 687; short extract from Nizām-al-dīn alfarūkī althānisari albakhi's (d A. H. 1035 or 1036) Persian commentary on the same (styled (بجر التّصوّب), 1924, 12.
- سوانحات ممتاز by Khair-al-din Ḥasan Ghulām-i-Dāmin bin Iftikhār-aldaulah Ḥāfiẓ Muḥammad Nāsirkhān Bahādur Ṣamṣāmjang (A. H. 1249-1252), 502.
- سوانح الاكرى (to A. H. 987) by Amir Ḥaidar Ḥusainī Balgrāmī, with the takhalluṣ Amir (before A. H. 1214), q 287; 2965.
- سوانح دکن by Mun'imkhān alhamadānī alaurangābādī (to A. H. 1197), 2836; q 489.
- توزک تیموری (تیموریّه) or تزوکات تیمور = سوانح نصاب (Timūr's institutes, designs and enterprises, styled incorrectly تیمور نامه), 196, fol. 237^b sq.; 197, fol. 215^a sq.; 198, fol. 224^a sq.; 199-202.
- A سوانح الاسلام by Zamakhsharī (d A. H. 538), q 724-726, 1407.
- سوابق در ذکر بنگاله (كتاب), q 489.
- S سوتر استهان (Sūtra Sthān), explained, 2305, 1.
- سوداگر فتح (قصّة), 1944, 9.
- سور, explained, 3055, fol. 59^a.
- A سورة التّوحيد = سورة الاخلاص (Sūrah 112), Persian paraphrase and explanation of, by Mir Jumlah Bahādur 'Tarkhān, 2698, 2.
- A سورة المزمل و سورة المذثر (Sūras 73 and 74), short Persian commentary on, 1765, 5; short explanation (خاصّيت) of the former, 2802, 4.
- A سورة فاتحة الكتاب (Sūrah 1), Persian paraphrase and explanation of (1) by Jāmī (d A. H. 898), 1357, 1; (2) by Mir Jumlah Bahādur 'Tarkhān, 2698, 1; (3) by Mu'in al-Miskīn (d A. H. 907), q 605.
- A سورة التّين (Sūrah 95), Persian commentary on, by Jalāl Muḥammad Thānisari (d A. H. 989), 1924, 8.
- A سورة يسين (Sūrah 36), Persian paraphrase and explanation of, by Mir Jumlah Bahādur 'Tarkhān, 2698, 4.
- A سورة يوسف (Sūrah 12), Arabic commentary on, by Muḥammad al-Ghazālī of Tūs (d A. H. 505), q 1792.
- H سور ساگر by Sūrdās (under Akbar), q 1954.
- سورهای کتاب الله (فهرست), under Tipū Sulṭān, 2711.
- سوز و گداز by Muḥammad Ridā Nau'ī of Khabūshān (d A. H. 1019), 1485, fol. 110^b sq.; 1767, 3; incomplete copy of the same, 1755.
- A السّوس (mastic or liquorice), explained, 2374.
- H هزار دهرید or سهسر رس or سهسر رس = سهس رس or راکهلا or راکهای هندی, in Hindi or Braj, by Bakshawa (under Rājah Mān Singh and Bahādur-shāh of Gujarāt), collected by order of Shāhjahān and introduced by a Persian preface, 2015; 2016.
- ساربرك استهان in ساربرك, incorrect title of the, 2305, 2.
- A سياسة الملوك (كتاب) by Abū Dulaf Kāsim bin 'Isā al'ajalī of Ubullah (d probably A. H. 226), q 724-726, 119.
- سياسة و سير الملوك by Nizām-almulk (A. H. 484), 2154.
- سياق نامه by Ānand Rām Mukhlis (d A. H. 1164), extract from (about A. H. 1142), 2125.
- سیدی, designation given to Shaikh Ādam Naqshbandī (the author of the خلاصة المعارف, A. H. 1035-1037), 652; see خليفة التّرماني.
- A سير (كتاب) by Muḥammad bin Ishāq of Madinah (d A. H. 151), q 724 and 725, 21.
- سير الاقطاب by Allāh Diyāh (A. H. 1056), q 654, fol. 7^a sq. × 35^c.
- سير الاوليا by Muḥammad bin Mubārak bin Muḥammad alkirmānī (under Firūzshāh), q 653, col. 325, No. 45, and col. 326; 654, fol. 7^a sq. × 23ⁱ; 724 and 725, 34 × 36.
- سير البلاد (1) Persian translation of the second part of Kāzwinī's (d A. H. 682) cosmography, the آثار سبعة الاقاليم or المبلاد و اخبار العباد, by Mu-

- hammad Murâd bin 'Abd-alrahmân (between A.H. 1037 and 1054), 715; (2) another title of the eighth volume or geographical appendix of Mir-khwând's *روضه الصفا*, 75.
- سير العارفين (Shaikhs of the *Cishti* order) by Hâmid bin Faql-allâh Jamâlî (after A.H. 937), 637-639; q 653, col. 324, No. 1 (in the first ten khalifas) and col. 326; 654, fol. 7^a sq. x 18 x 22¹; 724-726, 393; 1846.
- كنوز الرموز = سیر العباد = سیر العباد الى المعاد by Sanâ'i of Ghazna (d probably A.H. 545), 914, 4; 916, 2; 917, 1; 927, fol. 365^a sq.
- سير المتأخرين (1) by Ghulâm Husain bin Hidâyat 'Alikhân bin al-Sayyid 'Alim-allâh alṭabâṭabâ'i (A.H. 1195), 416-418; fragments of the same, 419; 420; a short piece of it, 384, fol. 56^a sq.; a fihrist to the same, 417, fly-leaves; 421; some English translations from the same, 2538, 1; (2) wrong title given to Ghulâm Husainkhân bin Muhammad Himmatkhân's *ذكر السیر* (A.H. 1221) in 429.
- A سیر الملوك by Abû Mansûr Tha'âlibî of Astarâbâd (commonly called al-Nishâpûrî, d A.H. 429), q 724-726, 1150.
- A سیر النبي by Muhammad bin Ishâk al-Muttalibî, Persian translation of, 135; a poetical version, by Jauharî of Samarkand (contemporary with Mir 'Alishîr), q 724-726, 1443.
- سير النبي, two anonymous Persian histories of Muhammad's life, 136; 137.
- A سیر کازرونی = سیر سید ابرار by Sa'id-aldin Muhammad bin Mas'ûd Kâzarûnî (contemporary with Amîr Muẓaffar), q 724-726, 166; Persian translation of the same (styled *سير عفيفى* or *تأريخ*), 165, (منتخب الاخبار or حسینی).
- سير عفيفى, see the preceding item.
- A سیر کازرونی, see سیر سید ابرار above.
- A سیر کبیر, q 645, fol. 3^a sq.; 646, fol. 5^a sq.
- سير گنگا (وقائع), A.H. 1156, 2724.
- سيزده by Sharaf-aldin Hasan Shifâ'i of Isfahân (d A.H. 1037 or 1038), q 1531, 3.
- رسالة ينبوع الحيوۃ = (ترجمة) سيزده فصل ادریس by Afdal-aldin Muhammad Kâshî (d A.H. 707), 1921, 14; 1922, 16; q 1813.
- H اسرار محبت = سیمی و پنی by Nawwâb Mahabbat-khân Mahabbat (d A.H. 1223), q 2452; see also سستی و پنی.
- (1) انony-mous, 788-792; q 847; (2) by Jaswant Râi Munshi (about A.H. 1135), q 500; (3) a poetical version in Eastern Turkish, q 788.
- مختصر در معرفت تقویم = (كتاب or رسالة) سی فصل by Naṣîr-aldin Muhammad al-Ṭûsî (A.H. 658), 2254, 3; 3071; a defective commentary on the same, 2255, 1; one or two other commentaries, and an Arabic version of the same, q 2254, 3.
- (رسالة) سی فصل در علم نجوم, anonymous, 2254, 1.
- سیماب (quicksilver), tract on, 2788.
- سیمیا (magic), 2221 and 2223, second kism, fourth makâlah.
- سی نامه (1) by Fakhr-alsâdât Husain alhusainî of Ghûr (d after A.H. 720), q 724-726, 609; 1834; (2) by Kâtibî (d A.H. 838 or 839), 1290, second mathnawî; 1291, 4; 1292, 4.
- ش
- ش = ش in 2663; (2) شربت (draught) in 2325.
- شارق المعرفة by Abû-alfaid Faîdî or Fayyâdî (d A.H. 1004), 1975.
- A الشاش المعلم شاورش كتاب المهرم by 'Abdallâh bin As'ad bin 'Alî al-Yâfi' al-Yamanî (d A.H. 760 or 768), q 642.
- S شاستر, i.e. Purânârtha Prakâsa Shâstra (on Hindû chronology and cosmogony), by Râdhākanta Tarkavâkyas (under Warren Hastings), Persian translation of, by Zûrâwar Singh, 2003; 2004.
- A الشاطبيّة (kashidâh on the correct reading of the Kurân) by Abû-alkâsim Ru'ainî Shâtîbî (d A.H. 590), Persian commentary on, 2702, 2.
- شاعر شهان, chronogram for A.H. 927, 1398.
- A الشافى (commentary on الكافي, the collection of Shî'ah traditions), q 2667.
- A الشافى by Ibn al-Hâjib (d A.H. 646), Persian commentary on, by Muhammad Hâdî bin Muhammad Sâlih of Mâzandarân (about A.H. 1088), 2435.
- شام غریبان by Laḥmî Narâyan Shafîk (d after A.H. 1214), q 468, 5; 2135.
- A الشامل by Abû Naṣr bin Sâ', q 724-726, 1530.
- شامل بیهقی, q 2607; 2608.
- شاء (equal in numerical value to قہار = 306), 724-726, 954.
- شاهنشاه نامه or اسمعیل نامه = (شاهنشاه نامه or شاهنامه اسمعیل or simply شاهنامه) by Muhammad Kâsim Kâsimî of Gûnâbâd (A.H. 940), 1437, 1; 1438; q 724-726, 809.
- شاهجهان (تعریف), short mathnawî by Hasanbeg Rafî' of Mashhad (d between A.H. 1083 and 1093), 1603, 3^f.
- (در تعریف) شاهجهان پادشاه by the same, 1603, 3^a.

شاه جهان شد شهید, chronogram for A.H. 988, 455, būstān IV.

شاهجهاننامه = ملخص by Muḥammad Ṭāhir 'Ināyatkhān bin Zafarkhān, with the takhalluṣ Ṭāhirnā (A.H. 1068), 331; q 1584; (2) incorrect title given to the third volume of the پادشاهنامه by Muḥammad Wārith (d A.H. 1091), 329; (3) incorrect title given to the عمل صالح by Muḥammad Ṣāliḥ Kanbū'i of Lāhūr (A.H. 1070) in 330, fol. 1^a; 334, first leaves and colophon.

شاهد (رساله) by Maḥmūd Shabistari (d A.H. 720), q 1814.

شاهد صادق by Muḥammad Ṣādiq bin Muḥammad Ṣāliḥ Isfahānī Āzādānī, with the takhalluṣ Ṣādiqī (commenced A.H. 1054), 2226; 2227; q 1524.

شاهد عرش by Muḥammad Mu'min 'Arshī (A.H. 1069), q 823.

شاهرخنامه by Muḥammad Kāsim Kāsimī of Gūnābād (d after A.H. 979), 1437, 5; q 724-726, 809; 1437, 1.

کتاب طهماسبنامه = (کتاب) شاه طهماسب, incorrect titles given to the collection of letters in 2067.

or تأریخ عالمنامه or آئین عالمشاهی = شاه عالمنامه or تأریخ عالمشاهی by Ghulām 'Alīkhān bin Raushan-aldaulah (to about A.H. 1203), 424; 425.

= شاه نجف (equal in numerical value to شاه عباس 439), 724-726, 954.

شاه محروم در مکه ماند, chronogram for A.H. 964, ib., 405.

شاه مردان علی (قصه), 786.

شاهنامه = (1) پادشاهنامه or شاهنشاهنامه by Abū Ṭalīb Kalīm of Hamadān (d A.H. 1061 or 1062), 1570; (2) by Badr-i-Cāc (A.H. 745), q 1232; (3) by Firdausī of Tūs (A.H. 384, 389 or 400) (a) with the older preface, 860-862; 2858; (b) with the Bāisungharī preface, 863-870; 2859; 2992; (c) with another preface, 872-874; (d) without a preface, 875-881; q 724-726, 691 × 826 × 1387 × 1468; 787; 882; 883; 891-896; 897, fly-leaf; 900; 901; 1580, 9; 1623; 2459; 2822, second mathnawī; abridgements of, and extracts from the same, 882-890; 1762, 1; prefaces to the poem (a) the older one, 860, fol. 1^b sq.; 861, fol. 1^b sq.; 862, fol. 1^b sq.; 2858, fol. 1^b sq.; (b) by Bāisunghar (ديباچه بایسنغری, A.H. 829), 863-868; 871; 2859, fol. 1^b sq.; 2860; 2992, fol. 2^b sq.; fragments of the same, 869; 870; q 860; (c) another one, 872-874; fragment of a condensed prose-narrative of the Shāhnāma, 443, fol. 1^a; a مختصر of the same, 2861; special dictionary to the Shāhnāma (گنجنامه در حل لغات), شاهنامه, A.H. 1079), 891; short glossary to the Pahlawī words in the same, 1021, ff. 30^a-32; versified index to the same, 892; genealogical

index in verse, 861, fol. 9^a sq.; a qaṣīdah on the Shāhnāma by Amir Khusrāu of Dihli (d A.H. 725), 1195; a parody on verses of the Shāhnāma, q 724-726, 1126; (4) on the history of the Khwārizmshāhs by Majd-al-din Muḥammad of Nasā (under Sultān Sikandar), q 724-726, 540; (5) = خاورانامه or خاورنامه by Muḥammad bin Husām of Khwāf, called Ibn Husām (A.H. 830), 896-899; (6) = شاهنامه قاسمی or شاهنشاهنامه or شاهنشاهنامه or اسمعیلنامه by Muḥammad Kāsim Kāsimī of Gūnābād (A.H. 940), 1437, 1; 1438; q 724-726, 809; (7) one of the older Persian translations of the Siḥsanadvātrīṅṣatī by Caturbhūjdās bin Mīhrčand Kāyath (under Akbar), q 1988; 1990.

شاهنامه اسمعیل, see No. 6 in the preceding item.

شاهنامه بزرگ, i.e. the appendix to the second daftar of the third bahār of the بوستان خیال (the خورشیدنامه), 840-842.

شاهنامه قاسمی, see No. 6 under شاهنامه.

منتخب شاهنامه مولچند H, Rekhta translation of the منتخب شاهنامه by Mūlcand Munshī of Lakhnau (A.H. 1225), q 883.

= شاه عباس (equal in numerical value to شاه نجف 439), 724-726, 954.

شاهنشاهنامه = (1) پادشاهنامه or شاهنامه, see No. 1 under شاهنامه; (2) = شاهنامه قاسمی, see No. 6 under شاهنامه; (3) by Faṭḥ 'Alīkhān Kāshī, with the takhalluṣ Ṣabā (d A.H. 1238), 901.

شاه نظام (حکایت), in mathnawī-baits, 2822 and 2823, third mathnawī.

کارنامه or کارستان منیر = (داستان) شاه والا اختر by Abū-albarakāt Munir of Lāhūr (A.H. 1050), 2083-2087; fragments of the same, 1764, 5; 2982, 2.

شاه و گدا = شاه و درویش by Badr-al-din Hilālī of Astarābād (d A.H. 939), 1426-1429; 2893; 2894; q 724-726, 1170; 1390.

شاهیه (رساله), mathnawī by Mullā Shāh Muḥammad bin 'Abd Muḥammad (or Muḥammadshāh bin Mullā 'Idi), called Lisān-allāh (A.H. 1055), 1580, 8.

کتاب شایست و ناشایست (کتاب), incorrectly styled کتاب شایست و ناشایست, 2821.

شب براء = the night of the 14th of Shabān, 647-649, 45 × 361.

شبخون, chronogram for A.H. 958, 724-726, 408.

شبهستان نکات و گلستان لغات = شبستان خیال or شبستان نکات در علم فارسی by Fattāḥī of Nishāpūr (A.H. 843), 2037-2039; an abridgement of the same, 2928; Persian commentary by

- Muhammad Bahrām ibn Ākhund Mullā Zāda, 2040; Turkish commentary by Surūrī (d. A.H. 969), q. ib.
- شب قدر (the night of predestination), how to find it, 1923, 38.
- روز و شب = مناظره روز و شب by Abū-albarakāt Munir of Lāhūr (d. A.H. 1054), 2078, 3^e; 2079; 2081, fol. 167^b sq.; 2082, fol. 13^b sq.; 2936, fol. 84^a sq.; 2943, fol. 348^a sq.
- حلّ مشکلات or شرح الاشارات والتنبیّات = شبهات A by Naṣir-al-din Muhammad al-Tūsi (A.H. 644), q. 724-726, 1007 x 1162; 2201 (1).
- A شبهة بالمعین (rhomboid), 2261.
- اشترنامه = شترنامه by Farid-al-din 'Aṭṭār (d. A.H. 627), 1031, 1; 1033, 12; 1034, 1; q. 724-726, 733.
- شجرة الاتراك (كتاب), a gratuitous title given to the ذکر خانان (taken from the توس اربعه چنگیزی of Sulṭān alsa'id Ulughbeg Mirzā, to A.H. 805), 172.
- A شجرة الطور في شرح آية التور (explanation of the mystical sense of Sūrah 24, 35) by Muhammad 'Alī Ḥazin of Jilān (A.H. 1140), 1904, ff. 1-308.
- شجرة بزرگان روضه منوره (قصيده در بيان) by Ghulām 'Alī Husaini Wāsiti Balgrāmi, with the takhallus Āzād (d. A.H. 1200), 655, end.
- شخص معنی, chronogram for A.H. 1160, 1711.
- شدة تشنگی (equal in numerical value to در افراخت or طلعت عدم or سراپدة غیب or بتکبر خرامید 1484), 2734.
- شتر (equal in numerical value to مست = 500), 724-726, 954.
- رساله طريق توجّه خواجها = (رساله در شرائط ذکر or در طريقة نقشبندیة or رساله طريقه نقشبندیة or رسالة در مراقب و ابواب ذکر by Jāmī (d. A.H. 898), 714, margin, 13, fol. 180^a sq.; 1357, 7; 1376.
- (نسخه) شریعت گاو زیان by Abū-alkāsim Ḥakīm of Shīrāz, 2331, ff. 181^b and 182.
- شرح ابیات اسکندرنامه, anonymous, 1020.
- A شرح ابیات سمیوه by Zamakhsharī (d. A.H. 538), q. 724-726, 1407.
- (كتاب) شرح ابیات غوامض مرزا جلال اسیر و غیره by Zain-al'ābidin Birādar Diwān (about A.H. 1150), 1700, B, 26.
- (نسخه) شرح ابیات مثنوی مولوی by the same, ib., 12.
- A شرح الارشاد, see شرح الارشاد below.
- ممزوج الاسباب والعلامات = شرح اسباب و علامات by Nafis bin 'Iwād Kirmānī (A.H. 827), Persian translation of, by Muhammad Akbar, known as Muhammad Arzānī (styled طب اکبری A.H. 1112), 2339; 2340.
- شرح اسرار طمراز ابیات دکهنی حضرت شمس by Zain-al'ābidin Birādar Diwān (about A.H. 1150), 1700, B, 29.
- A شرح الاسماء الحسنی, see شرح الاسماء الحسنی below.
- A شرح اسماء الله (1) by Abū-alḥasan 'Alī bin Aḥmad of Nishāpūr, q. 724-726, 744; (2) by 'Alī bin Shihāb-al-din of Ilamadān (d. A.H. 786), q. ib. 1019; (3) by Fakhr-al-din Rāzī (d. A.H. 606) q. ib., 1064.
- A شرح اشارات, see شرح اشارات below.
- A شرح الارشاد, a commentary on Shihāb-al-din Aḥmad bin Shams-al-din bin 'Umar Zāwulī Daulatābādī (flourished in the ninth century of the Hijrah) by Sharaf-al-din 'Alī Shiftagī of Shīrāz q. 724-726, 207.
- A شرح الاسماء الحسنی, a commentary on Nūr-al-din o Damietta's الاسماء الحسنی by Abū-alḥakīm (o Abū-alḥakīm) 'Abd-alsalām bin 'Abd-rahīm al-lahmī (d. A.H. 536), q. 647, 310; 648 and 649.
- A شرح الاشارات والتنبیّات, commentary on Abū 'Alī Ibn Sīnā's (d. A.H. 428) الاشارات والتنبیّات by Abū-alkāsim Samarkāndī (end of the ninth century of the Hijrah), q. 2201 (3); (2) by Fakhr-al-din Rāzī (d. A.H. 606), q. 724-726, 1064; 2201 (2) (3) = حلّ مشکلات الاشارات or شبهات by Naṣir-al-din Muhammad al-Tūsi (A.H. 644), q. 724-726, 1007; 2201 (1); glosses on the same, q. 724-726, 1162.
- A شرح الورد العسریة by Muhammad alkashmiri (before A.H. 996), q. 2642, 11.
- A شرح البردة, Arabic commentary on Sharaf-al-din Abū 'Abdallāh Muhammad bin Sa'id Būṣīrī's (d. A.H. 694, 696, or 697) البردة by Kamāl-al-din Ḥusai of Khwārizm (d. A.H. 839), q. 724-726, 1412 see also قصيدة البردة.
- A شرح القصيدة التائية الفارسية = شرح التائية, commentary on 'Umar ibn al-Fārid al-miṣrī's (d. A.H. 632) القصيدة التائية (1) A by 'Izz-al-din Maḥmūd of Kāshān, q. 724-726, 931; see also مختصر شرح مختصر by Jāmī (d. A.H. 898), 1357, 17, 2914, 1; (3) A شرح التائية الكبرى by Kamāl-al-din 'Abd-alrazzāk of Kāshān (d. A.H. 730), q. 724-726, 932; (4) by Sa'id-al-din al-Farghār (before A.H. 672), 1811; q. 2914, 1.
- A شرح التجريد, commentary on Naṣir-al-din Muhammad al-Tūsi's (d. A.H. 672) تجريد القواعد (1) by 'Alī Kūshjī (d. A.H. 879), glosses on, q. 724-726, 167; (2) = شرح القديم by Shams-al-din Maḥmūd of Isfahān (d. A.H. 749), q. ib., 858; glosses on the same, q. ib., 1162 x 1167.

- A التذكرة, commentary on Naṣir-al-din Muḥammad al-Tūsī's (d. A.H. 672) التذكرة by Sharif-al-din 'Alī Jurjānī (d. A.H. 816), q 724-726, 1162.
- A التعرف, شرح, q 645, fol. 3^a sq.; 646, fol. 5^a sq.
- A التنبية, شرح by Naṣir-al-din Baidāwī (d. A.H. 685 or 692), q 724-726, 163.
- التنزيل, بيان التنزيل = شرح التنزيل, a kind of commentary on the كتاب التنزيل, by 'Aziz bin Muḥammad al-Nasafī al-Bukhārī (d. A.H. 661), 1806.
- A شرح الزوراء, super-commentary on, 1922, 22; see شرح الزوراء.
- A شرح الشافعية, commentary on Ibn al-Hājjib's (d. A.H. 646) الشافعية by Muḥammad Hādī bin Muḥammad Ṣāliḥ of Māzandarān (A.H. 1088), 2435.
- A تحرير القواعد المنطقية في شرح = شرح الشمسية, a commentary on Najm-al-din 'Alī bin 'Umar al-kāzwinī al-Kātibī's (d. A.H. 693) الشمسية by Kuṭb-al-din Muḥammad Rāzī Taḥṭānī (d. A.H. 766), q 724-726, 1076; glosses on the same, q ib., 1438.
- A شرح الصحيح, commentary on Muḥammad bin Isma'il Bukhārī's (d. A.H. 256) الصحيح by Kuṭb-al-din (bin) 'Abd-alkarīm bin 'Abd-ahūr Miṣrī (d. A.H. 733), q ib., 474.
- A شرح الصحيفة الكاملة, commentary on الصحيفة الكاملة (an Arabic collection of prayers) by Badī' al-zamān Kuḥpā'i, q 2597; see also ترجمة صحيفة كاملة.
- A شرح العقائد العصفية, commentary on 'Aḍud-al-din Ījī's (d. A.H. 756) العقائد by Muḥammad al-kashnūrī (before A.H. 996), q 2642, 4.
- A شرح العقائد التفسيرية, probably = شرح ملاً, commentary on Najm-al-din Abū Ḥafṣ 'Umar bin Muḥammad Nasafī's (d. A.H. 537) العقائد by Sa'īd-al-din Mas'ūd bin 'Umar al-Taftāzānī (A.H. 768), glosses on, 724-726, 263 x 264.
- رسالة حضرت غوث الاعظم = شرح الغوثية, Persian paraphrase of, and commentary on, 'Abd-alkādir Jilānī's (d. A.H. 561) الغوثية by Walī bin Mulūk-shāh al-ṣādiqī al-kādirī, 1797; 1798.
- A شرح الفرائض, by Abū-al-ḥasan Dānishmand of Abīward, q 724-726, 534.
- A شرح الفرائض السراجية, commentary on Sirāj-al-din Muḥammad bin Muḥammad bin 'Abd-al-rashīd al-ajawandī's (about A.H. 600) السراجية by Sharif-al-din 'Alī Jurjānī (d. A.H. 816), q ib., 1162.
- A شرح الفجة, commentary on Ibn Mālik's (d. A.H. 672) خلاصة في النحو or الفجة by Muḥammad 'Alī bin Aḳā Bābā-i-Sirkānī, 2436.

شرح التجرید, see شرح التجرید above.

شرح القصيدة الميمية or شرح القصيدة للمرتبة الفارسية, commentary on 'Umar ibn al-Fārid al-miṣrī's (d. A.H. 632) المرتبة = مشارب (1) للمرتبة, by 'Alī bin Shihāb-al-din of Hamadān (d. A.H. 786), 1922, 12; q 724-726, 1019; 1850; (2) A = لوامع انوار الكشف or لوامع by Jāmi (A.H. 875), 1357, 16; 1358, 1; 2913.

أخوان الصفا (perhaps identical with the شرح القلب) (شرح قلوب اخوان الصفا) by Farīd-al-din 'Aṭṭār (d. A.H. 627), q 724-726, 733.

A شرح الكافي, commentary on Abū Ja'far bin Muḥammad bin Ya'qūb bin Ishāq al-rāzī al-Kalīnī's (d. A.H. 328 or 329) collection of Shī'ah traditions, called الكافي, by Khalīl bin alghāzī al-kāzwinī (A.H. 1065), 2667.

A شرح الكافية (في النحو), commentary on Ibn al-Hājjib's (d. A.H. 646) الكافية = الغواض (1) or شرح ملاً جامي by Jāmi (A.H. 897), 1357, 22; q 1920, 7; (2) by Rukn-al-din Ḥasan Astarābādi (d. A.H. 717 or 715), glosses on, q 724-726, 1162; see also شرح كافي.

A شرح الكتاب, super-commentary on Zamakhsharī's (d. A.H. 538) الكتاب or commentary on the Kurān, glosses on, q 724-726, 1162.

A شرح اللامية, various commentaries, either on Al-Shanfarā's لامية العرب or on Tuḡhrā'i's (d. about A.H. 514) لامية العجم, or on both, q 645, fol. 3^a sq.; 646, fol. 5^a sq.

A شرح المحرر, commentary on Abū-alkāsim 'Abd-alkarīm bin Muḥammad Rāfi'ī Kāzwinī's (d. A.H. 623) المحرر or the system of Shāfi'ite law (1) by Muḥammad al-kashnūrī (before A.H. 996), q 2642, 5; (2) by Sharaf-al-din 'Alī Shīftagī of Shīrāz, q 724-726, 207.

A شرح المحصول, commentary on Fakhr-al-din Rāzī's (d. A.H. 606) المحصول by Naṣir-al-din Baidāwī (d. A.H. 685 or 692), q ib., 163.

اشعة اللمعات في شرح المشكوة = شرح المشكاة, commentary on Walī-al-din Abū 'Abdallāh Muḥammad bin 'Abdallāh Khaṭīb Tabrizī's مشكوة المصابيح (A.H. 737), by 'Abd-alkāḳk bin Sa'īf-al-din al-turk al-dihlawī al-bukhārī (A.H. 1025), 2654; 2655; q 2583.

A شرح المصابيح, commentary on Abū Muḥammad al-Husain bin Mas'ūd al-Farrā al-Baghawī al-shāfi'ī's (d. A.H. 510 or 516) المصابيح السنية (1) by Naṣir-al-din Baidāwī (d. A.H. 685 or 692), q 724-726, 163; (2) an anonymous Persian one, of the third volume, 2563; list of bābs and faṣls of the last three kitābs in the same, 2655, ff. 1-3 and 5.

- A** شرح المصباح, commentary on Nāṣir bin 'Abd-alsayyid Muṭarrizī's (d A.H. 610) grammar, styled المصباح, by Burhān-al-dīn 'Ubaid-allāh (or 'Abdallāh) bin Muḥammad 'Ubaidali Sharif Farḡhānī, called 'Ubri (d A.H. 743), q 724-726, 1513.
- A** المفصل, commentary on Zamakhsharī's (A.H. 514) (1) by Fakhr-al-dīn Rāzī (d A.H. 606), q 724-726, 1064; (2) by Ibn Ya'īsh of Ḥalab, q ib., 442.
- A** شرح المنتخب, commentary on Fakhr-al-dīn Rāzī's (d A.H. 606) المنتخب في الأصول by Nāṣir-al-dīn Baidāwī (d A.H. 685 or 692), q ib., 163.
- A** شرح المنهاج, commentary on Nāṣir-al-dīn Baidāwī's (d A.H. 685 or 692) المنهاج في أصول الفقه or المنهاج في الوصول إلى علم الأصول (1) by Burhān-al-dīn 'Ubaid-allāh (or 'Abdallāh) bin Muḥammad 'Ubaidali Sharif Farḡhānī, called 'Ubri (d A.H. 743), q 724-726, 1513; (2) by Nāṣir-al-dīn Baidāwī himself, q ib., 163; (3) by Shams-al-dīn Maḥmūd of Iṣfahān (d A.H. 749), q ib., 858.
- A** شرح المواقف, commentary on 'Aḍud-al-dīn Ījī's (d A.H. 756) كتاب المواقف by Sharif-al-dīn 'Alī Jurjānī (d A.H. 816), q ib., 1162.
- شرح الثنكات (before A.H. 1138), 3070.
- A** شرح الوقاية, commentary on Burhān-al-sharī'at Maḥmūd bin Ṣadr-al-sharī'at 'Ubaid-allāh's وقاية الرواية في مسائل الهداية (beginning of the eighth century of the Hijrah), q 2598; 2608; a super-commentary on the same, by Akhi 'Alabi (between A.H. 891 and 901), q 2608; see also مسائل شرح وقاية.
- الهداية, commentary on Burhān-al-dīn Abū-alḥasan 'Alī bin Abūbākr al-Marghinānī's (d A.H. 593) الهداية by 'Abd-alkhāliq (or 'Abd-alkhak) Sa'ādīl Sirhindī (after A.H. 1076), first volume, 2593; fourth volume, 2594.
- شرح آمئت بالله by Burhān of Burhānpūr, 1924, 9.
- A** شرح بركة, see شرح البردة above.
- بوستان, commentary on Sa'dī's (A.H. 655) (1) by 'Abd-alwāsi' Hānsawī, 1150; (2) by Muḥammad 'Abd-alkasūl bin Shihāb-al-dīn (A.H. 1073), 1152.
- T** شرح بهارستان, Turkish commentary on Jāmi's بهارستان (A.H. 892) (1) by Shākir Efendi (A.H. 1252); (2) by Sham'i (between A.H. 982 and 987), both q 1383.
- شرح بيت امير خسرو by Jāmi (d A.H. 898), 1357, 19.
- (نسخة) شرح بيت اول مشنوی مولوی روم by Zain-al-'ābidīn Birādar Diwān (about A.H. 1150), 1700, B, 10.
- (رساله در) شرح بيت مولوی روم, 714, margin, 13, fol. 164^b sq.
- by Jāmi (d A.H. 898), 1357, 13; 2914, 2.
- شرح بيست باب, commentary on Nāṣir-al-dīn Muḥammad al-Ṭūsī's (d A.H. 672) بيست (or رساله) كتاب (1) by 'Abd-al'ali Barjandī (A.H. 890); (2) by Nizām-al-dīn bin Ḥabīb-allāh Ḥusainī (A.H. 873), both q 2255, 2; see also مفتاح بيست باب.
- T** ترجمه پندنامه, more correctly شرح پندنامه, Turkish translation of Farid-al-dīn 'Aṭṭār's (d A.H. 627) پندنامه by Amrī (A.H. 964), q 1031, 4.
- شرح التجريد, see شرح التجريد above.
- شرح تحفة العراقيين, commentary on Khāḡānī's (d A.H. 590 or 595) تحفة العراقيين (1) by 'Abd-alsalām (A.H. 1057), 960; q 2867; (2) by Ghulām Muḥammad, q 960; (3) an anonymous one, 2867.
- شرح التذكرة, see شرح التذكرة above.
- شرح تصرف العزّي, probably identical with the شرح صرف زنجاني, commentary on 'Izz-al-dīn 'Abd-alwahhāb Zanjānī's (d about A.H. 655) تصرف العزّي by Sa'd-al-dīn Mas'ūd bin 'Umar al-Taftāzānī (d A.H. 791 or 792), q 724-726, 541.
- شرح تعرف, see شرح التعرف above.
- شرح تفسير ملوكي by Ibn Ya'īsh of Ḥalab, q 724-726, 442.
- شرح تمسكات, 2146, 2.
- or شرح فارسی ثمره در نجوم = شرح ثمره بطلميوس, Persian paraphrase and exposition of the Arabic version of Ptolemy's Liber Fructus by Nāṣir-al-dīn Muḥammad al-Ṭūsī (about A.H. 660), 2231.
- A** شرح چقميني, commentary on Čakmini's or Jaghmini's الملخص by Sharif-al-dīn 'Alī Jurjānī (d A.H. 816), q 724-726, 1162; see also شرح ملخص.
- شرح حديث نبوي = شرح حديث ابي ذر العقيلي by Jāmi (d A.H. 898), 1357, 18; 2914, 6.
- شرح حديثه, revised edition of, and commentary on, Sanā'ī's (d probably A.H. 545) حديقة الحقيقة, و شريعة الطريقة, abridged from the larger لطائف الخديق by 'Abd-allatīf bin 'Abdallāh al-'Abbāsī (A.H. 1044), 923; 924; q 1088; 1285, end.
- شرح حصن حصين, commentary on Ibn-al-jazari's حصن حصين (A.H. 791) by Muḥammad alkashmirī (A.H. 996), 2642.
- A** شرح حكمة العين, commentary on Najm-al-dīn 'Alī bin 'Umar Kātibi Kāzwini's (d A.H. 693) حكمة

- العين by Shams-al-din Muhammad bin Muḥārak Shāh Bukhārī, called *Mirak* (in the eighth century of the Hijrah), q 724-726, 1162 x 1394; glosses on the same, q ib.
- شرح مائة عامل = شرح ح في anonymous commentary on the مائة العوامل (in the Persian version of مائة عامل) of Abūbākr 'Abd-alkāhīr bin 'Abd-alrahmān Jarjānī (d A.H. 471 or 472), 2433.
- خلاصة الترجمان في تأويل خطبة = شرح خطبة الممان by Muḥammad bin Maḥmūd Dihdār Fānī (d A.H. 1016), 1922, 27.
- A شرح خلاصة الحساب, commentary on Bahā'-al-din Muḥammad 'Amīlī Bahā'i's (d A.H. 1030 or 1031) خلاصة الحساب (1) by Luṭf-allāh Hājī Husain Yazdī; (2) by Shams-al-din 'Alī Husaini Khalkhalī, both q 2251; see also انوار خلاصة الحساب and ترجمة خلاصة الحساب.
- شرح در بعضی مسائل by 'Imād-al-din Maḥmūd of Shirāz (d about A.H. 1000), q 724-726, 233.
- شرح دستگیر by Najaf 'Alī (somewhat before A.D. 1850), q 2826.
- شرح دیوان اوری, commentary on Anwarī's (d A.H. 585 or 587) دیوان (1) by Abū-alḥasan Farāhānī (a contemporary of Naṣrābādī), 948; 949; (2) by Muhammad bin Dā'ūd bin Muḥammad bin Maḥmūd 'Alawī Shādiyābādī (under Nāṣir-al-din Khiljī of Mālwah, A.H. 906-916), 947; q 968.
- شرح دیوان حافظ, anonymous commentary on Ḥafiz's (d A.H. 791 or 792) دیوان (A.H. 1026), 1269.
- شرح دیوان خانی, commentary on Khākānī's (d A.H. 590 or 595) دیوان (1) = محبت نامه by 'Abd-alwadhāb bin Maḥmūd al-Ḥasani al-Husaini al-Mamūri, with the takhalluṣ 'Ghanā'i' (about A.H. 1000), q 968; (2) by 'Alawī Lāhijī (under Jahangir), q ib.; (3) = فرح افزا by Kābūl Muḥammad (the author of the هفت قلزم), q ib.; (4) by Muhammad bin Dā'ūd bin Muḥammad bin Maḥmūd 'Alawī Shādiyābādī (under Nāṣir-al-din Khiljī of Mālwah), 968-970.
- فواتح و شرح دیوان = شرح دیوان علی بن ابی طالب, Persian commentary on 'Alī bin Abi Tālib's alleged Arabic diwān by Husain bin Mu'īn-al-din Maibudi Mantīkī (A.H. 890), 2663-2666.
- شرح رباعی ابو سعید بن ابی الخیر, 1919, 2.
- شرح رباعیات, Jāmī's (d A.H. 898) commentary on some of his own rubā'īs, 1357, 12; 1358, 3; 1377; 1920, 3.
- شرح رباع مجتبى اسمع رلاب by Zain-alfābidin Birādar Diwān (about A.H. 1150), 1700, B, 16.
- شرح رد سحر صبح و مجرب, 1762, 32.
- شرح رسالة في الهيئة, commentary on 'Alī Kūshjī's (d A.H. 879) astronomical treatise (1) by Muṣliḥ-al-din Muhammad al-Lāri al-Anṣārī (d A.H. 979), q 2240; (2) by Shāh Mir, q ib.
- شرح رسالة حيرت, commentary on Abū 'Alī Ibn Sinā's (d A.H. 428) رسالة حيرت, 2150, 1.
- شرح رسالة سى فصل, commentary on Naṣir-al-din Muḥammad al-Tūsī's سى فصل (or رسالة) or كتاب (رسالة) (1) by Bahr-alṭabari; (2) an anonymous one, both q 2254, 3; see also حلّ التقويم در علم نجوم.
- شرح رسالة طيت, commentary on Ghiyāth-al-din Maṣṣūr's (d A.H. 948 or 949) رسالة طيت by Kamāl-al-din of Shirāz, q 724-726, 234.
- شرح رسالة طير, commentary on Abū 'Alī Ibn Sinā's (d A.H. 428) رسالة الطير by 'Umar bin Saḥlān (under Sultān Sanjar), 2150, 2.
- عين اليقين = شرح ركن اليقين, commentary of Muḥammad Ghauth ibn Turkman ibn Tājkhān on Aḥmadshāh Durr-i-Durrānī's (A.H. 1160-1186) ركن اليقين, 2917.
- شرح ركنى بنونين, chronogram for A.H. 916, 2050.
- شرح زبدة الصرف, commentary on the زبدة or زبدہ التصريف by Muhammad Darwish, 2422; q 2420.
- شرح زنج جديد سلطانى, commentary on the second and revised edition of Ulughbeg's tables by Nizām-al-din 'Abd-al'ali al-Barjandī (A.H. 929), 2237-2239; 3000; q 2233; 2246.
- شرح سطحيات عربى و فارسي by Abū Muhammad bin Abi Naṣr albakli, known as Shaikh Rūzbahān of Shirāz (d A.H. 606), q 724-726, 173.
- الطريق القويم فى شرح صراط = شرح سفر السعادة, commentary on Majd-al-din Firūzābādī's (d A.H. 817) سفر السعادة or صراط المستقيم by 'Abd-alḥakī bin Saif-al-din alturk aldiḥlawī albu-khārī (d A.H. 1052 or 1053), 2656; 2657; q 2583; 2598; 2654, 6 x 9.
- شرح سكندر نامه, anonymous commentary on the first part of Nizāmī's اسكندر نامه (A.H. 597), 1018; 1019.
- شرح سلم العلوم, (كتاب), commentary on Muḥibb-allāh bin 'Abd-alshakūr Bahārī's (d A.H. 1119) سلم العلوم by Zain-alfābidin Birādar Diwān (about A.H. 1150), 1700, B, 13.
- شرح سندر سنگار, Persian glossary to Sundar Mahākawī's erotic Hindi poem (A.D. 1632), 2527; see also كليلد سندر سنگار.
- شرح سورة المزمل و سورة المدثر (Sūras 73 and 74), 1765, 5.

- A شرح سورة يوسف (Sûrah 12) by Muḥammad al-Ghazālī of Tūs (d A.H. 505), q 1792.
- A شرح شافية, see above.
- A شرح شبستان خیال, commentary on Fattāhī of Nishāpūr's شبستان نکات و گلستان or شبستان نکات در علم فارسی or لغات (A.H. 843) (1) Persian, by Muḥammad Bahrām ibn Ākhund Mullā Zāda, 2040; (2) Turkish, by Surūrī (A.H. 958), q ib.
- A التزواء الكاشفة, شرح, super-commentary on التزواء الكاشفة by Kamāl bin Muḥammad bin Fakhr bin 'Alī of Lār (A.H. 918), 1922, 22.
- A شرح شرفنامه مشهور بسکندرنامه, commentary on Nizāmī's شرفنامه by Muḥammad Afḍal of Ilāhābād (under Shāhjahān), q 1270.
- A شرح شمائل النبي للترمذی, commentary on Abū 'Isā Muḥammad bin 'Isā bin Saurah al-Tirmidhī's (d A.H. 279) شمائل النبي by Muḥammad al-kashmirī (before A.H. 996), q 2642, 2.
- A شرح شمسية, see above.
- A شرح صحیح بخاری, commentary on Muḥammad bin Isma'īl Bukhārī's (d A.H. 256) الصحیح by Kutb-aldin (bin) 'Abd-alkarīm bin 'Abd-almūr Miṣrī (d A.H. 733), q 724-726, 474.
- A شرح صراط المستقیم, see above.
- A شرح تصريف العزّي, probably = شرح صرف زنجاني, commentary on 'Izz-aldin 'Abd-alwahhāb Zanjānī's (d about A.H. 655) تصريف العزّي by Sa'd-aldin Mas'ūd bin 'Umar al-Taftāzānī (d A.H. 791 or 792), q 724-726, 541.
- A شرح صغير, the smaller commentary on Ghazālī's طوابع الانوار by Abū-alkāsim 'Abd-alkarīm Rāfi'ī Kāzwinī (d A.H. 623), q ib., 1241.
- A شرح طوابع الانوار, commentary on Nāṣir-aldin 'Abdallāh bin 'Umar Baidāwī's (d A.H. 685 or 692) طوابع الانوار من مطالع و مطالع, i. e. طوابع, by Burhān-aldin 'Ubaid-allāh (or 'Abdallāh) bin Muḥammad 'Ubaidalī Sharīf Farḡhānī, called 'Ubri (d A.H. 743), q ib., 1513; (2) by Humām-aldin Gulnārī, q ib., 167; (3) = طوابع الانظار في شرح طوابع الانوار by Shams-aldin Maḥmūd of Isfahān (d A.H. 749), q ib., 858 x 1162; glosses on the same, q ib., 1162.
- A يوسف و زليخا, commentary on Jāmī's (A.H. 888), q 3034.
- A شرح ملاء, probably = شرح عقائد مولانا سعد الدین, see above.
- A شرح عيون الحكمة, see the following.
- A شرح عيون الحكمة, commentary on Abū 'Alī Ibn Sīnā's (d A.H. 428) عيون الحكمة by Fakhr-aldin Rāzī (d A.H. 606), q 724-726, 1064.
- A (نسخة) شرح غزل اول ديوان حافظ شیرازی, by Zain-aldīn Birādar Diwān (about A.H. 1150), 1700, B, 11.
- A شرح غوثية, see above.
- A شرح ثمره بطليموس = شرح فارسي ثمره در نجوم, Persian paraphrase and exposition of the Arabic version of Ptolemy's Liber Fructus by Nāṣir-aldin Muḥammad al-Tūsī (about A.H. 660), 2231.
- A شرح الفرائض, see above.
- A شرح الفرائض السراجية, see above.
- A شرح فصوص الحكم, commentary on Ibn al-'Arabi's (d A.H. 638) فصوص الحكم (1) by 'Alī bin Shihāb-aldin of Hamadān (d A.H. 786), q 724-726, 1019 (2) by Jāmī (A.H. 896), 1357, 9; a fragment of the same, 662, ff. 243 and 244; q 3064; (3) by Kamāl-aldin 'Abd-alrazzāq of Kāshān (d A.H. 730), q 724-726, 932; 3064; (4) by Sharaf-aldin Dā'ūd alḡaiṣarī (d A.H. 751), q 3064.
- A شرح قرآن, by Shāh Muḥammad bin 'Abd Muḥammad (or Muḥammadshāh bin Mullā 'Idi), called Lisān allāh (d A.H. 1072), q 1580, 10.
- A شرح قصائد عرفی, an anonymous commentary on Muḥammad 'Urfī Shirāzī's (d A.H. 999) qaṣida (A.D. 1880), q 1451, 1; several others, q ib.
- A شرح قصيدة البردة, Persian commentary on Sharaf-aldī Abū 'Abdallāh Muḥammad bin Sa'id Būṣirī (d A.H. 694, 696 or 697) البردة (1) anonymous (A.H. 921), 2652; (2) by Yūsuf Ahlī (A.H. 863) q ib.; see also البردة above.
- A شرح قصيدة بانث سعاد, Persian commentary on Kā' bin Zuhair's (d probably shortly after A.H. 4) بانث سعاد (1) by Muḥammad bin Dā'ūd bi Sulaimān Khāḡānī (under Muḥammad bi Tughluk), 2646; (2) by Muḥammad Na'ī albadakhshī alrustāḡī, 2644; see also شرح عمیق.
- A شرح قصيدة البردة, see above.
- A شرح قصيدة تائيّة فارسيّة, see above.
- A شرح قصيدة شيخ رئيس ابو علي ابن سينا, commentary on Abū 'Alī Ibn Sīnā's (d A.H. 428) القصيدة العينية by Sadīd alsimnānī, 1922, 28.
- A شرح قصيدة الخمرية, see above.
- A شرح الفارسية, see above.

شرح قطعة تاريخ كتخدائی کامگارخان ولد جعفرخان, commentary on Nûr-al-din Muḥammad Ni'matkhan 'Alī's (d. A. H. 1121 or 1122) satire on Kāmgār-khān at the occasion of his marriage, 1671.

شرح قلوب اخوان الصفا (probably identical with the شرح القلوب and the اخوان الصفا) by Farid-al-din 'Attār (d. A. H. 627), q 724-726, 733.

شرح کافي, see شرح الکافي above.

A شرح الکافية (في التحو), شرح کافية نحو, see شرح الکافية above.

A فتح العزيز على كتاب الوجيز = شرح كبير, the larger commentary on Ghazālī's الفروع by Abū-alkāsim 'Abd-alkarīm Rāfi'ī Kāzwinī (d. A. H. 623), q 724-726, 1241.

A شرح الکشاف, see شرح الکشاف above.

A شرح بر کليات قانون (also styled incorrectly بر کليات قانون), commentary on the first book of Abū 'Alī Ibn Sīnā's (d. A. H. 428) القانون (1) by Fakhr-al-din Rāzi (d. A. H. 606), q 724-726, 1064; (2) by Kutb-al-din 'Allāmah of Shirāz (d. in the reign of Muḥammad Khudābanda), q ib., 196; (3) by Muḥammad bin Maḥmūd Āmulī, q ib., 1188.

ترجمة کيداني = شرح کيداني, Persian translation of Kaidāni's مسائل نماز, 2604; 2605, 1.

گلستان (A. H. 656), commentary on Sa'dī's گلستان (1) by Muḥammad 'Abd-alrasūl bin Shihāb-al-din (A. H. 1073), 1180; (2) by Muḥammad Nûr-allāh Ahrārī (about A. H. 1073), 1181; (3) an anonymous one, q 2513; see also مفتاح گلستان.

گلشن راز, anonymous commentary on Maḥmūd Shabistārī's گلشن راز (A. H. 717), 1820; q 645, fol. 3^a sq.; 646, fol. 5^a sq.; see also معاني الاعجاز في شرح گلشن راز.

A شرح الآمبة, see شرح الآمبة above.

حاشية or اشعة اللمعات = (كتاب) شرح لمعات عراقية by Jāmi (A. H. 886), 1357, 11; 1375; q 645, fol. 3^a sq.; 646, fol. 5^a sq.; 2912.

شرح لمعات مدني by Nizām-al-din al-fārūqī althānīsari albalkhi (d. A. H. 1035 or 1036), q 654, 32.

شرح لمعات مكي by the same, q ib.

شرح ليلوتي در علم حساب, commentary on the ليلوتي, probably by Khwāfikhān (d. about A. H. 1144), q 396, fol. 3^b.

شرح خافي = شرح مائة عامل, anonymous commentary on Jurjānī's (d. A. H. 471 or 472) مائة العوامل or (with the Persian title) مائة عامل, 2433.

شرح مثنوي, commentary on Jalāl-al-din Rūmī's (d. A. H. 672) مثنوي (1) by Muḥammad Na'im, 1108;

(2) by Muḥammad Nûr-allāh Ahrārī (about A. H. 1073), 1104; q 1273; (3) = حاشية مثنوي or حاشية داعي by Nizām-al-din Maḥmūd Dā'i (about A. H. 865), 1099; 1100; q 1298; (4) an anonymous one, q 2513.

شرح مجالس العشاق, commentary on Sulṭān Ḥusain Mirzā's مجالس العشاق (A. H. 909), q 1870.

A شرح المحرر, see شرح المحرر above.

A شرح المحصول, see شرح المحصول above.

A شرح مختصر, abridged commentary on 'Umar ibn al-Fārid almiṣrī's (d. A. H. 632) القصيدة الثائية by 'Izz-al-din Maḥmūd of Kāshān, q 724-726, 931; see also شرح الثائية.

A (or المنتهى) شرح مختصر الاموال (المنتهى), commentary on Ibn al-Hājib's (d. A. H. 646) مختصر المنتهى or principles of jurisprudence (1) by 'Aḍud-al-din 'Abd-alrahmān Ijī (d. A. H. 756), q 724-726, 157 × 1162; glosses on the same, q ib., 230 × 1162; (2) by Shams-al-din Maḥmūd of Isfahān (d. A. H. 749), q ib., 858.

A شرح مختصر مرنوي, commentary on Abū Ibrāhīm Isma'il bin Yahyā al-Mazani's (d. A. H. 264) المختصر by Abū Ishāq Ibrāhīm bin Aḥmad bin Ishāq of Marw (d. A. H. 340 or 342), q ib., 510.

مخزن الاسرار, commentary on Nizāmī's مخزن الاسرار (probably A. H. 572 or 573) (1) by Muḥammad bin Kiwām bin Rustam, called Bakrā'i or Karkhi (in or before A. H. 1091), 998; q 2459; 2512; 2872; (2) an anonymous one, 2872.

T شرح مخزن الاسرار, Turkish commentary on the same work by Sham'i (d. about A. H. 1009 or 1010), q 972, 1.

شرح مدخل منظوم در علم نجوم probably by Khwāfikhān (d. about A. H. 1144), q 396, fol. 3^b.

شرح مراتب سیر, part of, 1924, 6.

مرغوب القلوب, commentary on the مرغوب القلوب or ترغيب القلوب (A. H. 757), 1841.

A شرح مشارق الانوار, commentary on Raḍī-al-din Hasan bin Muḥammad al-Ṣaghānī's (d. A. H. 650) مشارق الانوار التبتية (1) by Muḥammad alkashmiri (before A. H. 996), q 2642, 7; (2) by Sa'id-al-din Muhammad of Kāzarūn (under Amir Muẓaffar), q 724-726, 166.

شرح مشکاة, see شرح المشكاة above.

A شرح مطالع الانوار, commentary on Sirāj-al-din Abū-althana Maḥmūd bin Abūbākr Urmawī's (d. A. H. 682) مطالع الانوار (1) by Kutb-al-din Muḥammad Rāzi Tahtānī (d. A. H. 766), glosses on, q 724-726, 1162; (2) by Shams-al-din Maḥmūd of Isfahān (d. A. H. 749), q ib., 858.

شرح معانيات, commentary on Ḥusain bin Muḥammad alḥusaini alshirāzi alnīshāpūri's (d. A. H. 904) رسالة معانيات or رسالة في المعانيات or رسالة مير or معانيات حسين or رسالة در فن معانيات by Šādiḳ Ruknī 'Āshik (A. H. 916), 2050; four others, q. ib.

A شرح مفتاح العلوم, commentary probably on Sakkāki's (d. A. H. 626) مفتاح العلوم (1) by Kuṭb-al-dīn 'Allāmah of Shirāz (d. in the reign of Muḥammad Khudābanda), q. 724-726, 196; (2) by Sharif-al-dīn 'Alī Jurjāni (d. A. H. 816), q. ib., 1162.

A شرح مفصل, see شرح المفصل above.

A شرح مقامات حربى, commentary on Abū Muḥammad al-Kāsim bin 'Alī Hariri's (d. A. H. 516) المقامات by Al-Muṭarrizi of Khwārizm (d. A. H. 610), q. 724-726, 1408.

شرح مقدم الصلوة, commentary on Sharaf-al-dīn Bukhārī's حق or نام حق or مقدم الصلوة or مقدمة الصلوة (1) by Abū-al-'Ismat Muḥammad Ma'sūm, q. 2558; (2) by Ikhtiyār bin Chiyāth-al-dīn alḥusaini (d. A. H. 897), 2558; see also مجمع العصمت.

A شرح عقائد مولانا سعد الدين, probably = شرح عقائد التسقية, see شرح العقائد التسقية above.

A شرح ملا جامى, see شرح الكافية above.

A شرح ملخص, commentary on Čākinini's or Jaghnīni's الملخص by Faṣiḥ-al-dīn Muḥammad Nizāmī of Kūhistān, q. 724-726, 827; see also شرح چقمينى.

A شرح منازل السائرين, commentary on Abū Ismā'il 'Abdallāh Anṣārī's (d. A. H. 481) منازل السائرين by Kamāl-al-dīn 'Abd-alrazzāq of Kāshān (d. A. H. 730), q. 724-726, 932.

شرح منظوم چيستآن مغلغ by Saif-al-dīn Ākbund Saif (A. H. 1270), 1733, 2.

A شرح المواقف, see شرح المواقف above.

شرح نزهة الأرواح, commentary on Fakhr-al-sādāt Ḥusain alḥusaini of Ghūr's نزهة الأرواح (A. H. 711) by 'Abd-alwāhid Ibrāhīm alḥusaini albalgrāmi (A. H. 985), q. 1821.

شرح نصاب الصبيان, commentary on Abū Naṣr Farāhī's (about A. H. 617) نصاب الصبيان (1) by Muḥammad bin Faṣiḥ bin Muḥammad, called Karim Dasht-i-Bayādi Kūhistāni (under Akbar), 2383, ff. 1-108b; (2) by Nizām bin Kamāl bin Jamāl bin Ḥusām alharawī, 2382; (3) other commentaries. q. 2382; 2383; 2387.

شرح نود و نه نام خدا, 2628.

شرح وقایه, (مسائل), Persian paraphrase and explanation of Burhān-al-sharī'at Maḥmūd bin Šadr-al-sharī'at 'Ubaid-allāh's الهداية مسائل الهداية وقایه

(beginning of the eighth century of the Hijrah), by 'Abd-alkhāliḳ (or 'Abd-alkhāḳḳ) Sa'cādīl Sirhīndī (A. H. 1076), 2590; 2591; q. 2593; comp. شرح الوقایه.

شرح الهداية, see شرح الهداية above.

A شرح هدایة للحكمة, commentary on Mufaddal bin 'Umar Abhari's (d. A. H. 663) هدایة للحكمة by Muḥammad bin Mubārakshāh Bukhārī Mirak (in the eighth century of the Hijrah), q. 724-726, 1162; glosses on the same, q. ib., 265 x 1162.

A شرح هیاكل التور (در حکمت اشراق), commentary on Shihāb-al-dīn Maḳtūl, i. e. Shihāb-al-dīn Suhrawardī's (d. A. H. 587) هیاكل التور, by Jalāl-al-dīn Muḥammad Dawānī or Dawwānī (d. A. H. 908), q. 724-726, 167.

شرف التبريد, q. 645, fol. 3^a sq.; 646, fol. 5^a sq.

تأريخ or شاه عالمنامه or آئين عالمشاهى = (1) شرفنامه تأريخ عالمشاهى by Ghulām 'Alikhān (to about A. H. 1203), 424; 425; (2) = شرفنامه = شرفنامه نظامى or سكندرى, given as special title to the first part of Nizāmī's اسکندرنامه (A. H. 597) in 977, 5^a; 1007; to the second part in 972, 5^b; 973, 5^b; 974, 5^b; 985, 3; 1023; 1027; q. 972, 5^a; commentary on the same, q. 1270.

شرفنامه (فرهنگ شرفنامه) or احمد = شرفنامه ابراهيمى فرهنگ نامه شيخ or فرهنگ ابراهيمى or منبرى فرهنگ نامه شرفنامه by Ibrāhīm Kivām Farūḳī (A. H. 862-879), 2457; 3052; q. 2459; 2465.

A مشرق العين or مشرق الشمسين, probably wrong spellings for Bahā-al-dīn Muḥammad 'Āmilī Bahā'ī's (d. A. H. 1030 or 1031) مشرق الشمس, q. 1517; 2251.

شرم (bashfulness), one of the four qualities that entered into Ādam at his creation, 1927, fol. 7^b.

A الشريعة (الرسالة) by Abū 'Alī Ahmad bin Muḥammad Miskawāhī, called Ibn Miskawāhī (d. A. H. 421), 1922, 7.

الشريعة = نصائح, anonymous, 2808, 1.

شريعة (رسالة), three anonymous tracts, 1923, 20-22.

شريفية شرح كافي, commentary on Ibn al-Hājib's (d. A. H. 646) الكافية by Sharif-al-dīn 'Alī Jurjāni (d. A. H. 816), 2134; see also شرح الكافية above.

شش بند والا by Hāshim bin Muḥammad Kāsim (still alive in A. H. 1056), 2898, 1.

شطاربه (رسالة) by Bahā-al-dīn bin Ibrāhīm alansārī alḳādīri alḥusaini (before A. H. 1117), 1913.

شطرنج (در تعریف), 2148, 1.

شطرنج (مقدمه), 714, margin, 21d.

- آه قصه ملك محمد و شهر داندو = شعلة آه by Munshi Ghayûrî (under Shâh 'Ālam), 848.
- شعله دینار by Zulālî of Khwānsār (d. A.H. 1024 or 1025), 1494, 3; 1495, 5; 1496, 2.
- رساله شغل آورد و برد بر طریقه قادریه by prince Dārâ Shukûh (killed A.H. 1069), 1924, 15.
- شفاء المرص by Shihâb-aldin bin 'Abd-alkarim (A.H. 990), 2315; 2316; 2317, 3.
- A شقائق النعمان by Zamakhshari (d. A.H. 538), q 724-726, 1407.
- شقه‌های دستخط خاص پادشاه عالمگیر به ذوالفقارخان, 381, fol. 4^a sq.
- شکارنامه ابوالخانی by 'Ali bin Mansûr alhalwânî (under Tughâtîmûrkhan), fragment of, 2979, 5.
- شکاکه الحاس by Khâkânî (d. A.H. 590 or 595), 3028, fol. 106^b.
- شکایت (قصیده در) by Kâdizâda-i-Karahrûd (under Shâh Tâlmâsp), q 724-726, 996.
- شکایت محمد قلی سلیم = (در) شکایت موش و استدعای لرد by Muhammad Quli Salim (d. A.H. 1057), 1558, 3; 1763, 9.
- شکریستان by Muhammad Mu'min 'Arshî (A.H. 1031), 823.
- شکریستان, chronogram for A.H. 1031, ib.
- شکند گمانیک (Pahlavi-Pâzand and Sanskrit-Persian), 2988.
- A شمائل القبی by Abû 'Isâ Muhammad bin 'Isâ bin Saurah al-Tirmidhî (d. A.H. 279), commentary on, by Muhammad al-kashmirî (before A.H. 996), q 2642, 2.
- شمائل انقیاء و دلائل انقیاء by Rukn-aldin 'Imâd (pupil of Burhân-aldin Gharib 'Īshî), 1836.
- شمعة الاسرار مرصوة by Zâin-alfâbidin Birâdar Dîwan (about A.H. 1150), 1700, B, 5.
- شمس الاسوات, on Indian music (A.H. 1109), 2022.
- شمس اتقی by Shams-aldin Fakîr 'Abbâsî (d. A.H. 1180 or 1181), q 1710.
- شمس المساقب (قصیده) by Mu'izz-aldin Muhammad Musawikhân Fîrat (d. A.H. 1106), 1590, 1.
- معمار جمالی و مفتاح ابو اسحاقی, i.e. شمس نخری (fourth part) by Shams-aldin Muhammad Fakhrî Ishâqî (under Shâh Jamâl-aldin Abû Ishâq, who reigned A.H. 742-754), q 724-726, 876; 2455.
- شمس و قمر (مناظره) by Mas'ûd of Kumm (under Sulţan Husain Mirzâ), q 724-726, 990.
- A التسمیة, i.e. الرسالة الشمسية by Najm-aldin 'Ali bin 'Umar Kâtibi Kâzwinî (d. A.H. 675 or 693), q 724-726, 1244; commentaries and glosses on the same, q ib., 534 x 1076 x 1438.
- (شیرین و خسرو) شمع انجم, (incorrectly styled), anonymous, perhaps by 'Arîf of Lâhûr (under 'Ālamgir), 1657, 2.
- شمع محفل by Mir Muḥammadi Dard (d. A.H. 1195, 1196, 1199 or 1202), q 2975, 9.
- شمع و پروانه (1) by Ahli of Shirâz (A.H. 894), 1432, 7; 1433, 2; (2) = قصه بدم و رتن by 'Âqilkhân Râzi (A.H. 1069), 1634, 1; 1635; (3) by Damirî of Hamadân (d. A.H. 973), q 724-726, 1038.
- شمیک رکھیسرو راجه برهت سین, (قصه), 1994, 10.
- شناختن خواص آواز کرفش ای چلباسه, (رساله در), 2787.
- شناختن مرض از طعم دهان, 2985, 6^b.
- A الشناعة المبتدعة, part of, 2629, 7.
- شواهد النبوة (کتاب) by Jâmî (A.H. 885), 1357, 6; 1374; q 597; 645, fol. 3^a sq.; 646, fol. 5^a sq.; 647, 18; 654, fol. 7^a sq.
- شوق (رقعات), 2148, 4.
- شوق انگیز, anonymous (before A.H. 1105), 2108.
- شوق نامه, 2148, 4, fol. 228^b.
- شوقیه (رساله) by Abû-alma'âlî, 1924, 10.
- H شوله (boiled rice and pulse), 2978, 9.
- A شهادة (کلمه), 163, fol. 1 sq.
- شهبازنامه = شهبازنامه by Muḥibb 'Ali, surnamed Khân Khâss Muḥallî bin Nizâm-aldin 'Ali Marghulânî (d. A.H. 989), 2793.
- شهبازنامه فیروزشاهی by Firûzshâh (under Akbar), 2979, 4.
- A شهر القبی = month Sha'ban, 3023.
- شہ شاعران, chronogram for A.H. 927, 724-726, 671; 1398.
- فتح نامه or تیمور نامه = شهنامه بنام تیمور سلطان by Ghulâm Ḥasan 'Alikhân of Kirmân (A.H. 1198), 1719-1721.
- شاهنامه or اسمعیل نامه = شهنامه (شاهنامه) قاسمی by Shahanshah-aldin or شاهنشاه نامه or اسمعیل by Muhammad Kâsim Kâsimî of Gûnâbâd (A.H. 940), 1437, 1; 1438; q 724-726, 809.
- شهنشاه روی زمین, chronogram for A.H. 984, 724-726, 954.
- شهنشاه زیر زمین, chronogram for A.H. 985, ib.
- شهودیه (رساله) by Sâdiq Muhammad Fath-allâh alḥanafî al'îshî, 1924, 3.
- شهید شد محمد بیرام, chronogram for A.H. 968, 724-726, 409.
- شیطانی و غیره, (نامهای), 2809, ff. 14^a-16^a.
- شیخ الطالین (کتاب) by Bâyezîd bin 'Abdallâh Kâdî al-Anşârî, 1926, 2.

الحققين, designation of Muḥammad 'Alī Ḥazīn of Jilān (d. A. H. 1180) in 2515.

باربد (حکایت) by Ānandghana Khwāsh (A. H. 1208), 2905, 8.

حسن, chronogram for A. H. 1028, 2898, 9.

شیرین زمانه بود, chronogram for A. H. 1025, 650.

شیرین فیروز با ملا شیدا (منظره), 2122, faṣl 27; 2943, fol. 332^a.

شیرینکده نامه (A. H. 1255-1259) by Muḥammad Naḳī of Pashāwar, 505; 2991.

شیرینی (juices of the sugar-cane), 2978, 9.

شروانشاه, chronogram for A. H. 863, 724-726, 1385.

شیر و شکر by Bahā-aldīn Muḥammad 'Amīlī Bahā'ī (d. A. H. 1030 or 1031), q 1517; 2797.

شیرین و خسرو = شیرین (1) by 'Abdallāh Hātifi (d. A. H. 927), q 724-726, 671; 1398; (2) = خسرو و شیرین by Amir Khusrāu of Dihli (A. H. 698), 1186, 7; 1187, 6; 1188, 7; 1196, 2; 1197, 2; 1198, 2; 1199, 3; 1200, 2; 1203; q 986; (3) = خسرو و شیرین by Nizāmī of Ganja (A. H. 576), 972, 2; 973, 2; 974, 2; 975, 3; 976, 2; 977, 2; 978, 3; 979, 3; 980, 2; 981, 2; 983, 4; 984, 2; 986, 3; 987, 3; 988, 2; 999; 2868, 1; 2869, 2; 2873; extracts from the same, 714, margin, 14; 982; imitations of the same, 1186, 7; 1281, 2; 1539; 2996; q 1580, 7, end; a prose-adaptation, q 2873; (4) by Shāpūr of Rai (d. in or shortly after A. H. 1021), q 724-726, 1119; (5) incorrect title of the شمع النجمین, anonymous, perhaps by 'Ārif of Lāhūr (under 'Ālamgīr), 1657, 2.

S شیو پُران (Śiva Purāṇa), Persian translation of, by Kishan Singh Nashāt (before A. H. 1100), 1958; q 1961.

شيطان (equal in numerical value to سَفَرَى = 370), 724-726, 954.

ص

ص (sound, healthy, corrective, antidote) in 2325.

در سؤال صاحب = رساله سیوم or صاحب دیوان در جواب or در بیان صاحب دیوان و جواب or صاحب دیوان, the third prose-treatise of Sa'di of Shirāz (d. A. H. 690 or 691), 1118, 2; 1119, 2; 1120, 2; 1121, 2; 1122, 2; 1123, 2; 1124, 1; 1125, 2; 1126, 2; 1130.

صاحب رباعیات, designation of Sahābī of Astarābād (d. A. H. 1010), 2909, fol. 39^b sq.

صاحب قرآننامه = معرّنامه or قائم‌نامه, i. e. the second bahār of the بوستان خیال, 835-838.

چار باغ پنجاب = (رساله) صاحب نما by Lālā Ganeshdās Badhrāh (A. H. 1265), 3020, q 3019.

صاحبیه (کتاب) by Sa'di of Shirāz (d. A. H. 690 or 691), 1118, 14; 1119, 12; 1120, 9; 1122, 14; 1123, 15; 1124, 13; 1125, 14; 1126, 15; 1128, 8; 1129, 4.

صادقین (کلمات), q 645, fol. 3^a sq.

صاف مروارید, 714, margin, fol. 313^a.

صبح صادق by Muḥammad Ṣādiq bin Muḥammad Ṣāliḥ Isfahānī Āzādānī, with the takhalluṣ Ṣādīqī (to A. H. 1048), q 2226.

فصل در بیان ذکر صبح و شام, 1924, 24.

صبر (patience), one of the four qualities that entered into Ādam at his creation, 1927, fol. 7^b.

الصّحاح, see صحاح اللغة below.

صاح ابن المقتع, q 724-726, 736.

فرهنگ هندوشاه = الصّحاح العجمیة by Hindūshāl Nakhjavānī (about A. H. 900), q ib., 1485.

الصّحاح في اللغة or صحاح اللغة by Abū Naṣr Isma'īl bin Ḥammād al-Jaūbarī (d. A. H. 393), q 724-726, 738 × 1539; 2398; 2963; abridgment of the same, with the Persian equivalents added (الصّراح من الصّحاح), 2388-2390; q 923, fol. 17^a 1091; 2398; 2459.

صاح عجم, see الصّحاح العجمیة above.

الصّحاح في اللغة, see صحاح اللغة above.

صائف شیخ صدر الدین حکیم در علم اخلاق by Sa'd al-dīn Ḥakīm (pupil of Maḥmūd Cīrāgh of Dihli), 2175.

صحة الأمراض, a fragment of, 2324, 2.

صحف ابراهيم (1) tadkīrah by 'Alī Ibrāhīmkh. Bahādur Naṣirjāng Khalīl (A. H. 1205), q 803, 1541; 1624; (2) the alleged revelations Abraham, 2712.

الصّحیح بخاری = (1) الصّحیح by Muḥammad I Isma'īl bin Ibrāhīm al-Bukhārī (d. A. H. 255-256), q 593; 645, fol. 3^a sq.; 646, fol. 5^a sq. 724-726, 623 × 737 × 1463; Persian commentary on the same, 2659; Arabic commentary, q 72726, 474; (2) الصّحیح مسلم = صحیح مسلم by Muslim bin Ḥajjāj al-Kushairī of Nishāpūr (d. A. H. 261), q 645, fol. 3^a sq.; 646, fol. 5^a sq. 724-726, 737.

خج وفات بزرگان or عرائس بزرگان = صحیفه الاعراس by Muḥammad Sharīf (under Tipū Sultān), 27

صحیفه الاقبال (a controversy between sword and i by Muḥammad bin Aḥmad bin Maḥmūd of Nīpūr (under Sultān Saūjar), q 724-726, 735.

صحیفه العشاق by 'Azīzī of Kāzwin, q ib., 1263.

- A** الصّحيفة الكاملة by Al-Mutawakkil bin Hārūn Thakafi, Persian paraphrase of, by Muḥammad Ṣāliḥ bin Muḥammad Bākīr of Qazwin, 2597; Arabic commentary on the same, with a Persian version, q 1b.
- صحيفة شامی by Ḥusain bin 'Alī al-Wā'iz al-kāshifī (d. A. H. 910), q 2188.
- بندنامه لقمان or وصیت لقمان = صد پند لقمان حکیم حکیم, 2217.
- در (1) in Persian prose, ascribed to Īrānshāh Yazdī-yār, 2820; q 2821; the same, written in Zend characters with Gujarātī translation, 2987; a short fragment of it, 2988, enclosure 1; (2) in Persian verse, by Īrānshāh bin Malakshāh (A. H. 900), q 2820; (3) wrong title given to the کتاب شایست و ناشایست in 2821.
- صدر عدالت or صدر دیوانی عدالت (High Court of Justice for civil suits in India), 2983.
- صد مقامات, Ṣūfī mathnawī, by Kāsim-i-Anwār Kāsimī (d. A. H. 837), q 2888, end.
- الصّراح, see الصّراح من الصّراح below.
- صراح الأرواح, q 2431.
- الصّراح من الصّراح, abridgement of Jauhari's (d. A. H. 393) الصّراح, with the Persian equivalents added by Abū-alfadl Muḥammad bin 'Umar bin Khālīd, known as Jamāl-alkurashī (A. H. 681), 2388-2390; q 923, fol. 17; 1091; 2398; 2459; 2963.
- الصّراط المستقیم (1) **A** by Bahā-aldin Muḥammad 'Amīlī Bahā'ī (d. A. H. 1030 or 1031), q 2251; (2) by Khūb Muḥammad 'Īshī (A. H. 981), 1878; (3) **A** = سُر السّعادة by Majd-aldin al-firūzābādī (d. A. H. 817), q 2598; Persian commentary on the same, by 'Abd-alḥakḥ bin Saif-aldin alturk al-dihlawī al-bukhārī (d. A. H. 1052 or 1053), 2656; 2657; q 2583; 2598; 2654, 6 x 9.
- صراط المستقیم (1) mystical explanation of, 1864; (2) chronogram for A. H. 981, 1878.
- صراط مستقیم by Fakr-alsādāt Ḥusainī of Ghūr (d. after A. H. 720), q 724-726, 609; 1834.
- صراط میزان و سؤال (مقدمه) صراط میزان و سؤال, 714, margin, 8.
- A** الصّرف = التصريف (grammatical explanation), 2645.
- زیده در علم or زیده الصّرف = (زیده فی علم) الصّرف زیده or simply زیده by Zāhir bin Maḥmūd bin Mas'ūd al-falawī, 2411, 4; 2412, 4; 2413, 3; 2420; 2421; q 2431; commentary on the same, 2422; q 2420.
- الصّرف (قوانین), 2424.
- الصّرف (کتاب عقد فی علم), first part, 2429, 1.
- الصّرف (مجموعه فی علم), four Persian treatises on Arabic grammar, 2411; 2412.
- الصّرف (منتخب) by Haidar Ḥusainī Balgrāmī Amīr (before A. H. 1214), q 2365.
- نسخه میزان در علم صرف = (میزان) الصّرف or , 2411, 1; 2412, 1; 2414; 2531; q 2431.
- میزان فی علم الصّرف = (المیزان فی) الصّرف or دستور العمل میزان or , 2415-2417; 2964, 1.
- الصّرف (هدایه), 2431.
- کتاب جدولی or دستور مبتدا = صرف افعال 2427; 2964, 3.
- صریف العزّی or کتاب التصريف = صرف زنجانی صریف العزّی by 'Izz-aldin 'Abd-alwabbāb Zar (d. about A. H. 655), q 2431; commentary on same, by Sa'd-aldin Mas'ūd bin 'Umar al-Ti zānī (d. A. H. 791 or 792), q 724-726, 541.
- صرف عاشقان, 1924, 28, fol. 268^a sq.
- صرف منظوم و منثور by Jāmi (d. A. H. 898), 1357.
- تصريف السيد الشريف = صرف میر by Sharif-^a 'Alī Jurjānī (d. A. H. 816), 2406-2409; 2413 fragment of the same, 2801, 1; q 724-726, 21 1162; 2410; 2431; 2434; 2699.
- در علم منطق = (الرسالة) الصّغری فی المنطق by the same, 2181; 2182; q 2699.
- رسالة صغیر در معما الصّغیر, i. e. the smaller treatise on riddles by Jāmi (d. A. H. 898), q 2050.
- A** الصّفات (کتاب) by Abū 'Alī Muḥammad bin Yal Nahwi of Baṣrah, known as Kuṭrub (d. A. H. 20 q 724-726, 103).
- فئة ميمونة صفات or دیوان ميمونة = صفات العاشقين by Badr-aldin Hilālī of Astarābād (bef. A. H. 913), 1430; 1431; q 724-726, 1170.
- صفة الآداب by Najm-aldin Kubrā (d. A. H. 618), 1922, 20.
- عقل و عشق و رسالة چهارم = (فی) صفة العقل تعريف عقل و عشق or رجحان عشق بر عقل or سؤال مولانا شمس الدین or در علم و عشق the fourth prose-treatise of Sa'di of Shirāz (d. A. H. 690 or 691), 1118, 2; 1119, 2; 1120, 2; 1121, 1122, 2; 1123, 2; 1124, 1; 1125, 2; 1126, 1130.
- بغ by Abū-albarakāt Munir of Lāhūr (d. A. H. 1054), 2936, fol. 90^a sq.
- در صفت تنباکو by Ṣā'ib of Isfahān (d. A. H. 1088, or 1089), 2998, fol. 97^a sq.
- در صفت عمارات, short mathnawī by Ḥasanbeg Rafī Mashhad (d. between A. H. 1083 and 1093), 1603.
- داستان کوه کوفتن فرهاد = (در) صفت فرهاد of the شیرین و خسرو by Shāpūr of Rai (d. shortly after A. H. 1021), 724-726, 1119.
- در صفت قحط دکن by Abū Ṭālib Kalim of Hamadī (d. A. H. 1061 or 1062), 1563, 2, fol. 91^a.
- در صفت گنجف by Muḥammad Ṭāhir Waṣlī of R (under Jahāngīr), 1493, fol. 91^b sq.
- (or rather الصّفا) صفة الصّفي by Ibn Bazzāz of Ardab (A. H. 759), 1842; q 724-726, 1359.

- طَبِّ (میزان) or میزان طَبِّ by Muḥammad Akbar, called Muḥammad Arzānī (under 'Ālamgir), q 2339.
- طَبِّ (رساله در علم) (1) by Uwais allatīf of Ardabil (before A.H. 1182), 2359; (2) anonymous, 2360.
- طَبِّ (رساله), anonymous, 2279, 2.
- طَبِّ (رساله منظومه در علم), 2326, ff. 1-18.
- طَبِّ (عنصر چهارم در لغات و مصطلحات), 2373, 1.
- طَبِّ (قانون در علم) by an Englishman, 2371.
- طَبِّ (تازونچه در علم), anonymous, 2356; 2357.
- طَبِّ (کتاب) by Yūsuf Shihābī (under Bahrāmshāh of Ghazna), 2288.
- طَبِّ (1) (کتاب در علم) by Amānī of Māzandarān (A.H. 1047), q 1571; (2) a collection of treatises, 2295.
- طَبِّ (مختصر در فنون خمسة) by Abū Ṭalīb alīṣfahānī (A.H. 1206-1207), 696, fourth treatise.
- طَبِّ (مفردات در علم), 2372.
- طَبِّ (نسخه در علم), fragment of, 2370.
- طَبِّ اکبر = طَبِّ الاکبر or طَبِّ اکبر, Persian translation of Nafīs bin 'Iwāḍ Kirmānī's شرح اسباب و معزج الاسباب والعلامات (A.H. 827), by Muḥammad Akbar, called Muḥammad Arzānī (A.H. 1112), 2339; 2340; abridgement of the same (styled خیر التجارب), 2341; 2345, 2.
- طَبِّ القیمی by the same Muḥammad Akbar, q 2339.
- طَبِّ حقائق الاشياء, q 2459.
- طَبِّ معدن الشفاء سکندر شاهی = طَبِّ سکندری bin Khawāṣṣkhān (A.H. 918), 2305.
- طَبِّ قربادین or نسخه قربادین در باب طَبِّ = طَبِّ شفا by Muẓaffar bin Muḥammad alḥusainī al-shifā'ī of Kāshān (d. A.H. 963), 2310-2312; 2345, 1.
- طَبِّ (originating in Ṭabaristān), 724-726, 1409.
- طَبِّ طبقات اکبر شاهی = طبقات اکبری by Nizām-al-dīn Aḥmad bin Muḥammad Muḥim of Harāt (A.H. 1002), 225-232; special copy of the third ṭabaqah, 3014; q 409; 435; 895.
- طَبِّ طبقات مشایخ = طبقات الصوفیة 1 by Ḥusain bin Muḥammad bin Mūsā Sullamī of Nishāpūr (d. A.H. 412), q 647, 284; 648 and 619; enlarged edition of the same by 'Abdallāh Muḥammad al-Anṣārī of Harāt (d. A.H. 481), q 1778.
- طَبِّ طبقات الفعیه by Abū Ishāq Shīrāzī, q 724-726, 1529.
- طَبِّ طبقات حسامیة by Abū 'Aṣim Baṣrī, q 654, fol. 7^a sq.
- طَبِّ طبقات سلمی by A, q 645, fol. 3^a sq.; 646, fol. 5^a sq.
- طَبِّ طبقات شاهجهانی by Muḥammad Ṣādiq (about A.H. 1046), 705; q 1489; 1524.
- طَبِّ طبقات الصوفیة above.
- طَبِّ طبقات ناصری by Minhāj bin Sīrāj (to A.H. 658), 14; 15.
- طَبِّ طبقة ادنی, term in letter-writing, explained 2055, footnote.
- طَبِّ طبقة اشرف, ditto, ib.
- طَبِّ طبقة اعلى, ditto, ib., and 2057.
- طَبِّ طبقة اوسط, ditto, 2055, footnote.
- طَبِّ علم اسفل = علم (علم) طبیعی, lowest science, i.e. natural science, 2219 and 2220, third Jumlah.
- طَبِّ (فروع) طبیعی, branches of physics, 2221-2223, second ḥisn, fourth maḥālāh; parts of them in 2224.
- طَبِّ طراز الاخبار by Najm-al-dīn Aḥmad bin Faḍl-allāh of Khūzistān, called Aḥmad begkhān al-Iṣfahānī (commenced A.H. 1052), 122; see also افتتاح and مفتاح.
- طَبِّ (انشاء) طرب الصبایان, collected by Nūr-al-dīn Muḥammad (A.H. 1037), 2066, 1; q 2325.
- طَبِّ طرب المجالس by Fakhr-al-sādāt Ḥusain alḥusainī of Ghūr (d. after A.H. 720), 1829; q 724-726, 609.
- طَبِّ طرز قدما by Ibn 'Imād (d. A.H. 800), q 1852.
- طَبِّ (extremities), 2261.
- طَبِّ طریق آشامیدن بیخ چینی, 2205, 9.
- طَبِّ طریق التحقیق by Sanā'ī of Ghazna (A.H. 528), 914, 2; 926.
- طَبِّ شرح سفر السعادة = الطریق القويم فی شرح الصراط المستقیم, Persian commentary on Majd-al-dīn alfirūzābādī's (d. A.H. 817) سفر السعادة or الصراط المستقیم by 'Abd-alḥakḥ bin Saif-al-dīn alturk aldiḥdāwī albuḥārī (d. A.H. 1052 or 1053), 2656; 2657; q 2583; 2598; 2654, 6 x 9.
- طَبِّ (رساله) or طریقه نقشبندیة = (رساله) طریق توجه خواجها رساله در مراقبه و ابواب ذکر or رساله در شرائط ذکر or by Jāmī (d. A.H. 898), 714, margin, 13, fol. 180^a sq.; 1357, 7; 1376.
- طَبِّ طریقهاء اذکار فقرا, 714, margin, 28, fol. 463^a.
- طَبِّ طریقه اهل هند, ib., fol. 464^b.
- طَبِّ (رساله) طریق توجه = (رساله) در طریقه نقشبندیة خواجها above.
- طَبِّ طریق یافتن شب قدر, 1923, 38.
- طَبِّ (حرکت در) طلب کمال (the journey on the mystic road), 1809; comp. also 653, 11; and 1821.
- طَبِّ طلسم, explained 724 and 725, 16.
- طَبِّ نظم حیرت = طلسم حیرت by 'Abd-alḥādīr Bidil (A.H. 1125), 1684; 1685; q 1676.
- طَبِّ طلوع قمر معرفت, Persian explanation of the title of the Sanskrit drama Prabodha Candrodāya in 1995.

- A** طمع, one of the seven qualities of the دنیا, 2213, fol. 37^b.
- A** طوابع الانظار, also called طوابع الانوار من مطالع الانظار, by Nāṣir-al-dīn 'Abdallāh bin 'Umar Baidāwī (d. A. H. 685 or 692), q 724-726, 163 x 167; commentaries on the same, q ib., 167 x 858 x 1162 x 1513.
- طور معرفت (1) short mathnawī by 'Abd-alkādir Bidil (d. A. H. 1133), 1686; q 1676; 2115; (2) appendix in prose to the چهار عنصر of the same poet, 2115, fol. 197^b sq.
- طور معنی بود روشن از کلیم, chronogram for A. H. 1061, 1563.
- طوطی شکر مقال, chronogram for A. H. 725, 724-726, 391.
- طوطی نامه (1) older version by Dīyā-al-dīn (or Dīyāi) Nakhshabī (A. H. 730), 743-751; 2851; q 1838; 2034; (2) abridged version by Muḥammad Kādirī (in the seventeenth Christian century), 752-754; (3) a later abridged version by Abū-alfadl bin Mubārak (d. A. H. 1011), q 1928.
- A** الطهارة, according to the Hanafite law, 2577, end.
- A** تهذيب الاخلاق = طهارة النفس (كتاب) by Ibn Miskawaih (d. A. H. 421), q 1922, 7; 2155; 2210.
- طهماسب (equal in numerical value to جهان پناه = 117), 724-726, 954.
- طهماسب نامه, كتاب شاه طهماسب or (كتاب) طهماسب نامه, incorrect titles given to the collection of letters in 2067.
- A** طيب (كلمة), 163, fol. 1 sq.
- طيبات by Sa'di of Shirāz (d. A. H. 690 or 691), 1117, 5; 1118, 10; 1119, 8; 1120, 8; 1121, 5^d; 1122, 10; 1123, 11; 1124, 9; 1125, 10; 1126, 4; 1127, 3^c; 1128, 5; 1129, 2; 1131; q 1117, 12.
- A** الطير (رسالة) by Abū 'Alī Ibn Sīnā (d. A. H. 428), Persian commentary on. by 'Umar bin Sahlān (under Sulṭān Sanjar), 2150, 2.

ظ

- ظ (negligently written ط), designation of حافظ in 2663.
- (or ظاهر (ظاهري), علوم), exoteric or exact sciences, 647, 350; 648 and 649; 653, 2.
- ظريف, chronogram for A. H. 1190, 2132.
- ظفرنامه or ظفرنامه منظوم or ظفرنامه تيموري (1) or ظفرنامه هاتفي (respectively ظفرنامه تيموري or ظفرنامه هاتفي by 'Abdallāh Hāṭifi (d. A. H. 927), 1410-1416; q 724-726, 671; 1398; (2) كتاب المظفر or ظفرنامه بزرگمهر, translated from Pahlawi by Abū 'Alī Ibn Sīnā (between A. H. 366 and 387), 1762, 18; 2151; 2152; 2737, ff. 9^b-14; (3) D = جنگنامه or معتمد جنگنامه by Laṭīf, called Miftāḥ-afāshiqin, i. e.

Ghulām 'Alī (A. H. 1095), q 1592; (4) incorrectly styled تيمور نامه, by Sharaf-al-dīn 'Alī Yazdī (A. H. 828), 173-186; 2831; 2832; fragment of the same, 66, ff. 1^b-56^b; q 190; 191; 724-726, 128; 1410; 2050; see also جهانداري; (5) incorrect title given to the صاحبقراني in 190, fol. 1^a.

- ظفرنامه, chronogram for A. H. 1276 (A. D. 1859), 431.
- ظفرنامه تيموري, see (1) above.
- ظفرنامه شاهجهاني = ظفرنامه شاهجهان پادشاه by Muḥammad Jān Qudsi of Mashhad (d. A. H. 1055 or 1056), 1552, 2; fragments of the same, 1553, 2 x 3, end x 4 x 9; 1554, fol. 9^a sq.
- ظفرنامه عالمگيري = واقعات عالمگيري by Mir 'Askari 'Āqilkhān Rāzi (d. A. H. 1108), wrongly ascribed to Mirkhān, 345; 346; q 1634.
- ظفرنامه منظوم, see (1) above.
- ظفرنامه وقائع غدر (history of the Indian Mutiny, 1859), 431.
- ظفرنامه هاتفي, see (1) above.
- A** ظلم, one of the seven qualities of the دنیا, 2213, fol. 37^b.
- بر افراخت (equal in numerical value to ظلمت عدم or شده تشنگي or سرابرد غيب or بتكثير خراميده = 1484), 2734.
- H (رسالة) ظهور اسم الله, 1925, 10.
- A** ظهيرية (واقعات), q 2564.
- ع
- ع = عربی in 1091.
- عابد (حكاية) by Ānandghana Khwāsh (A. H. 1208), 2905, 13.
- عابد و بقال (قصه or حكايت) by the same, ib., 11.
- عادلنامه by Muḥammad Ḥakīm Amin or Aminā Ātashi (under Muḥammad 'Ādilshāh bin Ibrāhīm 'Ādilshāh of Bijāpūr), 1536, 4.
- عارف حق احمد عبد الحی بحق, chronogram for A. H. 837, 654, 27.
- A** عاشق (Sūfic term), explained 1272.
- رساله در سلوك و عشق = (حكايت) عاشقان, 1872.
- S سنڱاررس = عاشقي و معشوقی (Sṅgārarsa), 2010, bāb IV.
- A** عاشورا, i. e. the 10th of Muḥarram, date of the death of the martyrs of Karbalā, 647-649, 7.
- A** عامی (equal in numerical value to عاق = 171), 721-726, 954.
- عاق, see the previous item.
- A** عالم (equal in numerical value to فانی = 141), ib.

تواريخ عالمگیر بادشاہ or تاریخ عالمگیری = عالمگیرنامہ

by Muhammad Kāzīm bin Muhammad Amin Munshi (to A.H. 1078), 347-356; 3011; fragment of the same, 357; extracts from the same, 408, 1; 490, 2; q 127, tahrir 7, first section; 365; 1106.

A عامل (regent), grammatical function of, 2148, 2.

A عبادات (Sūfic devotions), 653, 13.

عبادات (کتاب or) مجموع (مجموعه) خانی و بحر مجموع خانی = المعانی (فی عین غرّة) (or المعانی) by Kamāl Karīm Nāgauri (before A.H. 1000), 2572; 2573; sequel to it (تتمّة مجموع خانی), 2574.

عبد اللہ بن عبد اللہ، a mathnawī by Sālih Nidā'i of Samarkand (under 'Abdallāhkhān Uzbeq), q 724-726, 1454.

عبد اللہ بن عبد اللہ by Tanīsh bin Mir Muhammad al-Bukhārī (to A.H. 1006), 574.

عبارت حاشیہ (additional interpretation), designated by قی in 2581.

عبرت (1) by Kāmraj bin Naim Singh Kāyath (A.H. 1118-1131), 391; see also مطالب

فهرست مطالب (2) a history of Shāh 'Ālam, by Khair-aldīn Muhammad (A.H. 1221), q 483;

(3) تاریخ محمد بن معتمد خان = (4) = عنبرنامہ by Tughrā of Mashhad (d somewhat before A.H. 1078), 1586, 6, XXIII; 1587, XVII; 1589, XIII.

عبرت نامہ و عمدة التواريخ (history of the Panjāb) by Mufti 'Alī-aldin bin Mufti Khair-aldin of Lāhūr (A.H. 1854), 504.

A العجائب فی شرح الکلیب by Najm-aldin 'Abd- al-ḥadīr alshāfi'ī of Kazwin (d A.H. 660, 663, or 667), q 724-726, 1238.

عجائب الاتفاق در ششصد و نود و نواصت by Muhammad Rādī-aldin bin Kāshif-aldin (under Muhammad A'zam-shāh) 2351; 2352.

A عجائب الاسفار و غرائب الامصار (composed under Malik Nāṣir of Egypt), q 724-726, 184.

عجائب الاعمال, title of the third bāb of Jalāl-aldin Hamzah Ādhurī (or Ādhari) of Asfarā'in's (d A.H. 800 or 801), q 709.

عجائب الاقالیم (about A.H. 908 or 909), 717.

عجائب or عجائب الغرائب or مرآة = (1) عجائب الدردار or عجائب المخلوقات by Jalāl-aldin Hamzah Ādhurī (or Ādhari) of Asfarā'in (d A.H. 800 or 801), 709-711; (2) a wrong title given to the second bāb of the same work, instead of the correct غرائب الدنيا, in 709 and 711 (see note on col. 307); (3) A, a shorter, but incorrect title given to the first part of Kazwini's cosmography,

the عجائب المخلوقات و غرائب الموجودات in 709; see also عجائب المخلوق.

عجائب الغرائب, see the preceding item, No. 1.

عجائب القصص by 'Abd-alwāhid bin Muhammad Mufti, 597; q 3025.

H. P عجائب اللغات (Hindūstāni-Pushtū-Persian dictionary) by Ilahyār (A.H. 1228), q 2452.

A عجائب المخلوق, another shorter, but likewise incorrect title given to the first part of Kazwini's cosmography in 709; see عجائب الدنيا, No. 3, above.

عجائب المخلوقات = (1) مرآة = عجائب الدنيا, No. 1, above; (2) one of the following Persian versions of Kazwini's cosmography, extract from, 2174, ff. 71^b-74^a.

A عجائب المخلوقات و غرائب الموجودات, the first part of Kazwini's (d A.H. 682) cosmography, q 709; 712; 714; 729, 2^b; see also عجائب الدنيا, No. 3, and عجائب المخلوق above; Persian translations of the same (1) تحفة الغرائب (A.H. 890), 712; 713; (2) (A.H. 954), 714.

عجائب و غرائب, see عجائب الدنيا, No. 1, above.

A عجيب and عجيب, explained 709, second bāb; 714, fol. 9^a sq.

عجيب القصص (before A.H. 1209), 817.

تواريخ آشام or فتحة عبرية (or عبرية) = عجيبة غريبة by Ibn Muhammad Wali Aḥmad, known as Shihāb-aldin Ṭālish (A.H. 1072-1073), 341-343; extracts from the same, 344, 2.

A العدة (designated by د), q 2973.

عدد اسماء حضرات ائمة معصومين, 2800.

عديم المثل, chronogram for A.H. 725, 724-726, 391.

عرائس الفكر و مجالس الذكر, special title of the first makālah of Khāḳāni's (d A.H. 590 or 595) 954, 1.

تاريخ وفات بزرگان or صحيفة الاعراس = عرائس بزرگان by Muhammad Sharif (under Tipū Sulṭān), 2733.

A عرس (the anniversary of a great man's death), 647, 36.

عرس حضرت امام عليه السلام by Zain-al'ābidin Birādar Diwān (A.H. 1145), 1700, B, 33.

A عرض (accidental matter), 1812, 2.

رسالة عرض = عرض نامه by Afdal-aldin Muhammad Kāshī (d A.H. 707), 1812, 2; 1921, 13; q 724-726, 937.

عرفان by 'Abd-alqādir Bidil (d A.H. 1133), q 1676.

عرفی جوانه مرک شدی, chronogram for A.H. 999, 1151.

A العروة الوثقى by Bahā-aldin Muhammad 'Āmilī Bahā'i (d A.H. 1030 or 1031), q 2251.

A معارج (معارج), discussed in 1921, 11.

- العروض (رسالة في) = رسالة عروض by Jāmi (d. A.H. 898), 1380; (2) = عروض قافية or عروض سيفي by Saifi 'Arūdī of Bukhārā (A.H. 896), 2046-2048.
- قصيدة مصنوعة, wrong title given to the of Salmān of Sāwa (d. A.H. 778 or 779) in 2882.
- العروض (منهاج), anonymous, 2140, 2.
- العروض (وافية في علم) by Shams-al-din Fakir 'Abbāsī (d. A.H. 1180 or 1181), q 1710.
- عروض (رسالة جامية در) عروض, 2112, 1.
- عروض (رسالة في), see العروض (رسالة), No. 1, above.
- عروض و قافية by Abū Ṭalīb al-ṣifāhānī (A.H. 1206-1207), 696, third treatise.
- عروض سيفي, see العروض (رسالة في), No. 2, above.
- A تصريف العزّي or كتاب العزّي = عزّي زنجاني by 'Izz-al-din 'Abd-alwahhāb Zanjānī (d. about A.H. 655), q 2431.
- A عزيمة (a charm or invocation), with Persian introduction, 3058, 6.
- A عشق (1) Sūfic term, explained 1272; (2) chronogram for A.H. 470, 1799.
- عشقي (مدمعالت or مدمعالت و منوهر = قصّة عشقي or غم نامه by Mir 'Askari 'Āqilkhān Rāzi (A.H. 1065), 1634, 2; 1636; 1637.
- A عشق تحقيق, explanation of, 1924, 12.
- عشقنامه (1) probably by Muhammad Husain Gisūdarāz (d. A.H. 825), 1869, III; (2) = كتاب عشقنامه by Nizām-al-din Maḥmūd Dā'i of Shirāz (A.H. 856), 1298, 6; (3) by Sanā'i of Ghazna (d. probably A.H. 545), 914, 6; 915, 2.
- دولرانی خضرخان or قصّة خضرخان و دولرانی = عشقيّه by Anir Khusrāu of Dihli (A.H. 715), 1187, 11; 1188, 12; 1215-1217; extracts from the same, 1743, 26; q 724-726, 391; (2) = رسالة عشقيّه by Khwājah (or Shāh) 'Uthmān (d. A.H. 1005), 2915.
- عطرية نوره شاهی by Nizām-al-din Maḥmūd, known as Tarsān bin Ḥabīb-allāh alsharifi (under Ibrāhīm 'Ādilshāh II), 3076.
- عظيم التواريخ by Nawwāb Wālājāh 'Azimjāh Bahādur Sirāj-alumārā, the ruler of the Carnatic (A.D. 1820-1825), 430, ff. 1-217; see also سراج التواريخ.
- عقب, designation of كنه ميانة عربی و فارسی مشترك 1091, 1091.
- A العقائد (1) by 'Aḥud-al-din Ījī (d. A.H. 756), commentary on, q 2642, 4; (2) by Diyā-al-din Muḥammad Shāmi (Shāni or Shāhi). Pushtū translation of, 2632-2635, bayān V, 1; 2636 and 2637, bayān III; (3) by Najm-al-din Abū Ḥafṣ 'Umar bin Muḥammad al-Nasafi (d. A.H. 537), q 2632, bayān V, 2; Arabic commentary with glosses, q 724-726, 263 x 264; Persian explanation of the same (styled ارشاد المسلمين), 2568.
- العقائد (ترجمة) by Muḥammad bin Murtadā, called Muḥsin Kāshī, with the takhalluṣ Faiḍ (still alive in A.H. 1105), q 1898.
- عقائد, seven theological treatises in Arabic and Persian, 2629.
- عقائد درصاحب = عقائد اکبری, anonymous, 2600.
- عقائد الکلام by Burhān al-Miskin (about A.H. 914), q 2568.
- عقائدنامه = اعتقادنامه by Jāmi (d. A.H. 898), 1381; 1382; 2630, 3; 2631, 3.
- عقد الجواهر = عقد الجواهر or عقود الجواهر by Rashid-al-din Waṭwāṭi (A.H. 816-824), 2391.
- عقد المسافات = نزهت نامه or مصيبت نامه by Farid-al-din 'Attār (d. A.H. 627), 1031, 15; 1032, 10; 1033, 1; 1034, 5.
- عقد في علم الصرف, first part, 2429, 1.
- عقد منظوم, selections from Sa'di's بوستان (A.H. 655), q 1117, 3.
- A عقرب (equal in numerical value to كاشان = 372), 724-726, 954.
- A عقل (reason), one of the four qualities that entered into Ādam at his creation, 1927, fol. 7^b.
- عقل حادی عشر نموده, chronogram for A.H. 941, 724-726, 204.
- عقل آباد = سنائی آباد by Sanā'i of Ghazna (d. probably A.H. 545), 914, 7; 915, 3; 927, fol. 393^b sq.
- عقل و عشق و رحمان عشق بر عقل = در تعریف عقل و عشق or في صفة العقل or سؤال مولانا شمس الدين or در علم و عشق the fourth prose-treatise of Sa'di of Shirāz (d. A.H. 690 or 691), 1118, 2; 1119, 2; 1120, 2; 1121, 1122, 2; 1123, 2; 1124, 1; 1125, 2; 1126, 1130.
- عقد الجواهر, see عقد الجواهر above.
- A عقود سحر و قلاند درر by Abū-alḥasan Muḥammad alyazdādi, q 568.
- A عقیقة (shaving the head of an infant), tract 2985, 6e.
- العلاج (خلاصة قوانین), abstract of a medical v ascribed to Ḥakīm 'Alī Riḍā, 2349.
- علاج امراض (versified handbook of therapeutics) Yūsuf bin Muḥammad Yūsufi of Harāt (u Bābar), q 2304; commentary on, and supple to the same (styled الفوائد جامع, A.H. 910 or 2304.
- علاج دفع سم مار, 2738, last two leaves; 2739, ff. 169^b; 2740, end; 2741, ff. 118^b-119^b; end; 2749, ff. 91^a-92; 2750, ff. 94^b-96; last two pages; 2754, end.

- 2317, 2. علاج قوت باه
- علامات نجوم القرآن, concordance of the *Qur'ân*, by Ibn Muhammad Sa'id Muṣṭafâ the Afghân (A. H. 1103), 2707.
- علامات نجوم الرقن, chronogram for A. H. 1103, ib.
- علامت قیامت, 714, margin, 7, fol. 92^a.
- or دانشنامه علائی or حکمت علائی = (کتاب) العلائی اصول و نکات علوم خمسہ حکمہ sections, by Abû 'Alî Ibn Sinâ (d. A. H. 428), 2218.
- A (incorrectly العمل) السجل by Abû 'Alî Muhammad bin Yahyâ Nahwî of Baṣrah, known as Kutrub (d. A. H. 206), q 724-726, 103.
- q 2540, end. (قصص) العلماء
- by Abû Tâlib alishahâni (A. H. 1206-1207), 696, first treatise.
- علم اسفل, lowest science, i.e. natural science, 2219 and 2220, third Jumlah.
- علم الهی = علم اعلی, highest science, i.e. metaphysics, 2219 and 2220, fifth Jumlah.
- علم المنطق, part of rhetoric, 1922, 30.
- زبدة در علم صرف = زبدة الصرف (زبدة فی) علم الصرف or زبدة التصريف or simply زبدة by Zahir bin Mahmûd bin Mas'ûd al'alawi, 2411, 4; 2412, 4; 2413, 3; 2420; 2421; q 2431; a commentary on the same, 2422; q 2420.
- first part, 2429, 1. (کتاب عقد فی) علم الصرف
- four Persian treatises on Arabic grammar, 2411; 2412. (مجموعه فی) علم الصرف
- or المیزان فی الصرف = (میزان فی) علم الصرف کتاب دستور العمل, 2415-2417; 2964, 1.
- by Shams-al-din Fakir Abhâsi (d. A. H. 1180 or 1181), q 1710. (وافیه فی) علم العروض والوافیه
- by 'Alî bin Shihâb-al-din of Hamadân (d. A. H. 786), q 1850; 3057. (فی) علم اقیافه
- commentary on the رساله واردات, by Mir Muhammad Dard (d. A. H. 1195, 1196, 1199 or 1201), q 2975, 5.
- by Sharîf-al-din 'Alî Jurjânî (d. A. H. 816), 2180; q 724-26, 219 x 1162; 2699. (فی) علم المنطق
- by Idris bin Husâm-al-din al-Bidlisi (d. A. H. 926), 1922, 9. (رساله فی) علم التمس
- see علم اعلی above. علم الهی
- علم ریاضی = علم اوسط mathematics, 2219 and 2220, fourth Jumlah.
- by 'Ubad Zakânî of Kāzwin (d. A. H. 772), q 724-726, 1254. رساله در علم معانی = (رساله در) علم دبیان
- (the science of the proper reading of the *Qur'ân*), treatises on, 2702, 1; 2703-2705; 2708; 2802, 9. علم تجوید قراءت
- (Sûfî sciences), 2221-2223, first kism, third makâlâh. علم تصوف
- (در) علم تعبیر, 1310, margin, ff. 98^a-103^a.
- (در) علم جفر, two tracts in Arabic, two in Persian, 2273.
- (مختصر در) علم حروف تہجی و خواص آن, translation of a treatise of Shihâb-al-din Maktûb by Ibn Sâwajî, 2804, 2. علم حروف تہجی و خواص آن
- (arithmetic), 2261. علم حساب A
- رساله تقویم, wrongly styled علم حساب, by 'Alâ-al-din 'Alî bin Muhammad al-Kûshjî (d. A. H. 879), 2242-2245; 2254, 8. رساله تقویم
- (رساله در) علم حکمة A, in Persian, by Abû-alhasan Kûshyâr bin Layyân aljabali, 2256, 3. مجمل الاصول
- (مجموعه نکات ارسطو در) علم حکمة ترجمه مغالہ = (مجموعه نکات ارسطو در) علم حکمة ارسطاطالیس, 1921, 1.
- (on invocations), 2802, 5. علم دعوة
- see علم اوسط above. علم ریاضی
- (رساله در) علم ریاضی, incorrect title given to the رساله فی الهیة by 'Alî Kûshjî (d. A. H. 879) in 3072.
- above. (زبدة فی) علم الصرف, see علم صرف (زبدة در) علم صرف
- or ميزان در علم عربی = (نسخه میزان در) علم صرف or ميزان الصرف, 2411, 1; 2412, 1; 2414; 2538, 4; q 2431. (نسخه میزان در) علم صرف
- (1) by Uwais allatifi of Ardabil (before A. H. 1182), 2359; (2) anonymous, 2360. (رساله در) علم طب
- (رساله منظومه در) علم طب, 2326, ff. 1-18.
- by an Englishman, 2371. (قانون در) علم طب
- anonymous, 2356; 2357. (قانونچه در) علم طب
- (1) by Amâni of Mâzandarân (A. H. 1047), q 1571; (2) a collection of treatises, 2295. (کتاب در) علم طب
- (مفردات در) علم طب, 2372.
- (نسخه در) علم طب, fragment of, 2370.
- see علم صرف above. (میزان در) علم عربی
- by Abû Tâlib alishahâni (A. H. 1206-1207), 696, third treatise. (در) علم عروض و قافیہ
- see علم تجوید قراءت above. علم قراءت
- (رساله وافی در قواعد علم قوافی) = (رساله در) علم قوافی, an extract from the تکمیل الصنائع of the در فن شعر, by Burhân-al-din 'Aṭâ-allâh bin Mahmûd alḥusainî (d. A. H. 929), 2052-2054; q 2930.
- (Sâmudrika), 2011, bâb VII. علم قیافه S

- (رساله) علم قیاده نظم بگفته افلاطون on physiognomy, 2982, 1.
- علم کلام (philosophy of religion), a tract on, 2568, ff. 142^b-171^a.
- علم کیمیا (alchemy), 2221 and 2223, second kism, fourth maqālah, second fann.
- علم لغت, the fourth part of Shams-al-din Muḥammad Fakhrī Isfahānī's *المفتاح* مفتاح جمالی و مفتاح ابی السمانی (under Shāh Jamāl-al-din Abū Ishāq of Fārs and 'Irāq, A.H. 742-754), q 724-726, 876; see also *شمس فخری*.
- A علم مرایا (optics), 2261.
- علم معانی (رساله در) علم بیان above.
- علم منطق (رساله الصغری فی المنطق) = (صغری در) علم منطق by Sharif-al-din 'Alī Jurjānī (d. A.H. 816), 2181; 2182; q 2699.
- مفتاح (در) علم موسیقی (or *التشروود* (التشروود) (A.H. 1084), 714, margin, 5, fol. 48^a sq.
- علم موسیقی اهل هند, 2011, bāb V; 2012.
- (در) عقل و عشق و رجحان عشق (در) علم و عشق بر عقل above.
- A علم هندسة (geometry), 2261.
- علم هندی که علامی شیخ ابو الفضل در کتاب اکبرنامه (در) علم هند, 415, 3, fol. 11^a.
- A علم هیئة (astronomy), 2261.
- رساله در معرفت تقویم = *رساله فی الهیئة* by 'Alā-al-din 'Alī bin Muḥammad al-Kūshjī (d. A.H. 879), 2240; 2241; 2952; 3072; Arabic and Turkish versions, and Persian commentaries, q 2240.
- (نسخه در) علم هیئت *رساله در معرفت تقویم* by 'Abd-al'ali al-Barjandī's (A.H. 883), by Muzaḥfir (under Shāh 'Abbās I), 2247.
- علوم ادبی (literary sciences), 2221-2223, first kism, first maqālah.
- علوم اواخر (modern, i. e. islamitic sciences), ib., first kism; parts of them in 2224.
- علوم اوائل (ancient sciences), ib., second kism; part of them in 2224.
- علوم بموجب کتب عربی و فارسی, 415, 3, fol. 12^a.
- رساله اقسام موجودات = (رساله در) علوم حکمی by Naṣir-al-din Muḥammad al-Tūsi (d. A.H. 672), 1922, 23.
- علوم شرعی (legal sciences), 2221-2223, first kism, second maqālah.
- (or *ظاهری*) علوم ظاهر (exoteric or exact sciences), q 647, 350; 648 and 649; 653, 2.
- علوم محاورى (conversational sciences), 2221-2223, first kism, fourth maqālah; parts of them in 2224.
- (الرساله) العلّیه فی الاحادیث النبویّة by Ḥusain b. 'Alī al-Wā'iz al-kāshifī (d. A.H. 910), q 2680.
- علینامه (in verse) by Miyān Nuṣratī (in the reign 'Alī 'Ādilshāh II), q 455, 5.
- عمارات (در صفت) عمارات, short mathnawī by Ḥasanbeg Rā of Mashhad (d. between A.H. 1083 and 1093; 1603, 3^b.
- اللات or احوال عمارات مستقر الخلافه = (کتاب) عمارت اکبر آباد by Sil 'Oand (A.D. 1825-1826), 731.
- عمان معانی by Amīrak of Balkh (A.H. 859), 2960.
- A کتاب العمدة فی صناعة الشعر = (کتاب) عمدة Ibn Rashīq al-kairawānī (d. A.H. 456), sho extract from, 724-726, 84.
- A عمدة القاشی, q 2608.
- A عمدة الصلوة, q ib.
- (نامه) عمدة الملک بهادر بنام حسین دوست خان mathnawī-baits, fragments of, 384, ff. 1 and 2.
- عمدة منتخبه, chronogram for A.H. 1216, 2850.
- قصه تمیم انصاری = *عمرنامه* by 'Alī Muḥammad, 85 859, 1.
- (کتاب) العمل (کتاب) العمل, incorrect title given to the *العلل*, see above.
- عمل تنکار (borax), 714, margin, fol. 302^a.
- عمل زعفران, ib., margin, fol. 296^a sq.
- (incorrectly styl) تأریخ شاهجهانی = *عمل صالح* (پادشاهنامه or شاهجهاننامه) by Muḥammad Šāl Kanbū'ī of Lāhūr (A.H. 1070), 332-335; extract from the same, 336; q 337; 806; 1552; 209 2120, 2; 2940.
- عمل کسوف روز و شب (A.H. 1091), 3000, fol. 269^a.
- (حکمت) عملی, practical philosophy, 2221-222 second kism, first maqālah.
- (کتاب) عملی از خلاصة التجارب, 2348.
- ربعات عنایت خانى = *عنایتنامه* by 'Ināyatkh Rāsikh (A.H. 1163), 411.
- (نقل) عنایتنامه, account of some Pīrs of the Kād sect in Multān, 1036, ff. 1^a-3^a.
- عنایتنامه الهی by Dīyā-al-din (or Dīyāi) Bara (under Sultān Firūzshāh), q 653, col. 325, No. 1.
- عنایتی مرشد زاده, Persian and Hindūstānī poems prince Jahāndārshāh (d. A.H. 1202), 1752.
- عبرتنامه = *عبرتنامه* by Tuḡhrā of Mashhad (d. son what before A.H. 1078), 1586, 6, XXIII; 151 XVII; 1589, XIII.
- عنصر چهارم در لغات و مصطلحات طب, 2373, 1.

عنوان الدین (كتاب), an anecdote from, 1923, 30.

مقدمة فرهنگ جهانگیری = عنوان فرهنگ جهانگیری or introduction to Jamāl-aldin Husain Injū bin Fakhr-aldin Hasan of Shirāz's جهانگیری (A.H. 1017), 2481, fol. 3^a sq.; 2482, fol. 3^a sq.; 2483, fol. 5^a sq.; 2484, fol. 3^b sq.; 2485, fol. 3^b sq.; 2486, fol. 3^a sq.; 2487, fol. 4^b sq.; 2488, fol. 4^a sq.; 2489, fol. 4^b sq.; 2491; 2492; the twelfth Ā'in only, 2523, margin, ff. 7^a-8^a.

A عوارف المعارف by Shihāb-aldin Abū Ḥafṣ 'Umar bin Muḥammad al-Bakrī al-Suhrawardī (d. A.H. 632), q 645, fol. 3^a sq.; 646, fol. 5^a sq.; 724-726, 1299; Persian abridgement, 1837; Persian translations, q 724-726, 176 × 931; 1837.

عوامل الأسرار في غرائب الأسرار by 'Abd-alkarīm bin Maḥmūd Kāḍī, known as Kāḍī Ikhtiyār (commenced A.H. 1009), 2723.

A العوامل في التحو = العوامل المائة by Jamjānī (d. A.H. 471 or 472), Persian verse-translation of (مائة عامل) q 2433; Persian commentary on the latter, ib.; Turkish versification of the former, q ib.

عورت ترجمه کون شاستر (رساله در), 2799, 4.

آنجہ میانہ عربی و ہندی ملتیس است = عہ

A عہدنامہ (of the prophet, addressed to Mahdī Farūh bin Shakhsān and written by 'Alī), with Persian paraphrase, 169, 1.

عبار القعرا by Khūb Cand bin Bhawānī Cand, with the takhalluṣ Dhakā or Dhukā (about A.H. 1247), 702.

عبار دانش by Abū-alfadl bin Mubārak (A.H. 996), 767-777; q 1464; 1928.

عبار دانش (انشاء), collected by Nūr-aldin Muḥammad (about A.H. 1037), 2066, 2; q 2325.

A عيد القحی or عيد الاضحی, i.e. the 10th of Dhū-ahjjaḥ, 647-649, 126 × 157 × 170; 1506, colophon.

A عيد الفطر (festival of the breaking of the fast), i.e. the 1st of Shawwāl, 1728.

عيد (تعريف), short mathnawī by Ḥasanbeg Rafī of Mashhad (d. between A.H. 1083 and 1093), 1603, 30.

عيسى (حكايت حضرت عيسى) by Ānandghana Khwash (A.H. 1208), 2905, 14.

عيسى لوند شد مسلمان از مدق, chronogram for A.H. 967, 724-726, 1087.

عيسى, 1759, 3.

عيسى و طرب by Nūr-aldin Muḥammad 'Āshik (A.H. 1079), q 1592.

A عين الحمية, q 645, fol. 3^a sq.; 646, fol. 5^a sq.

A عين الحكمة, see عين الحكمة below.

IND. OFF. II.

عين الحيوة (1) on Muḥammadan theology and ethics, by Muḥammad Bākīr bin Muḥammad Takī Majlisī (before A.H. 1079), 2668; q 2669; (2) on the china-root, by Muḥammad Ḥāshim bin Muḥammad Ṭāhir of Ṭābrān (about A.H. 1079), 2336, 1.

عين الظهور, Persian translation of the Brahmayāvarta Purāṇa, by Kishan Singh Nashāt (A.D. 1737), 1961.

عين القضاء (قصيدة) by 'Ain-alkudāt of Hamadān (d. A.H. 525 or 533), 2807, 1.

A عين المعاني (commentary on the Kurān) by Majd-aldin Aḥmad bin Muḥammad (or Muḥammad bin Aḥmad) Sajāwandi (d. about A.H. 560), q 645, fol. 3^a sq.; 646, fol. 5^a sq.; 724-726, 350.

شرح ركن اليقين = عین اليقين, commentary of Muḥammad Ghauth ibn Turkman ibn Tājkhān on Aḥmadshāh Durr-i-Durrānī's (A.H. 1160-1186) ركن اليقين, 2917.

عطا by 'Aṭā-allāh Dānishwarkhān Nadrat (A.H. 1162), 2515.

A العنينة (القصيدة) by Abū 'Alī Ibn Sinā (d. A.H. 428), Arabic commentary on, by Sadīd alsimnānī, 1922, 28; another commentary on the same, q ib.

A عيون الحكمة (incorrectly styled الحكمة) by the same Ibn Sinā, commentary on, q 724-726, 1064.

عيون الزلال (عنوان), one of the diwāns of Ḍamirī of Isfahān (under Shāh Ṭahmāsp, d. about A.H. 990), q ib., 896.

A عيون المجالس, q 645, fol. 3^a sq.; 646, fol. 5^a sq.

A عيون المسائل by Fakhr-aldin Rāzī (d. A.H. 606), q 724-726, 1064.

ع

غاية الامكان في دراية المكان by Maḥmūd Durr-i-yatim (before A.H. 1057), 1869, IV.

غاية الامكان في معرفة الزمان by the same, q ib. (may be identical with the preceding work).

A غاية القصوى by Nāsir-aldin Baidāwī (d. A.H. 685 or 692), q 724-726, 163.

غرائب الدنيا, title of the second bāb of Ādhurī (or Ādhari) of Asfarā'in's (d. A.H. 866), 709-711.

غرائب اللغات (glossary of Hindi words) by 'Abd-alwāsi' Hānsawī, q 1150; improved edition of the same by Sirāj-aldin 'Alī Khān Ārzū (d. A.H. 1169), q ib. and 680.

كتاب الكمال = عثر الكمال, the third diwān of Amir Khusrau of Dihli (A.H. 702), 1186, 2; 1187, 3; 1188, 3; 1189, 3; 1190, 4; 1192; parts of it in 1187, 4; q 724-726, 391 × 1400; 1186, 11; 1187, 14.

- A** غرر و سير, q 724-726, 735.
- A** (كتاب) الغرب والشرق by 'Abd-al-malik bin Abū-alkāsim al-Masīhī al-miṣrī (d A.H. 423), q 724-726, 470.
- A** غريب, explained 709, second bāb; 714, fol. 21^b sq.
- غريب الانشا by Kishan Singh Nashāt (A.H. 1157), q 1958.
- A** غريب السير, q 645, fol. 3^a sq.; 646, fol. 5^a sq.
- A** (كتاب) غريب القرآن by Abū Faīd (or Abū Fil) Mu'arrīj bin 'Amr Sadūsī of Baṣrah (d A.H. 195), q 724-726, 100.
- غريب نامه by Sanā'i of Ghazna (d probably A.H. 545), 914, 3; q 724-726, 1559.
- خلاصة تصانيف امام محمد غزالي در = (رسالة) غزالي خلاصة, Persian paraphrase of the Arabic treatise إتيها الولد of Muḥammad al-Ghazālī of Tūs (d A.H. 505), 1792.
- غزل, probably by Imāmī of Harāt (d A.H. 674 or 686), 1869, ff. 275^b-283^b end.
- مقصد غزلان, Persian translation of the last two sections of his own Arabic work سبعة المرحان في آثار الهندستان (A.H. 1177) by Ghulām 'Alikhān Ḥusainī Wāsiṭī Balgrāmī Āzād (A.H. 1178), 2135; q 1722.
- غزلان, chronogram for A.H. 1178, 2135.
- غزل اوحد الدين كرماني by Anḥad-al-din Kirmānī (d A.H. 697), 1765, 12.
- غزليات اثر by Shafī'ā Athar of Shirāz (collected A.H. 1106), 1656.
- غزليات آصفی by Āṣafī bin Muḥim-al-din Nīmat-allāh of Kūhistan (d A.H. 923), 1764, 1; see also ديوان آصفی above.
- غزليات امجد by Amjad, 1869, ff. 275^b-283^b, 2.
- غزليات امير خسرو, gathered from the four diwāns of Amīr Khusrāu of Dihli (d A.H. 725), 1186, 3; 1187, 4; 1188, 5; 1189, 1-4; 1190, 1-4; 1191; 1193; 1194.
- غزليات ثاقب by Ḥusain Thākīb (d before A.H. 1093), 1924, 25.
- غزليات جامی by Jāmī (d A.H. 898), 1764, 1; see also ديوان ثانی جامی, ديوان اول جامی, and ثالث جامی above.
- غزليات جلال اسير by Jalāl Asir of Isfahān (d A.H. 1049), 1541, fol. 75^a sq.; 1542, fol. 51^b sq.; 1543, fol. 6^a sq.; 1544, fol. 66^b sq.; 1545; 1546, fol. 1^a sq.; 1548-1551.
- غزليات حافظ by Shams-al-din Muḥammad Ḥāfiẓ of Shirāz (d A.H. 791 or 792), 1764, 1; 2886; see also ديوان حافظ above.
- غزليات حزين by Muḥammad 'Alī Ḥazīn of Jilān (d A.H. 1180), 1713; see also ديوان حزين above.
- غزليات خواتيم by Sa'dī of Shirāz (d A.H. 690 or 691), 1117, 7; 1118, 12; 1119, 10; 1120, 8; 1121, 5^d; 1122, 12; 1123, 13; 1124, 11; 1125, 12; 1126, 13; 1127, 3^e; 1128, 7; q 1128, 12.
- غزليات ذوقی by Dhaukī (of unknown date), 384, fol. 79 sq.
- غزليات (comprising the طييمات, the غزليات قديم, the بدائع, and the خواتيم) by Sa'dī of Shirāz (d A.H. 690 or 691), 1120, 8; 1121, 5^d; 1127, 3^e; 1131; 1132; see also ديوان سعدی above.
- غزليات شاهي by Ākā Malik bin Jamāl-al-din Amīr Shāhī of Sabzwār (d A.H. 857), 1764, 1; see also ديوان شاهي above.
- غزليات شرف الدين علي يزدي by Sharaf-al-din 'Alī Yazdī (d A.H. 858), q 724-726, 128.
- غزليات شفائي by Sharaf-al-din Ḥasan (or Timūr) Shifā'i of Isfahān (d A.H. 1037 or 1038), 1531, 3; 1533; see also ديوان شفائي above.
- غزليات شوکت by Muḥammad Ishāq (or Abū Ishāq or Ibrāhīm) Shaukat of Bukhārā (A.H. 1093), 1628, fol. 186^b sq.; 1629, fol. 18^b sq.; 1630-1633; 1767, 13; see also ديوان شوکت above.
- غزليات صائب by Muḥammad 'Alī Ṣā'ib of Isfahān (d A.H. 1087, 1088, or 1089), 1606, 3 × 6; 1607, fol. 1^b sq.; 1608, fol. 6^b sq.; 1609, fol. 10^b sq.; 1610, fol. 1^b sq.; 1611-1617; see also ديوان صائب above.
- غزليات طالب آملی by Muḥammad Ṭālib (or Ṭālibā) o Āmul (d A.H. 1035 or 1036), 1524, fol. 125^b sq.; 1525, fol. 116^b sq.; 1526, fol. 130^b sq.; 1527-1528; see also ديوان طالب آملی above.
- غزليات ظهري by Zuhūrī of Tarshiz or Khujau (d A.H. 1025 or 1026), 1500, 6; 1503, fol. 1^b sq.; 1504, 2; 1505; see also ديوان ظهري above.
- غزليات عرفی by Muḥammad 'Urfī of Shirāz (d A.H. 999), 1451, 2; 1452, 6; 1453, 3; 1454, 2; 1455, 2; 1456, 3; 1462, fol. 1^b sq.; see also ديوان عرفی above.
- غزليات علي همدانی by 'Alī bin Shihāb-al-din Hamaḍānī (d A.H. 786), q 1850.
- غزليات فغانی by Bābā Fighānī of Shirāz, with the original takhalluṣ of Sakkākī (d A.H. 922 or 925), 1392.
- غزليات قدسی by Muḥammad Jān Qudsi of Mashha (d A.H. 1055 or 1056), 1614, margin, ff. 2^b-9^t; see also ديوان قدسی above.
- غزليات قديم by Sa'dī of Shirāz (d A.H. 690 or 691), 1118, 13; 1119, 11; 1120, 8; 1121, 5^d; 1122, 13; 1123, 14; 1124, 12; 1125, 13; 1126, 11; 1127, 3^e; 1128, 12; q 1117, 12, end; 1128, 1.
- غزليات کلیم by Abū Ṭālib Kalīm of Hamadān (d A.H. 1061 or 1062), 1563, 3; 1564, fol. 1^b sq.; 1565, fol. 10^b sq.; 1566, fol. 1^b sq.; 1567; 1568; see also ديوان (ابو طالب) کلیم above.

محتشم by Muhtasham Kâshî (d. A.H. 996), 1447, fol. 43^b sq.; 1448; see also *ديوان محتشم* above.

غزلیات مخزن الجمال by Fath 'Alî Shâh of Persia, with the takhalluṣ Khâkân (reigned A.H. 1212-1250), 2997, 6; see also *ديوان خاقان* above.

غزلیات مهري by Mir Sayyid 'Alî Mihri (d. about A.H. 1130), 1767, 13.

غزلیات ناظم by Nâzim of Harât (d. A.H. 1081), 1597.

غزلیات نسیم by Nasim (of unknown date), 1734.

غزلیات نظیری by Muhammad Husain Nâziri of Nishâpûr (d. A.H. 1021), 1489, fol. 114^b sq.; 1490, fol. 55^a sq.; 1491, fol. 1^b sq.; 1492, fol. 1^b sq.; see also *ديوان نظیری* above.

غزلیات واعظ by Muhammad Rafi' Wâ'iz of Kazwin (d. shortly after A.H. 1105), 1614, margin, ff. 10^b-15^b; see also *ديوان واعظ* above.

A غسل (ablution), treated in 2801, 3.

A کاسه گر = عصائر (potter), 724-726, 1067.

مدمالیت or قصّة عشق or مهر و ماه = غم نسیم by Mir 'Askari 'Âqilkhân Râzi (A.H. 1065), 1634, 2; 1636; 1637.

غم و عشرت by Amir Cand of Amritsur (A.H. 1255-1256), 1731.

A غنّ (Sûfic topic), 647-649, 111.

A غنیمة لطالبی طریق الحق = (کتاب) غنیمة الطالبین by 'Abd-alkâdir Jilânî (d. A.H. 561), q 645, fol. 3^a sq.; 646, fol. 5^a sq.; 647, 36; 1795.

غنیمة المنیة, anonymous treatise on Indian music (A.H. 776), 2008.

غنیمت نامه, qaṣidah by Ja'far Zatlali of Nârnaul (put to death A.H. 1125), 3054, fol. 43^b.

غوث اعظم, the month of, i. e. Rabî' II, 2177.

A الغوثیة by 'Abd-alkâdir Jilânî (d. A.H. 561), q 1795; Persian paraphrase of, and commentary on, the same by Walî bin Mulûkshâh alṣadîqî al-kâdiri (styled شرح الغوثیة or شرح غوثیة or حضرت رسالہ حضرت), 1797; 1798.

غیاث الآفات by Muhammad Ghiyâth-aldin bin Jalâl-aldin bin Sharaf-aldin (A.H. 1242), q 2514.

ف

فارسی در 1091.

تأریخ میر عبد الله = فائق الغلوّب Mir 'Abdallâh Tirmidhî Waṣfi Mushkin Kalam (d. A.H. 1025 or 1035), 650.

ديوان اول جامی = فاتحة الكتاب by Jâmi (A.H. 884), 1300, 1; 1301-1306; an earlier

collection, 1307-1309; selections from the diwân, 1310-1313.

A فاتحة الكتاب, first Sûrah of the Kurân, commentary on, by Jâmi (d. A.H. 898), 1357, 1.

فاتحة سيد الشهدا by Ghulâm Husain Shâ'ik (d. A.H. 1243), 1729, end.

فارسی در کافیة by Sharif-aldin 'Alî Jurjâni (d. A.H. 816), q 724-726, 1162.

فال, a saying on the science of, 2583, fol. 123^a.

فالنامة, anonymous ones, 714, margin, 10; 2265; 2682, ff. 415^a-417^a; 2808, 3.

فالنامة اذن على, 2738-2754, bâb II.

فالنامة از ديوان حافظ, 2809, ff. 1-13^b.

فالنامة جعفر صادق, 2264; 3075.

فالنامة حضرت امير المؤمنين على, 714, margin, 2.

فالنامة حضرت شاه شرف الدين احمد بن يحيى منيرى, 1b.

فالنامة يحيى برمكي بن خالد, 2808, 4.

A فانی (equal in numerical value to عالم = 141), 724-726, 954.

فائدهای آرزو, prose-pieces by Sirâj-aldin 'Alikhân Ârzû (d. A.H. 1169), 2909, fol. 137^b sq.

فائده ده پند ديگر از قول بوزجهر حكيم, 1762, 10, end.

A (ضياء) الفتاوى, q 2607; 2608.

A فتاوى جهاندارى by Diyâ-aldin (or Diyâi) Baranî (under Sultân Firâzshâh), 2563.

A فتاوى حجة, q 2608.

A فتاوى خانى = فتاوى قاضىخان or simply خانى by Fakhr-aldin Kâdikhân (d. A.H. 592), q 2607; 2608; probably identical with the فتاوى خانیه, q 2564.

A (or سراجیة) سراجى فتاوى by Sirâj-aldin Muhammad bin Muhammad bin 'Abd-alrashid al-Sajâwandi (flourished about A.H. 600), q 2564; 2565.

A فتاوى صغيرى, q 2564.

A فتاوى غياثى, q 2608.

فتاوى قراخانى (before A.H. 1099), 2971.

فتاوى محمدى (under Tipû Sultân), 2618.

A فتاوى نفسى, q 2565.

فتاوى و خانى, see فتاوى خانى above.

فتاوى سراجى (سراجیة) و سراجى, see (or سراجیة) above.

A (کتاب) الفتح by 'Imâd-aldin Kâtib of Isfahân (d. A.H. 597), q 724-726, 850.

A الشرح الكبير = فتح العزيز على کتاب الوجيز, the larger commentary on Muhammad al-Ghazâlî's (d. A.H. 505) الوجيز فى الفروع by Abû-alkâsim 'Abd-alkarim Rafi'î Kazwinî (d. A.H. 623), q 724-726, 1241.

- فتح الفتوح = فتح نامه or مفتاح الفتوح by Amir Khusrau of Dihli (A.H. 690), 1186, 11; 1187, 13; 1188, 14; 1190, 4, fol. 343^a sq.; 1192, fol. 181^b sq.
- فتح المجامدين by Zaim-al-'abidin Mūsawī of Shūstar (A.H. 1197), 2738-2745; 2746, ff. 16^b-154; 2747-2758; extracts from the same, 2759; q 528, 4; 2616; 2619.
- فتح بروج کردند, chronogram for A.H. 977, 724-726, 1450.
- فتح نامه = فتح نامه صاحبقرانی (1) the simplified edition of Sharaf-al-din 'Alī Yazdī's ظفرنامه (A.H. 828), 190; 191; introductory chapters of the same, 180, ff. 11^b-16^b; (2) = چچنامه or تاریخ منهای الدین والملك or منهای الدین or هند و سند or منهای المسالك, by Muḥammad 'Alī bin Ḥamid bin Abibakr Kūfī (after A.H. 613), 435; q 436; (3) = مفتاح الفتوح or فتح الفتوح, see above.
- شهنشاه بنام or تبهونامه = فتح نامه تبهو سلطان by Ghulām Ḥasan 'Alikhān of Kirmān (A.H. 1198), 1719-1721.
- نسخه فتح نامه روم or فتح نامه خونكار روم (A.H. 1012), translated from the Turkish, 572; 859, 3.
- فتح نامه, see فتح نامه 1, above.
- فتح نامه فردوس مكاني ظهير الدين محمد بابر پادشاه, 411, fol. 3^a sq.
- A الفتحية (الرسالة), enlarged Arabic version of 'Alī Kūshjī's (d A.H. 879) الرسالة في الهيئة, q 2240.
- قوارخ آشام or عجيبه غريبه = فتحية عبرية (عبرية) by Ibn Muḥammad Walī Aḥmad, known as Shihāb-al-din Ṭālish (A.H. 1072-1073), 341-343; extracts from the same, 344, 2.
- فتح, see the following item.
- A فتح ابن اعثم by Abū Muḥammad Aḥmad bin Aṭṭam al-Kūfī (d about A.H. 314), Persian translation of (كتاب (تأريخ) or فتح) by Muḥammad bin Aḥmad al-Musta'fi al-Harawī (about A.H. 596), 131-133; 2830; q 579; 797, 9.
- A فتح (1) or الغيب (فتحات) by 'Abd-alkādir Jilānī (d A.H. 561), collected by his son, Sharaf-al-din Abū Muḥammad 'Abd-urrahmān 'Isā (A.H. 555), Arabic text with Persian commentary, 1795; q 647, 36×38; 1799, 2; a fragment of the same, 1922, 25; Persian translation of the same, 1796; q 645, fol. 3^a sq.; 646, fol. 5^a sq.; 1795; (2) = الفتوحات المكية or فتوحات مكى by Muḥyi-al-din Ibn al-'Arabī (d A.H. 638), q 645, fol. 3^a sq.; 646, fol. 5^a sq.; 654, fol. 7^a sq.; 724-726, 282; 1870, majlis 24.

- فتحات عالمگیری by Muḥammad Ma'ṣūm bin Ḥasan bin Ṣāliḥ (A.H. 1070), q 340.
- فتحات همايون by Siyāḥi Nizām (A.H. 1007), 537.
- فتحات همايون, chronogram for A.H. 1007, ib.
- فتحات الحرمین by Muḥyi Lārī (A.H. 911), 1417-1420.
- فتحات السلاطين by 'Abd Malik 'Isāmī (A.H. 750), 895.
- A فتح الشام by Pseudo-Wākidī, q 134.
- A فتحات (or فتوحات) 1, above.
- فتحات (vindicating Sanā'i's orthodoxy). 915, fol. 294^a sq.; 923, fol. 472^b sq.
- فتح الشيوخ by 'Alī Ridā Sharaf (under Tipū Sulṭān) 2616; 2617.
- فرهنگ نامه فخر قواس, i.e. فخر قواس by Mubārakshāl Ghaznawī, called Fakhr Kawwās (under 'Alā-al-din Khiljī, A.H. 695-716), q 2459.
- حديقة الحقيقة و شريعة or الكتاب الفخري = فخرنامه by Sanā'i of Ghazna (A.H. 525, 534 or 535), 914, 1; 915, 1; 916, 1; 917, 2; 918-922 q 647, 305; 648 and 649; 724-726, 333×874 929; 1270; 1421; 1580, 4; 1870, majlis 10 revised edition of, and commentary on the same, by 'Abd-allatīf bin 'Abdallāh al-'Abbāsī (A.H. 1044) 923; 924; q 1088; 1285, end; extracts from the poem, 925; imitations of the same, 1228 1229; 1832-1834.
- فتر, explained etymologically, 2416.
- فراغمال, one of the diwāns of Ḍamīrī of Isfahān (under Shāh Tahmāsp, d about A.H. 990), q 724-726 896.
- فراق نامه (1) by Jamāl-al-din Muḥammad Salmān (Sāwa) (A.H. 761), 1243, 2; q 724-726, 1008 (2) by Zuhūrī of Tarshiz or Khujand (d A.H. 1025 or 1026), 1509, 5; 1510, 3; (3) an anonymous letter, 2118, 5, fol. 92^b.
- A الفرائض السراجية by Sirāj-al-din Muḥammad bin Muḥammad bin 'Abd-urrahmān al-Sajāwandi (about A.H. 600), commentary on q 724-726, 1162.
- A الفرغ بعد الشدة والضيقة by Abū 'Alī al-Muḥassī called Kādi al-Tanūkhī (d A.H. 384), Persian translations of, 733-738; q 2206.
- فرغ, commentary on Khākānī's diwān by Kab Muḥammad (the author of the قلزم), q 96.
- فرح بخش by Lāchmī Rām, q 1634, 1.
- فرح بخش جان, translated from the Hindūstā by Rāe Shiw Parshād (A.H. 124, 484).
- فرح بخش جان, chronogram for A.H. 1244, ib.
- فرخسیرنامه by Muḥammad Aḥsan Ijād (d A.H. 113, q 388).
- فرخ شاه (حکایت) by Ānandghana Khwāsh (A.H. 120 2905, 16).

فرخ نامہ (1) a special history of A.H. 1124-1125, by Muhammad Mun'im Ja'farābādī, 388; (2) a mukhammas in honour of Farrukhsiyar by Ikhtiyār-ghan (or ghana or singh), 2902.

A فرد (odd), 2261.

A فردوس الحکمة by Abū-alḥasan 'Alī bin Zayn-al-ṭabari (the medical teacher of Muḥammad bin Zakariyyā Rāzī, who died A.H. 311 or 320), q 724-726, 1065.

فردوسیة by Tuḡhrā of Mashhad (d somewhat before A.H. 1078), 1586, 6, I; 1587, 1; 1588, 1; 1589, XIV; 1590, VIII.

فردیات مفردات by Sa'dī of Shīrāz (d A.H. 690 or 691), 1117, 18; 1118, 19; 1119, 15; 1120, 16; 1122, 18; 1123, 19; 1125, 18; 1126, 6; 1128, 11; parts of the same in 1129, 4.

فرسنامه (translated from the Sanskrit) by Ibn Sayyid Abū-alḥusain Hāshimī (A.H. 926), 2980.

فرسنامه (رساله) by Muḥammad 'Alī Ḥazīn of Jilān (d A.H. 1180), q 1712.

فرسنامه فارسی, q 2980.

فرسنامه هندی (under Shāhjahān), q ib.

فروس نامه or تاریخ نورس نامه فرشته = (تاریخ) فرشته or گلشن ابراهیمی by Muḥammad Kāsim Hindūshāh, called Firishta (to A.H. 1015, in the second recension to A.H. 1018), 291-302; abridgements of the same, 303; 304; 358-361; an extract from the seventh makālah, 344, 1; q 446; 455, 1.

فرمان اورنگزیب پادشاه, 2815. (نقل)

فرمان عالیشان جلال الدین محمد اکبر, 2808, 2.

فرمان مرثب پادشاه اورنگزیب عالمگیر غازی, 2816.

فرمان بوستان خیال = فرمایش رشیدی by Mir Muḥammad Taqī al-Jā'fari alḥusainī, with the takhalluṣ Khayāl (A.H. 1155-1169), 833-845; q 846; 2692; 3026.

فرنگ (ترجمه) فرنگ در بیان امراض و شفا, translation of Dr. W. Cockburn's 'Nature and cures of fluxes,' 2957.

فروع سلسلات or خانوادهای فروع = فروع (branches or subordinate Sūfī orders), 653, 15, and col. 323.

A الفروع (کتاب) by Ibn Ḥaddād Miṣri (d A.H. 322), q 724-726, 469.

الوجیز فی الفروع by Muḥammad al-Ghazālī of Tūs (d A.H. 505), commentaries on, q 724-726, 1241.

فروع ریاضی (branches of mathematics), 2221-2223, second kism, fifth makālah.

فروع طبیعی (branches of physics), ib., second kism, fourth makālah; parts of them in 2224.

خسرو و شیرین (incorrectly styled فرهاد و شیرین) (1) by Muḥammad 'Urfī of Shīrāz (d A.H. 999), 1451, 6; 1452, 3; 1453, 7; (2) by Waḥshī Bafīkī (d A.H. 991 or 992), 1444, 2; 1445;

1496, fol. 50^b sq.; 2996; q 724-726, 141; completion of the same by Wiṣāl Shīrāzī (d A.H. 1263), q 2996.

شرفنامه = شرفنامه ابراهیمی or فرهنگ ابراهیمی فرهنگنامه (or فرهنگ شرفنامه) احمد منیری by Ibrāhīm Kīwām Fārūqī (A.H. 862-879), 2457; 3052; q 396, ff. 1^b-3^b; 2459; 2465.

معروف اللغات or لغات ترکی = فرهنگ اطرفی anonymous Turki-Persian glossary, 2439.

فرهنگ انشاء ابو الفضل, inserted in 283.

فرهنگ بهار دانش by Muḥammad Ma'sūd, 2525, 4.

(1) فرهنگ جهانگیری by Jamāl-dīn Ḥusain Injū bin Fakhr-dīn Ḥasan of Shīrāz (A.H. 1017), complete copies, 2481-2485; incomplete ones, 2486-2490; q 396, ff. 1^b-3^b; 1091; 2465; 2478; 2504; 2513; 2514; mukaddimah (also styled عنوان or دوازده آئین فرهنگ جهانگیری), 2481, fol. 3^a sq.; 2482, fol. 3^a sq.; 2483, fol. 5^a sq.; 2484, fol. 3^b sq.; 2485, fol. 3^b sq.; 2486, fol. 3^a sq.; 2487, fol. 4^b sq.; 2488, fol. 4^a sq.; 2489, fol. 4^b sq.; 2491; 2492; the twelfth Ā'in only, 2523, margin, ff. 7^a-8^a; khātimah, 2481, fol. 292^b sq.; 2482, fol. 280^b sq.; 2483, fol. 430^b sq.; 2484, fol. 469^b sq.; 2485, fol. 404^b sq.; parts of the same, 2490, fol. 488^a sq.; 2493; (2) wrong title, given to an anonymous Persian dictionary in 2494.

کلید خواجه حافظ or کلید دیوان حافظ = فرهنگ حافظ, anonymous key to Ḥāfiẓ' diwān, 1272.

فرهنگ حسینی by Ghulām Ḥusain Shā'ik bin Fatḥ 'Alī Jā'isī alridwī aljālīsī (A.H. 1237), 2517.

فرهنگ خواجه حافظ = فرهنگ حضرت دیوان حافظ by Nūr Muḥammad (probably Muḥammad Nūr-allāh Aḥrārī), 1273; q 1151; 1418.

فرهنگ رشیدی = رشیدی پارسی by 'Abd-alrashid bin 'Abd-alghafūr (A.H. 1064), 2504-2510; fragment of the same, 2511; q 396, ff. 1^b-3^b; 2398; 2513; 2520.

مجمع الفرس or لغت سروری = فرهنگ سروری by Muḥammad Kāsim bin Muḥammad Kāshānī, with the takhalluṣ Surūrī, first edition (A.H. 1008), 2478-2480; q 2504; 2513; 2514; second and enlarged edition (about A.H. 1028), q 2458; 2478.

فرهنگ سکندرنامه بری, anonymous glossary to the first part of Nizāmī's اسکندرنامه, 1021.

تحفة السعادة = فرهنگ سکندری by Maḥmūd bin Diyā-dīn Muḥammad (A.H. 916), 2458; part of the prologue to the same, 3052, ff. 645^a-646^b.

فرهنگ ابراهیمی, see فرهنگ شرفنامه احمد منیری above.

فرهنگ شعری, q 2455.

كشف اللغات = فرهنگ شيخ عبد الرحيم بهارى
by 'Abd-alrahim bin Ahmad Sūr
(about A. H. 950), 2465-2468; an abridgement of
the same, 2469; q 1091; 2513; 2962.

لهغت شیرخانی = فرهنگ شیرخانی
by Shīrkhan (between A. H.
955 and 959), 2470; 2471.

فرهنگ طب در بیان لغات مفردات

فرهنگ علمی by 'Alibeg, q 2459.

فرهنگ مجد الدین قوسی = فرهنگ قوسی
by Majd-
aldīn 'Alī Kāusī, q 2513; 2515.

فرهنگ گلستان (1) by Junaid bin 'Abdallāh, 1182;
(2) by an anonymous author, 1183.

لطائف اللغات = فرهنگ مثنوی
by 'Abd-allatīf bin
'Abdallāh al-'Abbāsī (d. A. H. 1048 or 1049),
1091-1097; q 1101.

فرهنگ مؤنسی, q 2513.

فرهنگ ابراهیمی, see فرهنگ نامه شيخ ابراهيم فاروقى
above.

فرهنگ نامه فخر قواس or simply فخر قواس by Mu-
bārakshāh Ghaznawī, called Fakhr Kāwās (under
'Alā-aldīn Khiljī, A. H. 695-716), q 2459.

صحاح العجمية = فرهنگ هندوشاه
by Hindūshāh Nakhljavānī (about A. H. 900), q 724-
726, 1485.

(حکایت) قریب زن برهمن و جانندان در فراق راجه,
1993, second story.

فریاد ز دست فلک بی بنیاد, chronogram for A. H. 975,
724-726, 411 × 412.

(کتاب) فرید الزمان فی معرفة الألحان, on Persian
music, Persian translation of (shortly before A. H.
776), q 2008.

فرید الله شد, chronogram for A. H. 664, 654, 17, col. 330.

(کتاب) فصل الخطاب فی المحاضرات (لوصل الاحباب)
by Muḥammad Pārsā (d. A. H. 822), 1855; q 136,
end; 645, fol. 3^a sq.; 646, fol. 5^a sq.; 647, 211;
648 and 649; 724-726, 1492.

تفريق النسبة = فصل النسبة, (divided proportion),
2261.

فصل در بیان اخفا, 1765, 3.

فصل در بیان الف و لام تعریف, ib.

فصل در بیان تنوین, ib.

فصل در بیان ذکر صبح و شام, 1924, 24.

فصل در بیان ساکن, 1765, 3.

فصل در بیان قواعد وقف, ib.

فصل در بیان مخارج حروف, ib.

فصل در بیان های ضمیر و های اصلی و های سکنه الخ, ib.
فصل در قلب, ib.

فصل فی مداواة امراض الاطفال, 2295, 5.

فصوص اصابة فی معرفة الصحابة, q 645, fol. 3^a sq.;
646, fol. 5^a sq.

فصوص الاخیار by Zamakhshari (d. A. H. 538), q 724-
726, 1407.

فصوص الحکم by Muḥyi-aldin Muḥammad bin 'Alī
Ibn al-'Arabī (d. A. H. 638), q 645, fol. 3^a sq.;
646, fol. 5^a sq.; 662, ff. 243 × 244; 1357, 10;
1870, majlis 24; Persian commentaries on the
same, 3064; q 654, 32^e; 724-726, 1019; 1850:
Arabic commentaries, 1357, 9 (by Jāmi, d. A. H.
898); q 724-726, 932; 3064.

(designated by ج) by Abū Ja'far Muḥammad
bin al-Ḥasan Ṭūsī (d. A. H. 460), q 2973.

فصول اکبری by 'Alī Akbar (or Muḥammad Akbar or
al-'Alī alkabir, d. A. H. 1091), 2423.

فضائل القرآن (کتاب) by Muḥammad alkashmirī
(before A. H. 996), q 2642, 3.

فضلاء (learned men), 682, second faṣl.

فصل الد, chronogram for A. H. 946, 2691.

فصل حکمت (praestantia philosophiae), 1921, 1.

(در) فضیلت و آداب نماز شب, 1766, fol. 135^b sq.

(در ذکر) فضیل عیاض, ib., fol. 123^b sq.

فعل (action), 2261.

(title given to the emperors of China), 798.

فقر (Sūfic term), 647-649, 111; 653, 8.

(رساله) فقر, 714, margin, 8.

فقراء (Shaikhs and pious men), 682, first faṣl.

(کتاب) فقه, anonymous, 2611.

کنز المکاشفات = (مسائل در) فقه, extract from, and
commentary on, the کنز الدقائق by Sulaimān
Khalīl Ḥusain bin Shahbāz (A. H. 1170), 2612.

فقهی سبعة, explained 724 and 725, 19.

فقه فیروزشاهی, with Persian translation, originally
composed by Ya'kūb Muẓaffar Kirāmī, revised
under Fīrūzshāh Tughluq, 2564.

مسائل نماز = (کتاب) فقه کیدانی, Persian trans-
lation of, 2604; 2605, 1.

فلسفه اولی (philosophy proper), 2219 and 2220, second
Jumlah.

فلك البروج = آسمان هشتم by Rūḥ-alamin (A. H. 1021),
q 1540.

(last and highest stage of the mystic road),
treated in 1917.

(مجموعه مشتمل بچند ابواب در) فن اشعار, specimens
of the different branches of poetry, 1744.

- فوائد by Muhammad bin Shams-al-din (probably A.H. 995), 2947, 1; 2 and 3) two anonymous ones, ib., 2; and 1763, 19.
- رساله در بیان مراتب فنا و وصول الى الله = (رساله) فتاوى by Muhammad bin Abû Sa'îd (before A.H. 1180), 1917.
- (نسخه در) فن و لاجب, 2791.
- رساله در معما or رساله في المعما = (رساله در) فن معما or معمای حسین or معمایات or رساله معما by Husain bin Muhammad al-husaini alshirâzi alnîshâpûrî (d. A.H. 904), 2049; q 724-726, 759; commentary on the same, 2050; four others, q ib.
- کنز التحف = (رساله در) فن موسیقی, 2763 or 764, 2763.
- by Abû Talib alîshfahâni (مختصر در) فنون خمسة بات (A.H. 1206-1207), 696, fourth treatise.
- preliminary discourse on metaphysical, psychological, and mystical matters to Husain bin Ma'în-al-din Maibudî's شرح دیوان علی بن ابی طالب (A.H. 890), 2663, fol. 3^b sq.; 2664, fol. 4^b sq.; 2665, fol. 4^a sq.
- by Najm-al-din Kubrâ (فوائد الجلال و فوائد الجلال) (d. A.H. 618), q 1922, 20.
- by Shirkhân (about A.H. 955), q 2470.
- شرح ملا or شرح الکافیة فی التحو = الفوائد القیامیة by Jâmi (A.H. 897), 1357, 22.
- by 'Aḡud-al-din 'Abd-alrahmân Ījî (d. A.H. 756), q 724-726, 157.
- (sayings and discourses of Nizâm-al-din Muhammad Auliya, d. A.H. 725), first collected by Amir Hasan of Dihli (A.H. 707, completed A.H. 720), q 653, col. 326; 654, 23ⁿ; 1223; 2565; ascribed by others to 'Alâ-al-din Na'ili of Dihli 724-726, 389.
- فوائد جليلة عظيمة التفع جدًا مجموعة من مواضع A by 'Abdallâh bin Asad bin 'Alî al-Yâfi' al-Yamanî (d. A.H. 760 or 68), q 642.
- (من) فوائد حضرت مولانا عبد الرحمن جامی, 1923, 35.
- رساله (در مدح or حکایت) = (رساله در) فوائد سفر, the third story of the 3rd prose-treatise of Sa'di of Shirâz (d. A.H. 690 or 691), 1118, 2; 1119, 2; 1120, 2; 1122, 2; 1123, 2; 1124, 1; 1125, 2; 1126, 2; 1130.
- Persian dictionary for young people by Auliya almahmûd or Auliya-i-Mahmûd, 2516; () an anonymous primer for children, q ib.
- by Abû-alhasan bin Ibrâhîm of Kâzwin (فوائد صفوی) (A.H. 1211), 567.
- فوائد فارسی, anonymous, 2523.
- (subordinate criminal court), 2983.
- (لفظی که میانه فارسی و هندی مختلط است) 1091.
- by Abû Ja'far Muhammad bin al-Hasan Tûsi (d. A.H. 460), q 2667.
- index to prince Dârâ Shukûh's فهرست ادویه هندی از کتاب بهار پرکاس بموجب شمار هندسه, 2956, 2.
- فهرست ادویه هندی و لغت عربی از کتاب مخزن الادویه بموجب شمار هندسه, 2956, 1.
- احوال راجیای میسور و نگر = فهرست راجیای میسور و نگر or حقیقت راجیای or نسبنامه راجیای میسور or حقیقت راجیای میسور و نگر (A.H. 1212), 514; 515.
- (under Tipû Sultân), 2711.
- فهرست سیر المتأخرین = فهرست کتاب, 417, fly-leaves; 421.
- (general index in form of a ḡasidah) فهرست شاهنامه by Shirin Parand, 892.
- فهرست صوبجات هندوستان, statistical tables and revenue accounts of India, 433.
- فهرست سیر المتأخرین, see above.
- فهرست مطالب عبرتنامه, index to Kâmrâj bin Nain Singh Kâyath's عبرتنامه (A.H. 1118-1131), 391, ff. 1b-8b.
- فهرست منظوم شاهنامه (genealogical index), 861, fol. 9^a sq.
- (کتاب) فی اسماء الجبال, 2529, fol. 165^b sq.
- (رساله مرموزة) فی التصوف, 1922, 21.
- فی الجنائز, 2560, fol. 132^a sq.
- فی الحانیه, anonymous, q 2577, end.
- or میزان فی علم الصرف = (المیزان) فی الصرف میزان (different from the میزان دستور العمل or میزان الصرف), 2415-2417; 2964, 1.
- by Muhammad al-Ghazâlî of Tûs (الوجیز) فی الفروع (d. A.H. 505), commentaries on, q 724-726, 1241.
- anonymous, q 2577, end.
- by Wisbeg Fitrat (d. after A.H. 1059), 1560, fol. 58^b sq.
- by Abû 'Alî Ibn Sinâ (d. A.H. 428), Persian translation by the author himself, 2149.
- above. (رساله در) فن معما, see (رساله) فی المعما.
- by Sharîf-al-din 'Alî Jurjânî (الرسالة الصغرى) فی المنطق (d. A.H. 816), 2181; 2182; q 2699.

by the same, 2180; q 724-726, 219 x 1162; 2699.

رسالة وجيزة در تحقيق واثبات واجب = (رسالة) في الوجود by Jāmi (d. A. H. 898), 1357, 5.

by Muḥammad Kūli Salīm (d. A. H. 1057), 1558, 10.

رسالة در علم هيئته = (رسالة) في الهيئة 'Alī bin Muḥammad al-Kūshjī (d. A. H. 879), 2240; 2241; 2952; 3072; Arabic and Turkish versions, and Persian commentaries, q 2240.

Arabic fragment (الباب الثاني) في بيان الموجودات on the fly-leaves of, 1094.

(كلمات) في بيان بعض معاني اللوائح short commentary on Jāmi's لوائح by Muḥammad bin Shaikh Muḥammad Faḍl-allāh, 1372.

the fourteenth Kashf of the كاشف) في بيان حقيقة الروح by Mas'ūd-i-Bak (d. A. H. 800), 654, 23^b.

(رسالة) by Fakhr-al-din Rāzi (d. A. H. 606), 1922, 3.

or the الذرة الفاخرة = (رسالة) في تحقيق مذهب الصوفية by Jāmi (d. A. H. 898), 1357, 4.

(رسالة), anonymous, 1922, 2.

(رسالة), anonymous, 1922, 18.

(رسالة) by Abū-alkāsim al-Rāghib of Iṣfahān (d. A. H. 502), 1922, 26.

by 'Alī Naurūzkhān, 803, 1; 804.

در عقل و عشق و رجحان or رسالة چهارم = في صفة العقل or در تعريف عقل و عشق or عشق بر عقل از سؤال مولانا شمس الدين or علم و عشق the fourth prose-treatise of Sa'di of Shirāz (d. A. H. 690 or 691), 1118, 2; 1119, 2; 1120, 2; 1121, 2; 1122, 2; 1123, 2; 1124, 1; 1125, 2; 1126, 2; 1130.

chronogram for A. H. 936, 1421.

commentary on Bahā'-al-din Muḥammad 'Āmilī Bahā'ī's (d. A. H. 1030 or 1031) Arabic work on arithmetic, the خلاصة الحساب, by Nizām-al-din Aḥmad bin Muḥammad 'Abdallāh alshahid (probably about A. H. 1107), 2252.

(انشاء) by Shīr 'Alī, styled Shīr Ḥamlah of Lāhūr (A. H. 1118), 2111.

(تأريخ) probably identical with the تأريخ by Shīw Parshād (A. H. 1190), 584-586; extracts from the same, 490, 3.

chronogram for A. H. 1001, 2472.

زبدة التصريف = (زبدة) في علم الصرف or زبدة در علم صرف or simply زبدة by Zāhir bin Maḥmūd bin Mas'ūd al-Falawī, 2411, 4; 2412, 4; 2413, 3; 2420; 2421; q 2431; a commentary on the same, 2422; q 2420.

(مجموعة) في علم الصرف, four Persian treatises on Arabic grammar, 2411; 2412.

or الميزان في الصرف = (ميزان) في علم الصرف كتاب or ميزان دستور العمل (different from the ميزان), 2415-2417; 2964, 1.

(وافية) by Shams-al-din Faḥir 'Abbāsi (d. A. H. 1180 or 1181), q 1710.

by 'Alī bin Shihāb-al-din Humadāni (d. A. H. 786), q 1850; 3057.

by Sharīf-al-din 'Alī Jurjāni (d. A. H. 816), 2180; q 724-726, 219 x 1162; 2699.

(رسالة) by Idrīs bin Ḥusām-al-din albidlisi (d. A. H. 926), 1922, 9.

anonymous, 1922, 11.

(رسالة), anonymous, 1922, 6.

(فصل) في مداواة امراض الاطفال, 2295, 5.

(كتاب التبر المسبوك) في نصيحة الملوك by Muḥammad al-Ghazālī of Tūs (d. A. H. 505) with an Arabic translation, q 1792.

(رسالة) by Muḥammad 'Alā'-al-din called Ghīyāth-al-ḥabīb or almutaṭabbib (abou A. H. 871), q 2302.

(رسالة) by Zain-al-'ābidin Birādar Diwā (about A. H. 1150), 1700, B, 1; glosses to the same, ib., B, 2.

by Jalāl-al-din Rūmī (d. A. H. 672), 3063.

ق

(energy) in 2325; (2) designation of t مكارم الاخلاق in 2973.

by Kaikā'us bin Iskandar bin Kābūs I Washmgir (commenced A. H. 475), 2153; q 72726, 1151; Turkish versions of the same, q 21

(داستان) قاز و باز by Ānandghana Khwash (A. H. 1208), 2905, 9.

القاموس المحيط by Majd-al-din Abū Ṭāhir Muḥmad bin Ya'qūb Firūzābādī Shirāzī (d. A. H. 8 q 923, fol. 17^a; 1091; 2398; 2656; Persian translation and explanation of the introduction and the first bāb of the same, by 'Abd-alrah bin Ḥasan (d. A. H. 1028), 2397.

- A** القانون by Abû 'Alî Ibn Sînâ (d. A. H. 428), q 724-726, 1188; commentaries on the کلیات or first book of the same, q ib., 196 × 1064 × 1188; discussions on the قانون, q ib., 233; an Arabic riddle on the same, q 2251.
- A** قانون الحکمة و دستور by Abû 'Alî Ahmad bin Muhammad Miskawih (d. A. H. 421), Persian translation of, 2210.
- میزان فارسی = (معنی) قانونات فارسی, 2525, 3.
- قانونچه در علم طب, anonymous, 2356; 2357.
- قانون در علم طب (by an Englishman), 2371.
- قانون سکندری by Sikandar bin Hakim Isma'il, the Greek of Constantinople (A. H. 1160), 2358.
- قواعد فارسی = قانون فارسی by Mir Muhammad Husain (at the time of Mr. Richard Johnson), 2518; 2519.
- صاحبقراننامه or معجزنامه = قائمیه, Bahâr of the خیال, 835-838.
- قتل بندگان میرک, chronogram for A. H. 927, 724-726, 1133.
- قحط دکن (در صفت) by Abû Tâlib Kalim of Hamadân (d. A. H. 1061 or 1062), 1563, 2, fol. 91^a sq.
- قدر, the night of predestination, how to find it, 1923, 38; see also القدر.
- A** القدسیة (کلمات) by Saif-aldin Bâkharzi (d. A. H. 657 or 658), q 724-726, 654.
- انفاس or رسالة قدسیة = (الرسالة) القدسیة التقشیدة مقامات خواجہ بہاء or رسالة منسوبہ or قدسیہ by Bahâ-aldin Nakshband (d. A. H. 791), collected by Muhammad Pârsâ al-Bukhârî (d. A. H. 822), 1920, 1; 1923, 3; 3065; q 1851; 1855; extracts from the same, by Jâmi (d. A. H. 898), 1357, 14; q 1855; 1920, 1; 1923, 3; 3065.
- (رسالہ بحضرت) قدوة الابرار و صفوة الاخيار خواجہ حسن العطار, 1920, 6.
- A** کتاب القدوری or مختصر القدوری = القدوری by Abû-alhusain Ahmad bin Muhammad Ja'far al-kudûrî albaghdâdî (d. A. H. 428), two Persian translations of, 2552; 2553.
- A** القدوس, the fifth of the beautiful names of God, explained, 2050.
- (در علم تجوید or علم or کتاب or تجوید) قراءت, the correct reading and reciting of the Kurân, treatises on, 2702-2705; 2708.
- رسالة تجوید = (رسالة) قراءت, likewise on the reading of the Kurân, 2802, 9.
- (کتاب) قراپادین by Zain-aldin Abû Ibrâhim Isma'il Jurjâni (A. H. 504), 2283, Kitâb X; 2284.
- قراپادین ذخیرہ خوارزمشاهی (different from the preceding treatise), 2285.
- طَبّ or نسخة قراپادین در باب طبّ = قراپادین شفائی by Muẓaffar bin Muḥammad alḥusainî al-Shifâ'î of Kâshân (d. A. H. 963), 2310-2312; 2345, 1.
- قراپادین قادری by Muḥammad Akbar, called Muḥammad Arzâni (A. H. 1126-1130), 2344; q 2339; 2346.
- A** القرآن, Tipû Sultân's, 2970; another picked up in Lucknow 1857, with interlinear Persian paraphrase, 2969; a third with a similar paraphrase, 2677; extracts from the Kurân, 2985; q 2595; 2600; 2621; 2630, 3; 2668; 2672; 2676; 2712; Persian commentaries on the Kurân or on single sûras of the same, and other explanatory works, 2678-2701; 2706; 2707; 2709-2711; q 724-726, 619; 1580, 10; 1778; Arabic commentaries, q 2607; 2608; 2679; 2696; Persian explanation of single verses of the Kurân, beginning with sûrah 33, v. 72, 2807, 3, fol. 25^b sq.; Pushtû translation of various sûras and single verses, 2632, bayân VIII; 2634 and 2635, introductory part; 2636 and 2637, bayân V, a; treatises on the proper reading and reciting of the Kurân (in Pushtû), 2632, 2636, and 2637, bayân V, fasl 3; 2634, fol. 12^b sq.; 2635, fol. 17^b sq.; (in Persian), 2702-2705; 2708; 2802, 9 × 10.
- ترجمة کلام الله or ترجمة لغات قرآنی = (ترجمان) قرآن by Sharif-aldin 'Alî Jurjâni (d. A. H. 816), 2699; q 2700; 2701; new edition by 'Adil bin 'Alî bin 'Adil al-Hâfiz, q 2699.
- قرآن (تفسیر) by 'Abdallâh Muḥammad al-Ansârî of Harât (d. A. H. 481), q 724-726, 619; 1778.
- (جواهر) القرآن by Ghulâm Ahmad and 'Alî Kâdî (under Tipû Sultân, probably A. H. 1211), 2709.
- قرآن (حل لغات و الفاظ) by Tâj bin Muḥammad bin Ibrâhim alhâshimî (before A. H. 858), 2700.
- قرآن (خواص), 2706.
- قرآن (رکوعات), under Tipû Sultân, 2710.
- قرآن (شرح) by Shâh Muḥammad bin 'Abd Muḥammad (or Muḥammadshâh bin Mullâ 'Îdî), called Lisân-allâh (d. A. H. 1072), q 1580, 10.
- قرآن (قواعد) on the proper reading of the Kurân, by Yâr Muḥammad bin Khudâdâd of Samarkand (under 'Ubaid-allâh Bahâdurkhân), 2703.
- قرآن (نجوم), q 2710.
- قرآن سعدین (or قرآن سعدین) by Amîr Khusrau of Dihli (A. H. 688), 1186, 5; 1187, 10; 1188, 11; 1208-1214; 2880; q 653, 9, 2; 724-726, 391; commentaries on the same, q 1186, 5.
- قرآن حبشی by Abû Tâhir of Tarsûs, q 787.
- قرآن الأعین by 'Abd-alkuddûs (or alkaddûs) bin Isma'il bin Šafi alḥanafî (d. A. H. 944 or 945), 1924, 16.
- A** القسطاس by Zamakhshari (d. A. H. 538), q 724-726, 1407.

قسطاس الاطبا by Nûr-al-din Muḥammad 'Abdallāh of Shīrāz (A.H. 1050), q 2325.

A قسمة (division), 2261.

قصائد, anonymous ones, 1771, 5; 1869, ff. 275^b-283^b, 4.

قصائد ازرقی by Abū-almaḥāsīn Abūbakr Zain-al-din Azraqī (d A.H. 527), q 724-726, 625; see also دیوان ازرقی above.

قصائد العروس, wrong title given to the قصيدة مصنوع of Salmān of Sāwa (d A.H. 778 or 779), in 2882.

قصائد انوری by Anḥad-al-din 'Alī Anwarī of Mahnah (d probably A.H. 585 or 587), 944; 945; see also انتخاب دیوان انوری above.

قصائد جلال اسیر by Jalāl Asir bin Mirzā Mu'min of Isfahān (d A.H. 1049), 1541, fol. 1^b sq.; 1542, fol. 1^b sq.; 1543, fol. 1^b sq.; 1544, fol. 1^b sq.; 1545; 1546, fol. 1^b sq.; 1547; see also دیوان اسیر above.

قصائد زین العابدین مجری by Zain-al-'ābidīn Hijrī (date unknown), 1767, 20.

قصائد شرف الدین علی بافقی by Sharaf-al-din 'Alī Bāfiqī (under Shāh Tahmāsp), q 724-726, 134.

قصائد صائب by Muḥammad 'Alī Ṣā'ib of Isfahān (d A.H. 1087, 1088, or 1089), 1606, 1; 1607; 1609, fol. 1^b sq.; 1611; 1622; see also دیوان صائب above.

A قصائد عربیة by Sa'dī of Shīrāz (d A.H. 690 or 691), 1117, 12; 1118, 5; 1120, 5; 1122, 5; 1123, 6; 1124, 4; 1125, 5; 1128, 1; one in 1121, 5^a; fragment of one in 1117, 1.

قصائد عرفی by Muḥammad 'Urfī of Shīrāz (d A.H. 999), 1451, 1; 1452, 4; 1453, 1; 1454, 1; 1455, 1; 1456, 1; 1457-1461; commentaries on the same, q 1451, 1; see also دیوان عرفی above.

قصائد عنصری by Abū-alḥāsim Ḥasan bin Aḥmad 'Unṣurī of Balkh (d A.H. 431 or 441), q 724-726, 561.

قصائد فارسیة by Sa'dī of Shīrāz (d A.H. 690 or 691), 1117, 8; 1118, 6; 1119, 5; 1120, 6; 1121, 5^a; 1122, 6; 1123, 7; 1124, 5; 1125, 6; 1126, 7; 1127, 3^a; 1131, ff. 1^b-44^a; 1132; 1590, 5; see also 2629, 4.

قصائد فیضی by Abū-alfaḍl bin Mubārak Faḍlī or Fayyāḍī (d A.H. 1004), 1464, fol. 4^b sq.; 1465, fol. 119^a sq.; 1466, fol. 1^b sq.; 1467; see also دیوان فیضی above.

قصائد مصنوع, three artificial ḳasīdas by Ahlī of Shīrāz (d A.H. 942), 1432, 1; 1433, 9.

قصائد ناظم by Nāẓim of Harāt (d A.H. 1081), 1598.

قصائد و غزلها by Saif-al-din Ākhund Saif (A.H. 1270), 1733, 4.

قصر (تعریف), short mathnawī by Ḥasanbeg Rafī' of Mashhad (d between A.H. 1083 and 1093), 1603, 3^b.

A قصص الانبياء by 'Abd-almalik bin Abū-alḥāsim al-Masīlī almiṣrī (d A.H. 423), q 724-726, 470.

قصص الانبياء (1) by Ishāq bin Ibrāhīm bin Maṣṣūr bin Khalaf of Nīshāpūr (end of the fifth century of the Hijrah), 590; q 724-726, 740; (2) incorrect title of the قصص انبياء or تاج القصص by Ibn Naṣr albukhārī, 591; (3) incorrect title of the مجمع الحسنات, 593; (4) incorrect title of the مجمع الهدی by 'Alī bin Ḥasan al-zawwārī, 598, fol. 1^a, and fol. 1^b, frontispiece.

قصص بحر الاسرار, ascribed to Muḥammad al-Ghazālī of Tūs (d A.H. 505), q 1792.

قصص بخاری, q 645, fol. 3^a sq.; 646, fol. 5^a sq.

قصص و آثار حاتم طائی by Ḥusain bin 'Alī al-Wāḥid alḳāshifī (A.H. 891), q 780; 2680.

قصص الخصوص فی ترجمه القصص by Rukn-al-din Shīrāzī (after A.H. 739), 3064.

D قصه ابو شهجه, in Dakhnī verses, 1760, 1.

دساتیر or تاریخ گبران = قصه آتش پرستان, 2826; commentary on the same, q 2826.

دستورنامه = قصه امیر حمزه, 784; 785; q 786.

قصه امیر عرب, another title given to the preceding work in 785.

D قصه انار رانی, 2803, 4.

سنگهاسن بتیسی = قصه بکرمجیت, Persian translation of the Siḡhāsavadvātrīṣatī (1) by Bhārinmal or Bhārinmal or Bhārāmāl (A.H. 1019), 1988; q 1990; (2) by Ibn Harkam, i.e. Bisbarāi bin Harigurbdās Kāyathī (A.H. 1061 or 1062), 1990-1992; q 1989; (3) by Kisbandās ibn Mulūkand Tamboli of Lāhūr (under Jahāngir), 1989; (4) six other versions, q 1988; 1991; parts of one of the various translations in 1993.

D قصه بندگان علی, 2803, 5.

قصه بهرامگور, another title given to Nizāmi's هفت بهرامگور (A.H. 593) in 972, 4.

قصه بهرامگور و بانوی حسن, 849-851.

قصه پادشاه هارون و عین القضاة by Ānandghana Khwash (A.H. 1208), 2905, 1.

قصه و پروانه = قصه پدم و رتن by Mīr 'Askarī 'Āqīl-khān Rāzī (A.H. 1069), 1634, 1; 1635.

قصه پرورتن و نورتن by Lālā Ranjit, 855.

قصه پیر مصری و حضرت موسی by Ānandghana Khwash (A.H. 1209), 1725, 5.

قصه تمیم انصاری = قصه عمرنامه by 'Alī Muḥammad, 858; 859, 1.

ود قصّة تیرت نکم 1994, 15.

قصّة جوانبخت داساه 852, 2.

II قصّة چتور و چندر q 3026.

قصّة چهار درویش ascribed to Amir Khusrau of Dihli (d. A.H. 725), 739-742.

قصّة حسن آرا 803, 2.

قصّة حضرت ضياء الحق و فتح ساه by Anandghana Khwash (A.H. 1209), 1725, 1.

or قصّة موسوئے or تاریخ موسوی = قصّة حضرت موسی ریاض or معجزات موسوی or کتاب موسی نامه by Mu'in al-Miskin (A.H. 904), 605; 2853; 2854.

قصّة حیدر علمیان by Munshi Amir (to A.H. 1197), 516.

قصّة خسروان نجم chronogram for A.H. 1225, 883.

قصّة (کتاب or نسخۀ) خضرخانی = قصّة خضرخان و دولہ نی or خضرخان by Amir Khusrau of Dihli (A.H. 715), 1187, 11; 1188, 12; 1215-1217; extracts from the same, 1743, 26; q 721-726, 391.

قصّة خواجہ سعید و خواجہ مسعود بازارگان و حکایت عوض الحیر و حکایت سک و عفریت (in verse), by Kaikhudā Marzubān (A.H. 1210), 1726, ff. 143a-154a.

قصّة (مثنوی) خورشید و ماه mathnawi by Muhammad Sharif Badā'i Nasafi, with the takhallus Jamī, 1516.

قصّة داودس دهاو 1994, 12.

قصّة دهن دت بقال ساکن بنسپور ib., 11.

قصّة دهنوترو شانکر او ib., 6.

قصّة راجہ پرتاب رودر حاکم کالہ جبار ib., 13.

قصّة راجہ رت برن النج ib., 20.

قصّة راجہ سوم سرما ib., 8.

قصّة راجہ شوید (شوید) or پوچہ چهار دیو النج ib., 19.

قصّة روح by Afzal Khāksār, 2929.

قصّة سنجان (in verse) by Bahman bin Kaikubād bin Hurmuziyār (A.D. 1600), 2824.

قصّة سلطان محمود غزنوی بادشاه 852, 1.

قصّة سوداگر النج 1994, 9.

(1) قصّة سیف الملک (الملوک) or بدعہ الحمال anonymous, 788-792; q 847; (2) by Jaswant Rāi Munshi, q 500; (3) a poetical version in Eastern Turkish, q 788.

قصّة شاه مردان علی 786.

قصّة شمیم رکھیسرو راجہ برہمت سین 1994, 10.

قصّة (حکایت) عابد و قال by Anandghana Khwash (A.H. 1208), 2905, 11.

مهر و ماه or مدمالت (مدمالت) و منوہر = قصّة عشق or غم نامہ by Mir 'Askari 'Āqilkhān Rāzi (A.H. 1065), 1634, 2; 1636; 1637; q 803, 3.

قصّة عشق ہیر و رانجھن chronogram for A.H. 1195, 1724.

قصّة فیروزشاہ by 'Ali Naurūzkhān, 803, 1; 804.

قصّة کامروپ by Muhammad Kāzīm Husaini, with the takhallus Karīm (under 'Abdallāh Kūṭbshāh), 821; 822; 2855-2857.

قصّة کلکت (کلکت) منجم النج 1994, 18.

or simply بکاولی by 'Izzat-allāh (or 'Ināyat-allāh) Bangālī (A.H. 1134), 828; 829; Hindūstānī translations of the same, q 828.

قصّة گل خوشبو 1994, 7.

قصّة گل و صنوبر 819; 820.

قصّة گیتی آرا 832.

قصّة لال و ہیرا by Jaswant Rāi Munshi, q 500.

قصّة لعل و گوہر D, in Dakhni verses, q 1717.

قصّة محمد حنیف by Nūr-aldin Muhammad 'Āshik (about A.H. 1079), 1592.

قصّة مدمالت 803, 3.

حکایت حضرت موسی = قصّة مرد اعرابی و زن بدکار او (عربی afterwards) by Anandghana Khwash (A.H. 1209), 1725, 7.

قصّة مسعود مسعود = قصّة مسعود محمود an epopee by Khair-Allah 'Arif Lāhūrī (A.H. 1118-1119), 3036.

قصّة شعلہ آہ = قصّة ملک محمد و شہر بانو by Munshi Ghayūri (under Shāh 'Ālam), 848.

قصّة ملک محمد و گیتی افروز 830, second romance; 831.

قصّة منوہر و مدمالت anonymous epopee (A.H. 1059), q 803, 3.

or تاریخ موسوی or قصّة حضرت موسی = قصّة موسوئے ریاض or معجزات موسوی or کتاب موسی نامه by Mu'in al-Miskin (A.H. 904), 605; 2853; 2854.

قصّة مهر و ماه (prose-romance), 805; q 1516.

قصّة وامق و عذرا بزبان کشمیری کہ با فارسی مختلط mathnawi in modern Kashmirian by Saif-aldin Ākhund Saif (A.H. 1270), 1733, 6.

قصّة ہیر و رانجھا (رانجھن) mathnawi by Kamar-aldin Minnat of Dihli (A.H. 1195), 1724; other poetical versions and Hindūstānī adaptations of the same tale, q ib.; see also 3037.

A القصّة المردّة (or simply المردّة) by Sharaf-aldin Abū 'Abdallāh Muhammad bin Sa'id al-Būshiri (d. A.H. 694, 696, or 697), with interlinear Persian paraphrase, 2647; 2648; amplification of the same,

with a poetical Persian translation and Persian notes, 2649; other Persian translations, 2650; 2651; an anonymous Persian commentary on the same (A.H. 921), 2652; another, by Yûsuf Ahlî (A.H. 863), q ib.; a commentary in the Turkish dialect of Khwârizm, q 724-726, 1412; Pushtû paraphrase of the Burdah, 2632-2635, bayân II; 2636 and 2637, bayân IV.

A القصيدة الشائبة الفارسية by 'Umar ibn al-Fârid almisrî (d A.H. 632), q 647, 332; 648 and 649; 2829, end; Persian commentary on the same, by Jâmi (d A.H. 898), 1357, 17; 2914, 1; another by Sa'id-aldin al-Farghânî (before A.H. 672), 1811; q 2914, 1; Arabic commentaries on the same, q 724-726, 931 x 932; 1811.

A القصيدة الحمرة الفارسية by the same 'Umar ibn al-Fârid, Persian commentary on, by 'Ali bin Shihâb-aldin Hamadânî (d A.H. 786), styled مشارب الأذواق, 1922, 12; q 724-726, 1019; 2913; another by Jâmi, styled لوامع or لوامع أنوار الكشف (A.H. 875), 1357, 16; 1358, 1; 2913; a Turkish commentary, q 1922, 12.

A قصيدة شيخ رئيس أبي علي بن القصيدة العينية by Abû 'Ali Ibn Sinâ (d A.H. 428), Arabic commentary on, by Sadîd al-sinnânî, 1922, 28; another commentary on the same, q ib.

A قصيدة بانث سعاد by Ka'b bin Zuhair (d probably shortly after A.H. 41), 2643; Persian commentaries on the same, (1) by Muhammad Dâ'ûd bin Sulaimân Khâkânî (under Muhammad bin Tughluk), 2646; (2) by Muhammad Na'im albadakhshî alrustâkî, 2644; (3) by Šadr-aldin Husâm al-banbânî, 2645.

A قصيدة فرزدق (در مدح وارث النبوة) by Farazdaq (d A.H. 110), 1623, 1, fol. 11^b.

A قصيدة مقصورة by Abûbâkr Muhammad bin Hasan bin Duraid, called the second Khalil bin Ahmad (d A.H. 321), q 724-726, 105.

قصيدة أمير خسرو, Amir Khusrau of Dihli's (d A.H. 725) kašîdah on Firdausi's شاهنامه, 1195.

قصيدة انوری by Anḥad-aldin Anwari of Mahnah (d probably A.H. 585 or 587), 1641, ff. 109^b x 110^a; see also ديوان انوری above.

A قصيدة برده, see قصيدة البردة above.

قصيدة تأربع by Ghulâm Muštafâ, 1746, ff. 156^a-158^b.

A القصيدة التائبة الفارسية, see قصيدة تائبة فارسية above.

A القصيدة الحمرة الفارسية, see قصيدة حمرة فارسية above.

قصيدة داغکاه by Abû-alḥasan 'Alî bin Jûlû' (or Kûlû') Farrukhi of Sistân (d probably A.H. 429), 724-726, 302; see also ديوان فَرخى above.

قصيدة در بیان شجرة بزرگان روضه منوره 'Alikhân Husainî Wâsiṭi Balgrâmî Âzâd (d A.H. 1200), 655, end.

قصيدة در بیان قواعد تیر اندازی 2770, 2; comp. 2772. قصيدة در توحيد by Sûzani (d A.H. 569), 724-726, 1461. قصيدة در شکایت روزگار by Kâdizâda-i-Karahrûd, q ib., 996.

قصيدة در مدح امیر المؤمنین و امام المسلمین by Shams-aldin Muhammad Hâfiz of Shirâz (d A.H. 791 or 792), 2884, 5; see also ديوان حافظ above.

قصيدة در مدح حضرت مخدومی جامی عليه الرحمة by Nasim, 1734, fol. 89^b.

قصيدة دکهنی (سمب) by Zain-alfâbidin Birâdar Diwân (about A.H. 1150), 1700, B, 36.

قصيدة سعدی by Sa'di of Shirâz (d A.H. 690 or 691), 1590, 5; 2629, 4; see also قصائد فارسيه above.

قصيدة سلطانی در حفظ صحت by Yûsufi (A.H. 1204), 2366, ff. 9^a-12^a; 2367, ff. 10^a-13; 2368, fol. 13^a sq.; 2369, fol. 13^a sq.

قصيدة شاء نعمت الله ولی by Nî'mat-allâh Walî (d A.H. 834), 743, ff. 243^b-245^a.

قصيدة شريفة (ترجمة), anonymous Persian paraphrase of the Burdah (see قصيدة البردة above), 2650; 2651.

قصيدة شمس المناقب by Mu'izz-aldin Muhammad Mûsawikhân Fitrat (d A.H. 1106), 1590, 1.

قصيدة شيخ رئيس أبي علي بن سينا, see القصيدة العينية above.

قصيدة طاهر by Tâhir, probably 'Imâd-aldaulah Mirzâ Muhammad Tâhir Wahid of Kazwin (d A.H. 1110, 1118, or 1119), 1767, 19; see also ديوان طاهر وحيد above.

قصيدة عليّ در حليّة خير البريّة by Hâshim bin Muhammad Kâsim (still alive in A.H. 1056), 2898, 1.

قصيدة عين القضاة by 'Ain-alkuḍât of Hamadân (d A.H. 525 or 533), 2807, 1.

قصيدة محب الحق (A.H. 1233), 1728, fol. 23^b.

قصيدة مصنوع (1) by Ahlî of Shirâz (d A.H. 942), q 724-726, 213; see قصائد مصنوع above; (2) by Jamâl-aldin Muhammad Sahnûn of Sâwa (d A.H. 778 or 779), 1241, fol. 1^b sq.; 2882; q 724-726, 213.

قصيدة ميمّة حمرة, see القصيدة الحمرة الفارسية above.

قصيدة ناطق by Nâṭiq (of uncertain date), 1767, 15.

قصيدة هجري by a poet Hijri, in honour of Nawwâl Aṣaf-aldaulah Bahâdur, probably the Nawwâb of Oude, who reigned from A.H. 1188 to 1212, 1767, 4.

قصا و قدر (1) by Amîrbeg Wâlih, q 1767, 23; (2) by Hijri (see the preceding item), ib., 21; (3) by Muhammad Kulî Salim (d A.H. 1057), 1558, 5, 1767, 22; q 1558, 9; (4) by Rukn-aldin Mas'ûd called Hâkim Ruknâ, with the takhallûs Masil (d A.H. 1057 or 1066), 1767, 23; q 1572; (5) by Mirzâ Tâhir, probably 'Imâd-aldaulah Mirzâ Muhammad Tâhir Wahid of Kazwin (d A.H. 1110, 1118 or 1119), 1767, 18.

- دکن by Mirzâ Mahdikhân (A.H. 1156), 446.
- دکن, *chronogram for A.H. 1156*, ib.
- A دائره (sector of a circle), 2261.
- دکن, *chronogram for A.H. 1071*, 1602.
- A قطب کبر (pole), 2261.
- دکن by Abû Turâb ibn al-Sayyid Ahmad alridwi (A.H. 1221), a plagiarism of the *حديقة العالم*, 2840; q 465, ff. 1b-2b.
- A قطر (diameter), 2261.
- دکن by Saif-aldin Âkhund Saif (A.H. 1270), 1733, 1.
- A قطعه دائره (segment of a circle), 2261.
- A قطعه من مشابهه (similar segment), ib.
- دکن, *satire on Kâmgârkhân on the occasion of his marriage, with commentary, by Nûr-aldin Muhammad Nîmatkhân 'Âli* (d A.H. 1121 or 1122), 1671.
- دکن by Muhammad 'Alî Hâzin of Julân (d A.H. 1180), 1767, 1.
- دکن, 1765, 4.
- دکن, *ib.*, 3.
- A قلب التسيبه (inverse proportion), 2261.
- دکن (secret alphabet), 2814.
- دکن (alphabet of the Egyptian Pharaohs at the time of Moses), ib.
- دکن (Zoroastrian alphabet), ib.
- دکن (equal in numerical value to 227), 724-726, 954.
- دکن (Hebrew alphabet), 2814.
- دکن (Greek alphabet), ib.
- دکن by Fakhr-alsâdât Husain alhusaini of Ghûr (d after A.H. 720), q 1834.
- دکن (تعريف), 1767, 9.
- دکن (broiled or dressed flesh-meat), 2792, VII, 3; 2978, 3.
- A رنحة (resignation in its Sûfic meaning), 653, 8.
- دکن by Ustâd 'Allâm, q 2459.
- A قواعد الاحكام (Persian translation of), q 2692.
- دکن, on the proper reading of the Kûrân, by Yâr Muhammad bin Khudâdâd of Samarqand (under 'Ubad-Allah Bahâdurkhân), 2703.
- دکن = هداية الرمل by Hidâyat-Allah (A.H. 1001), 2266.
- دکن (كتاب در), 2525, 1.
- دکن (in mathnawi-baits), 2770, 4.
- دکن (قصيده در بيان), *ib.*, 2; comp. 2772.
- دکن by Saif-aldin Âkhund Saif (A.H. 1270), 1733, 7.
- دکن = رساله در علم قوافي (رساله وافي در) قواعد علم قوافي by Burhân-aldin 'Atâ-Allah bin Muhammad alhusaini (d A.H. 929), 2052-2054; q 2930.
- دکن by Mir Muhammad Husain (at the time of Mr. Richard Johnson), 2518; 2519; (2) by Raushan 'Alî al-Ansâri of Jaunpûr (d about A.D. 1810), 2520; 2521.
- دکن (فصل در بيان) قواعد وقف, 1765, 3.
- A القوافي (كتاب) by Abû 'Alî Muhammad bin Yahyâ Nuḥwî of Baṣrah, known as Kuṭrub (d A.H. 206), q 724-726, 103.
- دکن, 2424.
- دکن, a medical work, abstract of, 2349.
- دکن, anonymous treatise on the proper reading of the Kûrân (A.H. 1208), 2708.
- دکن, anonymous, 2522.
- A قوت القلوب, on Sûfism, by Abû Tâlib Muhammad bin 'Alî of Makkah, q 645, fol. 3^a sq.; 646, fol. 5^a sq.; 724 and 725, 11.
- A قوه (energy), designated by ق in 2325.
- دکن, 714, margin, 30.
- دکن (جهت) قوت باء, 1762, 11.
- دکن (علاج) قوت باء, 2317, 2.
- A قوس (segment of circumference), 2261.
- دکن (1) epopee by Kaṭrân bin Manṣûr Ajâlî of Tabriz (d A.H. 485), q 724-726, 1315; (2) = رساله تير و کمان by Mir Muhammad of Nishâpûr, 2773; q 2770; 2774.
- دکن (رساله) قوس نامه, 2774, 2.
- دکن (منتخب از) قوس نامه, 2774, 1.
- دکن by Ṣadr-aldin bin Mir Muhammad Ṣadîk bin Mir Muhammad Amin (about A.D. 1778), 618.
- دکن (از) قول حضرت امام حسين قاتل, anonymous treatise on geomancy, 2267, ff. 123-140.
- دکن, 2019, fol. 31.
- A قهار (equal in numerical value to 306), 724-726, 954.
- دکن = قهرمان قاتل or داستان قهرمان by Abû Tâhir of Ṭarsûs, q 787.
- دکن (فی علم) القیافة by 'Alî bin Shihâb-aldin Hamadânî (d A.H. 786), q 1850; 3057.
- دکن (رساله) قیافة, 714, margin, 12, fol. 146^a sq.

قيافه (علم), called in Sanskrit सामुद्रिक (Sāmudrika), 2011, bāb VII.

قيافهنامه by 'Alī bin Shihāb-al-dīn Hamadānī, different from the above القيافة, 3057.

قيافه (رساله علم), metrical treatise on physiognomy, 2982, 1.

قيامت (علامت), 714, margin, 7, fol. 92ⁿ.

A (فى) القينة, q 2577, end.

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داستان شاه والا اختر or کارنامه = کارستان by Abū-albarakāt Munir of Lāhūr (A.H. 1050), 2083-2087; fragments of the same, 1764, 5; 2982, 2.

کارنامه in the preceding item; (2) by Candarbhān Brahman of Patiyāla or Lāhūr (d A.H. 1068 or 1073), q 1574; 2094; 3047;

by Muḥammad Kāsim Kāsini of Gūnābād (d after A.H. 979), 1437, 3; q 724-726, 809; (4) by Sanā'ī of Ghazna (d probably A.H. 545), 914, 5; 916, 3; 927, fol. 380ⁿ sq.; q 724-726, 333.

کارنامه (دیباجة) by Tulsirām bin Dūnicānd, 3049, fol. 153ⁿ sq.

کارنامه واقعه by Hindū (A.H. 1116), 2110.

کاس (numerical value = 81, the age Jāmi reached), 724-726, 670.

S کاسی کهند (Kāsi-Khaṇḍa). Persian translation of (ستاره التيجات), by Ānandghana Khwāsh (d after A.H. 1209), 1959; q 1962; 2926.

کاشان (equal in numerical value to عقرب = 372), 724-726, 954.

کاشف العيوب or مرآة العيوب by Tughra of Mashhad (d somewhat before A.H. 1078), 1587, XII; part of the same in 1588, XIV.

کاف ساکن زهر تصغير explained, 2492, end.

A الکافی (1) by Abū Ja'far bin Muḥammad bin Ya'qūb bin Ishāq al-rāzi al-Kalīnī (d A.H. 328 or 329), Persian commentary on, by Khalīl bin Alghāzī al-kāzwinī (A.H. 1065), 2667; Arabic commentary on the same, q ib.; (2) شرح الوافی by Ḥafīz-al-dīn Abū-albarakāt 'Abdallāh Nasafī (d A.H. 710 or 711), q 2607; 2608.

A الکافية (فى التحو) by Ibn al-Ḥājib (d A.H. 646), q 2435; Arabic commentaries on the same (1) by Jāmi, styled الفوائد القیائیة (A.H. 897), 1357, 22; q 1920, 7; (2) by Rukn-al-dīn Ḥasan Astarābādī (d A.H. 717 or 715), viz. the middle one (المتوسط), q 724-726, 1162; glosses on the same by Sharīf-al-dīn 'Alī Jurjānī (d A.H. 816), q ib.; an Arabic riddle on the Kāfiyah by Bahā-al-dīn Muḥammad bin Ḥusain 'Āmilī Bahā'ī (d A.H. 1030 or 1031),

q 2251; Persian commentary on the Kāfiyah, styled شریفة by Sharīf-al-dīn 'Alī Jurjānī, 2434; q 724-726, 1162; a Persian paraphrase or adaptation in verse, styled کافية فارسی در نظم or مرآة, q 2434; a Turkish commentary on the Kāfiyah, q ib.; another commentary (in Arabic or Persian) by Ilāhdād (or Allāhdād) of Jaunpūr, q 647, 368; 648 and 649; 654, 23.

کافية لطالب الحق (rules for Ṣūfis) in Persian and Arabic, by Najm-al-dīn Kubrā (d A.H. 618) q 1922, 20.

مرآة = کافية فارسی در نظم, see above under الکافية.

کافية منظوم by Murtaḍā Sharīfī of Shirāz, q 724-726, 228 (very likely identical with the preceding work).

کام بخش جانها, chronogram for A.H. 1023, 464.

کامروپ (قصه) by Muḥammad Kāzīm Ḥusainī, with the takhalluṣ Karīm (under 'Abdallāh Kūṭshbāh), 821; 822; 2855-2857.

کامل التعمير by Abū-alfaḍl Ḥusain bin Ibrāhīm bin Muḥammad of Tiflis (under 'Izz-al-dīn Kiliy Arslān bin Mas'ūd), 2276; q 2275.

کانی الرويا (کتاب), q 2276.

کیاب مرغ (roast fowl), 2792, VII, 12.

فى علم المنطق = (الرسالة) الکبرى فى المنطق by Sharīf al-dīn 'Alī Jurjānī (d A.H. 816), 2180; q 724-726, 219 × 1162; 2699.

نندورى or مختصر القدورى or کتاب القدورى = الکتاب by Abū-alḥusain Ahmad bin Muḥammad Ja'f al-kudūrī albaghdādī (d A.H. 428), two Persian translations of, 2552; 2553.

الکتاب (علم), commentary on the رساله واردات by M Muḥammadi Dard (d A.H. 1195, 1196, 1199, 1202), q 2975, 5.

کتاب ابواب اللغات (anonymous), 2405.

کتاب اختلاج از قول حکیمان, 1310, ff. 10^a-16^a, margin.

کتاب ارشاد جابر مغربی, q 2276.

A کتاب ازهدى by Al-Muṭarrizi (d A.H. 610), q 72-726, 1408.

کتاب اسرار by 'Abdallāh Muḥammad Auṣarī of Harāt (d A.H. 481), short extract from, 1922, 29; q 1778.

A (کتاب اسرار التقط) کتاب اسرار التقط by 'Alī bin Shihāb-al-dīn of Hamadān (d A.H. 78) q 724-726, 1019.

کتاب اشعار by Ahmad-i-Jām Nāmaki (d A.H. 53) q 724-726, 667.

تغیب (کتاب اصول الدین والارشاد و بیان البقیین والاعتقاد) by Muḥammad bin al-Ḥasan bin Isr alshurūṭī, 2629, 5.

- كتاب اصول دلائل, q 2276.
- كتاب اغراض الطب = كتاب اغراض by Zain-al-din Abū Ibrāhīm Isma'il of Jurjān or Astarābād (after A.H. 521), 2286; 2287; q 724-726, 1156; 2302.
- A كتاب الانتصار by Abūbākr Dā'ūd of Isfahān, q 724-726, 856.
- A كتاب الاربعين في اصول الدين by Fakhr-al-din Rāzi (d A.H. 606), q 724-726, 1064.
- كتاب اسرار النقطة, see كتاب اسرار النقطة above.
- A كتاب الاستغنى by Abū 'Alī Muḥammad bin Yahyā Nalwi, known as Kuṭrub (d A.H. 206), q 724-726, 103.
- A كتاب الاصطلاحات القروية by Kamāl-al-din 'Abd-al-ḥazzaq of Kāshān (d A.H. 730), q 645, fol. 3^a sq.; 724-726, 932; 1907; Persian paraphrase of the same, q 1835.
- A كتاب الاصول by Abū 'Alī Muḥammad bin Yahyā Nalwi, known as Kuṭrub (d A.H. 206), q 724-726, 103.
- كتاب الاصحاح (anonymous), 2577, end.
- A كتاب الاعيان by Abūbākr Dā'ūd of Isfahān, q 724-726, 856.
- A كتاب الاغراض by Abū-alfaraj 'Alī ibn al-Ḥusain alkarashi of Isfahān (d A.H. 356), q ib., 859.
- A (خلاصة) كتاب الافصاح في بيان مسائل المذهب الشيعي by Muḥammad al-kashmiri (before A.H. 996), q 2642, 8.
- A كتاب الاطياب by Muḥammad bin Zakariyyā Rāzi (d A.H. 311 or 320), q 724-726, 1065.
- A (or الانذار) كتاب الانذار by Abūbākr Dā'ūd of Isfahān, q 724-726, 856.
- كتاب در بيان, a shorter title for the كتاب انساب طائفة, translated from the Arabic انساب طائفة by Khwājah Mir bin 'Imād-al-din Muḥammad bin Amir Sayyid 'Alī alḥusaini, 168; q 645, fol. 3^a sq.; 646, fol. 5^a sq.; see also انساب.
- A (better الانوار) كتاب الانوار (الانوار) by Abū-Faḍl (or Abū-Faḍl) Mu'arrif bin 'Amr Sadūsī of Baṣrah (d A.H. 195), q 724-726, 100.
- A كتاب الانوار في كشف الامور by Abū Muḥammad bin Abū Naṣr albakli, known as Shāikh Rāzbahān of Shirāz (d A.H. 606), q ib., 173.
- A كتاب الازال (on the Arabic verb), 2803, 1, part 2.
- A كتاب البراءة والضمير by Abū Dulaf Kāsim bin 'Isā alajali of Ubullah (d probably A.H. 226), q 724-726, 119.
- A كتاب البرق السامي by 'Imād-al-din Kātib of Isfahān (d A.H. 597), q ib., 850.
- A كتاب البيان والمرحال by Fakhr-al-din Rāzi (d A.H. 606) q ib., 1064.
- نصيحة الملوك = كتاب التبر المسبوك في نصيحة الملوك by Muḥammad al-Ghazālī of Tūs (d A.H. 505), q 1792.
- A كتاب التجريد في الجمع بين الصحاح by Abū-ḥusain Zarrin Ma'wiyat al-'Abdari (d after A.H. 520), q 2654, 13.
- A كتاب التتبع by Abūbākr Kalābādi albakhārī (d A.H. 380, 384, or 385), q 647, 274; 648 and 649; commentary on the same, q 645, fol. 3^a sq.; 646, fol. 5^a sq.
- A كتاب التنزيل by 'Aziz bin Muḥammad alnasafi albakhārī (d A.H. 661), Persian commentary on, 1806.
- A كتاب الجامع (1) by Mu'ammir bin Rāshid alazdi of Baṣrah, q 724-726, 110; (2) by Muḥammad bin Zakariyyā Rāzi (d A.H. 311 or 320), q ib., 1065.
- A كتاب الجلائس (in one copy كتاب الملايس) by Muḥyi-al-din Ibn 'Arabi (d A.H. 638), q 647-649, 60.
- A كتاب الحيرة by Abū-almundhir Hishām bin 'Urwah of Kūfah, q 724-726, 83.
- A كتاب الحمير (wrongly styled كتاب الحمير) by Abūbākr Muḥammad bin Ḥasan bin Duraid of Baṣrah, called the second Khalil bin Aḥmad (d A.H. 321), q ib., 105.
- كتاب الحوامير, q 136, end; 645, fol. 3^a sq.; 646, fol. 5^a sq.
- A كتاب الحاموي by Muḥammad bin Zakariyyā Rāzi (d A.H. 311 or 320), q 724-726, 1065.
- by Sanā'i of Ghazna (d probably A.H. 545), 927.
- A كتاب الحقائق = كتاب الحقائق في الحقائق
- كتاب الحمير, see the correct title under كتاب الحمير above.
- A كتاب الدرة الفاخرة by Muḥammad al-Ghazālī of Tūs (d A.H. 505), q 1792.
- A كتاب الردة (در ذكر ارتداد و قتل عرب) by Abū 'Abdallāh bin Muḥammad bin 'Umar bin Wāqid alaslami of Madinah, q 724 and 725, 20.
- A كتاب الروضة, Persian commentary on, q 2667.
- A كتاب الردة (1) by Athīr-al-din Mufaḍḍal bin 'Umar of Abhar (d A.H. 663), q 724-726, 1288; (2) by Fakhr-al-din Rāzi (d A.H. 606), q ib., 1064; (3) by Naṣir-al-din Muḥammad al-Tūsī (d A.H. 672), q ib., 1007.
- A كتاب الزهرة by Abūbākr Dā'ūd of Isfahān, q ib., 856.
- A كتاب السبل على الذيل by 'Imād-al-din Kātib of Isfahān (d A.H. 597), q ib., 850.
- A كتاب السبل (القلاح) (otherwise القلاح) by Abū Dulaf Kāsim bin 'Isā alajali of Ubullah (d probably A.H. 226), q ib., 119.

- A كتاب السنن by Muḥammad bin Zaid (or bin Yazīd) bin Mājāh of Kāzwin (d. A.H. 273), q. ib., 1237.
- A كتاب الصفات by Abū 'Alī Muḥammad bin Yahyā Nahwī of Baṣrah, known as Kuṭrub (d. A.H. 206), q. ib., 103.
- A كتاب الطهارة = طهارة النفس or تهذيب الاخلاق by Ibn Miskawāh (d. A.H. 421), q. 1922, 7; 2155; 2210.
- A كتاب العجائب في شرح اللباب by Najm-al-dīn 'Abd-alghaffār alshāfi'ī of Kāzwin (d. A.H. 660, 663, or 665), q. 724-726, 1238.
- A كتاب العزى = تصريف العزى or عزى زنجاني by 'Izz-al-dīn 'Abd-alwahhāb Zanjānī (d. about A.H. 655), q. 2431.
- A دانشنامه علائى or حكمت علائى = كتاب العلائى اصول و نكات علوم خمسة حكميه, first three sections, by Abū 'Alī Ibn Sinā (d. A.H. 428), 2218.
- A (incorrectly) كتاب العلل by Abū 'Alī Muḥammad bin Yahyā Nahwī of Baṣrah, known as Kuṭrub (d. A.H. 206), q. 724-726, 103.
- A كتاب العمدة في صناعة الشعر by Ibn Rushīk al-kairawānī (d. A.H. 456), short extract from, 724-726, 84.
- A كتاب العمل, see كتاب العلل above.
- A كتاب الغرب والشرق by 'Abd-almalik bin Abū-alkāsim al-Masīlī almiṣrī (d. A.H. 423), q. 724-726, 470.
- A كتاب الفتح by 'Imād-al-dīn Kātib of Isfahān (d. A.H. 597), q. ib., 850.
- A حديقة الحقيقة و شريعة or فخرنامه = كتاب الفخرى الطريقة by Sanā'ī of Ghazna (d. probably A.H. 545), 914, 1; 915, 1; 916, 1; 917, 2; 918-922; q. 647, 305; 648 and 649; 724-726, 333 x 874; 929; 1270; 1421; 1580, 4; 1870, majlis 10; revised edition of, and commentary on the same, by 'Abd-allatīf bin 'Abdallāh al-'Abbāsī (A.H. 1044), 923; 924; q. 1088; 1285, end; extracts from the poem, 925; imitations of the same, 1228; 1229; 1832-1834.
- A كتاب الفروع by Ibn Ḥaddād Miṣrī (d. A.H. 322), q. 724-726, 469.
- A كتاب القدورى = مختصر القدورى or simply القدورى by Abū-ahūsain Aḥmad bin Muḥammad Ja'far alḥudūrī albaghdādī (d. A.H. 428), two Persian translations of, 2552; 2553.
- A كتاب القوافى by Abū 'Alī Muḥammad bin Yahyā Nahwī of Baṣrah, known as Kuṭrub (d. A.H. 206), q. 724-726, 103.
- A كتاب الكشف by Athir-al-dīn Mufaddal bin 'Umar of Abhar (d. A.H. 663), q. ib., 1288.
- A غرة الكمال = كتاب الكمال third diwān (A.H. 702), 1186, 2; 1187, 3; 1188, 3; 1189, 3; 1190, 4; 1192; parts of it in 1187, 4; q. 724-726, 391 x 1400; 1186, 11; 1187, 14.
- A كتاب التمع by Abū Naṣr Sarraj al-Tūsī (d. A.H. 378), q. 647, 271; 648 and 649.
- A كتاب المعجم في حاشية جامى, glosses to the first part of Jāmi's شرح كافيّة نحو (A.H. 897), by Muḥarrām Efendi, q. 1357, 22.
- A كتاب المشتقات, 2529, fol. 72^a sq.
- A طفرنامه بزرجمهر = كتاب المظفر by Abū 'Alī Ibn Sinā (between A.H. 366 and 387), 1762, 18; 2151; 2152; 2737, ff. 9^b-14.
- A رسالة النفس or رسالة في المعاد = كتاب المعاد by the same, Persian translation by the author himself, 2149.
- A كتاب المعاني (1) by Abū Faīd (or Abū Fīl) Mu'arrij bin 'Amr Sadūsī of Baṣrah (d. A.H. 195), q. 724-726, 100; (2) by Abū Zakariyyā Yahyā bin Ziyād of Kūfah, known as Al-Farrā (d. A.H. 207), q. ib., 80.
- A كتاب المعجم في آثار ملك العجم by Faḍl-allāh Ḥusainī Kāzwinī (before A.H. 738), 534; 535; q. 724-726, 198.
- A كتاب العرب by Al-Muṭarrizī (d. A.H. 610), q. ib., 1408.
- A كتاب المغازي by Muḥammad bin 'Umar al-Wāqidī (d. about A.H. 207), q. 131.
- A كتاب المفاتيح والمناجاة by 'Abd-almalik bin Abū alkāsim al-Masīlī almiṣrī (d. A.H. 423), q. 724-726, 470.
- A كتاب المغفل by Zamakhsharī (d. A.H. 538), q. ib., 1407.
- A كتاب المقصور والممدود by Abū Muḥammad Yahyā bin Mubārak of Baṣrah, known as Yazidī (d. A.H. 202), q. ib., 102.
- A كتاب الملابس, see كتاب الجلائس above.
- A كتاب الملل والنحل by Shahrastānī (d. A.H. 548) Persian translations of, (1) by Afḍal bin Ṣad Tarikah of Isfahān (A.H. 843), 2541; (2) by Muṣṭafā bin Khālīqdād al-Ḥashimī al-'Abbāsī (A.H. 1021), q. ib.; a Turkish version, q. ib.
- A كتاب المواقف by 'Adud-al-dīn Ījī (d. A.H. 756), commentary on, q. 724-726, 1162.
- A كتاب الميزان (on the Arabic verb), 2803, 1, part 1
- A كتاب النطق (التقط) والشكل by Abū Muḥammad Yahyā bin Mubārak of Baṣrah, known as Yazidī (d. A.H. 202), q. 724-726, 102.
- A كتاب الوصول الى معرفة الاصول by Abūbākr Dā'ūd of Isfahān, q. ib., 856.
- A كتاب الهادي by Abū-alma'ālī Maṣ'ūd bin Muḥammad of Nishāpūr, q. ib., 741.
- A كتاب الهياكل by Shihāb-al-dīn almaḥṭūl al-Suhrawarī (d. A.H. 585 or 587), q. ib., 1300; commentary on the same, q. ib., 167.

آمدن (Persian-Hindūstānī vocabulary), كتاب آمدن 2445.

آموختن (another Persian-Hindūstānī vocabulary), كتاب آموختن 2446.

by Zain-al-Ābidin Birādar Diwān (about A.H. 1150), 1700, B, 31.

(seventh century of the Hijrah), كتاب برهان الكفاية q 2270, perhaps identical with the الكفاية برهان by 'Alī bin Muḥammad alsharif albakri, ib.

رساله در معرفت اسطرلاب = كتاب (رساله) or بیست باب (or اسطرلاب) by Naṣir-al-din Muḥammad al-Tāṣī (d. A.H. 672), 2254, 2; q 2256, 1; commentary on the same, 2255, 2; other commentaries, q ib.

S کتاب پارچانک (Pārijātaka), on Indian music, Persian translation of, by Rūshan Ḍamir (under 'Ālamgir), 2009; 2010.

تأریخ تیموری شرفی, incorrect title given to Sharaf-al-din 'Alī Yazdī's ظفرنامه in 174, frontispiece.

سلطان التواریخ = كتاب تأریخ حداد (to A.H. 1200), anonymous, 521.

كتاب التجريد, see كتاب تجريد فی الجمع بین الصحاح الخ above.

(or الملوك) by Rafī-al-din Ibrāhīm bin Nūr-al-din Taufīk Shīrāzī (A.H. 1017-1020), a curtailed edition of (منتخب), 2838; q 455, 2.

by 'Abd-alrahmān Jinnī, q 2266.

q 2276, كتاب تعبیر اسمعیل بن اشعث.

q ib., كتاب تعبیر جاحظ بن اسحق.

see كتاب التعرف above, كتاب تعرف.

q 2276, كتاب تقسیم جعفر صادق.

by Muḥammad Bakir bin Muḥammad Taqī Majlisi (d. A.H. 1110 or 1111), q 2668.

in refutation of metempsychosis, by Rashīd-al-din Faḍl-allāh, usually called Rashīd Ṭabīb (about A.H. 710), extract from, 2828, ff. 396^b-402^b.

or دستور مبتدا = كتاب جدولی صرف افعال, 2425-2427; 2964, 3.

by 'Abd-alhakī bin Saif-al-din al-turk al-dihlawī al-bukhārī (A.H. 998-1001), 720-722; selections from the same, 2586; q 640; 723; 2583.

by 'Imād-al-din Kātib of Isfahān (d. A.H. 597), q 724-726, 850.

by the same, q ib.

IND. OFF. II.

by Abū Faīd (or جواهر) (or القبايل A Abū Fil) Mu'arrij bin 'Amr Sadūsī of Baṣrah (d. A.H. 195), q ib., 100.

q 2276, كتاب جملة الدلائل و منامات.

see كتاب الجواهر above, كتاب جواهر.

q 709, كتاب جواهر بركات.

chronogram for A.H. 1025, 793; 795.

by Nizām-al-din Maḥmūd Dā'ī of Shīrāz (A.H. 842), 1298, 4.

q 654, fol. 7^a sq., كتاب چشتیه بهشتیه.

by Nizām-al-din Maḥmūd Dā'ī of Shīrāz (A.H. 856), 1298, 5.

by the same (A.H. 843), 1298, 3.

or حاشیه داعی = شرح مثنوی = حاشیه مثنوی, commentary on Jalāl-al-din Rūmī's مثنوی, by the same (about A.H. 865), 1099; 1100; q 1298.

by Abū-alḥasan Dānīshmand of Abiward, q 724-726, 534.

anonymous poetical translation of the Rāmāyaṇa, 1970.

or simply رساله کبری در معما = كتاب حليلة اللیل الکبیر, the larger treatise on riddles by Jāmi (A.H. 856), 1378; extract from the same (before A.H. 879), 1379; q 2050.

q 709, كتاب حیات.

by Wisbeg Fīrat (d. after A.H. 1059), 1560, fol. 23^b sq.

قصه خضرخان و = كتاب (قصه or نسخه) خضرخانī or عشقیه by Amir Khusrau of Dihli (A.H. 715), 1187, 11; 1188, 12; 1215-1217; extracts from the same, 1743, 26; q 724-726, 391.

by Muḥammad alkashmirī (before A.H. 996), q 2642, 9.

by Abū 'Alī Muḥammad bin Yahyā Naḥwī of Baṣrah, known as Kuṭrub (d. A.H. 206), q 724-726, 103.

by the same, q ib.

by Muḥammad alkashmirī (before A.H. 996), q 2642, 14.

(on cookery) by Nūr-al-din Muḥammad Nīmatkhān 'Alī (d. A.H. 1121 or 1122), q 1659, 5; recipes taken from it, 2792, VII.

(Pushtū-Persian dictionary), third maḳālah and a fragment of the first, 2450.

كتاب در بیان امراض بچش های اقسام و ادویات آن, explanation of the Persian title of Dr. W. Cockburn's 'The nature and cures of fluxes,' 2957.

translated from the Arabic *بحر الأنساب* by Khwājah Mir bin 'Imād-al-din Muḥammad bin Amir Sayyid 'Alī alḥusainī, 168; q (as *كتاب الأنساب*), 645, fol. 3^a sq.; 646, fol. 5^a sq.; see also *بحر الأنساب*.

(1) by Anānī of Māzandarān (A. H. 1047), q 1571; (2) a collection of treatises, 2295.

كتاب در قواعد تصرفات فارسی, 2525, 1.

كتاب دستور ابراهيم كرماني, q 2276.

by Nāṣir bin Khusrau, with the *takhalluṣ* Ḥujjat (d A. H. 481), q 903 (6).

by Majnūn bin Muḥammad (or Maḥmūd) Rafīqī, i. e. Mir 'Alī al-Kātib of Mashhad (still alive in A. H. 945), q 1763, 4; 2931; given as wrong title to the *خط و سواد* by the same, in 2931.

كتاب رعنا و زبنا, 800, fol. 165^a sq.; 801.

= كتاب زنج ميرزا الغ بیک زنج سعيد جديد گورگانی or زنج جديد گورگانی or زنج الغ بیک زنج سلطانی (incorrectly styled زنج سلطانی گورگانی or زنج خاقانی or زنج الغ بیکي در علم نجوم), the second and revised edition of Ulughbeg's tables (A. H. 823-841), 2233-2236; q 724-726, 948 × 949; 2240; 2262; commentary on the same by Barjandi (A. H. 929), 2237-2239; 3000; q 2233; 2246; other commentaries, q 2237.

title of the fourth bāb of *Ādhari* (or *Ādhari*) of Asfarānī's (d A. H. 866) *مرآة*, q 709.

by Muḥammad Bāqir bin Muḥammad Taqī Majlisī (d A. H. 1110 or 1111), q 2668.

by Abū Dulaf Kāsim bin 'Isā al-Jalālī of Ubullah (d probably A. H. 226), q 724-726, 119.

by Nizām-al-mulk (A. H. 484), 2154.

by Muḥammad bin Ishāq of Madinah (d A. H. 151), q 724 and 725, 21.

incorrect titles of a collection of letters, &c., in 2067.

(incorrectly styled *كتاب شايست و ناشايست*), in Persian prose, 2821.

by Zain-al-'ābidin Birādar Diwān (about A. H. 1150), 1700, B, 26.

commentary on Muḥibb-allāh bin 'Abd-alshakūr Bahārī's (d A. H. 1119) *سآم العلوم*, by the same (A. H. 1150), ib., B, 13.

or *اشعة اللمعات* = *كتاب شرح لمعات عراقية* by Jāmi (A. H. 886), 1357, 11; 1375; q 645, fol. 3^a sq.; 646, fol. 5^a sq.; 2912.

by the same (A. H. 885), 1357, 6; 1374; q 597; 645, fol. 3^a sq.; 646, fol. 5^a sq.; 647, 18; 654, fol. 7^a sq.

by Bāyazīd bin 'Abdallāh Kādī al-Anṣārī, 1926, 2.

by Sa'dī of Shīrāz (d A. H. 690 or 691), 1118, 14; 1119, 12; 1120, 9; 1122, 14; 1123, 15; 1124, 13; 1125, 14; 1126, 15; 1128, 8; 1129, 4; q 724-726, 668 × 797; 1121, 5^a; 1128, 11; 1809.

see *كتاب شايست و ناشايست* above.

incorrect titles of a collection of letters, &c., in 2067.

by Yūsuf Shihābī (under Bahramshāh of Ghazna), 2288.

by Nizām-al-din Maḥmūd Dā'ī of Shīrāz (A. H. 856), 1298, 6.

(first part), 2429, 1.

or *احوال عمارات مستقر الخلافة* = *كتاب عمارت* by Sil Cand (A. H. 1825-1826), 731.

see *كتاب العمدة في صناعة الشعر* above.

by Abū Faīḍ (or Abū Fīl) Mu'arrij bin 'Amr Sadūsī of Baṣrah (d A. H. 195) q 724-726, 100.

by Abd-alkādir Jilānī (d A. H. 561), q 645, fol. 3^a sq. 646, fol. 5^a sq.; 647, 36; 1795.

Persian translation of the Arabic *فتوح ابن اعثم* by Muḥammad bin Aḥmad al-Musta'fi al-Harawī (about A. H. 596), 13; 133; 2830; q 579; 797, 9.

(or *المحاضرات في الاطباق*) by Muḥammad Pārsā (d A. H. 822), 1855; q 1; end; 645, fol. 3^a sq.; 646, fol. 5^a sq.; 647, 2; 648 and 649; 724-726, 1492.

by Muḥammad al-kashmīrī (bef A. H. 996), q 2612, 3.

anonymous, 2611.

by Kaidānī, Persian translation of, styled *کيدانی* (or *شرح*) 2604; 2605, 1; Pushtū adaptation of the same 2632-2635, bayān IV; 2636 and 2637, bayān

2529, fol. 165^a sq.

(در علم تجويد or علم تجويد) *كتاب* correct reading and reciting of the K treatises on, 2702-2705; 2708.

- by Zain-aldin Abū Ibrāhīm Isma'īl Jurjānī (A. H. 504), 2283, Kitāb X; 2284.
- q 2276. كتاب كافي الزوائد.
- ascribed to Sa'di of Shirāz (d. A. H. 690 or 691), 1127, 7; 1133^e; 1134; 1135; 1768, 3; 2556, 2; 2557, 2; 2878; 2995.
- Turkish adaptation and amplification of Shabistari's راز گلشن by Shīrāzī, 1761, 1; see راز گلشن.
- by Nizām-aldin Maḥmūd Dā'i of Shirāz (A. H. 841), 1298, 2.
- A see كتاب التمع above.
- كتاب لهراسب ناصح, title of the second part of Firdausi's شاهنامه in 863.
- q 2276. كتاب مبادئ التعمير.
- عبادات مجموع = كتاب مجموع خاني و بحر المعاني (or مجموعة) by Kamāl Karīm Nāgaurī (before A. H. 1000), 2572; 2573; q 2598; sequel to it (styled مجموعة مجموع خاني في المعاني), 2574.
- by Sa'd-aldin Hummū'i of Juwainī (d. A. H. 650), q 724-726, 795.
- a few verses and the initial words of, 2072, fol. 39^b.
- by Abū-alḥasan Dānishmand of Abūward, q 724-726, 534.
- by the same, q ib.
- by Nizām-aldin Maḥmūd Dā'i of Shirāz (A. H. 836), 1298, 1.
- by Muhammad alkashmirī (before A. H. 996), q 2612, 6.
- by Abū 'Alī Muḥammad bin Yahyā Nahwī of Baṣrah, known as Kuṭrub (d. A. H. 206), q 724-726, 103.
- chronogram for A. H. 1135, 654.
- كتاب معجزات النبي المشتمل بالعقائد الدينية والعقائد by Muḥammad alkashmirī (before A. H. 996), q 2642, 12.
- تأريخ موسوى or قصّة حضرت موسى = كتاب موسى نامہ ریاض الواعظین or معجزات موسوى or قصّة موسوى by Mu'īn al-Miskīn (A. H. 904), 605; 2853; 2854.
- الميزان في or ميزان في علم الصرف = كتاب الميزان الميزان or دستور العمل (different from the الميزان), 2415-2417; 2964, 1.
- كتاب ميوخرد (Pārsi-Persian translation of the Mainyō-khard), 2986.
- chronogram for A. H. 1062, 2495.
- by 'Imād-aldin Kātib of Isfahān (d. A. H. 597), q 724-726, 850.
2775. كتاب نعمتنامه ناصرشاهي.
- by Jāmī (A. H. 883), 1357, 8; 1359-1367; q 632; 645, fol. 3^a sq.; 646, fol. 5^a sq.; 647-649, 48 × 53 × 91 × 124 × 126 × 132 × 133 × 135 × 138 × 143 × 151 × 166 × 172-174 × 201 × 204 × 207 × 210 × 218 × 224-226 × 229 × 231 × 246 × 247 × 257-259 × 262 × 265 × 267 × 275 × 277 × 286 × 287 × 303 × 309 × 314 × 317 × 335 × 339 × 395 × 410; 654, fol. 7^a sq.; 724 and 725, 3 × 4 × 42 × 49 × 72 × 546 × 688 × 689 × 732 × 1314 × 1510; 910; 1778; 1811; 1821; 1837; 1892; glosses to the same by 'Abd-alghafūr al-Lārī (d. A. H. 912), 1362, margin; q 645, fol. 3^a sq.; 646, fol. 5^a sq.; 647-649, 91.
- translation of Aristotle's *περί ψυχῆς* by Afḍal-aldin Muḥammad Kāshī (d. A. H. 707), 1812, 1; 1921, 4.
- usually ascribed to Ibrāhīm 'Ādilshāh II, q 3076; *dibācah* to the same by Zuhūrī of Tarshīz or Khujand (d. A. H. 1025 or 1026), 1509, 1; 1510, 2, and ff. 27^a-32; 1511, 1; 1512, 1; 1513, 2; 1514, 2; 1762, 16^a; 1763, 17; 2896, 1; q 1500, 1.
- by Nāṣir bin Khusrāu, with the *takhalluṣ* Hujjat (d. A. H. 481), q 903 (5).
- A كتاب وفا, q 136, end.
- by Abū Ṭalīb Kalīm of Hamadān (d. A. H. 1061 or 1062), 1563, 2, fol. 80^a.
- by (مثنوی در تعریف و) كتاب دولتخانه پادشاهي the same, ib. 2, fol. 79^b.
- or هزار مسئله سؤال or هزار مسائل = كتاب هزار مسئله by 'Abdallāh bin Islām of Khaibar, 3058, 1; fragment of the same, 2625.
- or مناجاة حسن و عشق = (1) كتحذائي حسن و عشق or simply حسن و عشق by Nūr-aldin Muḥammad Nīmatkhān 'Alī (d. A. H. 1121 or 1122), 1659, 4; 1661, 4; 1662, 5; 1669; a portion of the same, 1665, fol. 67^a sq.; q 1659, 2; (2) by Zuhūrī (see above), 1509, 6; 1510, 4.
- (Somadeva's Kathā Sarit Sāgara), Persian translation of (probably by Faizī), 1987.
- H catechu), 2978, 7.
- A كثير الاضلاع (multilateral figure or polygon), 2261.
- كجا شد يوسف مصرای عزيزان, chronogram for A. H. 970, 724-726, 420.
- by Ānandghana Khwāsh, first volume (A. H. 1208), 2905; second volume (A. H. 1209), 1725; q 2905; both q 2926.
- A or كشكول by Bahā-aldin Muḥammad 'Āmili Bahā'i (d. A. H. 1030 or 1031), q 1517; 2251; Persian translation of the same, 2797; 2981; part of another Persian كشكول, 2800, ff. 23-161.

كحل الأرواح by Sa'd-aldin Hummū'i of Juwain (d. A. H. 650), q 724-726, 795.

A كذب, explained in Arabic, 2706, fol. 53^b.

A كرامة (miracle of saints), 644, mukāddimah; 653, 11; its mystical meaning explained, 1800.

كرامًا كاتبين (مقدمة), 714, margin, 8.

A كرة (globe or sphere), 2261.

کرد وداع از جهان معلم ثانی, chronogram for A. H. 1113, 1656.

A كتر شرعى (a measure), tract on, 2759, ff. 1^b and 2^a.

كرفش = چلباسه or سيلك or وزغه (a small venomous lizard), tract on, 2787.

كریما = پندنامه, ascribed to Sa'di of Shirāz (d. A. H. 690 or 691), 1127, 7; 1133^c; 1134; 1135; 1768, 3; 2556, 2; 2557, 2; 2878; 2995.

A كسور (fraction), 2261.

كسوف روز و شب (عمل), A. H. 1091, 3000, fol. 269^a.

A الكشاف by Zamakhshari (d. A. H. 538), q 597; 645, fol. 3^a sq.; 646, fol. 5^a sq.; 724-726, 1407; 2608; 2679; commentaries and glosses on the same, q 724-726, 1162; 2679.

A الكشف, commentary on Fakhr-aldin Rāzi's (d. A. H. 606) ملخص by Najm-aldin 'Ali bin 'Umar Kātibi of Kāzwin (d. A. H. 675 or 693), q 724-726, 1244.

A الكشف (كتاب) by Athir-aldin Mufaddal bin 'Umar of Abhar (d. A. H. 663), q ib., 1288.

كشف (در اثبات), 1927, fol. 48^b sq.

كشف اسرار رمى by Muhammad Fāḍil bin Muhammad Kāsim (A. H. 1112), 2770, 3.

A كشف الاسرار (1) a commentary on his own work on jurisprudence, المنار, by Abū-albarakāt 'Abdallāh Nasafi (d. A. H. 710 or 711), q 2598; 2608; (2) a commentary on the Qurān, q 597.

كشف الاستار عن وجوه مشكلات الاشعار, commentary on Hāfiẓ, by Muhammad Afḍal of Ilāhābād (under Shāhjahān), 1270.

كشف الحقائق by 'Aziz bin Muhammad al-Nasafi al-bukhārī (d. A. H. 661), q 1806.

A كشف الظنون عن اسامى الكتب والفنون by Hāfiẓ Khalifah, Persian abridged translation of, by Karim-aldin Muhammad (A. H. 1220), 2230.

فرهنگ شيخ عبد الرحيم = كشف اللغات والاصطلاحات بهارى by 'Abd-alrahim bin Ahmad Sūr (about A. H. 950), 2465-2468; an abridgement of the same, 2469; q 1091; 2513; 2962.

كشف المحجوب by Abū-alhasan 'Ali bin 'Uthmān al-jullābī alhujwiri alghaznawī (d. after A. H. 465), 1773-1777; q 645, fol. 3^a sq.; 646, fol. 5^a sq.; 647, 18 x 71 x 211 x 298; 648 and 649; 724-726, 546 x 1511.

كشف المحققين (before A. H. 1151), 1914.

A كشف ثعلبي, q 645, fol. 3^a sq.; 646, fol. 5^a sq.

مرآة العارفين, كشف فى بيان حقيقة الروح, by Mas'ūd-i-Bak (d. A. H. 800), 654, 23^b.

A كشكول, see كشكول above.

كشمير (در تعريف), the shorter poem on Kashmir, by Muhammad Jān Kudsi of Mashhad (d. A. H. 1055 or 1056), 1556, fol. 97^b sq.; 1762, 9.

كشمير (قطعه در مذمت) by Muhammad 'Ali Ḥazim of Jilān (d. A. H. 1180), 1767, 1.

كشمير دلپذير (در تعريف), the larger poem on Kashmir, by Muhammad Jān Kudsi of Mashhad (A. H. 1044), 1552, 4; 1553, 6.

كشميرى (قواعد زبان) by Saif-aldin Ākhund Saif (A. H. 1270), 1733, 7.

كشن بلاس, Persian translation of the سنگهاسن بتیسی or Sighāsanaadvātripsati, by Kishandās ibn Mulūk-čand Tamboli (under Jahāngir), 1989.

كفاية ابو مسلم by Abū Muslim of Marw, 2603.

A كفاية الاسلام, q 2565.

كفاية العباد در علم فقه, 2601; 2602.

A كفاية المعتقد by 'Abdallāh bin As'ad bin 'Ali al-Yāfi' al-Yamanī (d. A. H. 760 or 768), q 642.

A كفاية شعبى, q 645, fol. 3^a sq.; 646, fol. 5^a sq. 2565; 2608.

A (or منصورى) كفاية منصور by Muhammad bin Zakariyyā Rāzi (d. A. H. 311 or 320), q 724-726 1065.

كفاية منورى = كفاية مجاهد by Mansūr bin Muhammad bin Ahmad bin Yūsuf bin Fakih Niyās (atte A. H. 826), 2297-2301; q 2296, 1; 2339.

كفر (idolatrous matter), 1997.

ككت (كلكت or منجم), 1994, 18.

كلام (علم) (philosophy of religion), a tract on, 2561 ff. 142^b-171^a.

جمعة لغات قرآنى or ترجمان قرآن = (ترجمة) كلام الله by Sharif-aldin 'Ali Jurjānī (d. A. H. 816), 2699; q 2700; 2701; new edition by 'Adil bin 'Ad al-Ḥāfiẓ, q 2699.

كلام حضرت خواجه پارسا (من), short extract from the writings of Muhammad Pārsā (d. A. H. 821), 1923, 6.

كلام ربانى (تفسير) by Ya'kūb bin 'Uthmān al-Mahmūd bin Muhammad alghaznawī alčarl (d. A. H. 838), 2678.

كلام شيخ الصمدانى ركن الملة والدين علاء الدولة السمنانى, extract from the writings of Rul aldīn 'Alā-aldaulah Simnānī (d. A. H. 736), 19 12.

کلانتر (prefect), 724-726, 1117.

کلاه (the devotee's cowl), 653, 6.

منجم (or ککت) (قصه), 1994, 18.

کلمات الشعرا = تذکره سرخوش by Muḥammad Afḍal Sarkhwash (commenced A.H. 1093), 670-672; 3024; q 1552; 1563; 1603; 1638; 1689; 2901.

کلمات الشعرا, chronogram for A.H. 1093, 670.

کلمات الصادقین, q 645, fol. 3^a sq.

کلمات القدسیه by Saif-al-din Bākhārzi (d A.H. 657 or 658), q 724-726, 654.

رساله دستور or دستور العمل آگاهی = کلمات اورنگزیب مجموعه رقعات عالمگیر اورنگزیب العمل, fifth collection of notes and letters of 'Ālamgir (compiled A.H. 1156), 380-382.

کلمات طلعت, second collection of notes and orders of 'Ālamgir, edited by 'Ināyat-allāh (A.H. 1131), 373; 374; see also رقعات عالمگیری, 2, above.

کلمات, short commentary on Jāmi's لوائح by Muḥammad bin Shaikh Muḥammad Faḍl-allāh, 1372.

کلمات قدسیه by 'Alā-al-din Muḥammad Bukhārī 'Attār (d A.H. 802), 1920, 5.

کلمات مدون by Muḥammad bin Murtadā, called Muhsin Kāshī, with the takhalluṣ Faḍl (still alive in A.H. 1105), q 1898.

کلمات ورثه by the same, q ib.

A کلمه, explained in 2434.

A کلمه التصوف (رساله) by Shihāb-al-din al-maḥbūl, 1922, 5.

کلمه الحلق by Tughrā of Mashhad (d somewhat before A.H. 1078), 1586, 6, XX.

A کلمه توحید, 163, fol. 1 sq.

A کلمه توحید (رساله فی تحقیق) by Fakhr-al-din Rāzi (d A.H. 606), 1922, 3.

A کلمه توحید (رساله فی تحقیق معنی), anonymous, 1922, 2.

A کلمه شهادت, 163, fol. 1 sq.

A کلمه طیب, ib.

تهلیلیه ملا جلال = (رساله در تحقیق معنی) کلمه دوحید دولای by Jalāl-al-din Muḥammad bin As'ad Dawānī or Dawwānī (d A.H. 908), 1922, 1.

کلمه چند در بیان حلیه صورت ظاهر انسا و شکل و شمائل و اعضا و جوارح انسا, 1762, 26.

کلمات اتشی by Muḥammad Ḥakīm Amin (or Aminā) Ātashī (under Muḥammad 'Ādilshāh bin Ibrāhīm 'Ādilshāh of Bijāpūr), 1536.

کلیات الرئی by Amin-al-din bin Muḥammad Hāshim bin Aḥmad Najafī (A.H. 1132), 2771.

کلیات امیر خسرو by Amīr Khusrāu of Dihli (d A.H. 725), 1186-1188.

کلیات اهلی شیرازی by Ahlī of Shirāz (before A.H. 920), 1432; 1433.

کلیات باقرخان by Muḥammad Bākir Najm-i-thānī Bākirkhān (under Jahāngir and Shāhjahān), 1535; q 2205.

کلیات بیدل by 'Abd-alkādir Bidil (d A.H. 1133), q 1676; 2115; 2116; see also دیوان بیدل above.

کلیات تحقیقات ادویه ای مفرده (رساله در), on simple drugs, 714, margin, 1.

کلیات جامی by 'Abd-alraḥmān Jāmi (d A.H. 898), 1300.

کلیات حزین by Muḥammad 'Alī Ḥazīn of Jilān (d A.H. 1180), q 1712; see also دیوان حزین above.

کلیات خاقانی by Afḍal-al-din Badīl Ibrāhīm Khāḳānī of Shirwān (d A.H. 590 or 595), 950; extracts from the same, 951; given as incorrect title to 962 and 967.

کلیات داعی by Nizām-al-din Maḥmūd Dā'i of Shirāz (collected A.H. 865), q 1298.

کلیات دیوان by Zain-al-'abidin Birādar Diwān (about A.H. 1150), 1700.

کلیات رفیع by Ḥasanbeg Rāfi of Mashhad (d between A.H. 1083 and 1093), 1603.

کلیات سعدی by Sa'di of Shirāz (d A.H. 690 or 691), 1117-1130.

کلیات سلیم by Muḥammad Ḳulī Salīm (d A.H. 1057), 1558.

کلیات شائق = دیوان شائق by Ghulām Ḥusain Shā'iḳ (under Ghāzi-al-din Ḥaidar), 1729; q 2517.

کلیات صائب by Muḥammad 'Alī Ṣā'ib of Isfahān (d A.H. 1087, 1088, or 1089), 1606; see also دیوان صائب above.

کلیات طغرا by Tughrā of Mashhad (d somewhat before A.H. 1078), 1586; q 2912; see also منشآت مغلطرا below.

کلیات ظهوری by Nūr-al-din Muḥammad Zuhūrī of Tarshiz or Khujand (d A.H. 1025 or 1026), 1500.

کلیات عرفی by 'Urfī of Shirāz (completed A.H. 996), 1451-1453.

کلیات فرید الدین عطار by Farīd-al-din 'Attār (d A.H. 627), 1031-1033; q 1034.

کلیات فقیر by Shams-al-din Fakīr 'Abbāsī (d A.H. 1080 or 1081), 1710.

A کلیات قانون, the first book of the قانون of Abū 'Alī Ibn Sīnā (d A.H. 428), commentaries on, q 724-726, 196 x 1064 x 1188.

- كَلِمَاتِ قَدْسِي by Muḥammad Jān Kudsi of Mashhad (d A.H. 1055 or 1056), 1552; 1553.
- كَلِمَاتِ كَاتِبِي by Shams-al-din Muḥammad bin 'Abdallāh Kātibi (d A.H. 838 or 839), 1290-1292.
- كَلِمَاتِ مَلِكِ قَتِي by Malik Kummī (d A.H. 1024 or 1025), 1499; q 1500, preface, and 2.
- كَلِمَاتِ نَدْرَتِ by 'Alī Fiṭrat 'Aṭā-allāh Nadrat (about A.H. 1149-1150), 1699.
- كَلِمَاتِ نَعْمَتْمَنَ عَالِي by Nūr-al-din Muḥammad Ni'matkhān 'Ālī (d A.H. 1121 or 1122), 1659-1662.
- كَلِمَاتِ نَوْعِي by Muḥammad Ridā Nau'i of Khabūsbān (d A.H. 1019), 1485.
- كَلِمَاتِ وَحْشِي by Wahshī Bāfīkī (d A.H. 991 or 992), 1444.
- کلید الفاظ عجم, Persian words with their Hindūstāni equivalents, 2803, 2.
- کلید بوستان, short glossary to Sa'di's بوستان, 1151, ff. 91-97; another short glossary, ib., ff. 98-107.
- کلید دیوان حافظ = (1) کلید خواجه حافظ by Nūr Muḥammad (probably Muḥammad Nūr-allāh Ahrārī), about A.H. 1070, 1273; q 1151; 1418; (2) کلید دیوان حافظ or کلید حافظ, an anonymous key to Ḥāfiẓ' diwān, 1272.
- کلید سکندرنامه, short anonymous glossary to the first part of Niẓāmī's اسکندرنامه, q 1021.
- کلید سُنْدَرِ سَنَکَارِ (رساله), key to the Hindi poem سُنْدَرِ سَنَکَارِ of Sundar Mahākawī (A.H. 1041-1042), by Zain-al-'ābidin Birādar Diwān (about A.H. 1150), 1700, B, 23.
- کلید گلستان = مفتاح گلستان by Uwais bin 'Alā-al-din Ādam (A.H. 900), 1176-1179; q 1151.
- کلید و دمنه by Naṣr-allāh bin Muḥammad bin al-Ḥamid (about A.H. 539), q 724-726, 182; 757; 766; 767; a Turkī or Čaghatāi translation of the same, q 724-726, 1245.
- A کم (quantity), 2261.
- الکمال = غرّة الکمال, Amir Khusrau of Dihlī's third diwān (A.H. 702), 1186, 2; 1187, 3; 1188, 3; 1189, 3; 1190, 4; 1192; parts of it in 1187, 4; q 724-726, 391 x 1400; 1186, 11; 1187, 14.
- A کمال البلاغة by Shams-al-ma'ālī Kābūs bin Washm-gir, ruler of Jurjān (A.H. 366-403), q 724-726, 1149.
- کندهر ب سین (حکایت ابتدای), 1993, first story.
- کنز الاخبار, ascribed to Muḥammad al-Ghazālī of Tūs (d A.H. 505), q 1792.
- کنز الاسرار = کنز البحر by Farid-al-din 'Aṭṭār (A.H. 599 or 619), 1031, 8; 1033, 9.
- کنز الافغانی, title given to the first appendix of Ni'mat-allāh bin Khwājah Ḥabīb-allāh Harawī's تاریخ
- خانجهانی و مخزن الافغانی (A.H. 1021), containing Ḥabibatkhan bin Salimkhān's genealogy, 577 ff. 220^a-223^a.
- کنز الاسرار above, see کنز البحر.
- کنز الموسيقى = رساله در فن موسیقی, anonymous (A.H. 756 or 764), 2763.
- کنز الحقائق (1) by Farid-al-din 'Aṭṭār (d A.H. 627) 1031, 13; 1032, 7; 1033, 16; (2) by Pahlawān Maḥmūd Pūryār of Khwārizm (d A.H. 722) q 724-726, 1413; 1870, majlis 38.
- کنز الحقائق في كشف = کنز الحقائق و كشف الدقائق با تمهيدات (تمهيد) عين القصصه or الدقائق 'Ain-alkudāt of Hamadān (d A.H. 525 or 533), 1793; 1794; 3062; q 645, fol. 3^a sq.; 646 fol. 5^a sq.; 654, 23^b; 724-726, 1017; 1854 Turkish translation of the same, q 1793.
- A کنز الدقائق, an abstract of his own larger work الوافي, by Abū-albarakāt 'Abdallāh Nasafī (d A.H. 710 or 711), Persian translation of, by Naṣr-allāh (or Naṣir-al-din) bin Muḥammad (or Naṣr-al-din Muḥammad), styled ترجمه کنز الدقائق or ترجمه 2575-2579; q 2612 Persian extract from, and commentary on the Arabic original (styled سائل or کنز المکاشفات در فقه), by Sulaimān Khalil Ḥusain bin Shahbā (A.H. 1170), 2612.
- کنز الترموز (1) by Fakhr-alsūdāt Ḥusain alḥusainī, Ghūr (d after A.H. 720), 1830; 1831; index of the same in 1145; q 647-649, 154; 724-726, 609; (2) by Sanā'i of Ghazna (d probably A.H. 545), q 724-726, 333.
- A کنز الرويا, q 2276.
- کنز العشاقين by Muḥyi-al-din Ghazālī of Tūs (d A.H. 830), 2567.
- A کنز العباد, commentary on Shihāb-al-din 'Umar Suhrawardī's اوراد by 'Alī bin Ahmad Ghūrī, q 2565.
- کنز اللغات by Muḥammad bin 'Abd-alkhālīq bin Ma'rūf (under Kārgiyā Sultān Muḥammad at Kārgiyā Mirzā 'Alī), 2392-2395; q 1091; fragment of the same, 2396; a different redaction of the same, 2962.
- کنز المعانی by Tughrā of Mashhad (d somewhat before A.H. 1078), 1586, 6, VI; 1587, V; 1588, 1589, III; 1590, II.
- کنز الدقائق above, see مسائل در فقه = کنز المکاشفات
- H کنز الموسيقى, in Hindi, mixed with Persian verse and preceded by a Persian introduction (stylized دیباچه نوباه گلشن خیال), 2021.
- کنز فارسی = ترجمه کنز فقه حنفی, see کنز الدقائق above.

- كنوز الاعمال by Burhān al-Miskīn (before A.H. 914), q 2568.
- (مثنوی) كنوز الحقائق في رموز التدقيق by Kamāl-aldīn Ḥusain bin Ḥasan of Khwārizm (d. A.H. 840 or 845), q 1098.
- رساله سیر or سیر العباد الى المعاد = (1) كنوز الرموز by Sanā'i of Ghazna (d. probably A.H. 545), 914, 4; 916, 2; 917, 1; 927, fol. 365^a sq.; (2) an anonymous ethical tract (before A.H. 944), 2202.
- كنوز الودیعة من رموز الذریعة, Persian translation of Abū-alkāsim al-Rāghib Isfahānī's (d. A.H. 502) Arabic work الذریعة الى مكارم الشریعة, q 1922, 26.
- رياض المذاهب = كنه ذات مجمع القنات by Pandit Mathurānāth of Mālwa (A.H. 1228), 2720; 2721.
- کنیمز ارموز (philosophic maxims), 714, margin, 26.
- کوائف پیر غموی by Padre Geronimo Xavier (about A.D. 1609), 620.
- س ک ک (Kok) = معرفت اقسام زن و مردم الخ, 2010, bab VI.
- س ک ک by Kokā-pandita, Persian translation of (رساله در عورت), 2799, 4; other versions, q ib.
- (مباحثه) کوکنار و تنباکو, contest between poppy and tobacco, by Kulī Khān beg bin Ḥasan Sultān Shāmlū, with the takhallus Mujrim (d. A.H. 1020), q 2895.
- کوکو (pancake), 2792, VII, 10.
- کو نخل احمد پدر, chronogram for A.H. 967, 724-726, 283.
- که بیان شرع هندی است, chronogram for A.H. 1188, 2718.
- کدهچی (hodge-podge), 2776; 2792, VII, 8; 2778, 9.
- کیدانی, Persian translation of Kaidānī's (شرح or ترجمه) Arabic کتاب فقه کیدانی or مسائل نماز, 2604; 2605, 1.
- ک ف (quality), 2261.
- کیفیّت احوال تبع جنگ بهاد, 527, 7.
- کیفیّت احوال ضابط جنگ مبارز المللا, 527, 10.
- کیفیّه اعلام (فی), anonymous, 1922, 11.
- کیفیّت احباب, 527, 5.
- کیفیّت نسیم زمیر, 714, margin, fol. 229^b sq.
- کیفیّت حاد, short memoir of Candarbhān Brahman of Patiyāda or Lāhūr (d. A.H. 1068 or 1073), 3047, fol. 147^b sq.; comp. 2093.
- کیفیّت دانستن احوال پو, 527, 6.
- کیفیّت راگهو, 527, 4 (ff. 42 and 43).
- خلاصه = کیفیّت مکانات قلعه گوزه لکهنوتی و غیره خلاصه احوال سلاطین و احوال گوزه و جای دیگر by مکانات قلعه گوزه لکهنوتی و قصه پندوه Shiyām Parshād Munshī (A.D. 1810), 2841.
- کیفیّت موسی بهوشی, 527, 11.
- کیفیّت نواب حیدر جنگ بهادر مرحوم, 527, 15.
- (علم) کیمیا, alchemy, 2221-2223, second kism, fourth makālah.
- (رساله در) کیمیا, 2786.
- کیمای سعادت by Muḥammad al-Ghazālī of Tūs (d. A.H. 505), 1781-1790; q 647, 303; 648 and 649; 1792; 2565; 2567; 2598; extracts from the preface of the same, by Afḍal-aldīn Muḥammad Kāshī (d. A.H. 707), 1791.
- گ
- گشایش, 2826; قصه آتش پرستان or دستایر = (تأریخ) گشایش, 2827; commentary on the same, q 2826.
- گردید یکی کم زملاذ وزرا, chronogram for A.H. 984, 724-726, 1114.
- گرشاسب نامه by 'Alī bin Aḥmad al-Asadī al-Tūsī (d. A.H. 458), 893; q 724-726, 692; 894.
- (رساله در احوال) گروه صوفیه, 1890, 1.
- (نسخه در) گشادن یعنی فصد کردن رگهای که آن هفده (نسخه در) گشادن یعنی فصد کردن رگهای که آن هفده رگ است, on bleeding, 2792, V.
- گشایش نامه by Rājkarṇ and Bakrān Kāyath (A.H. 1101), 825.
- احوال منافع حیوانات = گفتار اندر منافع اعضاء حیوانات by Zain-aldīn Abū Ibrāhīm Ismā'il Jurjānī (A.H. 504), 2282, fol. 621^b sq.; 2283, fol. 199^b sq.
- گفتار در ذکر مختصری از وقائع اوضاع و احوال ملوک (on old Persian kings), پسندیده شیم عجم کبار, 706, ff. 61^a-139.
- دیوان جعفر = گفته جعفر زلی by Ja'far Zatallī of Nārnaul (put to death A.H. 1125), 3054.
- گل از باغ جان, chronogram for A.H. 1115, 371.
- گل افشان, anonymous Persian translation of the سنگهاسن بتیسی or Sinḡāsānadvātrīṣṭī, q 1991, 2.
- گل بکاوی = (قصه) گل بکاوی by 'Izz-allaḥ (or 'Ināyat-allaḥ) Bangālī (A.H. 1134), 828; 829; two Hindūstānī adaptations of the same, q 828.
- گلین طبع عزیزان نوبهاری یافته, chronogram for A.H. 1098, 824.

- چشم (در بیان دفع) گل چشم, on the removing of the albugo or speck in the eye, in *mathnawī-baits*, 2985, 6^a.
- خوشبو (قصة) گل خوشبو, 1994, 7.
- گلدسته by Candarbhan Brahman of Patiyāla or Lāhūr (d A.H. 1068 or 1073), q 1574; 2094; 3047.
- گلدسته سعادت by Muḥammad Hādī Kāmwarikhān (A.H. 1133), q 394.
- گلدسته سعادت لا يزال, chronogram for A.H. 1133, 394.
- گل رعنا by Laḥmī Narāyan Shafīq (A.H. 1181), q 468, 5; 682, note; 2135.
- گلریز by Diyā-aldin Nakshabi (d A.H. 751), 2852.
- گلزار ابرار, notices on Indian Saints, by Maulawī Muḥammad Ghauthi, q 654, fol. 7^a sq.
- گلزار ابراهیم, preface (دیباجة) to, by Żuhūrī of Tarshiz or Khujand (d A.H. 1025 or 1026), 1500, 4; 1509, 2; 1510, 1; 1511, 2; 1512, 2; 1513, 1; 1514, 1; 1762, 16^b; 2896, 2; q 1500, 1.
- گلزار اسرار الصوفية by Moghul (A.H. 1124), 1901.
- گلزار حال, Persian translation of Kishandās Bhat's Sanskrit drama Prabodha Candrodāya, by Banwālī Dās, with the takhalluṣ Wālī or Wālī Rām (A.H. 1073), 1995; 1996.
- گلزار دانش by Nawāzishkhān, q 2120, 17.
- گلزار ممت by 'Abd-alsalām of Lāhūr (A.H. 1155), 3048.
- گلزار نسیم, translation of the گل بکاولی in Rekhta verses, by Pandit Dayā Shankar Nasim (A.H. 1254), q 828.
- گلستان by Sa'dī of Shirāz (A.H. 656), 1117, 4; 1118, 3; 1119, 3; 1120, 3; 1121, 3; 1122, 3; 1123, 3; 1124, 2; 1125, 3; 1126, 3; 1127, 2; 1129, 1; 1133^a; 1153-1175; 3029; 3030; q 823; 2598; commentaries and glossaries on the same, 1176-1184; q 680; 1151; 2513; imitations of the same, 755; 1383-1386; 2206; other imitations, q 724-726, 662 x 798; 1515.
- گلستان رحمت by Nawwāb Muḥammad Mustajālkhān, son of Hāfiẓ Raḥmatkhān, the Rohilla chief (A.H. 1207), 587.
- گلستان ناز, a diwān by Rūh-alamīn, called Mir Jumlah (d A.H. 1047), 2897; q 1540, end.
- گلشن ابرار by Shams-aldin Muḥammad bin 'Abdallāh Kātibi (d A.H. 838 or 839), 1290, first *mathnawī*; 1291, 1; 1292, 1.
- نورس or تأریخ نورس نامه فرشته = گلشن ابراهیمی by Muḥammad Kāsim Hindūshāh of Astarābād, called Firishṭa (to A.H. 1015, in the second redaction to A.H. 1018), 291-302; an abridgement of the same, 303; 304; an extract from the seventh maqālāh of the same, 344, 1; q 358; 446; 455, 1; 2318; 2835.
- گلشن بلاغت by 'Abd-alwabbāb bin Muḥammad Ma'mūrī alḥusainī alḥasanī Fanā'ī (after A.H. 1019), 288.
- گلشن حسن by 'Alī alḥusainī (commenced A.H. 1181), 3026.
- گلشن راز (1) by Maḥmūd Shabistari (A.H. 717), 1761, 2; 1765, 14; 1814; 1815; a few extracts from the same, 714, margin, 1, ff. 15^a-17^a; q 647-649, 154; 724-726, 1307; 1747, fol. 48^a; 2663 commentary on the same, by Muḥammad bin Yahyā bin 'Alī aljilānī allāhijī al-Nūrbakhsī, with the takhalluṣ Asīrī (commenced A.H. 877 or 879) 1816-1819; an abridged copy of the same, 3066 q 724-726, 1202; an anonymous commentary 1820; other commentaries and explanatory treatises, q 645, fol. 3^a sq.; 646, fol. 5^a sq.; 1820 Turkish adaptation and amplification by Shirāzi 1761, 1; (2) a special tarjī' by Muḥammad 'Urī of Shirāz (d A.H. 999), q 1451.
- گلشن عشق D by Miyān Nuṣratī (A.H. 1068), 1634, 2.
- گلشن هند H by Mirzā Luṭf (A.H. 1215), 703.
- گل کشتی by Mir 'Abd-al'āl Najāt (A.H. 1112), 1767, 1; q 1703; commentary on the same, q 1767, 2.
- گلکشت حقیقت by 'Abd-alqādir Bidil (d A.H. 1133), q 1676.
- گل و خسرو = گل و خسرو و گل, an abridgement of the خسرونامه, by Farīd-aldin 'Att (d A.H. 627), 1031, 2; 1032, 8; 1033, 6; 1033; q 724-726, 733.
- گل و صنوبر (قصة) گل و صنوبر, 819; 820.
- گل و مل by 'Azīzī of Kāzwin, q 724-726, 1263.
- گل و خسرو, see گل و خسرو above.
- گلنج باداورد, on Indian agriculture, by Amān-al-Ḥusainī Khānazādkhān Firūzjang Amānī (d A.H. 1044 or 1046), q 1763, 7.
- گلنج جعفری, a *mathnawī* (A.H. 1055), 1869, ff. 27; 283^b (1).
- گلنج روان (کتاب) by Nizām-aldin Maḥmūd Dā'i Shirāz (A.H. 841), 1298, 2.
- گلنج (در صفت) by Muḥammad Ṭāhīr Waṣlī of (under Jahāngir), 1493, fol. 91^b sq.
- گلنج (مقدمه), 714, margin, 214.
- گلنج نامه A (ترجمة) by 'Umar bin 'Uthmān al-Ṣūt Makkah (d A.H. 291, 296, or 297), q 724 725, 10.
- گلچشم = گلچشمه در حل لغات شاهنامه by al-makki Ibn Ṭāifūr albiṣṭāmī (A.H. 1079), 89.
- گلچالارنامه by Khair-aldinkhān Muḥammad (1206), q 483.

گوهر (essential matter), 1812, 2.

گوهر شاموار by 'Abdī of Gūnābād (under prince Ibrāhīm Mirzā Jāhī Šafawī), q 1766.

گوهرنامه by Kādir or Kādiri (A. H. 1240), 2907.

کارنامه = گوی و جوکار by Muḥammad Kāsim Kāsimi of Gūnābād (d after A. H. 979), 1437, 3; q 724-726, 809.

گهکرنامه (to A. H. 1137), 3021.

گیا مهاتم (Gayā Mahātmya), Persian translation of, by Ānandghana Khwāsh (A. H. 1206), 1962; q 2926.

گیتا سمندنی (Gitā Sumbodani), Persian translation of the Bhagavadgītā from the Sanskrit commentary Subodhani, q 1950, 1.

گیتا (قصه), 832.

ل

ل abbreviation of بدل (substitute) in 2325; (2) designation of Abū Ja'far Muḥammad bin al-Ḥasan Ṭūsī's (d A. H. 460) الفصول in 2973.

لا اله الا الله, interpretation of, by Muḥammad 'Alī Ḥazīn of Jilān (A. H. 1139), 1904, fol. 309; other explanations of this formula, both in Persian and Arabic, in 1922, 1 x 2 x 3, see تهليلية ملا, رسالة في تحقيق معنى كلمة توحيد, جمال دواني, and رسالة في تحقيق كلمة توحيد, above.

لال و هملا by Jaswant Rāi bin Bhagwant Rāi bin Sundardās, with the takhalluṣ Munshi, q 500.

لامية العجم, a counterpart of, q 654, 22^a; commentaries on the same, q 645, fol. 3^a sq.; 646, fol. 5^a sq.

لامون (منزل), explained in 2807, 3, fol. 25^a.

اللياب by Najm-al-din 'Abd-alghaffār alshāfi' of Kāzwin (d A. H. 660, 663, or 665), q 724-726, 1238.

لياب الاخبار by Aḥmad bin 'Abdallāh, with Persian paraphrase by Muḥammad bin Maḥmūd, 2639.

لياب الالام = تذكرة عوفى, oldest Persian tadhkirah by Muḥammad 'Aufi (d after A. H. 625), q 435; 600; 724-726, 304 x 307 x 1157 x 1410; 737.

لياب در دانستن اعطراب, anonymous, 2257.

لياب معنوي = انتخاب مثنوي by Ḥusain bin 'Alī al-Wā'iz alkāshifi (d A. H. 910), extracts from, 1086; q 2188.

لياب دستور فائض التور = (در آداب) لسان by 'Abd-alḥakḥ bin Saif-al-din alturk aldiḥlawi albukhārī (d A. H. 1052 or 1053), 2658; q 2583.

لياب التواريخ (1) history of Kashmir (to A. H. 1166) by Muḥammad A'zam, 3022; (2) general history by

Yahyā bin 'Abd-allatīf alḥusaini alqazwīnī (to A. H. 948), 101-103; a fragment, 107, fol. 235^a sq.; q 510, end; 724-726, 1261; 1392.

لياب التواريخ = لب التباب or لب التباب by Rāe Bindrāban (A. H. 1106), 358-360; extract from the same, 361.

لياب السير و جهانما by Abū Ṭalīb alīṣfahānī (A. H. 1208), 696, fifth treatise.

لياب التواريخ هند, see لب التباب above.

لياب معنوي (1) extracts from the معنوي by Ḥusain bin 'Alī al-Wā'iz alkāshifi (d A. H. 910), 1086; 2877; q 1087; 2188; (2) epitome from 'Alī Kulīkhān Wāliḥ's رياض الشعرا (A. H. 1161) by Kāmar-al-din 'Alī bin Sanā-allāh alḥusaini alnāṣirī (A. H. 1194), 695.

لياب شاهنامه = لب لباب منتخب شاهنامه or تاريخ دلگشاي شمشيرخاني or تاريخ شمشيرخاني by Tawakkulbeg (or Tawakkul Muḥammad) bin Ṭalākḥeg (or Ṭalāk Muḥammad al-Ḥusainī), A. H. 1063, 883-890.

ليح الادبار, a kaṣidah by Farīd-al-din 'Aṭṭār (d A. H. 627), q 1031, 9.

ليح التبا, Persian translations of the Sanskrit ليح التبا, q 2799, 4.

ليسان الشعرا, q 2459.

ليسان الغيب by Farīd-al-din 'Aṭṭār (d A. H. 627), 1031, 16; 1033, 11; short extracts, 724-726, 733.

ليشكر نويس (paymaster-general), 724-726, 239.

ليجزو الاول بعضي لطائف شاهی = لطائف (invocations and prayers), 2626.

ليطائف اشرفي by Ashraf Jahāngir Simnāni (d A. H. 840), q 654, fol. 7^a sq. x 23.

ليطائف الاخبار by Badī'-alzamān Rashidkhān (A. H. 1063), 338; 339.

ليطائف التوحيد في غرائب التفرید by Sa'd-al-din Muḥammad Ḥummū'i (d A. H. 650), 1922, 19.

ليطائف الحدائق, 'Abd-allatīf bin 'Abdallāh al-'Abbāsī's (A. H. 1040-1042) larger commentary on Sanā'i's حديقه, q 923; abridgement of the same (styled شرح حديقه, A. H. 1044), 923; 924; q 1088.

ليطائف الخيال by Muḥammad Sāliḥ (A. H. 1104), revised and shorter edition of (styled خلاصة) by Muḥammad Naṣir Nuṣrat (A. H. 1157), 1739; 1740.

ليطائف الطوائف, sometimes called لطائف الطوائف, by 'Alī bin Ḥusain al-Wā'iz alkāshifi, known as Šafi (shortly after A. H. 939), 778; 779; selections from the same, 1762, 15.

ليطائف مثنوي = فرهنگ مثنوي, a special glossary to Jalāl-al-din Rūmī's مثنوي, by 'Abd-allatīf bin 'Abdallāh al-'Abbāsī (d A. H. 1048 or 1049), 1091-1097; 2966; q 923; 1101.

- لطائف المعنوي من حقائق المثنوي, a commentary on the مثنوي, by the same, 1101; extracts from the same, 1089, ff. 7^a sq. and 281^b sq.; 1090, fol. 1^b; q 923.
- لطائف شاهي, anonymous, 2798.
- لطائف قدسي by Rukn-al-din bin 'Abd-alkuddûs (or al-kaddûs) Gangû'i alhanafi al-Cishti (b. A.H. 897), q 654, fol. 7^a sq. x 30.
- لطائف نامه, Persian translation of Mir 'Alishir Nawâ'i's Caghata'i al-nafâs (A.H. 896) by Fakhrî of Harât (about A.H. 927), q 664.
- لطيفة فياض = انشاء فيضي by Abû-alfaid Faiḍi or Fayyâdi (d. A.H. 1004), collected by Nûr-al-din Muḥammad (A.H. 1035), 1479; q 2325.
- لطيفة فياض, chronogram for A.H. 1035, 1479.
- لطيفة فيض الهى, chronogram for A.H. 1070, 332.
- لطائف = (الجزء الاول بعضى) لطيفة لطائف شاهي (invocations and prayers), 2626.
- لعل و گوهر by Ḥasan 'Alî 'Izzat (A.H. 1192), 1717.
- لعل و گوهر D, (قصه), in Dakhnî verses, q ib.
- لغات (grammatical analysis), 2972, end.
- لغات ادويه يعربى و يونانى و فارسى و هندی (ترجمة), 2364, second part.
- لغات الشعرا, part of the مدار الافاضل by Ilâhdâd-i Faiḍi bin Asad-al-'ulamâ 'Alishir of Sirhind (A.H. 1001), 2474.
- لغات تركي, Turkish (or Turkî)-Persian glossaries (1) by Faḍl-allâhkhan (under 'Ālamgîr), 2437; abridgement of the same, 2438; (2) آمدن نامه تركي or نسخه تركي by Mir Sayyid Ḥusain (likewise under 'Ālamgîr), 2440; (3) معروف اللغات or فرهنگ, anonymous, 2439; (4) رساله در لغت, anonymous, 2441.
- لغات تلينگي (vocabulary of the Telinga language in the Dakhan), 2529.
- لغات زبان بلوچ, 3002.
- لغات ستر الاسرار (بيان), a kind of glossary to prince Dârâ Shukûh's ستر اکبر (A.H. 1067), 1978, fol. 187^a sq.
- ترجمة كلام الله or ترجمان قرآن = لغات قرآني by Sharîf-al-din 'Alî Jurjânî (d. A.H. 816), 2699; q 2700; 2701; new edition by 'Ādil bin 'Alî bin 'Ādil al-Ḥafîz, q 2699.
- لغات و الفاظ قرآن by Tâj bin Muḥammad bin Ibrâhîm alḥâshimî (before A.H. 858), 2700.
- لغت تحفة الهند (Hindi-Persian dictionary), 2442.
- لغت تركي (رساله در), (Turkish-Persian glossary), 2441.
- لغت حليمي (Persian-Turkish dictionary) by Luṭf-allâh bin Abî Yûsuf al-Ḥalimî (A.H. 917), q 2455.
- مجمع الفرس or فرهنگ سروري = لغت سروري by Muḥammad Kâsim bin Muḥammad Kâshânî, with the takhalluṣ Surûrî, first edition (A.H. 1008), 2478-2480; q 2504; 2513; 2514; second and enlarged edition (about A.H. 1028), q 2458; 2478.
- فرهنگ شیرخانی = لغت شیرخانی, an abridgement of his own الفوائد زبدة by Shirkhân (between A.H. 955 and 959), 2470; 2471.
- لغت فرس قدیم, 2456, ff. 1-178.
- لغت فرنكي و پارسی (Persian-French dictionary) by Padre Angelus of Mount Carmel (A.D. 1683), 2533.
- لغزان شيخان آملی (حل معنی) by Zain-al-'âbidîn Birâdar Diwân (about A.H. 1150), 1700, B, 24.
- لغز بدر چاچ (حل معنی) by the same, ib., 25.
- اللمع A by Abû Naṣr Sarraj al-Tûsî (d. A.H. 370 or 378), q 647, 271; 648 and 649.
- لمعات or لمعات انوار by Fakhr-al-din 'Irâkî (d. A.H. 686, 688 or 709), q 647-649, 153; 724-726, 687 x 1018; commentaries on the same (1) by Jâmi (styled اشعة اللمعات or حاشية لمعات, A.H. 886), 1357, 11; 1375; q 2912; (2) by Ni'mat-allâh Walî (d. A.H. 834), 2912; (3) other commentaries, q 654, 32; 2912.
- لوازم (ingredients), 2978, 10.
- لوامع (1) by 'Alî Akbar bin Muḥammad (A.H. 1107), 1900; (2) A = شرح القصيدة or لوامع انوار الكشف by Jâmi (A.H. 875), 1357, 16; 1358, 1; 2913.
- لوامع الاخلاق = اخلاق جلالی = لوامع الاشراف في مكارم الاخلاق by Jalâl-al-din Muḥammad Dawâni or Dawwânî (d. A.H. 908), 2183-2187; q 724-726, 167; 1922, 1.
- لوامع انوار الكشف A, see لوامع, 2, above.
- لوامع خيال, one of the diwâns of Ḍamirî of Isfahân (under Shâh Tahmâsp, d. about A.H. 990); q 724-726, 896.
- لوائج در بيان معارف و معانی (رسالة) by Jâmi (d. A.H. 898), 1357, 15; 1358, 2; 1368-1371; 1923, 24; an incomplete copy of the same, 1765, 1; q 645, fol. 3^a sq.; 646, fol. 5^a sq.; commentary and glosses on the same, 1372; 1373.
- لوح محفوظ, Persian exposition of the various Arabic commentaries on Abû 'Alî Ibn Sina's (d. A.H. 428) التنبیہات والارشادات by Jabra'il alḥusainî Ḥakim-almulk (before A.H. 1035), 2201.
- لؤلؤ منظوم, a mathnawî by Sharaf-al-din 'Alî alḥusainî Wafâ of Kumm (d. A.H. 1194), q 1718.
- لهراسپ نامه (کتاب), title of the second part of Firdausi's شاهنامه in 863.
- لی H (tune, air, or melody), 2975.

- S لیلانی by Bhāskara Ācārya, Persian translation of, by Abū-alfaid Faiḍi or Fayyādi (A. H. 995), 1998–2000; a kind of commentary on the same (styled بدائع فنون) by Dharma Narāyan ibn Kalyānmal Kāyath (A. H. 1074), 2259.
- A لیلۃ القدر (the night of predestination), tract on, by Miẓān Sayyid Kāsim, 2583, 2; see also قدر شب.
- مجنون و لیلی (1) by 'Abdallāh Hātifi of Jām (d. A. H. 927), 1398–1409; (2) = مجنون و لیلی by Amir Khusrau of Dihli (A. H. 698), 1186, 8; 1187, 7; 1188, 8; 1196, 3; 1197, 3; 1198, 3; 1199, 2; 1200, 3; 1204; (3) by Badr-alḍin Hilālī of Astarābād (d. A. H. 939), q 724–726, 1170; (4) by Ḍamiri of Isfahān (under Shāh Tahmāsp, d. about A. H. 990), q 724–726, 896; (5) by Hindū (before A. H. 1055), q 1559; (6) by Jāmi (A. H. 889), 1300, 7; 1317, 6; 1318, 6; (7) by Muḥammad Kāsim Kāsimi of Gūnābād (d. after A. H. 979), 1437, 2; q 724–726, 809; 1437, 5; (8) by Nizāmī of Ganja (A. H. 584), 972, 3; 973, 3; 974, 3; 975, 4; 976, 3; 977, 3; 978, 2; 979, 2; 980, 3; 981, 3; 984, 3; 986, 2; 988, 1; 1000–1003; 2868, 4; imitations of the same, 1186, 8; 1284, 3; a parody on verses of the same, q 724–726, 1126; (9) by Rūḥ-alamīn of Isfahān, called Mīr Jumlaḥ (d. A. H. 1047), 1540; q 2897; (10) another title of the anonymous مهر و وفا, dedicated to 'Ālamgir (perhaps by 'Arif of Lāhūr), 1657, 1.
- م
- محو = (crossed out, cancelled), 627, third part.
- ماتر (رقت), several letters of condolence, 2998, fol. 60^b sq.
- ماتر محمد شریف (در) by Abū-albarakāt Munir of Lāhūr (d. A. H. 1054), 2078, 5.
- ماتر آصفی by Lachmī Narāyan Shafīk (A. H. 1207–1208), 468; q 2135.
- ماتر الامر by Šamsām-aldaulah Shāhnawāzkhān Shahīd Khwāfi Aurangābādī (assassinated A. H. 1171), first edition by Ghulām 'Alīkhān Husainī Wāsiṭi Balgrāmī Āzād (d. A. H. 1200), 622–626; q 130; 682; 1722; 2135; second revised and enlarged edition by Mīr 'Abd-alhayy bin Šamsām-aldaulah (A. H. 1182–1194), 627; 628; q 489.
- ماتر الکرام تاریخ بلکرا, first volume of the tadhkīrah of famous men of Balgrām by Ghulām 'Alīkhān Husainī Wāsiṭi Balgrāmī Āzād (A. H. 1166), 682; q 655; 1722; 1773; 1894; 2135; 2679.
- ماتر جهانگیری (1) by Kāmgār Husainī (A. H. 1040), 324; q 395; (2) wrong title, given to Muḥammad Hādī Kāmwarkhān's تذکرة السلاطين چغتای (commenced A. H. 1135), in 395.
- ماتر سادات by Diyā-aldīn Baranī (under Sulṭān Firūz-shāh), q 653, col. 325, No. 19.
- ماتر عالمگیری (wrongly styled عالمگیری) by Muḥammad Sāki Musta'iddkhān (A. H. 1122), 365–368; extracts from the same, 369; see وقائع دکن عهد عالمگیری.
- ماتر قطبشاهی محمودی by Muḥammad bin 'Abdallāh of Nishāpūr (to A. H. 1038), 463.
- ماتر محمودی by Imām Kaffāl (under Sulṭān Maḥmūd of Ghazna), q 569, preface.
- ماتر ماکول و مشروب (رساله) by Yūsufi, in verse (A. H. 1204), 2366–2369; 2370, ff. 11^a–13^b.
- A جامع بغدادی = ما لا یسع الطیب جهله by Yūsuf bin Isma'īl bin Ilyās al-Juwainī al-Baghdādī (about A. H. 710 or 711), q 2328.
- ما مقیم (نسخه), a tarkibband, 2810, 1.
- S مانکتوهل (composed under Rājah Mān Singh), Persian translation of (styled راگ درین or رساله) by Fakīr-allāh (A. H. 1076), 2017.
- ماوی خوشدلای, chronogram for A. H. 1008, 1487.
- ماء درستان, a mathnawi by Kaplānbug (under Jahāngir), q 1693, margin, fol. 8^b sq.
- ترجمه رساله النفس = (در تحقیق) ماهیت نفس, Persian translation of his own Arabic رسالة النفس or رساله فی المعاد by Abū 'Alī Ibn Sīnā (d. A. H. 428), 2149.
- A العوامل فی التحو or مائة العوامل = مائة العوامل by Abūbakr 'Abd-alkāhīr bin 'Abd-alraḥmān Jurjānī (d. A. H. 471 or 472), Persian verse translation of (styled مائة عامل or مائة عوامل), 2629, 3; q 2433; Persian commentary on the Arabic original, 2433; Turkish versification of the same, q ib.
- ماتر عامل or مائة عوامل, see the preceding item.
- A مباحث عمادی by Fakhr-aldīn Rāzī (d. A. H. 606), q 724–726, 1064.
- A مباحث مشرقیة by the same, q ib.
- مباحث کونکسار و تنباکو (contest between poppy and tobacco) by Kūlī Khānbug bin Ḥasan Sulṭān Shāmlū, with the takhalluṣ Mujrim (d. A. H. 1020), q 2895.
- مبادئ التعبير (کتاب), q 2276.
- مبادئ موجودات (رساله) by Afḍal-aldīn Muḥammad Kāshī (d. A. H. 707), 1921, 11.
- مبارکباد (letters of congratulation), 2132, faṣl 2.
- مبارکشاه و حق دوست درویش (حکایت) by Ānand-ghana Khwāsh (A. H. 1208), 2905, 7.

مجمع الدعوات ومنهج الدعوات designation of the in 2973.

A متداول (still current, with regard to dialects), 2138.

A متروك (obsolete or abandoned, with regard to dialects), ib.

متفرقة (رقعات) (1) 2946, II, c; (2) = متفرقات, probably by Candarbhan Brahman of Patiyāla or Lāhūr (d. A. H. 1068 or 1073), 2094, ff. 48^a-62^b; q 3047.

A متن, designation of the text of the original, in 2581.

A المتوسط, the middle commentary on Ibn al-Hājib's (d. A. H. 646) Arabic grammar, الكافية في النحو, by Rukn-al-din Ḥasan Astarābādī (d. A. H. 715 or 717), glosses to, q 724-726, 1162.

المتوسط, the middle treatise on riddles, by Jāmī (d. A. H. 898), q 2050.

A متولي (superintendent or overseer of a holy shrine), 724-726, 1094 × 1096 × 1097 × 1099.

متهر (تعريف) by Harbans Munshi, 2118, 2.

A متى (duration), 2261.

مت (or می), designation of مولانا صاحب المثنوی, i. e. Jalāl-al-din Rūmī, in 2663.

المثل (نصرب), on some proverbial sayings, 2147.

A مثلث (trilateral figure or triangle), 2261.

مثلثات by Sa'di of Shirāz (d. A. H. 690 or 691), 1117, 11; 1118, 8, end; 1119, 7, end; 1122, 8, end; 1123, 9, end; 1124, 7, end; 1125, 8, end; 1126, 9, end; 1128, 3.

مثلث اللغات = نصاب مثلث, a versified Arabic-Persian vocabulary, 2383, ff. 109^a-112^a; 2384; 2385.

A مثلث قائمة الزاوية (right-angled triangle), 2261.

A مثلث متساوي الاضلاع (three-sided or equilateral triangle), ib.

A مثلث مختلف الاضلاع (scalene triangle), ib.

A مثلث منفرجة الزاوية (obtuse-angled triangle), ib.

A مثنون (octagon equilateral), ib.

H مثنوی in Rekhta, 1768, 4.

مثنويات (short mathnawis), 1741, 7 × 8; 1771, 1-3.

مثنويات ابن يمين, mystical mathnawis by Ibn Yamin of Faryūmad (d. A. H. 745), 1230, fol. 99^b sq.; 1231, fol. 1^b sq.; 2881, 3 × 6 × 7.

مثنويات آشنا by Muḥammad Ṭāhir 'Ināyatkhān bin Ṭafarkhān, with the takhalluṣ Ḥshnā (d. A. H. 1077), 1584, 5 × 6.

مثنويات امير حسن by Amir Ḥasan of Dihli (d. A. H. 727), 1224, fol. 71^b sq.; 1225.

مثنويات امير خسرو, short mathnawis and poetical descriptions by Amir Khusrāu of Dihli (d. A. H. 725), 1187, 14; 1188, 15; 1189, 1 × 3 × 4; 1190,

1 × 3 × 4; 1191, fol. 86^a sq.; 1192, fol. 181^b sq.; some also in 1187, 1 × 4; 1188, 1.

مثنويات بخسود by Jāmī Lāhūrī Nāmdārkhāni, with the takhalluṣ Bikhwad or Bikhwadī (d. A. H. 1086), 2899, 2.

مثنويات ثابت by Muḥammad Afdal-al-din Thābit (d. A. H. 1151), 1701, fol. 149 sq.

مثنويات جلال اسير by Jalāl Asir of Iṣfahān (d. A. H. 1049), 1541, fol. 65^a sq.; 1542, fol. 43^b sq.; 1545; 1546, fol. 85^a sq.

مثنويات حافظ by Shams-al-din Muḥammad Ḥāfiẓ of Shirāz (d. A. H. 791 or 792), 1246, ff. 19^b and 180^b sq.; 1247, ff. 189^a sq. and 202^b; 1248, fol. 162^b; 1249, fol. 186^a; 1250, fol. 233^b; 1251, fol. 141^b sq.; 1252, fol. 158^b sq.; 1253, fol. 8^a sq.; 1254, fol. 209^a sq.; 1255, fol. 248^b sq.; 1256, fol. 204^b sq.; 1257, fol. 10^b sq.; 1258, fol. 183^a sq.; 1259, fol. 204^b sq.; 1261, fol. 164^b sq.; 1262, fol. 181^b sq.; 1263, fol. 211^a sq.; 1264, fol. 151^b sq.; 1265, fol. 154^a sq.; 2883, 4; 2884, 4; 2885, 2; 3031, ff. 185^b-203^b.

مثنويات خاقان by Faṭḥ 'Alīshāh of Persia, with the takhalluṣ Khāḥān (A. H. 1227), 1730, fol. 100^b sq.; 2997, 3.

مثنويات خالص by Ḥusain Khālīṣ (d. A. H. 1122), q 1672.

مثنويات نصائح = نصائح by Sa'di of Shirāz (d. A. H. 690 or 691), 1120, 10; 1121, 5^h; 1127, 8; parts of them in 1129, 4.

مثنويات شرف الدين على يزدي by Sharaf-al-din 'Alī Yazdi (d. A. H. 858), q 724-726, 128.

مثنويات شفاي by Sharaf-al-din Ḥasan (or Timūr) Shifā'i (d. A. H. 1037 or 1038), 1531, 1 × 2; 1532.

مثنويات شوق by Allāhjūyā, with the takhalluṣ Shauḳ (d. A. H. 1263), 1732, ff. 65^b-79^b.

مثنويات شهيد, probably by Muḥammad Bākīr Shahīd (still alive in A. H. 1169), 1709, fol. 446^a sq.

مثنويات صیدی by 'Alī Ṣaidi of Tahrān (d. A. H. 1069), 1576, fol. 19^b sq.; 1578, fol. 20^a sq.

مثنويات طالب آملی by Muḥammad Ṭalīb (or Ṭalībā) of Āmul (d. A. H. 1035 or 1036), 1524, fol. 119^a sq.

مثنويات طاهر وحید by 'Imād-al-daulah Mirzā Muḥammad Ṭāhir Wahīd of Qazwīn (d. A. H. 1110, 1118 or 1119), q 1653.

مثنويات عاقلخان رازی by Mīr 'Askarī 'Āqīlkhān Rāzī (d. A. H. 1108), 1634-1638; q 345.

مثنويات قدسی by Muḥammad Jān Qudsī of Mashhad (d. A. H. 1055 or 1056), 1552, 2-6 × 9, end; 1553, 2 × 3 end, 4-7 × 9; 1556, fol. 94^a sq.; extracts from the same in 1554.

مثنويات (ابو طالب) کلیم by Abū Ṭalīb Kalīm of Hamadān (d. A. H. 1061 or 1062), 1563, 2; 1570.

- مثنویات محمد شریف by Muḥammad Sharif Kāshī (d. after A.H. 1026), 1515, ff. 329^a sq. and 367^a sq.
- مثنویات ملا شاه by Mullā Shāh Muḥammad bin 'Abd Muḥammad (or Muḥammadshāh bin Mullā 'Īdī), called Lisān-allāh (d. A.H. 1072), 1580.
- مثنویات ناصر علی by Nāṣir 'Alī of Sirhind (d. A.H. 1108 or 1109), 1646; see also مثنوی ناصر علی.
- مثنویات نظامی by Nizāmī of Ganja (d. A.H. 598, 599, or 602), short extracts from, 1762, 5.
- مثنویات واضح, mystic mathnawīs by Mīr Mubārak-allāh Irādātkhān, with the takhalluṣ Wādih (d. A.H. 1128), 1674, 6.
- مثنویات هاشم by Hāshim bin Muḥammad Kāsim (still alive in A.H. 1056), 2898, 1 x 2 x 4.
- مثنوی اهل, a didactic mathnawī by a certain Ahlī (before A.H. 1000), 1434.
- مثنوی بیان واقع by Muḥammad Mīr Muḥammadi Athar (brother of Mīr Muḥammadi Dard), q 2975 (3).
- مثنوی (مولانا) جسی by Maulānā Jismi (under Akbar), 1743, 16.
- مثنوی جلال الدین رومی, see مثنوی معنوی below.
- مثنوی جلال الدین فرہانی by Jalāl-al-dīn bin Ja'far of Farāhān, q 724-726, 984.
- مثنوی چندربہاں درہمن by Candarbān Brahman of Patiyāla or Lāhūr (d. A.H. 1068 or 1073), q 3047.
- مثنوی حسن تونی by Maulānā Ḥasan of Tūn, q 724-726, 814.
- مثنوی خواب و خیال by Muḥammad Mīr Muḥammadi Athar (see above), q 2975 (4).
- مثنوی خواجہ مسعود نقی (on the exploits of Sulṭān Ḥusain Mirzā) by Khwājah Mas'ūd of Kumūn, q 724-726, 990.
- مثنوی (قصہ) خورشید ماہ by Muḥammad Sharif Badā'i Nasafi, with the takhalluṣ Jāmi, 1516.
- مثنوی در تعریف دولتخانہ نواب امیر الامر ساداتخان by Shams-al-dīn Faḳīr 'Abbāsī (d. A.H. 1180 or 1181), 1710, 8.
- مثنوی در تعریف و کتابہ دولتخانہ بادشاہی by Abū Ṭalīb Kalīm of Hamadān (d. A.H. 1061 or 1062), 1563, 2, fol. 79^b.
- مثنوی در واقعہ جاسوز کرہلا by Shams-al-dīn Faḳīr 'Abbāsī (see above), 1710, 7.
- مثنوی ذکر by Shāh Burhān-al-dīn bin Shāh Mubarrā (before A.H. 1055), 1920, 9.
- مثنوی ایمان, an abridged poetical translation of the Rāmāyana, by Ghirdardās Kāyath (A.H. 1033), 1965; 1966.
- مثنوی زمیہ by Muḥammad 'Alī Ṣā'ib of Iṣfahān (A.H. 1079), 1606, 2.
- مثنوی زمان راسخ by Muḥammad Zamān Rāsikh of Lāhūr (d. A.H. 1107), q 1649.
- مثنوی زین العابدین ہجری by Mīr Zain-al-'ābidīn Hījri, 1767, 5.
- مثنوی سامی by 'Abdallāh Sāmī (d. under Muḥammad-shāh), 1704, fol. 146^a sq.
- مثنوی شائق by Ghulām Ḥusain Shā'ik (under Ghāzī-al-dīn Ḥaidar), 1729, fol. 17^b sq.
- مثنوی شوکت by Muḥammad Ishaq (or Abū Ishaq or Ibrāhīm) Shaukat of Bukhārā (A.H. 1093), 1628, fol. 2^b sq.
- مثنوی شہزادہ عالم میرزا جوانمخت جہاندارشاہ H, Reklita mathnawī by prince Jahāndār (d. A.H. 1202), 1752, fol. 62^a sq.
- مثنوی عشق = مثنوی غنیمت by Muḥammad Akram Ghanīmat of Gaujah (A.H. 1096), 1649-1651; q 1652.
- مثنوی فصیحی by Faṣihī Anṣārī of Harāt (d. A.H. 1046), 1537, fol. 201^b sq.
- مثنوی فی المدح by Wisbeg Fiṭrat (d. after A.H. 1059), 1560, fol. 58^b sq.
- مثنوی قائمی آملی by Kā'imī of Āmul, q 724-726, 1192.
- مثنوی کج کلاہ by Ānandghana Khwash, first volume (A.H. 1208), 2905; second volume (A.H. 1209), 1725; q 2905; both together, q 2926.
- مثنوی کشمیر by Nāṣir 'Alī of Sirhind (d. A.H. 1108 or 1109), q 1646.
- مثنوی محمد قاسم by Muḥammad Kāsim Ṣadāqat or Zarāfat (A.H. 1149), 1698, ff. 188^b-212^a.
- مثنوی محمود, wrong title given to the کنز الرموز of Fakhr-alsādāt Ḥusain alḥusaini of Ghūr (d. after A.H. 720) in 1831.
- مثنوی محیط اعظم by 'Abd-alkādir Bidil of Akbarābād (A.H. 1078), 1682; 1683; 1763, 9; q 1676.
- مثنوی مختاری by 'Uthmān bin Muḥammad al-Mukhtarī (d. A.H. 544 or 554), q 724-726, 337.
- مثنوی مطلق, i.e. two mathnawī-baits falling out of the alphabetical order of the end-rhyme in a collection of Sūfic hymns, 1753.
- مثنوی جلال الدین رومی = مثنوی معنوی by Jalāl-al-dīn Rūmi (A.H. 662), 1060-1085; extracts from the same, 1086; 1087; 1762, 7; 2877; part of the first daftar, 2876; q 1270; 1517; 1638; 2798; revised edition by 'Abd-allāṭif bin 'Abdallāh al-'Abbāsī, styled نسخہ مثنوی (A.H. 1024-1032), 1088-1090; 2993; 2994; q 923; 1101; 1285, end; special glossary to the same (styled لطائف اللغات or فرہنگ مثنوی), 1091-1097; 2966; q 923; 1101; commentaries on

- the Mathnawī (1) by Kamāl-al-dīn Ḥusain bin Ḥasan of Khwārizm, styled *جواهر الأسرار و زواهر الانوار* (A.H. 834), 1098; (2) by Nizām-al-dīn Maḥmūd Dā'i of Shirāz, styled *حاشية داعي* or *شرح مثنوي* or *كتاب حاشية مثنوي* (about A.H. 865), 1099; 1100; q 1298; (3) by 'Abd-allatif bin 'Abdallāh al-'Abbāsī (see above), styled *لطائف المعنوي*, 1101; q 923; (4) fragment of another commentary by the same, styled *مرآة المثنوي*, 1102; q 923; (5) by 'Abd-alfattāh alḥusainī al'askari, styled *مفتاح المعاني* (collected by Hidāyat-allāh A.H. 1049), 1103; (6) by Muḥammad Nūr-allāh Ahrārī (about A.H. 1073), 1104; (7) by Muḥammad Ridā, styled *مكاشفات رضوى* (A.H. 1084), 1105; (8) by Muḥammad Ḥashim Faīdān, styled *تصحيح مثنوي* (A.H. 1122), 1106; (9) by Shāh Walī Muḥammad of Akbarābād, styled *مخزن الأسرار* (between A.H. 1140 and 1151), 1107; (10) by Muḥammad Na'im, styled *شرح مثنوي*, 1108; (11) another, q 2513; (12) commentary on the first two baits of the poem by Jāmi (d A.H. 898), styled *شرح بيتين مثنوي* or *شرح بيتين مثنوي*, 1357, 13; 2914, 2; discourses on the Mathnawī, styled *كنوز الحقائق في رموز اللقائق* by Kamāl-al-dīn Ḥusain bin Ḥasan of Khwārizm (d A.H. 840 or 845), q 1098; selections from the Mathnawī by 'Abd-alfattāh alḥusainī al'askari (see above under 5), q 1103.
- مثنوي ملك قمي by Malik Kummi (d A.H. 1024 or 1025), 1499, fol. 90^b sq.
- مثنوي ممت by Kamar-al-dīn Minnat of Dihli (d A.H. 1207 or 1208), 1723, fol. 65^a sq.
- مثنوي ناصر علي by Nāsir 'Alī of Sirhind (d A.H. 1108 or 1109), 1646, ff. 1^b-52^a; 1647; 1648; 1763, 5.
- مثنوي نعمتخان عالي by Nūr-al-dīn Muḥammad Ni'mat-khān 'Alī (d A.H. 1121 or 1122), 1659, 6.
- مثنوي ولي رام by Banwālī Dās (about A.H. 1073), q 1995.
- (or رانجه) ناز و نیاز = مثنوي هير و رانجه by Fakr (or Fakir)-allāh Āfarīn of Lāhūr (d A.H. 1143 or 1154), 3037; q 1724.
- محاسن العشاق by Sulṭān Ḥusain Mirzā (A.H. 908-909), 1870; 1871; q 724-726, 733; 1872; 1892, third fasc of the second bāb; a commentary on the same, by Amīr Kamāl-al-dīn Ḥusain of Ṭabas-i-Kilak, Sulṭān Ḥusain's prime-minister, q 724-726, 154.
- محاسن المؤمنین by Nūr-allāh bin Sharif alḥusainī almar'ashī alshūstari (A.H. 993-1010), 704; fragments of the same, 2829, II; q 724-726, 203 x 204; 1807; 2176.
- T محاسن التفاسي, the Cāghatāi original of Mir 'Alī-shīr Nawā'i's biography of Persian poets (A.H. 896), 664; q 724-726, 1256; Persian versions of the same, q 664.
- در مجلس پنجگانه or رساله دوم = مجالس خمسة, the second prose-treatise of Sa'di of Shirāz (d A.H. 690 or 691), 1117, 2; 1118, 2; 1119, 2; 1120, 2; 1121, 2; 1122, 2; 1123, 2; 1124, 1; 1125, 2; 1127, 4; 1185; fragment of the same in 1130.
- تأريخ محمد شريف وقوي = مجامع الاخبار by Muḥammad Sharif alḥusainī Wukū'i (to A.H. 1000), 119.
- A مجاهدات (spiritual exertions in Sūfism), 653, 8.
- A المجتبى (designated by ی), probably by Jamāl-al-dīn Abū-alfaraj 'Abd-alrahmān, known as Ibn al-Jauzi (d A.H. 597), q 2973.
- تجربات محمد اکبر = تجربات اکبری by Muḥammad Akbar, called Muḥammad Arzāni (under 'Ālamgir), 2342; 2343; q 2339; 2346.
- A مجرد (stripped, i.e. without diacritical points), 1733, 3.
- مخزن افغانی or تواریخ مجلس آرای = مجلس آرای, the shorter redaction of Ni'mat-allāh bin Ḥabīb-allāh Harawī's history of the Afghāns, 578; see for the fuller redaction *تأريخ خانجهانی و مخزن الافغانی*.
- مجلس افروز by Ibn Yamin (d A.H. 745), 1230, fol. 111^a sq.
- مجلس پنجگانه (در), see مجالس خمسة above.
- رساله هفتم or هزليات سعدی = مجلس هزل, the seventh prose-treatise of Sa'di of Shirāz (d A.H. 690 or 691), 1117, 15; 1118, 16; 1120, 13; 1122, 16, end; 1123, 4; 1125, 16; 1126, 5; part of the same, 1121, 2.
- مجمع الايکار by Muḥammad 'Urfi of Shirāz (d A.H. 999), 1451, 5; 1452, 2; 1453, 5; 1463.
- مجمع الامثال by Muḥammad 'Alī Ḥablrūdi or rather Jabalrūdi (A.H. 1049), q 2209.
- مجمع الانساب by Muḥammad bin 'Alī bin Shaik Muḥammad bin al-Ḥasan bin Abibakr (A.H. 733-743), 21; 22.
- مجمع الانشا by Muḥammad Amin-i-Banī Isrā'il (A.H. 1138 or 1146), 2122; 2943.
- جمع or محفل الاصفياء و مجمع الاوليا = مجمع الاوليا by 'Alī Akbar Ḥusainī Ardestāni (A.H. 1043), 645; 646; q 653, 15, Nos. 14 x 17; No. 7 x 8 x 10 in the families; and Nos. 1 x 2 in the branch-families; 724-726, 1016.
- A مجمع البحرين (رساله), Persian translation of part of, by Rukn-al-dīn 'Abd-alkuddūs (or alkaddī Gangū'i alḥanafī al-Cishti (b A.H. 897), 1924, 1.
- (1) مجمع البحرين by prince Dārā Shukūh (A.H. 1065), extracts from, 714, margin, 6, fol. 75^a sq. q 647; (2) ناظر و منظور by Shams-al-dīn Muḥammad Kātibī (d A.H. 838 or 839), 12 fourth mathnawī; 1291, 3; 1292, 2; q 1432, (3) by Shams-al-dīn Muḥammad bin Nāsir (or Naṣr) of Sistān (about A.H. 602), q 724-7305.

مجمع البدائع = جوامع التواريخ, an anonymous Persian romance, 846.

مجمع البيان = واجب اللفظ, a philosophical mathnawi by 'Ākīl (perhaps identical with 'Ākīlkhān Rāzi), A.H. 1105, 2212.

مجمع الجوامع و ذخائر التراكيب by Ibn al-Sayyid almarhūm Muḥammad Hādikhān Muḥammad Ḥusain (A.H. 1185), 2361.

قصص الانبياء, 593-595; see also الانبياء.

مجمع الدعوات و منهج الدعوات A (designated by), probably by Radī-al-dīn Abū-alkāsim 'Alī (in the latter half of the seventh century of the Hijrah), q 2973.

مجمع الصنائع by Nizām-al-dīn Aḥmad bin Muḥammad Ṣāliḥ al-siddīqī Ḥusainī (A.H. 1060), 2088; 2089; 2937; 2938.

مجمع العصمه, commentary on Sharaf-al-dīn Bukhārī's or مقدم الصلوة or مقدمه صلوة or مقدمه الصلوة رسالة حق در فقه نام حق (A.H. 703), by Abū al-Ismat Muḥammad Ma'sūm, q 2558.

مجمع الغرائب by Tughrā of Mashhad (d somewhat before A.H. 1078), 1586, 6, VIII; 1587, XIV; 1588, IV; 1589, V; 1590, VII; q 1588, XIV.

مجمع الفرس = فرهنگ سروری or لغت سروری by Muḥammad Kāsim bin Muḥammad Kāshānī, with the takhalluṣ Surūrī, first edition (A.H. 1008), 2478-2480; q 2504; 2513; 2514; second and enlarged edition (about A.H. 1028), q 2458; 2478.

مجمع الفصا by Ridā Kulikhān (A.H. 1294), q 902.

مجمع الفرس by Candarbḥān Brahman of Patiyāla or Lahūr (d A.H. 1068 or 1073), q 2094; 3047.

مجمع الفوائد, wrong title given to Rām Nārāyan's انشاء مجموع القواعد (A.H. 1190) in 2132, fly-leaf.

مجمع القاموس = تذكرة خان آرزو (second half) by Sirāj-al-dīn 'Alīkhān Ārzū (A.H. 1164), 680; an abridgement of the same, 681; q 2909, fol. 137^b sq.

مجمع التوادر by Nizāmī 'Arūdī of Samarkand (d after A.H. 547), q 724-726, 1426.

مجمع اوزرا by Candarbḥān Brahman of Patiyāla or Lahūr (d A.H. 1068 or 1073), q 1574; 3047.

مجمع الهدى by 'Alī bin Ḥasan al-zawwārī, 598; q 3025; see also الانبياء.

مجمع فض, see محفل الاصفيا و مجمع الاوليا = مجمع فض الاوليا above.

مجمع فض, chronogram for A.H. 1043, 645.

مجمع الاسول in Persian = رسالة در علم حكمة in Arabic, by Abū-alḥasan Kūshyār bin Layyān aljabalī, 2256, 3.

رسائل اخوان, an abridgement of the مجمل للكلمة A, Persian translation of (under Timūr), 2225.

مجملي سلاطين دهلي كه در هفت اقليم آورده بتجريب مى آرد, 728, 2, ff. 153^a-176^b.

مجمع الفوائد (انشاء), wrongly styled مجموع القواعد by Rām Nārāyan (A.H. 1190), 2132.

مجمع التوازل, q 2607; 2608.

عبادات مجموع = (كتاب) مجموع خانى و بحر المعانى (مجموعه) or خانى فى عين (غرة) المعانى by Kamāl Karīm Nāgaurī (before A.H. 1000), 2572; 2573; q 2598; sequel to it (styled مجموع تكملة مجموع), 2574.

مجمع سلطاني (under Sulṭān Maḥmūd of Ghazna), 2551.

مجموعه الصنائع by Mīr Yaḥyā (before A.H. 1033), 2781; 2782; enlarged copy of the same, 2783; Turkish translation, q 2781.

مجموعه المسودات (about A.H. 1166), 2127, first Inshā.

مجموعه فى علم الصرف (four Persian treatises on Arabic grammar), 2411; 2412.

مجموعه (a collection of poetry and prose), 1771.

مجموعه ادعيه by Dūst Muḥammad (under Shāh Tahmāsp), 2570.

مجموعه اشعار (a collection of poetical extracts), 1741.

رساله در فن انشا = مجموعه اناشي by Muḥammad bin Shams-al-dīn (probably A.H. 995), 2947, 1.

مجموعه انتخاب, chronogram for A.H. 1218, 2849.

مجموعه تصنيفات آخوند سيد سيف الدين كشميري by Saif-al-dīn Ākhund Saif (A.H. 1270) in Persian and Kashmirian, 1733.

مجموع (كتاب) = عبادات) مجموعه (مجموع) or خانى above.

مجموعه خطوطها (A.H. 1173-1178), 2131.

مجموعه خواجه هاشم by Ḥāshim bin Muḥammad Kāsim (still alive in A.H. 1056), 2898, 1-6.

دستور العمل آگاهى = مجموعه رقعات عالمگير اورنگزيب or كلمات اورنگزيب or رسالة دستور العمل collection of notes and letters of 'Ālamgīr (compiled A.H. 1156), 380-382.

مجموعه شعرا = ديوان منتخب or ديوان منتخب شعرا by Sirāj-al-dīn Ḥusainī of Aurangābād, with the takhalluṣ Sirāj (A.H. 1169), 691; q 1524; 1601; 1653; 1656; 3037.

مجموعه شمسي, Persian translation of an astronomical treatise of Dr. W. Hunter (A.D. 1755-1812) by Abū-alkhair bin Ghiyāth-al-dīn, 2953.

- مجموعه صلوات حضرت شيخ المشايخ عبد الحق الدهلوي
منتخب از كتاب جذب القلوب الى ديار (دار) =
محبوب by 'Abd-alhak̄k bin Saif-al-din alturk
aldihlawi albukhari (d. A. H. 1052 or 1053), 2586.
- مجموعه فضائل, chronogram for A. H. 1085, 2097;
2101.
- (or مهدي خاني) مهدي ميرزا (or مرزا) by
Mirzā Mahdikhān Šafawī (A. H. 1142), 412, fol.
67^b sq.; 413; 414; 470, ff. 177^b-189^b; q 446.
- مجموعه ميرزا مهدي خاني, chronogram for A. H. 1142,
412; 414.
- مجموعه مشتمل بچند ابواب در فن اشعار
(specimens of the different branches of poetry), 1744.
- تذكرة قاسم = مجموعه نغز by Kudrat-allāh Kādiri
Kāsim (A. H. 1221), 2849.
- مجموعه نغز, chronogram for A. H. 1221, ib.
- ترجمة مقالة = مجموعه نكات ارسطو در علم حكمت
ارسطاطاليس, 1921, 1.
- مجموعه نور الله نجفي, extract from, containing phar-
maceutical weights and measures, 2792, VI.
- by Amīr Khusrāu of
Dihli (A. H. 698), 1186, 8; 1187, 7; 1188, 8;
1196, 3; 1197, 3; 1198, 3; 1199, 2; 1200, 3;
1204.
- مجنون و ليلي by Bā'ikhān, q 1697.
- محيى الدين ابن عربي (1) designation of (2) the
منهاج الصلاح in 2663; 2973.
- محاسن الاخبار, q 647, 267; 648 and 649.
- محاسن الآداب, Persian translation of Raḍi-al-din Abū
'Alī alhasan al-Tabarsī's (d. A. H. 548) Arabic
work مكارم الاخلاق by Naṣir-al-din Muḥammad
(under Shāh Tāhmāsp), q 2854.
- محاضرات الادباء ومحاورات الشعراء والبلغاء
by Abū-alkāsim al-Rāghib of Isfahān (d. A. H. 502), q
1922, 26.
- المحاكمات, super-commentary on Naṣir-al-din Ṭūsī's
(d. A. H. 672) شرح الاشارات by Kuṭb-al-din Mu-
hammad Rāzi or Tahtānī (d. A. H. 766), q 2201, 2.
- محاورات, species of letters, 2057.
- معاوري (علوم), conversational sciences, 2221-2223,
first kism, fourth maḳālāh; parts of them in
2224.
- محب الحق (قصيدة), A. H. 1233, 1728, fol. 23^b.
- (1) commentary on Khākānī's (d. A. H. 590
or 595) diwān by 'Abd-alwabbāb bin Maḥmūd
Ghanā'i (about A. H. 1090), q 968; (2) compiled
from Yaḍ-allāh's utterances by Maḥmūd Faḍl-allāh
Ḥusainī (A. H. 843), 1869, II.
- محبوب (equal in numerical value to ناز = 58),
724-726, 954.
- محبوب or معشوق (the beloved one in Sūfism)
explained, 653, 11; 1272.
- محبوب (كتاب) by Sa'īd-al-din Ḥummū'i of Juwain
(d. A. H. 650), q 724-726, 795.
- محبوب القلوب by Barkhwārdār bin Maḥmūd Turkman
of Farāh, with the takhalluṣ Mumtāz (under
Minūcihrkhān who was governor of Mashhad A. H.
1034-1074), 800-802.
- المحزر by Abū-alkāsim 'Abd-alkarīm Rāfi'i Kāzwinī
(d. A. H. 623), q 724-726, 1241; commentaries
on the same (1) by Sharaf-al-din 'Alī Shiftagī,
q ib., 207; (2) by Muḥammad al-kashmirī (before
A. H. 996), q 2642, 5.
- المحترم في حاشية جامي, glosses to the first
part of Jāmī's شرح كافية نحو (A. H. 897) by Mu-
hammad Esfendi, q 1357, 22.
- محزون و محبوب by Jamālī (A. H. 814), 1284, 3.
- المحصل, a mistake for the following المحصول.
- المحصل by Fakhr-al-din Rāzi (d. A. H. 606), q 724-
726, 1064; commentary on the same, q ib., 163.
- محصول اشارات (or محمول و اشارة) by Athir-al-din
Muḥaddal bin 'Umar of Abhar (d. A. H. 663),
q ib., 1288.
- مجمع or مجمع الاوليا = محفل الاصفياء و مجمع الاوليا
فيض by 'Alī Akbar Ḥusainī Ardestānī (A. H.
1043), 645; 646; q 653, 15, Nos. 14 × 17; Nos.
7 × 8 × 10 in the families; and Nos. 1 × 2 in the
branch-families; 724-726, 1016.
- محك السلوك و مصقلة النفوس, on general history (A. H.
1133), 129.
- محمّد حنيف (قصّة) by Nūr-al-din Muḥammad 'Ashīq
(about A. H. 1079), 1592.
- محمّد سعيد (رسالة), on ethics, by Ḥāfiẓ Muḥammad
Sa'īd bin Ḥāfiẓ Karam-allāh (A. H. 1102), 2211.
- محمّدنامه by Mullā Zuhūr ibn Mullā Zuhūrī Kā'inī
(under Sultān Muḥammad 'Ādilshāh), q 455, 3.
- محمودنامه, on the story of Maḥmūd and Ayāz, 1768
2; 1769.
- محمودنامه تصنيّف فردوسی, incorrect title of the
منتخب شاهنامه in 890.
- محمود و اياز by Zulālī of Khwānsār (A. H. 1001-1024),
1494, 2; 1495, 1; 1496, 1; 1497; 1498
q 1494; 1768, 2.
- محو (crossed out, cancelled), 627, third part.
- محور (axis), 2261.
- المحيط by Raḍi-al-din Sarakhsī (d. A. H. 544), q 256;
2607; 2608.
- محيط اعظم (مثنوي) by 'Abd-alkādir Bidil of Akbarābī
(A. H. 1078), 1682; 1683; 1763, 9; q 1676.
- محيط اعظم, chronogram for A. H. 1078, 1682.
- محيط دائرة (circumference), 2261.

محیط سال (در) by Muḥammad Kūlī Salīm (d. A. H. 1057), 1558, 8.

مخارج حروف, (فصل در بیان), 1765, 3.

مخارج حروف و قواعد در آثار, treated in 2705.

مخازن القادریه by Shams-al-dīn bin Walī-allāh (d. A. H. 1083), q 1799; 1897.

مخازن المعروف by Khawāsskhān al-kādirī almadant (A. H. 1116), *first* volume, 2660; *second*, 2661; *third*, 2662.

A مخافة الموب (رساله فی), anonymous, 1922, 6.

A مختار (selected, competent, free agent), 2325.

مختار الاخبار by Ikhtiyār bin Ghiyāth-al-dīn al-ḥusainī (d. A. H. 897), q 2558.

مختارنامه = رباعیات by Farīd-al-dīn 'Aṭṭār (d. A. H. 627), 1032, 12.

مختصرات نسخه چند در باب بختن نان و پلاو و فاب (کتاب خوان نعمت و غیره), (recipes taken from the), 2792, VII.

مختصر از جواهرده by Aḥmad bin 'Abd-al-ʿazīz Jauhari, 2780.

A مختصر المنتهی = مختصر الامول by Ibn al-Hājib (d. A. H. 646), commentaries on, q 724-726, 157 × 230 × 858 × 1162.

A مختصر القدوری = کتاب القدوری or simply کتاب by Abū-al-ḥusain Aḥmad bin Muḥammad Jaʿfar al-kudūrī al-baghādī (d. A. H. 428), two Persian translations of, (1) by Ḥasan bin Abū-alkāsim, 2552; (2) anonymous, 2553.

A مختصر المنتهی, see مختصر الامول above.

مختصر تاریخ لای, incorrect title of Muḥammad Muṣṭahfīdīn al-Iṣṭarī al-Anṣārī's مرآة الادوار (to A. H. 974), 109.

A مختصر تلخیص الفتح, the shorter commentary on Jalāl-al-dīn Muḥammad bin 'Abd-al-rahmān Kazwīnī's (d. A. H. 739) تلخیص المفتاح by Sa'd-al-dīn Mas'ūd bin 'Umar al-Taftāzānī (A. H. 756), q 724-726, 541; see also المطول below.

مختصر در رسوم و آداب معر, 2973, ff. 158^b-197^b.

رساله = مختصر در صنعت اسطرلاب (اصطلاحات) or اسطرلاب, probably by Khidrshāh Efendi, 2256, 1.

مختصر در علم حروف تهجی و حوات آن, translation of a treatise of Shihāb-al-dīn Maktūb by Ibn Sāwajī, 2801, 2.

مختصر در فنون حسد طت by Abū Ṭalīb al-ḡifhānī (A. H. 1206-1207), 696, fourth treatise.

رساله تقویم = (1) مختصر در معرفت مودم by Muḥammad Sirāj (probably before A. H. 1019), 2250;

(2) کتاب (رساله) سی فصل by Naṣir-al-dīn Muḥammad al-Ṭūsī (A. H. 658), 2254, 3; 3071;

(3) defective commentary on the same, styled حل

التقویم در علم نجوم (before A. H. 878), 2255, 1; one or two other commentaries, and an Arabic version, q 2254, 3; (3) = رساله در معرفت تقویم by Nizām-al-dīn 'Abd-al-ʿalī bin Muḥammad al-Barjandī (A. H. 883), 2246; commentary on the same (styled نسخه در علم هیئت) by Muẓaffar (under Shāh 'Abbās I), 2247.

مختصر شاهنامه, 2861.

A مختصر مزنی by Abū Ibrāhīm Isma'īl bin Yalyā al-Mazani (d. A. H. 264), q 724-726, 466; commentary on the same by Ibrāhīm bin Aḥmad of Marw (d. A. H. 340 or 342), q ib., 510.

A مختصر معانی, glosses on, q ib., 135.

مخدومی, designation given to Shaikh Muḥammad Sa'id Ma'ūm 'Umari Naḡshibandī, son of Shaikh Aḥmad Fārūqī Sirhindī (d. A. H. 1079) in 652.

A مخروط (cone), 2261.

A مخروط قائم الزاویه (right-angled cone), ib.

A مخروط منفرجه الزاویه (obtuse-angled cone), ib.

P مخزن افغانی or مخزن اسرار = مخزن آخوند درویش بابا or مخزن پشتو or مخزن الاسلام by Ākhund Darwīza Ningahārī (under Akbar), *first* revision by his elder son Karīmād; *second* revision by his younger son 'Abd-alkarīm (A. H. 1014), 2632-2637; a fragment of the same, 2638; q 581; 2450.

P مخزن اسرار, see the preceding item.

مخزن افغانی مجلس = (1) P, see the preceding item; (2) = تاریخ خانبهانی و مخزن افغانی, the shorter redaction of Nīmat-allāh bin Ḥabīb-allāh Harawī's history of the Afghāns, 578; see for the fuller redaction تاریخ خانبهانی و مخزن افغانی.

مخزن الادویه و تذکرة اولی التهی by Ibn-alsayyid al-marḥūm Muḥammad Ḥādikhān Muḥammad Ḥusain (after A. H. 1185), 2362; index and glossary to the same, 2956, 1.

(1) مخزن الاسرار by Nizāmī of Ganja (probably A. H. 572 or 573), 972, 1; 973, 1; 974, 1; 975, 1; 976, 1; 977, 1; 978, 1; 979, 1; 980, 1; 981, 1; 983, 3; 984, 1; 985, 1; 986, 1; 987, 1; 989-997; 1765, 7; 2868, 2; 2869, 1; 2870; 2871; 3061; q 1580, 10; commentaries on the same (a) by Muḥammad bin Kīwām bin Rustam, called Bakrā'ī or Karkhī (in or before A. H. 1091), 998; q 2459; 2512; 2872; (b) an anonymous one, 2872; (c) a Turkish one by Sham'ī (d. about A. H. 1009 or 1010), q 972, 1; imitations of the mathnawī, 1186, 6; 1284, 1; 1290, *first* mathnawī; 1291, 1; 1451, 5; 1452, 2; 1453, 5; 1463; 1464; 1600; 1874; the last, q 724-726, 291; another, q ib., 677; (2) commentary on Jalāl-al-dīn Rūmī's مثنوی by Shāh Walī Muḥammad ibn Shaikh Ruḥm-allāh of Akbarābād (between A. H. 1140 and 1151), 1107.

P مخزن آخوند درويزه بابا see مخزن الاسلام above.

مخزن الانشا by Husain bin 'Ali al-Wa'iz al-kāshifi (d. A.H. 910), q 2188.

مخزن الخيال (غزليات) by Fath 'Alishah of Persia, with the takhalluṣ Khākān (A.H. 1227), 2997, 6.

مخزن الساعات, q 645, fol. 3^a sq.; 646, fol. 5^a sq.

مخزن الغرائب by Ahmad 'Alikhān Hāshimī of Sandilāh (completed A.H. 1218), q 724-726, 1254 × 1497; 803, 1; 902; 909-912; 931; 934; 1029; 1031; 1058; 1228; 1275; 1392; 1393; 1398; 1435; 1439-1443; 1446; 1481; 1483; 1484; 1489; 1493; 1499; 1500; 1522; 1524; 1531; 1535; 1538; 1552, 2; 1563; 1572; 1574; 1576; 1580; 1586; 1599; 1603; 1605; 1624; 1625; 1627; 1639; 1641, ff. 110^b-113^a; 1649; 1653; 1655; 1657-1659; 1674; 1687; 1688; 1704; 1705; 1707; 1708; 1710; 1718; 1734, 1 × 2; 1793; 1812; 1821; 1854; 1924, 28; 2009; 2063; 2895; 2899.

P مخزن پستو see مخزن آخوند درويزه بابا above.

مخزن نکات by Muhammad Kiyām-al-dīn bin 'Alī of Candpūr or Candpūr, with the takhalluṣ Kā'im (A.H. 1168), 701.

مخزن نکات, chronogram for A.H. 1168, ib.

مخلوق نامه پیغمبر, 1762, 11.

A مخمس (pentagon equilateral and equiangular), 2261.

مخمس جلال اسير by Jalāl Asir of Isfahān (d. A.H. 1049), 1541, end of the ghazals; 1542, fol. 288^b; 1548, fol. 188^a; 1549, fol. 178^b; 1550, fol. 147^a.

مخمس خانجهان بهادر by Khānjahān Bahādūr (perhaps identical with Kūkultāshkhān, d. A.H. 1109), 1641, fol. 113^a.

مخمس طفرخان احسن by Zafarkhān Aḥsan (d. A.H. 1073), 2909, fol. 10^a.

مخمس فاتح by Raḍī Fātiḥ of Jilān (a contemporary of Muhammad 'Alī Ḥāzin of Jilān), 1641, ff. 110^b-113^a.

مخمس ملا آله by Ibn Yamin (d. A.H. 745), 2881, 4.

مخمس ملا هادی by a certain Mullā Hādī (of unknown date), 1590, 4.

المداد, 1765, 3.

مدار الافاضل by Ilāhdād-i-Faiḍī Sirlīndī (A.H. 1001), 2472; incomplete copy of the same, 2473; fragment of the same, styled لغات الشعرا, 2474; Hindūstāni translation, 2475-2477; q 222; 1091.

A مدارج الکمال by Afdal-al-dīn Muḥammad Kāshī (d. A.H. 707), Persian translation of (ترجمة مدارج) الکمال, incorrectly styled مدارج الکمال, 1921, 2; 1922, 14; q 724-726, 937; 1812.

A مدارک نسفی = مدارک التنزیل و حقائق التأویل by Abū-albarakāt 'Abdallāh Nasafī (d. A.H. 710 or 711), q 2608; 2679.

A (فصل فی) مداواة امراض الاطفال, 2295, 5.

مدائح المشايخ by Muhyi-al-dīn Dhankī, the panegyrist of Najib-al-daulah (who died A.H. 1185), q 1715.

مدح (in honour of Muḥammad), 1760, 2, second and fourth poem.

مدح (مثنوی فی) المدح by Wisbeg Fiṭrat (d. after A.H. 1059), 1560, fol. 58^b sq.

رساله در نصیحت و رغبت پروری = (در) مدح انکیانو or رساله انکیانو or در نصیحت (ملک) انکیانو or نصائح و پند, the second story of the sixth prose-treatise of Sa'dī of Shirāz (d. A.H. 690 or 691), 1118, 2; 1119, 2; 1120, 2; 1121, 2; 1122, 2; 1123, 2; 1124, 1; 1125, 2; 1126, 2.

H مدح حضرت صلعم in honour of 'Abd-alkādir Jilānī (d. A.H. 561), in Rekhta verses, 1760, 2, sixth poem.

= (در) مدح (رساله or حکایت) ملک شمس الدین تازنگو رساله در فوائد سفر, the third story of the sixth prose-treatise of Sa'dī of Shirāz, 1118, 2; 1119, 2; 1120, 2; 1122, 2; 1123, 2; 1124, 1; 1125, 2; 1126, 2; 1130.

مدخل منظوم در عالم نجوم, perhaps by Mubārak, 2254, 4; commentary on the same, q 396, fol. 3^b.

or مهر و ماه = مدمالت (مدمالت) و منوهر or قصه عشق or غم نامه, epopee by Mir 'Askari 'Āqilkhān Rāzi (A.H. 1065), 1634, 2; 1636; 1637; q 803, 3; a prose-version of the same story, styled قصه مدمالت, 803, 3.

مدینه الهدی الی المهدی = (فی وصف) مدینه الرسول الخ or هدایه الهدی الی المهدی, special titles, given to the fifth maḳālah of Khākānī's (d. A.H. 590 or 595), تحفة العراقین, 954, 5.

مدقت اسب, short mathnawī by Hasanbeg Rafī' of Mashhad (d. between A.H. 1083 and 1093), 1603, 3^d.

مدقت کشمیر (قطعه در) مدقت کشمیر by Muḥammad 'Alī Ḥāzin of Jilān (d. A.H. 1180), 1767, 1.

(رساله ثبوت) المذهب, 1925, 9.

H مذهب عشق, Hindūstāni translation of 'Izzat-alla (or Tu'ayyat-allāh) Bangālī's قصه گل بکاولی (A.H. 1134) by Nihāl 'Ānd, q 828.

مدر, designation of the کبیر و صغیر in 2973.

عجائب و غرائب = (1) مرآة عجائب or غرائب الدنیا or عجائب المخلوقات by Jalāl-al-Hamzah Ādhurī (or Ādhari) of Asfurā'in (d. A.H. 866), 709-711; q 2036; (2) = جہ فارسی در نظم Persian paraphrase of Ibn al-Ḥājib's (d. A.H. 6) الکافیة فی النحو, q 2434.

- مرآة احمدی by 'Ali Muḥammadkhān (to A.H. 1174), 444; 3016.
- مرآة الاحلاق by Luṭf-allāh bin Yad-allāh Nizām-al-dīn, 2951.
- مرآة الادوار (incorrectly styled لاری تأریخ) by Muḥammad Muṣliḥ-al-dīn al-Lārī al-Anṣārī (to A.H. 974), 109.
- مرآة الاسرار by 'Abd-alrahmān Cīshī (A.H. 1065), q 654, ff. 7^a sq. and 29; 1950.
- مرآة الاصطلاح by Ānand Rām Mukhlis Khatri (A.H. 1158), q 1707; 2125.
- A مرآة الافلاك (کتاب) by Abū-alḥasan Dānīshmand of Abiward, q 724-726, 534.
- مرآة الجمال, selection from Sā'ib's (d A.H. 1087, 1088, or 1089) diwān, describing the beauty of the human form, 1741, 6; q 1618; 1619.
- A تأریخ امام عبد الله = مرآة الجنان و عبرة الیقظان by تأریخ یافعی or تأریخ امام یافعی by 'Abdallāh bin As'ad bin 'Alī al-Yāfi' al-yamānī (d A.H. 760 or 768), q 642; 645, fol. 3^a sq.; 646, fol. 5^a sq.; 647-649, 62 x 410; 724 and 725, 2 x 104.
- A مرآة الحقائق, Persian commentary on, by 'Alī bin Ahmad (styled مرآة الحقائق فی شرح مرآة الحقائق), 2914, 5.
- مرآة الحقائق (1) by Muwālī Tūnī (d A.H. 949 or 959), 1122; (2) Persian translation of the Sanskrit بهکوت گیتا by 'Abd-alrahmān Cīshī (about A.H. 1065), q 1950.
- مرآة الحیال (1) by Shīrkhān bin 'Alī Amjadkhān Lūdī (A.H. 1102), 673; 674; q 1117; 1223; 1552; 1563; 1574; 1580; (2) an allegorical romance by Tulsīrām bin Dānīcānd, 3049.
- مرآة الصفا (1) kaṣīdah by Amīr Khusrāu of Dihlī (d A.H. 725), 724-726, 391; (2) general history by Muḥammad 'Alī bin Muḥammad Ṣādiq alḥusainī, wrongly styled رقعات عالمگیری (to A.H. 1169), second volume, 130.
- مرآة الصمد by Allāhyār Jāmī (A.H. 1111), 2979, 3.
- مرآة العارفين by Mas'ūd-i-Bak (d A.H. 800), 1854; the fourteenth Kashf of the same, 654, 23^b.
- مرآة العالم by Muḥammad Bakā (to A.H. 1078), 124; a fragment of the same, 125; q 126; 1541; 1572; 1606.
- مرآة العیوب = مرآة العیوب or کاشف العیوب by Tughra of Mashhad (d somewhat before A.H. 1078), 1587, XI; part of the same in 1588, XIV.
- مرآة الفتوح = مراتب الفتوح by the same, 1586, 6, IV; 1587, VI; 1588, VIII; 1589, II; 1591; 1771, 13.
- مرآة القدس = ترجمة قصّة حضرت عیسی by Padre Geronimo Xavier, translated into Persian by 'Abd-alsattār bin Kāsim Lāhūrī (A.H. 1010-1011), 619.
- مرآة الکائنات by Gbazālī of Mashhad (d A.H. 980), q 724-726, 701.
- A مرآة الله فی شرح آية شهد الله by Muḥammad 'Alī Ḥazīn of Jilān (A.H. 1139), 1904, fol. 309.
- مثنوی, commentary on Jalāl-al-dīn Rūmī's مثنوی by 'Abd-allatīf bin 'Abdallāh al-'Abbāsī (d A.H. 1048 or 1049), 1102; q 923.
- مراتب الفتوح, see مرآة الفتوح above.
- مراتب الوجود by Nūr-al-dīn Muḥammad al-khalīfah of Shīrāz (about A.H. 1038), 1925, 15; q 2066, 1; 2325.
- مراتب (شرح), part of, 1924, 6.
- مراتب سلوک (the various stages of the mystic road), 653, 11.
- رساله = (رساله در بیان) مراتب فنا و وصول الی الله رساله by Muḥammad bin Abū Sa'id (before A.H. 1180), 1917.
- مراتب موجودات در موجودیت (بیان) by Sharīf-al-dīn 'Alī Jurjānī (d A.H. 816), q 2699.
- مرآة جهاننما by Muḥammad Bakā (d A.H. 1094), edited by Muḥammad Shafī' (A.H. 1095), 126; q 124; 1574.
- مرآة سکندری by Sikandar bin Muḥammad Manjūhū or Manjūhū Akbar (A.H. 1020 or 1022), 438-443; 3015.
- مرآة طیبیه = مقامات محمودیه by Abū Diyā Muḥammad Mu'in-al-dīn (after A.H. 1052), 1895, 2.
- مرائى خاقان by Faṭḥ 'Alīshāh of Persia, with the takhalluṣ Khākān (A.H. 1227), 2997, 8.
- مرائى سعدی by Sa'dī of Shīrāz (d A.H. 690 or 691), 1117, 9; 1118, 7; 1119, 6; 1120, 7; 1121, 5^b; 1122, 7; 1123, 8; 1124, 6; 1125, 7; 1126, 8.
- (واجبات) مراسلات ادنا و اوسط و اعلى متضمن هفت قانون, rules of letter-writing, 501, 3.
- مراسلات حمید الدین by Ḥamīd-al-dīn alṣūfī alsa'id alnāgaurī, of the Cīshī order (d A.H. 673), q 647-649, 111.
- رساله طریق توجّه خواجها = (رساله در مراقبه و ابواب ذکر در طریقه نقشبندیّه or رساله طریقه نقشبندیّه or رساله در شرائط ذکر by Jāmī (d A.H. 898), 714, margin, 13, fol. 180^a sq.; 1357, 7; 1376.
- A مرایا (علم), optics, 2261.
- A مربع (square), ib.
- مربع by Waḥshī Bāfīkī (d A.H. 991 or 992), 1575, 1c.
- ترجیعات = مربعات by Sa'dī of Shīrāz (d A.H. 690 or 691), 1117, 13; 1118, 9; 1120, 7; 1121, 5^c; 1122, 9; 1123, 10; 1124, 8; 1125, 9; 1126, 10; 1127, 3^b; 1128, 4; 1131, fol. 44^a sq.; fragments of the same, 1129, 4, end.

- مرتبہ (preserves), 2978, 10.
- مرتفعات by Tughrā of Mashhad (d somewhat before A. H. 1078), 1586, 6, VII; 1587, VIII; 1588, V; 1589, X; 1590, I.
- مرتبة حاجی محمد جان قدسی by Abū Ṭalīb Kalīm of Hamadān (d A. H. 1061 or 1062), 1569, fol. 134^b sq.
- مرتبة شاه شهيدا امير المؤمنين امام حسين شهيد دشت مرتبة شاه مظلومان عبد السلام = كربلا by Muḥammad Ṭāhir 'Ināyatkhān bin Zafarkhān, with the takhalluṣ Āshnā (d A. H. 1077), 1584, 3; 1585, 5.
- مرتبة عالمگیر by Ja'far Zatallī of Nārnaul (put to death A. H. 1125), 3054, fol. 44^a.
- مرتبة محتشم کاشی (on the death of Ḥasan and Ḥusain) by Muḥtasham Kāshī (d A. H. 996), q 1447.
- مرتبه‌های حسین, 1738.
- مرج البحرين و جامع الطريقين by 'Abd-alḥaḥḥ bin Saif-aldin alturk aldiḥlawī albukhārī (d A. H. 1052 or 1053), q 2583.
- حکایت حضرت موسی = قصه مرد اعرابی و زن بدکار او (عيسى afterwards) by Ānandghana Khwāsh (A. H. 1209), 1725, 7.
- (حکایت) مردان شاه by the same (A. H. 1208), included in 2905, 8.
- مردم دیده by Ḥākim (A. H. 1175), q 3037.
- مرزنامه by 'Alīkūlikhān Dāghistānī Shamkhālī Wālīh (d A. H. 1169), q 1708.
- مرشد, mathnawī by Mullā Shāh Muḥammad bin 'Abd Muḥammad (or Muḥammadshāh bin Mullā 'Idi), called Lisān-allāh (d A. H. 1072), 1580, 5.
- مرصاد العباد من المبدء الى المعاد by Najm-aldin Dāya of Rai (A. H. 620), 1804; 1805; q 724-726, 1052 × 1053; 2565; Turkish translation of the same, q 1804.
- منهاج في اصول الفقه (perhaps الفقه مرصاد في اصول الفقه) by Nāṣir-aldin Baidāwī (d A. H. 685 or 692), q 724-726, 163.
- ترغيب القلوب = مرغوب القلوب (A. H. 757), 1765, 10; 1840; 1924, 1; a kind of commentary on the same, 1841.
- مرقاة السما Turkish version of 'Alī Kūshjī's (d A. H. 879) رسالة في الهيئة by Mullā Parwiz (d A. H. 987), q 2240.
- مرقع by Mir 'Askari 'Āḥīlkhān Rāzi (d A. H. 1108), 1638.
- مرکز (centre), 2261.
- مرکز ادوار by Abū-alfaid Faīdī or Fayyādī (A. H. 993), q 1464.
- مركز دائرة بنم کجا است, chronogram for A. H. 1021, 1489.
- مزموزة في التصوف (رسالة), anonymous, 1922, 21.
- مرهم العلل المعطلة by 'Abdallāh bin As'ad bin 'Alī al-Yāfi' al-yamanī (d A. H. 760 or 768), q 642.
- المرهم في الاصول الدينية by the same, q ib.
- مزارات هراة by Aṣīl-aldin 'Abdallāh of Shīrāz (d A. H. 883), q 724-726, 208.
- مسافت شهرهای هندوستان, 732.
- مسالك الممالك by Iṣṭakhri (probably A. H. 340), Persian adaptation of, 707.
- مسائل by Kāḍī Kūṭb, 2627.
- كنز المکاشفات = مسائل در فقه, extract from and commentary on Ḥāfiẓ-aldin Nasafī's (d A. H. 710 or 711) كنز الدقائق by Sulaimān Khalīl Ḥusain bin Shahbāz (A. H. 1170), 2612.
- مسائل شرح وقایه, Persian paraphrase and explanation of Burhān-alsharī'at Maḥmūd bin Ṣadr-alsharī'at 'Ubaid-allāh's الهداية في مسائل الرواية في مسائل الهداية (beginning of the eighth century of the Hijrah) by 'Abd-alkhālīq (or 'Abd-alḥaḥḥ) Sa'cādīl Sirhīndī (A. H. 1076), 2590; 2591; see also الوقایه.
- مسائل کیدانی = مسائل نماز by Kaidānī, Persian translation of (ترجمه کیدانی or شرح کیدانی), 2604; 2605, 1.
- مستیع (heptagon equilateral), 2261.
- مستبعات عشر (to be recited before sunrise and sunset), 1923, 17.
- مستبر = شتر = 500, 724-726, 954.
- مستزاد فاتح by Raḍī Fātiḥ of Jilān (contemporary with Muḥammad 'Alī Ḥazīn of Jilān), 1641, fol. 113^b.
- مستزاد مرزا بیدل (حل) by Zāin-al'ābidin Birādar Dīwān (about A. H. 1150), 1700, B, 14.
- مستطیل (oblong), 2261.
- حلیة العلما = المستظهری by Abūbākr Muḥammad bin Aḥmad bin Ḥusain bin 'Umar al-Mustazhir Fakhr-alislām of C'āc or Banākit (d A. H. 507), q 724-726, 1530.
- المستقصی by Zamakhshari (d A. H. 538), q ib., 1407.
- مستقیم الاضلاع (rectilinear figure), 2261.
- مستورات by 'Alī bin Shihāb-aldin of Hamadān (d A. H. 786), 1850.
- مستوفی (head-clerk), 724-726, 1335.
- مسجد (تعریف), short mathnawī by Ḥasanbeg Rafī' of Mashhad (d between A. H. 1083 and 1093), 1603, 3^a.
- مسدس (hexagon equilateral), 2261.
- قصه مسعود محمود = مسعودنامه by Khair-allāh 'Ārī Lāhūrī (A. H. 1118-1119), 3036.

مسموعات حضرت مير عبد الأول داماد حضرت خواجہ احمر
by Mir 'Abd-alawwal (d. A. H. 905), 1920, 7.

مسير طالبي في بلاد افرنجي by Abû Tâlib alîsfahâni
(A. H. 1219), 2727; q 696.

مشابهات ربمعى = مشابهات يدعى by Tughrâ of
Mashhad (d. somewhat before A. H. 1078), 1586, 6,
IX; 1587, X; 1588, VII; 1589, IX; 1590, III.

Persian commentary on 'Umar ibn al-Fâriḍ almisri's
(d. A. H. 632) for the حمريّة by 'Alî bin Shihâb-aldin of
Hamadân (d. A. H. 786), 1922, 12; q 724-726,
1019; 1850.

مشارقي (كتاب) by Abû-alḥasan Dâniḥmand of Abîward,
q 724-726, 534.

A مشارق الانوار النبوية by Raḍi-aldin Ḥasan bin Mu-
hammad al-Ṣaghâni (d. A. H. 650), q 645, fol. 3^a sq.;
2565; commentaries on the same (1) by Mu-
hammad al-Kashmiri (before A. H. 996), q 2642, 7;
(2) by Sa'id-aldin Muḥammad of Kâzarûn (under
Amir Muzaḥḥar), q 724-726, 166.

مشاهد (كتاب) by Nizâm-aldin Maḥmûd Dâ'i of Shirâz
(A. H. 836), 1298, 1.

مشاعر (on Sûfism) by Abû-alfath 'Alâ-aldin Kuraishi
(a pupil of Muḥammad Gisûdarâz), q 654, 22^a.

A مشفق (Sûfic yearner for God), his mystical aspect,
1915.

مشق, chronogram for A. H. 989, 654, 22^a.

A مشرق الشمس (wrongly styled, as it seems, شرق
مشرق العين or مشرق الشمس) by Bahâ-aldin Mu-
hammad 'Âmilî Bahâ'i (d. A. H. 1030 or 1031),
q 1517; 2251.

A مشكلات = (حل) مشكلات الاشارات
commentary on Abû 'Alî Ibn Sinâ's (d. A. H. 428)
الاشارات والتنبيهات by Naṣir-aldin Muḥammad
al-Tûsi (A. H. 644), q 724-726, 1007; 2201 (1);
glosses on the same, q 724-726, 1162.

مشكلات لغت by Asadî of Tûs, 2455.

A مشكوة الاوار by Muḥammad al-Ghazâlî of Tûs
(d. A. H. 505), q 647, 303; 648 and 649; 1792.

A مشكوة المصابيح by Wali-aldin Abû 'Abdallâh Mu-
hammad bin 'Abdallâh Khaṭib Tabrizi (A. H. 737),
q 2598; Persian commentary on the same (styled
اشعة اللمعات في شرح المشكوة) by 'Abd-alḥakḥ bin
Sa'id-aldin alturk aldiḥlawî albukhârî (A. H. 1019-
1025), 2654; 2655; q 2583.

A مصابيح by 'Umar bin Sahlân of Sâwa (under
sultân Sanjar), q 724-726, 1404.

A مصابيح السنة i. e. مصابيح السنة by Abû Muḥammad al-
ḥusain bin Mas'ûd al-Farrâ al-Baghawî alshâfi'i
(d. A. H. 510 or 516), q 2660; Arabic commentary
on the same by Naṣir-aldin Baiḍâwî (d. A. H. 685
or 692), q 724-726, 163; Persian commentary
on the same, third volume, 2653; index to the
latter, 2655, ff. 1-3 and 5.

مصادر (on the conjugation of the regular Arabic verb) by
the anonymous author of the بنج گنج, q 2411, 3.

A المصباح by Abû-alfath Naṣir al-Mutarrizi (d. A. H.
610), q 724-726, 1408; commentary on the same,
by 'Ubri (d. A. H. 743), q ib., 1513.

A مصباح الاخلاص, q 1803.

مصباح الارواح, mathnawi by Anḥad-aldin Ḥamid of
Kirmân (d. A. H. 697), q 724-726, 282.

A مصباح الارواح في الكلام by Naṣir-aldin Baiḍâwî
(d. A. H. 685 or 692), q ib., 163.

A مصباح الدين, q 2608.

A مصباح الشريعة by 'Abdallâh (or Abû 'Abdallâh)
Ja'far bin Muḥammad al-Ṣâdiq (the sixth Imâm,
d. A. H. 148), 1922, 4.

A مصباح الشريعة في مذهب الامام الشافعي
(كتاب) by Muḥammad alkashmiri (before A. H. 996), q
2642, 6.

مصباح الكنوز by 'Abd-alraḥmân Jinni, q 2266.

مصباح الهداية و مفتاح الكفاية, Persian abridgement
of Shihâb-aldin Abû Ḥafṣ 'Umar bin Muḥammad
al-Bakri al-Suhrawardî's (d. A. H. 632) عوارف
المعارف by 'Izz-aldin Maḥmûd bin 'Alî al-Kâshani
(d. A. H. 735), 1837.

A مصباح صغير و كبير (designated by مر), q 2973.

مصدر الآثار, mathnawi by Muḥammad Muḥsin Fânî of
Kashmir (A. H. 1067), 1600.

مصدر الآثار, chronogram for A. H. 1067, ib.

مصطفى نامه, 1737.

مصطلحات صوفية by Fakhr-aldin Ibrâhim bin Shahriyâr
Irâkî of Hamadân (d. A. H. 686, 688, or 709),
2914, 3.

مصطلحات موسيقى by Abû Tâlib alîsfahâni (A. H.
1206-1207), 696, second treatise.

A مصلح (sound, healthy, corrective, antidote), 2325.

A مصنوع (قصيدة) by Jamâl-aldin Muḥammad Salmân
of Sâwa (d. A. H. 778 or 779), 1241, fol. 1^b sq.;
2882.

مصيبت نامه = عقد المسافات or نزهت نامه by Farid-
aldin 'Atṭâr (d. A. H. 627), 1031, 15; 1032, 10;
1033, 1; 1034, 5; q 724-726, 733.

مضحكات by Sa'dî of Shirâz (d. A. H. 690 or 691),
1118, 17; 1120, 14; q 1123, 4.

A مضروب (multiplicand), 2261.

A مضروب فيه (multiplier), ib.

A مضمرات, q 2607; 2608.

مضمون شاهنامه فردوسی (fragment of a condensed
prose-narrative of the شاهنامه), 443, fol. 1^a.

A مطالب عليّة by Fakhr-aldin Râzi (d. A. H. 606),
q 724-726, 1064.

- A** مطالع الانوار by Shams-aldin Maḥmūd of Isfahān (d. A. H. 749), q 724-726, 858.
- A** مطالع الانوار by Maḥmūd bin Abūbakr Urmawī (d. A. H. 682), commentaries on, q 724-726, 858 × 1162; glosses to the same, q ib., 203 × 230 × 1106.
- مطالع الانوار by 'Afif Nūr-i-Kāshānī (or 'Afif Nawā Kāshānī or 'Afifah Nūr-i-Kāshānī), 163; 164.
- مطالع البیان by Tāhir bin 'Alī, 1922, 30.
- مطایبات = خبیثات by Sa'di of Shirāz (d. A. H. 690 or 691), 1117, 16; 1118, 15; 1120, 12; 1121, 5^a; 1122, 16; 1123, 17; 1124, 15; 1125, 16; 1127, 9; 1128, 10; 1129, 3.
- مطبوع الصبیان = خالق باری, rhymed Persian-Arabic-Hindūstānī glossary, ascribed to Amir Khusrau of Dihli (d. A. H. 725), 2447-2449.
- مطلع الانوار (1) by the same Amir Khusrau of Dihli (A. H. 698), 1186, 6; 1187, 5; 1188, 6; 1196, 1; 1197, 1; 1198, 1; 1199, 1; 1200, 1; 1201; 1202; (2) by Sharaf-aldin Ḥasan Shifā'i (or Timūr Shifā'i) of Isfahān (d. A. H. 1037 or 1038), 1531, 1.
- مطلع السعدین و مجمع البحرین by Kamāl-aldin 'Abd-alrazzāk bin Ishāk al-Samarḳandī (to A. H. 875), 192-195; q 724-726, 1440.
- مطلعیات آشنا by Muḥammad Tāhir 'Ināyatkhān bin Zafarkhān, with the takhalluṣ Āshnā (d. A. H. 1077), 1585, 9.
- مطلوب الطالبین by Muḥammad Būlāk bin Shaikh Muḥammad Khālidi Dihlawi bin Shaikh Akbar (A. H. 1111), 653; q 654, 1-24; 724-726, 301 × 378 × 383 × 385-391 × 402 × 1435 × 1520 × 1532; 1186; 1836; 1869, VIII.
- مطلوب المسلمین, q 2565.
- مطمح by Rūḥ-alamīn Mir Jumlaḥ (d. A. H. 1047), q 1540.
- A** تلخیص المفتاح, the larger commentary on the المطول by Sa'd-aldin al-Taftāzānī (A. H. 748), q 724-726, 541; glosses to the same, q ib., 230 × 1162; see also مختصر تلخیص المفتاح above.
- مظفرنامه (history of the Nāzims of Bangālāh) by Karam 'Alī (A. H. 1186), 479.
- مظهر آثار, wrong title given to Farid-aldin 'Attār's مظهر العجائب, 724-726, 733.
- مظهر الانوار (wrongly styled مظهر الاسرار) by Shāh Jahāngir Ḥashimī of Kirmān (A. H. 940), 1765, 13; 1874; q 724-726, 291 × 1502.
- مظهر العجائب (wrongly styled مظهر آثار) by Farid-aldin 'Attār (d. A. H. 627), 1031, 18; q 724-726, 733.
- مع = معتدل (temperate) in 2325.
- معاد, tract on (styled رسالة سلطان محمد شاهي), by Muḥammad bin Jalāl Shāhī Rīdwi (about A. H. 1042), 2916, 1.
- A** رسالة النفس = رسالة في المعاد (كتاب) by Abū 'Alī Ibn Sinā (d. A. H. 428), Persian translation of, by the author himself, 2149.
- معارج النبوة by Mu'in al-Miskīn (d. A. H. 907), 138-144; q 597; 605; 900; 2598.
- معارج عروج, treated in 1924, 11.
- معاصر الامر, wrong spelling for مآثر الامر in 489.
- معالجات اسکندریة (A. H. 1194), anonymous, 2363.
- زیادة قوانین العلاج = (رسالة در) معالجات امراض بدن by Muḥammad 'Alā-aldin, called Ghiyāth-alṭabīb, or almutaṭabbib (A. H. 871), 2302.
- A** المعالم by Fakhr-aldin Rāzī (d. A. H. 606), q 724-726, 1064.
- A** المعانی (1) by Abū Faīd (or Abū Fil) Mu'arrij bin 'Amr Sadūsī of Baṣrah (d. A. H. 195), q 724-726, 100; (2) by Abū Zakariyyā Yahyā bin Ziyād of Kūfah, known as Al-Farrā (d. A. H. 207), q ib., 80.
- A** معانی القرآن (كتاب) by Abū 'Alī Muḥammad bin Yahyā Nahwi of Baṣrah, known as Kuṭrub (d. A. H. 206), q ib., 103.
- A** معتدل (temperate), designated by مع, in 2325.
- معتقدات حکما (metaphysical maxims), 714, margin, 3.
- (كتاب) معجزات النبی المشتمل بالعقائد الدینیة والعقائد المنطوية by Muḥammad alkashmirī (before A. H. 996), q 2642, 12.
- معصوم شمس القحی = معجزات چهارده معصوم by Shams-aldin Fakir 'Abbāsī (d. A. H. 1180 or 1181), q 1710.
- معصوم حضرت موسی or قصّة موسویة = معجزات موسوی یا ض or کتاب موسی نامه or تاریخ موسوی by Mu'in al-Miskīn (A. H. 904), 605 2853; 2854.
- A** معجزة, its mystic meaning explained in 1800.
- A** معجم الحدود by Zamakhsharī (d. A. H. 538), q 724-726, 1407.
- 1 تأریخ معجم = (كتاب) المعجم فی آثار ملك العجم Fadl-allāh Ḥusainī Ḳazwīnī (before A. H. 73; 534; 535; q 724-726, 198; Turkish translatīc q 534.
- المعجم فی معایر اشعار العجم, treatise on Persian metr rhyme and poetical figures, by Shams-i-Kais (shor after A. H. 628), an extract from, 2140, 1.
- A** معجمة الکبیر (perhaps identical with the تم الکبیر by Abū 'Abdallāh al-Ḥusain bin Isr albaghdādī al-Muḥannī, d. A. H. 330), q 6 fol. 3^a sq.; 646, fol. 5^a sq.
- معین اخبار احمدی by Ahmad bin Bahbal bin Jī Kamgū Kanbū (about A. H. 1023), 121; q 2 end.

- معدن الاكر by Amin (or Aminā) Ātashī (under Muḥammad Ādilshāh bin Ibrāhīm Ādilshāh of Bijāpūr), 1536, 5.
- معدن الجواهر by Mullā Tarzī (A.H. 1025), 793-795; fragments of the same in 324, 2; q 796.
- معدن الشفاء سكندر شاهى by Bhūwah bin Khawāṣṣkhān (A.H. 918), 2305.
- معدن المعاني by Sharaf-al-dīn Aḥmad bin Yahyā Munyari (between A.H. 749 and 751), q 1843.
- معراج (در)، a mathnawī, 1766, fol. 76^b sq.
- معراج (مقدمه)، 714, margin, 8.
- معراج الآمال، one of the diwāns of Ḍamirī of Isfahān (under Shāh Ṭahmāsp, d about A.H. 990), q 724-726, 896.
- معراج العذول، special title given to the second maḳālāh of Khāḳānī's *تحفة العراقيين*, 954, 2.
- معراج الفصحى by Ṭughrā of Mashhad (d somewhat before A.H. 1078), 1586, 6, XXII.
- معراج نامه، *kaṣidah* by Muḥtasham Kāshī (d A.H. 996), 1765, 18.
- A معراج (كتاب) by Al-Muṭarrizī of Khwārizm (d A.H. 610), q 724-726, 1408.
- معراجات = رسالة المعراجات، 2507, ff. 471-485^b.
- معرفة المذاسب (1) by Maḥmūd Ṭahir Ghazālī, known as Nizām (before A.H. 1055), 1920, 11; 2548; 2549; (2) an anonymous one, 2550.
- معرفة المسلمين، q 2565.
- رسالة = معرفة اسطرلاب (اصطراب) (or معرفة اسطرلاب) by Naṣir-al-dīn Muḥammad al-Ṭūsī (d A.H. 672), 2254, 2; q 2256, 1; commentary on the same, 2255, 2; other commentaries, q ib.
- (در) معرفت انواع اسپان و هنر آن و الوان و افعال و علت و دفع علت انسان، 1762, 28.
- رسالة تقويم = (1) (مختصر در) معرفت تقويم by Muḥammad Sirāj (probably before A.H. 1019), 2250; (2) رسالة (كتاب) by Naṣir-al-dīn Muḥammad al-Ṭūsī (A.H. 658), 2254, 3; 3071; a defective commentary on the same, styled *حلّ* (before A.H. 878), 2255, 1; one or two other commentaries, and an Arabic version of the same, q 2254, 3; (3) رسالة در = معرفة تقويم by Nizām-al-dīn 'Abd-al-'ālī bin Muḥammad al-Barjandī (A.H. 883), 2246; commentary on the same (styled *معرفت تقويم*) by Muḥaffar (under Shāh 'Abbās I), 2247.
- معرفت جواهر (در)، 1762, 25.
- معرفت فضائل خیر کردن گاو و آبرا نودان (داستان در)، 1994, 34.
- لغات ترکی or فرهنگ اطفری = معروف اللغات (anonymous Turkish-Persian glossary), 2439.
- صاحب قراننامه or قائم نامه = معرّانه bahār of the بوستان خیال، 835-838.
- A معرّی و زنجانی، clerical error for معرّی و زنجانی or صرف زنجانی or تصريف المعرّی or كتاب المعرّی by 'Izz-al-dīn 'Abd-al-wahhāb Zanjānī (d about A.H. 655), q 2431; commentary on the same, by Sa'd-al-dīn Mas'ūd bin 'Umar al-Taftāzānī (d A.H. 791 or 792), q 724-726, 541.
- A محبوب or معشوق (the beloved one in Sūfism) explained, 653, 11; 1272.
- معشوق لا يزال، one of the diwāns of Ḍamirī of Isfahān (under Shāh Ṭahmāsp, d about A.H. 990), q 724-726, 896.
- معصوم التمرانی، designation given to Shaikh Muḥammad Sa'id Ma'sūm 'Umari Nakshbandī, son of Shaikh Aḥmad Fārūqī Sirhindī (d A.H. 1079), 652.
- معطى علم و صنعت افرنج، chronogram for A.H. 1219, 2727.
- معقولات اولياء الله، 1895, 1.
- معما (riddles), 1741, 3.
- معما (رسالة)، anonymous (A.H. 918), 2051.
- رساله در معما or رسالة في المعما = (رساله در فن) معما or معميات or معماء حسين or رسالة معما by Ḥusain bin Muḥammad alḥusaini alshirāzī alnīshāpūrī (d A.H. 904), 2049; q 724-726, 759; commentary on the same, 2050; four others, q ib.
- معما قاضى بركة، q 724-726, 317.
- معميات، see معما (رساله در فن) above.
- معميات نود و نه نام by Abū-alfaid Faīdī or Fayyādī (d A.H. 1004), 1464, fol. 302^b sq.
- A معنى (summing up of the meaning), 2646.
- (چند ورق در) معنى الفاظ، 2525, 2.
- (حلّ) معنى حديث نبوى صهيبيّه Birādar Diwān (about A.H. 1150), 1700, B, 3.
- معنى حروف التهجي، 2484, fol. 563^a.
- A (رساله في تحقيق) معنى كلمة توحيد، 1922, 2.
- تهليليّة ملا جلال = (رساله در تحقيق) معنى كلمة توحيد by Jalāl-al-dīn Muḥammad bin As'ad Dawānī or Dawwānī (d A.H. 908), 1922, 1.
- (حلّ) معنى لغزان شيخان آملی by Zain-al-'ābidīn Birādar Diwān (about A.H. 1150), 1700, B, 24.
- (حلّ) معنى لغز بدر چاچ by the same, ib., 25.
- (حلّ) معنى هر سه بيت مشهوره by the same, ib., 21.
- جوش بلبل or آهنگ بلبل = (ديباچه) معيار الادراك by Ṭughrā of Mashhad (d somewhat before A.H. 1078), 1586, 6, X; 1587, IV; 1588, XII; 1589, VI; 1590, IX.

- مفتاح ابرار و مصباح الانوار (fourth part), also called شمس فخرى, by Shams-al-din Muhammad Fakhrī Isfahānī (under Shāh Jamāl-al-din Abū Ishāq of Fārs and 'Irāq, who reigned A.H. 742-754), q 724-726, 876; 2455.
- A معین (rhombus), 2261.
- A المغازی (كتاب) by Muhammad bin 'Umar al-Wāqidi (d about A.H. 207), q 134.
- مغتنى نامه by Hāfiz of Shirāz (d A.H. 791 or 792), 1246, fol. 183^a sq.; 1253, fol. 11^a sq.; 1256, fol. 216^a sq.; 1263, fol. 212^b sq.
- مغيشية by Naṣir-al-din Muhammad al-Tūsī (d A.H. 672), q 724-726, 1007.
- A المفاتيح والمنالحة (كتاب) by 'Abd-al-malik bin Abū-alkāsim al-Masīhī al-miṣrī (d A.H. 423), q 724-726, 470.
- مفاتيح الاعجاز في شرح گلشن راز by Muhammad bin Yahyā bin 'Alī al-Jilānī al-lāhijī al-nūrbakhshī Astrī (commenced A.H. 877 or 879), 1816-1819; abridged copy of the same, 3066; q 724-726, 1202.
- A تفسیر امام رازی = التفسير الكبير or مفاتيح الغيب by Fakhr-al-din Rāzī (A.H. 602), q ib., 1064; 2679.
- مفاتيح السنين در میان پیغمبران (در) 714, margin, 8.
- مفتاح طراز الاخبار by Najm-al-din Ahmad Fadl-allāh of Khūzistān, called Ahmadbeghān al-Isfahānī (commenced A.H. 1052), 122, fol. 57^b sq.
- T مفتاح الابزار و مصباح الانوار, Turkish translation of Ḥusain bin Ahmad Ghānī al-tabrizī's تمامی اسامی, q 1920, 8.
- مفتاح الاخلاق, glossary to Naṣir-al-din Muhammad al-Tūsī's اخلاق ناصری (A.H. 633) by 'Abd-alraḥmān bin 'Abd-alkarīm 'Abbāsī Burhānpūrī (A.H. 1085), q 2172.
- مفتاح الاسرار by Hamzah bin 'Alī Ādhuri (or Ādhari) of Asfarā'in (A.H. 830), abridgement of, styled جواهر الاسرار (A.H. 840), 2036.
- مفتاح الجنان by Muhammad Mujir bin Wajih-al-din (about A.H. 770), 2565; 2566; q 1838; 2598; short extracts from the same, 1923, 25 (ff. 163^b and 164^a).
- مفتاح الخزان by 'Alī bin al-Ḥusain al-Anṣārī, commonly called Hājī Zain-al-din 'Aṭṭār (A.H. 767), q 2289; 2293; 2295, 8; 3050.
- مفتاح الدعوات by Wajih-al-din (commenced A.H. 1006), 2271.
- مفتاح السرود, on Indian music, by Kāḍi Ḥusain (A.H. 1084), an abstract of, 714, margin, 5.
- مفتاح السرور عادلشاهی by Maḥmūd Ayāz (about A.H. 922), 2306.
- مفتاح الصلوة (A.H. 1061), 2587.
- مفتاح الطالبين by Kamāl-al-din Maḥmūd Anjudānī (A.H. 949), abridgement of, 1877.
- A مفتاح العلوم by Sakkākī (d A.H. 626), commentaries on, q 724-726, 196 × 1162.
- مفتاح الفتوح (1) = فتح نامه or فتح فتح by Amir Khusrau of Dihli (A.H. 690), 1186, 11; 1187, 13; 1188, 14; 1190, 4, fol. 343^a sq.; 1192, fol. 181^b sq.; (2) by Farid-al-din 'Aṭṭār (d A.H. 627), 1031, 11; 1032, 9; 1033, 4; beginning of the same, q 1031, 12.
- A مفتاح القلاع (wrongly styled مفتاح القلاع), a collection of prayers, by Bahā'-al-din Muhammad 'Āmilī Bahā'ī (d A.H. 1030 or 1031), q 1517; Persian translation of the same by Jalāl-al-din Muhammad bin Ḥusain Khwānsārī (d A.H. 1125), q 2251.
- مفتاح الفيض by Ḥasan Ṭāhir of Jaunpūr (d A.H. 909), q 654, 23.
- مفتاح المعاني, commentary on Jalāl-al-din Rūmī's مثنوی by 'Abd-alfattāḥ alḥusainī al'askarī collected by Hidāyat-allāh (A.H. 1049), 1103.
- مفتاح التجات by Ahmad-i-Jām Nāmākī (d A.H. 536) q 724-726, 667.
- مفتاح التجوم, fragment of, 2270, between ff. 21 and 22.
- مفتاح التکات, commentary on the kaṣidas of 'Uṣṭ (d A.H. 999) by Mirzā Jān (A.H. 1073), q 1451.
- مفتاح الهداية by Miyānmir or Miyānjiw (d A.H. 1045), 2582.
- A مفتاح اليقين, q 2608.
- مفتاح بيست باب, anonymous (before A.H. 856) 2255, 2.
- مفتاح فتوح, chronogram for A.H. 1023, 1795.
- مفتاح فتوح الغيب, Persian commentary on 'Ab al-kādir Jilānī's (d A.H. 561) مفتاح الغيب (A.H. 1023), ib.
- مفتاح گلستان = کلید گلستان by Uwais bin 'Alā'-al-Ādam (A.H. 900), 1176-1179; q 1151.
- مفتاح القلوب (1) on the music of Mysore, by Ḥas 'Alī 'Izzat of the Dakhan (A.H. 1197-119) 2024-2031; q 528, 4; 2616; portions of 1 same, 2032; (2) medical work, by Muḥamir Akbar, called Muḥammad Arzānī (under 'Ālamg q 2339; (3) Persian translation of the Hitopad by Tāj-al-din Muftī (or Ma'ālī) or Tāj-i-Mī almalikī, 1983-1986; a Hindūstānī version the same (styled اخلاق هند), q 1983.
- مفردات = فردیات by Sa'dī of Shirāz (d A.H. 690) 1117, 18; 1118, 19; 1119, 15; 1120, 1122, 18; 1123, 19; 1125, 18; 1126, 6; 1111; parts of the same in 1129, 4.
- مفردات در علم طب, 2372.

A (كتاب) by Zamakhsharī (d. A. H. 538), q 724-726, 1407; commentaries on the same, q ib., 442 x 1064.

مفید الفراء, on the proper reading of the Kurān, by Ni'mat-allāh bin Rahmat-allāh of Lāhūr (under 'Ālamgir), 2705.

مقالات الشعرا by Kiyām-aldīn Hairat (A. H. 1174), q 1718.

تأریخ جهانگیر or جهانگیرنامه = مقالات جهانگیری توزک جهانگیری, the amplified redaction of the or spurious memoirs of Jahāngir, 310; 311.

مجموعه نکات ارسطو در = (ترجمة) مقالة ارسطاطاليس مجموعه نکات ارسطو در = (ترجمة) مقالة ارسطاطاليس, علم حکمت, 1921, 1.

مقائید الانوار by Ahmad bin Arslān, 2792, III.

مقامات (stations or stages on the mystic road), 645 and 646, mukaddimah; 1919, 3.

مقامات (مد), Sāfic mathnawī by Kāsim-i-Anwār Kāsimi (d. A. H. 837), q 2888, end.

مقامات العارفين by Jān Muḥammad bin Kādī Khān Bukhārī, q 644.

A مقامات حریری by Abū Muḥammad Kāsim bin 'Alī Harīrī of Basrah (d. A. H. 516), q 724-726, 108 x 936; commentary on the same, q ib., 1408.

مقامات, see مقامات حضرت خواجه بهاء الدین نقشبند مقامات, see مقامات حضرت خواجه نقشبند below.

مقامات حمید الدین by Hamid-aldin 'Umar bin Mahmūd of Balkh (under Sultān Sanjar), q 724-726, 562; 2865, 41.

الرساله القدسیة النقشبندیة = مقامات خواجه بهاء الدین انقاس قدسیه or رساله منسوبه or رساله قدسیه by Bahā-aldin Naqshband (d. A. H. 791), collected by Muḥammad Pārsā al-Bukhārī (d. A. H. 822), 1920, 1; 1923, 3; 3065; q 1851; 1855; extracts from the same by Jāmi (d. A. H. 898), 1357, 14; q 1855; 1920, 1; 1923, 3; 3065.

انیس الطالبيين و وعدة = مقامات خواجه نقشبند انیس الطالبيين by the same Bahā-aldin Naqshband, 1851; q 645, fol. 3^a sq.; 646, fol. 5^a sq.; 3065.

مقامات سید اتائی by Muḥammad Kāsim bin Khwājah Diwāna Sayyid Atā'i Ridwān (A. H. 1036), 644; q 653, col. 323, No. 2 in the branch-families; 721-726, 334.

A مقامات عاتة by Majd-aldin bin 'Abd-alkādir Jilāni, q 1709, 19.

مقامات طیبه = مرآة طیبه by Abū Diyā Muḥammad Mu'm-aldin (after A. H. 1052), 1895, 2.

A مقامات موقی الدین by Muwaffiq-aldin almagdisi (d. A. H. 620), q 647-649, 57.

مقام شیطانی, explained in 2807, 3, fol. 25^a.

مقام ندی (description of Nadiyah in Bangālah), 2538, 3 x 6.

IND. OFF. II.

مقیاس المصابیح, an extract from his own Arabic work بحار الانوار by Muḥammad Bākir bin Muḥammad Taqī Majlisi (d. A. H. 1110 or 1111), q 2668.

مقتل السلاطین by Mubārak-allāh Wādih Irādatkhān (A. H. 1126), q 1674.

مقدمات حساب هندسه, 714, margin, 20, fol. 249^b sq.

مقدمات ظهوری by 'Abd-alrazzāk Sūratī (A. H. 1212), q 1500.

A مقدمه الادب by Zamakhshari (d. A. H. 538), q 724-726, 1407.

رساله or مقدمه الصلوة or مقدمه صلوة = مقدمه الصلوة by Sharaf-aldin Bukhārī (A. H. 703), 1133, margin, ff. 145^a-155^a; 2381, ff. 68-75; 2554; 2555; 2556, 1; 2557, 1; commentary on the same by Ikhtiyār bin Ghiyāth-aldin alḥusaini (d. A. H. 897), 2558; another, q ib.

مقدمه by Muḥammad Bākir Najm-i-thānī Bākirkhān (about A. H. 1021), 2205, fol. 62^b sq.

مقدمه بهشت و دوزخ (twice), 714, margin, 8.

مقدمه جامع الکلم, 1923, 7.

مقدمه رمل (در), 714, margin, 21^c.

مقدمه روح, ib., margin, 7, fol. 90^a sq.

مقدمه شطرنج, ib., margin, 21^d.

مقدمه صراط میزان و سؤال, ib., margin, 8.

مقدمه الصلوة, see مقدمه الصلوة above.

دوازده آئین فرهنگ جهانگیری = مقدمه فرهنگ جهانگیری or عنوان فرهنگ جهانگیری, 2481, fol. 3^a sq.; 2482, fol. 3^a sq.; 2483, fol. 5^a sq.; 2484, fol. 3^b sq.; 2485, fol. 3^b sq.; 2486, fol. 3^a sq.; 2487, fol. 4^b sq.; 2488, fol. 4^a sq.; 2489, fol. 4^b sq.; 2491; 2492; the twelfth آئین only, 2523, margin, ff. 7^a-8^a.

(Sūrah 82, 11) مقدمه کراما کاتبین, 714, margin, 8.

مقدمه گنجفیه, ib., margin, 21^d.

مقدمه معراج, ib., margin, 8.

مقدمه نفس, ib., margin, 7.

مقصد اقصى by 'Aziz bin Muḥammad alhasafi albukhārī (d. A. H. 661), q 1806.

المقصد الاسنى فى شرح اسماء الله الحسنی by Muḥammad al-Ghazālī of Tūs (d. A. H. 505), q 1792.

المقصد الاقصى فى ترجمة المستقصى by Kamāl-aldin Husain of Khwārizm (between A. H. 829 and 834), q 724-726, 1412.

(كتاب) المقصور والممدود by Abū Muḥammad Yahyā bin Mubārak of Basrah, known as Yazidi (d. A. H. 202), q ib., 102.

مقصوم (dividend), 2261.

مقصوم عليه (divisor), ib.

B b

- مقطعات ابن یمن by Ibn Yamin of Faryūmad (d. A. H. 745), 1231, fol. 7^b sq.
- مقطعات سعدی by Sa'di of Shirāz (d. A. H. 690 or 691), 1117, 14; 1119, 13; 1120, 11; 1121, 5^e; 1122, 15; 1123, 16; 1124, 14; 1125, 15; 1127, 3^d; 1128, 9 x 11; parts of the same in 1129, 4; 1132; q 1118, 14; 1128, 11.
- مقولات عشره, ascribed to the Wazir Nizām-almulk (d. A. H. 485), 2053, ff. 30^a and 31^a.
- مقوله میان محمد و عمر, 714, margin, 25, fol. 412^a.
- مکاتبات علّامی, see مکاتبات ابو الفضل below.
- مکاتبات شیخ عبد الرزاق کاشی با شیخ علاء الدوله by Kamāl-aldin 'Abd-alrazzāk of Kāshān (d. A. H. 730), 1835.
- مکتوبات ابو = مکاتبات ابو الفضل = مکاتبات علّامی انشاء ابو = مکتوبات علّامی ابو الفضل or الفضل by Abū-alfadl bin Mubārak (d. A. H. 1011), collected and edited by 'Abd-alṣamad bin 'Afdal Muḥammad bin Yūsuf Anṣārī (A. H. 1011-1015), 271-286; part of the same in 324, 1; q 287; 641; 1464; 1880; 1928.
- الرساله الاربعون من = (رساله) مکاتیب در علم سلوک by 'Abd-alhakīm bin Saif-aldin alturk aldihlawi albukhārī (before A. H. 1025), 1894; q 2583.
- A مکام الاخلاق by Raḍi-aldin Abū 'Alī alḥasan al-Tabarsī (d. A. H. 548), q 2973 (designated by (ق); Persian translation of the same by Naṣir-aldin Muḥammad al-Anṣārī al-Astarābādī (under Shāh Tahmāsp), styled محاسن الآداب, q 2854.
- مکاشفات رضوی, commentary on Jalāl-aldin Rūmī's مثنوی by Muḥammad Ridā (A. H. 1084), 1105.
- خلاصه = (کیفیت) مکانات قلعه گزوه لکهنوتی و غیره خلاصه احوال سلاطین or احوال گزوه و جای دیگر by مکانات قلعه گزوه لکهنوتی و قصه بندوه Shiyām Parshād Munshi (A. D. 1810), 2841.
- مکتوبات (forms of letters), 2068.
- مکتوبات ابو الفضل, see مکاتبات علّامی above.
- مکتوبات (خواجه) احرار, part of the letters of 'Ubaid-Allah Ahrār (d. A. H. 895), 1892, third faṣl of the second bāb.
- مکتوبات احمد بن یحیی منیری by Sharaf-aldin Ahmad bin Yahyā Munyari (d. A. H. 782), four collections (the first and second made by Zain Badr 'Arabi A. H. 747 and 769 respectively), 1843-1847.
- مکتوبات احمد فاروقی نقشبندی Kābulī Sirhindī (d. A. H. 1034 or 1035), collected by Yār Muḥammad (A. H. 1025), 1891; q 645, fol. 3^a sq.; 646, fol. 5^a sq.
- مکتوبات حضرت قطب العالم شیخ عبد القدوس حنفی, see مکتوبات عبد القدوس below.
- مکتوبات (خواجه) احرار, see مکتوبات احرار above.
- مکتوبات سید اشرف جهانگیر Simnāni (d. A. H. 840), q 654, fol. 7^a sq.
- مکتوبات شاه مظفر by Shāh Muẓaffar Shams (before A. H. 1045), 1910.
- مکتوبات شاه نور الدین قطب العالم, q 654, 23.
- مکتوبات عبد القادر جیلانی, twenty-five epistles by 'Abd-alqādir Jilāni (d. A. H. 561), q 1795.
- مکتوبات عبد القدوس by 'Abd-alquddūs (or 'Abd-alkaddūs) bin Shaikh Isma'il alhanafi of Gangū (d. A. H. 944 or 945), edited by Khidr Badhan bin Rukn of Jaunpūr, known as Miẓānkhan or Shaikh Khān, 1873; q 654, fol. 7^a sq.
- مکتوبات قطب محیی = مکتوبات عبد الله قطب 'Abdallāh Kuṭb bin Muḥyi (before A. H. 1003) 1881; q 724-726, 197.
- مکتوبات علّامی ابو الفضل, see مکاتبات علّامی above.
- مکتوبات علی همدانی by 'Alī bin Shihāb-aldin o Hamadān (d. A. H. 786), q 1850.
- مکتوبات متفرقات, 2948, 2.
- مکتوبات یحیی منیری در سلوک, wrong title given to the مکتوبات احمد فاروقی نقشبندی above, in 1891.
- مکتوبات معین الدین, two letters by Mu'in-aldin Sij Cīshī (d. A. H. 633) to Kuṭb-aldin Bakhtiyār of Dihli (d. also A. H. 633), 1924, 2 x 21.
- مکتوب یحیی منیری عزیزی, a letter by Yahyā Munyā 'Azizi to his son Ahmad bin Yahyā Munyā (d. A. H. 782), 1848.
- A مکعب (cube), 2261.
- A کتاب اللباس, otherwise styled (کتاب) الملابس Muḥyi-aldin Ibn 'Arabi (d. A. H. 638), q 641, 649, 60.
- مبحث حضرت شیخ سلطان اباقا = (رساله) ملاقات اباقا first story of the sixth prose-treatise of Sa'di Shirāz (d. A. H. 690 or 691), 1118, 2; 1119, 1120, 2; 1122, 2; 1123, 2; 1125, 2; 1130.
- A ملحہ الاعراب by Abū Muḥammad Kāsim bin 'U Hariri of Baṣrah (d. A. H. 516), q 724-726, 108.
- A ملحقات (marginal additions and amplifications the oldest copy of the طبع in 2495).
- A الملخص = (1) التلخیص by Fakhr-aldin Rāzi (d. A. 606), q 724-726, 1064; commentary on the same, q ib., 1244; (2) by Maḥmūd bin Muḥammad bin 'Umar Caḡhmīni (Caḡhmīni or Jaghmīni), commentaries on, q ib., 827 x 1162.
- ملخص = شاهجهاننامه by Muḥammad Tāhir 'Ināy khān bin Zafarkhān, with the takhalluṣ Āsh (A. H. 1068), 331; q 1584.

- ملخص التواريخ, an abridgement of the *Sīr al-muta'akhirīn* by Ghulām Ḥusain bin Hidāyat 'Alīkhān (A. H. 1195), q 116.
- ملعون ذمه, given as contemptuous title to a Persian abstract of the *Mahānār* in 1948.
- ملفوظات نظام الدین اولیا = ملفوظات آنحضرت, sayings of Nizām-al-dīn Muḥammad Auliya (d. A. H. 725), collected by Shams-al-dīn Dhāri Janbī, q 653, col. 325, No. 34; see also فوائد القواد above.
- واقعات السلطان بن السلطان الخاقان = ملفوظات جموی, Timūr's alleged autobiographical memoirs, translated into Persian by Abū Ṭalib alḥusainī al'arīdī (shortly before A. H. 1047), 196-198; q 203.
- ملفوظات خواجہ عبد الحالیق غجدونی by 'Abd-alkhālīq Ghujdawānī (d. A. H. 575), q 645, fol. 3^a sq.; 646, fol. 5^a sq.
- ملفوظات شیخ جلال الدین پانیپتی حشبی by Jalāl-al-dīn Pānīpatī Cishtī (d. A. H. 765), collected by 'Abd-alḡamad Sunāmī, q 654, 26, end.
- ملفوظات شیخ شرف بن یحیی منیری by Sharaf-al-dīn Ahmad bin Yahyā Munyari (d. A. H. 782), q 645, fol. 3^a sq.; 646, fol. 5^a sq.
- ملفوظات صاحبزبان by Muḥammad Afdal of Bukhārā (A. H. 1047), 203; introductory part of the same, 202, fol. 56^a sq.
- ملفوظات مخدوم جہاننام by Jalāl-al-dīn Bukhārī Makhdūm-i-Jahānīyān (d. A. H. 785), q 645, fol. 3^a sq.; 646, fol. 5^a sq.
- ملفوظات نظام الدین اولیا, see ملفوظات آنحضرت above.
- ملفوظ بہاء الدین = رسالۂ انسبیہ by Bahā-al-dīn Naksh-band (d. A. H. 791), collected by Ya'qūb bin 'Uthmān alghazawī al-Qarkhī (d. A. H. 838), 1919, 1; 1920, 4; 1923, 10; q 3065.
- ملفوظ حوض شمس, q 654, fol. 7^a sq.
- A ملک, the fourth of the beautiful names of God, explained, 2050.
- A ملک (habit), 2261.
- = (در مدح or حکایت or رسالۂ) ملک شمس الدین = رسالۂ در فوائد سیر, the third story of the sixth prose-treatise of Sa'di of Shirāz (d. A. H. 690 or 691), 1118, 2; 1119, 2; 1120, 2; 1122, 2; 1123, 2; 1124, 1; 1125, 2; 1126, 2; 1130.
- ملک محمد و شہزادو by Munshī Ghavūrī (under Shāh 'Ālam), 848.
- ملک محمد و کیمیا افروز, 830, second romance; 831.
- ابو القاسم = ملک نوم الدین (equal in numerical value to *Abū al-qāsim* = 241), 724-726, 954.
- A الملل والتحل (کتاب) by Shahrastānī (d. A. H. 548), Persian translation of, by Afdal bin Ṣadr Tarīkah of Isfahān (A. H. 843), 2541; a later translation by Muṣṭafā bin Khālīqdād al-Ḥashīmī al-'Abbāsī (A. H. 1021), and a Turkish version, q ib.
- ملعات by Sa'di of Shirāz (d. A. H. 690 or 691), 1117, 10; 1118, 8; 1119, 7; 1120, 10; 1122, 8; 1123, 9; 1124, 7; 1125, 8; 1126, 9; 1128, 3; q 1121, 5^b.
- A مماس (touch), 2261.
- مآثر الامرا, wrong title given to the *ممتازنامه*, fly-leaf.
- A شرح اسباب و علامات = ممزوج الاسباب والعلامات by Nafīs bin 'Iwād Kirmānī (A. H. 827), Persian translation of (styled اکبری), by Muḥammad Akbar, known as Muḥammad Arzānī (A. H. 1112), 2339; 2340.
- مناجات, four anonymous ones, 1923, 16 x 28 x 29; 2176, last page.
- مناجات (در), short mathnawī by Amānī of Māzandarān (d. after A. H. 1061), 1571, fol. 79^b.
- رسالۂ خواجہ عبد اللہ انصاری = (رسالۂ) مناجات or مناجات خواجہ عبد اللہ انصاری (incorrectly styled *بندنامہ*) by 'Abdallāh Muḥammad al-Anṣārī of Harāt (d. A. H. 481), 1779; 1923, 14; 2802, 7; 2910; q 1778; 1922, 29; (2) another of the same title, by the same, 1923, 15; q 1779.
- مناجات امیر خسرو دہلوی by Amir Khusrau of Dihli (d. A. H. 725), 1766, fol. 36^b.
- A P مناجات حضرت علی, Arabic hymn with Pushtū translation, 583, ff. 60^a-62^b.
- مناجات عبد القادر جیلانی, in verse, by 'Abd-alkādir Jilānī (d. A. H. 561), q 1795.
- مناجات علی ہمدانی by 'Alī bin Shihāb-al-dīn of Hamadān (d. A. H. 786), q 1850.
- مناجات غوث الاعظم, *kaṣīdah* in honour of 'Abd-alkādir Jilānī, 1760, 2.
- مناجات کاکلی, a long *kiṭ'ah*, 163, fol. 131^a.
- مناجات محمد بن نصیر الدین by Muḥammad bin Naṣir-al-dīn Ja'far almakkī alḥusainī (A. H. 824-825), 1867, fol. 209^b.
- مناجات محمد قاسم by Muḥammad Kāsim Ṣalāḡat or Zārāfat (A. H. 1146-1147), 1698, fol. 3^b.
- مناجات مقبول مراحل القبول, mathnawī by Ḥāshim bin Muḥammad Kāsim (still alive in A. H. 1056), 2898, 2, first mathnawī.
- مناجات نامۂ حضرت ملا آگہ by Ibn Yamin of Faryūmad (d. A. H. 745), 2881, 6.
- مناجات واعظ, probably by Muḥammad Rafī' Wā'iz of Qazwīn (d. shortly after A. H. 1105), 3042, 3.
- A المنار by Abū-albarakāt 'Abdallāh Nasafi (d. A. H. 710 or 711), commentary on, by the same, q 2608.

- A** منازل السائرين by 'Abdallāh Muḥammad al-Anṣārī of Harāt (d. A. H. 481), q 724-726, 619; 1778; commentaries on the same, q 724-726, 154 × 932; Persian translation of the same (styled جامع منازل), 1919, 5; q 1778.
- منازل, treated in 1924, 11.
- فتوح مناسك الحج, incorrect title given to Muḥyi Lārī's المناسك الحرمین (A. H. 911) in 1417.
- رسالة مناسك حج = (1) مناسك حج by Jāmi (A. H. 877), 1357, 3; (2) by Muḥammad Bākīr bin Muḥammad Taqī Majlisī (d. A. H. 1110 or 1111), q 2668.
- (1) three prose-contests by Abū-albarakāt Munir of Lāhūr (d. A. H. 1054), 2078, 3^{a-c}; 2936, ff. 84^b sq.; 97^b sq.; and 105^b sq.; 2943, faṣl 26; only the first two of 2078, 2122, faṣl 27; only the third of the same, 2079, fol. 87^b sq.; 2081, fol. 167^b sq.; 2082, fol. 13^b sq.; a fourth by Munir, 2122, faṣl 27; (2) two other anonymous ones, 2122, faṣl 27; 2943, faṣl 26; (3) poetical contests between Ibn Khaṭīb of Ganja (under Sultān Maḥmūd) and Mahisti, q 724-726, 1398; (4) poetical contests between Athir-al-din al-Futūḥī and Adib Ṣābir (under Sultān Sanjar), q ib., 521.
- رساله در انشا = مناظر الانشا by Imād-al-din (or Najm-al-din) Muḥammad Gāwān bin Muḥammad Jilānī, known as Khwāja-i-Jahān (d. A. H. 886), 2042; 2043; q 724-726, 1198; 2044.
- مناظره ابو و دريا by Muḥammad Ṣāliḥ Kanbūfī of Lāhūr (d. after A. H. 1074), 2940.
- مناظره اربع (اربعه) عناصر by Abū-albarakāt Munir of Lāhūr (d. A. H. 1054), 2078, 3^a; 2122, faṣl 27; 2936, fol. 97^b sq.; 2943, faṣl 26.
- مناظره اطبا by Nūr-al-din Muḥammad Nīmatkhān 'Alī (d. A. H. 1121 or 1122), 1659, 3, fol. 135^b.
- مناظره آئینه و نشانه by Muḥammad Taqī Munshi, 1763, 15.
- مناظره بخت و عقل by Abū-albarakāt Munir of Lāhūr (d. A. H. 1054), 2122, faṣl 27.
- (1) by the same Munir, 2078, 3^b; 2122, faṣl 27; 2936, fol. 105^b sq.; 2943, faṣl 26; (2) by Mas'ūd of Kumm (under Sultān Ḥusain Mirzā), q 724-726, 990.
- مناظره شب و روز by Abū-albarakāt Munir of Lāhūr (d. A. H. 1054), 2078, 3^c; 2079, fol. 87^b sq.; 2081, fol. 167^b sq.; 2082, fol. 13^b sq.; 2936, fol. 84^a sq.; 2943, faṣl 26.
- مناظره زاهد و رند (a Sūfī debate), 330, ff. 179^b-186^b.
- مناظره سرما و گرما, 1767, 6.
- مناظره شب و روز, see above.
- مناظره شمس و قمر by Mas'ūd of Kumm (under Sultān Ḥusain Mirzā), q 724-726, 990.
- مناظره شیخ فیروز با ملا شیدا, 2122, faṣl 27; 2943, faṣl 26.
- مناظره طالب علم با کبوتر باز, 2122, faṣl 27; 2943, faṣl 26.
- احوال منافع = (گفتار اندر) منافع اعضاء حیوانات by Zain-al-din Abū Ibrāhīm Isma'īl Jurjānī (A. H. 504), 2282, fol. 621^b sq.; 2283, fol. 199^b sq.
- (رساله 3) منافع by Zain-al-'ābidin Birādar Diwān (about A. H. 1150), 1700, B, 18.
- مناقب الحضرات = مناقب آدمیه و حضرات احمدیه, the third kism of the نتائج الحرمین, probably by Muḥammad Murād bin Habīb-allāh bin Sa'dī Nakshbandī of Kashmir (d. A. H. 1134), 652; q 1891.
- مناقب الامام مایه by 'Abdallāh bin As'ad bin 'Alī al-Yāfi'ī alyama'ni (d. A. H. 760 or 768), q 642.
- مناقب ادمیه و حضرات احمدیه, see مناقب الحضرات above.
- مناقب السادات, q 645, fol. 3^a sq.
- مناقب العارفين by Shams-al-din Aḥmad Afāki al'arīfī (A. H. 754), 630; 631; q 647-649, 136; 724-726, 557 × 946; 1060; Turkish translation of the same (styled بهشت بهشت), probably by Darwish Maḥmūd (d. A. H. 998), q 630, end.
- مناقب غوثیه by Muḥammad Ṣādiq Shihābī Sa'dī Kādīrī (end of the eighth century of the Hijrah), 1799.
- مناقب مرتضوی, q 645, fol. 3^a sq.; 646, fol. 5^a sq.
- مناقب مولا مظهر (mukhammasāt in honour of 'Alī) by Maẓhar (under 'Ālamgir), 2952, ff. 64 and 66-68.
- کنخدائی حسن و عشق = مناکحه حسن و عشق or simply حسن و عشق by Nūr-al-din Muḥammad Nīmatkhān 'Alī (d. A. H. 1121 or 1122), 1659, 4, 1661, 4; 1662, 5; 1669; a portion of the same 1665, fol. 67^a sq.; q 1659, 2.
- منتخب = مناهج الطالبین فی معارف الصادقین anonymous (to A. H. 777), 23; q 645, fol. 3^a sq. 646, fol. 5^a sq.
- مناهج العباد الى المعاد by Sa'd-al-din Muḥammad bin Aḥmad of Farḡhāna, q 724-726, 1512.
- من التوافل, 2577, end.
- من انشاء مولانا شمس الدین محمد اسد, 1923, 27.
- منبع الانهار by Zuhūrī of Tarshiz or Khujand (d. A. H. 1025 or 1026), ascribed by others to Malik Kumm (d. A. H. 1024 or 1025), 1500, 2.
- منبع الحیرات by Sulaimān alkurdi al-kādīrī al-khurāsānī al-lāhūrī al-aḥmadābādī (the khalīfah of 'Abd-alḥaḳ bin Saif-al-din al-turk al-dihlawi al-bukhārī), 1562

- مناهی الطالبین فی معارف الصادقین = (1) منتخب
see above; (2) = در انتخاب اخلاق (an ethical
treatise), 617, ff. 67^b-92^a; (3) = منتخب الحساب
or منتخب خلاصة الحساب, abridged Persian trans-
lation of Bahā-aldin Muhammad 'Āmilī Bahā'ī's
(d. A.H. 1030 or 1031) Arabic خلاصة الحساب by
Luṭf-allāh Muhandis (A.H. 1092), 2253; 2254, 5.
منتخب, chronogram for A.H. 1092, 2253.
منتخب اخبار هندوستان و غیره, one of the titles,
given to a collection of Akhbār, relating to
Marattah affairs in A.D. 1810, 492, ff. 1^a and 20^a.
منتخب از قوسنامه, 2774, 1.
(or) منتخب از کتاب تذکرة الملک (الملوک), a curtailed
edition of Rafī-aldin Ibrāhīm bin Nūr-aldin
Taufīk Shirāzī's (or) تذکرة الملک (الملوک) (A.H. 1017-
1020), 2838; q 455, 2.
= منتخب از کتاب جذب القلوب الی دار (دیار) المحبوب
مجموعه صلوات حضرت شیخ المشایخ عبد الحق
جذب القلوب الی, selections from 'Abd-alḥaḳḳ bin Saif-aldin
alturk aldiḥlawi albukhārī's (or) دار (دیار) المحبوب
(A.H. 998-1001), 2586.
(1) history of the prophets, by Bahā-
aldin bin Sa'd-aldin, 166; 167; (2) = سیر عقیقی
or تاریخ حسینی, a biography of Muḥammad,
translated from the Arabic of Sa'id-aldin Mu-
ḥammad bin Ma'sūd Kāzarūnī, 165.
by Muḥammad 'Alīkhān Mubtalā (A.H.
1161), q 910; 1435; 1439; 1481; 1523; 1524;
1534; 1581; 1601; 1627; 1628; 1639; 1688;
2895.
(1) by 'Abd-alkādir bin Mulūkshāh
Badā'ūnī (A.H. 1004), 233; 234; q 1928; 1988;
(2) by Muḥammad Yūsuf bin Shaikh Raḥmat-
allāh al-Atakī al-Kan'ānī (A.H. 1056), q 123.
منتخب الحساب, see منتخب No. 3 above.
منتخب القرب by Ḥaidar Ḥusaini Balgrāmī, with
the takhalluṣ Amīr (before A.H. 1214), q 2965.
منتخب اللغات شاهجهانی by 'Abd-alraḥīd bin 'Abd-
alghafūr (A.H. 1046), 2398-2403; q 2504.
منتخب النور by Ḥaidar Ḥusaini Balgrāmī, with the
takhalluṣ Amīr (A.H. 1214), 2965.
منتخب انتخاب لباب, extracts from the first half of
the second volume of Khwāfikhān's لباب
(A.H. 1143 or 1144), 404.
270. منتخب آئین اذری.
منتخب بی بدیل, chronogram for A.H. 1046, 2398;
2401.
منتخب تاریخ الهی, 118.
منتخب مجمع التفائس = منتخب تذکرة خان آرزو
abridgement of Sirāj-aldin 'Alīkhān Ārzū's مجمع
التفائس (A.H. 1164), 681.
منتخب جواهرنامه, anonymous, 2792, II.
or اطوار در حل اسرار = (ترجمة) منتخب جوگ باششت
by Ṣāfi Sharif Kubjahānī, q 1972.
منتخب حل تقویم, extract from Abū-alḥusain (or Abū-
alkhair) Muḥammad bin Fārisī's حل تقویم, 2248;
2249.
منتخب حل مطرز, extract from Sharaf-aldin 'Alī
Yazdī's (d. A.H. 858) حل مطرز, q 2050.
منتخب حلیة الحلال by Jāmī (before A.H. 879), 1379.
منتخب خلاصة الحساب, see منتخب No. 3 above.
منتخب دیوان معجز by Muḥammad Nizām (or Jalāl
Miyān Nizāmkhān) Mu'jiz (d. A.H. 1162), 1706.
or مجموعة شعرا or دیوان منتخب = منتخب دیوانها
by Sirāj-aldin Ḥusainī of Aurangābād,
with the takhalluṣ Sirāj (A.H. 1169), 691; q 1524;
1601; 1653; 1656; 3037.
منتخب دیوانها, chronogram for A.H. 1169, 691.
منتخب روضة الشهدا, extract from Ḥusain bin 'Alī al-
Wā'iz alkāshifī's (d. A.H. 910) روضة الشهدا, 160;
161; q 162.
تأریخ دلگشای or خلاصة شاهنامه = منتخب شاهنامه
لباب or تواریخ شمشیرخانی or شمشیرخانی
by Tawakkulbeg (or Tawakkul
Muḥammad) bin Tūlakbeg (or Tūlak Muḥammad)
al-Ḥusainī (A.H. 1063), 883-890.
منتخب شبستان نکات, an abridgement of Fattāḥī of
Nishāpūr's شبستان خیال or شبستان نکات و
شبستان نکات در علم فارسی or گلستان لغات
(A.H. 843), 2928.
منتخب فی الاصول by Fakhr-aldin Rāzī (d. A.H.
606), commentary on, q 724-726, 163.
منتخب کتاب اصول الدین والارشاد و بیان الیقین
by Muḥammad bin al-Ḥasan bin Isrāfīl
alshurūṭī, 2629, 5.
منتخب كشف اللغات, an abridgement of 'Abd-alraḥīm
bin Aḥmad Sūr's كشف اللغات والاصطلاحات
(about A.H. 950), 2469.
منتخب خوافی خان = منتخب لباب
Hāshim 'Alīkhān, called Khwāfikhān (A.H. 1143
or 1144), second volume, 396-401; an incomplete
copy of the same, 3013; portions of and selections
from the same, 402-406; third volume, 407;
q 408, 4, fol. 153^b; 486; 489; 2844; comp.
above. منتخب انتخاب لباب and خافرخان
منتخب تذکرة خان آرزو, see منتخب مجمع التفائس
above.
منتخب by 'Alī Akbar bin Muḥammad Amīn
Bākhārzi, called Akābirkhān (A.H. 1130), 2113.

والا، chronogram for A. H. 1130, ib.

A. منتخب و شرح الاوراد الفتحيّة by Muḥammad al-kashmiri (before A. H. 996), q 2642, 10.

A. المنجول by Muḥammad al-Ghazālī of Tūs (d A. H. 505), q 1792.

A. منحرف (trapezium), 2261.

منزل جبروت, explained, 2807, 3, fol. 25^a.

منزل خدای کریم, chronogram for A. H. 1012, 1487.

منزل لاهوت, explained, 2807, 3, fol. 25^a.

منزل ملکوت, explained, ib.

منزل ناسوت, explained, ib.

منسوبات حروف و جهات, (در بیان) منسوبات حروف و جهات, 2678, fourth fly-leaf in the beginning.

الرسالة القدسيّة or رسالة قدسيّة = (رسالة) منسوبة مقامات خواجة or انفاس قدسيّة or التقشيدية by Bahā-aldin Naḳshband (d A. H. 791), collected by Muḥammad Pārsā al-Bukhārī (d A. H. 822), 1920, 1; 1923, 3; 3065; q 1851; 1855; extracts from the same by Jāmī (d A. H. 898), 1357, 14; q 1855; 1920, 1; 1923, 3; 3065.

منشاء ظهور چوب چینی, (در), 2295, 10.

نسخة منشعبه (منشعب or) = (كتاب) المنشعبة 2411, 2; 2412, 2; 2418; a fragment of the same, 2964, 2; q 2481.

A. منشور (triangular prism), 2261.

منشآت ارسطاطاليس حكيم, (از), in verse, 1762, 13.

منشآت التمكنين by Abū-alkāsimkhān alnamakīn alḥusainī (A. H. 1006), 2064.

منشآت برهمن or انشاء برهمن = منشآت برهمن منشآت چندرېهان برهمن or رقصات چندرېهان by Candarbhan Brahman of Patiyāla or Lāhūr (d A. H. 1068 or 1073), 2094, ff. 1-48^a; 2939; 3047; q 1574; 2120, 13.

منشآت بيدل or انشاء بيدل = منشآت بيدل by 'Abd-alkādir Bidil (d A. H. 1133), 2116; fragment of the same, 2117; q 1676.

منشآت جامي or انشاء جامي = منشآت جامي ديوان or رقصات جامي by Jāmī (d A. H. 898), 1387-1389; q 2120, 5.

منشآت چندرېهان برهمن, see منشآت برهمن above. منشآت by Mullā Sāṭi' of Kashmir (still alive in A. H. 1136), 2942.

منشآت طغرا or انشاء طغرا = منشآت (ملا) طغرا, the refined prose-writings of Taghrā of Mashhad (d somewhat before A. H. 1078), 1586, 6; 1587-1589; 1590, ff. 1^b-64^b; q 2120, 9.

منشآت ظهوري or پنج رقعہ or رقصات ظهوري = منشآت ظهوري تبسم by Zuhūrī of Tarshīz or Khujand (d A. H. 1025 or 1026), 1509, 4; 1510, 5; q 2120, 10.

منشآت عبد الرزاق by a certain 'Abd-alrazzāk, 2144.

منشآت علامي سعد الله خان 'Allāmi (d A. H. 1066), q 335, 3.

منشآت محمد خليل by Muḥammad Khalil (about A. H. 1100), q 2120, 16.

منشآت معز فطرت by Mu'izz Fiṭrat (d A. H. 1106), q 2120, 15.

منشآت (ملا) ساطع, see منشآت (ملا) ساطع above.

منشآت (ملا) طغرا, see منشآت (ملا) طغرا above.

منشآت منير or رقصات انشاء منير or انشاء منير = منشآت منير by Abū-albarakāt Munir of Lāhūr (A. H. 1050), 2078; extracts from the same, 2118, 9; q 2079; 2120, 14; 2936; comp. رقصات منير above.

منشآت نصيرای همدانی by Naṣirā of Hamadān (about A. H. 1015), q 2120, 11.

منشآت نعمتخان = رقصات نعمتخان by Nūr-aldin Muḥammad Ni'matkhān 'Alī (d A. H. 1121 or 1122), 1659, 3; part of the same, 1665, ff. 63^a-67^a.

منصورنامه by Farid-aldin 'Attār (d A. H. 627), 1033, 13.

منطق در علم منطق = (الرسالة الصغرى في) المنطق by Sharif-aldin 'Alī Jurjānī (d A. H. 816), 2181; 2182; q 2699.

منطق = (الرسالة الكبرى في) المنطق by the same, 2180; q 724-726, 219 x 1162; 2699.

منطق الصبيان, 2958, 3.

منطق الطير by Farid-aldin 'Attār (A. H. 583), 1031, 5; 1032, 6; 1035, 1; 1036, 1; 1043-1045; 2875; q 647, 331; 648 and 649; 724-726, 733.

منظوم, mathnawi-baits by Shāh Faḍl Ni'mati, 714, margin, 6.

منظوم از مختصر وقایع (ترجمة), abridged poetical Persian translation of Burhān-alsharī'at Maḥmūd bin Sadr-alsharī'at 'Ubaid-allāh's (seventh century of the Hijrah) Arabic وقایع, 2592.

منظوم اقدس H. a Rekhta mathnawī by the emperor Shāh 'Ālam, with the takhalluṣ Āftāb (d A. H. 1221), q 1727.

منظومة في المناجات A. by Muḥammad al-kashmiri (before A. H. 996), q 2642, 13.

منظومة در علم طب (رسالة), 2326, ff. 1-18.

المنفرجة A. a ḳaṣidah, ascribed to Ḥasan al-Baṣri (d A. H. 110), Persian commentary on (styled (منكشفة في شرح المنفرجة), by 'Abd-alkādir bin Hāshim alḥusainī, 2972.

منفعة الطالبين, 2033, 2.

من فوائد حضرت مولانا عبد الرحمان جامي, 1923, 35.

- منقبت سر طریقت (در), a mathnawī by Hāshim bin Muḥammad Kāsim (still alive in A.H. 1056), 2898, 2, *third* mathnawī.
- منقبت دوازده امام, 1575, 3^a.
- المنقذ من القلال والمفصح عن الاحوال A by Muḥammad al-Ghazālī of Tūs (d A.H. 505), q 1792.
- منکا (میکا) or منوهر by Mādhodās of Gujarāt (A.H. 1098), 824; q 803, 3.
- منكشفة في شرح المنفرجة, see المنفرجة above.
- من كلام حضرت خواجہ پارسا, short extract from the writings of Muḥammad Pārsā al-Bukhārī (d A.H. 822), 1923, 6.
- من كلام شيخ الصمداني ركن الملة والدين علاء الدلالة السمناني, short extract from the writings of Rukn-al-din 'Alā-aulah al-Simnānī (d A.H. 736), 1923, 12.
- منهجات و مدحومات (قصّة), anonymous epopee (A.H. 1059), q 803, 3.
- منهاج A by Zamakhsharī (d A.H. 538), q 724-726, 1407.
- منهاج الدّين (1) by Abū-alḥasan 'Alī bin 'Uthmān al-Jullābī al-Hujwiri (d after A.H. 465), q 1773; منهاج المسالك or منهاج الدّين والملك = (د) by فتح نامہ or چچنامہ or تأريخ ہند و سند by Muḥammad 'Alī bin Hāmid bin Abībakr Kūfī (after A.H. 613), 435; q 436.
- منهاج السلاطين, anonymous, 2216.
- منهاج الصّلاح (مع), i.e. منهاج الصّلاح (designated by مع), by Ḥasan bin Yūsuf Ibn al-Muṭahhar Hillī (d A.H. 726), q 2973.
- منهاج العابدین A by Muḥammad al-Ghazālī of Tūs (d A.H. 505), q 1792; Persian translation of the same, by Yūsuf Budh of Irīc (d A.H. 834), 1865; 1866; q 654, 22^a, a.
- منهاج العروس, anonymous, 2140, 2.
- منهاج المجتدين by Ibrāhīm alḥusainī (before A.H. 1147), 2354; 2355.
- منهاج الدّين, see منهاج الدّين No. 2 above.
- المنهاج في الاصول = منهاج الوصول الى علم الاصول A by Nāsir-al-din Baiḍāwī (d A.H. 685 or 692), q 724-726, 163; commentaries on the same, q ib., 858 x 1513.
- منهجي للعائقي, an Indian tale, translated from Sanskrit by 'Abdallāh, 1971, ff. 225-232.
- منهجي الصادقين في الزام المخالفين by Ibn Shukr-allāh Faṭh-allāh alsharif alkāshānī (d A.H. 978), an abridgement of (styled خلاصة المنهج) by the author himself, 2692-2695.
- منهج اليقين, Persian commentary on the Arabic كتاب التّروسة by 'Alā-aldin Muḥammad bin Abū Turāb Gulistāna alḥusainī (A.H. 1081), q 2667.
- A منهج المفهوم by 'Abdallāh bin As'ad bin 'Alī al-Yāfi' al-yamanī (d A.H. 760 or 768), q 642.
- موارد الاوراد و خزائن الاوتاد, special title given to the *fourth* makālah of Khākānī's (d A.H. 590 or 595) تحفة العراقيين, 954, 1.
- موارد الكلم (wrongly styled نوادر الكلم) by Abū-alfaid Faīdī or Fayyāḍī (d A.H. 1004), q 724-726, 398.
- A (كتاب) المواقب (در كلام) by 'Adud-al-din 'Abd-alraḥmān Ījī (d A.H. 756), q 724-726, 157; commentary on the same, q ib., 1162.
- مواهب حسيني = تفسير حسيني by Ḥusain bin 'Alī al-Wā'iz alkāshifī (A.H. 897-899), 2681-2690; a few extracts from the same, 2746, ff. 1^a-4^a; q 597; 2598; 2680; a Turkish translation of the same, q 2681.
- موائد الفوائد, q 2459.
- رساله در علوم حکمی = (رساله اقسام) موجودات by Nāsir-al-din Muḥammad al-Tūsī (d A.H. 672), 1922, 23.
- A موجز القانون في الطبّ by 'Alā-aldin 'Alī bin Abi-alḥazm, called Ibn-alnafis, of Damascus (d A.H. 687), q 724-726, 438.
- موسيقى (در), 714, margin, 5, *second* treatise.
- موسيقى (در علم), ib., *first* treatise.
- موسيقى (مصطلحات) by Abū Tālib alishfahānī (A.H. 1206-1207), 696, *second* treatise.
- در علم سنگیت (Saṅgita) = (علم) موسيقى اهل هند, on Hindū music, 2011, bāb V; 2012.
- = (حکایت حضرت) موسی (عيسى) و اعرابی by Ānandghana Khwāsh (A.H. 1209), 1725, 7.
- A (رساله في تحقيق) موضوع العلم, anonymous, 1922, 18.
- موعظه, chronogram for A.H. 1021, 1535, 1; 2205.
- موعظه جهانگیری by Muḥammad Bākir Najm-i-thānī Bākirkhān (A.H. 1021), 1535, 1; 2205.
- در مکنون = مولد امام مهدی by Shams-al-din Faḥir 'Abbāsī (A.H. 1169), 1710, 5.
- مولود (Muḥammad's birth) taken in a symbolical sense for بعث, 2709.
- مولود دجال لعین (ذکر), 1890, 3^a.
- زرتشت نامه = مولود زرتشت by Zartusht bin Bahrām bin Pazhdū (shortly before A.D. 1277-1278), q 2819.
- احوال = (تأريخ) مولوی توفیق در بیان احوال کشمیر, mathnawī by Muḥammad Taūfīk Kashmīrī (under 'Ālamgir), 3035.

- مؤید الغصلا by Muḥammad bin Lād of Dihlī (A. H. 925), 2459-2464; q 1091; 2513.
- مؤید المجاہدين by Zain-al'ābidin Mūsawī bin Sayyid Radi of Shūshtar (under Tipū Sultān), 2619; 2620; q 2738.
- مہابشنو پوران (ترجمہ), Persian translation of the Vishnu Purāṇa, 1956; two others, 1957; 3043.
- S مہابہارت, q 208; 430, 1; 724-726, 1453; 1468; 1949; 1951; 1963; Persian translations of the same (1) entitled by Akbar رزمنامہ (A. H. 990), with Abū-alfadl's preface (A. H. 995), 1928-1942; 2918-2921; (2) by Abū-alfadl Faīdī or Fayyādī (d. A. H. 1004), 1945; 1946; 2922; q 2923; (3) by Ibn 'Abd-allatīf Nakibkhān (incomplete), 1943; 1944; 2923; 2924; (4) abridged translations and paraphrases, 1947; 1955, bāb II; (5) an abstract of the same, 1948; (6) a portion of the same, 1964, ff. 170^b-191^b.
- مہدی نامہ, i. e. the first bahār of the خیال (commenced A. H. 1155), 833; 834; q 835, colophon.
- مہر (love), one of the four qualities that entered into Ādam at his creation, 1927, fol. 7^b.
- مہر نبوت (the seal of prophetic mission), 2272.
- مہر و ماہ (قصہ), prose-romance, 805; q 1516.
- قصہ or مدمالت (مدھمالت or منوہر = مہر و ماہ), epos by Mir 'Askari 'Ākīl-khān Rāzī (A. H. 1065), 1634, 2; 1636; 1637; q 803, 3; a prose-version of the same, styled قصہ مدمالت, 803, 3.
- مہر و محبت by Sharaf-al-din Ḥasan Shifā'i (or Timūr Shifā'i) of Isfahān (A. H. 1021), extracts from, 1532^b.
- مہر و مشتری by Shams-al-din Muḥammad 'Aṣṣār of Tabriz (A. H. 778), 1244; 1245; q 724-726, 1321.
- مہر و نگار by Jamālī (A. H. 805), 1284, 2.
- مہر و وفا (1) by Abū Muḥammad al-Rashīdī of Samarkand, q 724-726, 1425; (2) by Muḥammad Mu'min 'Arshī (A. H. 1053), q 823; (3) an anonymous one, dedicated to 'Ālamgir, perhaps by 'Arīf of Lāhūr (also styled لمیل و مجنون), 1657, 1.
- می (or مٹ), designation of المثنوی (i. e. Jalāl-al-din Rūmī, in 2663).
- میخانہ by Zulālī of Khurāsān (d. A. H. 1024 or 1025), 1494, 4; 1495, 7.
- میر آخور پادشاهی (master of the horse), 1672.
- رسالہ or رسالہ فی المعنیا = (رسالہ) میر حسین در معنیا or رسالہ معنیا or رسالہ در فن معنیا or در معنیا by Ḥusain bin Muḥammad alḥusainī alshīrāzī alnīshāpūrī (d. A. H. 904), 2049; q 724-726, 759; commentary on the same, 2050; four others, q ib.
- امیرداد = میرداد (chief-justice), 653, col. 325, No. 16.
- میر رباعی سفر نمود, chronogram for A. H. 973, 724-726, 639.
- (رسالہ) میر سید شریف by Zain-al-din 'Alī, usually styled Sayyid Sharīf of Shīrāz (A. H. 825), 1864.
- A میزان, explained etymologically, 2416.
- A میزان (کتاب), on the Arabic verb, 2803, 1, first part.
- المیزان فی میزان or علم الصرف = (کتاب) میزان المیزان or دستور العمل, 2415-2417; 2964, 1.
- رسالہ or عروض قافیہ or عروض سیفی = میزان الاشعار by Saifī 'Arūdī of Bukhārā (A. H. 896), 2046-2048.
- میزان الاعداد, reference-book for chronograms, 2734.
- میزان or نسخہ میزان در علم صرف = میزان الصرف, 2411, 1; 2412, 1; 2414; 2538, 4; q 2431.
- میزان طب = میزان الطب by Muḥammad Akbar, called Muḥammad Arzānī (under 'Ālamgir), q 2339.
- بعضی قانونات فارسی = میزان فارسی, 2525, 3.
- میزان, see میزان فی علم الصرف or میزان فی الصرف (کتاب) میزان above.
- میکا (منکا) or منوہر by Mādhodās of Gujarāt (A. H. 1098), 824; q 803, 3.
- میلادنامہ مصطفیٰ by Aṣīl-al-din 'Abdallāh of Shīrāz, q 724-726, 208.
- دیوان میمونہ = (نسخہ) میمونہ صفات العاشقین or دیوان میمونہ by Badr-al-din Hilālī of Astarābād (before A. H. 913), 1430; 1431; q 724-726, 1170.
- (رسالہ) میمونہ متبرکۃ شریفہ by 'Alā-al-din Muḥammad Bukhārī 'Aṭṭār (d. A. H. 802), 1919, 3.
- مینا بازار by Zuhūrī of Tarshīz or Khujand (d. A. H. 1025 or 1026), a fragment of, 1763, 13; q 1509, 6, end.
- مینوخر (کتاب), a Pārsī-Persian translation of the Pahlawī text of the Mainyo-i-Khard, 2986.
- ن
- نادر التکات by prince Dārā Shukūh (killed A. H. 1069), q 647.
- H نادرنامہ in Rekhta verses (A. H. 1152), 384, ff. 71^a-78^b.
- ناز (equal in numerical value to محبوب = 58), 724-726, 954.

by Fakr (or Fakir)-allâh Âfarî of Lâhûr (d. A. H. 1143 or 1154), 3037; q 1724; (2) by Damîrî of Isfahân (under Shâh Tahmâsp, d. about A. H. 990), q 724-726, 896.

(رسالة) Naz and Niaz by Majnûn bin Muḥammad (or Maḥmûd) Rafîqî, i. e. Mir 'Ali al-Kâtib of Mashhad (still alive in A. H. 945), 2118, 7; q 2931.

by Shams-al-din Muḥammad Kâtibî (d. A. H. 838 or 839), 1290, fourth mathnawî; 1291, 3; 1292, 2; q 1432, 6; (2) by Waḥshî Bâfîkî (A. H. 966), 1444, 1.

(رسالة) Nâlê Dard by Mir Muḥammadi Dard (d. A. H. 1195, 1196, 1199 or 1202), q 2975, 6.

by Muḥammad Naṣîr Muḥammadi (the father of the preceding author), q 2975.

or مقدمة القلوة or حق در فقه = (رسالة) Nam Haq by Sharaf-al-din Bukhârî (A. H. 703), 1133, margin, ff. 145^a-155^a; 2381, ff. 68-75; 2554; 2555; 2556, 1; 2557, 1; commentary on the same by Ikhtiyâr bin Ghiyâth-al-din alḥusainî (d. A. H. 897), 2558; another, q ib.

by Diyâ-al-din Nakhsabî (d. A. H. 751), 2034; q 2035.

2809, ff. 14^a-16^a.

in Rekhta verses, 585, fol. 55^a sq.

in mathnawî-baits, 384, ff. 82^b-84^a.

or مخزن پشتو or مخزن الاسلام = نامة مخزن الاسلام by Ākhund Darwîza Ningarhârî (under Akbar), first revision by his elder son Karîmdâd; second revision by his younger son 'Abd-alkarîm (A. H. 1014), 2632-2637; a fragment of the same, 2638; q 581; 2450.

by Ghiyâth-al-din bin Humâm-al-din Khwân-damîr (between A. H. 926 and 930), 2055; a fragment of it, 1762, 4.

by Ānandghana Kluwash (A. H. 1209), 1725, 3.

by Bahâ-al-din Muḥammad 'Âmilî Bahâ'î (d. A. H. 1030 or 1031), 1517-1520; 1762, 21; an extract from the same, 1038, margin, ff. 1^b-2^b; q 823; 2797.

on cookery (under Shâhjahân), 2978.

by Damîrî of Hamadân (d. A. H. 973), q 724-726, 1038.

2629, 7.

IND. OFF. II.

q as a larger work, the third kism of which is the مناقب الخمرات, probably by Muḥammad Murâd Nakshbandî (d. A. H. 1134), 652.

a mystical mathnawî by 'Ali Kulikhân Dâghistânî Shamkhâlî Wâlih (A. H. 1149), q 1708.

(perhaps identical with the علامات نجوم (الفقران), q 2710.

by Muḥyi-al-din Dhaukî, in honour of Najib-al-daulah (who died A. H. 1185), 1715.

(syntactical explanation), 2645.

chronogram for A. H. 1090, 2337.

chronogram for A. H. 941, 724-726, 583.

(Nidân u C'ikitsâ Sthân), explained, 2305, 3.

نرم کردن دندان فیل, 714, margin, fol. 510^a.

by Fakhr-alsâdât Ḥusain alḥusainî of Ghûr (A. H. 711), 1821-1828; q 647-649, 154; 724-726, 609; 2598; commentary on the same, by 'Abd-alwâhid Ibrâhîm alḥusainî albalgrâmî (A. H. 985), q 1821.

(designated by د), q 2973.

by 'Ali bin Hâjjî, 1911.

نزهة العيون التواظرو تحفة القلوب للمواضع في حكايات روض (روضة) = الرياحين والاولياء الاكابر by 'Abdallâh bin As'ad bin 'Ali al-Yâfi'î al-Yamanî (d. A. H. 760 or 768), q 642; 643; 647-649, 62 x 410; Persian translation of the same by Fadl-allâh bin Asad-allâh Jahânî (between A. H. 1020 and 1026), 642.

by Ḥamd-allâh bin Abibakr bin Aḥmad bin Naṣr Musta'fî of Kâzwin (A. H. 740), q 724-726, 1250.

or مصيبت نامه = نزهت نامه by Faîd-al-din 'Atṭâr (d. A. H. 627), 1031, 15; 1032, 10; 1033, 1; 1034, 5; q 724-726, 733.

(abridgement of the following نسائم القادرية (غوثية), 1802.

نسائم غوثية, 1801; q 1802.

(رسالة) mathnawî by Mullâ Shâh Muḥammad bin 'Abd Muḥammad (or Muḥammadshâh bin Mullâ 'Idî), called Lisân-allâh (d. A. H. 1072), 1580, 4.

(divided proportion), 2261.

(arithmetical proportion), ib.

(by multiplication proportion), ib.

(mixed proportion), ib.

(by division proportion), ib.

c c

A (recte هندسی) (geometrical proportion), ib.

احوال راجهای میسور و نگر = نسب نامه راجهای میسور
or فهرست راجهای or حقیقت راجهای میسور و نگر
(A.H. 1212), 514; 515.

آرا جهان by Ahmad bin Muhammad
bin 'Abd-alghafūr al-Ghaffārī (A.H. 972), 106-
108; q 606; 724-726, 1265 × 1314 × 1385.

نسخه آتشبازی بابت سید حسین
comp. 2783, bāb XLIII.

by Zain-al'ābidin Birādar
Diwān (about A.H. 1150), 1700, B, 8.

نسخهای رنگ نمونئی بلور

نسخه بدل افیون حکیم عماد الدین

آمدن نامه ترکی = نسخه ترکی
by Mir Sayyid Husain (under 'Ālamgir), 2440.

(Persian accidence with Dakhni para-
phrase) by Muhammad Sharif Kādiri, 2803, 3.

نسخه حوض الحیوة
(در بیان تسخیرات), the ninth bāb of (A.H. 2802), 6.

قصه خضرخان و = نسخه (کتاب or قصه) خضرخانی
by Amīr Khusrāu of Dihli (A.H. 715), 1187, 11; 1188,
12; 1215-1217; extracts from the same, 1743,
26; q 724-726, 391.

by Majnūn bin Muhammad (or
Mahmūd) Rafiqī, i. e. Mir 'Alī al-Kātib of Mashhad
(still alive in A.H. 945), 1763, 4; 2931.

by Zain-al'ābidin Birādar
Diwān (about A.H. 1150), 1700, B, 7.

نسخه در علم طب

رساله در علم هیئت
commentary on Barjandi's (A.H. 883) by Muẓaffar (under Shāh
'Abbās I), 2247.

نسخه در گشادن یعنی فصد کردن رگهای که آن هفده رگ
است, on bleeding, 2792, V.

by Zain-al'ābidin Birādar
Diwān (about A.H. 1150), 1700, B, 20.

by Abū-alqāsim Ḥakīm of Shirāz,
2331, ff. 181^b × 182.

by Zain-al'ābidin
Birādar Diwān (about A.H. 1150), 1700, B, 12.

by the same,
ib., 10.

by the same,
ib., 11.

ترجمه or فتحنامه خونکار روم = نسخه فتحنامه
روم (A.H. 1012), translated from the Turkish,
572; 859, 3.

قرابادین or طب شفائی = نسخه قرابادین در باب طب
شفائی by Muẓaffar bin Muhammad alhusaini al-
Shifā'i of Kāshān (d. A.H. 963), 2310-2312;
2345, 1.

نسخه ما مقيما, a tarkibband, 2810, 1.

2411, کتاب المنشعبة = نسخه منشعبة (منشعب or)
2; 2412, 2; 2418; a fragment of the same,
2964, 2; q 2431.

chronogram for A.H. 918, 2051.

میزان or میزان الصرف = نسخه میزان در علم صرف
در علم عربی, 2411, 1; 2412, 1; 2414; 2538, 4;
q 2431.

or دیوان میمونه = نسخه میمونه صفات العاشقین
by Badr-al-din Hilālī of Astarābād
(before A.H. 913), 1430; 1431; q 724-726,
1170.

the revised edition of
Jalāl-al-din Rūmī's مثنوی معنوی by 'Abd-allatīf
bin 'Abdallāh al-'Abbāsī (A.H. 1024-1032),
1088-1090; 2993; 2994; q 923; 1091; 1101;
1285, end.

نسخه نظرون, a fragment of, 2301, fol. 178^a sq.

نسخه نویس, recipe-writer, 2125.

by Mu'ayyid alnasafi or
Mu'ayyid-al-din Samarkandī (before A.H. 637),
929, 1.

by Ḥusain 'Alikhān Kirmānī (A.H. 1217), 522-524.

chronogram for A.H. 1166,
683.

by 'Abdallāh bin As'ad bin 'Alī al-
Yāfi'ī alyamani (d. A.H. 760 or 768), q 642.

by the same, q 642; 647-649,
62.

by Abū Naṣr Farāhī (about A.H. 617),
2375-2380; 2381, ff. 1-68^a; 2958, 2; 2959;
fragment of the same, 2076, ff. 1^a × 1^b; q 724-
726, 315; 2391; 2447; 3053; commentaries on
the same (1) by Muhammad bin Faṣīḥ bin Mu-
hammad, known as Karīm Dasht-i-Bayādi Kūhi-
stānī (under Akbar), 2383, ff. 1-108^b; (2) by
Muhammad Sa'd 'Azīmābādi, q 2383; 2387;
(3) by Nizām bin Kamāl bin Jamāl bin Ḥusām
alharawī, called Ibn Ḥusām, 2382; (4) various
others, q 2382; 2383.

anonymous, 2386; 2958, 1; commentary
on the same by Muhammad Sa'd 'Azīmābādi,
2387; q 2447.

نصاب مثلث, incorrect title given to the
or مثلث اللغات, q 2383.

by عقد الجواهر or عقود الجواهر = نصاب عقيدة الجواهر Rashid-al-din Waṭwāṭi (A.H. 816-824), 2391.

نصاب (incorrectly styled اللغات) = نصاب مثلث (بديعي), 2383, ff. 109^a-112^a; 2384; 2385; commentary on the same by Muḥammad Sa'd 'Aẓimābādī, q 2383; 2387.

در or رساله در نصيحت و رغبت پروری = (1) نصائح or رساله انكبانو or نصيحت (ملك) انكبانو or نصيحت و بند or در مدح انكبانو, the second story of the sixth prose-treatise of Sa'di of Shirāz (d A.H. 690 or 691), 1118, 2; 1119, 2; 1120, 2; 1121, 2; 1122, 2; 1123, 2; 1124, 1; 1125, 2; 1126, 2; (2) anonymous, 714, margin, 25; (3) = الرسالة الشريفة, 2808, 1; (4) occasional title given to Sa'di's مثنویات, 1120, 10; 1121, 5^b; 1127, 8; parts of the same in 1129, 4.

نصائح الاوآلاد by Zain-al-din Fākhta (the ring-dove) of Kāshān, q 724-726, 947.

رساله تحفة الملوك در نصيحت و بند و بست (or = نصائح الملوك) by تحفة السلاطين or تحفة الوزراء or بند و بست (ملك) 'Abdallāh Muḥammad al-Anṣārī of Harāt (d A.H. 481), 1762, 23; fragment of the same, 1734, fol. 93^b; q 1778.

نصائح عبدالله انصاري by the same, 1767, 11; short extracts from the same, 1922, 29; q 1778.

(رساله) نصائح حكام, 714, margin, 25.

نصائح درویشی, ib., 25, fol. 413^a.

نصائح و بند علمحضرت شاهجهان پادشه of Shāhjahān, related by 'Alamgir, 415, 6.

نصف دائرة (semicircle), 2261.

نصف قطر (semidiameter), ib.

نصف كره (semisphere), ib.

پند خواجه نظام = (نصيحت نامه) or نصيحت (پندنامه) by 'Abdallāh Muḥammad al-Anṣārī of Harāt (d A.H. 481), 1780; q 1778; 2802, 7.

نصيحة العرفان by Wali bin Mulūkshāh, q 1797.

كتاب التمر المسبوك في نصيحة الملوك = نصيحة الملوك, with an Arabic translation, by Muḥammad al-Ghazālī of Tūs (d A.H. 505), q 1792.

رساله پنجم = (در) نصيحة الملوك of Sa'di of Shirāz (d A.H. 690 or 691), 1118, 2; 1119, 2; 1120, 2; 1121, 2; 1122, 2; 1123, 2; 1124, 1; 1125, 2; 1126, 2; 1127, 6; 1129, 4; 1130.

(در) نصيحت (ملك) انكبانو, see نصائح, 1, above.

رساله ملاقات اباقا = نصيحت حضرت شيخ سلطان باقا, the first story of the sixth prose-treatise of Sa'di, 1118, 2; 1119, 2; 1120, 2; 1122, 2; 1123, 2; 1125, 2; 1130.

(رساله در) نصيحت و رغبت پروری or نصيحت و بند, see نصائح, 1, above.

by Naṣirā of Hamadān (about A.H. 1015), 1771, 11, fol. 154^b.

(كتاب) نصرة (نظرة) or القطرة by 'Imād-al-dīn Kātib of Isfahān (d A.H. 597), q 724-726, 850.

by Abū Muḥammad Yaḥyā bin Mubārak of Baṣrah, known as Yazidī (d A.H. 202), q 724-726, 102.

by Nāṣir-al-dīn Abū Sa'id 'Abdallāh al-Baidāwī (to A.H. 674), 16; q 724-726, 1385.

(كتاب) نظرة (نصرة) or القطرة, see above.

by 'Abd-alkādir Bīdīl (A.H. 1125), 1684; 1685; q 1676.

نظم در اخلاق حميده, 714, margin, 24, fol. 408^a.

by Jāmi (d A.H. 898), 1357, 17; (2) by Muwālī (A.H. 936), 1421; q 1422.

chronogram for A.H. 1160, 1711.

by Saif-al-dīn Ākhund Saif (A.H. 1270), 1733, 3.

by Ja'far Zatlī of Nārnaul (put to death A.H. 1125), 3054, fol. 15^a.

by 'Alī al-makki Ibn Ṭaifūr al-biṣṭāmī (A.H. 1079), 891.

on Indian cookery, 2775.

by Mir 'Askari 'Āqilkhān Rāzī (d A.H. 1108), q 1634.

(1) نفائس الانفاس by Burhān-al-dīn Gharīb Cīshī (d A.H. 732), q 1836; (2) by Muḥammad Kāsim bin 'Abd-alkādir (A.H. 1180), 1905.

by Muḥammad bin Maḥmūd al-Āmulī (A.H. 735-742), 2221-2223; extracts from the same, 2224; q 724-726, 1188.

by 'Alā-aldaulah Kāzwinī, with the takhulluṣ Kāmī (A.H. 973-979), q 1437; 1439; 1440.

by 'Abdallāh bin As'ad bin 'Alī al-Yāfi' al-yamanī (d A.H. 760 or 768), q 642.

(كتاب) نفحات الانس by Jāmi (A.H. 883), 1357, 8; 1359-1367; q 632; 645, fol. 3^a sq.; 646, fol. 5^a sq.; 647-649, 48 × 53 × 91 × 124 × 126 × 132 × 133 × 135 × 138 × 143 × 151 × 166 × 172-174 × 201 × 204 × 207 × 210 × 218 × 224-226 × 229 × 231 × 246 × 247 × 257-259 × 262 × 265 × 267 × 275 × 277 × 286 × 287 × 303 × 309 × 314 × 317 × 335 × 339 × 395 × 410; 654, fol. 7^a sq.; 724 and 725, 3 × 4 × 42 × 49 × 72 × 546 × 688 × 689 × 732 × 1314 × 1510; 910; 1778; 1811; 1821; 1837; 1892; glosses to the same by 'Abd-alkhafār Lārī (d A.H. 912), 1362, margin; q 645, fol. 3^a sq.; 646, fol. 5^a sq.; 647-649, 91.

- A** رسالة في المعاد = رسالة) كتاب المعاد by Abū 'Alī Ibn Sinā (d. A. H. 428), Persian translation of, by the author himself (styled در تحقیق ماهیت نفس or ترجمة رسالة النفس), 2149.
- A** رسالة في علم النفس by Idris bin Ḥusām-al-din albidlīsī (d. A. H. 926), 1922, 9.
- رسالة در تجرّد نفس by Muḥammad 'Alī Ḥazin of Jilān (d. A. H. 1180), 1903.
- نفس, translation of Aristotle's *περί ψυχῆς*, by Afḍal-al-din Muḥammad Kāshī (d. A. H. 707), 1812, 1; 1921, 4.
- نفس (مقدمه), 714, margin, 7, fol. 90^a sq.
- نفس اماره, discussed, 2228, end.
- نفس رحمانی by Mūsā bin Shaikh Dā'ūd (before A. H. 1185), 1918.
- کلیات (رساله) نفس نفیس of Muḥammad 'Urfī of Shirāz (d. A. H. 999), 1452, 1.
- نفس و انبات (در بیان), 1927, fol. 48^b sq.
- نقاره خانه (place in Shirāz where kettle-drums are beaten), 724-726, 223.
- نقد القصص, commentary on Muḥyi-al-din Muḥammad bin 'Alī al-'Arabī's (d. A. H. 638) *نقش الفصوص* by Jāmi (A. H. 863), 1357, 10; a fragment of the same, 662, ff. 243 and 244.
- نقد محصل by Naṣir-al-din Muḥammad al-Tūsī (d. A. H. 672), q 724-726, 1007.
- A** قصص الحكم, an extract from his own *نقش الفصوص* by Muḥyi-al-din Muḥammad bin 'Alī al-'Arabī (d. A. H. 638), q 645, fol. 3^a sq.; 646, fol. 5^a sq.; 662; on Jāmi's commentary on the same, see *نقد القصص* above.
- نقش بدیع, a mathnawī by Ghazālī of Mashhad (d. A. H. 980), q 724-726, 701.
- A** (كتاب) النقط (التقط) والشکل by Abū Muḥammad Yahyā bin Mubārak of Basrah, known as Yazīdī (d. A. H. 202), q 724-726, 102.
- نقل از جمع میر (d. A. H. 791), 1923, 9.
- نقل از جود حاتم طائی (d. A. H. 1057), 1558, 4, first part.
- نقل از کتاب عنوان الدین, 1923, 30.
- نقل بیاض (album of selections from Persian poets), 1757.
- نقل حکم نامه اتالیک شاهزاده, 1770, 1.
- نقل عنایت نامه (account of some Pirs of the Kādiri sect in Multān), 1036, ff. 1^a-3^a.
- نقل فرمان اورنگزیب پادشاه, 2815.
- نقل من خط شریف حضرت حقانق پناهی خواجه عبید الله, short extract from 'Ubaid-allāh Ahrār's (d. A. H. 895) writings, 1923, 5.
- نقلیات (traditions), 2808, 5.
- بقیة نقیة or بقیة نقیة, the fourth diwān of Amir Khusrau of Dihlī (A. H. 718), 1187, 4; 1188, 4; 1189, 4; 1190, 2; part of the same, 1186, 4; q 724-726, 391.
- التکات (1) anonymous, commentary on, 3070; (2) by 'Abd-alkādir Bidil (d. A. H. 1133), q 1676; 3070.
- نکات الکائنات by Bākīr 'Alīkhān, q 2844.
- نکات بزرگان, 714, margin, 24, fol. 409^a.
- نکاح, tract on, 1590, 2.
- نکاح (رساله) by Muḥammad Bākīr bin Muḥammad Taqī Majlisī (d. A. H. 1110 or 1111), q 2668.
- نکاح بستن بروش موبدان هندوستان, the Parsee marriage ritual, 2825.
- نگارستان (1) by Aḥmad bin Muḥammad bin 'Abd-alghafūr al-Ghaffārī alkazwīnī (A. H. 959), 606-613; q 724-726, 1265; 2830; (2) by Mu'in-al-din Juwāinī (A. H. 735), 755; 756; q 724-726, 798 x 940; 1386.
- رقعات انشاء منیر = منشآت منیر or انشاء منیر by Abū-albarakāt Munir of Lāhūr (A. H. 1050), 2078; extracts from the same, 2118, 9; q 2079; 2120, 14; 2936; comp. *رقعات منیر* above.
- نگارستان واقع, chronogram for A. H. 959, 606, fol. 169^b.
- گوی و جوگان, wrong title given to the *نگارنامه* by Muḥammad Kā'im Kāsimī of Gūnābād (d. after A. H. 979) in 724-726, 809.
- نگارنامه فیضی, commentary on 'Urfī's (d. A. H. 999) *kaṣidas*, by Rājū 'ulwī (A. H. 1111), q 1451, 1.
- نمل و دمن by Abū-alfaiḍ bin Mubārak Faiḍī or Fayyāḍī (A. H. 1003), 1468-1478; q 724-726, 398.
- نماز (prayer), treated, 653, 13; 2583, 1; 2607; 2801, 3.
- نماز جنازه, tract on, 1927, ff. 31^b-33^b.
- نماز حاجات, 1923, 26.
- نماد از کامران نام و نشانی, chronogram for A. H. 973, 724-726, 406.
- نمک حرامی (disloyalty), treated, 2738-2758, bāb 1; 2759, fol. 27.
- نمکدان حقیقت by Sharaf-al-din Ḥasan Shifā'i (or Timūr Shifā'i) of Isfahān (d. A. H. 1037 or 1038), 1531, 2; extracts from the same, 1532^a.
- نمونه انشاء by Tughrā of Mashhad (d. somewhat before A. H. 1078), 1586, 6, XVII.
- A** (كتاب) التّوادر by Abū Muḥammad Yahyā bin Mubārak of Basrah, known as Yazīdī (d. A. H. 202), q 724-726, 102.
- نوادر الانوار, q 654, fol. 7^a sq.
- نوادر القصص by Ghulām Muḥammadkhān, q 2725.

نوادير الكلم, wrong title given to the موارد الكلم by Faiḍi or Fayyāḍi (d. A. H. 1004) in 724-726, 398.

A نوادر المعاني by 'Abdallāh bin As'ad bin 'Alī al-Yāfi'ī alyamāni (d. A. H. 760 or 768), q 642.

النوافل, 2577, end.

A نواقض الروافض, q 2629, 7.

A نواميس, explained, 2614.

نوباوه by Abū-albarakāt Munir of Lāhūr (A. H. 1051), 1763, 16; 2079-2082; 2935; q 2118, 9; 2936.

نود و نه نام خدا, 2628.

نور العيون = نور اليقين by Mas'ūd-i-Bak (d. A. H. 800), q 1854; (2) commentary on Amir Khusrau of Dihli's قران السعدين (A. H. 688) by Nūr-alḥaqq (A. H. 1014), q 1186, 5.

نور الهدى (در بيان حقائق عالم و ماهيت آن) by 'Abd-alkuddūs (or alkaddūs) bin Isma'il bin Šafi alḥanafi (d. A. H. 944 or 945), 1924, 14.

نور البقش, see نور العين, 1, above.

نورس, usually ascribed to Ibrāhīm 'Ādilshāh II, q 3076; dibācah to the same by Żuhārī of Tarshiz or Khujaud (d. A. H. 1025 or 1026), 1509, 1; 1510, 2, and ff. 27^a-32; 1511, 1; 1512, 1; 1513, 2; 1514, 2; 1762, 16^a; 1763, 17; 2896, 1; q 1500, 1.

نورس نامه فرشته or گلشن ابراهيمي = نورس نامه تاريخ by Muḥammad Kāsim Hindūshāh of Astarābād, called Firishta (to A. H. 1015, in the second redaction to A. H. 1018), 291-302; an abridgement of the same, 303; 304; an extract from the seventh makālah of the same, 344, 1; q 358; 446; 455, 1; 2318; 2835.

A التهامة, commentary on Burhān-al-dīn Abū-alḥasan 'Alī bin Abūbākr bin 'Abd-aljalil Marghināni's (d. A. H. 593) الهداية في الفروع by Ḥusām-al-dīn al-Ḥusain bin 'Alī Ṣighnāḳī (A. H. 700), q 2607; 2608.

نهاية الكمالات, the fifth diwān of Amir Khusrau of Dihli (A. H. 725), q 1187, 4, end.

A نهاية المحجرات, a poem with commentary, by 'Abdallāh bin As'ad bin 'Alī al-Yāfi'ī alyamāni (d. A. H. 760 or 768), q 642.

A نهاية المعصوم by Fakhr-al-dīn Rāzi (d. A. H. 606), q 724-726, 1064.

A نهج البلاغة by Raḍi-al-dīn, Persian version of (styled تنبيه الغافلين) by Ibn Shukr-allāh Faṭḥ-allāh al-ḥarīf al-kāshānī (A. H. 955), q 2692.

نهر و عين by Abū-alḥāsim Ḥasan 'Unṣuri of Balkh (d. A. H. 431 or 441), q 724-726, 561.

نه سهر (1) by Amir Khusrau of Dihli (A. H. 718), 1187, 12; 1188, 13; 1218; q 653, 9; 724-726, 191; (2) by Muḥammad Ḥakīm Amin (or Aminā)

Ātashī (under Muḥammad 'Ādilshāh bin Ibrāhīm 'Ādilshāh of Bijāpūr), 1536, 6.

نيتها (رساله در بيان) by Muḥammad Pārsā al-Bukhārī (d. A. H. 822), q 1855.

مثنوی غنیمت = نیرنگ عشق by Muḥammad Akram Ghanimat of Ganjāh (A. H. 1096), 1649-1651; q 1652.

نيلاوتي, a mistaken spelling for ليلاوتي in 396, fol. 3^b.

شرح بيتين مثنوی مولوی = ني نامه by Jāmi (d. A. H. 898), 1357, 13; 2914, 2.

و

واجبات مراسلات ادنا و اوسط و اعلى متضمن هفت قانون (rules for letter-writing), 501, 3.

واجب الحفظ = مجمع البيان (1) by 'Āqil, i. e. perhaps Mir 'Askari 'Āqilkhān Rāzi (A. H. 1105), 2212; (2) واجب الحفظ مرزا صائب = selections from the diwān of Šā'ib (d. A. H. 1087, 1088, or 1089) by Darwish 'Āmilā of Balkh, 1618; 1619.

A (رساله و جيزه در تحقيق و اثبات) واجب الوجود = رسالة في الوجود by Jāmi (d. A. H. 898), 1357, 5.

واحدیت (رساله در بيان) by Muḥammad 'Abd-alḥaqq, 1925, 1.

واردات (رساله) by Mir Muḥammadi Dard (d. A. H. 1195, 1196, 1199, or 1202), 1912; q 2975, 4.

ديوان ثاني جامي = واسطة العقد Jāmi (A. H. 894), 1300, 2; 1314; 1315.

A (from which the كنز الدقائق was extracted) by Ḥāfiẓ-al-dīn Nasafi (d. A. H. 710 or 711), q 2575.

وافية في علم العروض والقافية by Shams-al-dīn Faḳīr 'Abbāsī (d. A. H. 1180 or 1181), q 1710.

رساله در علم قوافي = (رساله) وافي در قواعد علم قوافي, an extract from the مقطع of his own تكميل الصنائع by Burhān-al-dīn 'Aṭā-allāh bin Maḥmūd alḥusaini (d. A. H. 929), 2052-2054; q 2930.

واقعات السلطان بن السلطان والحقان بن الحقان الخ or ملفوظات تیموری the full title given to the Timūr's alleged autobiographical memoirs, translated into Persian by Abū Tālib alḥusaini al'arīḍi (shortly before A. H. 1047), in 196.

واقعات ایران و هند by Muḥammad 'Alī Ḥazīn of Jilān (d. A. H. 1180), 1714; q 1712.

T يابرنامه = واقعات بابري in Cāghatāi or Turki (A. H. 899-936), 214.

واقعات بابري, Persian translations of the preceding work (1) by 'Abd-alrahīm bin Bairāmkhān (A. H.

- 998), 216-218; 2989; (2) = *توزك بابري* by Pâyanda Hasan Ghaznawî and Muḥammad Kūlî Moghul Hîşārî (commenced A.H. 994), 215.
- جهانگیرنامه = واقعات جهانگیری, the authentic memoirs of Jahāngir (to A.H. 1033), 305-308.
- A واقعات حامیة, q 2564.
- A واقعات حسامیة, q ib.
- وقائع or وقائع حیدرآباد = واقعات حیدرآباد و گلکنده by Nūr-al-din Muḥammad Nîmat-khân 'Ālî (A.H. 1097), 1659, 2; 1660, 4; 1661, 1; 1662, 2; 1663-1668; 2998, ff. 144^a-155; extracts from the same (styled واقعات نعمتخان و اعلائی تخلص), 1771, 8.
- A واقعات ظہیریة, q 2564.
- واقعات عالمگیری (incorrectly styled واقعات عالمگیری) by Mir 'Askarî 'Āḡīlkhân Râzî (to A.H. 1073), wrongly ascribed to Mirkhân, 345; 346; q 1634; (2) wrong title given to Mubârak-allâh Wâḡil, called Irâdatkhân-i-'Ālam-girî's, تاریخ ارادتخان (A.H. 1126) in 389, fol. 1^a; see also *تواریخ بہادرشاہ* above.
- واقعات کشمیر by Muḥammad A'zam bin Khair-i-Zamānkhân (A.H. 1148-1160), 513; q 3022.
- واقعات کشمیر, chronogram for A.H. 1148, 513.
- واقعة جانسوز کردلا (مثنوی در) by Shams-al-din Fakîr 'Abbâsî (d A.H. 1180 or 1181), 1710, 7.
- والدیه (رساله) by 'Ubaid-allâh Ahrâr (d A.H. 895), 1923, 13.
- والله شهید ہو یحیی الموتی, chronogram for A.H. 927, 724-726, 1133.
- والدہ و سلطان by Shams-al-din Fakîr 'Abbâsî (A.H. 1160), 1711; q 1708; 1710.
- وامق و عذرا (1) by Damîrî of Iṣfahân (under Shâh Tahmâsp, d about A.H. 990), q 724-726, 896; (2) by Fâsiḥî Jurjânî (under Kaikâ'ûs, the author of the *قابوس نامہ*), q ib., 1161; (3) by Abû-al-kâsim Ḥasan 'Unṣurî (d A.H. 431 or 441), q ib., 561.
- (قصہ) وامق و عذرا بزبان کشمیری کہ با فارسی مختلط, a mathnawî in modern Kashmirian by Saif-al-din Âkhund Saif (A.H. 1270), 1733, 6.
- S وایو پوران (Vāyu Purāṇa), Persian translation of part of it, 1962.
- وجدیہ (or وجدیہ جان) by Tughra of Mashhad (d somewhat before A.H. 1078), 1586, 6, XV.
- وجع مفاصل (رسالہ فی) on rheumatics, by Muḥammad 'Alâ-al-din, called Ghiyâth-al-ṭabib or almutaṭabib (about A.H. 871), q 2302.
- A وجود, explanation of the three kinds of, 2807, 3, fol. 23^a sq.
- A رسالہ وجیزہ در تحقیق و اثبات واجب = (رسالہ فی) الوجود by Jâmi (d A.H. 898), 1357, 5.
- ره انجام نامہ = (رسالہ) وجود مستوی برہ انجام by Afḍal-al-din Muḥammad Kâshî (d A.H. 707), 1921, 6; 1922, 15; q 724-726, 937; 1813.
- وجود العاشقین by Muḥammad Ḥusainî Gisûdarâz (d A.H. 825), 1858, ff. 137^b-144^b; 1859; 1860.
- وجود ممکنہ, short tract on, 1927, margin, fol. 5^a.
- وجود واجب, short tract on, ib.
- (کتاب) وجہ الدین by Nâsir bin Khusrau, with the takhalluṣ Hujjat (d A.H. 481), q 903 (5).
- وجه الفناعة, a mystic poem by 'Azizî of Kuzwîn, q 724-726, 1263.
- A الوجیز فی الفروع by Muḥammad al-Ghazâlî of Tûs (d A.H. 505), commentaries on, q ib., 1241.
- رسالہ = (رسالہ) وجیزہ در تحقیق و اثبات واجب الوجود by Jâmi (d A.H. 898), 1357, 5.
- (رسالہ در) ورد ماہیت ہر چیز, metaphysical tract, 714, margin, 15.
- (چند) ورق در معنی الفاظ, 2525, 2.
- سہلک or چلہاسہ or کرفش = وزغہ (a small venomous lizard), tract on, 2787.
- وسط المیات, the second diwân of Amir Khusrau of Dihli (about A.H. 685), 1187, 2; 1188, 2; 1189, 2; 1190, 3; part of the same, 1186, 3; q 724-726, 391.
- A الوسیط by Muḥammad al-Ghazâlî of Tûs (d A.H. 505), q 1792.
- وسیلۃ القلوب, q 2565.
- وصیت نامہ = وصایا, the book of precepts, by 'Abd-alkhâlîq Ghujdawânî (d A.H. 575), q 1923, 1.
- وصلت نامہ by Farîd-al-din 'Attâr (d A.H. 627), 1031, 10; 1033, 14; 1034, 6; q 724-726, 733.
- A (کتاب) الوصول الى معرفة الاصول by Abûbakr Dâ'ûd of Iṣfahân, q 724-726, 856.
- بندنامہ or صد بند لقمان حکیم = (1) وصیت لقمان انتخاب, 2217; (2) part of the same, شایستہ خانى, 2210, fol. 85^b sq.
- (1) see *وصایا* above; (2) 'Ālangir's last will, 380, end; (3) by Farîd-al-din 'Attâr (d A.H. 627), 1032, 3; q 724-726, 733; (4) one of the versions of Muḥammad's alleged last will, 1924, 28.
- وصیت نامہ پیغمبر, another version of Muḥammad's last will, 2674.
- وصیت نامہ محمد مصطفی, a third version of the same, 2562, ff. 78-84.
- (رسالہ) وضع نسخ و تعلیق (or Maḥmûd) Rafiqî, i.e. Mir 'Alî al-Kâtib of Mashhad (still alive in A.H. 945), q 1763, 4; 2931.
- A وضوء, Sûfî explanation of, 1858, ff. 145-160.
- (در بیان) وضوء عام و خاص, 1927, fol. 38^b.

المجاهدين = وعظ زاد المجاهدين by Ghulâm Ahmad (A. H. 1209), 2621; 2622; q 2709.

A وفا (كتاب), q 136, end.

A وفاء الوفي باخبار دار المصطفى by Samhûdî (A. H. 886), q 719; 720; Persian adaptation of the same, by 'Abd-alhak̲k bin Saif-aldin alturk aldihlawi albu-khârî, styled المحبوب (or ديار) (A. H. 1001), 720-722; selections from the same, 2586; q 640; 723; 2583.

انجامش روزگار نظامی = وفات حکیم (rhymed epilogue on Nizâmî's death), 973, fol. 369^a; 976, fol. 453^a.

وفات شاه ماسم, chronogram for A. H. 994, 724-726, 1120.

D وفات نامه پیغمبر, in Dakhnî verses, 1759, 2.

وفات نامه حضرت, 1765, 18.

وفاته, (ترجمه منظوم از مختصر) 2592.

A وقاية الرواية في مسائل الهداية (abridgement of the الهداية) by Burhân-alshari'at Muḥmūd bin Šadr-alshari'at 'Ubaid-allāh, Persian paraphrase and explanation of (styled وقاية شرح) by 'Abd-alkhālīk (or 'Abd-alhak̲k) Sa'cādīl Sirhindī (A. H. 1076), 2590; 2591; abridged translation in verse (see the preceding item), 2592; Arabic commentary on the وقاية, q 2598; 2608.

وقائع (تأريخ) ابو الغازی سلطان حسین میرزا aldin 'Alī Fārsī of Shirāz (under Sultān Ḥusain Mirzā), q 724-726, 205.

وقائع و افعات حیدرآباد و گلکنده = وقائع حیدرآباد by Nūr-aldin Muḥammad Ni'mat-khān 'Ālī (A. H. 1097), 1659, 2; 1660, 4; 1661, 1; 1662, 2; 1663-1668; 2998, ff. 144^a-155; extracts from the same (styled واقعات نعمتخان عالی) 1771, 8.

وقائع حله by Abū Ṭalīb alīsfahānī (A. H. 1208), 696 and 697, fifth treatise, b.

وقائع دکن عهد عالمگیری extracts from Muḥammad Sākī Musta'iddkhān's مآثر عالمگیری (A. H. 1122), 369.

وقائع سعادت (A. H. 1218), 2844; 2845.

وقائع سمر کنکا (A. H. 1156), 2724.

وقائع عالمگیری, incorrect title given to the وقائع or ظفرنامه عالمگیری by Mir 'Askari 'Akilkhān Rāzi (to A. H. 1073), wrongly ascribed to Mirkhān, in 346.

وقائع نعمتخان عالی, see وقائع حیدرآباد above.

وف (فصل در بیان قواعد) 1765, 3.

ولادت و وفات بادشاهان, dates of the birth and death of Moghul emperors (to A. H. 1185), 415, 1.

A ولایت (saintship in Sūfism), treated, 644, muḥaddimah; 653, 11; 1800.

ولدنامه by Farīd-aldin 'Aṭṭār (d A. H. 627), q 724-726, 733.

ولوله (رساله), mathnawī by Mullā Shāh Muḥammad bin 'Abd Muḥammad (or Muḥammadshāh bin Mullā 'Īdī), called Lisān-allāh (d A. H. 1072), 1580, 1.

A ولی (Sūfic term), explained, 644, muḥaddimah.

ویس و رامین by Fakhr-aldin As'ad Jurjānī (A. H. 434-447), q 724-726, 1159.

۵

۵, designation of العدة in 2973.

A الوادی (كتاب) by Abū-alma'ālī Mas'ūd bin Muḥammad of Nishāpūr, q 724-726, 741.

وهای ضمیر وهای اصلی وهای سکنه الخ (فصل در بیان) 1765, 3.

S هتوپدیس (Hitopadeśa), Persian translation of (styled مفرح القلوب) 1983-1986.

الهی by Muḥammad Kūlī Salīm (d A. H. 1057), 1558, 10.

هجو حکما (رساله) by Nūr-aldin Muḥammad Ni'mat-khān 'Ālī (d A. H. 1121 or 1122), 1659, 3; 1661, 3; 1662, 4.

H هجو خارش از جرأت, in Rekhta verses, 585, fol. 59^b sq.

هجو شخصی, short mathnawī by Ḥasanbeg Rafī' of Mashhad (d between A. H. 1083 and 1093), 1603, 3^e.

هجو کامبخش شاهزاده والا کهر by Ja'far Zatlī of Nārnaul (put to death A. H. 1125), 3054, fol. 14^a.

هجوآت بعضی از مردم دکن (رساله در) by Tuḡhrā of Mashhad (d somewhat before A. H. 1078), 1588, XIV.

A الهدایة (۱) = هدایة الحکمة, on physics and metaphysics, by Athir-aldin Mufaddal bin 'Umar Abhari (d A. H. 663), q 724-726, 1288 × 1437; commentaries and glosses on the same, q ib., 265 × 1162; (2) = الهدایة فی الفروع, on Hanafite theology and law, by Burhân-aldin Abū-alḥasan 'Alī bin Abūbākr bin 'Abd-aljalīl Marghīnānī (d A. H. 593), q 724-726, 1519; 2564; 2607; 2608; 2613; an abridgement of the same, q 2590; Arabic commentary on the same (styled التمهیدة) by Ḥusām-aldin al-Ḥusain bin 'Alī Sighnākī (A. H. 700), q 2607; 2608; another commentary by Ilāhdād (or Allāhdād) of Jaunpūr, q 647, 308; 648 and 649; 654, 23; Persian paraphrase and explanation by 'Abd-alkhālīk (or 'Abd-alhak̲k) Sa'cādīl Sirhindī (after A. H. 1076), first vol., 2593; fourth vol., 2594; (3) a doubtful one by a certain Zahir-aldin Abū al-'alā Marghīnānī (d A. H. 573), q 724-726, 1522.

- هداية الترمي = قواعد الهداية by Hidāyat-allāh (A. H. 1001), 2266.
- اساس or اساس الواني = (هداية الترمي) or هداية الترمي by Muhammad Budhā'i, called Sayyid Mir 'Alawi (under Abū-almuẓaffar Ḥusainshāh of Bangālāh), 2768; 2769.
- هداية القرف, anonymous, 2431.
- (second volume) هداية رتاني (در بنياد سلطنت جاوداني) by Badr-al-din Muḥammad Kādīrī (A. H. 1166-1167), 1902.
- هداية (مدينة) or الهدى الى المهدي special title given to the first makālah of Khākānī's (d. A. H. 590 or 595), 954, 5.
- هداية فارسي by Ghulām Maḥmūd Yaḥyākhān (A. H. 1190), 2613.
- هداية فارسي پيرايه انجم يافت, chronogram for A. H. 1190, ib.
- هراس محاس, kaṣidah by Muḥammad 'Urfī of Shirāz (d. A. H. 999), q 1451, 1.
- هرينس پوران (Harivaṇśa Purāṇa) = اچرج پرب or اچارچ پرب (Ācārya Parva), Persian translation of, 1951; an abridged one, 1955, khātimah.
- هروى (one of the obsolete Persian dialects), 2138.
- هريسة (thick pottage), 2792, VII, 9; 2978, 8.
- سهنسر or سهرس or سهس رس = هزار دهرید H or راکملا or راکهای هندی or رس in Hindi or Braj, by Bakshawa (under Rājah Mān Singh and Bahādurshāh of Gujārāt), collected by order of Shāhjahān, with Persian preface, 2015; 2016.
- هزار مسئله سوال or كتاب هزار مسئله = هزار مسائل و جواب by 'Abdallāh bin Islām of Khaibar, 3058, 1; fragment of the same, 2625.
- هزليات (1) by Auḥad-al-din 'Alī Anwarī of Mahnah (d. probably A. H. 585 or 587), 935, fol. 323^a sq.; 936, fol. 296^a sq.; 937, fol. 156^a sq.; 940, fol. 237^a sq.; 942, fol. 289^a sq.; (2) = مجلس رساله هفتم or هزل, the seventh prose-treatise of Sa'dī of Shirāz (d. A. H. 690 or 691), 1117, 15; 1118, 16; 1120, 13; 1122, 16, end; 1123, 4; 1125, 16; 1126, 5; part of the same, 1121, 2; (3) by Saif-al-din Maḥmūd Rajā'i of Isfahān, q 724-726, 886.
- هست (est), explained, 1921, 9.
- هست آمده بر نام او (سماء الدین), chronogram for A. H. 901, 637, 14.
- هشت بهشت (1) by Amir Khusrau of Dihli (A. H. 701), 1186, 9; 1187, 8; 1188, 9; 1196, 5; 1197, 4; 1198, 5; 1199, 5; 1200, 4; 1205, 1; 1206; 1207; (2) = تاريخ هشت بهشت by Idris bin Ḥusām-al-din albidlisi (d. A. H. 926), the seventh book of (A. H. 912), 571; q 729, 2^a; 1922, 9.
- هشت بهشت, Turkish translation of Shams-al-din Aḥmad Aflākī al'ārifi's مناقب العارفين (completed A. H. 754), probably by Darwish Maḥmūd (d. A. H. 998), q 630, end.
- جامع الاشيا = هشت چمن (natural history of the Carnatic and of India in general), 430, second portion, ff. 218^b-337^b.
- سبع (سبعة) سياره = هفت سياره = هفت آشوب or سيع by Zūlālī of Khwānsār (d. A. H. 1024 or 1025), 1494-1496; q 1586, 6, XXI.
- هفت اقليم by Amin Aḥmad Rāzi (A. H. 1002), 724 and 725; incomplete copy, 726; extracts from the same, 727; 728, 2; q 647-649, 164; 729, 1; 730; 902; 903; 905; 908-912; 914; 929; 931; 934; 935; 950; 971; 1028-1031; 1055; 1058-1060; 1117; 1186; 1223; 1228; 1230; 1232; 1234; 1237; 1214; 1246; 1278; 1285; 1290; 1293; 1390; 1392; 1393; 1398; 1410; 1417; 1421; 1423; 1432; 1435; 1437; 1440; 1442; 1464; 1480; 1485; 1489; 1493; 1494; 1530; 1734, 1; 1766; 1778; 1781; 1793; 1804; 1807; 1809; 1812; 1821; 1834; 1835; 1837; 1850; 1851; 1863; 1870; ib., 42; 1874; 1922, 1 x 3 x 24; 1923, 1 x 32; 1927, fol. 9^b sq.; 2155; 2180; 2183; 2201; 2219; 2221; 2699; 2848; 3064.
- هفت انصاف حاتم طي, 783, second portion.
- هفت اورنگ (1) by Jamālī (A. H. 820), 1284, 4; (2) by Jāmi (d. A. H. 898), 1300, 4-10; 1317; 1318; q 1319; 1321; 1325; 1328; 1330; 1338; 1342.
- هفت بند (1) by Kamāl-al-din Ḥasan Kāshi (d. about A. H. 720), in honour of 'Alī, q 1440; (2) by Muḥammad Sharif Hijri of Rai (d. A. H. 982 or 984), in imitation of the preceding one, 1440, fol. 1^b sq.
- هفت پیکر = قصه بهرام گور (1) by Nizāmī of Ganja (A. H. 593), 972, 4; 974, 4; 975, 2; 976, 4; 977, 4; 978, 5; 979, 4; 980, 4; 981, 4; 983, 2; 984, 4; 987, 2; 1004-1006; 2868, 3; imitations of the same, 1186, 9; 1284, 4; 2892; (2) wrong title given to the هفت منظر of 'Abdallāh Hātifi of Jām (d. A. H. 927), q 2892.
- هفت سياره, see هفت آشوب above.
- هفت سیر حاتم طي, 783, first portion.
- هفت ضابطه = ضوابط الانشا by 'Alī Naḥikhān bin Hishmat 'Alī, 2136; 2137.
- هفت قلزم by Kābūl Muḥammad, q 968.
- هفت کشور, anonymous (before A. H. 1141), 2215.
- هفتکانه = تحفة الحكايات by Brahman Ḥiṣārī, 827.
- هفت گلشن محمدشاهی by Muḥammad Hādī Kāmwar-khān (revised edition A. H. 1136), 394.
- هفت مجلس, a mathnawī by Ibn Yamin of Faryūmad (d. A. H. 745), 2881, 7.
- هفت منظر by 'Abdallāh Hātifi of Jām (d. A. H. 927), 2892; q 724-726, 671; 1398.

- وادی by Farid-aldin 'Attār (d. A. H. 627), 1031, 6; 1032, 4; 1033, 15; 1050.
- همایون و همایون by Khwājū Kirmāni (A. H. 732), 1234; comp. also سامنامہ in 1235, which seems a mere reproduction of this mathnawi.
- A همم العربیة by Zamakhshari (d. A. H. 538), q 724-726, 1407.
- همیشه بهار by Kishāncand Ikhlas (A. H. 1136), 675; q 1489; 1541; 1563; 1625; 1628; 1658; 1674, 6.
- همین اسم اعظم, chronogram for A. H. 1217, 2850.
- A هندسه (علم), geometry, 2261.
- هندوسان (در تعریف) by Sa'd-allāh Masih (under Jahāngir), 1967, fol. 10^b sq.; 1968, fol. 13^a sq.
- تأریخ (تأریخ) هند و سند و کشمیر, title of a large portion of Rashid-aldin Tabīb's جامع التواریخ or تأریخ or جامع التواریخ (A. H. 710), 3004.
- هو سید السمیع, chronogram for A. H. 1032, 2898, 9.
- موس (رساله), mathnawi by Mullā Shāh Muḥammad bin 'Abd Muḥammad (or Muḥammadshāh bin Mullā 'Idi), called Lisān-allāh (d. A. H. 1072), 1580, 2.
- A (کتاب) الهیکال (در حکمت اشراق) by Shihāb-aldin al-maqtūl al-Suhrawardī (d. A. H. 585 or 587), q 724-726, 1300; commentary on the same, q ib., 167.
- (or رانجهن) (قصه) هیرو و رانجهن, mathnawi by Kamar-aldin Minnat of Dihli (A. H. 1195), 1724; other poetical versions, and Hindūstāni adaptations of the same story, q ib.; see also the following item.
- (or رانجهن) (مثنوی) هیرو و رانجهن (رانجهن) by Fakr (or Fakr) allāh Āfarin of Lāhūr (d. A. H. 1143 or 1154), 3037; q 1724.
- جواهر الذات, the third daftar of the هیلاج نامه, or جواهر الذات by Farid-aldin 'Attār (d. A. H. 627), 1016; 1048.
- رساله در علم هیئت = (رساله فی) هیئت by 'Alā-aldin 'Alī bin Muḥammad al-Kūshji (d. A. H. 879), 2240; 2241; 2952; 3072; Arabic and Turkish versions, and Persian commentaries, q 2240.
- هیئت (رساله) by Nizām-aldin 'Abd-al'ālī bin Muḥammad al-Barjandi (about A. H. 929), q 2246.
- A هندسه (علم), astronomy, 2261.
- میسر (نسخه در علم) هیئت, commentary on Nizām-aldin 'Abd-al'ālī bin Muḥammad al-Barjandi's رساله در هیئت (A. H. 883) by Muẓaffar (under Shāh 'Abbas I), 2247.

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- ی designation (1) of یوست (dryness) in 2325; (2) of المجتبی in 2973.
- یاد (ذکر پیدا شدن) یاجوج و ماجوج, 1890, 3^c.
- A یتیمه الذمیر by Abū Maṣṣūr 'Abd-almalik bin Muḥammad bin Isma'il al-Tha'ālībī of Nishāpūr (d. A. H. 429), q 724-726, 745.
- ید بیضا by Ghulām 'Alikhān Ḥusaini Wāsiṭi Balgrāmi Āzād (A. H. 1148), q 683, preface; 2135.
- یزد (equal in numerical value to زوج = 21), 724-726, 954.
- یغما (or یغمان or یغمان), an Arabic-Persian-Hindūstāni (or Dakhni) vocabulary in verse, 3053.
- A بدء الامالی = یقول العبد by Sirāj-aldin 'Alī bin 'Uthmān alūshi al-farghāni (A. H. 569), with Persian paraphrase, 2630, 1; Pushtū translation of the same, 2632-2637, bayān I.
- یکشنبه بنجم زشعبان, chronogram for A. H. 912, 633, fol. 150^a.
- A ینابیع الحکمة, ascribed to Muḥammad al-Ghazālī of Tūs (d. A. H. 505), q 1792.
- ی ترجمه سیزده فصل ادیس = (رساله) ینبوع الحیوة by Afḍal-aldin Muḥammad Kāshī (d. A. H. 707), 1921, 14; 1922, 16; q 1813.
- (رساله) ینبوع فی علم الطب by Sharaf-aldin Ḥasan (as it seems), 2314.
- یوسف و زلیخا, a mathnawi (1) by 'Am'ak of Bukhārā (d. A. H. 543 or 544), q 724-726, 1474; (2) by Firdausi of Tūs (d. A. H. 411), q 1593; (3) by Jāmi (A. H. 888), 1300, 6; 1317, 5; 1318, 5; 1342-1355; 2890; 2891; 3033; Pushtū translation of the same, 1356; commentary on the same (styled باغ ارم) by Muḥammad 'Alī bin Mufti Ghulām Muḥammad Sadr (A. H. 1244), 3034; (4) by Maḥmūd-beg Fusūni (under Jahāngir and Shāhjahān), extracts from, 1743, 30; (5) by Mullā Shāh Muḥammad bin 'Abd Muḥammad (or Muḥammadshāh bin Mullā 'Idi), called Lisān-allāh (d. A. H. 1072), 1580, 6; (6) by Nāẓim of Harāt (A. H. 1058-1072), 1593-1596; q 1690.
- یوسف و زلیخا, a story, as illustration of mystical love, in the مجالس العشاق, 1870, fol. 197^b sq.
- H یوسف و زلیخا, in Rekhta verses, by Tāpish of Dihli, q 1729.
- P زلیخای عبد القادر = یوسف و زلیخا by 'Abd-al-qādir, q 2450.
- یوم عرفه, i. e. the 9th of Dhū-al-ḥijjah, 647, 14.
- یهودانه, explained, 2517.

II.

GENERAL INDEX OF SUBJECTS.

A

(including words beginning with آ, ا, ع, and ا).

- A'ali* or Amirs, offshoot of the Saljûks, 106-108, second nuskah, *ṣaḥifah* II, *ṣaḥfah* 6^b.
- A'ali* or Amirs of the Ghûrides, *ib.*, *ṣaḥfah* 8^b.
- 'Abbâsi* or marvel of Peru, melody in the music of Mysore, 2024-2032, sixth *bâb*.
- 'Abbâside* Khalifs or 'Abbâsides or Banû 'Abbâs in Asia and Egypt, history of, 14 and 15, IV; 16, *kism* III; 18, third *kism*; 23, fol. 517^a sq.; 24-28, vol. III; 42-47; 76-78, *makâlah* VII; 86 and 87, chapter III; 99, ff. 73^a-245^a; 101-103, *kism* III, *makâlah* 2; 104, fol. 118^b sq.; 105, fol. 130^b sq.; 106-108, second nuskah, *ṣaḥifah* II, *ṣaḥfah* 2; 109, *bâb* 5; 119, fol. 114^a sq.; 120, ff. 58^a sq. and 83^b sq.; 124, *ârâyish* III; 126, *ârâyish* III, 2; 127 and 128, *tahrir* 3; 129, *makâlah* IX; 2828, second volume, *bâb* II, *kism* II; 3007; 3009, first volume, fol. 394^a sq.; abridged and defective account of the same, 2-13; 409, introduction, fol. 4^a sq.; 436, 1; 696 and 697, fifth treatise, ^b; 2221-2223, first *kism*, fourth *makâlah*; 2224, fol. 77^a sq.; poetical history of the same, in 1737; the 'Abbâsides, q 163, *fasl* 19; 569; 724-726, 71 × 490 × 847 × 861; two of them, q *ib.*, 440; one, q *ib.*, 936 × 1530; genealogical tables of the same, 2861, fol. 14^b sq.; vassals of the same, 106-108, second nuskah, *ṣaḥifah* II, *ṣaḥfah* 2, offshoot; wazirs of the same, 569; 621, first *makâlah*, 4; minor dynasties, contemporary with and subsequent to the 'Abbâsides, 14 and 15, VII sq.; 16, *kism* IV; 18, fourth *kism*; 19 and 20, *bâb* IV; 23, fol. 633^a sq.; 24-28, vol. IV; 48-54; 76-78, *makâlah* VIII; 86 and 87, chapter IV; 99, ff. 1^b-69^b (incomplete); 101-103, *kism* III, *bâb* 1; 104, fol. 158^b sq.; 105, fol. 169^a sq.; 109, *bâb* 6; 119, fol. 204^a sq.; 124, *ârâyish* III; 126, *ârâyish* III, 3 sq.; 127 and 128, *tahrir* 3; 510, *bâb* I; 696 and 697, fifth treatise, ^d; 2221-2223, first *kism*, fourth *makâlah*; 2224, fol. 86^a sq.; 2828, second volume, *bâb* II, *kism* II; 2829, 1; 3008; 3009, first volume, fol. 394^a sq.; genealogical tables, 2861, fol. 14^b sq.; see also *Dynasties*.
- Abbesse*, Persian equivalent of, 2534.
- Abdâl* (lieutenants in *Ṣūfism*), 645 and 646, *muḥaddimah*; 653, 11; some of them, q 724-726, 620 × 637 × 673 × 1509.
- Abdâlî* Afghâns, see *Afghâns* below.
- 'Abdallâh* and Jabrûtsḥâh, the story of, in verse, 2905, 17.
- Abdomen*, diseases of its tender parts, and their treatment, 2339 and 2340, *bâb* XX.
- Abhar*, famous men of, 724-726, 1284-1292.
- Abward*, history and topography of, 570, *raudaḥ* V, 1; famous men of, 724-726, 531-535.
- Ablution* and purification, regulations of, in prose, 2558, *bâbs* 1-5; 2562, *bâbs* 2-5; 2564, fol. 3^b sq.; 2572, 2573, and 2575-2579, first *kitâb*; 2580, fol. 59^b sq.; 2581, *bâb* 1; 2590-2593, *kitâb* 1; 2603, *bâbs* 3-9; 2608, *kitâb* 1; 2611, fol. 128^a sq.; 2612 and 2613, *kitâb* 1; 2616 and 2617, second *bâb*; 2623, fol. 10^b sq.; a treatise in verse, 1133, margin, ff. 145^a-155^a; 2381, fol. 68^a sq.; 2554, 2555, 2556, 1, and 2557, 1, *bâbs* 1-5; two other treatises in verse, 1840 and 1841, *fasl* 3; 2559 and 2560; short tracts on ablution, 1927, fol. 38^b; 2801, 3; a *Ṣūfîc* treatise, 1856-1858; 1869, VI; 1920, 12; q 1861; discussions in *Pushtû* on the same subject, 2632, *bayân* VIII, fol. 147^a sq.; 2634, ff. 19^b sq. and 40^a sq.; 2635, preliminary parts; 2636 and 2637, *bayân* III, 4 × 7, and *bayân* VIII, additions; *Sunnite* traditions on ablution, 2639, 6; 2640, 3; 2654 and 2655, *kitâb* II; 2656, fol. 31^a sq.; 2657, fol. 31^b sq.; 2659, fol. 96^a sq.; 2660, 3; *Shi'ite* traditions on the same, 2667, 8 × 9.
- Absolute*, the, proof for, and definition of, 1357, 5.
- Abûbakr* and 'Umar, keeping *Fâtimah* out of the prophet's inheritance, story of, 2540, 22.
- Accidence*, (1) *Arabie*, Arabic treatise on, 2803, 1; (2) *Arabic*, Persian treatises on, 1357, 21; 2406-2432; 2801, 1; 2964; (3) *Persian*, 2518-2523; 2525, 1 × 3; a treatise on the same, with some *Hindûstânî* or *Dakhnî* paraphrase, 2803, 3; see also *Grammar* and *Inflection*.
- Accidental* matters, treatise on, 1812, 2; 1921, 13.
- Accidents* of the body, 2297-2301, first *fann*, first *kism*, *makâlah* IV.
- Account-keeping*, art of, treated in 2221-2223, first *kism*, first *makâlah*, fifteenth *fann*; treatise on, or computation of, 2132, *fuṣl* 1, fol. 79^b sq.

- Accounts*, models and specimens of official ones, in 2125; of revenue and taxes, 2736; statistics of the six *şubahs* of the Dakhān, 2836, 1-6; 2837.
- Action*, Arabic equivalent of, 2261.
- Acute angle*, Arabic equivalent of, *ib.*
- Addition*, Arabic equivalent of, *ib.*
- Addresses*, titles, proper forms, &c., of letters, specimens of, 2133; 2145; 2146, 1.
- Adhamis*, the third family of the C'ishti order, beginning with Ibrāhīm bin Adham, 653, col. 322, No. 3.
- Adharbaijān*, Atābegs of, 119, fol. 243^a sq.; 120, fol. 275^b sq.; q 724-726, 566 x 1400; Adharbaijān and dependencies, poets of, 693 and 694, first firebrand, ^a; Hāmid bin Faḍl-allāh Darwish Jannālī's travels in, 637, preface; Adharbaijān and Tabriz, poets of, 667, khātimah, aṣl VII; 668, aṣl 7; famous men of, 724-726, 1306-1358.
- Aṭhāya*, name of the divisions in the Bhagavadgītā, 1949; 1950; the Bhāgavata Purāṇa, 1952; 1953; the Siva Purāṇa, 1958; the Kāśī-Khaṇḍa, 1959; the Skanda Purāṇa, 1960; the Brahma-vaivarta Purāṇa, 1961; the Gayā Mahātmya, 1962.
- Ālīkhāns* or Ādilshāhs of Bijāpūr, history of, 291-297, 303, and 304, makālah III, raudah 2; 358-360, faṣl 2^b; 394, fourth gulshan, 2; 446, 2; 447, 1; 448, fol. 51^a sq.; 450-455; 527, 17; 2835, 3^b; 2838; 3009, first volume, fol. 298^a sq.; q 724-726, 231; 896; 1488; 1499; 1560.
- Administration* and government, maxims of good ones, 2154.
- Admonitions*, collection of, 2808, 1; ethical ones, by 'Abdallāh Anṣārī, 1767, 11; 1780; q 1778; by Nūshirwān, 2210, fol. 25^b sq.; by Socrates, *ib.*, fol. 87^a sq.; by Plato to Aristotle, *ib.*, fol. 91^a sq.; by Aristotle to Alexander the Great, *ib.*, fol. 93^a sq.; spiritual ones, 2562, ff. 78-84; ecclesiastical ones, 2563; admonitions and wise sayings of Luḳmāu to his son, 2217.
- Advice*, the book of, see the item *بندنامه* in Index I; Nizāmī's advice to his son, 2868, 4, fol. 222^b.
- Adices*, good ones, 714, margin, 25; ethical ones, 1780; q 1778; for king, army, and people, 2767, bāb 40; theosophical ones, 1926, 2; those bequeathed to 'Alī by the prophet, 2674.
- Affliction*, the book of, see *مصیبت نامه* in Index I.
- Afghāns*, history of, 576-578; origin and pedigree of, 579; 580; genealogy of, 576 and 577, bāb VI; 578, khātimah; 583; chiefs of the Afghāns, 578, daftar II; derwishes of the same, *ib.*, daftar III; Shaikhs of the same, 576 and 577, khātimah; prevalence of the Afghān power and calamities in Isfahan (A. H. 1134), 1714; Akbar's war against them, q 724-726, 416; Afghāns of Ghilza, 567, makālah I; history of the Khabani and Ghūri tribes of the Afghāns, 581; 582; history of the Rohillāh Afghāns, 584-586; an extract, 490, 3; history of the Abdālī or Durrānī Afghāns, 567, makālah II; 588; 589; 3009, second volume; 3019, fol. 24^b sq.; a short extract, 490, 1^c; history of the family of Hāfiz Rahmatkhān, 587; history of Yūsuf Zī and his adherents, 581; 2632-2637, bayān VIII; 3009, second volume, third mukaddimah; some famous Afghāns, q 527, 3; 2707; 2917; 3022, fol. 55^a.
- Africa*, see *Maghrib*.
- Afshāris*, the, 567, makālah II.
- Afyūn*, see *Opium*.
- Agent*, the free, Arabic equivalent of, 2325.
- Āgra* (= Akbarābād), description of, in 728, 3; 2090-2093; statistical account of, 415, 4^a; history and topography of the *şubah* of, 426, makālah II, fol. 41^b sq.; account of its principal buildings, mausoleums, mosques, and gardens, 731; inscriptions in its fortress, *ib.*, fol. 24^a sq.; short descriptive mathnawī on the town, 1563, 2; famous men of, 724-726, 397-400.
- Agricultural* and irrigation work in the Panjāb, and implements used therein, 2528, makālah VI.
- Agriculture* in general, 2221-2223, second kism, fourth makālah; 2224, fol. 11^b sq.; 2791; treatise on Indian agriculture, q 1763, 7.
- Ahl-i-Bait*, treatise on, q 654, 22^b; traditions dealing with the same, q 724-726, 853.
- Ahl-i-Kashf*, see *Seven Sleepers*.
- Ahmadābād* (capital of Gujarāt), history and topography of the *şubah* of, 426, makālah II, fol. 52^a sq.; famous men of, 724-726, 30-33.
- Ahmadnagar*, transmission by Captain W. Hamilton there, in A. D. 1804, of, 2240; *Ahmadnagar and Daulatābād*, Nizāmshāhs or Nizāmshāhi Sultāns of, 291-297, 303, and 304, makālah III, raudah 3; 358-360, faṣl 2^c; 394, fourth gulshan, 3; 446, 3; 447, 2; 448, fol. 53^a sq.; 449, third ṭabaḳah; 2835, 3^c; 2838, faṣl VI; 3009, first volume, fol. 298^a sq.; some of them, q 724-726, 236 x 1305 x 1381; 2838, faṣl VIII; breach made in the fortress of Ahmadnagar by the Moghuls under Akbar, 449, fol. 574^a sq.; fresh rise of the Nizāmshāhi government in Daulatābād at the beginning of Jahāngir's reign, 2838, faṣl X; see also *Nizāmshāhs*.
- Akzāb*, the, 163 and 164, faṣl 10; q 724 and 725, 14.
- Aidarūsi*, the eleventh branch or silsilah of the C'ishti order, beginning with 'Abdallāh 'Aidarūsi, 653, col. 323, No. 11 in the branch-families.
- Aid* to sight, on the sword and sword-fighting, 3056.
- Ain-alkudāt* and Hārūnshāh, a story in verse, 2905, 1.
- Ajamis*, the sixth family of the C'ishti order, beginning with Ḥabīb-i-'ajami, 653, col. 322, No. 6.
- Ajmīr*, conquest of, 209, fol. 33^a; 210; statistical account of, 415, 4ⁿ; history and topography of the *şubah* of, 426, makālah II, fol. 51^a sq.
- Akbarābād*, see *Āgra* above.

- Akhbār* (news-letters), of Bangālah, 481; relating to Marattah affairs (A. D. 1810-1818), 492-498.
- Āk-koynlū* dynasty, history of, 101-103, kism III, bāb 5; 104, fol. 199^a sq.; 105, fol. 211^a sq.; 106 and 108, second nuskah, ṣahifah II, ṣafḥah 20; 107, fol. 235^a sq.; 109, bāb 9; 119, fol. 352^a sq.; 120, fol. 314^a sq.; 126, ārayish IV; 127 and 128, tahrir 4; 510, second portion, bāb V; q 100; 573; 724-726, 154 × 203 × 635 × 991 × 1010 × 1200 × 1330 × 1332 × 1364; 1432, 1; 2183; 2778.
- Akṭāb* (poles in Šāfiism), 645 and 646, muḥaddimah; 653, 11; one of them, q 724-726, 682.
- Albugo* or speck in the eye, how to get rid of it, in verse, 2985, 6^a.
- Albums* and anthologies of Persian poetry, 1383-1386, raudah 7; 1658, end; 1693, ff. 92-97, and the whole margin; 1739-1758; 1764, 1; 1767; 1772; 2909; q 1676.
- Alchemical* handicraft, 2781-2783.
- Alchemy*, treatises on, 2221 and 2223, second kism, fourth maḳālah, second fann; 2786; 2792, III.
- Alexandria*, famous men of, 724-726, 447 and 448.
- Alexandrine* oil, i.e. Greek fire, art of making it, 2781-2783.
- Algebra* and mensuration, Sanskrit treatise on, in Persian translation, 2001.
- Āl-i-Afrāsiyāb*, 120, fol. 389^a sq.
- Āl-i-Ayyūb* in Egypt, Syria, and Yaman, 106-108, second nuskah, ṣahifah II, ṣafḥah 7; 724-726, 493 sq.
- Āl-i-Bāwand* in Tabaristān, 568, kism IV.
- Āl-i-Buwaiḥ* or Buwaihides or Būyides or Dailamis in Tabaristān, Jurjān, and Jilān, 14 and 15, X; 16, kism IV, 4; 106-108, second nuskah, ṣahifah II, ṣafḥah 3; 109, bāb 6^c; 119, fol. 209^a sq.; 120, fol. 216^a sq.; 510, second portion, bāb I; 568, kism II; 2221-2223, first kism, fourth maḳālah; 2224, fol. 86^a sq.; 2829, I, 2; II, 8, jund 7; particulars of the same, 2828, ff. 184^b-212^a; q 724 and 725, 63 × 1063 × 1068; wazirs of the same, 621, first maḳālah, 7; genealogical tables, 2861, fol. 14^b sq.; see also *Dynasties*.
- Ālides* or Fātimides or Isma'ilis in Maghrib and Egypt, 724-726, 479-492; 2829, I, 2; II, 8, jund 5; one, q 724-726, 861.
- Āl-i-Hamdān*, 106-108, second nuskah, ṣahifah II, ṣafḥah 2; 2829, II, 8, jund 8.
- Āl-i-Jaḍī* in Khwārizm, 120, fol. 372^b sq.
- Āl-i-Khujandi* in Isfahān, q 724-726, 865 × 866; 1028.
- Aliments*, discussion on, 2314, faṣl 19; simple ones, 2297-2300, second fann, maḳālah 1; 2314, faṣl 19; 2318-2322, first maḳālah; 2323; 2324, 1; simple and compound, their quantities, nature, peculiarities, and application, 2328-2330, and 2332-2334, second and third tashkhiṣ; their qualities, names, and terms, 2365, second tashkhiṣ.
- Āl-i-Nāṣir*, see *Ghaznavides*.
- Āl-i-Subuktagīn*, see the same.
- Āl-i-Saljūq*, see *Saljūqs*.
- Āl-i-Sāmān*, see *Sāmānides*.
- Āl-i-Uthmān*, see *Uthmānīs*.
- Āl-i-Washmgīr* in Tabaristān, 568, kisms II and III.
- Āl-i-Ziyār*, 106-108, second nuskah, ṣahifah II, ṣafḥah 3.
- Allāhābād*, statistical account of, 415, 4^a; history and topography of the ṣūbah of, 426, maḳālah II, fol. 43^a sq.
- Allegorical* mathnawī, 1684; 1685; allegorical romances, 2106; 2929; 3049; allegorical story about the three pādishāhs and the three wazirs, 2999^b.
- Allegorical tendency*, two philosophical treatises of, by Ibn Sinā, one in Persian, one in Arabic, with Persian commentaries, 2150.
- Almagest* of Ptolemy, 2219 and 2220, fourth Jumlaḥ; q 724-726, 447 × 534.
- Almanack*, a historical one, 2733; for A. H. 1198, 2263.
- Almanack* or birthday-book, also called book of friends, short portion of, 1590, 9.
- Almanacks*, computation or construction of, treatises on: (1) by Barjandi, 2246; commentary on the same, 2247; (2) by Naṣir-al-dīn Muḥammad al-Tūsī, 2254, 3; 3071; commentary on the same, 2255, 1; (3) an anonymous one, 2250; (4) extract from another, 2248; 2249.
- Alms* (Almsgiving or Poor-rate paid by Muslims), regulations of, 2572, 2573, and 2575-2579, third kitāb; 2580, fol. 208^b sq.; 2581, bāb 3; 2583, bāb 4; 2590-2593, kitāb 3; 2598, aṣl 22; 2603, bāb 12; 2607, bābs 30-40; 2608, kitāb 3; 2611, fol. 157^a sq.; 2612 and 2613, kitāb 3; 2616 and 2617, second bāb; 2621 and 2622, second bāb, faṣl 10; 2623, fol. 47^a sq.; 2735, faṣl 2; Sunnite traditions on the same, 2639, 16 × 17; 2640, 5; 2654 and 2655, kitāb III; 2656, fol. 315^a sq.; 2657, fol. 235^a sq.; 2661, 1; Shi'ite traditions on the same, 2667, 12.
- Aloes-wood*, perfume of, 3076.
- Alphabet*, the letters of, their meaning and peculiarities, 2184, fol. 563^a; 2504-2510, muḥaddimah; 2520; 2521; 2804, 2; their recognized Sunnite explanation, in Pushtū, 2632-2637, bayān VI; their mystical sense, likewise in Pushtū, 2632, bayān VIII, fol. 119^b sq.; 2634, bayān VII, fol. 143^b sq.; preface on the Persian alphabet, 2495-2510; 2538, 2^a; letters of the Arabic alphabet, not found in genuine Turkish words, 2441, twenty-sixth faṣl; letters which act as terminations in Persian and Turkish, 2457, fol. 2^b sq.; letters of the Pushtū alphabet, two

- chapters on, one in Persian, one in Pushtû, 2633, bayân VII, fol. 89^a sq.; 2635, bayân VII, fol. 153^b sq.; the Maratthi alphabet, tables of, 2539, 4; a commercial alphabet, peculiar to merchants in India, 2538, 2ⁿ.
- Alphabets*, Devanâgarî, Hindi or Nagari, Bangâlî, Turmukî, and Sikh, 2538, 2^a; tables of, chiefly imaginary ones, 2814.
- Alptigîns*, 106-108, second nuskah, saḥifah II, saḥlah 5.
- Alternate proportion*, Arabic equivalent of, 2261.
- Altitude*, Arabic equivalent of, ib.
- Amazement*, the magic of, allegorical mathnawî by Bidil, 1684; 1685.
- Amber*, 2780, bâb 8; 2792, II, bâb 6.
- Amberggris*, perfume of, 3076; the book of = book of warning, by Tuḡhrâ of Mashhad, 1586, 6, XXIII; 1587, XVII; 1589, XIII.
- Amushes*, proper way to place them, 2767, bâb 22.
- Amîrs*, eminent ones, 100; famous ones in the seven climates, 724-726; under the Timûrides or Moghul emperors of India, 124 and 125, ârâyish VII; 622-629; Amîrs of the Arabs, 106-108, second nuskah, saḥifah II, saḥlah 10; of Trans-oxania and Balkh, 575, fol. 275^a sq.; of the Saljûks and Ghûrides, see *Âlî* above; of Shâh Abbâs I, 538-541, 546-548, and 554, saḥifah II, second makṣad; of Âsafjâh II of Haidarâbâd, 468, end; of Îrân and India, poetry of, 669, section I; great ones and generals of the Shî'ah, 704, majlis 9; Amîrs and Khâns during the earlier life of Shâh Abbâs I, before his accession, 538-545, saḥifah I; Amîrs and Mullâs, contemporary with Akbar, 233, fol. 208^b sq.; Amîrs and great state-officials of the Durrânî Afghân rulers, 588, fol. 80^b sq.; 589, fol. 74^b sq.; witty stories about Amîrs, 778 and 779, bâb IV; letters addressed to them, 2055, saṭr I; 2094; 2939; 3047.
- Amshâspands*, the 31, duties and performances of, 2822 and 2823, first mathnawî.
- Amul* and Tabaristân, famous men of, 724-726, 1185-1193.
- Amulets*, 2804, 1; the making of amulets and charms, 2273.
- Anatomical*, physiological, and medical matters, 2288, first section; 2324, 2; anatomical terms, 2373, 1; anatomical sketch in 2228.
- Anatomy* of the human body, 2173; 2174; 2296, 1; 2305, bâb 2; a treatise on the same, q 724-726, 233.
- Ancient kings*, see *Ante-islâmitic* kings and dynasties below.
- Ancient patriarchs, philosophers, prophets, &c.*, see *Old patriarchs, &c.*
- Ancient sciences*, 2221-2223, second kîsm; fragments of the same in 2224.
- Andakhûd*, history and topography of, 570, raḍlah V, 1; famous men of, 724-726, 567-569.
- Andijân*, famous men of, ib., 1514-1519.
- Anecdotes*, collections of, and single ones, in 1923, 30; 2209; 2216; 2800; anecdotes and curious narratives of celebrated men, 600-613; of Abû-alhasan Kharakânî and 'Alâ-aldaulah Simnânî, 1923, 18 x 19 x 31; moral anecdotes, stories and tales, 755; 756; 793-795; 823; 1383-1386; 2206; q 1515; on ethics and politics, 2215.
- Angel*, the fallen one = 'Azâzil or Shaitân, 593, fol. 8^a sq.; 594, fol. 198^b sq.; 597, 2; 598, 2.
- Angels*, 1864; the knowledge of, 1806, 3.
- Angle*, the right, the rectilinear, and the solid, Arabic equivalents of, 2261.
- Animal drugs*, 2286, first part, second volume, second guftâr, ^b.
- Animal poisons* and their antidotes, 2297-2300, first fann, second kîsm, makâlah V; parts in 2301.
- Animal and vegetable* kingdoms, etchings from, in 2372.
- Animals*, domestic ones, in the Carnatic, and India in general, 430, fol. 313^a sq.; animals of land and sea, peculiarities of, 2221-2223, second kîsm, fourth makâlah; 2224, ff. 21^a x 32^b sq.; of the chase, 3055; their medicinal properties, and the uses of their various limbs, 2282 and 2283, kitâb IX; 2796; qualities of certain animals, and the injuries they can inflict, q 2303, faṣl; cures of their diseases, 2795; the different receptacles for animals, 2784, bâb 9; their names in Turki, 2437, third bâb; animals (in zoology), 2372, second part.
- Annihilation* and everlasting life, 1840 and 1841, faṣl 9.
- Anşâr*, the, q 724 and 725, 18.
- Anşâris*, the ninth branch or silsilah of the Cîshti order, beginning with 'Abdallâh Anşârî, 653, col. 323, No. 9 in the branch-families.
- Ante-islâmitic* or ante-muhammadan (chiefly old Persian) kings and dynasties, 2-8; 9 and 10, first portion; 11; 12; 14 and 15, V; 16 and 18, kîsm II; 19 and 20, bâb II; 21 and 22, kîsm II; 23, fol. 621^a sq.; 24-35, first volume; fragment of the same, 1762, 29; 76-78, makâlah III; 79-85, chapter II; 101-103, kîsm II; 104, fol. 32^a sq.; 105, fol. 36^a sq.; 106-108, second nuskah, saḥifah I, saḥlah 1; 109, bâbs 2-4; 119, fol. 29^a sq.; 120, fol. 175^a sq.; 122, fol. 142^a sq.; 124, ârâyish I; 126, ârâyish I, 3; 127, tahrîr 1; 129, makâlas II-VI; 534; 535; 706, ff. 61^a-139; 2215; 2221-2223, first kîsm, fourth makâlah; 2224, fol. 63^a sq.; 2228, fol. 60^a sq.; 2828, second volume, bâb II, mukaddimah and kîsm I; 3005; 3009, first volume, fol. 164^a sq.; short accounts, &c., of, 895, fol. 27^a sq.; 2210, fol. 50^b sq.; legends and biographies of, 3025; genealogical and chronological tables, lists and indexes, partly in mathnawî-

- baits, 861, ff. 7^a sq. and 9^a sq.; 864, end; 870-873, end of the preface; 2730, fol. 9^b sq.; 2860, ff. 31^b-33^b; 2861, fol. 6^b sq.; rulers, contemporary with the old Persian kings, 122, fol. 142^a sq.; wazirs of the ancient kings, Persian and Greek, 621, first makālah, bāb 2; wise sayings of old Persian kings and wazirs, 2210, fol. 8^a sq.; generations of old Persian Pahlawāns and Indian Rājahs, 527, 9; early Hindū Rājahs and ante-muhammadan rulers of India in general, and Dillī in particular, 120, fol. 470^b sq.; 124, ārayish V; 126, ārayish V, 1; 204-208; 291-296 and 299-302, mukāddimah; 303 and 304, preface; 362, fol. 57^a sq.; 363, fol. 61^a sq.; 364, fol. 129^a sq.; 430, 2; 714, margin, 22; 3012, fol. 82^b sq.; of Gujarāt, 119, fol. 334^b sq.; 444, fol. 18^a sq.; of Gwāliyar, 499; of the Panjāb, 503, daftar I; 3019 and 3020, fol. 5^a sq.; of Tiling, 573; of Kashmir, 508-512; 513, kism I; 3022, fol. 4^b sq.; kings of Babylon, 106-108, second nuskah, saḥifah I, saḥlah 2; duration of early dynasties, 2730, fol. 88^b sq.; see also *General History*.
- Anthologies* and albums of Persian poetry, 1383-1386, raudah 7; 1658, end; 1693, ff. 92-97, and the whole margin; 1739-1758; 1764, 1; 1767; 1772; 2909; q 1676.
- Anthropology*, outline of, 21 and 22, introduction.
- Antichrist*, account of, 1890, 3.
- Antidote*, Arabic equivalent of, 2325.
- Antidotes* to poisons, 2282 and 2283, kitāb IX; 2286 and 2287, second part, guftār 25; 2297-2300, first fann, second kism, makālah V; parts of the same in 2301; 2351; 2352; the preparation of, 2781-2783; a treatise on, q 2313.
- Aperient* for the bile, an infusion, acting as, 2349, bāb I.
- Aphorisms*, historical, mystical, psychological, and medical, in 2798; aphorisms and questions, philosophical and psychological, with Šāfi' tendency, 1878.
- Apostles*, the, Acts of, q 620; history of, q ib.; the apostles' creed in Hindūstānī, 2537, appendix a.
- Applications*, poetical ones, or verifications, of the names of planets, prose-treatise by Tughra of Mashhad, 1586, 6, XI; 1587, XV; 1588, XI; 1589, XI; 1590, V.
- Appointments* in Tipū Sultān's army, 2738-2754 and 2756, bāb 5.
- 'Arab Amīrs*, 106-108, second nuskah, saḥifah II, saḥlah 10; 'Arab poets, belonging to the Shī'ah, 704, majlis 11.
- Arab conquest*, 409; of Syria, 134; of Sind, 409, fol. 173^b; 435.
- Arabia*, rulers and kings of, 21 and 22, kism II; 76-78, makālah III; wise sayings of Arabian kings and sages, 2210, fol. 59^a sq.; 'Abd-alkarīm bin 'Aqībat Maḥmūd's travels in Arabia, 566, third bāb; Arabian nights, q 788.
- Arabic*: (1) purely Arabic works in prose and verse, treatises, discussions, &c.: a short introduction to the تاج القمص, 591; 592; a treatise on the topography, peculiarities and spiritual influences of Makkah, 723, second treatise; ḡasidas by Farazdaq, Sirāj-al-dīn 'Alī bin 'Uthmān alūshī alfarghānī, Nūr-al-dīn of Damietta, Ka'b bin Zuhair, and 'Ābid bin 'Āmir albaṣrī, 1623, 1, fol. 11^b; 2630, 1 × 2; 2643; 2829, 9, ff. 227^b-331^b; a short introductory one, 2646, fol. 104^b; extracts from the alleged diwān of 'Alī bin Abū Tālib, 667, fol. 73^b sq.; Sa'dī's Arabic ḡasidas, 1117, 12; 1118, 5; 1120, 5; 1122, 5; 1123, 6; 1124, 4; 1125, 5; 1128, 1; one in 1121, 5^a; fragment of one in 1117, 1; quatrains ascribed to 'Abd-alkādir Jilānī and Imām Shāfi'ī, 2643, fol. 55^a; mystic treatises, 1357, 4; 1899; 1922, 13 × 18 × 20-22 × 26; 2914, 7; Ibn al-'Arabī's mystical works نقوش و قصص الحكماء, with Jāmi's Arabic commentaries, 1357, 9 × 10; Jāmi's proof for, and definition of, the absolute, ib., 5; Muḥammad's conversation with God during his ascension to heaven, 1861, ff. 253^b-254^b; extracts from a collection of letters addressed to Shāhjahān, 'Abdallāh Kutbshāh of Haidarābād, &c., 2946, I; a treatise on metres, 2112, 2; a treatise on the soul, 1922, 9; commentary on Abū 'Alī Ibn Sinā's ḡasidah on the union of body and soul, 1922, 28; compendium of the elements of astronomy, 2256, 3; a short treatise on astronomical and chronological matters, 2233, ff. 261^b and 262^a; names of the signs of the Zodiac and the planets in Arabic, 2538, 13; two treatises on the peculiar divination, called جفر, 2273, 1 × 2; essay on the treatment of children's diseases, 2295, 5; another medical tract, ib., 6; Arabic appellations of, and technical terms used in, simple drugs and medicaments, 2325-2327; 2362, first makālah; 2373, 1; explanation of Arabic words occurring in the Materia Medica, 2364, second part; Arabic equivalents of the Hindi terms occurring in it, 2956, 1; of the Persian technical terms of simple drugs, 2289, 2291, and 2293, fol. 1^b sq.; Arabic words explained in 2470-2477; application of the rules of Arabic syntax to Persian, 2965; Arabic words and sentences commonly used in Persian, 2458; 2459-2464, first faṣl of each bāb; 2512; 2516; 2517; 2968; on the Arabic verb, 2803, 1; a commentary on Ibn al-Hājib's كافيّة, 1357, 22; prayers, 1445, ff. 1^a and 28^b; 2805; 2970, ff. 521^b and 522^a; 2973; a versified prayer, 3058, 4; prayers and invocations, ascribed to 'Abd-alkādir Jilānī, 2629, 1; others, 163, ff. 1-6; an invocation or charm, 3058, 6; Tipū Sultān's Qurān, 2970; select verses of the Qurān which make up the traditional prayers of the prophet, 2985, 1; other select verses beginning with Sūrah 33, v. 72, 2807, 3, fol. 25^b sq.; besides 1276, margin; 1660, 1; 1805, ff. 1-7 (Sūrah 3, v. 1 sq., and Sūrah 36); 1841, b; 1880; 2668; 2798, &c.; explanation of the mystical sense of

Sûrah 24, 35, and the words of the توحيد, 1904; a quotation from the Kurân (Sûrah 48, 1) in 3075, fol. 1^b; treatises on the formula of unity, 1922, 2 x 3; part of a work on heresy, 2629, 7; explanation of the meaning of كذب, 2706, fol. 53^b; traditions, 648, ff. 130-134; 1923, 4; two traditions of the prophet, 2667, preface; sayings and traditions of 'Abd-alkâdir Jilâni, 3058, 11; shorter theological, mystical, and ethical tracts, pieces and fragments, 1094, fly-leaves; 1623, 2, ff. 6^b and 17^b; 1822, fol. 1^a sq.; 1922, 4-7 x 11 x 17 x 25; 1924, 26; 3076, fol. 1^a, and several margins; Bahâ-aldin Muḥammad 'Amili Bahâ'i's collectanea, second volume, 2981; Arabic introduction to a large Persian prose-treatise, 2067, fol. 397^a sq.; Arabic equivalents of scientific terms, 2261; Arabic names of the animals of the chase, the fishes and reptiles, 3055, khâtimah; glossary of all foreign words which have been naturalized in Arabic, 2507, ff. 471-485^b; Arabic inscriptions in Bangâlah, 2538, 8^a; treatise on Persian words, containing any strictly Arabic letter, in the khâtimah of 2481-2485; fragments of the same in 2490, fol. 488^a sq.; and 2493; letters of the Arabic alphabet not found in genuine Turkish words, 2441, twenty-sixth fash. (2) Arabic works in prose and verse, accompanied by Persian paraphrases, commentaries, glossaries or explanations: three historical documents relating to the earliest Muhammadan period, 109; the alleged diwân of 'Alî bin Abû Tâlib, 2663-2666; ḡasidas in praise of Muḥammad, 2643-2652; ḡasidah of 'Abd-alkâdir Jilâni, 3058, 5; two ḡasidas of Ibn al-Fârid, 1357, 16 x 17; 1358, 1; 1811; 2913; 2914, 1; Hasan al-Basri's ḡasidah of consolation and comfort, 2972; a ḡasidah on the correct reading of the Kurân, 2702, 2; a short anonymous ḡasidah, in 2805; treatises on Sûfism, 1863; 1875; 1876; 2914, 5; 'Ibn al-'Arabi's mystical work فصوص الحکم, 3064; the ethical maxims and sayings of 'Abd-alkâdir Jilâni on the mystical doctrine, 1795; chief points of Sûfism according to the Kâdiri order, 1797; a philosophical treatise of Abû 'Alî Ibn Sînâ, 2150, 2; treatise on logic, 1700, B, 13; a work on arithmetic, 2251-2253; 2254, 5; Itolomy's Liber Fructus on astrology, 2231; Jurjâni's hundred grammatical regents, 2433; Arabic grammars, 2434-2436; fragments of an Arabic grammar and vocabulary, 2810, 2; short glossary of Arabic words, 2456, ff. 179^b-206^b; Arabic-Persian dictionaries, vocabularies, and glossaries, metrical ones, 2375-2387; 2391; 2958; 2959; fragment of one of them, 2076, ff. 1^a and 1^b; prose ones, 2388-2390; 2392-2405; 2525, 2; 2960-2963; Arabic-Persian-Hindustânî (or Dakhnî), 3053; Kurâns, complete or parts of, 2322, No. 1923, ff. 56-63; 2677; 2679-2696; 2699-2701; 2969; single Sûras: 1357, 1; 1700, B, 1; 2573, ff. 1^a-3^a, and 2698, 1 (Sûrah 1); 3031, ff. 204^b-206^b (Sûrah 1, v. 5 sq.); 3073 (Sûras 1-6); 2678 (Sûras 1 and 67-114);

2672, second section (Sûrah 2, v. 38 sq.); 2697 (Sûrah 29, vv. 44-57, and Sûrah 30, v. 2, to 38, v. 51); 2672, third section (Sûrah 33, v. 7 sq.); 2698, 4 (Sûrah 36); 2802, 4 (Sûrah 73 sq.); 2698, 2 (Sûrah 112); 1031, 8; 1033, 9; 1101; 1102; 1778; 1856-1858; 1861; 1869, III x VI; 1920, 12; and 3063 (all Sûfic interpretations of certain verses); other verses and quotations, in 1176-1180; 1182; 1765, 6; Khutbas, 2538, 8^a x ^b; Sunnite traditions, 310, fly-leaf; 2639-2642; 2653-2657; 2659-2662; sayings of the prophet, 1357, 2; 2672, first section; Shi'ah traditions, 2667; 2668; civil and ecclesiastical law, 2564; large collection of prayers, 2597; a single prayer, 2678, fol. 202^b. (3) Arabic works in Persian translation only: Ahmad bin A'tham al-Kûfi's history of Islâm, 131-133; conquest of Syria, 134; biographies of the prophet, 135-137; 165; account of the descendants of 'Alî, 168; Arab conquest of Sind, 435; special history of the Barmakis, 569; Muḥammad Shahrzûri's biographies of ancient philosophers and wise men, 614-618; 'Abdallâh bin As'ad al-Yâfi'i al-yamani's biographies of Saints and Shaikhs, 642; 643; Iṣṭakhri's geographical work, 707; Kazwini's cosmography, 709-716; Sambûdi's various works on the history and topography of Madinah, 719-722; stories of wonderful deliverances from danger, 733-738; Kalilah and Dimnah, 757-777; the love-story of Saif-almulûk and Badî' al-jamâl, 788-792; Hâjî Khalîfah's bibliographical lexicon, abridged, 2230; the ethical maxims and sayings of 'Abd-alkâdir Jilâni on the mystical doctrine, 1796; ethico-mystical works by Muḥammad al-Ghazâlî of Tûs, 1781-1792; 1865; 1866; a similar treatise by Afḡal-aldin Kâshi, 1921, 2; 1922, 14; a large dogmatical work on Sûfism, 1875; 1876; 3067-3069; Abû 'Alî Ibn Sînâ's treatise on the essence of the soul, 2149; abridgement of the اخوان الصفا, 2225; the elements of Euclid, 2260; Jurjâni's hundred grammatical regents, 2629, 3; Shahrastâni's religious and philosophical sects, 2541; works on theology and law, 2590-2594; on ecclesiastical and civil law, 2575-2579; 2612; 2613; compendium of Hanafite law, 2552; 2553; defence of the rightful claim of succession of the first three Khalîfs, 2571; the Sunnite rites and observances of prayer, 2604; 2605, 1; Bahâ-aldin Muḥammad 'Amili Bahâ'i's collectanea, 2797; extract from Damiri's zoological dictionary, 2796; the art of making inks, 2977. (4) Persian treatises on Arabic grammar (accidence or inflexions, and the conjugation of regular and irregular verbs): 1357, 21; 2406-2432; 2801, 1; 2964. (5) Arabic works in Pushtû paraphrases or explanations: ḡasidah of Sirâj-aldin 'Alî bin 'Uthmân alûshi al-farghânî (بدء الامالى), 2632-2637, bayân I; ḡasidah of Al-Bûshîri (المبردة), 2632-2635, bayân II; 2636 and 2637, bayân IV; an Arabic hymn, 583, ff. 60^a-62^b; Diyâ-aldin Imâm Muḥammad Shâmi's articles of faith, 2632-2635, bayân V, 1; 2636 and 2637, bayân III; confession of faith,

- 2632, bayân VIII, fol. 109^b sq.; 2634, fol. 26^a sq.; 2635, preliminary part; Sûras of the Kurân (1; 25, v. 28, second half, sq.; 112), 2632, bayân VIII, fol. 137^a sq.; 2634, ff. 1^b sq. and 23^a sq.; 2635, preliminary part; 2636 and 2637, bayân V, ^a; prayers, 2632, bayân VIII, fol. 141^a sq.; 2634, fol. 1^b sq.; 2635, preliminary part; 2636 and 2637, bayân III, 5×6, and bayân V, ^a; quintessence of Kaidânî, 2632-2635, bayân IV; 2636 and 2637, bayân V; Abû Hafs 'Umar bin Muḥammad al-Nasafî's رسالة on heretical sects, 2632, bayân V, 2; 2634, fol. 5^b sq.; 2635, fol. 7^a sq.; 2636 and 2637, bayân V, ^b. (6) An Arabic work on Muḥammadan ecclesiastical and civil law, in Hindûstânî translation, 2623.
- (7) Arabic works, q 568; 593; 605; 642; 645, fol. 3^a sq.; 646, fol. 5^a sq.; 647-649, 36×38×40×60×62×128×238×274×284×286×299×303×324×368×410; 654, 22^e×1×^k and 34^e; 662^a; 908; 1357, 10; 1572; 1763, 7; 1778; 1781; 1792; 1795; 1837; 1850; 1919, 5; 1922, 1×20×26; 1997; 2002; 2008; 2135; 2155; 2201; 2210; 2226; 2240; 2251; 2254, 3; 2325; 2328; 2339; 2361; 2431; 2558; 2562; 2565; 2568; 2595; 2598; 2600; 2607; 2608; 2621; 2630, 3; 2632, bayân V, 2; 2642; 2663; 2667; 2668; 2676; 2692; 2696; 2699; 2730; 2830; 2854; 2965; 3064; and throughout the Haft Iklim, 724-726.
- Arabs*, history of, from Muḥammad to the last 'Abbâside Khalîf, 18, third kism; Arabs and Persians, legends and biographies of the rulers of, 3025, fol. 317^a sq.
- Archery*, treatises on, in prose and verse, 714, margin, 21^b; 1771, 6; 2228, fol. 187^b sq.; 2768-2774; 2806; Sunnite traditions on, 2639, 29; great experts in the art, q 724-726, 834×1552^b.
- Ardabîl*, origin of the priestly state there, 536; famous men of, 724-726, 1359-1373.
- Ardastân*, famous men of, 724-726, 928-930.
- Argajah* (in Hindî: *argajâ*), an Indian perfume, 2346 and 2347, bâb I.
- Argḥanî* dynasty in Sind (to A. H. 982), 436, 3; q 724-726, 413.
- Arithmetic*, Arabic equivalent of, 2261; Arabic work on, in Persian paraphrase, 2251-2253; 2254, 5; Persian treatises on, 714, margin, 19; 2219 and 2220, fourth Jumlah, third fann; a fragmentary one, 2259; detached pieces, 714, margin, 20; others, q 724-726, 1289; 2132; arithmetic and geometry, treatise on, 2242-2245; 2254, 8; a Sanskrit work on the same, in Persian translation, 1998-2000; arithmetic, geometry, and astronomy, work on, 2261; Indian arithmetic, treated in 2242-2245 and 2254, 8, makâlah I.
- Arithmetical* divisions, newly fixed names for, 2738-2754, bâb 2; arithmetical proportion, Arabic equivalent of, 2261; arithmetical tables, 743, end; 2254, 6; 2759, ff. 79^b-90^a.
- Arithmetician*, a good one, q 724-726, 159.
- Arjuna* and Kṛṣṇa, discourse between, i. e. the second book of the Bhagavadgītā, in Persian translation, 1949.
- Ark*, the, of the Covenant, 576 and 577, bâb I; 578, bâb II; story of its loss, 3025, fol. 207^a sq.
- Arkât*, history of the Nawwâbs of, 2844 and 2845, faṣl 1.
- Arm*, excellent qualities of, 2034, 26.
- Armour-makers*, a country of, q 724, fol. 548^a.
- Army*, Tipû Sultân's, rules and regulations for, 2738-2759; the encampment of, 2760; reviewing it, arranging it in order, &c., 2767, bâbs 18, 19, and 30.
- Arrow* and bow, ḳaṣidah by Tâhir of Balkh, 103, fol. 262^b sq.
- Art* of coining, 2789; of making artificial flowers, &c., 2781-2783; of making inks, 2977; of conversation, 2221-2223, first kism, fourth makâlah, first fann; of government, 2229, third chapter; of letter-writing and composition, 2055; 2134; 2138; 2139; 2221-2224, first kism, first makâlah; 2947; see also *Inshâ*; of refined writing in prose and verse, 2120; 2121, see also *Refined prose-writing*; of rhyming and the science of metre and poetry, 2046-2048; 2052-2054; 2930; q 724-726, 563×1425; 902; of writing and account-keeping, 2221-2223, first kism, first makâlah, first and fifteenth fann; of writing Persian characters, 2524; 2931; of war, 2767; medical art, metaphors drawn from, 1586, 6, XVI; culinary art, 2775-2777.
- Art*, magic, and exorcisms, 2271; 2799, 5; 2805.
- Arteries*, 2296, 1, makâlah V.
- Artificers*, specimens of letters, addressed to, q 2055, saṭr IV, foot-note.
- Artifices* of poetry, illustrations of, 2135, makâlah 1.
- Artificial flowers*, see above under *Art*.
- Artificial ḳaṣidas* by Salmân of Sâwah and Ahlî of Shirâz, 1241, fol. 1^b sq.; 2882; q 1432, 1; 1432, 1; 1433, 9.
- Artillery* practice, rules relating to, in Tipû Sultân's army, 2738-2753, bâb 6.
- Artisans* and artists, clever ones, specimens of letters addressed to, q 2055, saṭr IV, foot-note.
- Arts*, the collection of, a work on polytechnics, 2781-2783; arts and games, 714, margin, 21.
- Âsafîs* or Nizâms of Haidarâbâd, 465-469; 527, 2×8×10; 2836; histories of the same, q 489.
- Asârîh*, the month of, in the Bangâlî era, 2003.
- Ascension* of Muḥammad to heaven (mirâj), 129; 135, 16; 136, 24; 163 and 164, faṣl 5; 714, margin, 8; 1586, 6, XIII; 1864; a ḳaṣidah on the same, 1765, 18; a mathnawî on the same, 1766, fol. 76^b sq.; Arabic tract on the same, and Muḥammad's conversation with God, 1861, ff. 253^b-254^b; ascension of Christ, 619, fourth bâb.

Ascent of eloquence, prose-treatise by Ṭughrâ of Mashhad, 1586, 6, XXII.

Ascetic life, a poem on, 1517-1520; 1762, 21; extract from the same, 1038, margin, ff. 1^b-2^b; q 823; 2797; ascetic and mystical science, a mathnawî on, 1840; 1841; 1924, 1.

Asetics of Bukhârâ (تجريد منشأ), q 724-726, 533; of Ṭabaristân, 568, kism I, 4.

Asceticism and ascetic practices, 653, 8 x 13.

Aṣfar'în, history and topography of, 570, raudah V, 3; famous men of, 724-726, 786-793.

Aṣfi'âr (= Sabzâr), history and topography of, 570, raudah IV, 2; famous men of, 724-726, 613-615.

Aṣḥâb, the, history of, 119, fol. 64^b sq.; 126, ârâyish II, 6; great Shī'ah ones, 704, majlis 3; see also *Companions, &c.*, of Muhammad below.

Aṣḥâb-ul-rass or Thamûdites, 596, 11; 3025, fol. 289^a sq.

Aṣḥâb-ukahf or Aṣḥâb-i-kahf, see *Seven Sleepers*.

Aḥab-î-fîl, 596, 40.

Aṣḥâb-i-ukhulûd, 593, fol. 96^b; 594; 596, 38.

Assam (or Assam), work on the conquest of, 341-343; extracts from the same, 344, 2; Āshām and Kūc, Islāmkhān's victories over the people of, q 1558, 4.

Ashariyyah sect, 2540, 15; q 612; 724-726, 1420.

Ashkânians, 16, kism II; 706, fol. 93^b sq.; chronological and genealogical list and tables of, 861, fol. 7^a sq.; 863-874, end of preface; 2860, ff. 31^b-33^b; 2861, fol. 11^a sq.; see also *Ante-Islāmic kings* and *Old Persian kings*.

Asia, the religious and philosophical creeds of, 2542-2547; Asia Minor, Turks of, 124, ârâyish IV; central Asia, Islām in, 574, introduction.

Asiatic Society in London, q 430, end.

Asir (= Khândis or Khândish) and Burhānpûr, kings and rulers of, 126, ârâyish V, 8; 127 and 128, tahrir 5; 394, second gulshan, 2; Fārûkî Sultāns of, 291-298, 303, and 304, makālah VI; 358-360, faṣl 5; 447, 5; 448, fol. 61^a sq.; 2835, 6; history and topography of the ṣūbah of, 426, makālah III, fol. 81^b sq.; statistics and revenue accounts of the same, 2836, 2; 2837, ff. 102^a-133^b; assessment-tables of, 470-473.

Askaton, famous men of, 724-726, 444 and 445.

Ass of coquetry, or the broker's ass, mathnawî by Muhammad Kūli Salim, 1558, 4; description of the ass, ib., second part.

Assam, see *Āshām* above.

Assemblies, Shī'ite customs of, 2669, 11; mystic assemblies, the emotions of, a Sūfic work by Fakhr-alsādât Husain alḥusainî, 1829; q 724-726, 609.

Astarābād, history and topography of, 570, raudah V, 3; famous men of, 724-726, 1149-1184; Astarābād and Rai, poets of, 667, khâtimah, aṣl XI; 668, aṣl 11.

Astarkhānî Sultāns of Transoxania, 575.

Asthma and coughs, cures and remedies for, 2346 and 2347, bāb XV; 2349, fol. 128^a.

Astrolabe, treatises on, 2254, 2 (by Naṣir-aldin Muḥammad al-Ṭūsî); 2257; q 1517; 2251; 2256, 1; commentary on Naṣir-aldin Ṭūsî's treatise, 2255, 2; other commentaries, q ib.; preparation and working of the same, 2256, 1; commentary on the sinuated quadrant of the astrolabe, 1700, B, 16.

Astrologers, witty stories about, 778 and 779, bāb VIII; one famous astrologer, q 724-726, 306.

Astrological matters, treated in 2270; astrological tables, two sets of, 2954; astrological and astronomical contents, treatise of, 2258.

Astrology, treated in 2805; 2806; a versified treatise on, 2254, 4; Ptolemy's work on, called Liber Fructus, in a Persian paraphrase of the Arabic version, 2231; Indian astrology and magic craft, treated in 2269.

Astronomers of Ṭabaristân, 568, kism I, 4; other great ones, q 724-726, 1207 x 1225 x 1339.

Astronomical calculations, treated in 2242-2245, and 2254, 8, makālah II; introduction to the same, 714, margin, 20, fol. 249^b; astronomical sciences, survey of, 122, fol. 1^b sq.; astronomical treatises in verse and prose, 1762, 24; 2240; 2241; 2254, 1 x 7; 2952; 3072; astronomical tables and figures, 1322, first fly-leaf at the end; 2256, 2; q 724-726, 1244; astronomical and astrological contents, treatise of, 2258; astronomical and chronological matters, short Arabic treatise on, 2233, ff. 261^b and 262^a; astronomical and chronological tables of Ulughbeg, first edition, 2232; second and revised edition, 2233-2236; commentary on the same, 2237-2239; other commentaries, q 2237; similar tables in 2262; those of Shāhjahān, q 2254, 7.

Astronomy, Arabic equivalent of, 2261; treated in 1879; 2225, third section; 2229, second chapter; an Arabic compendium of the elements of, 2256, 3; a Sanskrit work on astronomy, in Persian translation, 1997; an English treatise on the same, in Persian translation, 2953; other works, q 724-726, 196 x 1162; 1517; 2251; astronomy, geometry and arithmetic, work on, 2261.

Atābegs in general, 104, fol. 167^b sq.; 105, fol. 178^b sq.; 120, fol. 121^a sq.; 510, second portion, bāb 1; 2829, 1, 6; 3009, first volume, fol. 394^a sq.; of Lūristān, 21 and 22, end of kism II; 119, fol. 246^a sq.; of Ādharbaijān (including Fārs and Diyārbakr), 119, fol. 243^a sq.; 120, fol. 275^b sq.; q 724-726, 566 x 1400; of Fārs, ib., 185 x 192 x 195; other great Atābegs, q 972, 2; 2868, 1; 2869, 2; 3063, fol. 34^a.

Aṭṛāf (the borders), kings of, 106–108, second nuskah, ṣahīfah II, ṣafḥah 15.

Attack or Attock in the Panjāb, Mir 'Izzat-allāh's journey from, to Bukhārā and back in A. H. 1227–1228, 2728; 2729.

Audh (Awadh, Oude, or Oudh), history and topography of the ṣūbah of, 426, makālāh II, fol. 44^b sq.; local dynasty of, 3009, first volume, fol. 197^a sq.; famous men of, 724–726, 402 × 403; two of its latest kings, q 2517; 2976, 3 × 10.

Aurangābād, history and topography of the ṣūbah of, 426, makālāh III, fol. 107^b sq.; statistics and revenue accounts of, 2836, 1; 2837, fol. 1^b sq.

Autād (props in Ṣūfism), 645 and 646, muḥaddimah.

Autobiographical memoirs of Timūr, the alleged ones, 196–203; of Bābar, 214–218; 2989; of Humāyūn, 221; 222; of Jahāngir, the authentic ones, 305–308; 2833; the spurious ones, 309–311; of Tipū Sultān, 2990; of 'Alī Ḥazin, 677; of Luṭf 'Alibeg, 693 and 694, second censor, ^b; of Mirzā Ḥaidar, 2848, second daftar; see also *Biographies* below.

Autographs of the king of Audh, Muḥammad Wajid 'Alishāh Pādishāh 2976, 3 × 10; of the last nominal emperor of Dihli, Bahādurshāh II, and his son, the heir-apparent, ib., 12 × 16 × 17.

Autumn and spring, a compendium of sciences, 2229.

Avastā, q 2820.

Avatāras (the ten), 208, fol. 19^b sq.; 1955, bāb I.

Axis, Arabic equivalent of, 2261.

Ayyūbite dynasty in Egypt and Syria, q 724–726, 489 × 493–499 × 799.

'*Azāzīl*, see *Angel*, the fallen one, above.

'*Azīmābād* (= Patna), Mir Muḥammad Kāsimkhān's occupation of, 420; conquest of, by Akbar, and condensed history of, 430, first portion, 6, fol. 172^a sq.

B

Babylon, kings of, 106–108, second nuskah, ṣahīfah I, ṣafḥah 2.

Back, the, excellent qualities of, 2034, 24; hump on, 2286 and 2287, second part, guftār 20; diseases of, and pains in, the back, with their treatment, cures, and the compound medicaments used therein, ib.; 2302, bāb 10; 2337 and 2338, second part, manẓar 9; 2339 and 2340, bāb XXII; 2341, and 2345, 2, part of bāb XV; 2349, bāb XIII; 2955, bāb 25.

Badakhshān, conquest of, by Sultān Abū-alkāsim Bābar bin Mirzā Baisunghar, 94; war against it, by Shāh Muḥammad Ḥakim bin Humāyūn, alluded to in 2203; famous men of, 724–726, 581–590; Badakhshān and Balkh, conquest of, by prince Murādbakhsh, prose-treatise in praise of, by Tughrā of Mashhad, 1586, 6, IV; 1587, VI; 1588, VIII; 1589, II; 1591; 1771, 13.

Bādghīs, history and topography of, 570, raudah IV, 4; an early Persian poet born there, 724–726, 612.

Badr, battle of (A. H. 2), q 647, 389; 648 and 649.

Baghdād, Basāsiri's capture of, in A. H. 450, 724–726, 484; the great wazīr Nizām-almulk assassinated on the way to, in A. H. 485, 2154; description of, in a ḡasidah of Anwari, 2864, fol. 76^b sq.; q 2865, 27; Ḥasanpāshā's governorship of, in A. H. 1117, q 2153; famous men and poets of, 667, khātimah, aṣl X, first appendix; 724 and 725, 37–69; fatwā of the Khalīf's court at Baghdād, vindicating Sanā'i's orthodoxy, 915, fol. 294^a; 923, fol. 472^b; a MS. bought there in 1801, 2456.

Bāgh-i-Iram, the wonderful garden in the Carnatic, account of, 2813.

Bahārī dynasty in Hamadān, Dinawar, and Kurdistān, q 724–726, 409; Bahārī tribe, q ib., 1337.

Bahmanī Sultāns or Bahmanī dynasty of Gulbargah in the Dakhan, 119, fol. 336^b sq.; 291–296, 299, 300, 303, and 304, makālāh III, raudah 1; 358–360, faṣl 2^a; 394, fourth gulshan, 1; 407; 409, fol. 140^a sq.; 446, 1; 447, fol. 43^a sq.; 448, fol. 42^b sq.; 2835, 3^a; 2838, faṣl I, and part of faṣl II; q 724–726, 1198; 895; 1176; Bahmanis and Nizāmshāhs of Gulbargah, Bidar, and Aḥmad-nagar, 449; 3009, first volume, fol. 298^a sq.; see also *India*.

Bahrābād, history and topography of, 570, raudah V, 3.

Bairā, famous men, poets, &c., of, 724–726, 161–163.

Bākhār, history and topography of, 570, raudah V, 2; famous men of, 724–726, 653–656.

Baking and cooking, recipes for, 2792, VII.

Bālpār or Ballapoor, fort of, in Mysore, reduction of it, by Ḥaidar 'Alikhān in A. H. 1172, 524.

Balgrām (in Audh), famous men of, 682–684.

Balkh, history and topography of, 570, raudah V, 1; old royal family of, q 647–649, 97; famous men of, 724–726, 552–565; its capture in A. H. 1056, q 2940; Mir 'Izzat-allāh's visit to it, in A. H. 1227–1228, 2728; 2729; story of the king of Balkh and the strawseller, 2905, 6; Balkh and dependencies, poets of, 693 and 694, second fire-brand, ^a; Balkh and Badakhshān, conquest of, by prince Murādbakhsh, prose-treatise in praise of, by Tughrā of Mashhad, 1586, 6, IV; 1587, VI; 1588, VIII; 1589, II; 1591; 1771, 13; Balkh and Transoxania, Amirs, 'Ulamā, Kādīs, Shaikhs, and poets of, 575, fol. 275^a sq.

Ballapoor, see *Bālpār* above.

Ball and bat, a mathnawī on, 1437, 3; q 724–726, 809.

Balūcī words as spoken in Keč and Makrān, list of, 3002; poems in praise of the Balūcī princes, 3003; vocabulary of the Makrānī dialect, 2530, 2.

Bāmiyān, Mir 'Izzat-allāh's visit to, 2728; 2729.

Bamm in Kirmān, famous men of, 724–726, 284–297.

- Banūkī* (= Tāshkand, Shāsh, or Čāc), famous men of, ib., 1529-1537.
- Bendras* (with its ancient name Kāśī), history of its Zamindārs, 483; general description of the holy city, 2974, appendix, second fasl; description of its spiritual advantages, in the Brahmaparivarta Purāṇa, 1961; topographical and legendary description of, in the Kāśī-Khaṇḍa, 1959; institution of worshipping fire at, 2538, 11; account of the lighting lamps by the riverside of, ib., 12; Banāras and the river Ganges, description of, in prose, 1763, 14; in verse, 2905, 2.
- Bangālāh*, Sultāns and Nāzims of, 1, fol. 17 sq.; 119, fol. 338^a sq.; 126, ārayish V, 6; 127 and 128, tahrir 5; 225, 226 and 229, ṭabaḳah V; 227 and 228, ṭabaḳah IV; 290, fol. 296^a sq.; 291-298, 303, and 304, maḳālāh VII; 358-360, fasl 6; 394, third gulshan; 409, fol. 169^b sq.; 478; 479; 3009, first volume, fol. 197^a sq.; 3017; conquest of, by Akbar, and condensed history of, 430, first portion, 6, fol. 172^a sq.; statistical account of, 415, 4^a; history and topography of the ṣūbahs of, 426, maḳālāh II, fol. 47^b sq.; statistical accounts of the same, 480; 482; letters of the Nāzims of, and of other native princes to Mr. Vansittart, etc., 481; 2131; reign of Abū-almuẓaffar Bārbakshāh (A. H. 862-879), q 2457; reign of the Nawwāb Najm-aldaulāh, and usurpation by Allāhwirdikhān Mahābatjang, q 2132, 2 x 3; Bangālāh and Bihār, official letters dealing with affairs in, during 'Ālamgir's reign, 2114; topography and history of the fortress of Gaur (Gaurh or Lakhnauti), the ancient capital of Bangālāh, 2841; letters, one from Ja'far 'Alī-khān, Nawwāb of Bangālāh, to Lord Clive, another from Tūshī Lāmāh of Sartary to the Governor-General of Bangālāh, 2538, 8¹ x m; other letters, ib., 0; letters on transactions in Bangālāh, in A. H. 1151-1170, 2128; some Arabic inscriptions in, 2538, 8^a; see also *Fort William*.
- Bangālī* alphabet, 2538, 2^a.
- Banū 'Abbās*, see 'Abbāsīde Khalifs above.
- Banū Aghlab* in Africa, 106-108, second nuskhah, ṣahifah II, ṣafḥah 2; 120, fol. 103^b sq.
- Banū 'Amīr bin Luwayy*, q 647, 378 x 382; 648 and 649.
- Banū Asad*, 106-108, second nuskhah, ṣahifah II, ṣafḥah 10, ṣaṭr 3; 120, fol. 119^b sq.; 2829, II, 8, jund 11.
- Banū Iyās*, 106-108, second nuskhah, ṣahifah II, ṣafḥah 5.
- Banū Isrā'īl*, 596, 22.
- Banū Kurīzah*, 163 and 164, fasl 11.
- Banū Kilāb* of Ḥalab, 120, fol. 118^a.
- Banū Lakhm* in the Arabian 'Irāk, 119, fol. 56^a sq.
- Banū Murwān*, 23, fol. 517^a sq.
- Banū Sa'd*, q 647, 332; 648 and 649.
- Banū 'Ukail*, 120, fol. 118^b sq.; 2829, II, 8, jund 10.
- Banū Umayyah*, see *Umayyade* Khalifs.
- Baptism* and Lord's Supper, in Hindūstānī, 2537, appendix, e.
- Barār*, the 'Imād-almulki or 'Imādshāhī Sultāns of, 291-298, 303, and 304, maḳālāh III, raḍah 5; 358-360, fasl 2^e; 394, fourth gulshan, 5; 447, 3; 448, fol. 59^a; 2835, 3^e; 3009, first volume, fol. 208^a sq.; history and topography of the ṣūbah of, 426, maḳālāh III, fol. 93^b sq.; statistics and revenue-accounts of the same, 474; 2836, 3; 2837, fol. 134^a sq.; see also *Dakhan* below.
- Barīdiyyah* Sultāns or Barīdshāhs of Bidar, 291-298, 303, and 304, maḳālāh III, raḍah 6; 358-360, fasl 2^f; 394, fourth gulshan, 6; 447, 6; 448, fol. 63^a; 2835, 3^f; 3009, first volume, fol. 298^a sq.; see also *Dakhan* below.
- Bark*, the, of trees, special qualities of, 2372, fol. 39^b sq.
- Barmaks* or Barmakis, history of, 569; 724-726, 558, ff. 219^b-220^b.
- Bartū*, history and topography of the fortress of, 570, raḍah IV, 4.
- Barwaj* (in Gujarāt), capture of, in A. H. 977, q 724-726, 1450.
- Bashfulness* (شرم), one of the four qualities that entered into Ādam at his creation, 1927, fol. 7^b sq.
- Basil*, the sweet, perfume of, 3076.
- Basis* of knowledge, Arabic tract on, 1922, 18.
- Başrah*, famous men of, 724-726, 88-118; story of the king of, 799, 19.
- Bathing*, Shi'ite customs of, q 2669, 7.
- Baths* in Shirāz, q 724-726, 223.
- Bātināts*, the, who assassinated the great wazīr Nizām-almulk in A. H. 485, q 2154.
- Bātiyyā*, Kečhī, Nepālī, Loghānī, Sindī, and Persian, comparative vocabulary of, 2530, 3.
- Battle*, on deliberation with regard to, 2767, bāb 13; on the proper order of, ib., bāb 25; on the question, who has first to engage in it, ib., bāb 27; on public worship at the beginning of it, ib., bāb 28; on courtesies in it, ib., bāb 29; on a better chance of a courageous man in it, with regard to death, ib., bāb 38; battle of Šiffin (A. H. 37), q 647, 18; of Pānīpat (A. H. 1174), q 487, fol. 69^b; 490, 3; 527, 12 x 13.
- Battle-day*, sign or omen of victory on, 2767, bāb 35.
- Battlefield*, on the choice of, ib., bāb 23.
- Battles* (the 27 or 28 maghāzī) of Muḥammad, 135, 26; 136, 29 x 30; 163 and 164, faṣls 8-16; battles of Muḥammad against unbelievers (65 altogether), 714, margin, 22, fol. 275^a sq.; battles in the conquest of Syria, under Abūbakr and 'Umar (42), 134.

- Bāwandī* kings of Māzandarān, 2829, II, 8, jund 15^a.
- Bayād* or anthology of Persian poetry by Bidil, q 1676.
- Beard*, the, excellent qualities of, 2034, 14.
- Beasts* (in zoology), 2372, second part; beasts of prey in the Carnatic, and in India in general, 430, second portion, 6; huge ones, 709, second bāb; 710; 711; wild ones and reptiles, protection against their stinging and biting, 2302, bāb 14.
- Beautiful* names of God, riddles on the ninety-nine, 1464, fol. 302^b sq.; enigmatic verses on the same, with explanations, 2050, preface; another explanation in prose, 2628; a third, q 724-726, 744; an Arabic kaṣidah on, 2630, 2; those of Muhammad, 2618, ff. 177^a-189^b; of Fāṭimah, ib.
- Beauty* of the human figure and its various parts, described in the *مرآة الجمال*, q 1618; female beauty, metaphors used by Persian poets in the description of its charms, 2035; beauty and heart, an allegorical story, (1) in mathnawī-baits, by Šairafi, a fragment, 1764, 3; (2) in ornate prose, (a) an anonymous one, 1575, 2; (b) by Fattāhi, q ib.; 2037; 2106; 2929; (c) by Muhammad Bidil, 2106; beauty and love, the wedding of, an allegorical story in prose and verse, (1) by Zuhūri of Tarshiz or Khujand, 1509, 6; 1510, 4; (2) by Nīmatkhān 'Āli, 1659, 4; 1661, 4; 1662, 5; 1669; part of the same, 1665, fol. 67^a sq.
- Bedouin*, the, his wife, and Moses (or Jesus), story of, 1725, 7; questions, addressed by him to Muhammad, and the latter's answers, 2999^a.
- Bedouins*, witty stories about, 778 and 779, bāb VI.
- Beggar's* bowl, Arabic collectanea, second volume, in Arabic, 2981; incomplete Persian translation of the whole, 2797.
- Beggars*, witty stories about, 778 and 779, bāb XII.
- Being*, treatise on the beginning and end of, or the book of eternity, 1813; 1922, 8.
- Beings*, metaphysical tract on the categories of, 1922, 23.
- Believer*, religious and moral duties of the true one, 1781-1791.
- Believers*, Shi'ite customs of intercourse with, 2669, 10 (defective).
- Bellary*, a hill-fort in the district of, see *Gātī*.
- Belly*, the, excellent qualities of, 2034, 36; as seat of patience, 1727, fol. 7^b sq.; pains in the belly, 2286 and 2287, second part, guṣṭār 16.
- Beloved*, lover, and love, in a Šūfic sense, treated in verse, 1765, 10; 1840, 1841, and 1924, 1, faṣl 8; another work, q 1676.
- Belvederes*, the seven, a mathnawī by Hātifi, 2892.
- Benugal* code of laws, for the administration of justice in the East India Company's Jāgir, &c., in Persian translation, 2722; see also *Bangālāh* above.
- Bequests*, treated in 2738-2758, bāb 1.
- Berber*, technical terms of drugs taken from that language, in 2325-2327.
- Beverages*, 2346, and 2347, ff. 1-113, bāb XI; 2356 and 2357, second maḳālah, bāb 1; 2359, maḳālah 4; the preparation of, 2784, bāb 4.
- Bezoar-stone*, origin, use, and valuable qualities of, 2336, 2; 2351 and 2352, third maḳṣad; 2780, bāb 7; 2792, II, bāb 5.
- Bhāk'hā*, versions of the story of Padmāwat and of the Sanskrit drama Prabodha Candrodaya in that dialect, q 1582; 1995; Bhāk'hā and Hindūstāni, another version of the Padmāwat in, q 1582.
- Bhonslah* or Bhoslah family, the, of the Marattahs, 361, fol. 81^a sq.; 485-489; 490, 4.
- Biblical* history, 122, fol. 60^a sq.; biblical patriarchs, genealogical tables of, 2861; see also *Old patriarchs*.
- Bibliographical* lexicon by Hāji Khalifah, in an abridged Persian translation, 2230.
- Bīdār* (= Muhammadābād), Baridiyyah Sultāns or Baridshāhs of, 291-298, 303, and 304, maḳālah III, raundah 6; 358-360, faṣl 2^f; 394, fourth gulshan, 6; 447, 6; 448, fol. 63^a; 2835, 3^f; 3009, first volume, fol. 298^a sq.; Bahmanis and Nizāmshāhis of, 419, second ṭabaḳah; history and topography of the ṣūbah of, 426, maḳālah III, fol. 120^b sq.; statistics and revenue-accounts of the same, 476; 2836, 4; 2837, fol. 61^a sq.
- Bihār*, history and topography of the ṣūbah of, 426, maḳālah II, fol. 46^a sq.; Bihār and Bangālāh, official letters dealing with affairs in, during 'Ālamgir's reign, 2114.
- Bijāpūr*, rulers of, in general, 1, fol. 15^a; 'Ādilshāhi Sultāns of, 291-297, 303, and 304, maḳālah III, raundah 2; 358-360, faṣl 2^b; 394, fourth gulshan, 2; 446, 2; 447, 1; 448, fol. 51^a sq.; 450-455; 527, 17; 2835, 3^b; 2838; 3009, first volume, fol. 298^a sq.; q 724-726, 231; 896; 1488; 1499; 1560; foundation of Bijāpūr in A. H. 919, 455, būstān I; conquest of the same by 'Ālamgir, in A. H. 1097, 454; by the English in A. H. 1233, 455; history and topography of the ṣūbah of, 426, maḳālah III, fol. 127^b sq.; statistics and revenue-accounts of the same, 475; 2836, 5; 2837, fol. 222^a sq.; see also *Dakḥin* below.
- Bilād-i-jibāl*, the, local dynasties of the Č'ingizkhānis in, 119, fol. 263^b sq.
- Bile*, one of the four brothers that join the soul in the land of the 'body,' in the allegorical romance *تقاریر*, 2929; an infusion which acts as an aperient to it, 2349, bāb I; bile and liver, diseases of, and their cures, 2955, bāb 17.
- Bilḳīs* and Sulaimān, story of, 1870, 56.

- Biographical* accounts of prophets, Saints, and prominent Šūfic Shaikhs, in 1909; of the great men who flourished in Bukhārā about A. H. 1009, 2723; of Jalāl-aldīn Rūmī and his father, 3063; of 'Abd-alkhāliq of Ghujdawān, 1923, 1; of Jāmi, ib., 37.
- Biographical* appendix to the حبيب السير, 88, fol. 493^b sq.; 89, fol. 249^b sq.; 95, fol. 192^b sq.; 96, fol. 100^a sq.; 97, fol. 152^a sq.; 98, fol. 321^b sq.
- Biographical* dictionaries of famous Amirs, Nawwābs, Khāns, and other noblemen under the Timūrides in India, 622-629; under Akbar particularly, 233, fol. 208^b sq.; see also *Amirs* above.
- Biographical*, geographical, and topographical matters, concerning Gujarāt, 444, fol. 651^b sq.; 3016, third volume; biographical and geographical encyclopaedia, 724-726.
- Biographical* notices and sayings of great Šūfic Shaikhs, 1895, 1.
- Biographies* of Christ and St. Peter, 619 and 620; of the twelve apostles, q 620; of the most eminent wazirs, 126, ārayish VIII, 1; 621; of the prophets from Ādam to Muḥammad, 2221-2223, first kism, fourth makālah; 2224, fol. 41^a sq.; biographies and legends of patriarchs, prophets, ante-islāmic kings, holy men, Imāms, &c., 590-599; 3025; biographies of ancient philosophers and wise men, 614-618; see also *Ante-islāmic* kings above, and *Old patriarchs, philosophers, prophets, &c.*, below; biographies of famous Šūfic Shaikhs, 100; 127 and 128, second section; 233, fol. 388^a sq.; 291-294, 296-298, 303, and 304, makālah XII; 295, makālah XIII; 325 and 327, appendix; 332-335, biographical appendix; 538-545, saḥifah I; 630-655; 705; 1051-1054; 1357, 8; 1359-1367; 1870; 1871; of Transoxanian Shaikhs, 575, fol. 275^a sq.; of Afghān Shaikhs, 576 and 577, khātimah; poetical biographies of Shaikhs and Saints, in 1737; biographies and history of Saints, 19 and 20, bāb V; 23, fol. 527^a sq.; q 394; of Hakims, Mullās, Kādīs, 'Ulamā, &c., 100; 126, ārayish VIII, 2; 127 and 128, second section; 233, fol. 208^b sq.; 325 and 327, appendix; 332-335, biographical appendix; 538-545, saḥifah I; 705; of those in Transoxania, 575, fol. 275^a sq.; of Persian poets, 100; 124, khātimah; 127, second section; 233, fol. 454^b sq.; 314-317; 325 and 327, appendix; 332-335, biographical appendix; 538-545, saḥifah I; 656-697; 705; 3024; of those in Transoxania, 575, fol. 275^a sq.; 3023; of Rekhta poets, 698-703; 2849; 2850; of famous Shī'ites, 704; 2829, 9.
- Biography*, abridgement of universal, 696 and 697, fifth treatise; of Muḥammad, 135-144; 145-152, first makṣad; 163-167; of Shaikh Muḥammad Bakā, 126, khātimah; of the Zamindār Mahārāj Indar Kishan Cand, 2538, 8^b.
- Birds*, treated in 709, second bāb; 710; 711; 2372, second part; birds and poultry in the Ghauts, 430, second portion, 5; birds of the chase, 2221-2223, second kism, fourth makālah; 2224, fol. 37^a; the speeches of birds, mathnawi by Farid-aldin 'Attār, 1031, 5; 1032, 6; 1035, 1; 1036, 1; 1043-1045; 2875; q 647, 331; 724-726, 733.
- Birth*, treated in 2286, first part, first volume, guftār 13.
- Birthday-book* or almanack, also called book of friends, short portion of, 1590, 9.
- Bismillah*, treatise on this formula in mathnawi-baits, 1580, 10.
- Bistām*, history and topography of, 570, raundah V, 3; famous men of, 724-726, 836-838.
- Bite*, the venomous, of snakes, prescriptions against it, 2738, ff. 149 and 150; 2739, ff. 168^a-169^b; 2740, end; 2741, ff. 118^b-119^b; 2748, end; 2749, fol. 91^a sq.; 2750, fol. 94^b sq.; 2754, end.
- Biting* and stinging of reptiles and wild beasts, protection against, 2302, bāb 14.
- Bitter* tastes and savours, 2318-2320, and 2322, khātimah.
- Bladder*, the, diseases of, and their cures, 2286 and 2287, second part, guftār 17; 2302, bāb 8; 2339 and 2340, bāb XVIII; 2341, and 2345, 2, bāb XI; 2349, bāb X; 2955, bāb 22.
- Bleeding*, treatise on, 2792, V; Shī'ite customs of, q 2669, 9; bleeding of the nose, 2286 and 2287, second part, guftār 4.
- Blemishes*, mirror of, or notification, prose-treatise by Tughrā of Mashhad, 1587, XII; part of the same in 1588, XIV.
- Blind* and deaf men, witty stories about, 778 and 779, bāb XII.
- Blood*, one of the four brothers that join the soul in the land of the 'body,' in the allegorical romance قصّة روح, 2929; excellent qualities of the same, 2034, 28.
- Blossom*, the (in botany), 2372, first part, 6.
- Bodily* injuries, and their cure, 2286 and 2287, second part, guftār 26; 2302, bāb 13.
- Bodily* powers, exposition of, 2286 and 2287, first part, first volume, guftār 4.
- Body*, the human (جسم), 718, mukāddimah, fasls 9 × 10; anatomy and structure of, 2280 and 2281, kitāb I; 2296, 1; 2305, bāb 2; its constituent parts and humours, 2318-2322, mukāddimah; the various organs of, 2296, 1, mukāddimah; the simple and compound members of, 2286 and 2287, first part, first volume, guftārs 2 × 3; health and disease of the same, 2280, kitāb II; 2281 (fragmentary); 2286 and 2287, first part, first volume, guftār 5; preservation of the external parts of, 2282 and 2283, kitāb VIII; 2286 and 2287, second part, guftār 24; conditions and accidents of the same, and their symptoms, 2297-2301, first fann, first kism, makālah IV; description of the outer and inner body, in prose and verse, by Nakhshabī, 2034; names of its various limbs, in Turkī,

- 2437, third bāb; in *Pushtū*, 2451, b; names of the diseases of its various parts, 714, margin, 1, fol. 13^a sq.; diseases of, and pains in, the various limbs and organs of the body, their cures, and the different medicaments used therein, 2282 and 2283, kitāb VI; 2286 and 2287, second part; 2297-2301, first fann, second kism, maqālas 2 × 4; 2301, fol. 224^a sq.; 2302; 2303, bāb 2; 2304; 2307-2309, first maqālah; 2314, fasls 2-16; 2337, second part; 2338-2344; 2345, 2; 2348; 2349; 2353, first ta'lim; 2358; 2360; 2370; 2955, bābs 8-25; detailed index of medicaments, 2361, ff. 1^b-23^b; the body (بدن) represented as the land which the soul finds in the world of human-kind, its seven members corresponding to the seven climates, in the allegorical romance *قصه روح*, 2929; body and mind, connexion between the two, 1864; body and soul, knowledge of, 1806, 2; Persian commentary on Ibn Sinā's Arabic *qaṣidah* on the union of the two, 1922, 28.
- Bodies*, the heavenly ones, treated in 2240 and 2241, maqālah I.
- Boiled rice and pulse*, recipes for dishes of, 2978, 9; boiled things (in the *Materia Medica*), 2356 and 2357, second maqālah, bāb I.
- Bones*, treated in 2296, 1, maqālah I; excellent qualities of the same, 2034, 25.
- Book*, the cursed one, title given to a Persian abstract of the *Mahābhārata*, in 1948.
- Book*, the divine one, (1) by Anṣārī of Harāt, short extracts from, 1922, 29; q 1778; (2) by Farīd-aldin 'Aṭṭār, 1031, 14; 1032, 2; 1034, 3^a × 3^b; q 647, 331; 648 and 649; 724-726, 733.
- Book*, the famous one, on the art of *Inshā* or letter-writing, by Khwāndamīr, 2055.
- Book*, the headless one, by Farīd-aldin 'Aṭṭār, 1031, 7; 1033, 7; 1036, 2; 1049; q 647, 331; 648 and 649; 724-726, 733.
- Book*, the selected one, by the same, 1032, 12.
- Book of advice or counsel*, see the item *چندنامه* in Index I.
- Book of ambergris* = book of warning, prose-treatise by Ṭughrā of Mashhad, 1586, 6, XXIII; 1587, XVII; 1589, XIII.
- Book of eternity*, or treatise on the beginning and end of being, 1813; 1922, 8.
- Book of friends*, another title for the birthday-book or almanack, short portion of, 1590, 9.
- Book of (the) nightingale's love for the rose*, 1031, 3; 1032, 5; 1033, 8; 1034, 4; q 724-726, 733.
- Book of precepts*, by 'Abd-alkhālik Ghujdawānī, q 1923, 1; by Farīd-aldin 'Aṭṭār, 1032, 3; q 724-726, 733.
- Book of transition*, by Farīd-aldin 'Aṭṭār, 1033, 10.
- Book of tumult*, prose-treatise by Ṭughrā of Mashhad, 1586, 6, XXI.
- Book of victory*, i. e. a collection of ethical and political maxims, translated from the Pahlawi by Ibn Sinā, 1762, 18; 2151; 2152; 2737, ff. 9^b-14.
- Book of warning*, see *Book of ambergris* above.
- Book of wars*, title bestowed by Akbar on the Persian translation of the *Mahābhārata* by 'Abd-alkādir Badā'ūnī in A. H. 990, 1928.
- Book on the sport of hunting and fishing*, 3055.
- Books or revelations of Abraham*, alleged ones, in a Persian version, 2712.
- Booty*, on taking it from soldiers, 2767, bāb 32.
- Borax*, 714, margin, fol. 302^a.
- Borders* (اطراف), kings of the, 106-108, second muskhab, ṣaḥifah II, ṣaḥlah 15.
- Botanical and mineral matters*, explanations of, 714, margin, fol. 314 sq.; botanical glossary, ib., fol. 378^a sq.; botanical terms, 2373, 1.
- Botany*, treated in 2173; 2174; 2372, first part.
- Bow and arrow*, *qaṣidah* by Ṭāhir of Balkh, 103, fol. 262^b sq.
- Bowels*, the, diseases of, their cures, and the treatment used therein, 2302, bāb 7; 2339 and 2340, bāb XV; 2341, 2345, 2, and 2349, bāb IX; 2955, bāb 19; worms in the bowels, 2286 and 2287, second part, guftār 15.
- Bowling*, times of (رکوعات or رکوع), reference to, in 2707; complete index of, 2709-2711.
- Bowl*, the Beggar's, Arabic collectanea, second volume, in Arabic, 2981; incomplete Persian translation of the whole, 2797.
- Brahmans*, their religious and philosophical doctrines, contained in the *Amṛtakunḍa*, 2002.
- Brahmavaivarta Purāṇa*, Persian translation of, 1961.
- Brahmin*, story of a, 799, 3.
- Brain*, excellent qualities of, 2034, 3; diseases of, and their remedies, 2339 and 2340, bāb I; 2348, bāb 1.
- Braj*, Indian Rāgs and Rāginīs in that idiom, 2019; *Braj* or Hindi, 1,000 *Dhurpads* in, by Bakshawa, collected under Shāhjahān, 2015; 2016.
- Bṛhajjātaka* by Varāhamihira, q 1997.
- Bṛhatsaṃhitā* by the same, on astronomy, Persian translation of, 1997; Arabic translation of the same, q ib.
- Branches*, the various, of epistolography, specimens of, in 2055.
- Brands or stigmas*, treated in 2761, ff. 76^b-78^a; 2762, fol. 24^a sq.
- Brass*, the nature of, 2792, III.
- Bread*, the baking of, 2792, VII, bāb 1; the making of various kinds of, 2978, 1.

Bread and salt, a cookery-book of Shâhjahân's court, 2978; *bread and sweetmeat*, a poem on ascetic life, by Bahâ'i, 1517-1520; 1762, 21; an extract from the same, 1038, margin, ff. 1^b-2^b; q 823; 2797.

Breaking in of horses, for battle, 2767, bâb 15.

Breast, the, excellent qualities of, 2034, 32; metaphors used by Persian poets in the description of it, 2035, 14; the female breast, diseases of, and their treatment, 2339, 2340, and 2349, bâb XI; 2955, bâb 24.

Breath, holding of the, treated in 2221-2223, second kism, fourth makâlah; part of it in 2224, fol. 8^a sq.

Breathing, treated in 2286, first part, first volume, guftâr 7; diseases of the organs of, 2286 and 2287, second part, guftâr 7.

Breviaries (ادوار) of the Sûfis, 653, 13; the quintessence of, 2675.

Breviary (or collection) of prayers and invocations according to the Sunnite doctrine, 2599; another short collection of Arabic prayers for private use, by 'Abd-alkâdir Jilânî, q 1795.

Bribery-gifts, regulations for, 2735, faşl 4.

British conquests in India, 503, khâtimah; *British rule in India*, 3009, second volume; statistical account of the British power in India, 528, 4.

Boiled flesh-meat, the making of, 2792, VII, bâb 3.

Brother, specimens of letters and notes, addressed to a, 3048.

Bud, the (in botany), 2372, first part, 6.

Bukhârâ, famous men of, 724-726, 1463-1508; biographical account of the great men who flourished there about A.H. 1009, 2723; the ascetics (نَجْد) of it, q 724-726, 533; journey to, from Attack (or Attock) and back, by Mir 'Izzat-allâh in A.H. 1227-1228, 2728; 2729.

Bukhârîs (or Husainîs), the seventh branch or silsilah of the Cîshti order, beginning with Sayyid Jalâl Makhdûm-i-Jahâniyân Bukhârî, 653, col. 323, No. 7 in the branch-families.

Bukâlât, see *Vegetables*.

Bulwark, the perfect, Arabic prayers and invocations, 2629, 1.

Burhûnpûr and *Asir* (= Khândîs or Khândish), Fârûkî Sultâns of, 291-298, 303, and 304, makâlah VI; 358-360, faşl 5; 447, 5; 448, fol. 61^a sq.; 2835, 6; for other items see *Asir* above.

Burning and melting, a mathnawî by Nan'î, 1485, fol. 110^b sq.; 1767, 3; incomplete copy of the same, 1755.

Bust, famous men of, 724-726, 320-322.

Buwaih, Buwaihîdes, or Bûyîdes, see *Âl-i-Buwaih* above.

C

(including words beginning with چ).

C'âc (= Shâsh, Banâkit, or Tâshkand), famous men of, 724-726, 1529-1537.

Cesars of Rûm, 126, ârâyish III, 4.

C'aghatâi dynasty and C'aghatâikhâns of Tûrân, 119, fol. 304^b sq.; 121; the C'aghatâi Sultâns, q 724-726, 415.

C'aghatâi (or Turki), the original copy of the *بازنامه* or *واقعات بابری* in that language, 214 (comp. note at the end of 2989); a work by Mir 'Alishir Nawâ'i, 664; ghazals in C'aghatâi by Sâ'ib, 1606, 4; translation of Kalilah and Dimnah into it, q 724-726, 1245.

C'âktas, the, 2974, 3.

Calamities in Isfahân, and the prevalence of the Afghân power (A.H. 1134), 1714.

Calculations, astronomical ones, treated in 2242-2245, and 2254, 8, makâlah II; introduction to the same, 714, margin, 20, fol. 249^b; official ones, hand-book of, 2736.

Calcutta, capture of, by Nawwâb Sirâj-aldin of Bangâlah (A.D. 1756, 20th of June), and letter of congratulation, addressed to him by Nawwâb Jasâratkhân, 2132, faşl 2; letters to the English authorities there, by Maulawi Lutf-allâh, 2946, II^c, fol. 70^a sq.; a MS. received from, in 1811, 2454.

Calendar, with astronomical and chronological tables (A.H. 1182), 2262; a medical one, 2296, 2; another, containing medicaments for the various diseases, 2350.

Calligraphers, famous ones, 126, ârâyish IX, 1; during the earlier life of Shâh 'Abbâs I, before his accession, 538-545, saḥifah I; others, q 650; 706, fol. 53^a; 724-726, 218 × 246 × 375 × 475 × 640 × 641 × 694 × 695 × 698 × 708 × 882 × 925 × 951 × 1223 × 1328 × 1341 × 1355 × 1390; 823; 2931; 2976; poetry of calligraphers, 669, section III.

Calligraphy, Persian, specimens of, 2765; 2976; 3059; a mathnawî on the art of, 2766.

Camel, book of the, by Farid-aldin 'Attâr, 1031, 1; 1033, 12; 1034, 1; q 724-726, 733; divination from the membrane of, see *Entrails* below.

Camphor, perfume of, 3076.

Canarese, history of the Râjahs of Kurg in, q 533.

Candle and moth, a mathnawî, (1) by Ahli of Shîrâz, 1432, 7; 1433, 2; (2) by 'Akilkhân Râzi, 1634, 1; 1635; (3) by Damîrî of Hamadân, q 724-726, 1038.

Canon of Avicenna, q ib., 233.

Canons of medical treatment, the quintessence of, a collection of prescriptions for the cure of the various diseases of the body, 2349.

- Capitation-tax*, to be paid by infidels and non-Muhammadans, especially Jews and Christians, regulations for, 2735, faṣl 1; 2767, bāb 32.
- Caravanseraī* in Shīrāz, q 724-726, 223.
- Cardamom*, perfume of, 3076.
- Cards*, introduction to the playing of, 714, margin, 21^d; a mathnawī on the game of, by Waṣṣī, 1493, fol. 91^b sq.; rubā'īs written for a pack of, 1432, 5; 1433, 7.
- Carmel*, one of the monks of the mount of, completed a Persian-French dictionary (A. D. 1683), 2533.
- Carnal soul* (نفس اماره), the, discussion on, 2228, end.
- Carnataca*, account of the Rājās of Mysore and Nagar in that language, q 514.
- Carnatic*, the, political history of, 430, first portion; 500-502; 2843; condensed history of the rulers of, 2844; 2845; 3009, second volume; short summary of events in that country from the time of 'Ālamgīr, 501, 1; letters of the governor Sa'adat-allāhkhān (d. A. H. 1145), in 2122; life of Sirāj-aldaulah Amīr-alhind Wālājāh (A. H. 1162-1210), 2836, 120; natural history of the Carnatic, 430, second portion; account of a wonderful garden in the same, called Bāgh-i-Irām, 2813; part of the Carnatic, and Bijāpūr, account of the ṣūbah of, 2836, 5; part of the Carnatic, and Haidarābād, account of the ṣūbah of, ib., 6.
- Carpet* for prayers (سجاده), treated in 1890, 2; the rose-embroidered one, a Persian romance by Diyāi Nakshabī, 2852.
- Carpets*, the different receptacles for, 2784, bāb 10.
- Castes* and sects of the Hindūs, 2720; 2721.
- Castle*, the strong one, Persian translation and explanation of an Arabic collection of Sunnite traditions, 2641; commentary on the same, 2642.
- Castles* of India, 3009, second volume, fol. 173^a sq.
- Casualties*, treated in 2792, I, guftār 6.
- Cat*, request of the, and complaint of the mouse, prose-story by Salīm, 1558, 3; 1763, 9; another story of cat and mouse, 799, 11.
- Catechism*, a kind of Sunnite, in Persian, 2605, 2.
- Catechu*, with roast and boiled meat, recipes for various kinds of, 2978, 7.
- C'ator* (Rāi) and Cādar, Hindi story of, q 3026.
- Cauldron*, a wide-mouthed one, description of, in 2775, fol. 1^b.
- Cavalry* practice in Tipū Sultān's army, rules relating to, 2738-2753 and 2756, bāb 7.
- Celebrated men*, anecdotes and curious narratives of, 606-613.
- Central Asia*, Islām in, 574, introduction.
- Centre*, Arabic equivalent of, 2261.
- Cereals* (حبوبات) in the Carnatic, and India in general, 430, second portion, 4.
- Chain* of Shaikhs, through which divine grace has come down from Muḥammad to 'Abd-alkādir Jilānī, 2624, end.
- Champion*, a great one, of the Shī'ah, q 2668.
- Champions* of predestination, their dispute with those of justice, 2540, 25.
- Chance*, games of, treated in 2784, bāb 15.
- Character*, cultivation of, 2155-2172, 2949, and 2950, makālah 1; 2951, sūrat 1; a noble one, treated in 2176-2178, bāb III.
- Characteristics*, the proper ones, of kings, 2767, bābs 1-4.
- Characters*, Persian ones, art of writing them, 2524; 2931; Zend and Pahlawī characters, 2988, and enclosure 1; see also *Letters*.
- Charm* or invocation, in Arabic, 3058, 6.
- Charms*, 714, margin, 18, fol. 243^a sq.; charms and invocations, 3058, 8; charms and amulets, the making of, 2273; charms and cures, magic ones, with regard to sexual intercourse, 2804, 1; charms of the human form, poetical descriptions of, 1741, 6; of female beauty, metaphors used by Persian poets in the description of, 2035.
- Chase*, the, books of, 2795; animals of the chase, treated in 3055; glossary of the same, ib., khātimah; birds of the chase, treated in 2221-2223, second kism, fourth makālah; 2224, fol. 37^a.
- Check*, the, excellent qualities of, 2034, 11.
- Chemistry*, treatise on, 2792, III.
- Chess*, introduction to, 714, margin, 21^d; treated in 2784, bāb 17; description of, 2148, 1; a great chess-player, q 724-726, 1085.
- Chest*, the, diseases of, their treatment, and the compound medicaments used therein, 2302, bāb 5; 2337 and 2338, second part, manẓar 7; 2339 and 2340, bāb IX; 2341, and 2345, 2, bāb VI.
- Chiefs* of the Afghāns, history of some of them, 578, daftar II.
- Child*, the new-born, how to treat it, 2295, 4.
- Childhood* of Christ, 619, first bāb.
- Children*, formulas and specimens of letters to, 1768, 1; 2055, saṭr V; 2126, 2; rights and duties of children, treated in 2176-2178, bāb IV; witty stories about clever ones, 778 and 779, bāb XIII; Shī'ite customs of the rearing of, 2669, 4; diseases of, and their medical treatment, in Arabic, 2295, 5; children and parents, the mutual relation between them, treated in 2562.
- Chin*, the, excellent qualities of, 2034, 19; metaphors used by Persian poets in the description of, 2035, 12.
- China*, history of the kings and rulers of, 120, fol. 339^b sq.; 2828, ff. 259^b-282^a; final conquest of, by Uktai Kā'an (A. H. 631), ib.
- China-root*, treatises on, 2313; 2318, fol. 1^a; q 724-726, 233; its qualities and sanitary uses, 2336, 1; origin of, 2295, 10; how to drink it, ib., 9.

Chinese, the, history of, 18, eighth kism.

Chirography, various forms of, 714, margin, 21^e.

Christ, life, miracles, teaching, sufferings, death, resurrection, and ascension of, 619; see also *Jesus* and *Messiah*.

Christian cemetery in Harât, letter written to the prefecture of, by Mir 'Alishir, 2067, fol. 380^b.

Christian and Jewish history, 166 and 167, end.

Christians, religious creed of, 2540, 3; 2542-2547, ta'lim V; dwelling-place of a great number of them, q 724, fol. 549^b; Christians and Europeans, history of, 18, sixth kism.

Chronograms, collections of, in 669, khâtimah; 1444, 4; 1461, fol. 275^a sq.; 1487, fol. 57^a sq.; 1523, ff. 85^a x b; 1538, fol. 112^b sq.; 1560, fol. 193^b sq.; 1571; 1639, 5; 1688, fol. 134^b sq.; 1710, 2; 1729, fol. 103^a sq.; 1758, fol. 203^b sq.; 2110; 2599, ff. 133 and 134; 2898, 9^b; 3024, fol. 132^a sq.; 3038, 3; reference-book for chronograms, comprising dates from 3 to 1484, 2734; a chronogram-kasidah by Ghulam Mustafâ, 1746, ff. 156^a-158^b; admissible licence of two or three years more or less in a chronogram, 654, 31; great chronogram-writers, q 724-726, 954 x 1012 x 1066 x 1120 x 1450; chronograms and riddles, 2055, conclusion, 2; for single chronograms see *Index III*.

Chronological list of the rulers of the world, 1; 2730, fol. 9^b sq.; 2861; chronological and genealogical list and tables of Persian kings, 861, fol. 7^a sq.; 863-874, end of preface; 2860, ff. 31^b-33^b; general chronological tables, 2-5, end of preface; 12 (fragmentary); tables of the Moghul emperors to A. H. 1173, 412-414; 470, fol. 177^b sq.; of the Safawi dynasty, 536, ff. 306^a-312^b; dates about great Shaikhs, 714, margin, 16; chronological and astronomical matters, short Arabic treatise on, 2233, ff. 261^b and 262^a; chronological and astronomical tables of Ulughbeg, *first* edition, 2232; *second* and revised edition, 2233-2236; commentary on the same, 2237-2239; other commentaries, q 2237; similar tables in 2262.

Chronology, treatises on, 171, ff. 4^a-10^b; 2628, fol. 23^a sq.; ante-muhammadian chronology, discussion on, 104, fol. 1^b sq.; chronology and cosmogony of the Hindûs, Sanskrit work on, in Persian translation, 2003; 2004.

Cingizkhân's or Moghuls, 14 and 15, tabakah XXIII; 16, kism IV, 9; 17, second book, fol. 157^a sq.; 18, ninth kism; 21 and 22, kism II; 23, fol. 633^a sq.; 24-28, volume V; 55-62; 76-78, makâlah IX; 88-91, chapter I; 101-103, kism III, bâbs 2 and 3; 104, fol. 178^b sq.; 105, fol. 190^b sq.; 106-108, second nuskah, shûfah II, saffah 16; 109, bâb 7; 119, fol. 249^a sq.; 126, arâyish III, 7 sq.; 127 and 128, tahrir 3; 170; 172; 173, introduction; 187-189; 714, margin, 22; local dynasties of the Cingizkhân's in the Bilad-i-jibâl, 119, fol. 263^b sq.; their wazîrs, 621, first makâlah, 10; dynasties contemporary with the same, 17, second book, 2; 88-91, chapter II.

IND. OFF. II.

Circle, sector and segment of, Arabic equivalents of, 2261.

Circles and tables, mystic ones, 1927, ff. 34 and 35^a.

Circular line, and circular superficies, Arabic equivalents of, 2261.

Circumference, segment of, Arabic equivalent of, ib.

C'ishtî order, the, families and branch-families of, 653, 15; 1873, ff. 218^a-220^b; 1924, 27; Shaikhs, Saints, and holy men of the same, 291-294, 296-298, 303, and 304, makâlah XII^a; 295, XIII^a; 637-639; 645, ninth bâb; 647-649, 95-119; 654; biography of Muḥammad Auliya, 653, 1-14; Shaikhs, through whom the mystic tradition has passed, 1867, 1868, and 1869, 1, end; others, q 647-649, 157 x 365 x 367 x 370 x 375 x 376; 724-726, 301 x 622 x 657; 1276; 1869, VII.

C'ishtîs, the, fifth family of the C'ishtî order, beginning with Mamshâd 'Ulâ Dinawari, 653, col. 322, No. 5; C'ishtis and Kalandaris, branch of the same, ib., col. 323, No. 12 in the branch-families.

Cities, description of, 728, 3; the principal ones in the seven climates, 724-726; 3009, second volume, fol. 173^a sq.; the holy cities, poetical description of, 950-959; 1417-1420; 2866; q 647-649, 62; 721-726, 335 x 407 x 448 x 522 x 890; treatises on Makkah, 723; q 720-722, bâb 5; on Madinah, 719-722; q 640; Sharifs of both cities, 126, arâyish III, 5; of Makkah only, 106-108, second nuskah, shûfah II, saffah 3; 120, fol. 116^b sq.; 2829, II, 8, jund 4; siege of, in A. H. 73, 724 and 725, 24; famous men of, ib., 8-13; the seven theologians of Madinah, q 647, 20; the seven lawyers of, q 724 and 725, 19; famous men of, ib., 14-22; burning and rebuilding of its mosque, q 720; cities and states, management of, 2155-2172, makâlah III; 2221-2223, second kism, first makâlah; 2949 and 2950, makâlah III; 2951, sûrat 3; cities in Tabaristân, the building of, 568, kism I, 2; principal cities in Shâhjahân's realm, description of, in 2093; 3047.

C'waites, the, 2974, 2.

Civet, perfume of, 3076.

Civil (or imperial) and ecclesiastical (divine or religious) law, according to the Sumite creed in general, Arabic work on, with Persian paraphrase, 2564; Persian works on, 2561; 2572-2574; 2588; 2595; 2596; 2598; 2601-2603; 2609; 2611; 2616; 2617; fatwâs or legal decisions in, 2563; 2618; 2971; q 2558; 2564; 2565; according to the Hanafites, 2552; 2553; 2575-2580; 2590-2594; 2607; 2608; 2612-2615; Arabic works, q 724-726, 1519 x 1522; 2607; 2608; one in Hindûstani, 2623; according to the Shi'ites, 2581.

Civil College, transferment to it (A. D. 1819, August 9) of, 103; 321; 387; 458; 491; 511; 541; 565; 1036; 1133; 1166; 1179; 1255; 1302; 1348; 1983; 2430; 2439; 2993.

Civil wars under Shâhjahân, mathnawi on, 1579.

F f

- Clay* or earth, various kinds of (in mineralogy), 2372, third part, book 3; the finding or discernment of it, *ib.*, book 5.
- Climate*, the, treated in 2792, I, *guftâr* 1; the climate of India, treatise on, *ib.*, IV.
- Climates*, the seven, their countries, cities, peculiarities, famous men, &c., 708, second *bâb*; 717, *maqâlah* 1; 724-726; 727; 728, 2; 729, 1; 730; 2812, 1; 3009, second volume, fol. 173^a sq.; *q* 2215.
- Cloth*, the various dyes of, 2346, and 2347, ff. 1-113, *bâb* XX.
- Cloud* and sea, poetical contest between, 2940.
- Clove*, perfume of, 3076.
- Oysters*, 2356, second *maqâlah*, *bâb* IV.
- Code* of laws, the Bengal, for the administration of justice in the East India Company's *Jâgir*, &c., in Persian translation, 2722.
- Coffee* and tea, treated in 2346, and 2347, ff. 1-113, *bâb* XII.
- Cognition* and consciousness, mystical treatise on, 1921, 6; 1922, 15; *q* 1813.
- Coins*, Indian, and the art of coining, 2789; inscriptions on, 2790; weight of those in *Khurâsân* and legal measures there, treatise on, *q* 1712, *end.*
- Coitus*, the, recipes to increase the strength of, 2317, 2; see also *Intercourse*, *sexual*.
- Cold*, Arabic equivalent of, 2325; cold and heat, how to find out the degree of, 2295, 3; a prose-dispute between them, 1767, 6.
- Collectanea*, by Bahâ-aldin Muhammad 'Âmilî Bahâ'î, second volume in Arabic, 2981; incomplete Persian translation of the whole, 2797; a similar collection in Persian, 2800, ff. 23-161.
- Collection* of prayers by the same Bahâ'î, Arabic, with Persian translation, *q* 2251; of wonders, prose-treatise by Tughrâ of Mashhad, 1586, 6, VIII; 1587, XIV; 1588, IV; 1589, V; 1590, VII.
- College*, Civil, see *Civil College* above.
- College* of Fort William (Calcutta), *q* 2520; stamp of the same (1) with the date of A. D. 1809 in: 160; 163; 414; 634; 1799; 1823; 1851; 1885; (2) with the date of A. D. 1825 in: 132; 159; 164; 239; 268; 567; 579; 590; 596; 611; 643; 677; 752; 771; 807; 919; 940; 958; 992; 1025; 1046; 1052; 1074; 1096; 1111; 1144; 1165; 1208; 1214; 1223; 1228; 1239; 1250; 1276; 1277; 1297; 1305; 1327; 1334; 1338; 1349; 1363; 1415-1417; 1419; 1438; 1445; 1482; 1545; 1600; 1612; 1636; 1689; 1779; 1784; 1795; 1802; 1804; 1830; 1839; 1840; 1848; 1854; 1857; 1861; 1863; 1865; 1868; 1875; 1913; 1916; 1926; 1985; 2027; 2028; 2042; 2059; 2162; 2168; 2176; 2189; 2241; 2272; 2277; 2287; 2294; 2298; 2328; 2330; 2344; 2347; 2350; 2375; 2384; 2394; 2402; 2407; 2416; 2420; 2427; 2468; 2496; 2502; 2575; 2576; 2584; 2592; 2596; 2602; 2620; 2628; 2651; 2656; 2658; 2671; 2675; 2681; 2687; 2689; 2694; 2707; 2708; 2711; 2716; 2732; 2742-2744; 2748-2750; 2752; 2755; 2912; 2913; 3028; (3) with the date of A. D. 1832: 1783; (4) without any date: 1037; 1517; 1642; 1703; 1837; 1860; 2617; 2621; 2807; 2980.
- Colouring* of various kinds, 2784, *bâb* 8; 2785.
- Colours*, the preparing of all kinds of, treated in 2781-2783.
- Combatants* and commanders, vigilance of, 2767, *bâb* 26.
- Combination* and solution of metals, 2792, III.
- Comfort* and consolation, Arabic *qasidah* of, with Persian commentary, 2972.
- Comic* pieces by Sa'dî, 1118, 17; 1120, 14; *q* 1123, 4.
- Commander-in-chief*, or paymaster in general, commands issued by, 2738-2755, *bâb* 4.
- Commanders* and combatants, see *Combatants* above.
- Commentators*, great Shî'ah ones, among the *Tubbat* 'Tabî'in, 704, *majlis* 5.
- Commercial* alphabet, see *Alphabet* above.
- Companions* and followers of Muhammad, 104, fol. 53^b sq.; 105, fol. 60^a sq.; 119, fol. 64^b sq.; 126, *Arâyish* II, 6 x 7; 127 and 128, *tahrir* 2; 135, *bâb* 22; 136, *bâbs* 20 and 26; 137, fol. 153^a sq.; 145 and 146, *maqṣad* II; 153-156; 157, fol. 224^a sq.; 163 and 164, *fasl* 6; 166; 167; 645 and 646, first *bâb*; 696 and 697, fifth treatise, c; 2561, second portion; great Shî'ah ones, 704, *majlis* 3; *wazirs* of, 621, first *maqâlah*, 1.
- Companionship*, knowledge of, 1806, 15 x 16.
- Comparisons*, drawn from the spring, or wonderful ones, prose-treatise by Tughrâ of Mashhad, 1586, 6, IX; 1587, X; 1588, VII; 1589, IX; 1590, III.
- Compendium* of local Indian history, a short one, 362, ff. 328^a-342^b; 3012, ff. 1^a-7^b; of Sūfism, 1837; 1897; of rhetoric, prosody, &c., 2120; 2121; 2945; of cosmography, 717; 718; of geography, 708; of the elements of astronomy, in Arabic, 2256, 3; of sciences in general, 2229; of philosophical sciences, by Ibn Sinâ, 2218; of medical science, 2288; 2359; 2360; of Indian medicine, 2318-2323; 2324, 1; of therapeutics, 2302; of Muhammadan theology and law, 2616; 2617; of Hanafite law in particular, 2552; 2553; of music in general, 2033, 1; of Indian music, 2023.
- Competent* (or selected), Arabic equivalent of, 2325.
- Complaint* of the mouse, and request of the cat, prose-story by Salim, 1558, 3; 1763, 9.
- Complex* organs, 2296, 1, *khâtimah*.
- Composition*, introduction into the art of, 2138; 2139; the model of, prose-treatise by Tughrâ of Mashhad, 1586, 6, XVII; proper composition of invocations and prayers, 2064.

- Compositions*, poetical ones, contained in 2226; 2227; 2229, fourth chapter.
- Compound* and simple aliments, their quantities, nature, and peculiarities, 2328-2335, second and third tashkhiṣ; their qualities, names, and terms, 2365, second tashkhiṣ; see also *Aliments* above.
- Compound* medicaments or medicines (for the diseases of the different parts of the human body), with their ingredients, 2283, kitāb X; 2284; 2285; 2286, first part, second volume, guftār 3; 2289-2293, second makālah; 2295, 8; 2297-2300, second fann, makālah 2; parts of the same in 2301; 2314, faṣl 19; 2318-2322, second makālah; 2337, second part; 2338; 2339, khātimah, first bāb; 2342-2344; 2345, 2, bāb XXIII, and 4; 2353, ta'lim 4; 2356 and 2357, second makālah; 2359, makālah 4; 2360; 2362, second makālah; 2373, 2, second makālah; 2955, bāb 27; 3050, second makālah; q 2303, faṣl; 2313; their application, 2328, 2329, 2331, and 2335, second kism; those used chiefly in India, 2346; 2347; Arabic, Greek, Turkish, and other names of them, 2373, 1.
- Compound* perfumes and scents, treated in 3076.
- Compound* proportion, Arabic equivalent of, 2261.
- Compound* words, a khātimah on, 2481, fol. 292^b sq.; 2482, fol. 280^b sq.; 2483, fol. 430^b sq.; 2484, fol. 469^b sq.; 2485, fol. 404^b sq.; 2490, fol. 488^a sq. (fragment); 2493 (first durr only); significance of some of them, in 2520 and 2521.
- Compulsion* (or necessity) and free will in human destinies, Sūfic treatise on, 1808.
- Computation* or construction of almanacks, treatises on, (1) by Barjandī, 2246; commentary on the same, 2247; (2) by Naṣir-aldin Muḥammad al-Tūsī, 2254, 3; 3071; commentary on the same, 2255, 1; (3) an anonymous one, 2250; (4) extract from another, 2248; 2249; computation, or keeping accounts, 2132, faṣl 1, fol. 79^b sq.; newly fixed names for, 2738-2754, bāb 2.
- Concordance* of the Qurān, 2707.
- Conditions* of the body, 2297-2301, first fann, first kism, makālah IV; all conditions and relations of life, specimens and formulas of letters for, 2126, 1.
- Condolence*, the proper style of, 2947, 2, fourth kism; letters of, 2055, saṭr VII; 2067 (letter from 'Abbās I to Jahāngir upon Akbar's death); 2097-2105, and 2941, third faṣl, second kism; 2118, 5; 2122, faṣl 24; 2132, faṣl 2; 2998, fol. 60^b sq.
- Conduct*, rules of, for a prince, 2153; a blamable one, 600 and 601, third kism; 602, 1; 603.
- Conc*, right-angled and obtuse-angled, Arabic equivalents of, 2261.
- Confession* of faith, in Arabic, with Pushtū paraphrase and explanation, 2632, bayān VIII, fol. 109^b sq.; 2634, fol. 26^a sq.; 2635, preliminary part.
- Congratulation*, the proper style of, 2947, 2, third kism; letters of, 2055, saṭr VI; 2067 (letter from 'Abbās I to Jahāngir upon his accession); 2097-2105, and 2941, third faṣl, first kism; 2122, faṣl 7; 2132, faṣl 2.
- Conjunction*, the, of the two lucky planets, a mathnawī by Amīr Khusrau, 1186, 5; 1187, 10; 1188, 11; 1208-1214; 2880; q 653, 9, 2; 724-726, 391.
- Conjurations*, treated in 2804, 1; conjurations and invocations, key of, 2271.
- Conjuring* prayers, treated in 2805.
- Consciousness* and cognition, mystical treatise on, 1921, 6; 1922, 15; q 1813.
- Consolation* and comfort, Arabic qaṣidah of, with Persian commentary, 2972.
- Constellations* of stars, indications suggested by, for the welfare of human beings, in 2954, ff. 73-82.
- Construction* of almanacks, see *Computation* above.
- Contemplative* life, ten rules of, q 1850.
- Contests* (controversies, debates, disputes, strife-poems, munāzarāt or mubāhathāt) in embellished prose, and verse: between the four elements, by Abū-albarakāt Munīr, 2078, 3^a; 2122, faṣl 27, No. 3; 2936, fol. 97^b sq.; 2943, fol. 335^b sq.; between sword and pen, by the same, 2078, 3^b; 2122, faṣl 27, No. 4; 2936, fol. 105^b sq.; 2943, fol. 341^a sq.; another by Muḥammad bin Aḥmad bin Maḥmūd, q 724-726, 735; a third by Mas'ūd of Kumm, q ib., 990; between day and night, again by Munīr, 2078, 3^c; 2079; 2081, fol. 167^b sq.; 2082, fol. 133^b sq.; 2936, fol. 84^a sq.; 2943, fol. 348^a sq.; between luck and reason, by the same, 2122, faṣl 27, No. 5; between cloud and sea, by Muḥammad Ṣāliḥ Kanbū of Lāhūr, 2940; between mirror and target, by Muḥammad Taqī Munshī, 1763, 15; between bow and arrow, by Tāhīr of Balkh, in form of a qaṣidah, 103, fol. 262^b sq.; between poppy and tobacco, by Mujrim, q 2895; between sun and moon, by Mas'ūd of Kumm, q 724-726, 990; between cold and heat, anonymous, 1767, 6; between parrot and starling, 2715; 2716; 3074; between physicians, by Nīmatkhan 'Alī, 1659, 3, fol. 135^b; between a devout monk and a false anchorite, 330, ff. 179^b-186^b; between Shaikh Firūz and Mullā Shaidā, 2122, faṣl 27, No. 1; 2943, fol. 332^a sq.; between the student and the pigeon-fancier, 2122, faṣl 27, No. 2; 2943, fol. 333^b sq.; between Diyā-alḥaqq and Farrukhshāh, 1725, 1; between Abūbakr Khwārizmī and Kābūs bin Washmgir, q 724-726, 1149; between Kaiṣar Shāmlū and Shukūlī of Hamadān, q 1602; other general poetical contests, q 724-726, 521 x 642 x 645 x 1002 x 1128 x 1134.
- Controversial* religion and philosophy, Pahlawī-Pāzand-Sanskrit-Persian work on, 2988.
- Controversies*, see *Contests* above.

- Convent*, a Šūfic one in Ghiyāthpūr, set up by Nizām-al-dīn Auliya, 653, 7; another one in Tūn, q 724-726, 813; the first ever built, q ib., 72.
- Conversation*, art of, treated in 2221-2223, first kism, fourth maqālah; first fann.
- Conversational sciences*, 2221-2223, first kism, fourth maqālah; fragments of the same in 2224.
- Conversation-book*, fragment of a Persian one, 2985, 5.
- Cookery*, the art of, 2776 and 2777; book on, as used in Shāhjahān's court, 2978; another by Nīmat-khān 'Alī, q 1659, 5; on Indian cookery, 2775.
- Cookery* and baking, recipes for, 2792, VII.
- Coorg*, see *Kurg*.
- Copper*, the nature of, 2792, III.
- Coptic alphabet*, 2814.
- Coral*, the, treated in 2780, bāb 10; 2792, II, bāb 8.
- Cornelian*, the, treated in 2780, bāb 11; 2792, II, bāb 9.
- Corrective*, Arabic equivalent of, 2325.
- Correspondence*, models of, by Harkam, 2069-2076; 2932; 2933: imperial and princely (in 'Alau-ghir's reign), 2114, first kism; between lover and beloved, 2118, 7; on several points of mystic theosophy, 1835; of Miram Siyāh of Kāzwin, 2061; 2062; of 'Abd-alkādir Bidil, 2116; fragment of the same, 2117; for further special correspondence see *Letters*.
- Cosmogony* and chronology of the Hindūs, Sanskrit work on, in Persian translation, 2003; 2004.
- Cosmographical* introduction, 122, fol. 3^b sq.; general cosmographical matters, treated in 600, fourth kism; extracts from the same, in 603; 2226, fifth bāb; cosmographical tract, 714, margin, 7.
- Cosmography*, general, in 2228; outline of, 21 and 22, introduction; compendium of, 717; 718; Kāzwinī's cosmography, in Persian translation, 709-716; q 122; a Šūfic cosmography, 1879; cosmography and geography, 88, 89, 95-97, conclusion; fragment of the same in 98, fol. 345^a sq.
- Coughs* and asthma, cures and remedies for, 2346, and 2347, ff. 1-113, bāb XV; 2349, fol. 128^a.
- Council of India*, orders of, contained in 2131.
- Counsel* or advice, the book of, see the item *پندنامه* in Index I.
- Countries*, the principal ones, in the seven climates, 707; 708, second bāb; 715; 716; 724-726; 3009, second volume, fol. 173^a sq.
- Couplets* or distichs in Hindi, called Dohrās, 2021.
- Courageous* man, his better chance in battle, with regard to death, 2767, bāb 38.
- Court* of Shāhjahān, description of, in 2093; 3047; book of cookery used there, 2978.
- Courtiers*, witty stories about, 778 and 779, bāb V.
- Court-officials*, high ones, specimens of letters to, 2055, safr I.
- Covenant*, ark of the (tābūt-i-sakīnah), 576 and 577, bāb I; 578, bāb II; story of its loss, 3025, fol. 207^a sq.
- Cowl*, the devotee's (کلا), origin of, 653, 6.
- Craft*, magic, and Indian astrology, treated in 2269; see also *Handicraft*.
- Crafts*, mysterious ones, treated in 2799, 5.
- C'rāvakas*, the, 2974, 5.
- Creation*, the, of the world, the Jinns, Adam, Eve, &c., 2-12, beginning; 19 and 20, fātīlah; 23, ff. 4^b sq. and 31^a sq.; 24-35, volume 1; 76-85, introduction; 104 and 105, preface; 106-108, introduction; 120, fol. 431^a sq.; 122, fol. 57^b sq.; 124-127, mukaddimah; 166; 167; 430, first portion, 2; 596, 1-4; 597, 2 × 3; 598, 1-3; 709, first bāb; 714, margin, 22; 1864; 1927, fol. 30^a sq.; 2228; 2730; 3005, beginning; 3009, first volume, fol. 37^b sq. Indian view about it, ib., fol. 11^a sq.
- Creation and created beings*, the, account of, 2229, introduction.
- Creed*, the Muḥammadan or Muslim, in general, 1920, 11, and 2542-2547, ta'lim VI; 2548-2550; 2738-2759, bāb 1; a collection of poems on, 1381; 1382; 2630, 3; 2631, 3; according to the strict Sunnite doctrine, 2548 and 2549, fast 1; 2568; 2583-2585; 2629, 5 × 6; in Pushtū, 2632-2637; some topics of the creed, from a Šūfic standpoint, in Hindūstānī and Persian prose-treatises, 1858, ff. 145-160; the mystic creed, 1919, 4 × 5; see also the items *Doctrine*, *Mystic*, &c.
- Creds of Asia and the world* in general, the religious and philosophical ones, 2540-2547; of India in particular, 3009, first volume, ff. 11^a-37^b; knowledge of, 1920, 11; 2548; 2549; science of the same, treated in 2225, fourth section; the Sunnite and Shi'ite creeds, difference of, in English, 2983, first fly-leaf; the Fakirs of the three principal creeds, the Muḥammadans, Hindūs, and Sikhs, 504, fol. 333^a sq.; the scientific attainments of the same three creeds, ib., fol. 353^a sq.
- Criminal proceedings*, regulations of, 2575-2579, 2590, 2591, and 2612, bāb 11; 2592, kitāb 39; 2614 and 2615, kitābs 12-15; 2616 and 2617, second bāb; Sunnite traditions on the same, 2653, fol. 129^a sq.; 2662, 5; Shi'ite traditions, 2667, kitāb 29.
- Crisis*, the, Arabic equivalent of, and days of, 2353, first two fly-leaves; the days of, in fevers, 2302, bāb 11; the crisis in diseases in general, treated in 2286, first part, first volume, guftār 15.
- Crown* of eulogies, prose-treatise by Tuḡhrā of Mashhad, 1586, 6, 11; 1587, II; 1588, IX; 1589, I.
- Crusaders*, the, q 721-726, 498; the wars and negotiations of Al-'Adīd liḍimallāh, the eleventh and last Fāṭimide ruler of Egypt, with them, q ib., 489.

- Crystal*, the, treated in 2792, II, bāb 13.
- Cube*, the, Arabic equivalent of, 2261.
- Culinary art*, see *Cookery* above; some culinary poems of Bushak-alatīmah, 2909, ff. 74^a × b.
- Cultivation* of character, 2155-2172, 2949, and 2950, makālah I; 2951, šūrāt 1; first cultivation of Tabaristān, 568, kism I, 2.
- Cūpānians* or *Cūpānis*, history of, 101-103, kism III, bāb 3; 119, fol. 263^b; 126, ārayish III, 8; 510, second portion, bāb III; see also *Dynasties*.
- Cures* of the diseases of the limbs, 2282 and 2283, Kitāb VI; 2297-2301, first fann, second kism, makālah II; of special diseases of the various parts of the human body, 2302; 2304; 2317, 2 × 4; 2337, second part; 2338; 2342-2344; 2349; 2350; 2358; 2360; 2370; 2373, 1; of asthma, coughs, &c., 2346, and 2347, ff. 1-113, bāb XV; 2349, fol. 128^a; of fevers, 2280, Kitāb V; of scabs, tumours, ulcers, &c., 2282, Kitāb VII; 2283 (fragments); of fluxes, 2957; practical or tested cures, treated in 2315; 2316; 2317, 3; 2311; 2345, 2; 2348; 2955; q 2313; cures and charms, magic ones, with regard to sexual intercourse, 2804, 1; cure of diseases, and their diagnosis, 2305, bāb 3; of the diseases of animals, especially falcons, 2793, ff. 102^b-134; 2794; 2795; of the diseases of horses, 2346, and 2347, ff. 1-113, bāb XIX; 2770, 3; 2980, second kism; see also *Diseases*, *Medicaments*, &c.
- Curiosities* of Kashmir, 513, khātimah; exhibition of curiosities, a mathnawī by Farid-aldin 'Attār, 1031, 18; q 724-726, 733.
- Current* (of words), Arabic equivalents of, 2138; 2517; current Persian dialects, 2138; 2139.
- Cursed* book, the, title given to a Persian abstract of the Mahābhārata, in 1948.
- Curved* line, the, Arabic equivalent of, 2261.
- Customs* and observances of daily life, according to the precepts of the Imāms, 2669; customs, manners, and secret practices of Indian women, 2135, makālah 2; customs and rites of travelling, 2973, ff. 158^b-197^b; customs and usages of the people of the Panjāb, 504, khātimah.
- Cylinder*, the, Arabic equivalent of, 2261.
- Cyperus*, perfume of, 3076.
- Cypress* and pheasant, a mathnawī by Nithāri of Tūn, q 721-726, 818.

D

- Darbānīs*, see *Āl-i-Buwānī* above.
- Daily* life, customs, &c., of, see *Customs* above.
- Dakhan*, the, general history and topography of, 426, makālah III and IV; Hindū Rājās, 573; history of its Sultāns and rulers, 1; 119, fol. 336^b sq. (Bahmanis only); 126, ārayish V, 3; 127 and 128, tahrir 5; 225-229, tabakāh II; 290, fol. 261^a sq.; 291-296, 303, and 304, makālah III; parts of the same in 297-300; 358-360, faṣl 2; 394, fourth gulshan; 407 (Bahmanis only); 409, fol. 140^a sq.; 446-469; 721, fol. 39^a sq.; 2835, 3; 2836, 7-14; 2838-2840; 3009, first volume, fol. 298^a sq.; q 724-726, 1147; some rulers (Kutbshāhs), 1486 (in poetical form); q 724-726, 1172 × 1174; 821; 896; 1530; 1539; 1540; reign of Nizām-almulk Āṣafjāh and Nawwāb Firūzjang, q 2122; 2129; advance of the Moghuls into the country, 449, fol. 557^b sq.; military transactions and other proceedings there during 'Ālamgir's reign, 369; 445; conquest of the country under the kings of Dillī, 447, fol. 40^b sq.; 448, fol. 40^b sq.; under Akbar in A. D. 1001, 120, end: q 724-726, 410; expedition of prince Parwiz into it, 2838, faṣl X; congratulatory letter on the conquest of the Dakhan, 2122, faṣl 7; great Saints of the Dakhan, 655; poets of the same, 693 and 694, third firebrand, ^a; king of poets thereunder 'Alī 'Adilshāh II, q 455, 5; statistical and topographical accounts of its six sūbahs, assessment-tables of its villages, its land-owners, &c., 415, 4^a; 434; 447, fol. 2^a sq.; 448, fol. 2^b sq.; 470-477; statistics and revenue-accounts of the same, 2836, 1-6; 2837; works on the sūbahs and the Nizāms, q 455; 468; 489.
- Dakhanī* (or Dakhni), translation of the روضة الشّهدا into, and elegies in remembrance of 'Alī and the later Imāms, 162; poetical versions, (a) of the خاورنامه, q 896; (b) of the المجالس, q 1882; (c) of 'Ākilkhān Rāzi's ماهر و ماه, q 1631, 2; (d) of the love-story of Bahram and Gulandām, q 1697; (e) of the love-story of Lal and Gauhar, q 1717; (f) of Muḥammad 'Ashīkī's چنگنامہ, styled ظفرنامه or محمد حنیف محمد حنیف, q 1592; the وفات نامہ پیغمبر and the قصہ ابو شحمة in Dakhni verses, 1759, 2; 1760, 1; other verses of Walī-allāh Shams, &c., with Persian commentary, 1700, B, 29 × 34 × 36; a treatise on Persian accident, partly with Dakhni paraphrase, 2803, 3; two stories in Dakhni, ib., 4 × 5; Dakhni names of the animals of the chase, of fishes and reptiles, 3055, khātimah.
- Dāmaghān*, history and topography of, 570, raudāh V, 3; famous men of, 724-726, 839 × 840.
- Damascus*, famous men of, ib., 424-439; the Damascus of fancy, a compendium of Sūfism, 1897.
- Damāvand*, famous men of, 724-726, 1133-1136.
- Dānishmandīs*, the, 120, fol. 111^a.
- Darbār*, a, at Jahāngir's court, description of, by Tughra of Mashhad, 1586, 6, VII; 1587, VIII; 1588, V; 1589, X; 1590, I.
- Darī* words, occurring in Persian poetry, 2458.
- Darkness*, Alexander's expedition to the land of, 3025, fol. 344^b sq.
- Dārāghas* (police-inspectors), statistical account of, 528, 4.

- Dates*, collections of historical ones, 2731; 2732; important ones in the lives of eminent Šūfī Shāikhīs, 2916, 2.
- Daughters* of Muḥammad, 647, 389-392; 648 and 649.
- Daulatābād* and Ahmadnagar, Nizāmshāhs or Nizāmshāhī Sultāns of, 291-297, 303, and 304, maqālāh III, raudāh 3; 358-360, faṣl 2^c; 394, fourth gulshan, 3; 446, 3; 447, 2; 448, fol. 53^a sq.; 449, third ṭabaḳah; 2835, 3^c; 2838, faṣl VI; 3009, first volume, fol. 298^a sq.; some of them, q 724-726, 236 × 1305 × 1381; 2838, faṣl VIII; fresh rise of the Nizāmshāhī government in Daulatābād at the beginning of Jahāngir's reign, 2838, faṣl X; see also *Nizāmshāhs*.
- Day* and night, a contest by Abū-albarakāt Munir, 2078, 3^c; 2079; 2081, fol. 167^b sq.; 2082, fol. 13^b sq.; 2936, fol. 84^a sq.; 2943, fol. 348^a sq.
- Days*, lucky and unlucky ones, 711, margin, fol. 33^b sq.; 2773, ff. 120-125; the seven of the week, mathnawī on, 1765, 17; the great ones of the Muḥammadan year, 504, fol. 331^b sq.; peculiarities of special days and months, 714, margin, 11; days of the crisis, 2353, first two fly-leaves; of the same, in fevers, 2302, bāb II.
- Deaf* and blind men, witty stories about, 778 and 779, bāb XII.
- Death*, treated in 2286, first part, first volume, guftār 13; death of Christ, 619, third bāb; death and life, knowledge of, 1806, 9.
- Debates* (munāzarāt), see *Contests* above; Šūfī debates, see *Dialogues* below.
- Decalogue*, the, in Hindūstānī, 2537, appendix, 4.
- Decisions*, ecclesiastical, judicial, or legal ones (fatwās), 2563; 2618; 2971; fatwā for the execution of Maṅṣūr bin Hallāj, q 647, 211; 648 and 649; fatwā of the Khalīf's court at Baghdād, vindicating Sanā'ī's orthodoxy, 915, fol. 294^a sq.; 923, fol. 472^b sq.; other works, q 2558; 2561; 2565; 2607; 2608.
- Decrees*, in 'Ālamgir's reign, in 2114, second kism; governmental ones, in the reign of Shāh 'Ālam, in 2132, faṣl 4.
- Deed* (عهدنامه) of the prophet, addressed to Mahdī Farūḥ bin Shakhṣān, and written by 'Alī bin Abū Ṭālib, in Arabic, with Persian paraphrase, 169, 1.
- Deeds*, miraculous ones, of Bahā-aldin Naqshband, 1851; see also *Miracles*.
- Defeat* of the Marattahs at Pānīpat (A. H. 1174), 3016; 3018.
- Delight* of souls, the, by Fakhr-alsādāt Husain al-husainī, 1821-1828; q 647-649, 154; 721-726, 609; 2598.
- Delights*, royal ones, a collection of aphorisms, discussions, &c., 2798.
- Deliverance*, cases of a wonderful one from danger, related in 733-738; see also *Escapes* below.
- Depletion* and repletion, treated in 2792, I, guftār 5.
- Dervish*, the, and Mubārakshāh, story in verse by Ānandghana Kīwash, 2905, 7.
- Dervishes*, the four, story of, 739-742; dervishes of the Afghāns, 578, daftar III.
- Desire*, the richness of, a treatise on Indian music, 2008; desire as pādīshāh in an allegorical story, 2999^b.
- Destiny*, human, the mysterious influence and effect of the stars upon it, 2270.
- Detached* letters in the Kūrān, mysteries of the, 2036, first bāb.
- Devanāgarī* alphabet, 2538, 2^a.
- Development* and origin of epistolography, 2055, 'unwān, 1.
- Devil*, the, his various names and appellations, 2809, ff. 14^a-16^a; see also *Angel*, the fallen one, above, and *Satan*.
- Devotee*, garment of the (خرقه), 653, 6.
- Devotees* or practisers of the Yoga, sects of, 2974.
- Devotion*, rules for, 714, margin, 13, fol. 180^a sq.; 1357, 7; 1376; the morning and evening one, 1924, 24; mystic devotion (ذکر), treatise on, 1913; short mathnawī on, 1920, 9; devotion to God, and humility, mathnawī on a life of, 1431.
- Devotional* science, treatise on, 2973, ff. 1-153^b.
- Devotions*, Šūfī ones (عبادات), 653, 13.
- Dhruṭpads*, 1,000 songs in Hindi or Braj, by Bakshawa, collected under Shāhjahān, 2015; 2016.
- Diagnosis* of diseases, &c., the, treated in 2280, kitāb IV; 2286, first part, first volume, guftār 12; 2305, bāb 3.
- Dialect*-poems of Kāshān, q 724-726, 969; of Kazwin, q ib., 1279; two dialect-poets of Nishāpūr, q ib., 767 × 768; a mathnawī in the modern Kashmirian dialect, 1733, 6; the story of Bahrām and Gulandām in the Gūrān dialect, q 1697.
- Dialects*, the seven, of the Persian language (four of them obsolete, three still current), 2138, fol. 2^a; introduction to the same, 2481, fol. 3^a sq.; 2482, fol. 3^a sq.; 2483, fol. 5^a sq.; 2484, fol. 3^b sq.; 2485, fol. 3^b sq.; 2486, fol. 3^a sq.; 2487, fol. 4^b sq.; 2488, fol. 4^a sq.; 2489, fol. 4^b sq.; 2491; 2492; last part of it, in 2523, margin, ff. 7^a-8^a.
- Dialogue* between starling and parrot, 2715; 2716; 3071.
- Dialogues* or Šūfī debates, in 3063; dialogues between Paraśara and Maitreya, 1956; 1957.
- Diameter*, the, Arabic equivalent of, 2261.
- Diamond*, the, treated in 2780, bāb I; 2792, II, bāb I.

Diaries of journeys, from Dihli to Kâbul (A. H. 1211-1212), 2726; from Attak or Attock to Bukhârâ and back (A. H. 1227-1228), 2728; 2729.

Diarrhoea, 2286 and 2287, second part, guftâr 13.

Dictionaries, vocabularies and glossaries: (a) Arabic-Persian, metrical ones, 2375-2381, with commentaries in 2382, and 2383, ff. 1-108; 2383, ff. 109^a-112^a; 2384-2386, with commentary in 2387; 2391; 2958; 2959; fragment of one of them, 2076, ff. 1^a x ^b; prose ones, 2388-2390; 2392-2405; 2456, ff. 179^b-206^b; 2525, 2; 2960-2963; q 1763, 7; (b) Arabic-Persian-Hindûstânî (or Dakhnî), metrical ones, 2447-2449; 3053; (c) *Persian-Persian*, 2455; 2456, ff. 1-178; 2457-2490; 2494-2502; 2504-2517; 2967; 3052; extracts from Persian dictionaries, 1091, ff. 184^b-227; (d) Persian-Hindûstânî, 2443-2446; 2803, 2; (e) Persian-Sanskrit, 2526; (f) Persian-English, 2531; 2532; 2539, 3; 2968; (g) Persian-French, 2533; (h) Hindûstânî (or Hindi)-Persian, 2442; (i) Hindûstânî-Pushtû, q 2452; (k) Pushtû-Persian, 2450-2454; (l) Turki (and Turkish)-Persian, 2437-2441; (m) Kashmirian-Persian, 2530, 1 x 4; (n) Makrânî-Persian, 2530, 2; (o) Panjâbi-Urdû-Persian-Hindi, 2528; (p) Tilingî-Persian, 2529; (q) French-Persian, 2531; (r) English-Malay, fragments of glossaries of, 2539, 6 x 7; (s) comparative glossary of Persian, Loghânî, Sindî, Bâtiyyâ, Keçî, and Nepali, 2530, 3; glossary of Hindi words, q 680; glossary of rare words and idioms, q 2965; of all the foreign words that have been adopted and naturalized in Arabic, 2507, ff. 471-485^b; glossaries to the Kurân, 2699-2701; to Jalâl-aldin Rûmî's مثنوی, 1091-1097; 2966; to 'Inâyat-allâh's بهار دانش, 2525, 4; to the Hindi poem سندر سنگار, 2527; (t) miscellaneous ones: dictionary of poetical phrases and proverbial sentences, q 1707; a metaphysical tract, in form of a vocabulary, 714, margin, 15; Persian extract from Dâmîrî's zoological dictionary, 2796; a botanical glossary, 714, margin, fol. 378^a sq.; glossary of the animals of the chase, of fishes, and reptiles, 3055, khâtimah; a short medicinal one, 2364; fragmentary one of scientific terms in medicine, 2360, ff. 99-102; dictionaries, containing a Materia Medica, 2361-2363; glossaries of Hindi terms occurring therein, 2956, 1 x 2; dictionary of drugs, 2317, 1; incomplete dictionary of technical terms in medical science, 2373, 1; another, q 2325.

Dolactic poem, a peculiar kind of, 509, ff. 214^b-221^a.

Dot, treated in 2792, I, guftâr 2; during an illness, 2359, makâlah III.

Digestion, drugs which help it, 2346, and 2347, ff. 1-113, bâb XIV.

Digestive stomachics, ib., bâb IV.

Dignitaries of the state, high ones, witty stories about, 778 and 779, bâb IV; ecclesiastical and legal

ones, specimens of letters addressed to, 2055, saṭr II.

Dihkân, story of the, by Ânandghana Khwash, 1725, 4.

Dihkâns, specimens of letters addressed to, q 2055, saṭr III, footnote.

Dihli (= Shâhjahânâbâd), description of, in 2090-2093; 2118, 3; 3047; statistical and revenue accounts of, 415, 4^a; 433; 434; history and topography of the ṣubâh of, 426, makâlah II, fol. 36^a sq.; general history of its Hindû Râjâhs and Muhammadan rulers, 1; 104, fol. 206^b sq.; 105, fol. 218^b sq.; 119, fol. 306^b sq.; 120, fol. 482^b sq.; 126, ârâyish V, 2; 127 and 128, taḥrîr 5; 129, makâlah XI; 204-224; 225-232, tabakâh I; 233-263; 289; 290, fol. 5^b sq.; 291-296, 299-301, 303, and 304, makâlah II; part of the same, 302; 312-337; 345-357; 358-361, fasl 1; 362-369; 385-393; 394, first gulshan, 1; 395-406; 408, 1-3; 409, fol. 17^a sq.; 410; 412, fol. 63^a sq.; 416-425; 428; 429; 430, first portion, 4-6; 470, ff. 156^b-176^a; 471, ff. 84^b-142; 714, margin, 22; 724, ff. 150^b-179^a; 728, 2; 2828, fol. 377^b sq.; 2829, I, 7; 3004; 3009, first volume, fol. 108^b sq.; 3010-3013; Shaikhs of Dihli, 645, tenth bâb; poets of the same, 693 and 694, third firebrand, ^b; famous men of, 724-726, 385-396; Farrukhsiyar's entry into Dihli (A. H. 1125), q 1674; journey from there to Muktasir (A. H. 1156), 2724; to Kâbul and Kandahâr (A. H. 1196), 2725; to Kâbul (A. H. 1211-1212), 2726; battle of Dihli, between Timûr and Sulṭân Maḥmûd (A. H. 801), q 654, 27.

Dihlîk, the tribe of, 581, 4 x 5.

Diminutives in Persian, 2492, end.

Dinawar, the Baharlû dynasty of, q 724-726, 409.

Diplomas, farmâns, orders, &c., 2055, saṭr IX.

Direct proportion, Arabic equivalent of, 2261.

Discourses and spiritual teachings, by Shihâb-aldin Hamadânî and Bahâ-aldin Naqshband, 1850; 1851; discourses on Şûfism, by Sharaf-aldin Aḥmad bin Yahyâ Munyarî, q 1843; discourses and letters of 'Alî, q 2692.

Discussion (مقوله) between Muḥammad and 'Umar, 714, margin, 25, fol. 412^a.

Discussions, theological ones, 2627; on Şûfic topics, q 654, 33^c.

Disease and health of the human body, 2280, kitâb II; fragment of the same, in 2281; 2286 and 2287, first part, first volume, guftâr 5; 2307, muḥaddimah; symptoms of, as contained in the sediment, 2286, first part, first volume, guftâr 9.

Diseases, treatment of, 2318-2322, third makâlah; 2339; 2340; abridgement of the same, 2341; 2345, 2; true state of, 2324, 2 (fragment); diagnosis and cure of, 2280, kitâb IV; 2286, first part, first volume, guftâr 12; 2305, bâb 3; external diseases of the body, 2297-2301, first fann, second ḳism, makâlah 4; general diseases, 2303, bâb 4; 2307 and 2308, second makâlah; local

ones of the various limbs and organs of the human body, their treatment, the medicaments used therein, and recipes for, 2282 and 2283, kitāb VI; 2286 and 2287, second part; 2297-2301, first fann, second kism, makālah 2, and fol. 224^u sq. in 2301; 2302; 2303, bāb 2; 2304; 2307-2309, first makālah; 2311, faṣl 2-16; 2317, 2 x 4; 2337, second part; 2338-2344; 2345, 2; 2348-2350; 2353, first ta'lim; 2358; 2360; 2361; 2370; 2373, 1; 2955, bābs 8-25; specification of the same as to the particular limb or organ: diseases of the *abdomen* and peritoneum, 2339 and 2340, bāb XX; pains and diseases of the *back*, 2337 and 2338, second part, manẓar 9; of back and hypochondrium, 2286 and 2287, second part, guftār 20; of back and joints, 2302, bāb 10; 2349, bāb XIII; of back, joints, and feet, 2955, bāb 25; of back and side, 2339 and 2340, bāb XXII; 2341, and 2345, 2, part of bāb XV; pains in the *belly* and navel, 2286 and 2287, second part, guftār 16; diseases of the *bile* and liver, 2955, bāb 17; of the *bladder*, 2339 and 2340, bāb XVIII; 2955, bāb 22; of bladder and kidney, 2286 and 2287, second part, guftār 17; 2341, and 2345, 2, bāb XI; of bladder, kidney, peritoneum, and procreative organs or organs of generation, 2302, bāb 8; 2349, bāb X; of the *bowels*, 2339 and 2340, bāb XV; 2341, 2345, 2, and 2349, bāb IX; 2955, bāb 19; of bowels and posteriors, 2302, bāb 7; worms in the bowels, 2286 and 2287, second part, guftār 15; of the *brain* and head, 2339 and 2340, bāb I; 2348, bāb 1; of the female *breast*, 2339, 2340, and 2349, bāb XI; of female breast, and organs of generation, 2955, bāb 24; of the organs of *breathing*, 2286 and 2287, second part, guftār 7; of the *chest*, 2337 and 2338, second part, manẓar 7; 2341, and 2345, 2, bāb VI; of chest and lungs, 2339 and 2340, bāb IX; of chest, lungs, and heart, 2302, bāb 5; of the *ear*, 2286 and 2287, second part, guftār 3; 2339-2341, 2345, 2, and 2349, bāb III; 2346, and 2347, ff. 1-113, bāb XVIII; 2955, bāb 10; of ear and nose, 2302, bāb 3 (defective); of the *eye*, 2286 and 2287, second part, guftār 2; 2302, bāb 2; 2339-2341, 2345, 2, and 2349, bāb II; 2346, and 2347, ff. 1-113, bāb XVII; 2356, second makālah, bāb V; 2955, bāb 9; of the *feet*, 2337 and 2338, second part, manẓar 12; of feet, back, and joints, 2955, bāb 25; of the female organs of *generation*, or procreative organs, and the female breast, 2955, bāb 24; of procreative organs, bladder, kidney, and peritoneum, 2302, bāb 8; 2349, bāb X; of the *genitals*, 2337 and 2338, second part, manẓar 10; 2955, bāb 23; of the *gums* and teeth, 2339 and 2340, bāb VII; of the *hair*, ib., bāb XXV; of the *hands*, 2337 and 2338, second part, manẓar 11; of the *head*, 2286 and 2287, second part, guftār 1; 2302, bāb 1; 2304; 2314, faṣl 2; 2341, 2345, 2, and 2349, bāb I; 2358; 2955, bāb 8 (defective); of head and brain, 2339, 2340, and 2348, bāb 1; of head and neck, 2337 and 2338, second part, manẓar 6; of the *heart*,

2286 and 2287, second part, guftār 8; 2339 and 2340, bāb X; 2341, and 2345, 2, bāb VII; of heart, chest, and lungs, 2302, bāb 5; of heart and liver, 2955, bāb 14; pains and diseases of the *hypochondrium* and back, 2286 and 2287, second part, guftār 20; of the *joints*, 2341, and 2345, 2, bāb XV; of joints and back, 2302, bāb 10; 2349, bāb XIII; of joints, back, and feet, 2955, bāb 25; of the *kidneys*, 2339 and 2340, bāb XVII; 2955, bāb 21; of kidney and bladder, 2286 and 2287, second part, guftār 17; 2341, and 2345, 2, bāb XI; of kidney, bladder, peritoneum, and procreative organs, 2302, bāb 8; 2349, bāb X; of the *lips*, 2339 and 2340, bāb VI; of lips, mouth, teeth, throat, and tongue, 2341, and 2345, 2, bāb V; of the *liver*, 2286 and 2287, second part, guftār 10; 2339 and 2340, bāb XIII; of liver and bile, 2955, bāb 17; of liver and heart, ib., bāb 14; of liver and spleen, 2286 and 2287, second part, guftār 12; 2341, and 2345, 2, bāb X; 2349, bāb VIII; of liver, spleen, and stomach, 2302, bāb 6; of the *lungs* and chest, 2339 and 2340, bāb IX; of lungs, chest, and heart, 2302, bāb 5; of the *mouth*, 2955, bāb 12; of mouth and throat, 2302, bāb 4; 2349, bāb V; of mouth and tongue, 2339 and 2340, bāb V; of mouth, lips, teeth, throat, and tongue, 2341, and 2345, 2, bāb V; of the *nails*, 2339 and 2340, bāb XXVI; pains in the *navel* and belly, 2286 and 2287, second part, guftār 16; diseases of the *neck* and head, 2337 and 2338, second part, manẓar 6; of the *nose*, 2339-2341, 2345, 2, and 2349, bāb IV; 2955, bāb 11; of nose and ear, 2302, bāb 3 (defective); bleeding of the nose, sneezing, rheum, &c., 2286 and 2287, second part, guftār 4; of the *oesophagus* and stomach, ib., guftār 9; 2955, bāb 15; of oesophagus, throat, and windpipe, 2339 and 2340, bāb VIII; of the *peritoneum* and abdomen, 2339 and 2340, bāb XX; of peritoneum, bladder, kidney, and procreative organs, 2302, bāb 8; 2349, bāb X; of the *posteriors*, 2286 and 2287, second part, guftār 14; 2339 and 2340, bāb XVI; 2341, and 2345, 2, bāb XIV; 2955, bāb 20; of posteriors and bowels, 2302, bāb 7; of the female *procreative organs* or organs of generation, and the female breast, 2955, bāb 24; of procreative organs, bladder, kidney, and peritoneum, 2302, bāb 8; 2349, bāb X; of the *side* and back, 2339 and 2340, bāb XXII; of the *skin*, tumours and ulcers, &c., 2302, bāb 12; 2339 and 2340, bāb XXIV; 2341, and 2345, 2, bāb XVII; 2349, bāb XV; of the *spleen*, 2286 and 2287, second part, guftār 11; 2339 and 2340, bāb XIV; 2955, bāb 18; of spleen and liver, 2286 and 2287, second part, guftār 12; 2341, and 2345, 2, bāb X; 2349, bāb VII; of spleen, liver, and stomach, 2302, bāb 6; of the *stomach*, 2337 and 2338, second part, manẓar 8; 2339 and 2340, bāb XII; 2341, and 2345, 2, bāb VIII; 2349, bāb VII; of stomach and oesophagus, 2286 and 2287, second part, guftār 9; 2955, bāb 15; of stomach, spleen, and liver, 2302, bāb 6; of the *teeth*, 2286 and 2287,

- second part, guftâr 5; of teeth and gums, 2339 and 2340, bâb VII; of teeth, lips, mouth, throat, and tongue, 2341, and 2345, 2, bâb V; of the *testicles* and yard, ib., bâb XII; of the *throat*, 2955, bâb 13; of throat and mouth, 2302, bâb 4; 2349, bâb V; of throat, oesophagus, and windpipe, 2339 and 2340, bâb VIII; of throat, tongue, mouth, lips, and teeth, 2341, and 2345, 2, bâb V; of throat and windpipe, 2286 and 2287, second part, guftâr 6; of the *tongue* and mouth, 2339 and 2340, bâb V; of tongue, throat, mouth, teeth, and lips, 2341, and 2345, 2, bâb V; of the *windpipe*, 2349, bâb VI; of windpipe and throat, 2286 and 2287, second part, guftâr 6; of windpipe, throat, and oesophagus, 2339 and 2340, bâb VIII; of the *womb*, 2307-2309, first makâlah, bâb 22; 2339 and 2340, bâb XXI; 2341, and 2345, 2, bâb XIII; 2349, bâb XII; of the *yard* and testicles, 2341, and 2345, 2, bâb XII; names of the diseases of the various parts of the human body, 714, margin, 1, ff. 13^a-15^a; and medical prescriptions concerning them, ib., 27 × 29 × 31; Persian and Indian words, denoting the various diseases, 2364, first part; diseases which cannot be assigned by physicians to any particular limb of the body, 2955, bâb 16; prayers against various diseases, 2618, ff. 177^a-189^b; special diseases of men and women, 2303, bâb 3; of men only, 2286 and 2287, second part, guftâr 18; of women only, ib., guftâr 19; 2302, bâb 9; 2339 and 2340, bâb XXI; diseases of children, Arabic treatise on, 2295, 5; diseases of animals in general, 2795; diseases of horses, and their treatment, 2346, and 2347, ff. 1-113, bâb XIX; 2770, 3; 2980, second kism; diseases of falcons, and their cures, 2794; 2795, ff. 82^b-86^b and 126^a-132.
- Dishes* of rice (Pulâ'o), recipes for various kinds of, 2978, 6; of boiled rice and pulse, recipes for, ib., 9.
- Dislocations* of limbs, 2286 and 2287, second part, guftâr 26.
- Disloyalty*, treated in 2738-2759, bâb 1.
- Dispensatory* or Pharmacopoeia, in Persian, by an Englishman, 2371.
- Disputation* and disputes, i.e. poetical or prose contests or controversies, see *Contests* above.
- Dissolving* metals, art of, treated in 2781-2783.
- Distance* of the provinces, districts, and towns of India from one another, 732.
- Distances*, the six, between the seven climates, on ethics and politics, 2215; distances and sizes of the various planets, treated in 2240 and 2241, khatimah; another tract on the same, q 2246.
- Disticks* or couplets in Hindi, called Dohrâs, 2021.
- Distillation* of metals, 2792, III.
- Distinguished* persons, letters addressed to, in 2094.
- Districts*, liable to pay taxes to the Indian Exchequer, short tract on, 2737.
- Divided* proportion, dividend, division and divisor, Arabic equivalents of, 2261.
- Divination* from the entrails of a lamb or the membrane of a camel (جفر), treated in 2273; 2274; great experts in the same, q 724-726, 242 × 1107 × 1357.
- Divine* guidance with regard to the foundation of the eternal imperial power, or the outer and inner Sultânship, work on, 1902; divine mission, the, of Muḥammad, evidence of, 1357, 6; 1374.
- Divine* and imperial law, see *Ecclesiastical* and Civil law below.
- Divinity*, the plain of, i.e. the dwelling-place of the soul, in the allegorical romance قصّة روح, 2929.
- Division* and measurement of the globe, 717, makâlah 1; 2240 and 2241, makâlah II; by division proportion, Arabic equivalent of, 2261.
- Divisions*, arithmetical, newly fixed names for, 2738-2754, bâb 2; divisions of time, treated in 2125; the various divisions of troops, proper arranging of, 2767, bâb 24.
- Divân*, ordinances of the, in 2132, faṣl 4.
- Divs*, the, carrying the mighty town in Maghrib before Solomon, 3025, fol. 271^b sq.
- Diwârbakr*, Atâbegs of, 119, fol. 243^a sq.
- Doctrine*, the Sunnite, particularly according to the Ḥanafite school, exposition of, in 2558; 2564; 2571-2580; 2583-2585; 2590-2596; 2598; 2600-2605; 2607-2615; the Ḥanafite legal one, q 724-726, 508; the Shâfi'ite legal one, q ib.; the Shi'ite doctrine, Muḥammadan civil and ecclesiastical law according to, 2581; collection of Arabic prayers, according to the same, 2597; the mystic or Sâfi'ic one, works on, 1793; 1794; 1838; 1839; 1856-1858; 1869, VI; 1877; 1920, 12; 3062; treatises on the same, 1910; 1919-1927; 2212; aphorisms on, 1912; ethical maxims and sayings of 'Abd-alkâdir Jilânî on, 1795; 1796; letters on its chief topics and various branches, 1843-1847; 1873; discussion on its various stages, 1869, II × III; exposition and historical survey of the same, from the Nakshbandi standpoint, 1901; doctrine of the Râfiḍis, refutation of, 583, fol. 39^b sq.
- Doctrines*, philosophical and religious, of the Brahmans, 2002; Muslim doctrines, discussion on their prominent points, in 2228; mystic doctrines, system of, 1357, 15; 1358, 2; 1368-1371; 1765, 1; 1923, 24; commentary and glosses on the same, 1372; 1373; exposition of their principles, 1854; mystic doctrines and philosophy, 1905; mystic doctrines, maxims and theories, 1837; 1863; from the Nakshbandi standpoint, 2915; doctrines of the Nakshbandi order, 1891; 1892; chief doctrines and religious ordinances of the Parsees, 2821; see also *Creed* and *Creeeds* above.

- Documents*, historical ones, and letters of famous men, 2067; official ones, and farmāns, 2122, sixth faṣl; official ones from the time of Shāh 'Ālam, 2132, faṣl 4.
- Dodecahedron*, Arabic equivalent of, 2261.
- Dog*, the, ten peculiar qualities of, 1927, fol. 6b.
- Dogmas*, observances, and rites of Islāmism, according to the Sunnite creed, in Pushtū, 2632-2637; short fragment of the same, 2638; see also *Creed* and *Creeds* above.
- Dogmatic* history, discussion on, in 2228; dogmatic history of the prophets, from Ādam to Muḥammad, 599.
- Dogmatical* works on Sūfism, its principles and traditions, 1836; 1875; 1876; 3067-3069.
- Dog-rose* or eglantine, perfume of, 3076.
- Duāds*, i. e. couplets or distichs in Hindi, 2021.
- Domestic* animals in the Carnatic, and in India in general, 430, second portion, 8.
- Doors* of paradise, the, a collection of ethical and paraenetical orations, 2213.
- Dormitory*, the, of fancy, or subtle thoughts, and the rose-garden of idioms, by Fattāhī, 2037-2039; an abridgement of the same, 2928; Persian commentary on, 2040; Turkish commentary, q ib.
- Doses*, difference of opinion among physicians as to their nature, peculiarities, and quantity, 2328-2330, 2332-2334, and 2365, first tashkhiṣ.
- Down* on the face, the, excellent qualities of, 2034, 14; metaphors used by Persian poets in the description of, 2035, 7.
- Draught*, Arabic equivalent of, 2325.
- Dravya Gana*, Sanskrit title given to the glossary of Hindi terms occurring in the *Materia Medica*, on fol. 1^a, 2956, 1.
- Dreams*, interpretation of, works on, 2275-2277; 2278, ff. 1-211^b; 2279, 1 (in verse); treatises on, 1151, end (fragment); 1310, ff. 98^a-103^a; treated in 2221-2223, second kism, fourth maḳālah; 2224, fol. 126^b sq.; 2271; things that can be seen in dreams, and their meaning, in alphabetical order, 2276, ff. 23^b-285; register of Tipū Sultān's dreams, 3001; witty stories about interpreters of dreams, 778 and 779, bāb VIII; a great interpreter, q 724-726, 96.
- Dress* of the prophet, treatise on, 2658; dress, Shi'ite customs of, 2669, 1; usages of, among the people of the Panjāb, 504, fol. 360^a sq.
- Drinking* and eating, essay on, in verse, 2366-2369; 2370, ff. 11^a-13^b; drinking, Shi'ite customs of, 2669, 3.
- Drinks*, treated in 2314, faṣl 19.
- Drugs* in general, description of, 2325-2327; alphabetical dictionary of, ib., natijah; smaller treatises on, 2312, fol. 96 sq., fly-leaf, and fol. 1^a; nutritious, animal, vegetable, and mineral drugs, 2286, first part, second volume, guftār 2; technical terms of drugs, taken from various languages, viz. Arabic, Berber, Greek, Hebrew, Hindi, Latin, Persian, Sanskrit, Spanish, Syriac, and Turkish, 2325-2327; special drugs for women, 2316, and 2317, ff. 1-113, bāb IX; drugs which help digestion, ib., bāb XIV; drugs, such as druggists are not selling ready made, preparation of, 2371, second kism, bāb 5; list of drugs for dyeing the hair and nails, 2192, fol. 210; drugs and aliments, technical terms and names of, 2365, second tashkhiṣ; drugs and medicaments, Arabic, Greek, Turkish, and other names of, 2373, 1; drugs and nourishments, to increase the procreative power, &c., treated in 2306; simple drugs or medicaments, aliments, &c., their qualities, quantities, peculiarities, applications, &c., 714, margin, 1; 2283, kitāb X; 2284; 2285; 2289-2294, first maḳālah; 2297-2300, second faṣn, maḳālah 1; 2314, faṣl 19; 2318-2322, first maḳālah; 2323; 2324, 1; 2328-2335, second and third tashkhiṣ, and first kism; 2353, ta'lim 3; 2356 and 2357, first maḳālah; 2359, maḳālah 2; 2360; 2362, first maḳālah; 2365, second tashkhiṣ; 2373, 2, first maḳālah; 3050, first maḳālah; q 2303, faṣl; alphabetical vocabulary of simple drugs, 2317, 1; names and terms of the same, 2365, second tashkhiṣ; index of the Arabic equivalents of all the Persian technical terms of simple drugs, 2289, 2291, and 2293, fol. 1^b sq.; Arabic, Greek, Indian, Persian, Syriac, and Turkish appellations of simple drugs, 2362, first maḳālah, khātimah.
- Dryness*, Arabic equivalent of, 2325; dryness and moisture, how to find out the degree of, 2295, 3.
- Duration*, Arabic equivalent of, 2261.
- Durrānī* (or Abdālī) Afghāns, history of, 567, maḳālah III; 588; 589; 3009, second volume; a short extract, 190, 1^c; those of the Panjāb, 3019, fol. 24^b sq.
- Duties* of royalty, illustrated, 2216; 2767, bābs 1-12; duties and rights of royalty, a mystical treatise on, 1921, 5; duties and relations of Murid and Pir, 653, 5; duties of a Muslim, with special reference to the holy war against infidels, 2621; 2622; duties and observances of the same (in verse), 2559; 2560; duties and qualities of the Padishāh, 122, second lakht; duties and rights of parents and children, 2176-2178, bāb IV; duties of princes and rulers, on the one hand, and of subjects and men in general, on the other, 1535, 1; 2205; religious duties, an incomplete treatise on, 2631, 1; of Islām, from a Shi'ite standpoint, 1830; 1831; religious and moral ones of a true believer, 1781-1791; the three necessary duties of Sūfis, a saying of Afḍal Kāshī on, 1791, fol. 293^b; those of a wazīr, treated in 2229, third chapter; those of worship, treated in 2176-2178, bāb II; duties and faith, the Muḥammadan, Shi'ite treatise on, q 724-726, 1189.
- Duty* of kings, the, to elect fit officers of state, 2767, bābs 5-12.

- Dyeing*, the art of, treated in 2785; of the hair and nails, list of drugs for, 2192, fol. 210; of ivory, the art of, treated in 2781-2783.
- Dyes*, the various, of cloth, 2346, and 2347, ff. 1-113, bāb XX; Shi'ite customs of, 2669, 2.
- Dynasties*, the various ones, of the world, 21 and 22, kism II; duration of the different Muhammadan and ante-Muhammadan ones, 2730, ff. 88^b sq.; minor Muhammadan ones contemporary with, and subsequent to the 'Abbāsides, 11 and 15, VII sq.; 16, kism IV; 18, fourth kism; 19 and 20, bāb IV; 23, fol. 633^a sq.; 24-28, volume IV; 48 54; 76-78, makālah VIII; 86 and 87, chapter IV; 99, ff. 1^b-69^b (incomplete); 101-103, kism III, bāb 1; 104, fol. 158^b sq.; 105, fol. 169^a sq.; 109, bāb 6; 119, fol. 204^a sq.; 124, ārayish III; 126, ārayish III, 3 sq.; 127 and 128, tahrir 3; 510, second portion, bāb 1; 696 and 697, fifth treatise, 1; 2221-2223, first kism, fourth makālah; 2224, fol. 86^a sq.; 2828, second volume, bāb II, kism II; 2829, 1; 3008; 3009, first volume, fol. 394^a sq.; those contemporary with the Čingiz-khānis, 17, second book, 2; 88-91, chapter II; see also *General History and India*.
- Dysentery*, 2286 and 2287, second part, guftār 13.

E

- Ear*, the, excellent qualities of, 2034, 12; disloyalty practised by, 2738-2759, bāb 1; diseases of, their treatment and remedies, 2286 and 2287, second part, guftār 3; 2339-2341, 2345, 2, and 2349, bāb III; 2346, and 2347, ff. 1-113, bāb XVIII; 2955, bāb 10; ear and nose, diseases and cures of, 2302, bāb 3 (defective).
- Early kings of Persia*, see *Old Persian kings*.
- Earth*, the, creation of, 23, first kism, 3; 596, 1; see also *Creation* above; wonders of the inhabited quarter of, 2812, 1; earth or clay, various kinds of (in mineralogy), 2372, third part, book 3; the finding or discernment of the same, ib., book 5.
- Earthquake*, poetical description of one in Shirāz, shortly before A. H. 1239, 706, fol. 53^a sq.
- East*, the, minor dynasties of, contemporary with, and subsequent to the 'Abbāsides, see *'Abbāsides* and *Dynasties* above; Alexander's expedition to, 3025, fol. 338^b sq.; the lights of, or joys of spring, prose-treatise by Tughrā of Mashhad, 1586, 6, XVIII; 1588, XV; 1589, XII; a fragment of the same, 1763, 18.
- East India Company*, q 504; 567; 583; 584; 696.
- Eating*, usages of, among the people of the Panjāb, 501, fol. 356^b sq.; eating and drinking, essay on, in verse, 2366-2369; 2370, ff. 11^a-13^b; Shi'ite customs of, 2669, 3.
- Ebbotition* or melody of the nightingale, prose-treatise by Tughrā of Mashhad, 1586, 6, X; 1587, IV; 1588, XII; 1589, VI; 1590, IX.

Ecclesiastical (divine or religious) and civil (or imperial) law, according to the Sunnite creed in general, Arabic work on, with Persian paraphrase, 2564; Persian works on, 2561; 2572-2574; 2588; 2595; 2596; 2598; 2601-2603; 2609; 2611; 2616; 2617; fatwās or legal decisions in, 2563; 2618; 2971; q 2558; 2564; 2565; according to the Hanafites, 2552; 2553; 2575-2580; 2590-2594; 2607; 2608; 2612-2615; Arabic works, q 724-726, 1519 × 1522; 2607; 2608; one in Hindustāni, 2623; according to the Shi'ites, 2581; ecclesiastical and legal points, connected with hunting and fishing, 3055; ecclesiastical decisions, advices, and admonitions, 2563; ecclesiastical and legal dignitaries, specimens of letters addressed to, 2055, safr 2.

Ecstatic, the, treatise on, in verse, 1580, 7; ecstatic Shaikhs, 610, fol. 240^a sq.

Egg-pudding, treated in 2285, fol. 87^a sq.

Eggs, 2356 and 2357, first makālah, bāb II; how to fry them, 2792, VII, bāb 11.

Eglantine or dog-rose, perfume of, 3076.

Egypt, Sultāns of, in general, 119, fol. 255^a sq.; 'Abbāsides, 120, fol. 83^b sq.; Āl-i-Ayyūb, 106-108, second nuskhah, saḥifah II, saḥlah 7; 120, fol. 128^b sq.; 724-726, 489 × 493-499; q ib., 799; Isma'ilis, 106-108, second nuskhah, saḥifah II, saḥlah 3; 120, fol. 112^a sq.; Mamlūk kings, 120, fol. 145^b sq.; Ptolemies, ib., fol. 430^a sq.; conquest by the Fātimides in A. H. 361 or 362, 724-726, 479 × 480; famous men of Egypt, ib., 447 sq.; Egypt and Maghrib, history of the 'Alides, Isma'ilis, or Fātimides, ib., 479-492; 2829, 1, 2; II, 8, jund 5; one, q 724-726, 861.

Egyptian, the old one, and Moses, story of, 1725, 5; the Egyptian Pharaohs, alphabet of, 2814.

Elect, the, the true path of, 2663-2665, fātilah 1.

Elects and prophets of God, 16, kism I; 106-108, first nuskhah; see also *Old Prophets*.

Electuaries, treated in 2346, and 2317, ff. 1-113, bāb II; 2356 and 2357, second makālah, bāb II; 2359, makālah 4.

Electuary, the, of the philosopher, 2346, and 2347, ff. 1-113, khātimah.

Elegant prose-style and prose-composition, see *Epistolography* and *Refined* prose-writing below.

Elegiac panjband, and elegiac kashidas on the death of Muḥammad Ishāq and Muḥammad Kāsim, two brothers of the poet Ḥāshim, 2898, 10.

Elegies (مرثیہ or مرثیہ), by Anwari, 2865, 6 × 17 × 19 × 45; by Āshnā (in form of tarkibbands), 1584, 3; 1585, 5; by Fath 'Alishāh of Persia, 1730, fol. 97^b sq.; 2997, 8; by Hindū, 2110; by Jāmi, 1300, fol. 1^a sq.; 1301, fol. 5^b sq.; 1302, fol. 253^a sq.; 1303, fol. 5^b sq.; 1307, fol. 202^a sq.; by Khāqāni, 963, fol. 220^a sq.; 964, fol. 1^b sq.; 3028, fol. 1^b sq.; by Kūdsi,

- 1555, fol. 89^a sq.; by (Sultân) Muḥammad Kutbshâh of Gulkundah, 456-459, khâtimah; by Mu'min on the same Sultân, 1530, fol. 131^b sq.; by Sa'di, 1117, 9; 1118, 7; 1119, 6; 1120, 7; 1121, 5^b; 1122, 7; 1123, 8; 1124, 6; 1125, 7; 1126, 8; by Salmân of Sâwah, 1240, fol. 207^b sq.; by Shâh 'Âlam, 488, end; special elegies: on the martyrdom and death of Imâm Husain, 1738; 3038, 3^f (the latter in form of a tarjîband); on the death of Ḥasan and Husain, q 1447; on that of his son, Rashid-al-din, by Khâkânî, 3028, ff. 240^b × 243^b; the same poet's prison-elegy (حسبى), ib., fol. 106^b; on the death of Shaikh Muḥammad Šâdik bin Aḥmad Fârûkî, by Hâshim, 2898, 9, fol. 258^b; on that of his son, Muḥammad Bâkîr, by Kudsi, 1557, fol. 294^a sq.; on Kudsi's own death, by Kalim, 1569, fol. 134^b sq.; on the death of Jân Muḥammad Sardârkhân, by Afdal, 2901; on that of the emperor 'Âlamgîr, by Ja'far Zata'li, 3054, fol. 44^a; on that of Muḥammad Sharif, by Munir of Lahûr (in prose), 2078, 5; elegies in Dakhni, in remembrance of 'Ali and the Imâms, 162; in Rekhta, 585, ff. 69^a-75^b.
- Elements* (عناصر), 718, mukaddimah, fasls 4-7, and asl 1; the four elements, contest of, by Abû-albarakât Munir, 2078, 3^a; 2122, fasl 27, No. 3; 2936, fol. 97^b sq.; 2943, fol. 335^b sq.; title of the refined prose-writings of Bidil, 2115; elements of astronomy, compendium of, in Arabic, 2256, 3.
- Elixir of life* (كيمياء), treated in 2781, ff. 332^b-333^b; 2786; how to make it, 714, margin, 30.
- Ellora*, description of the wonderful excavations at, 2838, fasl X.
- Eloquence*, the ascent of, prose-treatise by Tughrâ of Mashhad, 1586, 6, XXII.
- Emancipation*, letter of, by Muḥammad, written by 'Ali (A. H. 1), declaring Salmân the Persian to be free, in Arabic, with Persian paraphrase, 169, 3.
- Embraces*, Shi'ite customs of, 2669, 11.
- Emerald*, the, treated in 2780, bâb 4; 2792, II, bâb 15; the emerald or jasper melody in the music of Mysore, 2024-2032, fourth bâb.
- Emotion* of mystic assemblies, the, 1829; q 724-726, 609.
- Emperors and Popes*, lists of, in 2828, fol. 313^b sq.
- Encampment* of a Muslim army, proper regulations of, 2760.
- Encyclopaedia*, geographical and biographical, 724-726; geographical only, 730; of Šâfic lore, 1855; of sciences, 2219-2224; 2226 and 2227; philosophical encyclopaedia, 2225; encyclopaedia of law and theology, 2561; a kind of theological one, 2540; a curious one, 2228; an encyclopaedical work, q 724-726, 196.
- Energy*, Arabic equivalent of, 2325.
- England*, Shâh 'Âlam's famous letter to the king of, 2538, 8, k.
- English*, the, their conquests in India, from A. D. 1612, 501, 2; 503, khâtimah; 3009, first volume, fol. 197^a sq.; their final victory and settlement in the Panjâb in A. D. 1846, 504, 3; 3019.
- English*, works in, or translated from: astronomical treatise by Dr. W. Hunter, in Persian translation, 2953; a medical one by W. Cockburn, M.D. of London, likewise in Persian translation, 2957; exposition of the difference between the Sunnite and the Shi'ite creed, in English, 2983, first fly-leaf; English translations by Lieut.-Col. John W. Watson (Bombay Staff Corps) of an extract from the طبقات الكبرى in 3014; of the امرأة احمدى in 3016, and of the بساط الغنائم in 3018; some English translations from the سير المتأخرين, 2538, 1; Persian grammar in English, 2536; another, q 2535; Hindûstânî grammar, translated from the original Latin into English, 2537; 2538, 2; English-Malay glossaries, fragments of, 2539, 6 × 7; Maratthi grammar in English, ib., 5; paradigms of irregular Persian verbs, with their English equivalents, 2539, 1 × 2; Persian vocabulary with an interlinear English paraphrase, ib., 3; various Arabic, Persian, and Hindûstânî documents, partly with English translations and explanations, 2538, 8 × 9 × 11 × 13 × 14; record of a grant of lands, in Sanskrit, with English translation, ib., 7; first sketches of Persian-English dictionaries, 2531; 2532; 2968; occasional English equivalents of the Hindi terms occurring in the Materia Medica, 2956, 1 × 2, margin; English and French equivalents of technical terms in Natural History, 2372; letter of W. Jones to Richard Johnson, in 879; letter of A. Falconer to Sir Charles Oakley, in 2722.
- Entrails of a lamb*, the, or the membrane of a camel, divination from (جفر), treated in 2273; 2274; great experts in, q 724-726, 242 × 1107 × 1357.
- Entries* and notes of former owners or readers, from A. H. 933 and 938: 1804, fly-leaf at the end; A. H. 979: 3065, fol. 1^a; A. H. 999: 184, fol. 1^a; A. H. 1012: 2893, fol. 61^b; 5th of Jumâdâ II in the same year: 187, fol. 85^a; A. H. 1015, 19th of Jumâdâ I: 1441, fol. 1^a; A. H. 1016: 2465, fol. 1^a; A. H. 1018: 1811, fol. 320^b; A. H. 1020: 985, end; A. H. 1022: 1111, fol. 1^a; A. H. 1027: 119, fol. 1^a; A. H. 1031: 1374, fol. 1^a; A. H. 1035: 7, fol. 1^a; A. H. 1044: 2775, fol. 1^a; A. H. 1051: 218, end; 232; A. H. 1054: 218, end; A. H. 1059: 1298, fly-leaf; A. H. 1069: 105, fol. 1^a; A. H. 1074: 232; 1829, fly-leaf; 28th of Šafar in the same year: 1804, fol. 1^a; A. H. 1081: 1783, fly-leaves; A. H. 1096: 550, first leaf; A. H. 1119: 574, fol. 1^a; A. H. 1121, 25th of Dhû-ahjijah: 1867, last page; A. H. 1124: 1203, fol. 1^b, margin; A. H. 1125: 1885, end; A. H. 1138: 173, fol. 1^a; A. H. 1139: 187, fol. 1^a; A. H. 1144, 25th of Rajab: 1804,

fol. 1^a; A.H. 1150: 2684, fly-leaf; A.H. 1155: 2226, fol. 1^a; A.H. 1157, Rabi' I: 15, fol. 1^a; A.H. 1160, Ramaḍān: 2654, first volume, fol. 1^a; A.H. 1161: 1900, fol. 1^a; A.H. 1162: 1359, fol. 1^a; 1900, fol. 1^a; A.H. 1164: ib.; A.H. 1165: 2299, fol. 1^a; A.H. 1168: 1190, fol. 1^a; 2299, fol. 1^a; A.H. 1174: 2602, fol. 1^a; A.H. 1180: 2826, fol. 1^a; A.H. 1183: 963, fol. 1^a; 1359, fol. 1^a; A.H. 1185, 12th of Jumādā II: 2801, fol. 1^a; 14th of the same month: 2407, fol. 1^a; A.H. 1192: 9, fol. 1^a; 2389, margin of fol. 1^b; A.H. 1193: 1609, fol. 1^a; A.H. 1196: 385, fol. 1^a; 1359, fol. 1^a; 2691, fol. 1^a; the 6th of Sha'bān in the same year: 1940, fly-leaf; A.H. 1197: 385, fol. 1^a; first of Dhū-alka'dah in the same year: 2771, end of last page; A.H. 1198: 2389, margin of fol. 1^b; A.H. 1203, 17th of Jumādā I: 1881, fol. 1^a; A.H. 1220: 2752, fol. 1^a; A.H. 1265: 703, inner side of the binding; A.D. 1787, 16th of December: 2306, end; A.D. 1806, 7th of January: 2608, fly-leaf; March of the same year: 1471, fly-leaf at the back; entries without a date: 955, fol. 1^a; 2045, fol. 1^a.

Enumeration of strange things, prose-treatise by Tughrā of Mashhad, 1586, 6, XII; 1587, IX; 1588, III; 1589, VII; 1590, IV.

Epic poems, the various metres of, 1259, ff. 215^a-217^b.

Epistles, models of poetical ones, 2113; twenty-five by 'Abd-alkādir Jilāni, in Persian, q 1795; see also *Letters*.

Epistolary art, work on, with forms of letters, 2057-2060; see also *Inshā*.

Epistolography, origin and development of, 2055, 'unwān 1; introduction into the study of, 2111; illustration of its various branches, and specimens thereof, 2055; 2097-2105; 2118, 5; treatises on, with or without specimens, 2056; 2107; 2229, third chapter; q 724-726, 1102; an expert in, ib., 1083; forms of letters for the instruction of young people and students in the art of, 2065; 2131; epistolography and elegant prose-writing, works on, 1219; 1220; 2042; 2043; q 1221; see also *Refined prose-writing*.

Epithalamium or nuptial songs, mostly in Hindūstāni (i. e. Rekhta), 2764.

Epitome of philosophy, ascribed to Ibn Sinā, 1922, 10.

Equals and superiors, letters addressed to, 2077, faṣl 1.

Equator, the, 708, first bāb, faṣl 2.

Equiangular and equilateral Pentagon, Arabic equivalent of, 2261.

Equilateral (or three-sided) triangle, hexagon, heptagon, and octagon, Arabic equivalents of, ib.

Eves, the different ones, 3009, second volume, fol. 137^b sq.

Escapes, stories of remarkable ones, 825; see also *Deliverance* above.

Eschatology, treated in 163 and 164, faṣl 21; 2621: 2622.

Esoteric and theological discussions, in 129; esoteric meaning of traditions and sayings of holy and wise men, 2036.

Essence, the bright one, in Muḥammad, 597, 1; essence of the soul, Arabic treatise on, by Ibn Sinā, Persian translation of, by the same, 2149; essence and knowledge of the heart, 2802, 3; essence, names, and qualities of God, 2663-2665, fātiḥas 2 x 3; the essence of existence, by Farīd-aldīn 'Aṭṭār, 1031, 17; 1033, 2; 1035, 2; 1046-1048; fragment of, 1761, 3; q 724-726, 733.

Essences, preparation of, treated in 2784, bāb 2.

Essential matters, contrasted with the accidental ones, 1812, 2; essential nature, quality and names of God, 2600, faṣls 1-3; essential questions on philosophical and ethical topics, connected with the mystical doctrine, 1896.

Est (هست), meaning of, 1921, 9.

Etchings from the animal and vegetable kingdoms, in 2372.

Eternity, the book of, or the beginning and end of being, 1813; 1922, 8; q 724-726, 937.

Ethical works and treatises, 1734, fol. 93^b sq.; 1762, 23; 2202; 2210, fol. 50^b sq.; q 1778; 2204; ethical aspect of prominent virtues and vices, illustrated in 2206; ethical matters, treated in 2226, fourth bāb; admonitions and practical advices on, 1780; q 1778; ethical maxims and sayings of 'Abd-alkādir Jilāni on the mystical doctrine, 1795; 1796; ethical precepts in the Kābūs-nāma, 2153; general ethical principles, 1837; some ethical remarks, in 2773, ff. 120-125; ethical and metaphysical matters, a Sūfī work on, 1829; ethical and moral matters, mathnawī on, 1659, 6; ethical and paraenetical orations, collection of, styled 'Doors of Paradise,' 2213; ethical, paraenetical, and theological contents, work of, 2208; ethical and philosophical topics, connected with the mystical doctrine, essential questions on, 1896; ethical and political maxims, short collection of, in the ظفرنامه, 2151; 2152; 2737, fol. 9^b sq.; a very similar one, 1762, 18; ethical and political wisdom, essays on, 1535, 1; 2205, ff. 1-62^a; 2210; ethical and psychological maxims, 2999; ethical and religious questions, sixty tracts on, 2175; mukhammasāt on the same, 1728; ethico-mystical contents, in 2567.

Ethics (or practical philosophy), larger works on, 2155-2172; 2183-2200; 2211; 2949-2951; q 724-726, 398; a poem on, 1276; 1277; shorter treatises on, 617, ff. 67^b-92^a; 696, first treatise; 714, margin, 25; 1910; anecdotes and short tales on, 755; 756; vademecum of, 1728; ethics treated in 2221-2223, second kism, first makālah; 2621; 2622; ethics and politics, 2176-2179; 2203; 2207; 2215; treated in 2219 and 2220, khāṭimah; q 724-726, 1019; 1850; 2598; in Pushṭū, 2632-2637, bayān VII, 8; ethics and theology, from the Shi'ite standpoint, 2668.

Etymology and orthography, Arabic treatise on, with Persian commentary, 2435.

Euclid, elements of, in Arabic, Persian translation of, 2260; treated in 2219 and 2220, fourth Jumhah.

Eulogies on the twelve Imāms, 1575, 3^a; 1580, 9; on Husain Sabzwāri, by Tughrā of Mashhad, 1586, 6, V; 1587, VII; 1588, II; 1589, VIII; 1590, VI; the crown of, prose-treatise by the same, 1586, 6, II; 1587, II; 1588, IX; 1589, I.

Europe, travels to and in, by Abū Ṭālib alīshāhāni, 2727; q 696.

Europeans and Christians, history of, 18, sixth kism.

Even, Arabic equivalent of, 2261.

Evening prayers of Muḥammad, 605, end; evening and morning devotion, treatise on, 1924, 24.

Evidences of Islām, 2600, faṣl 4.

Evolution in general, and of the square root, Arabic equivalents of, 2261.

Exact or exoteric sciences, q 647, 350; 653, 2.

Exalted matters, prose-treatise by Tughrā of Mashhad, 1586, 6, VII; 1587, VIII; 1588, V; 1589, X; 1590, I.

Excavations, the wonderful ones, at Ellora, description of, 2838, faṣl X.

Exchequer, the Indian, short tract on the districts, liable to pay taxes to, 2737.

Exegetical treatises on the Qurān, 2698, 1 × 2 × 4.

Exercise or physical skill, rules of, 2767, bāb 39.

Exhibition (London) of 1851, q 1263, last fly-leaf.

Exhibition, the Imperial, at Paris, for works of art and industry, 1854, MSS. sent to it by the Panjāb Committee at Lāhūr: 504-506; 711; 888; 1587; 1651; 1731; 1732; 2109; 2528; 3019-3021; 3024; 3035-3037; 3040; 3041; 3045; 3047-3051.

Exhortations to Ṣūfis and pious invocations to God, by Anṣārī of Harāt, 1779; 1923, 14; 2802, 7; 2910; q 1778; 1922, 29; see also 1923, 15.

Existence, three kinds of, explained, 2807, 3, fol. 23^a sq.; the essence of existence, by Farīd-aldīn 'Aṭṭār, see *Essence* above.

Exorcism and magic art, treated in 2799, 5; 2805; exorcisms, treated in 2271; 2802, 6.

Exposition, the starting-points of, on rhetoric, 1922, 30.

Extemporized rubā'i by 'Unṣurī, in 2229, fourth chapter.

External diseases of the body, 2297-2301, first fann, second kism, maḳālah IV; see also *Diseases* above.

Extremities, Arabic equivalent of, 2261.

Exculations, and various kinds of resins, 2374.

Eye, the, excellent qualities of, 2034, 8; metaphors used by Persian poets in the description of it, 2035, 4; diseases of, their treatment and the

remedies used therein, 1286 and 1287, second part, guftār 2; 2302, bāb 2; 2339-2341, 2345, 2, and 2349, bāb II; 2346, and 2317, ff. 1-113, bāb XVII; 2356, second maḳālah, bāb V; 2955, bāb 9; how to get rid of the albugo or speck in it, 2985, 6^a; eye, the seat of bashfulness, 1927, fol. 7^b sq.; disloyalty, practised by it, 2738-2759, bāb 1; the watchful (or sightless), a mathnawī by Shifā'i, 1532, c.

Eyebrow, the, excellent qualities of, 2034, 5; metaphors used by Persian poets in the description of it, 2035, 3.

Eyelash, the, excellent qualities of, 2034, 7; metaphors used by Persian poets in the description of it, 2035, 5.

Eyelid, the, excellent qualities of, 2034, 6.

Eyes, the sore ones, and the weak sight of falcons, best cure and proper remedies for, 2793, ff. 102^b-134.

F

Face, the, excellent qualities of, 2034, 20; metaphors used by Persian poets in the description of it, 2035, 6.

Fairy, the house of the, prose-treatise by Tughrā of Mashhad, 1586, 6, XIX.

Faith, the Muḥammadan, treated in 714, margin, 8; 2176-2179, bāb I; the confession of, in Arabic, with Pushtū paraphrase and explanation, 2632, bayān VIII, fol. 109^b sq.; 2634, fol. 26^a sq.; 2635, preliminary parts; the cutting off of obstacles in the road of faith, 1781-1790, rukn III; faith and duties, a Shi'ite treatise on, q 721-726, 1189; faith and Ṣūfism, knowledge of, 1806, 11.

Fakīrs of the Muḥammadans, Hindūs, and Sikhs in the Panjāb, 504, fol. 333^a sq.; poetry of Fakīrs, 669, section III; see also *Fakārah* below.

Fāl, the science of, a saying of 'Alī bin Abi Ṭālib on it, 2583, fol. 123^a.

Falconry, works and treatises on, 2793-2795; 2979.

Falcons, different diseases of, and their cure, 2794; special diseases, &c., 2795, ff. 82^b-86^b, and 126^a-132; sore eyes and weak sight of, best cure and proper remedies for, 2793, ff. 102^b-134.

Fallen angel, the = 'Azāzīl or Shaitān, 593, fol. 8^a sq.; 594, fol. 198^b sq.; 597, 2; 598, 2.

Fālnāmas, 714, margin, 2 × 10; 2264; 2265; 2278, fol. 212; 2682, ff. 415^a-417^a; 2738-2754, bāb 2; 2808, 3 × 4; 2809; 3075.

Falseness, how to know it from truth, 2510, 20.

Familiar letters, 2077, faṣl 2.

Families, the fourteen, of the Cīstī order, 653, 15; 1873, ff. 218^a-220^b; 1924, 27; q 654, 30.

Family and household management, 2155-2172, 2949, and 2950, maḳālah II; 2951, ṣūrat 2.

- Famous book, the, on the art of Inshâ or letter-writing, by Khwândamir, 2055.*
- Famous wise men before Muhammad, biographies of, 1909; after Muhammad, 19 and 20, bâb V; under the first Khalifs, 127 and 128, tahrir 2; from Timûr's reign to that of Shâhjahân, biographies of, 705; famous men of all the seven climates, 724-726; letters and historical documents of, 2067.*
- Fancy, or subtle thoughts, the dormitory of, and the rose-garden of idioms, by Fattâhi, 2037-2039; an abridgement of the same, 2928; Persian commentary on, 2040; Turkish commentary, q ib.*
- Fârâb (in Turkistân), famous men of, 724-726, 1538-1540.*
- Farrâh, famous men of, ib., 315-319.*
- Farewell-letter by Zuhûri of Tarshiz or Khujand, 1509, 5; 1510, 3.*
- Farrhâna, famous men of, 724-726, 1509-1513.*
- Farmâns, of Shâh Tahmâsp, 224, 1; of the emperor Akbar, 2067, fol. 290^a sq.; 2808, 2; of 'Âlamgir's reign, 2114, second kism; 2815; 2816; farmâns and letters of Shâhjahân, 'Âlamgir, Dârâ Shukûh, &c., 731, fol. 59^b sq.; another collection of farmâns and letters, 2110; farmâns, diplomas, orders, &c., 2055, safr IX; farmâns and other official documents, 2122, sixth fasl.*
- Ferriery or veterinary science and surgery, treated in 2221-2223, second kism, fourth makâlah; 2224, fol. 34^b sq.; 2346, and 2347, ff. 1-113, bâb XIX; 2770, 3; 2795, ff. 95^a-123^a; 2980; a treatise on the same, q 1712, end.*
- Fârs, Atâbegs of, 119, fol. 243^a sq.; some, q 724-726, 185 x 192 x 195; Muzaffarides in, 120, fol. 283^a sq.; poets of, 693 and 694, first firebrand, e; rule of Mirzâ Pir Muhammad bin 'Umar Shaikh (A. H. 796-812), q 2296, 1; Fârs and 'Irâk, reign of Amîr Jamâl-aldin Shaikh Abû Ishâk bin Mahmûdshâh in (A. H. 742-754), q 2221.*
- Farrâkî Sultâns of Burhânpûr and Asîr (= Khândîs or Khândîsh), 291-298, 303, and 304, makâlah VI; 358-360, fasl 5; 447, 5; 448, fol. 61^a sq.; 2835, 6.*
- Fasting, regulations of, 653, 13; 2558, bâbs 9 x 10; 2572, 2573, and 2575-2579, fourth kitâb; 2580, fol. 217^b sq.; 2581, bâb IV; 2588, bâb 3; 2590-2593, kitâb 4; 2598, asl 23; 2603, bâb 11; 2607, bâbs 41-45; 2608, 2612, and 2613, kitâb 4; 2616 and 2617, second bâb; 2621, second bâb, fasl 8; 2623, fol. 43^b sq.; a mathnawî on, by Sharaf-aldin Bukhârî, 1133, margin, ff. 145^a-155^a; 2381, fol. 68^a sq.; 2554; 2555; 2556, 1; 2557, 1; commentary on the same, 2558; Sunni traditions on, 2639, 13; 2640, 6; 2654 and 2655, kitâb IV; 2656, fol. 330^b sq.; 2657, fol. 247^a sq.; 2661, 2; Shi'ite traditions on the same, 2667, 13.*
- Fatḥnâma-i-Kandahâr (1) by Mirzâ Muhammad Kâzim, 2067, fol. 220^a; (2) by Mirzâ Muhammad Tâhir Wahîd, ib., fol. 223^a.*
- Fatḥnâma-i-Sijistân, an historical letter by Khwâjah Sultân Muhammad, ib., fol. 281^a.*
- Fatḥnâma-i-Sînd, by 'Abdallâh Marwârid Bayânî, ib., fol. 298^a.*
- Fâtîmides or 'Alîdes or Isma'îlis in Maghrib and Egypt, 724-726, 479-492; 2829, I, 2; II, 8, jumâ 5; one q 724-726, 861.*
- Fatwâs or legal decisions, see Decisions above.*
- Fauna, flora, and natural productions of the Panjâb, 504, 1.*
- Favour, gratitude, and patience, knowledge of, 1806, 18.*
- Favourite, witty stories about, 778 and 779, bâb IV.*
- Fees of a judge, regulations of, 2735, fasl 4.*
- Feet, the, diseases of, and their treatment, 2337 and 2338, second part, manzar 12; feet, back, and joints, diseases of, &c., 2955, bâb 25; see also Foot below.*
- Female beauty, metaphors used by Persian poets in the description of its charms, 2035; female breast, the, diseases of, and their treatment, 2339, 2340, and 2349, bâb XI; female breast, the, and organs of generation, diseases of, etc., 2955, bâb 24; female Saints, 640, fol. 245^a sq.; 641.*
- Fever-fits, sympathetic prescriptions for, in 2805.*
- Fever, different kinds of, and their cures, 2280, kitâb V; 2286 and 2287, second part, guttâr 21; 2288, second section; 2297-2301, first fann, second kism, makâlah 3; 2302, bâb 11; 2314, fasl 18; 2339 and 2340, bâb XXIII; 2341, and 2345, 2, bâb XIX; 2349, bâb XIV.*
- Figurative and metaphorical expressions, a khâtimah on, 2481, fol. 292^b sq.; 2482, fol. 280^b sq.; 2483, fol. 430^b sq.; 2484, fol. 469^b sq.; 2485, fol. 404^b sq.; 2490, fol. 488^a sq. (fragment); 2493 (first durr only); specimens of the same, 2538, 8^d; those in ancient and modern Persian prose and poetry, explained in 2515.*
- Figure, the human, a mathnawî in description of, 1640, ff. 74^b-78^a; 1767, 24; metaphors used by Persian poets in the description of it, 2035, 17; beauty of the same and its various parts, described in 1741, 6; q 1618; 1619.*
- Figure, the multilateral (or polygon), the quadrilateral, the rectilinear, and the trilateral (or triangle), Arabic equivalents of, 2261.*
- Figures and tables, astronomical ones, 2256, 2.*
- Figures of speech, and tropes, of the Hindûs, 2011, bâb III; general figures of poetical speech, rhyme, and metres, 2036, fourth bâb; an old standard work, q 2140, 1; rhetorical figures, with illustrations, and syntactical matters, relating to the art*

- of composition, 2135, makālah 1; 2138; 2139; tropical ones, rhetoric, and prosody, 1763, 8; 2042; 2043; 2088; 2089; 2937; 2938; q 1710.
- Fikr* (poverty in Šūfism), 653, 8.
- Fine arts and sciences of the Hindūs*, work on, 2011–2013.
- Fine thoughts, the Persian gulf of*, an Arabic-Persian glossary, 2960.
- Finger*, the, excellent qualities of, 2034, 30; metaphors used by Persian poets in the description of it, 2035, 16.
- Firdausis*, the fourteenth family of the Cīshī order, beginning with Najm-al-dīn Kubrā Firdausi, 653, col. 323, No. 14.
- Fire and salamander*, a mathnawī, 1494, 6; 1495, 4; 1496, 4.
- Fireworks*, short tract on, 2782, fol. 67^b; 2783, bāb XLIII; 2784, bāb 13.
- Fire-worship at Banāras*, the institution of, in Persian and English, 2538, 11.
- Firmāns*, see *Farmāns* above.
- First Persian poet*, who was he? question discussed in the preface of 2046–2048.
- First philosophy*, i. e. philosophy proper, treated in 2219 and 2220, second Jumlah.
- Firāzkāh*, capture of the fortress of, 191, fol. 21^a.
- Fish*, 2356 and 2357, first makālah, bāb II.
- Fishes in the Carnatic*, and in India in general, 430, second portion, 7; glossary of, 3055, khātimah.
- Fishing and hunting*, book on the sport of, 3055.
- Fived stars*, the, creation of, 23, fol. 7^a sq.
- Flesh-meat*, broiled, the making of, 2792, VII, bāb 3; dressed, recipes for making various kinds of, 2978, 3.
- Flight of Muhammad*, 135, 21; 136, 26; 138–143, rukn III; 165, kism IV; q 642; 654, 38; 724 and 725, 15.
- Flora, fauna, and natural productions of the Panjāb*, 504, 1.
- Flowers*, artificial ones, art of making them, treated in 2781–2783.
- Fluxes*, nature and cures of, medical treatise on, translated from the English of W. Cockburn, M.D. of London, 2957.
- Foliage*, the (in botany), 2372, first part, book 5.
- Foot*, the, excellent qualities of, 2034, 40.
- Top*, the, who wears his cap awry, i. e. the mystic lover of God, 1725; 2905.
- Forbearance*, treated in 2176–2179, bāb IX.
- Fore-arm*, the, metaphors used by Persian poets in the description of it, 2035, 15.
- Foreboding palpitation of the limbs*, 714, margin, 12, fol. 145^a sq.
- Forehead*, the, excellent qualities of, 2034, 4; metaphors used by Persian poets in the description of it, 2035, 2.
- Foreign words*, explained in Persian, glossary of, 534, last two pages; those found in Persian, khātimah on, 2481, fol. 292^b sq.; 2482, fol. 280^b sq.; 2483, fol. 430^b sq.; 2484, fol. 469^b sq.; 2485, fol. 404^b sq.; 2490, fol. 488^a sq. (fragment); 2493 (first durr only); those adopted and naturalized in Arabic, 2507, fl. 471–485^b.
- Form*, the human, and its charms, poetical descriptions of, 1741, 6; the outer, of men, treatise on, 1762, 26; see also *Figure* above.
- Form*, the proper one, address, title, &c., of letters, specimens of, 2145; 2146, 1.
- Forms of letters*, two collections by Nūr-al-dīn Muḥammad (the first dated A. H. 1037), 2066, 1 × 2; a large collection of, with answers thereto, 2068; for the instruction of young people and students in the art of epistolography, 2065; 2134; for all possible emergencies and occasions, on various topics, 2057–2060; 2095; 2096; forms of letters to parents, relations, friends, and superiors, with answers, 2108; forms of notes and letters, 2105, fl. 138^b–149^a; 2141; forms of promissory notes, receipts, &c., 2146, 2; forms and titles of addresses (in the time of Ḥaidar 'Alī-khān of Mysore), 2133.
- Forms*, special ones, of the Persian poetry of India, 2135, makālah 1; forms of prayers, and their time of recitation, treated in 2221–2223, first kism, second makālah.
- Formulas and specimens of letters to parents, children, relations, friends, &c.*, 1768, 1; 2126, 1 × 2.
- Fortified places*, siege of, and its stratagems, 2767, bāb 33.
- Fortresses in Kashmir*, topographical description of some of them, 2811, 2.
- Fortune-telling*, treated in 2271; 2273; 2274.
- Fort William in Bengal*, q 891; letter to the Council of, by the Nawwāb Mir Muḥammad Ja'farkhān, 2538, 8^a; for the College of, see *College of Fort William* above.
- Foundations*, pious ones, regulations of, 2564, fol. 83^a sq.; 2575–2577, and 2579, kitāb 18; 2578, kitāb 17; 2590 and 2591, kitāb 19; 2603, bāb 30; 2612, kitāb 18; 2613, kitāb 19.
- Fountain of life*, Persian translation of the essay of Hermes Trismegistus on the human soul, 1921, 14; 1922, 16; q 1813; a treatise on the china-root, its qualities and sanitary uses, with the same title, 2336, 1.
- Four elements*, the, refined prose-writings of 'Abd-alkādir Bidil, 2115; the contest of, by Abū-albarakāt Munir, 2078, 3^a; 2122, fasl 27, No. 3; 2936, fol. 97^b sq.; 2943, fol. 335^b sq.

Four gardens, the, an Inshâ by Masîh-al-din Abû-alfath of Jilân, 2063.

Fowls, the roasting of, 2792, VII, bâb 12.

Fraction, Arabic equivalent of, 2261.

Frailty, the human, mathnawî on, 1552, 5.

Frangistân, the kings of, treated in 2221-2223, first kism, fourth makâlah; 2224, fol. 63^a sq., appendix.

Frankincense, perfume of, 3076.

Franks, the, kings of, 23, fol. 63^{2b} sq.; the history of, 2828, ff. 307^b-368^a; a funny alphabet of, 2814.

Free agent, the, Arabic equivalent of, 2325.

Freedmen (or Mawâlî), an offshoot of the Saljûks, 106-108, second nuskah, sahîfah II, sahîhah 6^a.

Free will and necessity (or compulsion) in human destinies, Sûfic treatise on, 1808.

French, short account of Nizâmî's Khamsah in, 982, fly-leaf.

French-Persian dictionary, 2534; Persian-French, 2533.

French and English equivalents for technical words in Natural History, 2372.

Friday, from a Sûfic standpoint, 1858, ff. 145-160; the Khuṭbah on, Arabic with Persian paraphrase, 2538, 8^a.

Friend, the, of the lovers, explanation of the metaphors used by Persian poets in the description of all the charms of female beauty, 2035.

Friends, book of, an almanack or birthday-book, short portion of, 1590, 9.

Friends, formulas and specimens of letters and notes addressed to, 1768, 1; 2055, saṭr V; 2108; 2118, 5; 2126, 2; 2146, 1; 3048.

Fruit, treated in 2356 and 2357, first makâlah, bâb III; 2373, 2, first makâlah, bâb 4; the fruit (in botany), 2372, first part, bâb 6.

Fruit, the medical, prose-treatise by Tughrâ of Mashhad, 1586, 6, XVI.

Fruits and trees in the Carnatic, and in India in general, 430, second portion, bâb 2; various kinds of, 2372, first part, book 7; the fruits of life, i.e. essential questions on philosophical and ethical topics of mystical tendency, 1896.

Ḥalabî (learned men or men of letters), contemporary with Mir 'Alishîr, 664, majlis 4; of Balgrâm, 682, second faṣl.

*Ḥakârâ (Shaikhs and pious men) of Balgrâm, 682, first faṣl; see also *Ḥakârs* above.*

Functions, the grammatical ones, of the regent (عامل), 2148, 2.

Funeral prayer, tract on, 1927, ff. 31^b-33^b.

Funerals, Muslim ones, treated in 2560, fol. 132^a.

Furniture, the proper receptacle for, 2784, bâb 10.

Furû' (or Silsilas), the fourteen branch-families of the Cîshî order, 653, col. 323.

Fâshanj, special history and topography of, 570, raḍdah IV, 3; famous men of, 724-726, 616-618.

Future life, knowledge of, 1806, 10; 2600, faṣl 4; future life and resurrection, Sûfic treatise on, 1807.

Future world, on the knowledge of the, 1781-1791, 'unwân IV.

G

Gâkhars, see Ghâkars or Ghakkars.

Game of cards, a mathnawî on, by Waslî, 1493, fol. 91^b sq.

Games and arts, 714, margin, 21; games of chance, treated in 2784, bâb 15.

Ganges, the, events of a journey on, 2724; Ganges, the river, and Banâras, description of, in prose, 1763, 14; in verse, 2905, 2.

Ganja, famous men of, 724-726, 1397-1399.

Gâopârah (= Rustamdâr), kings of, 2829, II, 8, jund 15^b.

Garden-feast, a poetical story of, 3042, 2.

Gardens, arrangement of, treated in 2784, bâb 7; the four gardens, an Inshâ by Masîh-al-din Abû-alfath of Jilân, 2063; the gardens of letter-writing, by Maḥmûd Gâwân, 2044; 2045.

Gates, the hundred, Persian prose-version of, 2820; q 2821; in Zend characters, with a Gujarâtî translation, 2987; a fragment of the same, in Zend and Pahlawî characters, 2988, enclosure 1; a Persian poetical version of, q 2820.

Gaur or Gaurh (= Lakhnauti), the ancient capital of Bangâlah, topography and history of its fortress, 2841.

Gayâ in Bihâr, description of its holy sanctuary and the rites connected therewith, 1962.

Gems of mysteries, on Muḥammadan rhetoric and the esoteric meaning of traditions and wise sayings, 2036.

Genealogical account of the descendants of Abû Tâlib, 168; genealogical and historical account of the Ghâkars, 3021.

Genealogical and chronological lists and tables, 19, khâtimah; of the various kings and dynasties of the world, 1; 2730, fol. 9^b sq.; 2861; of old Persian kings in particular, in prose and verse, 861, ff. 7^a sq. and 9^a sq.; 863-874, end of preface; 2860, ff. 31^b-33^b; of famous personages, appearing in the عمل صالح, 335, 2; of the Ṣafawî dynasty, 536, ff. 306^a-312^b.

Genealogies, modern Indian ones, in 412.

Genealogy, of Muḥammad, 9, fol. 310^b sq.; of the Afghāns, 583; genealogy, pedigree, and biography of Mahārāj Indar Kishan Čand, Zamindār of the districts of Okerah, Nuddeah, and Kishannāgar, 2538, 8^o x h.

General History, 2-99; 101-130; 2828; 2829, I; 3005-3008; fragment of one, 1762, 29; one, q 1763, 7; abridgements of the same, 696 and 697, fifth treatise; 714, margin, 22; 2221-2223, first kism, fourth makālah; 2224, fol. 41^a sq.; with special reference to India, 3009; general history of India, 225-234; 290-302; an extract, 344, 1; 358-364; 394; 395; 409; 426, makālah IV; 430, first portion; 724, ff. 150^b-179^a; 2828, ff. 368^b-396^a; 2835; 3004; 3012; abridgements of the same, 208; 303; 304.

Generals and Amirs, great Shī'ah ones, 704, majlis 9.

Generation, organs of, or procreative organs, their diseases and cures, 2302, bāb 8; 2349, bāb X; the female ones, and the female breast, their diseases, etc., 2955, bāb 24.

Generations of old Persian Pahlawāns and Indian Rājās, 527, 9.

Genitals, diseases of, and their cures, 2337 and 2338, second part, manẓar 10; 2955, bāb 23.

Geographical appendix to Mirkhwānd's history, 24-27, volume VIII; 69, fol. 360^b sq.; 70, fol. 301^b sq.; 71, fol. 121^b sq.; 72-75.

Geographical encyclopaedia, 730; geographical and biographical encyclopaedia, 724-726; abridgement of, and extracts from the latter, 727; 728, 2.

Geographical science, survey of, 122, fol. 1^b sq.

Geographical sketch of the Indian empire, 225, and 226-228, khātimah; geographical tract, 2812, 1; geographical index to the آشكده, 694, fly-leaves.

Geographical, topographical, and biographical matters, concerning Gujarāt, 444, khātimah; 3016, third volume.

Geography, outline of, 21 and 22, introduction; treated in 696 and 697, fifth treatise; 709, second bāb; 710; 711; modern work on general, 729; geography and cosmography, 88, fol. 500^a sq.; 89, fol. 253^a sq. (incomplete); 95, fol. 208^a sq.; 96, fol. 108^a, margin, sq.; 97, fol. 164^b sq.; 98, fol. 345^a sq. (incomplete).

Geography of Hazārah and surrounding states, 506, fol. 4^a sq.; of the Panjāb, 503, mukaddimah; 504, 1.

Geomancer, a good one, q 724-726, 928.

Geomancy (رمل), introduction into, 714, margin, 21^c; treated in 2806; works in prose on, 2266-2268; a rhymed treatise, q 724-726, 1263.

Geometrical measurements, treated in 2242-2244, and 2254, 8, makālah III; geometrical and physical preliminaries, treated in 2240 and 2241,

mukaddimah; geometrical proportion, Arabic equivalent of, 2261.

Geometricians, specimens of letters addressed to, q 2055, saṭr III, footnote.

Geometry, Arabic equivalent of, 2261; treated in 717, mukaddimah; 2221-2223, second kism, third makālah; geometry and arithmetic, 2242-2245; 2254, 8; a Sanskrit work on the same, in Persian translation, 1998-2000; geometry, arithmetic, and astronomy, work on, 2261.

Ghākars (Ghakkars, Ghukkars, Gākars, or Gukhurs), the, of Khānpūr (a Muslim tribe in the Panjāb), 506, fol. 34^a sq.; 3021.

Gharjistān, a famous man of, 724-726, 608.

Ghassānians, the, in Syria, 119, fol. 57^b sq.; 120, fol. 100^b sq.

Ghuṭhīs or Kādirīs, see *Junaidī* order below.

Ghauṭs, birds and poultry in the, 430, second portion, bāb 5.

Ghazals (isolated ones, not included in diwāns or larger collections of poetry), 163, ff. 127-131; by Sultān Muḥammad Kutbshāh of Gulkundah, 456-459, khātimah; by Ḥasan 'Alī 'Izzat, Zain-al-'ābidin, &c., 528, 4; by Amjad and Imāmī, 1869, fol. 279^a sq. and end; by Sharaf-al-din 'Alī of Yazd, q 724-726, 128; by 'Alī bin Shihāb-al-din Hamadānī, q 1850; in Persian and Rekhta, composed for Tipū Sultān's band, 2032; in Rekhta only, 585, ff. 63^b sq. and 68^b; 672, ff. 37^b and 38^a; for the various times of the day, with reference to soldiers' duties, 2755, ff. 73^b-77^b; a ghazal by Mu'min, 2975, fol. 36^b sq.; some by prince Jahāndārshāh, 1752, fol. 9^b sq.; other Rekhta ghazals, 1758, third series; ghazals and qasidas in Persian, by Mir 'Iwāḍ alridwī, 2229, conclusion; some in Arabic, q 654, 22^c.

Ghazna (or Ghaznīn), Shansabāniyyah kings of, 14 and 15, XIX; conquest of, by Bahrāmshāh (A.H. 512-547), q 724-726, 626; his rule there, q 2288; famous men of, 724-726, 333-354; Firdausī's satire against Sultān Maḥmūd of Ghazna, 867, fol. 9^b sq.; 2860, fol. 21^b sq.; an epopee in honour of Mas'ūd bin Maḥmūd, 3036.

Ghaznawides, the = Āl-i-Nāsir or Āl-i-Sabuktagin, 14 and 15, XI; 16, kism IV, 3; 104, fol. 162^b sq.; 105, fol. 173^b sq.; 106-108, second nuskah, ṣaḥifah II, ṣaḥifah 5; 109, bāb 6^d; 119, fol. 214^a sq.; 120, fol. 228^a sq.; 126, ārayish III, 3; 127, taḥrīr 3; 510, second portion, bāb I; poetical history of the same, in 1737; particulars referring to, 2828, ff. 184^b-212^a; 2829, I, 1; treated in 2221-2223, first kism, fourth makālah; 2224, fol. 86^a sq.; genealogical tables of, 2861, fol. 14^b sq.; q 724-726, 13 x 337 x 512 x 1032 x 1483; 905; wazirs of the same, 621, first makālah, 6; Ghaznawide Sultāns in Lāhūr, Sind, &c., 129, makālah X; 225-231, mukaddimah; 233; 234; 291-296, and 299-304, makālah I;

- 362, fol. 102^b sq.; 363, fol. 117^b sq.; 409, fol. 9^a sq.; 430, first portion, 3; 436, 2; 3009, first volume, fol. 85^a sq.; 3012, fol. 140^b sq.; poetical history of the same, 895, fol. 29^a sq.; see also *Abbāside Khalifs and Dynasties* above.
- Ghezza*, a famous man of, 724-726, 441.
- Ghulāmān*, the, or slaves of Sulṭān Shihāb-aldīn of Ghūr, 106-108, second nuskah, ṣaḥifah II, ṣafḥah 8^a.
- Ghulāmān*, the, or Mamlūks, beginning of this dynasty in Egypt (A. H. 650), q 724-726, 499; history of their kings, 120, fol. 145^b sq.; see also *Mamlūks*.
- Ghūls*, 709, second bāb; 710; 711.
- Ghūr*, special history and topography of, 570, raudah V, 4; famous men of, 724-726, 609-611.
- Ghūrī* and *Khabanī* tribes, the, of the Afghāns, 581.
- Ghūrīdes*, the, 14 and 15, XVII; 104, fol. 170^a sq.; 105, fol. 181^b sq.; 106-108, second nuskah, ṣaḥifah II, ṣafḥah 8; 119, fol. 217^a sq.; 120, fol. 255^a sq.; 510, second portion, bāb I; 2829, I, 6; wazirs of the same, 621, first makālah, 11; Ghūrīdes of Dihlī, 225-231, ṭabakah I; 430, first portion, 4; 3009, first volume, fol. 108^b; poetical history of the same, 895, fol. 58^a sq.; Ghūrīdes in Harāt, 570, raudah VII; some Ghūrīdes, q 724-726, 516 × 610 × 1426; see also *Dynasties* above, and *India* below.
- Gilan*, see *Jilān* below.
- Globe* (or sphere), Arabic equivalent of, 2261; the terrestrial one, and its dimensions, 708, first bāb, faṣl 1; division of, and influence of the planets on, 2240 and 2241, makālah II; division and measurement of, 717, makālah I.
- Glossaries*, see *Dictionaries*, &c., above.
- Glosses* and notes, 2077, faṣl 3; for glosses on Arabic and Persian works, see the item حاشية in Index I.
- Gottons*, witty stories about, 778 and 779, bāb XI.
- Gnosticism*, the Hindū one, 1971-1974.
- God*, knowledge of, 600, first kism; fragments in 601; 602, 2 × 3; 604; 1781-1791, 'unwān II; 1806, 1; God and his qualities, knowledge of, 1869, 4; essence, names, and qualities of, 2600, faṣls 1-3; 2663-2665, fātiḥas 2 × 3; praise of, 138-141, and 144, muḥaddimah; 709, first and second bāb; in mathnawī-baits, 1580, 9; 2980, preface; in ḳaṣidas, 1729, fol. 1^a sq.; a short mathnawī in honour of, 1701; the unity of, Arabic ḳaṣidah on, with Persian paraphrase, 2630, 1; a short Persian hymn on, in 1753; a short epilogue on, 1856, ff. 203^b-205^a; pious invocations to God, 714, margin, 13, fol. 185^a sq.; 1698, fol. 3^b; 1766, fol. 36^b; 1779; 1867, fol. 209^b; 1876, fol. 366^a sq.; 1923, 14 × 16 × 28 × 29; 2802, 7; 2910; 3042, 3; q 1778; 1795; 1850; a treatise on the formula: 'In the name of God,' in mathnawī-baits, 1580, 10; a commentary on the words: 'I believe in God,' 1924, 9; the beautiful names of God, riddles on the ninety-nine, 1464, fol. 302^b sq.; enigmatic verses on the same, with explanations, 2050, preface; another explanation in prose, 2628; a third, q 724-726, 744; an Arabic ḳaṣidah on, 2630, 2.
- Godly* (or good), the, memorial of = memorial of the lovers, prose-treatise by Tughrā of Mashhad, 1586, 6, XXIV; 1587, XVI; 1588, VI; 1589, IV.
- Gog* and *Magog*, 724-726, 1560; their appearance, 1890, 3^c; Alexander's building a rampart against them, 3025, fol. 338^b sq.
- Gold*, the nature of, 2792, III; the art of dissolving it for writing and painting purposes, treated in 2781-2783.
- Golden chain*, the, a religious mathnawī by Jāmi, 1300, 9; 1317, 1; 1318, 1; 1319-1327; extracts from the same, 1743, 14; 1762, 14.
- Gonorrhoea*, remedies for, 2346, and 2347, ff. 1-113, bāb VII.
- Good administration and government*, maxims of, by Nizām-almulk, 2154; good morals, a mathnawī on, 1434; good, the, memorial of, see *Godly* above.
- Goose*, the, and the hawk, story of, in verse, 2905, 9.
- Gooty*, see *Gūtī* or *Guttī* below.
- Gosains*, the Vishnuite, 2974, 1.
- Gospels*, the, oldest Persian translation of, by Yuhannā bin al-ḳass, 2713; another anonymous one, 2714; q 619; 620; 647, 264; 648 and 649; 724-726, 571; questions from the Gospels, put to Muḥammad by a Jew of Khaibar, and answered by the former, 2625; 3058, 1.
- Gout*, treatise on, 2295, 2.
- Government and administration*, good ones, maxims of, by Nizām-almulk, 2154; the spiritual government, treated in 2176-2178, bāb VI; last part of it also in 2179; art of government, 2229, third chapter; government decrees, in the reign of Shāh 'Ālam, 2132, faṣl 4.
- Grades of perfection*, a mystic treatise, 1921, 2; 1922, 14; q 724-726, 937; 1812.
- Grain-merchant*, the, and the recluse, a story in verse, 2905, 11.
- Grammar* (accidence or inflexion): (1) *Arabic*, Arabic treatise on, 2803, 1; others, q 724-726, 1407; 2431; (2) *Arabic*, Persian treatises on, 1357, 21; 2406-2432; 2801, 1; 2964; Arabic grammars, with Persian commentaries, 2434; 2436; (3) *Persian*, 2504-2510, muḥaddimah; 2518-2523; 2525, 1 × 3; a treatise on the same, with Hindūstānī or Dakṣiṇī paraphrase, 2803, 3; (4) *Hindūstānī-English*, translated from the Latin of Benjamin Schultz, 2537; large fragment of the same, 2538, 2; another by David Millins, q 2537; (5) *Pushtū-Persian*, 2452-2454; (6) *Persian-English*, 2535; 2536; (7) *Maratḥī-English*, 2539, 5; grammar, dialects, and language, Persian introduction to, 2481, fol. 3^a sq.; 2482,

- fol. 3^a sq.; 2483, fol. 5^a sq.; 2484, fol. 3^b sq.; 2485, fol. 3^b sq.; 2486, fol. 3^a sq.; 2487, fol. 4^b sq.; 2488, fol. 4^a sq.; 2489, fol. 4^b sq.; 2491; 2492; last part of it, in 2523, margin, ff. 7^a-8^a.
- Grammarians*, witty stories about, 778 and 779, bāb VI; great ones, q 724-726, 104 × 105 × 607 × 1162 × 1407 × 1408.
- Grammatical* terminology, a tract on, 2058, fol. 124; grammatical functions of the regent, 2148, 2; the hundred grammatical regents in Arabic by Jurjāni, Persian verse translation of, 2629, 3; q 2433; Persian commentary on, 2433; Turkish versification of the same, q ib.; a grammatical treatise, q 2568; fragments, 1765, 3; 1924, 22; tables, 2985, 4.
- Grant* of lands, made by Rājah Decopal, record of, in Sanskrit, with English translation, 2538, 7.
- Gratitude*, treated in 2176-2179, bāb VIII; gratitude, patience, and favour, knowledge of, 1806, 18.
- Great* and rich men of Ṭabaristān, 568, kism I, 4.
- Greece* and Rome, wise men of, 696 and 697, fifth treatise, c.
- Greedy* men, witty stories about, 778 and 779, bāb XII.
- Greek* emperors and rulers, 21 and 22, kism II; 106-108, second nuskah, saḥifah II, saḥifah 11; 127 and 128, taḥrīr 1; wazīrs of the same, 621, first maḳālah, 2; philosophers and physicians, ancient ones, 19 and 20, bāb I; 614-618; sages, 76-78, maḳālah II; Greek alphabet, a so-called one, 2814; Greek words, current in Persian, in 2104; 2512; 2967; technical terms and appellations of drugs, in 2325-2327; 2362, first maḳālah, khātimah; 2373, 1; words occurring in the *Materia Medica*, explained in 2364, second part.
- Greek* fire, called Alexandrine oil, art of making it, 2781-2783.
- Greetings*, Shi'ite customs of, 2669, 11.
- Grisons*, the, q 724, fol. 548^a.
- Guidance*, divine, with regard to the foundation of the eternal imperial power, or the outer and inner Sultānship, work on, 1902.
- Guide*, the spiritual one, treatise on, in verse, 1580, 5.
- Gujarāt*, kings and rulers of, 1; 104, fol. 211^b sq.; 105, fol. 223^b sq.; 119, fol. 334^b sq.; 120, ff. 509^a sq. and 515^a sq.; 126, ārayish V, 4; 127 and 128, taḥrīr 5; 225-229, ṭabakah III; 290, fol. 235^a sq.; 291-298, 303, and 304, maḳālah IV; 358-360, faṣl 3; 394, second gulshan, 1; 409, fol. 150^b sq.; 438-444; 2835, 4; 2838, faṣl VI; 3009, first volume, fol. 197^a sq.; 3014; 3015; 3016, first and second volumes; reign of Abū-alfath Maḥmūdshāh bin Muḥammadshāh bin Aḥmadshāh there (A.H. 863-917), q 2641; conquest and condensed history of, 430, first portion, 6, fol. 164^b sq.; conquest by 'Abd-alrahīm Mirzākhān Khānkhānān, q 724-726, 410; Shaikhs of, 645, tenth bāb; geographical, topographical, and biographical matters, concerning it, 444, khātimah; 3016, third volume; statistical account of, 415, 4^a.
- Gujarātī*, translation of the prose-version of the *درد* into it, 2987.
- Gukhurs*, see *Ghākars* above.
- Gulbargah*, Bahmanī Sultāns of, 119, fol. 336^b sq.; 225-229, ṭabakah II; 291-296, 299, 300, 303, and 304, maḳālah III, raṭdah 1; 358-360, faṣl 2^a; 394, fourth gulshan, 1; 407; 409, fol. 140^a sq.; 446, 1; 447, fol. 43^a sq.; 448, fol. 42^b sq.; 449, first ṭabakah; 2835, 3^a; 2838, faṣl I, and part of faṣl II; 3009, first volume, fol. 289^a sq.; one, q 895; see also *Dakhan* and *India*.
- Gulf*, the Persian, of fine thoughts, an Arabic-Persian glossary, 2960; the Persian gulf pilot, 2984.
- Gulkundah*, Hindū Rājahs of, 573; Kuṭbshāhs of, 456-465; 469; 573; 2835, 3^d; 2838, faṣl VI; 2839; 2840; 3009, first volume, fol. 298^a sq.; rulers to A.H. 1002, 724, fol. 48^b sq.; their exploits, in poetical form, 1486; q 724-726, 1172; 896; 1530; 1539; 1540; 2495; attack upon five persons in the court of Gulkundah, by Tughra of Mashhad, 1587, XI; 1588, XIV, fol. 48^b sq.; a satire on Pālckhān, an Amīr of the same court, by the same, 1587, XII; 1588, XIV, fol. 49^b sq.; see also *India* and *Kuṭbshāhs*.
- Gums*, various kinds of, 2372, first part, book 8.
- Gums*, the, diseases of, and their treatment, 2339 and 2340, bāb VII.
- Gūnābād*, see *Junābid* below.
- Gārān* dialect, the, of Eastern Kurdistan, version of the love-story of Bahrām and Gulandām in, q 1697.
- Gārgānīs*, the, see *Tīmārides*.
- Gurmukī* alphabet, the, 2537, 1; 2538, 2^a.
- Gurus*, the, of the Sikhs, 503, daftar III.
- Gūti* or *Gutti* (= Gooty), a hill-fort in the district of Bellary, mathnawī in praise of its capture (A.H. 1187), 520, ff. 48^b-50^a.
- Gwāliyār*, historical account of its fortress, 499; rule of Rājah Mān Singh (d A.H. 924) there, q 2015; 2017; long imprisonment of the poet 'Itābi by Akbar there, q 2205.

H

Habit, Arabic equivalent of, 2261.

Habsiyyah (the prison-elegy) by Khākāni, 3028, fol. 106^b.

Hadith, see *Traditions*.

Haiderābād, Kuṭbshāhs of, 394, fourth gulshan, 4; 447, 4; 448, fol. 59^b sq.; 465; one, q 821; Nizāms or Āṣafis of, 466-469; 527, 2 × 8 × 10;

- 2836; histories of the same, q 489; description of Haidarâbâd by Lâchmi Narâyan Shafîq, q 468, 3; 2135; Haidarâbâd and surroundings, the buildings, gardens, caravanserais, &c., 2840, khâtimah; the satirical chronicle of its siege, by Nîmatkhân 'Âli, 1659, 2; 1660, 4; 1661, 1; 1662, 2; 1663-1668; 2998, ff. 144^a-155; extracts from the same, 1771, 8; history and topography of, 426, makâlah III, fol. 143^a sq.; statistics and revenue accounts of the sūbah of, and of part of the Carnatic, 2836, 6; 2837, fol. 292^a sq.; statistical tables, 477, 1; see also *Dakhan* above.
- Haidarî* order, q 724-726, 673.
- Hair*, the, excellent qualities of, 2034, 1; metaphors used by Persian poets in the description of it, 2035, 1; diseases of, and their treatment, 2339 and 2340, bâb XXV; dyeing of the hair and nails, list of drugs for, 2192, fol. 210.
- Hakimîyyah* order, q 647-649, 182.
- Hakims*, ante-Muhammadian and ancient Greek ones, 614-618; Muḥammadian ones, 614-617, appendix; renowned and famous ones, 126, ârâyish II, 9; 127 and 128, taḥrîr 7, second section, fol. 434^a sq.; during the earlier life of Shâh 'Abbâs I, before his accession, 538-545, saḥifah 1; from Timûr to Shâhjahân, 705; during Shâhjahân's reign, 325, fol. 440^a sq.; 327, fol. 166^a sq.; 332, fol. 271^a sq. in No. 857; 333, fol. 505^b sq.; 334, fol. 235^a sq. in No. 3134; great Shî'ah ones, 704, majlis 7; see also *Old Philosophers and Physicians*.
- Hakab*, the Banû Kilâb of, 120, fol. 118^a.
- Hanawân*, the Bahârî dynasty of, q 724-726, 409; famous men of, ib., 1016-1049; poets of, in particular, 667, khâtimah, aṣl X; 668, aṣl 10.
- Handinis*, the, 120, fol. 109^a sq.
- Hanzah*, the mutation, assimilation, and softening of, treated in 2428; 2430.
- Hanafite* school, the, q 647-649, 90 × 95-97 × 167 × 173 × 193 × 298 × 376; 654, 30 × 37; Hanafite theology and law, Persian works on, based on Arabic sources, 2552; 2553; 2575-2580; 2590-2594; 2604; 2605, 1; 2612; 2613; other Persian works, 2607; 2608; 2614; 2615; Arabic works, q 724-726, 1519 × 1522; 2607; 2608; spreading of the Hanafite law in Transoxania, q 724-726, 1529; its legal doctrine, q ib., 508; Hanafite views regarding hunting and fishing, alluded to, in 3055; Hanafite Shaikhs and lawyers, q 724-726, 1162 × 1513; 2660.
- Hanbalite* school, the, q 647-649, 34 × 56 × 57 × 64 × 208 × 266 × 345; Hanbalite views regarding hunting and fishing, alluded to, in 3055.
- Hand*, the, excellent qualities of, 2034, 29; disloyalty practised by, 2738-2759, bâb 1.
- Handicraft*, alchemical, treated in 2781-2783.
- Hands*, the, diseases of, and medicaments used in their treatment, 2337 and 2338, second part, manẓar 11.
- Handshaking*, Shî'ite customs of, 2669, 11.
- Hansî*, famous men of, 724-726, 377-379.
- Harât*, Kurt kings of, or Mulûk-i-Kurt, 104, fol. 174^a sq.; 105, fol. 185^b sq.; 119, fol. 219^b sq.; 120, fol. 297^a sq.; 127 and 128, taḥrîr 3; 570, raudâh VII; other rulers of, ib., raudâh VI and VIII-XXVI; famous men of, 76-78, conclusion; 724-726, 619-652; topography of, including the suburbs, the neighbouring places and the more distant ones, 570, raudâh I-V; description of, 100, khâtimah; rule of Ulughbeg there, q 2232; of Husain Mirzâ, q 2046; 2049; the taking of Harât by Muḥammadkhân Shaibânî, the Uzbekkhân, in A. H. 913, q 724-726, 1446; by 'Ubaid-allâhkhân Uzbek, in A. H. 943, q ib., 772; Shaikh Lukmân Parandâ's tomb there, q ib., 1514; the Christian cemetery there, letter to the prefecture of, by Mir 'Alishir, 2067, fol. 380^b.
- Harâtrâd*, history and topography of, 570, raudâh IV, 1.
- Harisah* (a thick pottage), the making of, 2792, VII, bâb 9; 2978, kîsm 8.
- Harûnshâh* and 'Ain-alkudât, story of, in verse, 2905, 1.
- Harût* and Mârût, 596, 6.
- Hatred*, treated in 2176-2178, bâb X.
- Hawk*, the, and the goose, story of, in verse, 2905, 9.
- Hazârah*, history, geography and topography of (A. D. 1819-1849), 506; the princely family of, q 617-649, 115; 724-726, 391.
- Head*, the, excellent qualities of, 2034, 2; as seat of reason, 1927, fol. 7^b; ceremony of shaving an infant's, on the sixth day after his birth, tract on, 2985, 60; diseases of the head, and their treatment, &c., 2286 and 2287, second part, guftâr 1; 2302, bâb 1; 2314, fasl 2; 2341, 2345, 2, and 2349, bâb I; 2358; 2955, bâb 8 (defective); of head and brain, 2339, 2340, and 2348, bâb I; of head and neck, 2337 and 2338, second part, manẓar 6.
- Headache*, treated in 2295, 1; 2301, fol. 224^a sq.; 2304, beginning; 2348, bâb 1.
- Head-office*, the royal, commands issued by the commander-in-chief and the lower officials connected with, under Tipû Sultân, 2738-2755, bâb 4.
- Health*, treatise on, 714, margin, 12; health and disease of the human body, 2280, kitâb II; fragment of, in 2281; 2286 and 2287, first part, first volume, guftâr 5; 2307, muḥaddimah; symptoms of, in the sediment, 2286, first part, first volume, guftâr 9; the substantial, apparent, and efficient elements of, 2297-2301, first fann, first kîsm, makâlas 1-3; principles of, and regulations for its preservation, in prose, 2280, kitâb III; 2286, first part, second volume, guftâr 1; 2297-2301, first fann, second kîsm, makâlah 1; 2337, first part; 2792, I; in

verse (form of a *kaṣīdah*), 2366, ff. 9^a-12^a; 2367, ff. 10^a-13; 2368, ff. 13^a-19; 2369, ff. 13^a-16^b; benefits of the preservation of health, 2359, *maqālāh* 1.

Healthy or sound, Arabic equivalent of, 2325.

Heart, the, excellent qualities of, 2034, 33; knowledge and essence of, 2802, 3; as seat of love, 1927, fol. 7^b; as *pādīshāh* in an allegorical story, 2999^b; the heart addressing mystical questions to the soul, a treatise, q 1778; diseases of the heart, and their treatment, 2286 and 2287, second part, *guftār* 8; 2339 and 2340, *bāb* X; 2341, and 2345, 2, *bāb* VII; of heart, chest, and lungs, 2302, *bāb* 5; of heart and liver, 2955, *bāb* 14.

Hearts, the stimulation of, a *mathnawī*, 1765, 10; 1840; 1841; 1924, 1.

Heat, Arabic equivalent of, 2325; heat and cold, how to find out the degree of, 2295, 3; a prose-dispute between them, 1767, 6.

Heaven or *Heavens*, creation of, 23, fol. 7^a sq.; 596, 2; see also *Creation* above; *Muhammad's* ascension to, in 129; 135, 16; 136, 24; 163 and 164, *faṣl* 5; 714, margin, 8; 1586, 6, XIII; 1864; a *kaṣīdah* on the same, 1765, 18; a *mathnawī* on the same, 1766, fol. 76^b sq.; his ascension to, and conversation with God, in Arabic, 1861, ff. 253^b-254^b; ascension of Christ to, 619, fourth *bāb*.

Heavenly bodies, treated in 2240 and 2241, *maqālāh* 1.

Hebrew, alphabet, 2814; words occurring in an Arabic-Persian glossary, 2960; technical terms in drugs, in 2325-2327.

Hell, 163, fol. 104^b sq.; 1864; hell and paradise, 714, margin, 8.

Hemisphere, the southern, 708, first *bāb*, *faṣl* 2.

Heptagon, the equilateral, Arabic equivalent of, 2261.

Herbs, 2356 and 2357, first *maqālāh*, *bāb* IV; 2373, 2, first *maqālāh*, *bāb* 5.

Heresy, the ugliness of, in Arabic, part of, 2629, 7.

Hexagon, the equilateral, Arabic equivalent of, 2261.

Hidden meaning and secret qualities of the letters in *سَلَام*, *دَعَا*, *تَحِيَّة*, and *اَلْهَى*, 1733, 1; hidden pearl, the, a *mathnawī*, 1710, 5; hidden sciences, treated in 2271.

Highest science, the, i. e. metaphysics, treated in 2219 and 2220, fifth *Jumlah*.

Highway, the, of lovers, anonymous work on the mystical doctrine, 1877.

Hijrah, see *Flight* of *Muhammad* above.

Hilarity, the inspiration of, a general compendium of music, 2033, 1.

Hindī: work on *Muhammadan* theology and science, in verse, with Persian paraphrase and commentary, 2006; 2007; distichs or couplets, called *Dohrās*, 2021; *Hindī* verses, *Rāgs* and *Rāginīs*, in 2033,

3; 1000 *Dhurpads* or songs in *Hindī* or *Braj*, by *Bakshawa*, collected under *Shāhjahān*, 2015; 2016; *Hindī* collection of popular songs and hymns, styled *سور ساگر*, q 1954; the *Hindī Rāmāyana* of *Tulsidās*, q 1964; Persian translation of the same, q *ib.*; another, styled *پونہی راماین*, q 1968; translation of *Sa'dī's گلستان*, q 1117, 4; a poetical version of the story of *Hir* and *Rānjhā*, q 1724; *Hindī* story of *Rāi Cator* and *Candar*, q 3026; *Hindī* story of *پدماوت*, in *Blāk'hā*, Persian adaptation of, 1582; 1583; glossary to the *Hindī* erotic poem *سندر سنگار*, 2527; dictionary of *Hindī* and *Hindūstānī* words, 2442; a similar glossary, q 680; vocabulary of the *Panjābī*, *Urdū*, *Persian*, and *Hindī*, 2528; glossary of *Hindī* terms, occurring in the *Materia Medica*, with Arabic, Persian, and occasional English equivalents, 2956, 1; another, with Sanskrit equivalents, *ib.*, 2; *Hindī* technical terms in drugs, 2325-2327; *Hindī* or *Nagari* alphabet, 2538, 2^a.

Hindū: history, sources of, 430, first portion, 1; *Hindū*, or early, *Rājās* of *India*, and *Dihli* in particular, 126, *ārāyish* V, 1; 204-208; 291-296, and 299-304, *mukaddimah*; 362, fol. 57^a sq.; 363, fol. 61^a sq.; 364, fol. 129^a sq.; 430, first portion, 2; 3012, fol. 82^b sq.; generations of the same, 527, 9; lists of the same, 362, fol. 328^a sq.; 364, end; 3012, ff. 1^a-7^b; *Hindū Rājās* of the *Panjāb*, 503, *daftar* I; 3019, fol. 5^a sq.; 3020, fol. 5^a sq.; of the *Dakhan*, *Tiling*, and *Gulkundah*, 573; of *Kashmir*, before the *Islām*, 513, *kism* I; 3022, fol. 4^b sq.; *Hindū Amirs* under the *Moghlul* emperors, 629, second *bāb*; *Hindū* chronology and cosmogony, Sanskrit work on, in Persian translation, 2003; 2004; gnosticism, contained in the *Yogavāsishtha*, 1971-1974; love and lovers, 2011, *bāb* IV; music, Sanskrit work on, in Persian translation, 2009; 2010; Persian treatises on the same, 2008; 2011, *bāb* V; 2012; portions of the last-mentioned in 2014; *Hindū* mythology and *Muhammadan* religion, controversy between, 2715; 2716; 3074; system of writing, 2011, *mukaddimah*; 2013, 1; tales, 1994; terminology, 2011, *khātimah*; 2013, 2; debate on questions of *Hindū* theosophy, q 1725, 6; trials by ordeal, a tract on, translated from Sanskrit sources, 2005; tropes and figures of speech, 2011, *bāb* III; see also *India* and *Indian*.

Hindūs, the, history of, 18, seventh *kism*; account of, 362, fol. 6^a sq.; 363, fol. 7^b sq.; 364, fol. 55^b sq.; 3012, fol. 14^b sq.; the creed and tenets of, 291-296, and 299-304, *mukaddimah*; 2542-2547, *ta'lim* II; castes and sects of, 2720; 2721; *Fakirs* of, in the *Panjāb*, 504, fol. 333^a; manners and customs of, from the cradle to the grave, *ib.*, fol. 342^b sq.; scientific attainments of, *ib.*, fol. 353^a sq.; their usages in eating and dressing, *ib.*, fol. 356^a sq.; mysticism of, 714, margin, 28, fol. 464^b; physiognomy of, 2011, *bāb* VII; fine arts and sciences of, 2011-2013; prosody of,

2011, bâb I; the rhyme-system of, ib., II; their sexual intercourse, ib., bâb VI; their musical modes and melodies, i.e. the Râgs and Râginis, 2014-2023; the law of the Hindûs, in Persian translation, 2717-2719; see also *India* and *Indian*.

Hindûstân, see *India*.

Hindûstânî: prose-pieces in, 585, fol. 67^a sq.; a tract in, 1623, 2, fol. 10^a; prose-treatises and mathnawî-baits in, 1858, ff. 145-160; treatise on poetry and music in, 683, fol. 165 sq.; a tadhkirah of Rekhta poets in, 703; translation into Hindûstânî of the عيار دانش, q 767; of the خلاصة سلطاني, from the Arabic, 2623; of the مدار الافضل, from the Persian, 2475-2477; of the تكميل الايمان و تقوية, from the same, q 2583; of the پدماوت, q 1582; another version of the same, in a dialect half Bhâk'hâ, half Hindûstânî, q ib.; of the مفتوح القلوب or Persian translation of the Hitopadesa, q 1983; of the tenth Skandha of the Bhâgavata Purâna, q 1952; of the Kâsi-Khaṇḍa, q 1959; of Sa'dî's گلستان, q 1117, 4; Hindûstânî paraphrases to the same, in 1157; an adaptation of Âfarin's Persian version of Hîr and Rânjhâ, q 1724; questions and answers on mystical topics, 1925, 2; similar tracts, ib., 7 × 8 × 10-13 × fol. 181 and margin of ff. 181-183, 199^b-232^b, and 257^b-266^b; another tract, together with some verses, ib., 14; Hindûstânî terms of chemistry and alchemy, in 2792, III; equivalents of technical terms in medical science, in 2373, 1; index to a medical work, 698, ff. 71^b × 72; Hindûstânî-Persian, and Persian (or Arabic-Persian)-Hindûstânî (or Dakhnî) dictionaries, vocabularies, and glossaries, 2442-2449; 3053; vocabulary of Panjâbî, Urdû, Persian, and Hindi, 2528; paradigms of Hindûstânî verbs, with Persian paraphrase, 2538, 5; Hindûstânî equivalents to Persian verbs, nouns, and particles, 2803, 2; Hindûstânî (or Dakhnî) paraphrase to Persian accident, ib., 3; Hindûstânî grammar, translated from the Latin of Benjamin Schultz, 2537; 2538, 2 (fragment); another by David Millins, q 2537; questions and answers on, 420, ff. 109^a-110^b; Hindûstânî-Pushtû dictionary, q 2452; the Apostles' creed, Lord's prayer, Decalogue, Baptism, and Lord's Supper in Hindûstânî, 2537, appendix; collateral documents and legal items, referring to the trial of the petition against the Kâdi of Elloor in the district of Masulipatam (A.D. 1831), in 2983; for Hindûstânî poetry, see *Rekhta*.

Hîsâr-i-Khûstânî, famous men of, 724-726, 576-578.

Historical almanack, 2733; aphorisms, 2798; historical dates, 2731; 2732; documents and letters of the Moghul emperors from Bâbar to Bahâdurshâh, 411; of famous men, 2067; similar letters, in 2068; historical and official letters from Shâh 'Âlam's time, in 2132; historical sketch, beginning with the Persian kings, in 2228; historical specimens and traditions, 2101, ff. 61-66 and 70-86;

historical tables since the creation of the world, 2730.

Historiography, usefulness and value of, 119, fol. 4^a; 290, mukaddimah; 430, first portion, 1.

History: general, and general history of India, see *General History* above; ante-muhammadan, see *Ante-islâmitic kings*, &c., above; history of minor dynasties, see *Dynasties* above, and *India* below; special history (or histories): of Muḥammad, the Khalîfs, and Imâms, 131-169; 2830; of Çingizkhân and the Moghuls, 170-172; of Timûr and the Timûrides, 173-203; 2831; 2832; of Indian Râjuhs, 204-208; generations and lists of, 527, 9; 714, margin, 22; see also *Hindû* above; of the empire of Dîhlî (A.H. 587-614), 209; 210; of Firûzshâh, 211-213; of Bâbar, 214-218; 2989; of Bâbar and Humâyûn, 2838, fasl IX; of Shîrshâh Lûr, 219; 220; of Humâyûn, 221-224; of Akbar, 235-270; extracts from the same, in 408, 2 × 3; 289; 2838, fasl X; 3010; of Jahângir, 305-324; 2833; of Shâhjahân and his sons, 325-340; of the conquest of Kûcbahâr and Âshâm, 341-343; 344, 2; of 'Âlamgir, 345-357; extracts from the same, in 408, 1, and 490, 2; 365-369; 3011; of Bahâdurshâh and his successors to Muḥammadshâh, 385-393; of the Timûrides of India, from Bâbar to Muḥammadshâh, 395-406; 3013; of Muḥammadshâh, 422; of the last years of his reign, 410; of Aḥmadshâh, 423; of the Indian empire from A.H. 1118 to A.H. 1195, 416-420; of Shâh 'Âlam, 424; 425; 429; of the Indian mutiny, 431; of 'Alî 'Âdilshâh II of Bijâpûr, 450-453; of Nizâm 'Alîkhân Âsafjâh II, 466; of the fortress of Nirmal, 469; of the Zamindârs of Banâras, 483; of Râjah Barsingh (or Narsingh) Deo of Oorcha in Bundelkhand, 484; of the fortress of Gwâliyâr, 499; of Sa'adat-allâhkhân, Nawwâb Anwarkhân, Nawwâb Muḥammad 'Alî 'Umdat-almulk, and Nawwâb 'Umdat-alumarâ of the Carnatic, 500-502; 2843; of Haidar 'Alîkhân and Tipû Sultân of Mysore, 516-524; 2990; 3009, second volume; of Seringapatam, 529-531; of Shâh 'Abbâs I, 537-554; of Shâh 'Abbâs II, 555-557; of Nâdirshâh, 558-566; 1767, 14; another, q 1707; of Tabaristân, 568; of the Barmakis, 569; short history of the descent and family of 'Imâd-aldaulah, 2833, 4; of the settlement of the Parsees in India, 2824; dogmatic history, discussion on, in 2228; dogmatic history of the prophets from Âdam to Muḥammad, 599; natural history, 2372.

History and topography, modern Indian one, 412; of the sūbahs of India and the Dakhan, 426; of Madinah, 719-722; of Harât, 570; of the fortress of Gauṛ or Gauṛh, 2841.

Hodge-podge, various kinds of, 2776, first bâb; the making of, 2792, VII, bâb 8; recipes for, 2978, 9.

Holy cities, see *Cities* above.

Holy men and prophets of the time of the Pîshdâdians, 109, bâb 2; history of holy men, 394, seventh gulshan; holy men, Shaikhs, and Saints of India,

- 291-294, 296-298, 303, and 304, makālah XII; 295, makālah XIII; 637-641; of the C'ishtī order in particular, see *C'ishtī* above; holy Shaikhs, sayings of, in 2675; holy and wise men, esoteric meaning of their traditions and sayings, 2036.
- Holy war* against infidels (جهاد), duties of a Muslim with reference to, and of the men engaged in, 2621; 2622; 2738-2759, bāb 1; 2767, bāb 31; Sunnite traditions on, 2653, fol. 167^a sq.; 2662, 6; Shi'ite traditions on, 2667, 15; Sunnite law on, 2575-2579, 13; 2590 and 2591, kitāb 13; 2592, kitāb 41; 2612, 13.
- Homilies*, the five, of Sa'di, 1117, 2; 1118, 2; 1119, 2; 1120, 2; 1121, 2; 1122, 2; 1123, 2; 1124, 1; 1125, 2; 1127, 4; 1185; fragment of the same, in 1130; three mock homilies of the same, 1117, 15; 1118, 16; 1120, 13; 1122, 16, end; 1123, 4; 1125, 16, margin; 1126, 5; part of them, 1121, 2.
- Horoscopes*, contained in 2954, ff. 73^b-82^a.
- Horse*, the, treatise on, 1762, 28; natural constitution, excellent qualities, use, colour, robustness, age, and medical treatment of, 2767, bābs 14-16.
- Horsemanship*, 2767, bāb 15.
- Horses*, knowledge of, and their good and bad signs, 2980, first kism; diseases of, and their treatment, ib., second kism; 2346, and 2347, ff. 1-113, bāb XIX; 2770, 3; the breaking in of the same for battles, 2767, bāb 15; horses in the Carnatic, and in India in general, 430, second portion, 8.
- House*, the, entering and leaving it, Shi'ite customs of, 2669, 12; the house of the fairy, prose-treatise by Tughra of Mashhad, 1586, 6, XIX.
- Household* and family management, 2155-2172, 2949, and 2950, makālah II; 2951, sūrat 2; general management of, treated in 2784.
- Houses*, arrangement of, treated, ib.
- Hubairis*, the, fourth family of the C'ishtī order, beginning with Hubairah Basri, 653, col. 322, No. 4.
- Hubūbāt*, see *Cereals* above.
- Hukamā*, see *Hakims* and *Old Philosophers* and *Physicians*.
- Human body*, see *Body* above.
- Human destiny*, the mysterious influence and effect of the stars upon it, 2270.
- Human figure*, the, a mathnawī in description of, 1640, ff. 74^b-78^a; 1767, 24; metaphors used by Persian poets in the description of it, 2035, 17; beauty of the same and its various parts, described in the مرآة الجمال, q 1618.
- Human form*, and its charms, poetical descriptions of, 1741, 6; the outer, of men, treatise on, 1762, 26.
- Human frailty*, the, mathnawī on, 1552, 5.
- Humankind*, the world of, where the soul, the hero of the allegorical romance قصّة روح, alights, 2929.
- Human soul*, essay on, by Hermes Trismegistus, in Persian translation, 1921, 14; 1922, 16; q 1813.
- Humility*, treated in 2176-2179, bāb X; in Šūfism, 653, 13; humility and devotion to God, mathnawī on a life of, 1434.
- Humours* of the body, 2318-2322, mukaddimah.
- Hump* on the back, 2286 and 2287, second part, guftār 20.
- Hunain*, battle of, 29, end.
- Hundred gates*, the, Persian prose-version of, 2820; in Zend characters, with Gujarātī translation, 2987; a fragment of the same, in Zend and Pahlawī characters, 2988, enclosure 1; a Persian poetical version of, q 2820.
- Hundred things* of useful import in mental or physical matters, 2202.
- Hungary*, campaign of Sultān Muḥammad III of Turkey against it in A.H. 1005, 572; 859, 3.
- Hunting* in general, treated in 2795; hunting and fishing, book on the sport of, 3055.
- Hurmuz*, rulers of, 120, fol. 273^b sq.; famous men of, 724 and 725, 28 x 29.
- Husainis* (or Bukhāris), the, seventh branch or silsilah of the C'ishtī order, beginning with Sayyid Jalāl Makhdūm-i-Jahāniyān Bukhārī, 653, col. 323, No. 7 in the branch-families.
- Husband* and wife, mutual relation between, treated in 2562.
- Hygiene* and hygienic matters, treatise on, 714, margin, 12, fol. 147^b sq.; 2792, I; treated besides in 2307, mukaddimah; 2353, ta'lim 2.
- Hypochondria*, treated in 2346, and 2347, ff. 1-113, bāb VIII.
- Hypochondrium*, pains in the, 2286 and 2287, second part, guftār 20.

I

(including words beginning with ا, ع, and اء).

- Ibādāt* (devotions in Šūfism), 653, 13.
- 'I believe in God'*, commentary on these words, 1924, 9.
- Iblis*, 79-85, Iftitāh; the book of, or dialogue between Satan and Muḥammad, 2673; see also *Angel*, the fallen one, above, and *Satan* below.
- Icosahedron*, Arabic equivalent of, 2261.
- Ideas*, the treasure of, prose-treatise by Tughra of Mashhad, 1586, 6, VI; 1587, V; 1588, X; 1589, III; 1590, II.

Idioms, the rose-garden of, and the dormitory of fancy or subtle thoughts, by Fattāhī, 2037–2039; an abridgement of the same, 2928; Persian commentary on, 2040; Turkish commentary, q ib.

Īj (in Fārs), famous men of, 724–726, 157 × 158.

Ikhnūm (in Egypt), famous men of, ib., 449 × 450.

Ikshidīs of Egypt, the, 106–108, second nuskah, saḥifah II, saḥlah 2; 120, fol. 108^b; 724–726, 479.

Ilāhīs, the, the creed of, 2542–2547, ta'lim X.

Īlkhānī dynasty, the, 119, fol. 264^b sq.; 172, fol. 161^a sq.; q 724–726, 1008 × 1308; 1237; 2035.

Īlkhānī dynasty, the, q 724–726, 199 × 769 × 1076; reign of Abū Sa'īd Bahādurkhān, q 1228.

Illness, diet during, 2359, maḳālāh 3.

Illustrations, anatomical ones, in 2296, 1; poetical ones, in 2965.

Illustrator, a famous one, q 724–726, 218.

Imād-almulkī or 'Imādshāhī Sultāns of Barār, the, history of, 291–298, 303, and 304, maḳālāh III, raḍāh 5; 358–360, faṣl 2^e; 394, fourth gulshan, 5; 447, 3; 448, fol. 59^a; 2835, 3^e; 3009, first volume, fol. 298^a sq.

Image, the, of love, a mathnawī by Shams-al-dīn Fakīr 'Abbāsī (d. A. H. 1180 or 1181), 1710, 9.

Imāmīs or the Imāmiyyah sect (also called Ithnā 'ashariyyah), 704, fatībah; 2540, 21; q 724–726, 1304 × 1305; Sunnite traditions and questions, taunting the same, 2540, 23 × 26.

Imāms, the twelve, 14 and 15, ṭabāḳah II; 19 and 20, bāb III; 25–28, 42–47, and 3007, volume III; 76–78, maḳālāh V; 86 and 87, chapter I; 101–103, kism I, faṣl II; 104, fol. 53^b sq.; 105, fol. 60^a sq.; 106–108, first nuskah, second āyah, second naṣṣ; 109, bāb 5; 119, fol. 90^b sq.; 120, fol. 6^a sq.; 126, ārayīsh II, 5; 127 and 128, taḥrīr 2; 145 and 146, maḳṣad III; 157–162; 166, fol. 140^b sq.; 167, fol. 196^a sq.; 168, bāb I; 394, seventh gulshan; 573, end; 598, 29–40; 645 and 646, first bāb; 647–649, 5–16; 654, first Iktibās; some of them, q 131; 394 (in the

گلدسته سعادت); 647–649, 21 × 27 × 36 × 167; 653, col. 223, No. 7 in the branch-families; 654, 11 × 15 × 21 × 25; 704, majlis 1; 724–726, 38 × 104 × 129 × 591 × 772 × 836 × 887 × 923 × 1094 × 1099 × 1359 × 1494; 1892; wazīrs of the Imāms, 621, first maḳālāh; a detailed pedigree of the Imāms, 1213, last two leaves; a tract on, 2569, ff. 87^a–90; witty stories about, 778 and 779, bāb II; memorable events in their lives, 2676; ḳaṣīdas in praise of, 1571, fol. 1^b sq.; 1718, fol. 8^b sq.; 1729, fol. 1^a sq.; others, q 724–726, 896; a mathnawī in praise of, q 1710; eulogy on, 1575, 3^e; another in mathnawī-baits, 1580, 9; stories based on legends and traditions of Muḥammad and the Imāms, likewise in mathnawī-baits, 1729, fol. 17^b sq.; elegies in remembrance of them, in Dakhnī, 162; a series

of riddles on their names, 1432, 9; sketches of the 14 Imāms, including Muḥammad and Fātimah, 2985, 3; sentences and miracles of some of them, 2210, fol. 63^a sq.; customs and observances of daily life, according to their precepts, 2669; items concerning special Imāms, (a) 'Alī, the first Imām: Arabic extracts from his alleged diwān, 667, fol. 73^b sq.; Persian commentary on the same, 2663–2666; epopees on his and his companions' exploits, 896–899; poetical biography of Muḥammad and 'Alī, 900; 3039; q 724–726, 826; (b) Ḥasan, the second Imām: story of his martyrdom in the در المجالس, 1762, 31, and 1882–1889, bāb 31; (c) Ḥusain, the third Imām: story of his martyrdom, ib.; elegies on the same, 1584, 3; 1585, 5; 1738; 3038, 3^f; lamentation on the same (called the scourge-book of Imām Ḥusain), 1765, 4; poetical prayer for, 1729, end; (d) 'Alī Zayn-al-'ābidīn, the fourth Imām: the Arabic prayer-book of, in Persian paraphrase, 2597; (e) Abū Ja'far Muḥammad Bākir, the fifth Imām: biography of, 1051, 97; a vision of him in a dream, 1535, 3; (f) Ja'far Ṣādiq, the sixth Imām: biography of, 1051–1054, 1; 1870 and 1871, 1; his fālnāma, 2264; 3075; an Arabic treatise by him, 1922, 4; a Persian one, according to him, 1925, 9; a tradition of him, 1923, 36; (g) 'Alī Ridā, the eighth Imām: ḳaṣīdas in praise of, in 1629; (h) Ḥasan 'Askari, the eleventh Imām: story of him and the daughter of the emperor of Rūm, 1710, 5; traditions, collected by him, q 2973, fol. 158^b sq.; (i) Mahdī, the twelfth Imām: birth and miracles of, q 1710, 5.

Imāms, the great legal and learned ones, 126, ārayīsh II, 7; 647–649, 21–26 × 62 × 121 × 165 × 259 × 299 × 303; 667, fol. 1068^b; 724–726, 37 × 98 × 283 × 305 × 316 × 322 × 441 × 591 × 669 × 734 × 735 × 746 × 749 × 750 × 796 × 867 × 937 × 939 × 1064 × 1070 × 1241 × 1243 × 1313 × 1410 × 1459 × 1529; 1870 and 1871, 9; 2654 and 2655, 1 × 3–5 × 14; 2656 and 2657, muḳaddimah, second kism; index of Imāms, 715, ff. 1^b–8^b; some, q 642; 645, fol. 3^a sq.; 646, fol. 5^a sq.; 647–649, 72 × 76 × 95–97 × 157 × 163 × 171 × 177 × 180 × 182 × 208 × 280 × 307 × 339 × 397; 654, 221 × 37; 724–726, 55 × 74 × 157 × 163 × 527 × 1007 × 1244 × 1265; 1248, colophon; 1793; 2201 (2); 2565; 2567; 2598; 2659; 2914, 5; 3055; items concerning special Imāms: (a) Abū Ḥanīfah: a tradition of, 1923, 33; a story of, 3058, 2; (b) Imām Shāfi'ī: Arabic quatrains by, 2643, fol. 55^a; (c) Abū 'Abdallāh Muḥammad bin Isma'īl al-Bukhārī: the Arabic صحيح or collection of traditions, Persian commentary on, 2659; Arabic commentary on, q 724–726, 474; q 645, fol. 3^a sq.; 646, fol. 5^a sq.; 724–726, 623 × 737 × 1463; the مجمع للسنن, based on the twenty-seventh book of the same traditions, 593; (d) Abū-allusain Ahmad bin Muḥammad Ja'far alḳudūri albaghdādī: the Arabic مختصر القدوري or compendium of Ḥanafite law, in Persian paraphrases,

2552; 2553; (e) Muḥammad al-Ghazālī: the Arabic *الولد* *أبها*, in Persian paraphrase, 1792; Arabic commentaries on the same, *q* ib.; the Arabic *منهاج العابدین*, likewise in Persian translation, 1865; 1866; *q* 654, 22¹, *a*; other Arabic works of the same, *q* 1781; 1792; 2565; 2567; the Persian *کیمیای سعادت*, 1781–1791; *q* 647, 303; 648 and 649; 1792; 2567; 2598; part of another Persian treatise, *انوار حکمت*, 1924, 23; a mystic treatise by one of his pupils, *ib.*, 19; (f) Aḥmad al-Ghazālī, the brother of the preceding Imām: short extract from a commentary on his *رسالة سوانح*, 1924, 12; *q* 724–726, 687; (g) Abū Muḥammad al-Ḥusain bin Mas'ūd al-Farrā al-Baghawī alshāfi'i: the Arabic *مصابيح السنة* or traditions of Muḥammad, *q* 2660; Persian commentaries on, 2653–2655; Arabic commentary on the same, *q* 724–726, 163; (h) Najm-al-din Abū Ḥafṣ 'Umar al-Nasafi: the Arabic *رسالة*, on heretical sects, in Pushtū translation, 2632, bayān V, 2; 2634 and 2635, introductory part; 2636 and 2637, bayān V, ^b; the Arabic *عقائد* or fundamental articles of the Sumite creed, Persian commentary on, or explanation of, 2568; *q* 2632, bayān V, faṣl 2; glosses to an Arabic commentary on the same, *q* 724–726, 263 × 264; (i) Diyā-al-din Muḥammad Shāmi: another Arabic work, styled *عقائد*, in Pushtū translation, 2632–2635, bayān V, faṣl 1; 2636 and 2637, bayān III; (k) Sirāj-al-din alūshī alfarḡhānī: the Arabic *بده الامالي* or *qaṣidah* on the unity of God, 2630, 1; Pushtū translation of the same, 2632–2637, bayān I; (l) Fakhr-al-din Rāzī: the Arabic *رسالة في تحقيق كلمة توحيد*, 1922, 3; other Arabic works of the same, *q* 724–726, 1064; (m) Sharaf-al-din Abū 'Abdallāh Muḥammad al-Būshiri: the Arabic *بُرْدَة* or *qaṣidah* in praise of the prophet, with Persian paraphrases and commentaries, 2647–2652; Pushtū paraphrase of the same, 2632–2635, bayān II; 2636 and 2637, bayān IV; a commentary in the Turkish dialect of Khwārizm on the same, *q* 724–726, 1412; (n) Burhān-al-shari'at Maḥmūd bin Ṣadr-al-shari'at 'Ubaid-allāh: the Arabic *وقاية الرواية* or encyclopaedia of Ḥanafite theology and law, in Persian paraphrase and explanation, 2590; 2591; abridged translation in verse, 2592; Arabic commentary on, *q* 2598; 2608; (o) Humām Ṣadr-al-din Ya'qūb Muẓaffar Kirāmī, the original author of the *فقه فيروزشاهی*, 2564; (p) 'Abdallāh bin As'ad al-yāfi'i al-yamāni: the Arabic *روض الرياحين في حكايات الصالحين* and the *تكملة* in Persian translation, 642; 643; *q* 647–649, 62 × 410; (q) Majd-al-din Abū Tāhir Muḥammad bin Ya'qūb, known as Majd-al-din alfirūzābādī: the Arabic dictionary *القاموس المحيط*, part of a Persian paraphrase of, 2397; *q* 923, fol. 17^a; 1091; 2398; 2656; the Arabic *سفر السعادة* or *مصرات المستقيم*, a collec-

tion of traditions, Persian commentary on, 2656; 2657; *q* 2583; 2598; 2654, 9.

Imāms and *Shaikhs*, fragment of a collection of legends about famous ones, 2660, ff. 1–36^a.

Imperial laws, see *Civil laws* above.

Imperial and princely correspondence (in 'Ālamgir's reign), 2114, first *ḡism*.

Import, ethical and useful, hundred things of, in mental or physical matters, 2202.

Impostors, witty stories about, 778 and 779, bāb XIV.

Inanimate things (*جمادات*), wonders of, 709, second bāb, first section; 710; 711.

Index, to the *Kurān*, and the *ركوعات*, 2709–2711; of old Persian kings, in prose and verse, 861, ff. 7^a sq. and 9^a sq.; 863–874, end of preface; of famous personages in the *عمل صالح*, 335, 2; see also *Genealogical lists* &c. above; geographical index to the *آتشکده*, 694, fly-leaves.

India (Hindūstān), general account of, 729, 2^a; praise of, 1967, fol. 10^b sq.; 1968, fol. 13^a sq.; Alexander's expedition to, 3025, fol. 329^a sq.; ante-muḥammadān rulers of, 120, fol. 470^b sq.; 430, first portion, 1; early Hindū Rājās, 126, *ārāyish* V, 1; 204–208; 291–296, and 299–304, *muḡaddimah*; 362, ff. 57^a sq. and 328^a sq.; 363, fol. 61^a sq.; 364, fol. 129^a sq.; 430, first portion, 2; 527, 9; 714, 22; 3009, first volume, fol. 54^b sq.; 3012, fol. 82^b sq.; first rise of Islām, 129, *maḡālah* X; 208, about fol. 231 sq.; 430, first portion, 2; Muḥammadān conquest, 3009, first volume, fol. 85^a sq.; general Muḥammadān history, 1; 104, fol. 206^b sq.; 105, fol. 218^b sq.; 119, fol. 306^a sq.; 120, fol. 479^b sq.; 124 and 126, *ārāyish* V, 2–VII; 127 and 128, *tahrirs* 5–7; 129, *maḡālas* X–XIV; 225–234; 290–304; an extract, 344, 1; 358–364; 394; 409; 426, *maḡālah* IV; 430, first portion, 3–6; 724, fol. 150^b sq.; 2828, ff. 368^b–396^a; 2835; 3012; *q* 2109; general history, with special reference to India, 3009; modern periods of Indian history, 730; poetical history from the Ghaznawides to A. H. 750, 895; Moghul emperors, 121; 130, second bāb; 391; 412, fol. 67^b sq.; 413; 414; 428; 429; 430, first portion, 6; 2835, 8; 2838, *faṣls* IX × X; 3004; *q* 629; inscriptions on their coins, 2790; from Bābar to Muḥammadshāh, 396–406; 3013; from 'Ālamgir to Muḥammadshāh, 395; from 'Ālamgir's death to A. H. 1195, 416–420; on the history of individual Moghul emperors, see *History* above; local history of India, 362, fol. 328^a sq.; 3012, ff. 1^a–7^b; minor dynasties, 104, fol. 211^b sq.; 105, fol. 223^b sq.; 126, *ārāyish* V, 3–10; 127 and 128, *tahrir* 5; 407; 435–533; 2836–2847; 3014–3022; great Shaikhs, Saints, and holy men, 291, 293, 294, 296–298, 303, and 304, *maḡālah* XII; 292, fol. 351^b sq.; 295, *maḡālah* XIII; 637–641; 645, tenth bāb; 647, 365; 648 and 649; 655; 705; Persian poets of India, 669, section IV; 692; 693 and 694, third firebrand;

poets from Timûr to Shâhjahân, 705; from Jahângir to 'Âlamgir, 670-672; 3024; from Jahângir to Muḥammadshâh, 675; special forms of the Persian poetry of India, 2135, maḳâlah I; Rekhta poets, 698-703; 2849; 2850; famous men of Balgrâm in Audh, &c., 682-684; a commercial alphabet peculiar to merchants in India, 2538, 2^a; story of a king of, and the recluse, in verse, 2905, 5; India and Persia, remarkable events in, from A.H. 1134 to 1154, 1714; India and Indian matters, Arabic work on, q 2135; British conquests in India from about A.D. 1612, 501, 2; 503, khâtimah; progress of the same, 3009, first volume, fol. 197^a sq.; British rule there, ib., second volume; settlement of the English in the Panjâb in A.D. 1846, 3019; their final victory there, 504, 3; invasion of India by the Marattahs and Afghâns, 468, fol. 123^a sq.; 527; invasion by Nâdirshâh, 566; history of the settlement of the Parsees there, 2824; geography and description of India, 225, 226, and 228, khâtimah; 291-296, and 298, khâtimah; modern topography, genealogies and itineraries, 125, fol. 17^a sq.; 412; detailed statistical description of India, 264-269; general statistical accounts, 125, fol. 17^a sq.; 433; 434; history, topography, statistical tables, &c., of the various sūbahs of India, 208, fol. 462^a sq.; 362, fol. 16^b sq.; 363, fol. 18^a sq.; 364, fol. 71^b sq.; 426; 3012, fol. 39^a sq.; q 468, 2; revenues and statistics of India, under Shâhjahân, 331, fol. 235^b sq.; under 'Âlamgir and his successors, 415, 4^a; statistical tables and revenue accounts of the Dakhan and its sūbahs, 434; 447, fol. 2^a sq.; 448, fol. 2^b sq.; 470-477; 2836, 1-6; 2837; of Bangâlah and its sūbahs, 480; 482; statistics of the British power in India, 528, 4; general natural history of India, 430, second portion; treatise on the climate of, 2792, IV; the cities, castles, wells, and rivers of India, 3009, second volume, fol. 173^a sq.; distance of its provinces, districts, and towns from one another, 732; travels in Upper India by Ghulâm Muḥammadkhân (A.H. 1196-1201), 2725; the various religious creeds of India, 3009, first volume, ff. 11^a-37^b; India and Irân, poetry of the Amirs, Khâns, and Wazirs of, 669, section I.

Indian cities and fortresses, statistics of, 412; agriculture, treatise on, q 1763, 7; arithmetic, treated in 2242-2245, and 2254, 8, maḳâlah I; astrology and magic craft, treated in 2269; coins and the art of coining, 2789; cookery, 2775; creation, Indian views about, 3009, first volume, fol. 11^a sq.; districts liable to pay taxes to the Indian exchequer, short tract on, 2737; drugs, simple ones, Indian appellations of, 2362, first maḳâlah; medicine, compendium of, 2318-2323; 2324, 1; music, a Persian compendium of, 2023; old Sanskrit works on, in Persian translation, 2009; 2010; 2017; other treatises on, 714, margin, 5, first treatise; 2008; 2011, bâb V; 2012; portions of the latter, in 2014; 2022; 2023; Râgs and Râginis, 528, 4; 2014; 2017-2021; 2022, 2; 2033, 2-4; the music of Mysore, 2024-2032;

physicians, weights and measures current among them, 2346, and 2347, ff. 1-113^a, muḳaddimah; the effects of Indian climate and rules to counteract them, according to the practice of the same, 2792, IV; Indian Saint, a famous one, q 2582; sayings of Indian Saints, 2210, fol. 118^a sq.; sun and idol worship, ancient Indian one, 3009, second volume, fol. 137^b sq.; Indian tale, a short one, translated from Sanskrit, 1971, ff. 225-232; Indian women, their mysteries, doings, love-affairs, social and sexual intercourse, &c., 2135, maḳâlah 2; Indian and Persian words, denoting the different diseases, 2364, first part; Indian words, occurring in the *Materia Medica*, ib., second part.

Infantry practice in Tipû Sultân's army, rules relating to, 2738-2753, bâb 8.

Infidels, the, inroads of, 14, XXIII; duties of the holy war against, 2621; 2622; 2738-2759, bâb 1; 2767, bâb 31; taking the capitation-tax from, ib., bâb 32.

Infinitives, the different forms of, 2520; 2521.

Inflection, see *Grammar* above.

Influence of the planets on the globe, treated in 2240 and 2241, maḳâlah II.

Influences, pernicious ones, from which the soul must be freed, 1781-1790, rukn III.

Infusion, an, acting as aperient to the bile, 2349, bâb I.

Ingredients of compound medicaments or medicines, 2297-2300, second fann, maḳâlah II; parts of the same, in 2301; see also *Compound* medicaments above.

Inheritance-duty, the, regulations of, 2735, faṣl 3; the right of inheritance, Arabic treatise on, q 724-726, 1162.

Injuries, bodily ones, and their cure, 2286 and 2287, second part, guftâr 26; 2302, bâb 13; those inflicted by certain animals, q 2303, faṣl.

Ink, ruby-coloured, prescription for making it, 2931, ff. 106^b and 107^a.

Inks of various colours, art of making them, translated from the Arabic, 2977; sympathetic ones, art of making them, treated in 2781-2783.

Inscriptions on coins of the Moghul emperors, 2790.

Inshâ or letter-writing in all its branches, work on the art of, by Khwândamir, 2055; treated in 2221-2223, first kism, first maḳâlah; 2224, f. 112^a sq.; other Inshâs, with specimens of letters, 2041-2045; 2056-2066; 2068-2082; 2095-2105; 2107-2109; 2111; 2113-2117; 2118, 5 × 9; 2120-2122; 2124; 2126-2128; 2134; 2136; 2137; 2141-2146; 2932-2936; 2941-2943; 2945; 2946, II^a; 2947; 2948; fragments of, 2998; extract from an Inshâ, 1923, 27; an Arabic one, 2946, I; good Inshâ-writers, q 724-726, 751 × 883; see also *Correspondence* and *Epistolography* above, and *Letters* and *Letter-writing* below.

- Insignia*, the royal, regulations for the proper shape and form of, 2761; 2762.
- Insinuation*, prose-treatise by Tughrâ of Mashhad, 1587, XIII; 1588, XIV.
- Inspiration*, a Sûfic treatise by the same, 1586, 6, III; 1587, III; 1588, XIII; the inspiration of hilarity, a general compendium of music, 2033, 1; inspiration and revelation, knowledge of, 1806, 8.
- Interchange* of letters in Persian philology, 396, ff. 1^b-3^b.
- Intercourse*, the, with one's fellow-men, rules for, 1781-1790, rukn II; with believers, Shi'ite customs of, 2669, 10 (defective); intercourse and its conditions, knowledge of, q 1806, 13; social and sexual one of Indian women, 2135, makâlah 2; sexual only, 2306; 2798; 2799, 4; the sexual intercourse of the Hindûs, 2011, bâb VI; 3051; magic charms and cures, with regard to, in 2804, 1; Shi'ite customs of, 2669, 4.
- Interpretation* of dreams, the, works on, 2275-2277; 2278, ff. 1-211^b; 2279, 1; treatises on, 1151, end (fragment); 1310, ff. 98^a-103^a; treated in 2221-2223, second kism, fourth makâlah; 2224, fol. 126^b sq.; 2271, third makâlah (defective).
- Interpreter*, the, of the Kûrân, a concise Persian glossary, 2699.
- Interpreter* of dreams, a great one, q 724-726, 96.
- Interpreters* of dreams, witty stories about, 778 and 779, bâb VIII.
- 'In the name of God,' a treatise on this initial formula in mathnawi-baits, 1580, 10.
- Inverse* proportion, Arabic equivalent of, 2261.
- Invisible*, the, and the visible world, different stages in, from a mystical standpoint, in 1879.
- Invocation* or charm, in Arabic, with Persian introduction, 3058, 6; an invocation to God, partly in prose, partly in verse, 1876, fol. 366^a sq.
- Invocations*, treatises on, 2802, 5; 2804, 1; those in the Gulistân, explained in 1176-1179, second kism; others in 2618, ff. 190^b-192^a; 2805; pious invocations to God (مناجات), partly with exhortations and admonitions to Sûfis, 714, margin, 13, fol. 185^a sq.; 1698, fol. 3^b; 1766, fol. 36^b; 1779; 1867, fol. 209^b; 1923, 14-16 x 28 x 29; 2176, last page; 2802, 7; 2910; 3042, 3; q 1778; 1795; 1850; invocations and charms, 3058, 8; invocations and conjurations, key of, 2271; invocations and prayers, 138-141, and 144, mukaddimah; 714, margin, 9; 2586; 2675; a Sunnite breviary of, 2599; for special occasions, 2626; treated in 2565; 2566; in Arabic, 2629, 1; proper composition of, in 2064; regulations on, 2589; other works on, q 2568.
- Irâdat* (becoming the Murîd of a Pir), 653, 5.
- Irâk*. Saljûks of, q 724-726, 1481; reign of the Âk-koyunlû Sultân Hasanbeg Bahâdur (A.H. 872-882), in, q 2183; poets of, 669, section IV; 'Irâk and Fârs, rule of Amir Jamâl-al-din Shaikh Abû Ishâk bin Mahmûdshâh (A.H. 742-754) over, q 2221; 'Irâk-i-âjam in particular, famous men of, 724-726, 121-260; poets of, 693 and 694, first firebrand, d; 'Irâk-i-arab in particular, famous men of, 724-726, 37-120; poets of, 693 and 694, first firebrand, d; the present of the two 'Irâks, a mathnawi by Khâkânî, 950-959; 2866; commentaries on the same, 960; 2867.
- Îrân*, index to its provinces, 732; rulers of, in general, 1; dynasties, contemporary with the 'Abbâsides, 18, fourth kism, see also 'Abbâside Khalîfs and *Dynasties* above; Isma'îlis, 109, bâb 6, h; see also *Isma'îlis* below; Saljûks, 106-108, second nuskhah, shahifah II, shafah 6; Timûrides, 109, bâb 8; 119, fol. 271^a sq.; 126, ârayish IV; 130, first bâb; Sultâns after Abû Sa'îd Bahâdurkhân, 126, ârayish III, 8; 510, second portion, bâb III; poets of, in 692; 693 and 694, first firebrand; Îrân and India, poetry of the Amirs, Khâns, and Wazirs of, 669, section I; see also *Persia*.
- Îrânians*, their flight before Afrâsiyâb, 862, end of the first book.
- Iron*, the nature of, 2792, III.
- Irrigation* and agricultural work in the Panjâb, and implements used therein, 2528, makâlah VI.
- Isfahân*, famous men of, 724-726, 841-921; poets of, 667, khâtimah, asl II; 668, asl 2; calamities of, and the prevalence of the Afghân power in (A.H. 1134-1154), 1714; histories of, q 724-726, 857 x 860; the Âl-i-Khujandî, i.e. the governors and kâdis of Isfahân, q ib., 865 x 866; 1028; rule of 'Alâ-al-daulah Abû Ja'far Muḥammad bin Dushmanziyâr ibn Kâkawaih there (A.H. 398-433), q 2218.
- Tshkîs* (or Shattâris), the, sixth branch or silsilah of the Cîshti order, beginning with 'Abdallâh Shattâr, 653, col. 323, No. 6 in the branch-families.
- Islâm*, the origin and rise of, 109, bâb 5; 291-296, and 299-304, mukaddimah; 704; 895, fol. 28^b (in poetical form); conversion of Khâlid bin Walid to it, 576 and 577, bâb II; 578, bâb III; history of Islâm, from Muḥammad's death to A.H. 61, 131-133; 2830; first rise of Islâm in India, 129, makâlah X; 208, about fol. 231 sq.; 430, first portion, 2; its introduction into Kashmîr, 647-649, 135; Islâm in Central Asia, 574, introduction; rites, duties, and observances of Islâm, 129, makâlah XV; 2228, fol. 214^a sq.; 2562; 2565; 2566; 2587; 2801, 3; evidences of, 2600, fasl 4; religious duties of, from a Sûfic standpoint, 1830; 1831; the seventy-two (or, with the inclusion of the Sunnites seventy-three) sects of Islâm, 1920, 11; 2540, 4 sq.; 2548-2550; in Pushtû, 2632-2635, bayân III; 2636, bayân II; unbelievers, converted to Islâm, 724-726, 1234; a Christian convert, q ib., 38; Islâm and Sunnah, chapters on, in Pushtû, 2632, bayân VIII, fol. 150^b sq.; 2634, ff. 21^b sq. and 38^b sq.; 2635, preliminary parts; 2636 and 2637, bayân VIII, additions; great Shaikhs and Saints of Islâm,

- 647-649; 3009, second volume, fol. 226^a sq.; Shaikhs, 'Ulamâ, and poets of, 696 and 697, fifth treatise, c; philosophers and wise men of, 614-617, appendix; see for further details the *respective headings*.
- Islāmism*, observances, rites, and dogmas, according to the Sunnite creed, in Pushtâ, 2632-2638.
- Islāmic* nations, the various, 3009, second volume, fol. 137^b sq.; sects, see *Islām* above; sciences, i. e. modern sciences, treated in 2221-2223, first kism; fragments of the same, in 2224.
- Islands*, the, 709, second bāb; 710; 711; the wonders of, 729, 2^b.
- Isma'īlīs*, the, or followers of Ḥasan Ṣabbāh, 109, bāb 6, ^a; 119, fol. 237^b sq.; 510, second portion, bāb 1; in Kūhistān particularly, 16, kism IV, 6; q 724-726, 823 × 934; Isma'īlīs or 'Alides or Fātimides in Maghrib and Egypt, 106-108, second nuskhah, ṣahifah II, ṣafḥah 3; 109, bāb 6, ^a; 120, fol. 112^a sq.; 724-726, 479-492; 2829, I, 2; II, 8, jund 5; one, q 724-726, 861.
- Israelites*, the, history of, 18, fifth kism; 104, fol. 3^a sq.; 105, fol. 3^a sq.; 119, fol. 4^b sq.; 120, fol. 424^b sq.; 166 and 167, end; 2828, ff. 283^b-307^a; sects and creeds of, 2540, 3; 2542-2547, ta'lim IV.
- Issues*, notes, orders, &c., specimens of, in 2041; royal ones (in 'Ālamgīr's reign), 2114, second kism.
- Iṣṣat* (worship in Ṣūfism), 653, 8.
- Iḥwā'-ushariyyah* (or Imāmiyyah) sect, the, see *Imāmi*s above.
- Itineraries*, modern Indian ones, in 412.
- Ivory*, the art of dyeing it, treated in 2781-2783.
- 'Iyādīs*, the, second family of the Cīshī order, beginning with Fudāil bin 'Iyād, 653, col. 322, No. 2.
- J**
- Jabris*, the, one of the (6) chief heretical sects, 2629, 5, muḥaddimah; the twelve classes of the same, 1920, 11; 2548 and 2549, faṣl 4; 2550.
- Jabrūtshāh* and 'Abdallāh, story in verse, 2905, 17.
- Jābulkā* and Jābulsā, story of, 23, fol. 28^b sq.
- Ja'ir*, i. e. divination from the entrails of a lamb or the membrane of a camel, treated in 2273; 2274; great experts in the same, q 724-726, 242 × 1107 × 1357.
- Jāmi's*, the, one of the (6) chief heretical sects, 2540, 7; 2629, 5, muḥaddimah; the twelve classes of the same, 1920, 11; 2548 and 2549, faṣl 6; 2550.
- Janus*, the, treated in 2720; 2721.
- Jān*, history and topography of, 570, raḍāh V, 2; famous men of, 724-726, 667-672.
- Jān* and Nīlān, a love-story in verse, 2907.
- Jāmi's*, the, of Sind, 394, fifth gulshan, 1.
- Jamān* or Jamū, Rājās of, 507.
- Jand* in Turkistān, famous men of, 724-726, 1541 × 1542.
- Jarbādkān*, famous men of, ib., 971 × 972; poets of, 667, second appendix to aṣl X of the khātimah; 668, aṣl 10.
- Jasmine*, perfume of, 3076.
- Jasper*, treated in 2780, bāb 12; 2792, II, bāb 10; the jasper or emerald melody in the music of Mysore, 2024-2032, fourth bāb.
- Jatak* or Moghūlistān, history of the Khāns of, 724, fol. 535^b sq.; 2848, first daftar.
- Jaundice* and its treatment, 2339 and 2340, bāb XIV.
- Jaunpūr*, general history of, 1; 119, fol. 342^b sq.; 126, ārayish V, 9; 290, fol. 307^a sq.; 3009, first volume, fol. 197^a sq.; a history of, q 483; Sharḳī-kings of, in particular, 225, 226, and 229, ṭabaqah VI; 227 and 228, ṭabaqah V; 291, 293, 294, 296-298, 303, and 304, maḳālah VII; 292 and 295, maḳālah VIII; 344, 1; 358-360, faṣl 7; 394, first gulshan, 2; 409, fol. 172^a sq.; 513, ff. 1^b and 2^a (short enumeration); reign of Ibrāhīm Shāh Sharḳī (A. H. 804-844), q 2679.
- Jerusalem*, the building of its mosque by Solomon, 3025, fol. 251^b sq.
- Jests* and obscene poems, by Sa'dī, 1117, 16; 1118, 15; 1120, 12; 1121, 5^a; 1122, 16; 1123, 17; 1124, 15; 1125, 16; 1127, 9; 1128, 10; 1129, 3; jests and pleasantries, by Nūri of Harāt, q 724-726, 643; jests and witty stories about the different classes of mankind, 778; 779.
- Jesus* (or Moses), the Bedouin, and his wife, story of, in verse, 1725, 7.
- Jewels*, pearls, and precious stones, treatise on, 1762, 25; the peculiarities of jewels and stones, treated in 2221-2223, second kism, fourth maḳālah; 2224, fol. 12^b sq.
- Jewish* kings and *Jews*, see *Israelites* above.
- Jihād*, see *Holy* war above.
- Jilān* (or Gilān), Sultāns of, 106-108, second nuskhah, ṣahifah II, ṣafḥah 3; 120, fol. 211^b sq.; the late Sayyids or Kārkiyās of, 2829, II, 8, jund 13; reigns of Kār Giyā Sultān Muhammad bin Giyā bin Nāṣir Giyā (A. H. 851-883) and his son, Kār Giyā Mirzā 'Alī (A. H. 883-911), q 2392; famous men of, 724-726, 1195-1229; poets of, in particular, 667, khātimah, aṣl VI; 668, aṣl 6; the spreading of logic and philosophy in Jilān, 724-726, 1211; Jilān and Jurjān, the Dailamis of, see *Āl-i-Buwāih* above.
- Jinns*, the, 79-85; Iftitāh; 122, fol. 57^b sq.; creation of, 166; 167; 597, 2; 598, 2; Jinns and Peris, adventures of, in 833-845.
- Jism*, see *Body*, the human, above.
- Jogis* (or Yogins), Indian devotees, chain of, 2974.
- Joints*, the, pains and diseases of, and their treatment, 2302, bāb 10; 2341, and 2345, 2, bāb XV; 2349, bāb XIII; 2955, bāb 25.

Journey from Malabar to Penang, description of a, 2803, 6.

Journeys and travels, reports and diaries of: in Transoxania, Khurāsān, to Kābul, &c. (A.H. 1009), 2723; from Dihli to Muktasir (A.H. 1156), 2724; in Upper India (A.H. 1196-1201), 2725; from Dihli to Kābul (A.H. 1211-1212), 2726; to Europe (A.H. 1213-1218), 2727; from Attak (or Attock) to Bukhārā and back (A.H. 1227-1228), 2728; 2729.

Joys of the spring, the, or lights of the East, prose-treatise by Tughrā of Mashhad, 1586, 6, XVIII; 1588, XV; 1589, XII; a fragment of the same, 1763, 18.

Judge, fees due to, from the litigating parties, 2735, faṣl 4.

Judicial decisions, see *Decisions* above.

Juices of the sugar-cane, recipes for, 2978, 8.

Julep, recipes for making different kinds of, 2985, 6c.

Junābid (Junābād or Gūnābād), famous men of, 724-726, 808-812.

Junaid, Zāwa, and Turbat, famous men of, ib., 673-681.

Junaidī (afterwards Kādīrī) order, the, or Junaidis, the tenth family of the Cīstī order, beginning with Junaid Baghdādi, 653, col. 323, No. 10; Shaikhs, Saints, and other members of the order, 647-649, 27-65 × 365 × 369 × 374 × 376 × 377; q ib., 71; 752-754; 1162, colophon; 1219, colophon; 1248, colophon; 1803; 1881; 1902; 1906; 1913; 1918; 2582; 2624; 2660; 3036; chief Sūfī points of the Kādīrī order, and biographies of its founder, 'Abd-alkādir Jilānī, 647-649, 36; 724-726, 1195; 1795-1803; q 930; 3058, 5; works on the Kādīrī Saints, and legends of the same, 642; 643; others q ib., and 1561; kaṣidas in praise of the principal Shaikhs of the order, q 1715; prince Dārā Shukūh's initiation into it, 1580; the Kādīrī order in the Panjāb, 504, khātimal; account of the Pirs of the Kādīrī order in Multān, 1036, ff. 1^a-3^a; the Kādīris or Ghauthis, designated as first branch or silsilah of the Cīstī order, in 653, col. 323, No. 1 in the branch-families.

Jurisprudence, Arabic works on, q 724-726, 1064 × 1162 × 1300 × 1407 × 1530; a great expert in it, q ib., 1439.

Jurjān (or Astarābād), famous men of, 724-726, 1149-1184; poets of, in particular, 693 and 694, first firebrand, c; see also *Astarābād* above; Jurjān and Jilān, the Dailamis of, see *Āl-i-Bucaiḥ* above.

Justice, the champions of, their disputes with those of predestination, 2540, 25.

Juwain, history and topography of, 570, rauḍah V, 3; famous men of, 724-726, 794-798.

K

Ka'bah, the, 135, 3; the building of, 136, 14; 163 and 164, faṣl 20.

Kābul, statistical account of, 415, 4^a; history and topography of, 426, maḳālah II, fol. 72^a sq.; famous men of, 724-726, 591-598; campaign against, by prince Muḥammad Sulṭān (A.H. 1085), q 651; journeys to (A.H. 1009), 2723; (A.H. 1196-1201), 2725; (A.H. 1211-1212), 2726; (A.H. 1227-1228), 2728; 2729.

Kacālātīs, the, 567, maḳālah V.

Kādī, a Shī'ite one, petition against him by the Sunnite Muḥammadans of Elloor in the district of Masulipatam (A.H. 1246), 2983.

Kādī-alkuḍāt, the first who ever got the title, 647-649, 25; 724-726, 74.

Kādīrī order and Kādīris, see *Junaidī* order above.

Kādīs and Shaikhs, contemporary with Akbar, 233, fol. 388^a sq.; of Transoxania and Balkh, 575, fol. 275^a sq.; kādīs and governors of Isfahān, i.e. the Āl-i-Khujandī, q 724-726, 865 × 866; 1028; specimens of letters to Kādīs, 2055, suṭr II.

Kadrīs, the, one of the chief (6) heretical sects, 2629, 5, muḳaddimah; the twelve classes of the same, 1920, 11; 2548 and 2549, faṣl 5; 2550.

Kāf, the letter, to form diminutives in Persian, 2492, end.

Kā'in in Kūhistān, famous men of, 724-726, 822-835.

Kājārs (Kizilbāshī), the, 567, maḳālah V.

Kākūyah, the dynasty of, 106-108, second nuskhah, 194-195, ṣaḥīfah II, ṣaḥīfah 3.

Kakyānī, the tribe of, 581, 4 × 5.

Kalandar (the wandering monk), a mathnawī celebrating him, 910, fol. 99^a sq.

Kalandarīs, the, twelfth branch or silsilah of the Cīstī order, beginning with Haidar Kalandar and Shāh Husain Balkhī Kalandar, 653, col. 323, No. 12 in the branch-families; encomiums of Kalandari monks, 1646, fol. 53^a sq.

Kamam, description of the lake of, by Tughrā of Mashhad, 1586, 6, VIII; 1587, XIV; 1588, IV; 1589, V; 1590, VII.

Kamrah, famous men of, 724-726, 973 × 974.

Kand'at (resignation in Sūfism), 653, 8.

Kānda, name of the subdivisions of the Rāmāyaṇa, 1963; 1964; 2926.

Kandahār, local history of, 3009, first volume, fol. 197^a sq.; journey to (A.H. 1196-1201), 2725; march against, and capture of, by prince Muḥammad Murād (A.D. 1545), 224, 3; prince Dārā Shukūh's expedition against it (A.H. 1063), 338; 339.

Kangra, account of the fortress of, and its capture in A. H. 1029, 118, 5.

Kannūj, conquest of, by Maḥmūd of Ghazna, q 902.

Karākhitā'i rulers of Kirmān, 101-103, kism III, bāb 1; 119, fol. 242^b; 120, fol. 281^b sq.; 126, ārayish III, 3; 510, second portion, bāb I; 2829, I, 5.

Karā-koyunlū Sultāns, 101-103, kism III, bāb 5; 104, fol. 195^a sq.; 105, fol. 207^b sq.; 106-108, second nuskah, saḥifāh II, saḥifāh 19; 107, fol. 235^a sq.; 119, fol. 344^b sq.; 120, fol. 315^b sq.; 126, ārayish IV; 127 and 128, tahrir 4; 510, second portion, bāb V; 573; q 724-726, 409.

Karāmāt (miracles of Saints in Ṣūfism), 653, 11.

Karā-Tibbatīs, the, creed of, 2542-2547, ta'lim III.

Karbalā, the martyrs of, 120, fol. 32^a sq.; 160 and 162, majlis III-VIII; 161, majlis III-IX; 2676; the heart-burning calamity of, a mathnawī, 1710, 7.

Kār Giyās or the late Sayyids of Jilān, 2829, II, 8, jund 13; reigns of Kār Giyā Sultān Muḥammad bin Giyā bin Nāṣir Giyā (A. H. 851-883) and his son, Kār Giyā Mirzā 'Alī (A. H. 883-911), q 2392.

Karkh, history and topography of, 570, raḍāh IV, 4.

Karkhīs, the, eighth family of the Cīstī order, beginning with Ma'rūf Karkhī, 653, col. 322, No. 8.

Karnāl, battle of (A. H. 1151), 527, 14.

Karnūl or Kannūl, the fortress of, q 520; 527, 3.

Karrāmīs, the, and their origin, 2540, 10.

Kāshān, famous men of, 724-726, 931-970; poems in the dialect of, q ib., 969; poets of, in particular, 667, khātimah, aṣl I; 668, aṣl 1.

Kāshghar, historical account of its Amīrs, 724, ff. 535^b-540^a; 2848, first daftar; conquest of, by Timūr, q 724-726, 1546; famous men of, ib., 1543-1558; rule of Sultān Sa'id Bahādurkhān (A. H. 920-939) there, q 2303; visit to, by Mir 'Izzat-allāh, on his journey from Attak (or Attock) to Bukhārā (A. H. 1227-1228), 2728; 2729.

Kashmīr, account of, 118, 4; introduction of Islām into, q 647-649, 135; victorious invasion of, by Mirzā Haidar (A. H. 938-939), q 724-726, 1557; final conquest of, under Akbar, q ib., 589 x 599; the same, with a history of the country, 430, first portion, 6, fol. 176^a sq.; general histories of, 508-513; 2846; 2847; 3009, first volume, fol. 197^a sq.; 3022; another, q ib.; Hindū Rājahs in, 3022, fol. 4^b sq.; Rājahs and Sultāns of, 1; 120, fol. 528^a sq.; 126, ārayish V, 10; 127 and 128, tahrir 5; 225-229, ṭabākah VII; 290, fol. 276^b sq.; 291, 293, 294, 296-298, 303, and 304, makālah X; 292 and 295, makālah XI; 358-360, faṣl 10; 394, sixth gulshan; 409, fol. 178^a sq.; reign of Sultān Zain-al-'ābidin there (A. H. 826-877), q 2297; taken possession of, by Gulāb Singh of Jamūn (A. D. 1846), 507, fol. 142^a sq.; famous men of, 724-726, 599-607; principal

Shaikhs, 'Ulamā, and poets of Kashmir, 513; poets only, 693 and 694, third firebrand, c; descriptions of Kashmīr: (a) in prose, 513, mu-kaddimah; 2090-2092; 3022, beginning; (b) in refined prose-style, by Tughrā of Mashhad, 1586, 6, I x V; 1587, I x VII; 1588, I x II; 1589, VIII x XIV; 1590, VI x VIII; (c) in verse: 1558, 6; 1580, 3; 1584, 5, fol. 53^b; 1762, 9; poetical description of its valley, &c., 3035; eulogy on twelve contemporary Shaikhs of Kashmir, &c.; 1586, 6, XXIV; 1587, XVI; 1588, VI; 1589, IV; description of eight stages on the road to it, by the same, 1586, 6, XII; 1587, IX; 1588, III; 1589, VII; 1590, IV; a kiṭ'ah, reproaching it, by 'Alī Hazin, 1767, 1; topographical description of some fortresses in it, 2811, 2; statistical account of, 415, 4^a; curiosities of, 513, khātimah; visit to, by Mir 'Izzat-allāh (A. H. 1227-1228), 2728; 2729.

Kashmīrian dialect, the modern one, mathnawī in, and grammatical tables, paradigms, and glossary of, 1733, 6 x 7; Kashmīrian-Persian vocabularies, 2530, 1 x 4.

Kāśī, the ancient name of Banāras, 1959.

Kāṣidas (isolated ones, *not* included in diwāns or larger collections of poetry): on bow and arrow, by Tāhir of Balkh, 103, fol. 262^b sq.; by Sultān Muḥammad Kuṭbshāh of Gulkundah, 456-459, khātimah; one by Sa'di, 2629, 4; artificial ones (a) by Salmān of Sāwah, 1241, fol. 1^b sq.; 2882; q 724-726, 213; 1432, 1; (b) by Ahlī Shirāzi, 1432, 1; 1433, 9; q 724-726, 213; elegiac ones on the death of Muḥammad Kāsim, 2898, 10; mystic ones, 1914, ff. 100^b sq. and 107^a sq.; in praise of Muḥammad, 1729, fol. 1^a sq.; 2898, fol. 1^a; Arabic ones, with Persian commentaries and paraphrases, 2643-2652; Pushtū translation of one of them, 2632-2635, bayān II; 2636 and 2637, bayān IV; on his ascension to heaven, 1765, 18; in praise of the twelve Imāms, 1571, fol. 1^b sq.; 1718, fol. 8^b sq.; 1729, fol. 1^b sq.; q 724-726, 896; in praise of the principal Shaikhs of the Kādirī order, q 1715; other kāṣidas, 1869, ff. 275^b-283^b (4); and in 2108; kāṣidas and ghazals by 'Iwād alridwi, in 2229, conclusion; a chronogram-kāṣidah, 1746, ff. 156^a-158^b; an Arabic kāṣidah on the ninety-nine beautiful names of God, with Persian paraphrase, 2630, 2; commentary on an Arabic kāṣidah of Ibn Sinā on the union of body and soul, 1922, 28; other Arabic kāṣidas and ghazals, q 654, 22^a x 34^e; see also *Arabic* above.

Kāṣṣariyyah order, the, q 647-649, 188.

Kayāniyans, the, 16, kism II; 101-103, kism II, faṣl 2; 109, bāb 3; 122, fol. 142^a sq.; 706, fol. 80^b sq.; chronological and genealogical list and tables of, 861, ff. 7^a sq. and 9^a sq.; 863-874, end of preface; 2860, ff. 31^b-33^b; 2861, fol. 6^b sq.; see also *Ante-islāmitic* kings and *Old Persian* kings.

Kāyath tribe, the, q 506; 557, colophon; 1964; 1965.

Kāzarūn in Fārs, famous men of, 724-726, 164-167.

- Kāzarūnīs*, the, eleventh family of the C'ishtī order, beginning with Abū Ishāq Kāzarūnī, 653, col. 323, No. 11.
- Kazwīn*, account of the town and its celebrated men, 19 and 20, bāb VI; famous men of, 724-726, 1230-1283; poets of, in particular, 667, khâtimah, aṣl V; 668, aṣl 5; poems in the dialect of, q 724-726, 1279; as capital of the Ṣafawī dynasty in the time of Shāhs Isma'īl I and Tahmāsp, q ib., 1081.
- Kech* and Makrān, list of Balūcī words, spoken in, 3002; Balūcī poems in praise of the princes of, 3003.
- Kechī*, Bātiyyā, Loghānī, Nepālī, Sindī, and Persian, comparative vocabulary of, 2530, 3.
- Key* to Persian words, i. e. list of Persian words with their Hindūstānī equivalents, 2803, 2; key of invocations and conjurations, 2271.
- Keys* of treasures, the, a treatise on chemistry, alchemy, &c., 2792, III.
- Khabanī* and Ghūrī tribes of the Afghāns, the, 581.
- Khabūshān*, famous men of, 724-726, 799-802.
- Khaibar*, questions from the Thora, the Psalms and Gospels, put to Muhammad by a Jew of, and answered by the former, 3058, 1; fragment of the same, 2625.
- Khakāns*, the, of the Turks, 106-108, second nuskah, ṣahīfah I, ṣahīfah 2.
- Khalīfah* (spiritual successor in a Ṣūfī order), 653, 6.
- Khalīfs*, the first three, 145, 146, and 153-156, maqṣad II; defence of the rightful claim of their succession, in 2571; the first four, 2-13; 14 and 15, II; 16, kism III; 18, third kism; 23, fol. 447^a sq.; 24-28, volume II; 36-42; 76-78, maqālah V; 79-85, chapter IV; 104, fol. 53^b sq.; 105, fol. 60^a sq.; 109, bāb 5; 119, fol. 74^a sq.; 124, ārayish II; 126, ārayish II, 4; 127 and 128, tahrir 2; 129, maqālah VII; 163 and 164, faṣl 18; 166, fol. 132^a sq.; 167, fol. 182^a sq.; 394, seventh gulshan, and in the گلستان سعاد, q there; 409, introduction, fol. 2^a; 590; 645, khâtimah; 645 and 646, first bāb; 647-649, 2-5; 654, first Iktibās; 696 and 697, fifth treatise, b; 2221-2223, first kism, fourth maqālah; 2224, fol. 77^a sq.; 2828, second volume, bāb II, kism II; 3006; genealogical tables of, in 2861; famous men of their time, 127 and 128, tahrir 2; the Umayyade and 'Abbāsīde Khalīfs, 14 and 15, III and IV; 16, kism III; 18, third kism; 23, fol. 517^a sq.; 24-28, volume III; 42-47; 76-78, maqālas VI and VII; 86 and 87, chapters II and III; 99, fol. 73^a-245^a; 101-103, kism III, maqālas 1 and 2; 104, fol. 103^b sq.; 105, fol. 114^a sq.; 106-108, second nuskah, ṣahīfah II, ṣahīfah 1 and 2; 109, bāb 5; 119, fol. 92^b sq.; 120, ff. 27^a sq. and 58^a sq.; 124, ārayish III; 126, ārayish III, 1 x 2; 127 and 128, tahrir 3; 129, maqālas VIII and IX; 2828, second volume, bāb II, kism II; 3007; 3009, first volume, fol. 394^a sq.; abridged and defective accounts of the same, 2-13; 409, introduction, fol. 2^b sq.; 436, 1; 696 and 697, fifth treatise, b; 2221-2223, first kism, fourth maqālah; 2224, fol. 77^a sq.; poetical history of the same, in 1737; traditions and tales of the same, 638, fol. 142^b sq.; see also 'Abbāsīde Khalīfs above.
- Khalikhāl*, famous men of, 724-726, 1374-1378.
- Khāndī* Sayyids, the, q 2056.
- Khāndīs* (or Khāndish), see *Asīr* above.
- Khānkhānān*, the, letter to, and answer by, 2118, 1.
- Khāns* and Amīrs, famous ones, under the Moghul emperors, 629; Khāns and Amīrs during the earlier life of Shāh 'Abbās I, before his accession, 538-545, ṣahīfah I; Khāns of Irān and India, poetry of, 669, section I; Khāns of Jatah or Moghūlistān, history of, 724, fol. 535^a sq.; 2848, first daftar.
- Khānwāda* (family of Ṣūfī orders), see *Families* above.
- Khārījīs* or Khawārij, the, one of the (6) chief heretical sects, 2540, 5; 2629, 5, muqaddimah; the twelve classes of the same, 1920, 11; 2548 and 2549, faṣl 3; 2550.
- Kharrāziyyah* order, the, q 647-649, 194.
- Khatā* (= C'in or China), history of the kings of, 23, fol. 632^b sq.; 2828, ff. 259^b-282^a; see also *China* above.
- Khatlān* (with its capital Kūlāb), famous men of, 724-726, 579 x 580.
- Khatrī* caste or tribe, the, q 518; 675.
- Khawārij*, the, see *Khārījīs* above.
- Khidrawīs*, the, fifth branch or silsilah of the C'ishtī order, beginning with Aḥmad bin Khidrawāh, 653, col. 323, No. 5 in the branch-families.
- Khiljī* dynasty, the, of Dihlī, history of, 120, fol. 482^b sq.; 129, maqālah XI; 211, fol. 112^b sq.; a poetical history of, 895, fol. 58^a sq.; rulers of that house, q 653, 9; 1186, 2; 1187, 11 x 12; 1224; of the Dakhan, q 724, fol. 39^a sq.; of Mālwah, q 947.
- Khirkāh* (devotee's garment), the, origin of, 653, 6.
- Khotā* and Khotan, account of (in A. H. 806 and 812), 118, 2; kings of, treated in 2221-2223, first kism, fourth maqālah; 2224, fol. 63^a sq., appendix; conquest of, by Timūr, q 724-726, 1546.
- Khujand*, famous men of, 724-726, 1525-1527.
- Klullam*, visited by 'Izzat-allāh on his return journey from Bukhārā to Attak (or Attock) in A. H. 1227-1228, 2728; 2729.
- Khurāsān*, general excellence of, 570, raudah III; Tāhirides of, 120, fol. 224^a sq.; Sarbadārs of, ib., fol. 295^a sq.; Uzbegs of, 101-103, kism III, bāb 6; for further references see 'Abbāsīdes and *Dynasties* above; Khurāsān and Transoxania, Sultāns of, after A. H. 906, 510, second portion, bāb VI; invasion by Muḥammadkhān Shaibānī,

- the Uzbekhân (A.H. 913), q 724-726, 1446; conquest of Khurâsân by Timûr, 570, raudah IX; by Sultân Abû-alkâsim Bâbar, son of Mirzâ Baisunghar, 94; by Shâh Isma'il Safawi (A.H. 918), q 724-726, 676; by Shâh 'Abbâs I (A.H. 1007), 537; famous men of, 724-726, 500 sq.; poets of, in particular, 667, khâtimah, aṣl XII; 668, aṣl 12; 693 and 694, first firebrand, b; noblemen of, who excelled in poetry, 664, majlis 5; travels in (A.H. 1009), 2723; weight of coins and legal measures in, treatise on, q 1712, end.
- Khutbas*, 1535, 4; poetical ones, or prayers in verse, 2619; 2620; one at the conclusion of Ramadân and on Fridays, and another on the 'Id-i-Kurbân, in Arabic, with Persian paraphrase, 2538, 8a x b.
- Khvâristân*, the Musha'sha' Sayyids of, 106-108, second nuskah, ṣahifah II, ṣahfah 3; 2829, II, 8, jund 16.
- Khudâf*, history and topography of, 570, raudah V, 2; famous men of, 724-726, 657-666.
- Khvârsâr*, famous men of, ib., 975-983; poets of, in particular, 667, third appendix to aṣl X of the khâtimah.
- Khvârizm*, famous men of, 724-726, 1401-1415; poets of, in particular, 693 and 694, second firebrand, b.
- Khvârizmshâh*, the, the treasure of, the oldest thesaurus of medical science in Persian, 2280-2284; utilized in 2285-2287.
- Khvârizmshâhs*, the, 14 and 15, XVI; 16, kism IV, 8; 86 and 87, chapter IV; 104, fol. 165^b sq.; 105, fol. 177^a sq.; 106-108, second nuskah, ṣahifah II, ṣahfah 5; 109, bâb 6 (f); 119, fol. 230^b sq.; 120, ff. 245^a sq. and 372^b sq.; 510, second portion, bâb I; 2828, ff. 236^a-246^b; 2829, I, 4; treated in 2221-2223, first kism, fourth maḳâlah; 2224, fol. 86^a sq.; q 724-726, 565 x 625 x 1477; history of, in mathnawi-form, q ib., 540; genealogical tables of, 2861, fol. 14^b sq.; single rulers, q 724-726, 563 x 751 x 1071 x 1152 x 1156 x 1286 x 1387 x 1402 x 1405 x 1433 x 1524; 911; 2280; 2286; wazirs of the same, 621, first maḳâlah, 9; see also *'Abbâsides* and *Dynasties* above.
- Khatib*, the, 714, margin, 28, fol. 462^a; 717, khâtimah.
- Khatuj*, the, diseases of, and their cures, 2286 and 2287, second part, guftâr 17; 2302, bâb 8; 2339 and 2340, bâb XVII; 2341, and 2345, 2, bâb XI; 2349, bâb X; 2955, bâb 21.
- Khîrîq*, see *Elixir* of life above.
- King* and dervish (or beggar), a mathnawi by Hilâlî, 1426-1429; 2893; 2894.
- Kingdoms*, the vegetable and animal ones, etchings from, in 2372.
- Kings*, ante-muḥammadan ones, see *Ante-islâmic* kings and *General* history above; great Shi'ah kings, 704, majlis 8; kings of Khotâ and Fraugistân, treated in 2221-2223, first kism, fourth maḳâlah; 2224, fol. 63^a sq., appendix; witty stories about kings, 778 and 779, bâb III; poetry of kings and princes, 669, muḳaddimah; sayings of Arabian kings and sages, 2210, fol. 59^a sq.; the proper characteristics of kings, and their duty, to elect fit officers of state, 2767, bâbs 1-12; a treatise on the conduct of kings, 2848, ff. 258^b-262^b.
- Kipâk* rulers, q 575.
- Kirmân*, rulers of, in general, 120, fol. 280^a sq.; Saljûks of, 106-108, second nuskah, ṣahifah II, ṣahfah 6; 119, fol. 229^b; Karâkhitâ'i rulers of, 101-103, kism III, bâb 1; 119, fol. 242^b; 120, fol. 281^b sq.; 126, ârâyish III, 3; 510, second portion, bâb I; 2829, I, 5; famous men of, 724-726, 281-297.
- Kirmân* and Yazd, poets of, 667, khâtimah, aṣl VIII; 668, aṣl 8.
- Kiṭ'ah* or riddle, a mystical one, explained 1535, 3; a great kiṭ'ah-writer, q 724-726, 770; 1231.
- Kiṭ'as* and rubâ'is, used in the introduction of letters, 2055, conclusion, 1.
- Kitchen*-recipes, as used in Shâhjahân's court, 2978.
- Kiwâmî* or Mar'ashî Sayyids of Mâzandarân, the, 2829, II, 8, jund 14.
- Kiyâfah*, see *Physiognomy*.
- Kiyâmat*, see *Resurrection*.
- Kizilbâsh* Amirs, the, q 724-726, 278.
- Kizilbâshî* Kâjars, the, 567, maḳâlah V.
- Knee*, the, excellent qualities of, 2034, 38.
- Knowledge*, the basis of, Arabic tract on, 1922, 18; advantages of, treated in 2219 and 2220, fâtihah; Sûfi knowledge, 1840 and 1841, faṣl 6; the mount of knowledge, a mystical mathnawi by Bidil, 1686; knowledge of angels, 1806, 3; of beneficence, faith and orthodoxy, ib., 11; of body and soul, ib., 2; of companionship and self-seclusion, ib., 15 x 16; of creeds, 1920, 11; 2548-2550; of devotion or worship, q 1806, 12; of favour, gratitude, and patience, ib., 18; of the fear of God, ib., 17; of the future life, ib., 10; 2600, faṣl 4; of God, 600, first kism; fragments in 601; 602, 2 x 3; and 604; 1781-1791, 'unwân II; 1806, 1; of God and his qualities, 1869, IV; of inspiration and revelation, 1806, 8; of intercourse and its conditions, q ib., 13; of life and death, ib., 9; of man, ib., 4; of miracles, ib., 7; of the orthodox and the Sûfi, ib., 6; of the present and the future world, 1781-1791, 'unwâns III and IV; of predestination, 1806, 19; of prophet and Saint, ib., 5; of service, ib., 15; of the stages of the mystic road and Sûfism, ib., 11 x 14; of temperament, ib., 2; knowledge and essence of the heart, 2802, 3.
- Knowledge* of horses, and their good and bad signs, 2980, first kism.

- Kokân* in Farghâna, visited by Mir 'Izzat-allâh on his journey from Attak (or Attock) to Bukhârâ (A.H. 1227-1228), 2728; 2729.
- Kṛṣṇa* and Arjuna, discourse between, i.e. the second book of the Bhagawadgītâ, in Persian translation, 1949; 1950.
- Kṛṣṇa-vilâsa* (= Kishan Bilâs), translation of the Singhâsan Battisi, 1989.
- Kubrawî* order, the, Shaikhs of, 645 and 646, ninth bâb; 647-649, 120-139; q 644, maḳâm I; 647-649, 364.
- Kûc* (or Kûcbuhâr) and Âshâm, conquest of (A.H. 1072-1073), 341-343; extracts from the same history, 344, 2; Islâmkhân's victories over the people of, q 1558, 4.
- Kâfah*, famous men of, 724-726, 70-85.
- Kâfic*, the old style of writing, q ib., 178.
- Kuhistân* (with its chief town of Kâ'in), Isma'îlis of, 16, kism IV, 6; governorship of Nâsir-al-din 'Abd-alrahîm bin Abi Maṣṣûr Muḥtasham there in A.H. 633, q 2155; history and topography of, 570, raudâh V, 4; famous men of, 724-726, 822-835.
- Kûlâb* (the capital of Khatlân), famous men of, ib., 579 x 580.
- Kunm* and neighbourhood, famous men of, ib., 988-1005; poets of, in particular, 667, khâtimali, aṣl III; 668, aṣl 3.
- Kunyas*, treated in 2512 and 2967, bâb III.
- Kuraish*, the tribe of, 135, 10 x 14; 136, 21 x 22; 158, second bâb; 163 and 164, fuṣl 3; q 647-649, 23; 2654 and 2655, 13; 2656.
- Kurân*, the, copies of, with interlinear Persian paraphrase, 2677; 2969 (picked up in Lucknow A.D. 1857); 2970 (one of Tipû Sultân's); q 590; 597; 599; 647-649, 36 x 105; 654, 32; 714, margin, 7, fol. 92^b, and 9; 723; 724-726, 898; 2226; 2562; 2595; 2600; 2621; 2630, 3; 2676; Arabic tract on, in 1176, ff. 71^b-75^a; sûrahs 3, v. 1 sq., and 36, 1805, ff. 1-7; sûrah 24, 35, with mystic explanation in Arabic, 1904; sûrah 33, v. 72 sq., 2807, 3, fol. 25^b sq.; a quotation from sûrah 48, 1, 2264, fol. 1^b; 3075, fol. 1^b; verses and sentences from the Kurân, explained, 1101; 1102; 1176; 1180, 1; 1182; 1184; with mystical interpretation, 1856-1858; 1861; 1869, III x VI; 1920, 12; 3063; poetical Persian paraphrase of verses and phrases of the Kurân, 1765, 6; verses, translated and interpreted in Farid-al-din 'Attâr's *كنز الاسرار*, 1031, 8; 1033, 9; some, interwoven into 'Abdallâh al-Anṣârî's *زبسقا و يوسف*, 1778; others q in 1276, margin; 1660, 1; 1841^b; 1880; 2558; 2668; 2798; commentaries and treatises on the Kurân, complete ones or parts of, 2322 (No. 1923), ff. 56-63; 2679-2696; a small fragment, 2746, ff. 1^a-4^a; other commentaries, q 16; 647-649, 238; 724-726, 103 x 163 x 207 x 350 x 381 x 398 x 740 x 744 x 954 x 1187 x 1237 x 1239 x 1407; 2188; 2607; 2608; single sûras explained: (a) sûrah 1, 1357, 1; 1700, B, 1 x 2; 2573, ff. 1^a-3^a; 2698, 1; a mystic commentary on the same, q 1804; sûrah 1, v. 5 sq., 3031, ff. 204^b-206^b; (b) sûras 1-6, 3073; (c) sûras 1 and 67-114, 2678; (d) sûrah 2, v. 38 sq., 2672, second section; (e) sûrah 29, vv. 44-57, and sûrah 30, v. 2 to sûrah 38, v. 51, 2697; (f) sûrah 33, v. 7 sq., 2672, third section; (g) sûrah 36, 2698, 4; (h) sûrah 73 sq., 2802, 4; (i) sûrah 112, 2698, 2; Pushtû explanation of various sûras and single verses (1; 25, v. 28, second half; 112) in 2632, bayân VII, fol. 137^a sq.; 2634, ff. 1^b sq. and 23^a sq.; 2635, preliminary part; 2636 and 2637, bayân Va; characteristic qualities and peculiar benefits of each sûrah, 2706; treatise on the hidden science and the magic influence of special verses, passages and letters in the Kurân, 1762, 30 x 32; 2272; mysteries of the detached letters in, 2036, first bâb; select verses of, making up the traditional prayers of the prophet, 2985, 1; answers, given by certain verses of, to questions of various kinds, 2264; composition of the Kurân, 2702, I; the proper reading and reciting of the same, treatises on, 2702-2705; 2708; 2711, fol. 14^a sq.; 2802, 9 x 10; 3058, 9 x 10; in Pushtû, 2632, bayân V, 3; 2634, fol. 12^b sq.; 2635, fol. 17^b sq.; 2636 and 2637, bayân Va; the seven legitimate readers of the Kurân, 126, ârâyish II, 8; some readers, q 724-726, 60 x 79 x 81 x 97 x 102 x 111 x 854; 2708; a famous one of Rai, q 724-726, 1459; Sunnite traditions, &c., on the reading and the excellences of, 2567, majlis 7; 2598, 30; 2640, 12; 2654 and 2655, kitâb V; 2661, 3; Shi'ite traditions, 2667, 6; 2668, fol. 238^a sq.; science and exegesis of the Kurân, 2680, introduction; experts in the interpretation of, q 724-726, 355 x 570 x 1334; 934; glossaries to the Kurân, 2699-2701; an index to, 2711; two others, with special reference to the *ركوعات*, 2709; 2710; a concordance of, 2707; foreign words adopted and naturalized in Arabic, found in the Kurân, 2507, ff. 471-485^b; mention of the alleged books or revelations of Abraham in it (sûrah 87, last verse), 2712; the Kurân declared to be created, 724-726, 468.
- Kurdish kings*, 14 and 15, XV; q 724-726, 1402.
- Kurdistân* and the Kurds, rulers of, 106-108, second nuskah, ṣahifah II, ṣahifah 13; 120, fol. 268^b sq.; Baharlû dynasty of, q 724-726, 409.
- Kurg* (= Coorg), conquest of (A.H. 1187), 532.
- Kurt* kings of Ghûr and Harât, 104, fol. 174^a sq.; 105, fol. 185^b sq.; 119, fol. 219^b sq.; 120, fol. 297^a sq.; 127 and 128, tahrir 3; 570, raudâh VII; q 724-726, 610 x 611 x 663.
- Kûsîyah*, history and topography of, 570, raudâh IV, 3.
- Kâta-khail*, a tribe of the Afghâns, q 583.

Kutbshāhs or *Kutb-almulkis* of the Dakhan (Gulkundah, Tiling, Haidarābād, &c.), 290, fol. 275^a sq.; 291-298, 303, and 304, maḳālāh III, rauḍah 4: 358-360, faṣl 2^d; 394, fourth gulshan, 4; 409, fol. 150^a sq.; 447, 4; 448, fol. 59^b sq.; 456-465; 469, ff. 97-198; 573; 2835, 3^d; 2838, faṣl VI; 2839; 2840; 3009, first volume, fol. 298^a sq.; exploits of the same, in poetical form, 1486; reign of 'Abdallāh Kutbshāh (A. H. 1035-1083), q 2495; other rulers of the dynasty, q 724-726, 1172; 821; 896; 1530; 1539; 1540.

L

Lactarium, perfume of, 3076.

Lahujin, poets of, 693 and 694, first firebrand, c.

Lahūr, Sultāns of, 291-296 and 299-304, maḳālāh I; 3009, first volume, fol. 354^a sq.; history and topography of, 426, maḳālāh II, fol. 59^a sq.; 504, 2; statistical account of, 415, 4^a; famous men of, 724-726, 355-368; MSS. sent to the Imperial Exhibition at Paris for works of art and industry, by the Panjāb Committee at, see *Exhibition* above.

Laili and *Majnun*, the love-story of, in prose, 1870 and 1871, 59; Pushtū version by Bāikhān, q 1697; for the poetical versions see لیلی و مجنون in Index I.

Lali, the, of Kamam, description of, by Tughrā of Mashhad, 1586, 6, VIII; 1587, XIV; 1588, IV; 1589, V; 1590, VII.

Lakes, 709, second bāb; 710; 711.

Lakhsan, rulers of, 1, fol. 17^b sq.

Lakhsantī, see *Gaur* or *Gaurh* above.

(Shāh) *Lāl* or *Bābā Lāl*, and prince Dārā Shukūh, the stories of, in verse, by Ānandghana Khwāsh, 1725, 6; 2905, 4; prose-treatises of a similar character, and debates between the two, q 1725, 6.

Lamb, divination from the entrails of, or from the membrane of a camel (جفر), treated in 2273; 2274; great experts in the same, q 721-726, 242 × 1107 × 1357.

Lamentation, treatise on, in verse, by Mullā Shāh Muhammad of Badakhshān (d. A. H. 1072), 1580, 1; over Imām Husain's martyrdom, 1765, 4; see also *Elegiac* panjband, &c., and *Elegies* above.

Laud, classification of, according to water, 2318-2320 and 2322, khātimah.

Landowners, influential ones in the Dakhan, 477, 2.

Lands, grant of, made by Rājā Deeopal, record of, in Sanskrit, with English translation, 2538, 7.

Language, the Persian, treatise on, 2523; rules of, preface on, 2495-2503; Persian language, grammar and dialects, introduction to, see *Grammar* above.

Lankar-i-Amir Ghiyāth, history and topography of, 570, rauḍah IV, 4.

Lapis-lazuli, treated in 2780, bāb 9; 2792, II, bāb 7.

Lār, rulers of, 120, fol. 269^b sq.; rulers and famous men of, 724-726, 261-270.

Last will, of the old Persian king Húshang to his son, q 2210; of Lukmān (wise sayings and admonitions to his son), 2210, fol. 85^b sq.; 2217; of Muhammad, 1924, 28; 2562, ff. 78-84; the same, or advices bequeathed to 'Alī, 2674; the same, or precepts confided to Abū Dharr Ghaffārī, paraphrase of, and commentary on, in 2668; of Pythagoras, 2210, fol. 87^a.

Latin, technical terms in drugs, 2325-2327; Hindústānī Grammar, translated from the Latin of Benjamin Schultz or Schulz (A. D. 1741), 2537; large fragment of the same, 2538, 2; another Hindústānī Grammar in Latin by David Millins, q 2537.

Latitude and *longitude*, 709, second bāb; 710; 711.

Law, Muhammadan, treated in 2212; the study of, q 647, 36; an expert in, 934; law and theology, see *Ecclesiastical* and civil law above; fatwās or legal decisions in, see *ib.* and *Decisions* above; questions on difficult matters of law and theology, 2551; questions and answers on the same, 2582; Hanafite law, see *Hanafite* school above; according to the Shi'ites, 2581; Shi'ite law and traditions, work on, q 1517; the law of the Hindūs, in Persian translation, 2717-2719; the Zoroastrian law, popular exposition of, 2820; 2987; fragment of, in 2988, enclosure 1.

Laws of state, the, treated in 2176-2178, bāb V.

Lawyers, the seven of Madinah, q 724-726, 19; great ones, q *ib.*, 104 × 1368 × 1404 × 1408.

Luxatives, tract on, 2295, 7; treated besides in 2341, and 2345, 2, bāb XXII.

Lead, the nature of, 2792, III.

Learned and wise men, or men of letters (Fudalā), contemporary with Mir 'Alishir, 664, majlis 4; with Shāhjahān, 325, fol. 440^a sq.; 327, fol. 166^a sq.; 330, ff. 90^a sq. and 178^a sq.; 332, fol. 271^a sq. (in No. 857); 333, fol. 505^b sq.; 334, fol. 235^a sq. (in No. 3134); of Balgrām, 682, second faṣl; poetry of them, 669, section III; quotations from the sayings of, in 2211; how to address them in proper form, 2146, 1.

Leg, the, excellent qualities of, 2034, 39; metaphors used by Persian poets in the description of it, 2035, 19.

Legal decisions or fatwās, see *Decisions* above.

Legal doctrine, see *Doctrine* above.

Legal Imāms, see *Imāms* above.

Legal men, witty stories about, 778 and 779, bāb VII.

Legal prayer, &c., a mathnawī on, by Sharaf-al-din Bukhārī, 1133, margin, ff. 145^a–155^a; 2381, fol. 68^a sq.; 2554; 2555; 2556, 1; 2557, 1; commentary on the same, 2558.

Legal sciences, treated in 2221–2223, first *qism*, second *maqālah*.

Legal and ecclesiastical dignitaries, specimens of letters to, 2055, *saṭr* 11.

Legal and ecclesiastical points, connected with hunting and fishing, 3055.

Legal and religious ordinances, work on, *q* 721–726, 1407.

Legends of Patriarchs, Prophets and Saints, with *Ṣūfī* tendency, 1762, 31; 1882–1889; fragments of the same, in 1890, 4; legends and biographies of Patriarchs, Prophets, ante-Islamic kings, holy men, Imāms, &c., 590–599; 3025; *Shīʿite* legends concerning famous Shaikhs and Imāms, fragment of a collection of, 2660, ff. 1–36^a; legends and biographies of *Kādiri* Saints, especially of 'Abd-alkādir Jilāni, 642; 643; *q* 642; 1561; legends and stories, *q* 2226; see also *Old* Patriarchs, Philosophers, Prophets, &c., below.

Legibus, de, by Plato, Arabic translation of, *q* 1922, 7.

Legists, great *Shīʿah* ones, among the *Tubbaʾ Tabrīn*, 704, *majlis* 5.

Letters, the, of the alphabet, their meaning and peculiarities, 2484, fol. 563^a; 2504–2510, *mukaddimah*; 2520; 2521; 2804, 2; their recognized *Sumite* explanation, in *Pushtū*, 2632–2637, *bayān* VI; their mystical sense, likewise in *Pushtū*, 2632, *bayān* VIII, fol. 119^b sq.; 2634, *bayān* VII, fol. 143^b sq.; the hidden meaning and secret qualities of the letters in *سلام*, *دعا*, *تحيّة*, and *الهي*, 1733, 1; mysteries of the detached letters in the *Kurān*, 2036, first *bāb*; magic power and influence of certain letters and passages in the same, 2272; permutation of letters in Persian, laws of, 2411, 4; 2412, 4; 2413, 3; 2420; 2421; 2428; 2429, 1; 2430; interchange of letters in philology, 396, ff. 1^b–3^b; letters of the Arabic alphabet, not found in genuine Turkish words, 2441, twenty-sixth *faṣl*; letters which act as terminations in Persian and Turkish, 2457, fol. 2^b sq.; letters of the *Pushtū* alphabet, two chapters on, one in Persian, one in *Pushtū*, 2633, *bayān* VII, fol. 89^a sq.; 2635, *bayān* VII, fol. 153^b sq.

Letters, collections and single specimens of private ones, 257, ff. 1^a–3^b; 287; 384, fol. 79 sq.; 588 and 589, end; 1219; 1220; 1479; 1586, 6, XXIII; 1587, XVII and XVIII; 1588, XVI; 1589, XIII; 1590, X; 1641, ff. 114^a–118^b; 1890, 5; 1924, 25; 2044; 2045; 2063; 2066, 3; 2077; 2081, ff. 189^b–190^b; 2089, ff. 92^b and 93^a; 2094; 2116; 2117; 2122; 2127, first collection; 2148, 1 × 3 × 5; 2799; 2812, 2; 2939; 2946, 11c; 2998; *q* 1676; 1925, 15; 2120, 2, 4–8, 9, 11, 13–16, and 19; 2125; letters of condolence, 2055, *saṭr* VII; 2097–2105 and 2941, third *faṣl*, second

qism; 2118, 5, fol. 94^b; 2122, *faṣl* 24; 2998, fol. 60^b sq.; letters of congratulation, 2055, *saṭr* VI; 2097–2105 and 2941, third *faṣl*, first *qism*; a farewell-letter by *Zuhūri* of *Tarshīz* or *Khujand*, 1509, 5; 1510, 3; another anonymous one, 2118, 5, fol. 92^b; *kiṭās* and *rubāʿis* used in the introduction of letters, 2055, conclusion, 1; letters to superiors and equals, 2077, *faṣl* 1; from Kings to Sultāns, in 2141; to Sultāns, Amirs, Wazirs, other high court-officials, Shaikhs, *ʿUlamā*, *Kādīs*, and other ecclesiastical and legal dignitaries, 2055, *saṭrs* I and II; to *Dihkāns*, merchants, tradesmen, geometricians, artificers, artisans, &c., *q* ib., *saṭrs* III and IV; forms, formulas, addresses, titles, and specimens of letters for all relations, conditions, and emergencies of life, 2057–2060; 2066, 1 × 2; 2095; 2096; 2124; 2126, 1; 2145; 2146, 1; *q* 2120, 3; with answers thereto, 2068; to parents, children, relations, friends, &c., with or without answers, 1768, 1; 2055, *saṭr* V; 2108; 2118, 5, fol. 94^b; 2126, 2; forms and specimens of letters, for introduction into, and instruction in, the art of epistolography, 2065; 2097–2105; extract from the same, 2118, 5; 2111; 2134; 2941; 2942; 2948; letters on the *Ṣūfī* doctrine, and on mystical or spiritual matters in general, 1221; 1867; 1868; 1869, 1; 1891; 1892; 1894; 1910; 1924, 2 × 21; 1927, ff. 48^b–50^b; 2127, second collection; 2148, 4; *q* 1793; 1850; familiar letters in general, 2077, *faṣl* 2; familiar and official ones, 2132, *faṣl* 1; two *Arabic* letters, *q* 2251.

Letters, official ones, and historical documents, of the Moghul emperors from *Bābar* to *Bahādurshāh*, 411; from *Akbar* to 'Ālamgir, 2118, 1, 4–6, and 8; relating to *Shāhjahān*'s time, 335, 3; from 'Ālamgir's time, 2132, *faṣls* 2 × 3 (historical letters of condolence and congratulation in *faṣl* 2); from 'Ālamgir to *Shāh* 'Ālam, 2946, II; other official letters: 288; 481 (chiefly relating to the affairs of *Bangālāh*, from A.H. 1162 to 1187); 2061 and 2062 (addressed to Sultān *Husain*, *Shāh Ismaʿil* *Safawī*, *Bābar*, *Humāyūn*, &c.); 2067 (to and from *Shāhs Tahmāsp* and 'Abbās I, various Turkish Sultāns, contemporary men, &c., historical letters of condolence and congratulation on ff. 54^b sq. and 56^a sq.); 2068 (mostly of the same time); 2091, 2939, and 3047 (letters to *Shāhjahān* and wazirs and Amirs of his time); 2114 (especially dealing with *Bangālāh* and *Bihār* in 'Ālamgir's time); 2128 (dealing with transactions in *Bangālāh* A.H. 1151–1170); 2129 (letters to and from the *Nawwāb Firūzjang bin Āṣafjāh* of the *Dakhan*); 2131 (letters addressed to the governor of *Bangālāh*, Mr. *Vansittart*, A.H. 1173–1178, with occasional answers); 2538, 1^o (from the same time, including letters to Mr. *Vansittart*, *Warren Hastings*, *Lord Clive*, 'Ālamgir, the King of England, &c.); 2722 (letter from Mr. A. *Falconer* to the Hon. Sir *Charles Oakeley*, Bart., Governor in Council); in *Arabic*: 2946, I (letters addressed to *Shāhjahān* and his contemporaries); see also *Correspondence* above.

- Letters*, men of, witty stories about, 778 and 779, bāb V.
- Letters* and discourses, by 'Alī bin Abī Ṭālib, in Arabic, Persian version of, q 2692.
- Letters* and farmāns, of Shāhjahān, 'Ālamgir, Dārā Shukūh, &c., 731, fol. 59^b sq.; other collections: 2110 (A.H. 1161); 2122, sixth faṣl; see also *Farmāns* above.
- Letters* and notes (private and official ones), 1091, ff. 228^a-233; 1535, 4; 1763, 16; 2078-2082; 2101, ff. 61-66 and 70-86; 2105, ff. 138^b-149^a; 2118, 9; 2141-2143; 2935; 2946, II^a (by Ja'farkhān, the Nāzim of Bangālāb, A.H. 1116-1138); 3048 (to relatives, friends, and men of higher rank, A.H. 1155); 1763, 7, 1893, 2934, and 3046 (on Sūfī questions by Amānī); q 2077; letters, notes, and fragmentary pieces, 1763, 20; letters, notes, short orders, &c. (from Akbar to Muḥammadshāh), 2122, sixth faṣl; 2123; of Tipū Sulṭān of Mysore, 525; 526; others in 2041; letters, notes, and short stories, 1763, 3.
- Letters* and refined (or elegant) prose-writings (private and official ones), by Abū-alfadl bin Mubārak, 271-286; 408, 4, fol. 150^a sq.; by Khwāfikhān and Nizām-almulk Āṣafjāh, 408, 4, ff. 153^b sq. and 181^b sq.; 1387-1389; 1659, 3; 1661, 5; 1662, 3; 1665, fol. 64^b sq.; 1771, 11; 2078; 2090-2092; 2118; 2122; 2142; 2936; 2946, II, b x c; q 1574; 1658.
- Letter writing*, rules for the lower, middle, and higher style, 501, 3; for further references see *Correspondence*, *Epistolary art*, *Epistolography*, and *Inshā* above.
- Lexicographical* fragment, 1091, fol. 234^a sq.
- Lexicography*, Persian, introduction into, 396, ff. 1^b-3^b; tracts relating to, in 2525; famous work on, q 724-726, 1407.
- Lexicon*, the bibliographical one, by Ḥājī Khalifah, abridged Persian translation of, 2230.
- Lexicons*, see *Dictionaries* above.
- Liars*, witty stories about, 778 and 779, bāb XIV.
- Liber fructus* (καρπός), Ptolemy's astrological work, Persian paraphrase of the Arabic version of, 2231.
- Library*, general outfitting of, treated in 2784, bāb 12.
- Licence*, an admissible one, of two or three years more or less in a chronogram, 654, 31.
- Lieutenants* (Abdāl) in Sūfism, 645 and 646, muḥaddimah; 653, 11.
- Līq*, the elixir of, treated in 2781, ff. 332^b-333^b; 2786; how to make it, 714, margin, 30; the fountain of life, Persian translation of the essay of Hermes Trismegistus on the human soul, 1921, 14; 1922, 16; q 1813; a treatise on the china-root, its qualities and sanitary uses, with the same title, 2336, 1; the fruits of life, i.e. essential questions on philosophical and ethical topics, of mystical tendency, 1896; the contemplative life, ten rules of, q 1850; the future life, knowledge of, 1806, 10; 2600, faṣl 4; future life and resurrection, 1807; knowledge of life and death, 1806, 9; life and miracles of 'Abd-alkādir Jilānī, 1562; 1800-1803.
- Light* of the prophetic mission, the, transmitted to Muḥammad, 165, ḡism I.
- Lighting* lamps by the river-side of Banāras, account of, 2538, 12.
- Lights* of the East, the, or joys of spring, prose-treatise by Tughrā of Mashhad, 1586, 6, XVIII; 1588, XV; 1589, XII; a fragment of the same, 1763, 18.
- Lily*, the, perfume of, 3076.
- Limbs*, foreboding palpitation of, 714, margin, 12, fol. 145^a; dislocations of, 2286 and 2287, second part, guftār 26; limbs of animals, various medical uses of the different ones, 2282 and 2283, kitāb IX; limbs of the body, names of, in Pushtā, 2451^b; in Turkī, 2437, third bāb; diseases of the various limbs and organs of the human body, their treatment, &c., see *Diseases* above.
- Line*, the circular, curved, parallel, or straight, Arabic equivalents of, 2261.
- Lines* of Cīstī Shaikhs, through which the mystical tradition passed, 1867, 1868, and 1869, I, end.
- Lion*, the, in the Carnatic, and in India in general, 430, second portion, 6.
- Lip*, the, excellent qualities of, 2034, 15; metaphors used by Persian poets in the description of it, 2035, 9.
- Lips*, the, diseases of, and their treatment, 2339 and 2340, bāb VI; 2341, and 2345, 2, bāb V.
- Liquorice* or mastic, treated in 2374.
- Lists* and tables, genealogical and chronological ones, see *Genealogical Lists* above.
- Literary* sciences, treated in 2221-2223, first ḡism, first muḥallāh; a fragment of the same, in 2224.
- Literature*, the earlier Persian one, notices on, by Amir Khusrāu of Dihli, 1186, 1; 1187, 3; 1188, 3; 1190, 4; 1192.
- Liver*, the, diseases of, and their treatment, 2286 and 2287, second part, guftārs 10 x 12; 2302, bāb 6; 2339 and 2340, bāb XIII; 2341, and 2345, 2, bāb X; 2349, bāb VIII; 2955, bābs 14 and 17.
- Lizard*, a small venomous one of India, tract on its peculiar sound and hidden influences, 2787.
- Loadstone*, the, treated in 2792, II, bāb 11.
- Local* diseases, see *Diseases* of the various limbs, &c., above.
- Local* Indian history, see *India* and *Indian* above.
- Loghānā*, Kechi, Nepali, Siudi, Bātiyyā, and Persian, comparative vocabulary of, 2530, 3.
- Logic*, Arabic treatise on, with Persian commentary, 1700, B, 13; Persian treatises on, 2180-2182; 2218, first section; treated in 2219 and 2220,

- first Jumlah; 2221-2223, second kism, second makālah; logic and metaphysics, three treatises on, 2214; logic, physics, and metaphysics (by Ibn Sinā), Persian paraphrase of three Arabic commentaries on, 2201; other works, q 724-726, 219 × 534 × 1106 × 1162; logic and philosophy, a work on, q ib., 1404; their spreading in Jilān, ib., 1211.
- Logical* and mathematical sciences, treated in 2225, first section.
- Logicians*, great ones, q 724-726, 1194 × 1394.
- Logogriphs* and riddles, 669, khātimah; treatise on, 2049.
- Loins* or waist, the, excellent qualities of, 2034, 37; metaphors used by Persian poets in the description of, 2035, 18.
- Longitude* and latitude, 709, second bāb; 710; 711.
- Lord's Prayer*, the, in Hindūstānī and English, with analysis, 2537, appendix b and c.
- Lord's Supper* and Baptism, the, in Hindūstānī, 2537, appendix c.
- Lotus*, the, perfume of, 3076.
- Love*, one of the four qualities that entered into Ādam at his creation, its seat being the heart, 1927, fol. 7^b sq.; the image of, a mathnawī by Shams-aldin Faḳīr 'Abbāsi, 1710, 9; mystic or Šūfic love, works and treatises on, 714, margin, 13; 1840 and 1841, faṣl 7; 1911; 1920, 6; four faṣls on the same, 667, fol. 17^a sq.; letters on, 1221; an illustration of, in the story of Yūsuf and Zalikhā, 1778; 1870, fol. 194^b sq.; see also *Mystic* below.
- Loveable* object of the soul, the, prose-treatise by Tughrā of Mashhad, 1586, 6, XV.
- Love* and affection, a mathnawī by Shifā'i, extracts from, 1532^b.
- Love* and love-affairs, Indian, 2135, makālah 2; love and lovers, the Hindū ones, 2011, bāb IV; poetical treatment of the same in verse and prose, 1698.
- Love* and sexual intercourse, 2228, fol. 187^b sq.
- Love*, lover and beloved, mystic poem dealing with, by Bidil, q 1676.
- Love-letters*, five, by Zuhūri, 1509, 4; 1510, 5; q 2120, 10; mystic or Šūfic ones, by Ibn 'Imād, 1852; 1853.
- Love-tales*, in 1872.
- Lover* and beloved, correspondence between, 2118, 7; in a Šūfic sense, 1840 and 1841, faṣl 8.
- Lovers*, the assemblies of, a work on Šūfic biography, 1870; 1871; the friend of the, explanation of the metaphors used by Persian poets in the description of all the charms of female beauty, 2035; the highway of, a work on the mystical doctrine, 1877; the memorial of the, or of the godly or good, prose-treatise by Tughrā of Mashhad, 1586, 6, XXIIV; 1587, XVI; 1588, VI; 1589, IV.
- Lowest* science, i. e. Natural science, treated in 2219 and 2220, third Jumlah.
- Lozenges*, 2356 and 2357, second makālah, bāb III.
- Luck* alert, a mathnawī, 1771, 4.
- Luck* and reason, poetical contest between, by Abū-albarakāt Munir, 2122, faṣl 27, No. 5.
- Lucknow*, see *Lakhnau* above.
- Lucky* and unlucky days, discussion on, 714, margin, fol. 33^b sq.; 2733, ff. 120-125.
- Lūdi*, rise and history of the house of, 119, fol. 306^b sq.; 120, fol. 502^b sq.; 129, makālah XI; 3009, first volume, fol. 354^a sq.; see also *India* above.
- Luḳmān* and his son, story of, 3025, fol. 239^b sq.
- Lungs*, the, diseases of, and their treatment, 2302, bāb 5; 2339 and 2340, bāb IX.
- Lūristān* and the Lūrs (Alwār), Atābegs and rulers of, 21 and 22, end of kism II; 106-108, second nuskah, ṣaḥifah II, ṣaḥfah 13; 119, fol. 246^a.
- Lyrical* poems, a small collection of, in 2800.

M

Mādīn and C'in (China), history of the kings of, 2828, ff. 259^b-282^a.

Macrocosm, the, 2663-2665, fātiḥah 4.

Madāris, the, fourteenth branch or silsilah of the C'ishti order, beginning with Badī-aldin Shāh Madār, 653, col. 323, No. 14 in the branch-families.

Madinah and Makkah, poetical description of, 950-959; 1417-1420; 2866; Sharifs of, 126, ārayish III, 5; history and topography of Madinah, 719-722; q 640; burning and rebuilding of its mosque, treatise on, q 720; famous men of, 724 and 725, 14-22; the seven theologians of, q 647-649, 20; the seven lawyers of, q 724 and 725, 19; see also *Cities* above and *Makkah* below.

Madras, unsuccessful siege of, by the French under Lally (A. D. 1758), q 501.

Madrasah, the, (1) in Miṣr (Cairo), founded by Šalāh-aldin of Egypt, q 724-726, 799; (2) in Tūn, founded by Maulānā Mu'in 'Allāmah, q ib., 813.

Maghāzī, see *Battles* of Muḥammad.

Maghrib, account of its towns, 729, 2^a; its mighty town carried by the diws before Solomon, 3025, fol. 271^a sq.; Umayyades of, 120, fol. 103^a; Isma'ilis of, 109, bāb 6^a; 120, fol. 112^a sq.; Banū Aghlab of, ib., fol. 103^b sq.; Sultāns of, in general, 106-108, second nuskah, ṣaḥifah II, ṣaḥfah 9; Maghrib and Egypt, history of the 'Alides, Isma'ilis, or Fātimides in, 724-726, 479-492; 2829, I, 2; II, 8, jund 5; one, q 724-726, 861.

- Magians*, the, 2540, 2.
- Magic*, magic art, and exorcism, treated in 2221-2223, second *kism*, fourth *makālah*; 2271; 2799, 5; 2805; magic charms and cures, with regard to sexual intercourse, 2804, 1; magic craft and astrology, Indian, 2269; magic power and influence of special verses, phrases, and letters in the *Kurān*, 1762, 30 × 32; 2272; the magic of amazement, an allegorical *mathnawī* by Bidil, 1684; 1685.
- Magog* and *Gog*, 724-726, 1560; their appearance, 1890, 3^c; Alexander's building a rampart against them, 3025, fol. 338^b sq.
- (Muntāz or Tāj) *Maḥall* at Āgra, account of the mausoleum at, 731, fol. 51^b sq.; 2538, 14.
- Mahāprasthāna-parvan*, Sanskrit heading of the seventeenth Parva of the *Mahābhārata*, in 1928.
- Mahārājahs* of India, under the Moghul emperors, 629, second *bāb*, faṣl 1.
- Maḥbūb* or *Mā'shūk* (the beloved one in *Sūfism*), 653, 11.
- Mahmūd* and *Ayāz*, story of, in a collection of ghazals, 1768, 2; 1769; for *Zulālī's* *mathnawī* of the same title, see *محمود و ایاز* in Index I.
- Mahmūdīs*, the, in *Ṭabaristān*, 568, *kism* III.
- Mahnah*, famous men of, 724-726, 525-530.
- Maidin*, the, in *Shīrāz*, q *ib.*, 223.
- Maimand*, famous men of, *ib.*, 324-332.
- Mainyo-i-Khard*, Pahlawī text of, with a Pārsi-Persian translation, 2986.
- Maisūr* (Mysore), histories of the Rājahs and Nawwābs of, to *Tipū Sultān*, 514-524; 527, 1; 528, 1-3; 3009, second volume; some of them, q 2024; 2365; 2366; list of titles and forms of addresses for the time of *Haider 'Alikhān*, 2133; letters and orders of *Tipū Sultān*, 525; 526; the music of Mysore, its tunes and melodies, 2024-2032; q 528, 4.
- Maitreya* and *Parāśara*, the dialogues between, in the *Vishṇu-Purāṇa*, 1956; 1957.
- Majnūn* and *Lailā*, story of, 1870 and 1871, 59; for the *mathnawīs* on the same subject see *لیلی و مجنون* and *مجنون و لیلی* in Index I.
- Maḳīmas* by *Shaiḫ Muwaffiq-aldīn almaḳḏīsī*, q 647-649, 57; for others see *مقامات* in Index I.
- Maḳāmdt* (Arabic name of the ten *Sūfī* stages or stations), 645 and 646, *muḳaddimah*; see also *Stages of the mystic road* below.
- Makkah* and *Madīnah*, poetical description of, 950-959; 1417-1420; 2866; *Sharīfs* of, 126, *ārāyish* III, 5; *Sharīfs* of *Makkah* only, 106-108, second *nuskhah*, *ṣaḥīfah* II, *ṣaḥīfah* 3; 120, fol. 116^b sq.; 2829, II, 8, *jund* 4; a treatise on the holy places of, 1418, ff. 57^b-73^b; two treatises (one in Persian, the other in Arabic) on its topography, peculiarities, and spiritual influences, 723; q 720-722, 5; siege of (A. H. 37), q 724 and 725, 24; famous men of, *ib.*, 8-13; see also *Madīnah* above.
- Makrān* and *Kečh*, list of *Balūčī* words, spoken in, 3002; poems in praise of the princes of, 3003.
- Makrānī* dialect of the *Balūčī* language, Persian vocabulary of, 2530, 2.
- Malabar*, account of, 2835, 7; journey from, to Penang, description of a, 2803, 6; kings of, 291, 293, 294, 296-298, 303, and 304, *makālah* XI; 292 and 295, *makālah* XII; *Malabar* and *Sarāndīb*, history of, 446, *khātimah*.
- Malabarīan* language, translation of the Bible into it by *Benjamin Schultz* (completed A. D. 1725), q 2537.
- Malachite*, treated in 2792, II, *bāb* 12.
- Malay*, fragments of English glossaries of, 2539, 6 × 7.
- Mālikite* school, q 647-649, 30 × 177; *Mālikite* views regarding hunting and fishing, q in 3055; *Mālikites* and *Shāfītes*, 2540, 14.
- Mālwah* and *Mandū*, rulers of, 291-298, 303, and 304, *makālah* V; 358-360, faṣl 4; kings and rulers of *Mālwah* only, 1; 119, fol. 340^a sq.; 120, fol. 523^a sq.; 126, *ārāyish* V, 7; 127 and 128, *taḥrīr* 5; 225, 226, and 229, *ṭabaḳah* IV; 227 and 228, *ṭabaḳah* VI; 290, fol. 203^b sq.; 394, first *gulshan*, 3; 409, fol. 160^a sq.; 2835, 5; 3009, first volume, fol. 197^a sq.; one of the *Khiljī* rulers, q 947; conquest of, and short history of, the same, 430, first portion, 6, fol. 163^a sq.; history and topography of, 426, *makālah* II, fol. 50^b sq.; statistical account of, 415, 4^a.
- Mamlūks*, the, or *Ghulāmān*, beginning of this dynasty in Egypt (A. H. 650), q 724-726, 499; history of their kings, 120, fol. 145^b sq.; one of them, q 724-726, 435.
- Man*, and different sorts of men, 709, second *bāb*; 710; 711; knowledge of, 1806, 4; his creation, treated in 1864; see also *Creation* above.
- Management*, of cities and states, 2155-2172, *makālah* III; 2221-2223, second *kism*, first *makālah*; 2949 and 2950, *makālah* III; 2951, *ṣūrat* 3; of family and household, 2155-2172, 2949, and 2950, *makālah* II; 2951, *ṣūrat* 2; general management of the same, treated in 2784.
- Mandū* and *Mālwah*, see *Mālwah* above.
- Manḡal* tribe, the, q 1958.
- Manifestations*, prose-treatise by *Ṭughrā* of *Mashhad*, 1586, 6, V; 1587, VII; 1588, II; 1589, VIII; 1590, VI.
- Mankind* and world, creation of, 127, *muḳaddimah*; see also *Creation* above.
- Manners* and customs, of the people of the *Panjāb*, 504, *khātimah*; manners, customs, and secret practices of Indian women, 2135, *makālah* 2.

- Manohar* and *Madhumālat*, Indian love-story of, in mathnawī-baits, by 'Ākīlkhān Rāzī, 1634, 2; 1636; 1637; another, q 803, 3.
- Mar'ashī* or *Kiwāmī* Sayyids of Māzandarān, the, 2829, II, 8, jund 14.
- Marāthī*, see *Elegies* above.
- Marūtīb-i-sulūk* (the various stages of the mystic road), 653, 11; see also *Stages* below.
- Marattah* state, the, account of, 2836, 13; statistical tables of the various dominions of, 487, ff. 58^b-65^a.
- Marattahs*, the, histories of, 485-491; 685-690; 3009, second volume; 3018; q 426; 468, 4; historical documents and Akhbār relating thereto, 492-498; 527, 4 x 6; their defeat at Pānīpat in A. H. 1174, 414; 487, fol. 69^b sq.; 527, 12 x 13; 3016; 3018.
- Marathī* alphabet, tables of, 2539, 4; grammar in English, ib., 5.
- Marble* or variegated paper, fabrication of, 2346, and 2347, ff. 1-113, bāb XXI.
- Mardānshāh*, the dervish, story of, in verse, 2905, 8.
- Mardān*, campaign against, 191, fol. 320^a.
- Marḡhīnān*, famous men of, 724-726, 1522 x 1523.
- Marketing*, Shī'ite customs of, 2669, 13.
- Marriage*, regulations of, 2564, fol. 101^a sq.; 2574, first kitāb; 2575-2579, kitāb 6; 2590-2592, kitāb 6; 2598, aṣl 31; 2603, bāb 16; 2612 and 2613, kitāb 6; 2614, bābs 20 x 21 x 24 x 25 x 29 x 30 x 32 x 34; 2616 and 2617, second bāb; 2623, fol. 51^a sq.; 2624, fol. 4^a sq.; Shī'ite customs of, 2669, 4; a tract on, 1590, 2; the marriage ritual of the Parsees, 2825.
- Marriage*, the, of beauty and love (1) by Ṣūhūrī of Tarshīz, 1509, 6; 1510, 4; (2) by Nīmātkhān 'Alī, 1659, 4; 1661, 4; 1662, 5; 1669; a portion of the same, 1665, fol. 67^a sq.; q 1659, 2.
- Marthīygas*, see *Elegies* above.
- Martyrdom* and death, the, (1) of Imām Ḥasan, story of, in 1762, 31, and 1882-1889, bāb 31; (2) of Imām Ḥusain, story of, ib.; elegies on the same, 1584, 3; 1585, 5; 1738; 3038, 3^f (in form of a tarjīḥand); lamentation on, 1765, 4.
- Martyrs*, the, chapter on, in Pushtū, 2632, bayān VIII, fol. 155^a sq.; 2636, bayān VIII, additions; the martyrs of Karbalā, 120, fol. 32^a; 160 and 162, majlis III-VIII; 161, majlis III-IX; 2676; Dakhnī elegies in mournful remembrance of, 162, end; see also *Karbalā* above.
- Mārūt* and *Hārūt*, 596, 6.
- Marvel* of Peru, or 'Abbāsīde melody, the, in the music of Mysore, 2024-2032, sixth bāb.
- Marw-i-Shāhijān*, history and topography of, 570, raḍāḥ V, 1; famous men of, 724-726, 500-524.
- Marzubān* tribe, the, traditionists of, q ib., 1242.
- Mash* of boiled or fried vegetables, the making of, 2792, VII, bāb 5; recipes for various kinds of, 2978, 4.
- Mashhad-i-mukaddas* (formerly Tūs), history and topography of, 570, raḍāḥ V, 2; famous men of, 724-726, 682-717; letter, written to the 'Ulamā of, by those of Transoxania, at the request of 'Abdallākhān Uzbeḡ, and the reply of the former, 2067, fol. 384^a.
- Ma'shūq* or *Maḥbūb* (the beloved one in Ṣūfism), 653, 11.
- Mastic* or liquorice, treated in 2374.
- Ma'sāmshāh*, Nushlāb (or Nūshāba), and 'Ajabmalik, love-story or fairy tale of, 2852.
- Materia Medica*, the, 2283, kitāb X; 2284; 2289-2291; 2295, 8; 2328-2335; 2337; 2338; 3050; compendia of, 2354-2357; an Arabic work on, q 2328; in form of dictionaries, 2361-2363; 2365; explanation of Arabic, Greek, Persian, and Indian words, occurring in it, 2364, second part; glossary of Hindi terms used therein, with Arabic, Persian, and occasional English equivalents, 2956, 1; with Sanskrit equivalents, ib., 2; see also *Compound* medicaments, and *Drugs* above.
- Mathematical* and logical sciences, treated in 2225, first section.
- Mathematicians*, good ones, q 724-726, 147 x 243.
- Mathematics*, i.e. the Middle Science, treated in 2219 and 2220, fourth Jumlaḥ; 2221-2223, second kism, third maḳālāḥ; branches of, ib., fifth maḳālāḥ; a work on, q 1517; Arabic equivalent of, 2261.
- Mathnawīs* (isolated ones), on archery, 2770, 4; on devotion, 1920, 9; on ethical and moral matters, 1659, 6; on general topics of Ṣūfism, 1914; on good morals, 1434; on moral precepts, 2908; on Muḥammadan history, 1737; on mystical and ascetic science, 1765, 10; 1840; 1841; 1924, 1; a mystical mathnawī, styled 'sun and moon,' 1816; mystical mathnawī-baits, 714, margin, 1, ff. 15^a-17^a; on the spirit, ib., 7, fol. 92^b; a philosophical mathnawī, 2212; three in honour of God, Muḥammad, and 'Alī, 1701; another on Muḥammad's ascension to heaven, 1766, fol. 76^b sq.; one on Muḥammad simply, 2898, 1, third poem; one celebrating the Kalandar or wandering monk, 910, fol. 99^a sq.; mathnawīs by Sharaf-al-dīn 'Alī Yazdī, q 724-726, 128; mathnawī-baits on hygienic matters, 714, margin, 12, ff. 152^b-154^a; on medicine, 2347, fol. 113^b sq.; by Shāh Fādl Nīmātī, 714, margin, 6; in Rikhta, 585, fol. 55 sq.
- Mathurā* (in the province of Āgra), description of, 2118, 2.
- Matters*, anatomical, medical and physiological ones, 2288, first section; 2324, 2; botanical and mineral ones, explanation of, 714, margin, after fol. 313^a; cosmographical, ethical, philosophical,

- political, and religious ones, 2226; 2227; difficult matters of theology and law, questions on, 2551; essential ones, contrasted with the accidental ones, 1812, 2; 1921, 13; q 724-726, 937; ethical and metaphysical ones, Sûfic work on, 1829; ethical and moral ones, 1659, 6; exalted ones, a prose-treatise by Tughrâ of Mashhad, 1586, 6, VII; 1587, VIII; 1588, V; 1589, X; 1590, I; hygienic ones, see *Hygiene* above; geographical, &c., ones, concerning Gujarât, 444, khâtimah; 3016, third volume; mental or physical ones, hundred things which serve a useful purpose in, 2202; metaphysical, mystical, and psychological ones, 1921, 7-10; 2663-2665, preliminary discourse; mystical ones, 1915; letters on, 2148, 4; mystical and religious ones, 714, margin, 8; mystical and theosophical ones, letters on, 1891; see also *Mystic* below; syntactical ones, relating to the art of composition, 2138; 2139; theosophical ones in general, 1908; 1909.
- Mâturîdiyyah* sect, the, founded by Abû Mansûr Mâturîdî, q 724-726, 1420.
- Manj* (= S Taraṅga), name of the subdivisions in the Persian translation of the Kathâ Sarit Sâgara, 1987.
- Manḥawî* order, the, q 647-649, 138.
- Mausoleums*, the, of I'timâd-aldaulah, Akbar, &c., in Agra, 731, ff. 104^a × 193^b.
- Mawâlî* (or Freedmen), an offshoot of the Saljûks, 106-108, second nuskhab, ṣaḥifah II, ṣaḥbah 6^a.
- Maxims*, ethical ones, on the mystical doctrine, by 'Abd-alkâdir Jilânî, 1795; 1796; ethical, political, and psychological ones, 1762, 18; 2151; 2152; 2737, ff. 9^b-14; 2999; metaphysical and philosophical ones, 714, margin, 3 × 26; moral and religious ones, poetical illustrations of, 1421; 1422; Sûfic maxims, theories, and doctrines, 1837; maxims of good administration and government, 2154; ten other maxims, 2053, ff. 30^a × 31^a; short maxims and sentences, 1921, 12.
- Mâẓandarân*, the Kiwâmi or Mar'ashi Sayyids of, 2829, II, 8, jund 14; the Bâwandi kings of, ib., jund 15^a; Sultâns of, in general, 106-108, second nuskhab, ṣaḥifah II, ṣaḥbah 3; poets of, 693 and 694, first firebrand, c.
- Meal-cakes*, thin ones, recipes for, 2978, 8.
- Meals*, preparation of, treated in 2784, bâb 5.
- Meaning*, the hidden one, and the secret qualities of the letters in سلام, تحية, دعا, and الهى, 1733, 1; meaning and peculiarities of the letters of the alphabet, 2484, fol. 563^a; 2504-2510, mukaddimah; 2520; 2521; 2804, 2; the esoteric one, of traditions and sayings of holy and wise men, 2036.
- Measure*, the, called كَرِ شَرعى, tract on, 2759, ff. 1^b × 2^b; measure and time, musical, 2975, first faun.
- Measurement* and division of the globe, 717, makâlah 1; measurement of the spheres and stars, ib., makâlah 2; geometrical one, treated in 2242-2244, and 2254, 8, makâlah III.
- Measures* and weights, treated in 2125; 2310, fly-leaves; 2784, bâb 16; 2799, 2; newly fixed names for (under Tipû Sultân), 2738-2754, bâb 2; pharmaceutical ones, 2792, VI; for medical purposes, 2348, bâb 28; those current among Indian physicians, 2346, and 2347, ff. 1-113, mukaddimah.
- Meat*, treated in 2356 and 2357, first makâlah, bâb II; various kinds of, 2373, 2, first makâlah, bâb 3; recipes for boiled and roast meat, to make catechu, 2978, 7; for minced meat, to make small pastry or puff, ib., 8; for various kinds of underdone meat, ib., 5; the baking of underdone meat, 2792, VII, bâb 6.
- Meat-curries*, recipes for making various kinds of, 2978, 3; the making of rich ones, 2792, VII, bâb 4.
- Medical* aphorisms, in 2798; art, metaphors drawn from the, by Tughrâ of Mashhad, 1586, 6, XVI; art and medicinal use, natural history in reference to, 2372; calendar, 2296, 2; calendar of medicaments for the various diseases, 2350; index to a work in Hindûstânî, 698, ff. 71^b and 72; matters, treated in 2288, first section; prescriptions, 714, margin, 27 × 29 × 31; 2304; 2312, fol. 96 sq., fly-leaf, and fol. 1^a; 2331, last three pages; 2373, 1; 2393, ff. 508^b and 509^a; 2678, fol. 199^b sq.; science, definition of, in 2307, mukaddimah; discussion on the value and development of, in 2351; 2352; the two oldest works on, in Persian, 2280-2287; other works on, 2297-2301; 2353; 2361; 2362; fragment of one, 2370; compendia of, 2288; 2359; 2360; technical terms, used in, 2339, khâtimah, second bâb; 2373, 1; tracts and treatises, 714, margin, 20; 2229, first chapter; 2295, 1-7 × 9 × 10; 2314-2316; 2317, 3; fragments of other medical treatises, 2301, fol. 167 sq.; 2310, fly-leaves; 2324, 2; a short one, 2279, 2; in verse, 2326, ff. 1-18; one by Hippocrates, q 2373, 1; medical treatment, the quintessence of the canons of, a collection of prescriptions for the cure of the various diseases of the body, 2349; treatment of children's diseases, in Arabic, 2295, 5; of horses, 2346, and 2347, ff. 1-113, bâb XIX; 2767, bâb 16; 2770, 3; uses of the different limbs of animals, 2282 and 2283, kitâb IX.
- Medicaments*, calendar of, for various diseases, 2350; detailed description of, 2359; 2360; detailed index of, for diseases of all parts and limbs of the body, 2361, ff. 1^b-23^b; the six most useful ones, 2325 and 2326, khâtimah; those, the general knowledge of which is necessary for a physician, 2353, ta'lim 2; those, that increase the power of virility, 2346, and 2347, ff. 1-113, bâb VI; preparation, peculiarities, composition, &c., of medicaments, 2371; treatises on, in 2799; see also *Compound* medicaments and *Drugs* above.

- Medicinal* glossary, 2364; properties of animals, 2796; use and medical art, natural history in reference to, 2372; weights, 2955, bāb 28.
- Medicine*, the aims and objects of, 2286; 2287; comprehensive and standard works on, 2303; 2305; an Arabic one, q 1572; definition of, 2280 and 2281, kitāb 1; 2286 and 2287, first part, first volume, guftār 1; dictionary of Arabic and Persian technical terms in, q 2325; Indian medicine, compendium of, 2318-2323; 2324, 1; poem on medicine, in mathnawi-baits, 2347, fol. 113^b sq.; practical medicine, 2297-2301, first fann, second kism; an incomplete work on the same, 2348; see also *Tested Cures* below; scientific terms in medicine, fragmentary glossary of, 2360, ff. 99-102; theoretical medicine, 2297-2301, first fann, first kism; treatise on medicine, 696, fourth treatise; treatment of, in general, in 2221-2223, second kism, fourth makālah; a great expert in medicine, q 724-726, 1446.
- Medicines*, see *Compound Medicaments* and *Medicaments* above.
- Melancholy*, the, one of the four brothers that join the soul in the land called 'body,' in the allegorical romance قصّة روح, 2929.
- Melodies*, composition of, 2763, makālah III; melodies and modes, the musical ones, of the Hindus, i.e. the Rāgs and Rāginis, 528, 4; 2014-2023; 2033, 2-4; melodies and tunes, the, in the music of Mysore, 2021-2032; q 528, 4.
- Melody*, the, or the ebullition of the nightingale, a prose-treatise by Tughra of Mashhad, 1586, 6, X; 1587, IV; 1588, XII; 1589, VI; 1590, IX.
- Members* of the body, the, representing the seven climates in the allegorical romance قصّة روح, 2929.
- Memoirs*, autobiographical ones, of Timūr, the alleged ones, 196-203; of Bāhar, in Caghatai, 214, in Persian, 215-218; 2989; q 724-726, 763; of Humāyūn, 221; 222; of Jahāngir, the authentic ones, 305-308; 2833; the spurious ones, 309-311; of Mirzā Muḥammad bin Mu'tamadkhān bin Diyānatkhān, i.e. the عبرت نامه, 392; 2834; of Tipū Sultān, 2990; of 'Alī Ḥazīn of Jilān, 677; of Luṭf 'Alibeg, 693 and 694, second censor, ^b; of Mirzā Ḥaidar, 2848, second daftar.
- Memorial*, the, of the lovers, or of the good or godly, a prose-treatise by Tughra of Mashhad, 1586, 6, XXIV; 1587, XVI; 1588, VI; 1589, IV.
- Memory*, ten prescriptions for preserving it, 2202, first section.
- Men*, in Zoology, 2372, second part; the outer form of, 1762, 26; the blind, deaf, and greedy ones, witty stories about, 778 and 779, bāb XII; famous ones from Timūr's reign to that of Shāhjahān, biographies of, 705; letters and historical documents of famous ones, 2067; special diseases of, and their treatment, 2286 and 2287, second part, guftār 18; 2339 and 2340, bāb XIX; 2341, and 2345, 2, bāb XII; special diseases of men and women, 2303, bāb 3; men of a higher class, specimens of letters and notes to, 3048; men in general, and subjects, duties of, treated in 2205, bāb 11; holy and wise men, esoteric meaning of their sayings and traditions, 2036; see also *Holy men* above.
- Mensuration* and algebra, Sanskrit treatise on, in Persian translation, 2001.
- Mental* or physical matters, hundred things which serve a useful purpose in, 2202.
- Merchants*, specimens of letters to, q 2055, saṭr III, footnote; commercial alphabet peculiar to those in India, 2538, 2^a.
- Messiah*, the, see *Christ* above.
- Metals*, 2372, third book, 2; the nature, &c., of, treated in 2792, III; the art of dissolving and oxidizing them, treated in 2781-2783; distillation of the same, 2792, III; metals and precious stones, work on, 2778 and 2779.
- Metaphorical* or figurative expressions, a khātimah on, 2481, fol. 292^b sq.; 2482, fol. 280^b sq.; 2483, fol. 430^b sq.; 2484, fol. 469^b sq.; 2485, fol. 404^b sq.; 2490, fol. 488^a sq. (fragment); 2493 (first durr only); specimens of the same, 2538, 8^d; those of Ṣūfīs, treatise on, q 1920, 8; as for figurative expressions in ancient and modern Persian prose and poetry, see *Metonymical* below.
- Metaphors*, used by Persian poets in the description of all the charms of female beauty, 2035; those drawn from the medical art, by Tughra of Mashhad, 1586, 6, XVI; those drawn from music, by the same, ib., XV.
- Metaphysical* matters, four short tracts on, 1921, 7-10; treated besides in 2663-2665, preliminary discourse; maxims, 714, margin, 3; metaphysical part of a cosmographical tract, ib., 7, fol. 90^a sq.; a metaphysical tract, in form of a vocabulary, ib., 15; another on the category of beings, by Naṣir-al-dīn Muḥammad al-Ṭūsī, 1922, 23; q 2155; a third, by Sharif-al-dīn 'Alī Jurjānī, q 2699; metaphysical and ethical matters, Ṣūfī work on, 1829; metaphysical and mystical treatise, 1813; metaphysical and psychological tracts, 1762, 27; treatises of the same description, with mystical tendency, 1921; metaphysical and theosophical questions, proposed by Fakhr-al-sādāt Ḥusain alḥusaini to Maḥmūd Shabistari, 1761, 2; 1765, 14; 1814; 1815; a few extracts from the same, 714, margin, 1, ff. 15^a-17^a; q 647-649, 154; 724-726, 1307; 1747, fol. 48^a; 2663.
- Metaphysician*, a good one, q 724-726, 926.
- Metaphysics*, the highest science, treated in 1879; 2218, second section; 2219 and 2220, fifth Jumlah; 2600; an Arabic compendium of, q 724-726, 1162; the same work, q ib., 534; metaphysics and logic, three treatises on, 2214;

- metaphysics, logic, and physics (by Ibn Sīnā), Persian paraphrase of three Arabic commentaries on, 2201; metaphysics and physics, works on, q 724-726, 1064 × 1394.
- Metempsychosis*, refutation of, 2828, ff. 396^b-402^b; q 724-726, 904.
- Meteorology*, treated in 2173; 2174.
- Metonymical* and figurative expressions in ancient and modern Persian prose and poetry, explained in 2515.
- Metres*, two treatises on, one in Persian, the other in Arabic, 2112; another treatise, 2140, 2; various metres of epic poems, 1259, ff. 215^a-217^b; metres and prosody, treatises on, 1380; 2119; 2944; metres, prosody, and rhyme, treatises on, 2130; q 1710; metres, rhyme, and poetical figures, old standard work on, q 2140, 1.
- Metrical* art and poetry, glosses to the last chapter of a work on, 2930; q 2052; metrical science and art of rhyming, work on, 2046-2048.
- Microcosm*, the, 2663-2665, fātiḥah 5.
- Of the science*, the, see *Mathematics* above.
- Milk*, 2356 and 2357, first makālāh, bāb II; various kinds of, 2373, 2, first makālāh, bāb 3; milk and sugar, a mystical mathnawī, q 1517; 2797.
- Mind* and body, connexion between, treated in 1864.
- Mineral* and botanical matters, explanations of, 714, after fol. 313^a sq.; mineral and vegetable drugs, treated in 2286, first part, second volume, guftār 2^a; substances in medicaments, their preparation, &c., 2371.
- Minerology*, treated in 2173; 2174; 2372, third part.
- Minerals*, 709, second bāb; 710; 711; 2372, third part, book 1.
- Minor* dynasties, see *Dynasties* and *India* above.
- Miracles* and birth, the, of the twelfth Imām Mahdī, 1710, 5; miracles and life of ‘Abd-alkādir Jilānī, in mathnawī-baits, 1562; in prose, 1800-1803; miracles and marvellous deeds of Muḥammad, 138-140, and 142, khātimah; 163 and 164, faṣl 7; miracles and sentences of the same, and of several Imāms, 2210, fol. 63^a sq.; miracles and teaching of Christ, 619, second bāb; miracles and wonders, knowledge of, 1806, 7; miracles of a saint (کرامات), 653, 11.
- Miraculous* deeds of Bahā-aldin Nakshband, 1851.
- Mirāj*, see *Ascension* of Muḥammad above.
- Mirror*, the, of blemishes, or notifications, a prose-treatise by Ṭughrā of Mashhad, 1587, XII; part of the same, in 1588, XIV; of conquests, or victories, by the same, 1586, 6, IV; 1587, VI; 1588, VIII; 1589, II; 1591; 1771, 13; of the Muslims, a work on Ḥanafite law, 2580; of secrecy, a mathnawī, 1674, 6; mirror and target, contest between, 1763, 15.
- Mirzās*, the rebellious ones, under Akbar, q 724-726, 589.
- Miscellaneous* poetry and prose, 1924, 25; writings, 2077, faṣl 4.
- Misers*, witty stories about, 778 and 779, bāb XI.
- Miṣr* (Cairo), the Madrasah in, q 724-726, 799.
- Mission*, the divine, of the prophet, evidence of, 1357, 6; 1374; mystic peculiarities of Muḥammad's seal thereof, 2272.
- Mitāksharā* Shāstar, q 2005.
- Mixed* proportion, Arabic equivalent of, 2261.
- Mock* homilies, the three, of Sa’dī, 1117, 15; 1118, 16; 1120, 3; 1122, 16, end; 1123, 4; 1125, 16, margin; 1126, 5; part of them, 1121, 2.
- Model* of composition, a, by Ṭughrā of Mashhad, 1586, 6, XVII.
- Models* of correspondence, 2069-2076; 2932; q 2941; of poetical epistles, 2113; models and specimens of official accounts, in 2125.
- Modern* sciences, i.e. Islāmitic sciences, 2221-2223, first kism; fragments of the same, in 2224.
- Modes* and melodies, the musical ones, of the Hindūs, i.e. the Rāgs and Rāginīs, 528, 4; 2014-2023; 2033, 2-4.
- Moghūlistān* or Jatah, history of the Khāns of, 724, fol. 535^b sq.; 2848, first daftar.
- Moghuls*, the, or the Moghul empire and the Moghul race, 16, kism IV, 9; 101-103, kism III, bāb 2; 119, fol. 246^b sq.; 172, fol. 20^b sq.; last times of, in 587; origin of, 724, fol. 541^b; invasion of Nishāpūr by the Moghuls (A.H. 627), q 1031; of Rai, q 724-726, 1052; Moghul emperors and Sultāns: Čingizkhān and successors, 18, ninth kism; 106-108, second muskhah, ṣahifah II, ṣafḥas 16 and 17; 109, bāb 7 sq.; 170; from Yāfeth bin Nūḥ to Timūr, 172; chronological tables of Moghul emperors from Timūr to Shāh ‘Ālam, 470, fol. 177^b sq.; their history in general, 395; 510, second portion, bāb II; 513, kism III; q 394; 409, fol. 175^b; 724-726, 122 × 123 × 870 × 1245; 732; 1487; advance of the Moghuls into the Dakhan, 449, fol. 557^b sq.; their departure from thence, ib., fol. 590^a; Moghul emperors in the Dakhan, 447, fol. 63^a sq.; 448, fol. 63^b sq.; in Kashmir, 3022, fol. 37^b sq.; dates of the birth and death of Moghul emperors, 415, 1; notes and official documents of the same, 427; list of all historical works written on them, from Bābar to Muḥammadshāh, 422, preface; for the Moghul emperors of India in particular, see *History* and *India* above; besides 3009, first volume, fol. 197^a sq.; renowned personages, belonging to, or connected with them, 724-726, 405-423.
- Moisture*, Arabic equivalent of, 2325; moisture and dryness, how to find out the degree of, 2295, 3.

- Mole* or artificial spot on the face, excellent qualities of, 2034, 21; metaphors used by Persian poets in the description of it, 2035, 8.
- Monk*, the wandering one (*Ḳalandar*), a mathnawi celebrating him, 910, fol. 99^a sq.
- Monkeys*, 709, second bāb; 710; 711.
- Monks*, *Ḳalandari* ones, encomiums of, 1616, fol. 53^a sq.
- Month*, the, of the prophet, i. e. *Sha'bān*, 3023.
- Months*, the twelve, of the *Muḥammadan* year, memorable events that happened on certain days in each of them, 2676; months and days, a treatise on the peculiarities of special ones, 714, margin, 11; names of the solar months in *Pushtū*, 2451^d; chapter on the days of the same, likewise in *Pushtū*, 2632, bayān VIII, fol. 151^b; 2634, ff. 21^b and 39^b; 2635, preliminary parts; 2636, bayān VIII, additions.
- Moon*, the, 599, *dibācah*; creation of, 23, fol. 7^a sq.; 596, 3; moon and sun, epos and prose-romance, q 803, 3; 805.
- Moral* anecdotes, stories, and tales, in prose and verse, 755; 756; 793-795; 800 802; 823; 1383-1386; 2206; 2216; others, q 1515; 2206; moral perfection, treated in 2221-2223, first *kism*, third *makālah* moral philosophy, different points of, illustrated in 2215; moral philosophy and theology, work on, 2565; 2566; moral precepts, short mathnawi on, 2908; a moral treatise, 2848, ff. 303^b 320^b; moral and ethical matters, mathnawi on, 1659, 6; moral and political philosophy, various branches of, treated in 2207; moral and religious duties of a true believer, work on, 1781-1791; moral and religious maxims, poetical illustrations of, 1421; 1422.
- Morals*, good ones, 600, second *kism*; 603 (extracts); a mathnawi on, 1434; treated in 2212; 2621; 2622.
- Morning* prayers of *Muḥammad*, 605, end; morning and evening devotion, treatise on, 1921, 24.
- Moses* and the old Egyptian, a story in verse, 1725, 5.
- Moses* (or *Jesus*) and the Bedouin and his wife, likewise in verse, ib., 7.
- Mosque*, the, of Jerusalem, its building by Solomon, 3025, fol. 251^b.
- Moth* and sun, a mathnawi, 1494, 7; 1495, 3; 1496, 5.
- Mother*, specimens of letters and notes to a, 3048.
- Motion* and rest, treated in 2792, I, *guftār* 3.
- Mount*, the, of knowledge, a mystical mathnawi, 1686.
- Mountains*, 709, second bāb; 710; 711; wonders of, 729, 2^c.
- Mouse*, the, complaint of, and request of the cat, prose-story by *Salim*, 1558, 3; 1763, 9; another story of mouse and cat, 799, 11.
- Mouth*, the, excellent qualities of, 2034, 16; metaphors used by Persian poets in the description of it, 2035, 11; diseases of, their treatment and cures, 2302, bāb 4; 2339-2341, 2345, 2, and 2349, bāb V; 2955, bāb 12; how to recognize an illness from the taste in, 2985, 6^b.
- Mu'ammāl*, see *Riddles*.
- Mubārakshāh* and the dervish, a story in verse, 2905, 7.
- Muḥammad* and 'Ali, epos on, by *Rafīkhān Bādhl* and *Najaf*, 900; 3039; *Muḥammad* and *Satan*, a dialogue between, 2673; a similar story, q ib.
- Muḥammadābād*, see *Bīdar* above.
- Muḥammadan* Amirs under the Moghul emperors, 629, first bāb; civil and ecclesiastical law, see *Ecclesiastical Law* above; conquest of India, 3009, first volume, fol. 85^a sq.; creed, see *Creed* above; dynasties, duration of, 2730, fol. 88^b; history of, in verse, 1737; see *Dynasties* above, and for those in India, *India*; ethics, 2606; ethics and theology, from the Shi'ite standpoint, 2668; faith and duties, a Shi'ite treatise on, q 724-726, 1189; Fakirs in the Panjāb, their manners, customs, usages in eating and dressing, and scientific attainments, 504, fol. 333^a sq.; Fakirs or philosophers, 614-617, appendix; metaphysics, from the Sunnite standpoint, treated in 2600; see also *Metaphysics* above; moral philosophy and theology, 2565; 2566; see also *Moral* above; prayers, the legitimate ones, 2569; collection of, especially for *Rajab*, *Shā'bān*, and *Ramādān*, 2570; see also *Prayers* below; religion, its rites and observances, 2606; *Muḥammadan* religion and *Hindū* mythology, controversy between, 2715; 2716; 3074; rhetoric in theological and poetical works, 2036; sects, concise account of, 2548-2550; tables from A. H. 1 to 1091, 2730, fol. 19^b sq.; theology, discussion on, in 2228; special points in, 2560, ff. 132^a-135^a; theology and law, questions on difficult matters of, 2551; an encyclopaedia of, 2561; a compendium of, 2616; 2617; points of, in questions and answers, 2582; a mathnawi on, 2588; other works on, 2590-2596; 2598; 2601-2603; 2607-2609; 2611; theology and science, a *Hindi* work on, in verse, with Persian paraphrase and commentary, 2006; 2007; worship, treated in 2589; a work on questions of the same, q 2568; *Muḥammadan* year, great days of the, with regard to the Panjāb, 504, fol. 331^b sq.; description of its twelve months and the memorable events that happened on certain days in each of them, 2676.
- Muḥammadshāh* and *Nādirshāh*, history of the war between, q 2125.
- Mu'izzī* Sulṭāns of India, the, 14 and 15, XX.
- Mujāhadāt* (spiritual exertions in *Sūfism*), 653, 8.
- Mujassims* and *Mushabbihs*, the, 2540, 11.
- Mujtahiḍin*, the four, 126, *ārāyish* II, 7.

- Mukhammasât* (by various poets), 1246, fol. 18^b sq.; 1247, fol. 186^a sq.; 1251, fol. 153^a sq.; 1252, fol. 157^a sq.; 1253, fol. 10^a sq.; 1254, fol. 207^b sq.; 1255, fol. 259^a sq.; 1256, fol. 203^a sq.; 1257, fol. 17^a sq.; 1258, fol. 183^a sq.; 1265, fol. 153^a sq.; 1436, fol. 104^a sq.; 1541, end of the ghazals; 1542, fol. 288^b sq.; 1548, fol. 188^a sq.; 1549, fol. 178^b sq.; 1550, fol. 147^a sq.; 1590, 4; 1625, fol. 309^a sq.; 1626, fol. 242^b sq.; 1641, ff. 110^b-113^a; 1688, fol. 126^b sq.; 1699; 1704, fol. 133^a sq.; 1706, fol. 287^b sq.; 1723, fol. 78^b sq.; 1728; 1741, 2; 1746, fol. 91^a sq.; 1758, first series; 1767, 10; 2881, 4; 2883, 6; 2884, 7; 2885, 4; 2900; 2902; 2906, 2; 2909, fol. 10^a; 2952, ff. 64 × 66-68; 3031; 3040, 4; in *Rekhta*, 1758, third series.
- Mukhtârî* order of mystic Shaikhs, the, q 724-726, 772.
- Muktasîr*, journey to, from Dihli (A. H. 1156), 2724.
- Mulaththamîn*, the, 120, fol. 106^b sq.
- Mullâs* and Amîrs, contemporary with Akbar, 233, fol. 208^b sq.; Mullâs, contemporary with Shâh-jahân, 325, fol. 440^a sq.; 327, fol. 166^a sq.; 332, fol. 271^a sq. (in No. 857); 333, fol. 505^b sq.; 334, fol. 235^a sq. (in No. 3134); 335, fol. 697^b sq.
- Multân*, rulers and dynasties of, 1; 127 and 128, tahrir 5; 225, 226, and 228, *ṭabaḳah* IX; 227, *khâtimah*; 290, fol. 295^b; 291, makâlas VIII and IX; 292 and 295, makâlah X; 293, 294, 296-298, 303 and 304, makâlah IX; 358-360, fasl 9; 394, fifth gulshan, 2; 409, fol. 175^b sq.; history and topography of, 426, makâlah II, fol. 57^b sq.; statistical account of, 415, 4^a; some Pîrs of the Kâdiri sect in, 1036, ff. 1^a-3^a.
- Multilateral* figure, or polygon, Arabic equivalent of, 2261.
- Multiplicand*, multiplication, by multiplication proportion, and multiplier, Arabic equivalents of, ib.
- Mulûk-alshamsiyyah*, i. e. the vassals, &c., who served under the Shamsiyyah kings, 14 and 15, XXII.
- Mulûk-ultawâ'if*, 101-103, kism II, fasl 3; 120, fol. 192^b sq.; 122, fol. 142^a sq.; 127 and 128, tahrir 1; 129, makâlah V.
- Mummiâ* or mummy, and its qualities, treated in 2336, 2.
- Munawẓ* or Tâj Maḥall at Âgra, account of the Mausoleum at, 731, fol. 51^b sq.; 2538, 14.
- Munajjât*, see *Invocations* above.
- Munâ arât*, see *Contests* above.
- Mushabîs*, witty stories about, 778 and 779, bâb V.
- Musabba's*, 1293, fol. 2^b sq.; 1444, 3; 1575, 1c.
- Musad*, advices to, by his Pir, 1926, 2; Murid and Pir, their duties and relations, 653, 5.
- Murjîs*, the, one of the (six) heretical sects, 2540, 8; 2629, 5, mukaddimah; the twelve classes of the same, 1920, 11; 2548 and 2549, fasl 7; 2550.
- Musabba's*, to be recited before sunrise and sunset, 1923, 17.
- Musadd's*, one by Wahshî, 1444, 3; musaddas or tarkib-band, by Hâfiẓ, 2883, 6; another by the same, 2884, 6.
- Musaddasât*, by Mas'ûd bin Sa'd bin Salmân, 2862, fol. 269^a sq.; by Ânandghana Khwash, 2906, 2.
- Muscles*, the, treated in 2296, 1, makâlah III.
- Mushabbihs* and Mujassims, the, 2540, 11.
- Musha'sha'* Sayyids, the, 120, fol. 120^a sq.; *Musha'sha'* of Khûzistân, 106-108, second nuskhah, *ṣahîfah* II, *ṣahîfah* 3; 2829, II, 8, jund 16.
- Music*, treated in 2219 and 2220, fourth Jumlah, fourth fann; 2221-2223, second kism, third makâlah; 3009, second volume, fol. 137^b sq.; treatises on general music, 696, second treatise; 714, margin, 5, second treatise; 2033, 1; an anonymous treatise on music, its pre-eminence over other arts, its theoretical and practical side, &c., 2763; theory of, 2975; metaphors drawn from music, by Tughrâ of Mashhad, 1586, 6, XV; letters on Persian and Indian music, by Amir Khusrâu, 1221; Indian music, general compendium of, 2033, 2; the نَورس, q 1509, 1; 1510, 2; 1511, 1; 1512, 1; 1513, 2; 1514, 2; 3076; for further references see *Indian* above; the music of Mysore, its tunes and melodies, 2024-2032; q 528, 4; music and poetry, Hindûstânî treatise on, 683, fol. 165^b sq.
- Musical* measure and time, 2975, first fann; modes and melodies of the Hindûs, i. e. the Râgs and Râginis, 528, 4; 2014-2023; 2033, 2-4.
- Musicians* and singers, during the earlier life of Shâh 'Abbâs the Great, before his accession, 538-545, *ṣahîfah* I; contemporary with Fakîr-allâh (about A. H. 1076), 2017, tenth bâb; other musicians, good and famous ones, q 724-726, 599 × 762 × 898 × 924 × 979 × 1089 × 1257 × 1337 × 1447 × 1503 × 1552^b; 1489; 2909, fol. 62^b sq.
- Musk*, perfume of, 3076.
- Muslim* creed, the, observances, the dutiful, and general points of, treated in 2738-2759, bâb 1; see also *Creed* above; doctrines, discussion on their prominent points, in 2228; duties and observances of a, in verse, 2559; 2560; duties of a, with special reference to the holy war against infidels, 2621; 2622; religious poem on the same, 1133, margin, ff. 145^a-155^a; 2381, fol. 68^a sq.; 2554; 2555; 2556, 1; 2557, 1; commentary on this poem, 2558; another, q ib.; funerals, treated in 2560, fol. 132^a; rites and observances of a, after rising from sleep in the morning, 3058, 7; rulers of the Panjâb, 3019, fol. 13^a sq.; of Kashmir, 3022, fol. 24^a sq.; comp. also *India* and *Muḥammadan* above.
- Muslims*, the, rules and regulations for, from a Shi'ite standpoint, 2624; the mirror of, a work on Ḥanafite law, 2580.

- Mustazād*, one, 1641, fol. 113^b; commentary on another, 1700, B, 14.
- Mutation*, assimilation, and softening of the Hamzah, treated in 2428; 2130.
- Mu'tazilah*, the, 2540, 6.
- Muthallath*, one by Mushfikī, in 1446; see also مثنائات in Index I.
- Mutiny*, the Indian, in A. D. 1857 and 1858, 431.
- Muzaffarides* or *Muzaffaris*, the, in Fārs, 119, fol. 266^a sq.; 120, fol. 283^a sq.; 127 and 128, tahrir 3; 2829, I, 5; wazirs of the same, 621, first makālah, 11; some rulers of the dynasty, q 706, bāb 1; 708; 724-726, 127 × 287 × 631 × 663 × 755.
- Mysore*, see *Maisūr* above.
- Mysteries*, the, book of, (1) by Muḥammad al-Anṣārī, short extracts from, 1922, 29; q 1778; (2) by Farīd-aldīn 'Aṭṭār, in mathnawī-baits, 1031, 12; 1033, 3; 1034, 2; q 724-726, 558 × 733; the gems of, on Muḥammadan rhetoric and the esoteric meaning of traditions and wise sayings, 2036; the treasure of, a mathnawī (1) by Fakhr-alsādāt Ḥusain alḥusainī, 1830; 1831; index of the same, in 1145; q 647-649, 154; 724-726, 609; (2) by Farīd-aldīn 'Aṭṭār, 1031, 8; 1033, 9; (3) by San'ī of Ghazna, q 724-726, 333; mysteries of the detached letters in the Kurān, 2036, first bāb; of Indian women, 2135, makālah 2; of sayings of the Shaikhs, 2036, third bāb; of the traditions of the prophet, ib., second part.
- Mysterious* crafts, tract on, 2799, 5; influence and effect of the stars on human destiny, 2270.
- Mystery*, the rose-garden of, by Maḥmūd Shabistari, with commentaries, 1761, 2; 1765, 14; 1814-1820; 3066; a few extracts from the same, 714, margin, 1, ff. 15^a-17^a; q 617-649, 154; 724-726, 1202 × 1307; 1747, fol. 48^a; 1820; 2663; a Turkish adaptation of the same, 1761, 1; the tongue of, a mathnawī by Farīd-aldīn 'Aṭṭār, 1031, 16; 1033, 11; q 724-726, 733.
- Mystic* and *mysticism* (or *Ṣūfī* and *Ṣūfism*): aphorisms, in 1912; 2798; assemblies, the emotion of, by Fakhr-alsādāt Ḥusain alḥusainī, 1829; q 724-726, 609; biographies, see *Biographies* above; circles and tables, 1927, ff. 34 and 35^a; compendium of *Ṣūfism*, 1897; contemplation and speculation, questions and answers on, in verse, 1906; cosmography, 1879; creed, various points of, 1919, 4; prolegomena on the more important points of, 2917, fol. 9^b sq.; extensive treatise on, 1919, 5; debates, in 3063; definition of *Ṣūfism*, 1357, 4; discourses on *Ṣūfism*, q 1843; doctrine, &c., see *Doctrine* and *Doctrines* above; doctrines, theoretical and practical, oldest work on, 1773-1777; doctrines and phraseology of *Ṣūfism*, 1900; dogmatical works on *Ṣūfism*, 1836; 1875; 1876; 3067-3069; faith and *Ṣūfism*, knowledge of, 1806, 11; inspiration, a treatise by Tughrā of Mashhad, 1586, 6, III; 1587, III; 1588, XIII;

instruction, the higher one, in 1778; interpretation of Kurān-verses and traditions of the prophet, in Persian, 1856-1858; 1861; 1869, III × VI; 1920, 12; 3063; of *sūrah* 24, 35, in Arabic, 1904; *kasidas*, 1914, ff. 100^b sq. and 107^a sq.; those of 'Umar Ibn al-Farīd, with Persian commentaries, 1357, 16 × 17; 1358, 1; 1811; 2913; 2914, 1; q 1850; *kiṭāh* or riddle, by Bākirkhān, explained, 1535, 3; knowledge, 1840 and 1841, faṣl 6; letters on *Ṣūfism* and spiritual matters in general, 1221; 1843-1847; 1867; 1868; 1869, I; 1873; 1881; 1891; 1894; 1910; 1924, 2 × 21; 1927, ff. 48^b-50^b; 2127, second collection; 2148, 4; q 1793; 1850; letters and notes, 1763, 7; 1893; 2931; 3046; q 2077; lodge, the higher one, and its principal leaders, work on, 1902; lore, spiritual, mathnawis on, by Fakhr-alsādāt Ḥusain alḥusainī, 1830; 1831; by Farīd-aldīn 'Aṭṭār, 1031, 1; 1033, 12; 1034, 1; encyclopaedia of, 1855; treatises on, 1357, 11; 1375; 1872; 2912; love, various stages of, 1869, II × III; works and treatises on, 714, margin, 13; 1840 and 1841, faṣl 7; 1911; 1920, 6; four faṣls on, 667, fol. 17^a sq.; letters on, 1221; an illustration of, in the story of Yūsuf and Zalikhā, 1778; 1870, fol. 194^b sq.; love-letters, by Ibn 'Imād, 1852; 1853; love, lover, and beloved, a poem by Bidil, q 1676; lover, the, treatise on, 1915; lover and beloved, the, 1810 and 1841, faṣl 8; lovers, the assemblies of, a work on *Ṣūfī* biographies, 1870; 1871; the highway of, on the mystic doctrine, 1877; mathnawis, 914 sq.; 929; 972, 1 sq.; 1031 sq.; 1060 sq.; 1228; 1229; 1298, 6; 1426-1429; 1494, 3 sq.; 1516; 1580; 1638; 1671, 6; 1686; 1725; 1761, 2; 1764, 4; 1765, 10 × 14; 1814; 1815; 1830-1834; 1840; 1841; 1852; 1853; 1871; 1906; 1914; 1920, 9; 1924, 1; 2868, 2 sq.; 2875; 2889, 2; 2893; 2894; 2905; 2911; 2993; 2994; q 1517; 2888, 3, and end; *Sākināmas* in the form of mystic mathnawis, by Dā'i, 1298, fol. 247^b sq.; by Bidil, 1682; 1683; 1763, 9; mathnawī-baits, 714, margin, 1, ff. 15^a-17^a; mystic matters, treated in 1915; 2663-2665, فرائد; letters on, 2148, 4; maxims, theories, and doctrines, compendium of, 1837; metaphorical expressions, treatise on, q 1920, 8; order (the *Nūrbakhshī*), q 1747, fol. 68^b; peculiarities of Muḥammad's seal of prophetic mission, treated in 2272; philosophy, in 129, introductory part; Arabic treatise on several points of, 1899; philosophy and doctrines of *Ṣūfism*, treatise on, 1905; philosophy and speculation, by Muḥammad al-Ghazālī, in Persian translation, 1865; 1866; pilgrim, the, on the mystic road or the spiritual path, 1821-1828; 1840 and 1841, faṣl 10; love of the same, ib., faṣl 7; q 647-649, 154; 724-726, 609; pilgrimage of the soul from the present to the future life, 1804; 1805; 1806, 14; see road or *Sulūk* further down; points, several, of mystic philosophy, 1899; chief points of the *Kādiri* order, and biographies of its founder,

1797-1803; certain hidden points of Sūfism, 1913; principles and doctrines of the same, 1854; principles and traditions, dogmatical work on, 1836; prolegomena, Sūfic ones, 1811, ff. 1-38; questions, short notes on, by Amāni, 1763, 7; 1893; 2934; 3016; q 2077; questions addressed to the soul by the heart, a treatise by Muḥammad al-Anṣārī, q 1778; riddle or kitāh by Bākirkhān, explained 1535, 3; road or Sulūk, the spiritual path of the heavenly pilgrim, 1821-1828; 1810 and 1841, faṣl 10; treated besides 714, margin, 13; 1357, 7; 1376; 1806, 14; 1926, 1; 2221-2223, first kism, third maqālah; 2616 and 2617, third bāb; real nature of man's progress on it to God, 1898; a treatise for the use of intending travellers on it, 1913; two others for friends and co-travellers, 1916; 1918; provision for travellers on, by Fakhr-alsādāt Husain alḥusaini, 1764, 4; 1832-1834; 2911; q 647-649, 154; 724-726, 609; 1821; another (by Nāṣir bin Khusrau), q 903 (4); chapters on, in Pushtū, 2632, bayān VIII, fol. 152^b sq.; 2636, bayān VIII, additions; the science of, 1838; 1839; the nature and the different stages of, 1809; 1810; q 724-726, 1007; other treatises on the same, 653, 11; 1919, 3; the last and highest stage of, 1917; the seven stages of, a mathnawī by Farid-aldīn 'Aṭṭār, 1931, 6; 1032, 4; 1033, 15; 1050; rose and wine, a mystic poem, q 724-726, 1263; rubā'is, mystic ones, see *Rubā'is* below; sciences, treated in 2221-2223, first kism, third maqālah; sense of the letters of the alphabet, in Pushtū, 2632, bayān VIII, fol. 119^b sq.; 2634, bayān VII, fol. 143^b sq.; Shaikhs, eminent Sūfic ones, biographical accounts, &c., of, 1051-1054; 1909; biographical notices and sayings of, 1895, 1; important dates in the lives of, 2916, 2; Shaikhs of the seventh century of the Hijrah, 630; 631; Shaikhs of the Nakshbandi order, 632-636; 645, seventh bāb; 647-649, 66-94; 652; see also *C'ishtī*, *Junaidī*, *Kubrāwī*, and *Suhrawardī* order, and *India*; Shaikhs and Saints in general, 640-649; prayers, tales, and traditions of renowned Shaikhs, 1923; prayers and traditions of, in 1376; 1919, 4; 3058, 11; the Mukhtārī order of, q 724-726, 772; speculation and contemplation, questions and answers on, in verse, 1906; speculations, mystic and theosophic, with commentary, 2917; standpoint, the mystic one, in the description of the different stages of the invisible and visible world, in 1879; of the Nakshbandi order, with regard to Sūfic doctrines, 1901; 2915; tables and circles, 1927, ff. 34 and 35^a; mystic tendency in legends of the patriarchs, prophets, Muḥammad, &c., 1762, 31; 1882-1889; fragment of the same, 1890, 4; in letters, 1881; 1891; in metaphysical and psychological treatises, 1921; in philosophical and ethical topics, 1896; in philosophical and psychological questions and aphorisms, in 1878; terminology of Sūfis, short treatises on, 714, margin, 28; 1907; 1922, 24; 1925, 15; 2914, 3; q 1850; 2325; explained in 2465-2469; terms, technical ones, explanation of,

1838, chapter first; 1920, 8×10; those used by Ḥafīz, 1927, ff. 53^b and 54^a; theology, in questions and answers, 1864; theories, occasional references to, in 2632-2638; theosophic and mystic speculations, see speculations further up; theosophy, correspondence on several points of, 1835; on the principal topics of, 1894; topics, chief ones, of Sūfism, letters on them and the mystic doctrine in general, 1843-1847; 2127, second collection; prose-treatises on the same, 1797; 1798; 1914; 1915; 3063; q 1795; tracts and treatises on Sūfism in general, 662^a ×^b; 714, margin, 28; 1717, ff. 1-5^a; 1807-1810; 1849; 1858, ff. 137^b-144^b; 1859; 1860; 1861, ff. 224^a-253^a; 1862; 1869, V; 1903; 1916; 2052, ff. 35^a-40^b; 2087, fly-leaves at the end; 2678, third fly-leaf in the beginning; 2801, 2; 2802, 2; 2914, 4; 2916; one in Arabic, with Persian commentary, 2914, 5; others, q 724-726, 937; 1812; 1850; 2155; 2975, 3-9; larger collections of tracts and treatises, in 1919-1927; 2914; tradition, the mystic, lines of C'ishtī Shaikhs, through whom it passed, 1867, 1868, and 1869, I, end; traditions and principles of Sūfism, dogmatic work on, 1836; other works and treatises on Sūfism, 1880; 3070; q 724-726, 381×1007×1017×1300; 3064; collection of short essays on, in Arabic, q 1795; general treatment of the same in 2219 and 2220, Khātimah; 2228, last part; Sūfic work on metaphysical and ethical matters, by Fakhr-alsādāt Husain alḥusaini, 1829; q 724-726, 609; mystic and ethical contents, in 2567; mystic and metaphysical treatise, 1813; mystic or philosophic treatise, fragment of a commentary on, 2869, margin, ff. 1×2; mystic and religious matters, 714, margin, 8; mystic and theosophical matters, letters on, 1891; mysticism and asceticism, elements of, 1840; 1841; mysticism and faith, knowledge of, 1806, 11; the mystic and the orthodox, knowledge of, ib., 6.

Mystics (or Sūfis), the, 2540, 16; 2542-2547, ta'lim XII; 2561, second portion; duties, the three necessary, of, 1791, fol. 293^b; exhortations to, 1779; 1923, 14; 2802, 7; 2910; q 1778; 1922, 29; prayers among, 653, 13; sayings of, 2210, fol. 78^b sq.

Mythology, Hindū, and Muḥammadan religion, controversy between, 2715; 2716; 3074.

N

Nādirshāh and Muḥammadshāh, history of the war between, q 2125.

Nadiyah, a town in Bangālāh, description of, &c., 2538, 3×6.

Nagar, Rājās of, 514.

Nagari or Devanāgarī or Hindī alphabet, 2538, 2^a.

Nāgpūr, annals of the Marattah Rājās of, 489.

Nāgār, famous men of, 724 and 725, 34×35.

- Nahr*, name of the chief divisions in the Persian translation of the *Kathâ Sarit Sâgara*, 1987.
- Nail*, the, excellent qualities of, 2034, 31.
- Nails*, the, diseases of, and their treatment, 2339 and 2340, bâb XXVI; Shi'ite customs of clipping them, q 2669, 5; nails and hair, list of drugs for dyeing them, 2192, fol. 210.
- Najaf*, Shi'ite sanctuary of 'Alî's tomb in, q 724-726, 954.
- Najibs* and Sayyids, the, poetry of, 669, section III.
- Najjâr* and his companions, 2540, 9.
- Naqqârakhâna*, the place, where kettledrums are beaten in Shirâz, q 724-726, 223.
- Naqshbandî* (formerly Taifûrî) order, the, also called Salsala-i-sharîfa-i-Khwâjagân, 644, maqâm I; q 647, 376; 648 and 649; its pre-eminence over other orders, 632, fol. 170^b sq.; short notices of, 1923, 2; doctrines and famous Shaikhs of the order, 632-636; 645, seventh bâb; 647-649, 66-94; 652; 714, margin 13, fol. 180^a sq.; 1357, 7; 1376; 1891; 1892; 1895, 2; 1901; other Shaikhs, q 2898; 2915; Sûfic doctrines from the Naqshbandî standpoint, 1901; 2915.
- Naqshbandîs*, the, represented as the third branch or silsilah of the Cîshti order, beginning with Bahâ-aldin Naqshband, in 653, col. 323, No. 3 in the branch-families.
- Naqsh-Ta'lik*, foundation of, 724-726, 694.
- 'Name of God, in the,' treatise on this initial formula in mathnawi-baits, 1580, 10.
- Names* of God, the ninety-nine beautiful ones, 2600, fuṣṭ 3; 2628; q 724-726, 744; riddles on, 1464, fol. 302^b sq.; enigmatic verses on the same, with explanations, 2050, preface; an Arabic qaṣidah on, 2630, 2; names, essence, and qualities of God, 2663-2665, fâtiḥas 2 x 3; beautiful names of Muḥammad, Fâṭimah, &c., 2618, ff. 177^b-189^b; names of planets, see *Planets* below.
- Names* and terms of drugs and aliments, 2365, second tashkîlîs; Arabic, Greek, Turkish, and other names of drugs and medicaments, 2373, 1.
- Nânakshâh*, the dervish, and the Pâdishâh, story in verse, 1725, 3.
- Nânakshâhîs*, the, 2974, 4.
- Narcissus*, the, perfume of, 3076.
- Nasâ*, history and topography of, 570, raḍāḥ V, 1; famous men of, 724-726, 536-543.
- Nasaf*, famous men of, ib., 1459-1462.
- Nashh* and Nasta'lik (or Ta'lik), treatise on the style of, and rules for the writing of, 1763, 4; 2931; two other, poetical, treatises of the same kind, q ib.; a great Nasta'lik-writer, q ib.
- Natanz*, famous men of, 724-726, 922-925.
- Nations*, the various Islâmic ones, 3009, second volume, fol. 137^b sq.
- Natron*, treated in 2301, fol. 178^a.
- Natural* constitution, excellent qualities, use, colour, robustness, &c., and medical treatment of the horse, 2767, bâbs 14-16; natural history, treated in 2173; 2174; of the Carnatic, and of India in general, 430, second portion; with reference to medical art and medicinal use, 2372; French and English equivalents for technical words in, ib.; natural phenomena, 718; productions, flora, and fauna, of the Panjâb, 504, 1; science or sciences, treated in 1879; 2219 and 2220, third Jumlah; 2225, second section.
- Nature*, the essential one, of God, 2600, fuṣṭ 1; the nature of metals, treated in 2792, III; nature, peculiarities, and quantity of doses, difference of opinion among physicians as to the, 2365, first tashkîlîs.
- Navel*, the, pains in, and their treatment, 2286 and 2287, second part, guftâr 16.
- Navigation*-tables for the Persian gulf, 2984.
- Nawwâbs*, famous ones under the Timûrides of India, 622-628.
- Nâyikhâbeda*, i.e. اسرار نساوان or the mysteries of women, &c., 2135, 2.
- Nâzîms*, the, of Bangâlah, and other native princes, letters by, addressed to Mr. Vansittart (A. H. 1173-1178), 2131; letters and notes by Ja'farkhân, the Nâzîm of Bangâlah (A. H. 1116-1138), 2946, 11a; some in 11c.
- Necessary* duties, the three, of Sûfis, 1791, fol. 293^b.
- Necessity* (or compulsion) and free will in human destinies, Sûfic treatise on, 1808.
- Neck*, the, excellent qualities of, 2034, 23; metaphors used by Persian poets in the description of it, 2035, 13; neck and head, diseases of, and compound medicaments for, 2337 and 2338, second part, manzar 6.
- Nepalî*, Loghâni, Sindi, Bâtiyyâ, Kechî, and Persian, comparative glossary of, 2530, 3.
- Nerves*, the, treated in 2296, 1, maqâlah II.
- News-letters*, see *Akhbâr* above.
- New Year's* greetings to prince Muḥammad Shâh Shujâ' Bahâdur, 2946, 11c, fol. 71^b.
- Night*-attacks, proper time to make them, 2767, bâb 21; night-discourses (سمر), three, 714, margin, 12, fol. 144^a sq.; night of predestination, how to find it, 1923, 38; tract on the same, 2583, ff. 128^a-134^b; night and day, a contest by Abû-albarakât Manîr, 2078, 3^c; 2079; 2081, fol. 167^b sq.; 2082, fol. 13^b sq.; 2936, fol. 84^a sq.; 2943, fol. 348^a sq.
- Nightingale*, the, book of its love to the rose, by Farîd-aldin 'Attâr, 1031, 3; 1032, 5; 1033, 8; 1034, 4; q 724-726, 733; the ebullition or melody of, a prose-treatise by Tuḡhrâ of Mashhad, 1586, 6, X; 1587, IV; 1588, XII; 1589, VI; 1590, IX.

Nâm and *Jâm*, the love-story of, in verse, 2907.

Nîmrâz, kings of, 14 and 15, XIV.

Ninety-nine beautiful names of God, the, see *Names* above.

Nishâpûr, history and topography of, 570, *raudâh* V, 2; invasion of, by the Moghuls in A.H. 627, q 1031; the Saljûks of, q 724-726, 625; famous men of, ib., 718-768; poets who wrote in the dialect of, ib., 767 and 768.

Nizâm (or *Âsafis*) of Haidarâbâd, 466-468; 469, fol. 97 sq.; 527, 2 x 8 x 10; 2836, 7-11; other histories, q 489.

Nizâmshâhs or *Nizâmshâhis* (also called *Nizâm-abmulkis*) of Ahmâdnagar and Daulatâbâd in the Dakhan, 290, fol. 271^a sq.; 291-297, 303, and 304, *maqâlah* III, *raudâh* 3; 358-360, *fasl* 2c; 394, fourth *gulshan*, 3; 409, fol. 147^a sq.; 446, 3; 447, 2; 448, fol. 53^a sq.; 449, third *tabakah*; 2835, 3c; 2838, *fasl* VI; 3009, first volume, fol. 298^a sq.; some of them, q 724-726, 236 x 1305 x 1381; 2838, *fasl* VIII; fresh rise of the *Nizâmshâhi* government in Daulatâbâd, ib., *fasl* X, fol. 219^a sq.; see also *Dakhan* above.

Not character, treated in 2176-2178, báb III.

Notables of Khurâsân, who excelled in poetry, 664, *majlis* 5.

Not-Muhammadans, taking the capitation-tax from, 2767, báb 32.

Nose, the, excellent qualities of, 2034, 10; diseases of, and their treatment, 2302, báb 3 (defective); 2339-2341, 2315, 2, and 2349, báb IV; 2955, báb 11; the bleeding of, sneezing, &c., 2286 and 2287, second part, *guftâr* 4.

Notation, the numeral, called *Siyâk*, treated in 2125; great *Siyâk*-writers, q 724-726, 238 x 239.

Notes, various ones, by Mirzâ 'Abd-allâf Shahrastâni, 2998, fl. 76^a, 79^b, &c.; a short collection of, 2948, 2; a single note, 1765, 15; promissory notes, receipts, &c., forms of, 2146, 2; notes and glosses, 2077, *fasl* 3; notes, letters, short orders, &c., see *Letters and notes* above; official notes, *tarmâns*, letters, &c., from 'Âlamgir's time, 2114.

Notices, short ones, of the Nakshbandi order, 1923, 2; notices and stamps of A.H. 1169, 1181, and 1192 in 2992, fol. 1^a.

Notification or mirror of blemishes, the, a prose-treatise by Tughrâ of Mashhad, 1587, XII; part of the same in 1588, XIV.

Nouns, particles, and verbs, Persian lists of, with their Hindûstâni equivalents, 2803, 2.

Nourishments and drugs, to increase procreative power, &c., treated in 2306.

Numerals, in Turki or Oriental Turkish, 2437, third báb; in modern Turkish, 3052, fol. 644^a sq.; in general, treated in 2125.

Numerical value, words of an equal one, q 724-726, 954.

Nuptial songs or epithalamium, mostly in *Reklita*, 2764.

Nûrbakhshî order or family, the, q 724-726, 1077-1086 x 1202 x 1203; 1747, fol. 68^b.

Nûr-i-mâya-i-Muhammad (the brightness of Muhammad's essence), 597, 1.

Nûr-i-nubuwwat (the light of prophetic mission), 165, *kism* I.

Nûrîs, the, and the *Nûriyyah* order, fourth branch or *silsilah* of the *Cishtî* order, beginning with Abû-alhasan *Nûrî*, 647-649, 201; 653, col. 323, No. 4 in the branch-families.

Nurses, the, of Muhammad, 135, 7; 136, 9.

Nûshâba or *Nûshlab*, the heroine in the love-story or fairy-tale, called *گلرین*, 2852.

Nutritious drugs, 2286, first part, second volume, *guftâr* 2^a.

O

Obedience, treated in 2176-2179, báb VII.

Objects and aims of medicine, 2286; 2287.

Oblong, Arabic equivalent of, 2261.

Obscene poems or jests, by Sa'di, 1117, 16; 1118, 15; 1120, 12; 1121, 5^c; 1122, 16; 1123, 17; 1124, 15; 1125, 16; 1127, 9; 1128, 10; 1129, 3.

Observances, during the pilgrimage, 1357, 3; 1417-1420; observances, outer, and ceremonies of Islâm, treated in 2565; 2566; observances and customs of daily life, according to the precepts of the *Imâms*, 2669; observances and duties of a Muslim, in verse, 2559; 2560; observances, the dutiful, and general points of the Muslim creed, treated in 2738-2759, báb 1; observances and rites of Islâm, 2228, fol. 214^a sq.; 2562; 2587; 2606; 2801, 3; of a Muslim, after rising from sleep in the morning, 3058, 7; observances, rites, and dogmas of Islâmism, according to the Sunnite creed, in *Pushtû*, 2632-2638.

Obsolete, Arabic equivalent of, in 2517; obsolete Persian dialects, the four, 2138, fol. 2^a.

Obstacles in the road of faith, their cutting off, 1781-1790, *rukn* III.

Obtuse angle, obtuse-angled cone, and obtuse-angled triangle, Arabic equivalents of, 2261.

Occult sciences, see *Mystic* sciences above.

Occurrences, strange ones, 126, *ârâyish* IX, 2.

Ocean, the great, a mystic mathnawi by Bidil, 1682; 1683; 1763, 9; q 1676.

Octagon, equilateral, Arabic equivalent of, 2261.

Octahedron, Arabic equivalent of, ib.

- Odd*, Arabic equivalent of, *ib*.
- Odes* or *ghazals* in *Rekhta* and *Persian*, in 2032.
- Odoriferous* plants, 2373, 2, first *makālah*, *bāb* 7.
- Oesophagus*, the, diseases of, and their treatment, 2286 and 2287, second part, *guftār* 9; 2339 and 2340, *bāb* VIII; 2955, *bāb* 15.
- Office*, the prophetic, praise of the legitimate successor to, in *Arabic*, 1623, 1, fol. 11^b.
- Officers*, witty stories about, 778 and 779, *bāb* V.
- Official* accounts, models and specimens of, in 2125; calculations, handbook of, 2736; documents of the time of *Shāh 'Ālam*, in 2132, *faṣl* 4; documents and *farmāns*, 2122, sixth *faṣl*; letters, collection of, in *Arabic* and *Persian*, in 2946; letters addressed to *Mr. Vansittart*, governor of *Bengal*, with occasional answers (*A.H.* 1173-1178), 2131; letters, *farmāns*, notes, &c., collection of (*A.H.* 1130), 2114; official and historical letters from the time of *Shāh 'Ālam*, in 2132; see also *Letters* and *Letters and notes* above.
- Officials*, the great military ones, of the *Moghul* empire, statistical account of, 415, 7.
- Ointments*, treated in 2346, and 2347, ff. 1-113, *bāb* XXII; 2356, second *makālah*, *bāb* V.
- Old patriarchs*, biographies, legends, &c. of, 19 and 20, *bāb* I; 120, fol. 431^a sq.; 172, beginning; 430, first portion, 2; 3009, first volume, fol. 37^b sq.; 3025; legends relating to, with mystic tendency, 1762, 31; 1882-1889; 1890, 4; genealogical tables of, 2861; see also *Old prophets*.
- Old Persian* kings and dynasties, 2-12; 14 and 15, V; 16 and 18, *kism* II; 19 and 20, *bāb* II; 21 and 22, *kism* II; 23, fol. 621^a sq.; 24-28, first volume; 29-35; 76-78, *makālah* III; 101-103, *kism* II; 104, fol. 32^a sq.; 105, fol. 36^a sq.; 106-108, second *nuskhab*, *ṣahifah* I, *ṣafḥah* 1; 109, *bābs* 2-4; 119, fol. 29^a sq.; 120, fol. 175^a sq.; 122, fol. 142^a sq.; 124, *ārāyish* I; 126, *ārāyish* I, 3^a; 127, *tahṛir* 1; 129, *makālas* II-VI; 534; 535; 706, ff. 61^a-139; 895, fol. 27^a sq.; 2210, fol. 50^b sq.; 2215; 2228, fol. 60^a sq.; 2828, second volume, *bāb* II, *kism* I; 3005; 3009, first volume, fol. 164^a sq.; 3025, fol. 274^a sq. (those before *Minūcihr*); *wazirs* of the same, 621, first *makālah*, 2; chronological &c. lists and tables, 861, ff. 7^a sq. and 9^a sq.; 863-874, end of preface; 2860, ff. 31^b-33^b; 2861, beginning; see also *Ante-Islāmic* kings above.
- Old philosophers* and sages, 79-85, chapter I; 104, fol. 27^b sq.; 105, fol. 31^a sq.; 119, fol. 25^a sq.; 126, *ārāyish* I, 2; 127, *tahṛir* 1; 614-618; 2540, 1; witty stories about, 778 and 779, *bāb* VIII.
- Old prophets*, saints, and holy men, 2-12; 14 and 15, I; 16 and 18, *kism* I; 19 and 20, *bāb* III; 21 and 22, *kism* I; 23, fol. 31^a sq.; 24-28, first volume; 29-35; 76-78, *makālah* I; 79-85, chapter I; 104, fol. 3^a sq.; 105, fol. 3^a sq.; 106-108, first *nuskhab*, first *āyah*; 109, *bābs* 1 and 2; 119, fol. 4^b sq.; 122, fol. 60^a sq.; 124, *ārāyish* I; 126, *ārāyish* I, 1; 127, *tahṛir* 1; 129, *makālas* I-IV; 138-144, *rukn* I; 158, first *bāb*; 159, fol. 4^a sq.; 166; 167; 172, beginning; 590-599; 696 and 697, fifth treatise, ^a; 3005; other biographies and biographical accounts of, 1909, fol. 3^b sq.; 2221-2223, first *kism*, fourth *makālah*; 2224, fol. 41^a sq.; difference of years between them, 714, margin, 8; genealogical tables of, 2861; legends, &c. of, 3025; legends, relating to, with mystic tendency, 1762, 31; 1882-1889; 1890, 4; memorable events in their lives, 2676; stories of, 2228, fol. 81^a sq.; *Sunnite* views about them, 2540, 18; traditions of, in 2216; words of, in the *Dasātir*, 2826; 2827.
- Omelettes*, various kinds of, recipes for, 2978, 8.
- Omen* or sign of victory, on a battle-day, 2767, *bāb* 35.
- Omnipotence*, the world of, birthplace of the soul (the hero in the allegorical romance *قصه روح*), 2929.
- Opium* (*afyūn*), short treatises on, 617, fol. 92^b; 2301, fol. 167^a; q 724-726, 233; permutation or substitute of, 2354, fol. 248^a.
- Optics*, Arabic equivalent of, 2261.
- Orations*, ethical and paraenetical, collection of, 2213.
- Orators*, witty stories about, 778 and 779, *bāb* VI.
- Ordeal*, *Hindū* trials by, translated from *Sanskrit* sources, 2005.
- Orders* or families, spiritual ones, see *C'ishtī*, *Junaidī* (or *Kādiri*), *Kubrawī*, *Nakshbandī*, *Nārbaḥshī*, &c., above, and *Suhrawardī* below.
- Orders*, subordinate ones (*Silsilat* or *Furū'*) of the *C'ishtī* order, 653, col. 323.
- Orders*, in *'Ālamgir's* reign, 2114, second *kism*; of the Council of India, in 2131; three by the *Nawwāb Wazir* (*A.D.* 1784-1785), addressed to *Col. Ironside*, to *Siwāi Singh*, the *Kutwāl* of the *Bāzār* at *Kānpūr*, and to *Almās 'Alikhān*, 2538, 8^c; orders, issues, notes, specimens of, in 2011; orders, diplomas, *farmāns*, &c., 2055, *ṣaṭr* IX; orders, notes, and letters, see *Letters and notes* above.
- Ordinances* of the *Diwān* (in the time of *Shāh 'Ālam*), in 2132, *faṣl* 4; legal and religious ones, a work on, q 724-726, 1407.
- Organs* of the body, the various ones, 2296, 1, *muḥaddimah*; the complex ones, *ib.*, *khātimah*; organs of generation, their diseases and cures, 2302, *bāb* 8; 2349, *bāb* X; the female ones, diseases and cures of, 2955, *bāb* 24; see besides *Diseases* and *Limbs* above.
- Origin* of the *Afghāns*, 579; 580.
- Origin* and development of epistolography, 2055, 'unwān 1.

- Oriosa*, history and topography of, 426, makâlah II, fol. 49^b sq.; the sacred districts or holy localities in it (as it seems) treated in 1960.
- Ornaments*, Shi'ite customs of, 2669, 2.
- Ornate prose-writing*, see *Refined prose-writing*.
- Orthodox*, the, and the mystic, knowledge of, 1806, 6.
- Orthography*, preface on, 2495-2503; orthography and etymology, Arabic treatise on, with Persian commentary, 2435.
- Osmânîs*, the, of Rûm, 126, ârâyish III, 4.
- Outer form of men*, the, treatise on, 1762, 26.
- Outward diseases of the skin*, and their cures, 2302, bâb 12; 2339 and 2340, bâb XXIV; 2341, and 2345, 2, bâb XVII; 2349, bâb XV.
- Overflow*, the source of, a prose-treatise by Tughrâ of Mashhad, 1586, 6, XIII.
- Oxidizing and dissolving of metals*, treated in 2781-2783.

P

- Pâdishâh*, the meaning of, 290, mukaddimah; his duties and qualities, 122, fol. 142^a.
- Pahlavâns*, generations of old Persian ones, 527, 9.
- Pahlavî*, translations from: into Arabic, the جواب نامه, q 568; into Persian, the طفرنامه by Abû 'Alî Ibn Sinâ, 1762, 18; 2151; 2152; 2737, ff. 9^b-14; the Artâ Virâf-nâmak, 2818; 2819; the life of Zoroaster, q 2819; into Pârsi-Persian, the Mainyo-i-Khard, 2986; Pahlavî characters, in 2988, enclosure 1; words, used by Firdausi, alphabetical index of, 861, fol. 10^b sq.; a short glossary of the same, 1021, ff. 30^a-32; other words, occurring in Persian poetry and prose, in 2458; 2459-2464, second fasl of each bâb; 2512; 2960.
- Pahlavî-Pâzand text*, the, of the Shikand Gumânîk Vijâr, 2988.
- Pains and diseases in the various parts of the human body*, 2301, fol. 224^a sq.; for further details see *Diseases* above.
- Painters*, during the earlier life of Shâh 'Abbâs I before his accession, 538-545, first saḥifah.
- Palace*, the, of Nawwâb Sâdâtkhân Bahâdur, description of, in a mathnawî by Shams-aldîn Faḳîr Al-bâsî, 1710, 8.
- Polypation of the limbs*, the foreboding one, 714, margin, 12, fol. 145^a sq.
- Pancakes*, the making of, 2792, VII, bâb 10.
- Pandwah*, the township of, topography and history of, 2841.
- Pânîpat*, the battle of, and the defeat of the Marattahs (A.H. 1174), 444; 487, fol. 69^b sq.; 490, 3; 527, 12 x 13; 3016; 3018; two famous men of, 724-726, 383 x 384.
- Panjâb*, the, histories of, 503; 505; 506; 2991; 3019; 3020; history, geography, and statistics of, 504; final victory and settlement of the English there (A.H. 1846-1849), 504, 3; 3019, end; flora, fauna, and natural productions of, 504, 1; usages in eating and dressing, 504, ff. 356^b sq. and 360^a sq.; customs, philosophic and religious ideas, ib., khâtimah; names of the Zamindârs of, 2528, makâlah IV; agricultural and irrigation work in, and implements used therein, description of, ib., makâlah VI; journey from Attak (or Attock) in, to Bukhâra and back by 'Izzat-allâh (A.H. 1227-1228), 2728; 2729; MSS. sent by the Panjâb Committee at Lâhûr to the Imperial Exhibition at Paris for works of art and industry (A.D. 1854), see *Exhibition* above; to those mentioned there must be added 363.
- Panjâbî*, Indian Râgs and Râginîs in that idiom, 2019; Panjâbî-Urdû-Persian-Hîndî vocabulary, 2528.
- Panjband*, an elegiac one, and elegiac kasidas on the death of Muḥammad Ishâq and Muḥammad Kâsim, two brothers of the poet Hâshim, 2898, 10.
- Paradigms of Hindûstânî verbs*, with Persian paraphrase, 2538, 5; of irregular Persian verbs, 2539, 1 x 2; of Pushtû verbs, 2451.
- Paradise*, 163, fol. 116^a sq.; 1864; the doors of, a collection of ethical and paraenetical orations, 2213; the tree of, i. e. Pârijâta, 2009; paradise and hell, 714, margin, 8.
- Paraenetical and ethical orations*, see the preceding item; paraenetical, ethical, and theological contents, work of, 2208.
- Parallel line*, Arabic equivalent of, 2261.
- Parallelogram*, Arabic equivalent of, ib.
- Parallelopipedon*, Arabic equivalent of, ib.
- Parâsara and Vyâsa*, story of, 1994, 31; Parâsara and Maitreya, the dialogues between, in the Vishṇu-Purâṇa, 1956; 1957.
- Parasites*, witty stories about, 778 and 779, bâb XI.
- Parents*, formulas and specimens of letters to, with occasional answers, 1768, 1; 2055, saṭr V; 2108; 2126, 2; parents and children, the mutual relation between, treated in 2562; their respective rights and duties, treated in 2176-2178, bâb IV.
- Pârijâta*, i. e. the tree of Paradise, 2009.
- Paris*, the Imperial Exhibition at, for works of art, &c., see *Exhibition* and *Panjâb* above.
- Parodies*, a writer of, q 724-726, 1126.
- Parrot*, tales of a, 743-754; 2851; parrot and starling, dialogue between, 2715; 2716; 3074.
- Parsee* mathnawîs, three, 2822; 2823.
- Parsees*, the, creed of, 2542-2547, ta'lim I; chief doctrines and religious ordinances of, 2821; history of their settlement in India, 2824; the marriage-ritual of, 2825; one, q 647-649, 66.

- Pārsī*-Persian translation of the Pahlawī text of the Mainyo-i-Khard, 2986.
- Particles*, nouns, and verbs, Persian with Hindūstānī equivalents, 2803, 2.
- Parting*, letter of, 2118, 5, fol. 92^b.
- Parva*, name of the subdivisions in the Mahābhārata, 1928-1947; 1951; 1955, bāb II; 2918-2924.
- Parwānas*, 481.
- Passion*, Arabic equivalent of, 2261.
- Paste*, a fragrant one, of four ingredients, called Čauwā, 2775, fol. 162^b.
- Pastry* of minced meat, a small one, i. e. Puff, recipes for, 2978, 8.
- Path*, the spiritual, of the heavenly pilgrim, or the Sulūk, a Šūfic work on, by Fakhr-alsādāt Husain alhusaini, 1821-1828; q 647-649, 154; 724-726, 609; 2598; see also *Mystic* above, and *Road* below.
- Patience*, one of the four qualities that entered into Ādam at his creation, having its seat in the belly, 1927, fol. 7^b; patience, gratitude, and favour, knowledge of, 1806, 18.
- Patient*, arguments drawn from the known and visible state of a, 2286, first part, first volume, guftār 14.
- Patna*, conquest and history of, 430, first portion, 6, fol. 172^a sq.
- Patriarchs*, the, see *Old patriarchs* and *Old prophets*.
- Patrols* and scouts, the sending out of, 2767, bāb 20.
- Paymaster-general*, the, or commander-in-chief, commands issued by, 2738-2755, bāb 4.
- Pāzand*, q 2820; Pāzand words, khâtimah on, 2481, fol. 292^b sq.; 2482, fol. 280^b sq.; 2483, fol. 430^b sq.; 2484, fol. 469^b sq.; 2485, fol. 404^b sq.; 2490, fol. 488^a sq. (fragment); 2493 (first durr only); Pahlawī-Pāzand text of the Shikand Gumānik Vijār, 2988; Pāzand-Sanskrit version of the same, by Neryosangh, q ib.
- Pearl*, the, treated in 2780, bāb 5; the hidden one, a mathnawī by Shams-al-dīn Fakīr ‘Abbāsī, 1710, 5; pearl and ruby, i. e. the love-story of La’l and Gauhar, 1717.
- Pearls*, 2792, II, bāb 3; pearls, jewels, and precious stones, treatise on, 1762, 25.
- Peculiar* benefits and characteristic qualities of each sūrah of the Qurān, 2706.
- Peculiarities* and wonders of Tabaristān, 568, kism I, 3; peculiarities and spiritual influences of Makkah, treatises on (one in Persian, one in Arabic), 723; peculiarities, meaning, &c. of the letters of the alphabet, 2484, fol. 563^a; 2504-2510, mukaddimah; 2520; 2521; 2804, 2; peculiarities of jewels and stones, treated in 2221-2223, second kism, fourth maqālah; 2224, fol. 12^b sq.; mystic peculiarities of Muhammad’s seal of prophetic mission, 2272, fātīhah; peculiarities, nature, and quantity of doses, difference of opinion among physicians as to them, 2328-2330, 2332-2334, and 2365, first tashkhiṣ.
- Pedigree*, the, of the Afghāns, 579; 580; of the Shi’ite Imāms, in 1213, last two leaves; pedigree, genealogy, and biography of Mahārāj Indar Kishan Čand, Zamindār of the districts of Okerah, Nuddeah, and Kishannagar, 2538, 88 x h.
- Peirag*, the chief worshipping-place at Allāhābād, account of, ib., 10.
- Pen* and sword, contest between, (1) by Abū-albarakāt Munir, 2078, 3^b; 2122, fasl 27, No. 4; 2936, fol. 105^b sq.; 2943, fol. 341^a sq.; (2) by Mas’ūd of Kumm, q 724-726, 990; (3) by Muhammad bin Aḥmad bin Maḥmūd of Nishāpūr, q ib., 735.
- Pen* and tablet (the divine ones), 599, dibāčah.
- Penang*, a journey to, from Malabar, description of, 2803, 6.
- Penman*, a famous one, 706, fol. 53^a; see also *Calligraphers* above.
- Pentagon*, equilateral and equiangular, Arabic equivalent of, 2261.
- Pentateuch*, the, q 647, 264; 648 and 649; 724-726, 571.
- Perception*, preface to the standard of, in praise of the diwān of Hāfiz, a prose-treatise by Tughrā of Mashhad, 1586, 6, X; 1587, 1V; 1588, XII; 1589, VI; 1590, IX.
- Perfection*, the movement for acquiring it, i. e. the different stages of the Šūfic road, 1809; 1810; moral perfection, treated in 2221-2223, first kism, third maqālah; grades of perfection, a mystic treatise, 1921, 2; 1922, 14; q 724-726, 937; 1812.
- Perfume*, an Indian one, compounded of several scented ingredients and called Argajā or Argajah, treated in 2346, and 2347, ff. 1-113, bāb I.
- Perfumes*, preparation of, 2784, bāb 1; 2785; perfumes and scents, simple and compound ones, treatise on, 3076.
- Peris*, the daughter of the king of the, the heroine in the love-story of Bahrām-gūr, 849; Peris and Jinns, adventures of, in 833-845.
- Peritoneum*, the, diseases of, and their treatment, 2302, bāb 8; 2339 and 2340, bāb XX; 2349, bāb X.
- Permutation*, the, of letters, laws of, 2411, 4; 2412, 4; 2413, 3; 2420; 2428; 2429, 1; 2430; the permutation or substitute of opium, 2354, fol. 248^a.
- Pernicious* influences, from which the soul must be freed, 1781-1790, rukn III.

- Persia*, ancient history of, 18, second kism; review of her great poets, 129, khâtimah; Humâyûn's flight to, 224, 1 x 2; statistical account of, 415, 4^b; see also *Îrân* above; Persia and India, remarkable events in, from A. H. 1134 to 1154, 1714.
- Persian*: accident, treatise on, with Hindûstânî paraphrase, 2803, 3; characters, tract on the correct writing of, 2524; dialects, see *Dialects* above; dictionaries, vocabularies, glossaries, see *Dictionaries* above; dynasties, kings, and their wazîrs, see *Ante-islâmîtic* kings, *Dynasties*, *History*, and *Old Persian* kings above; enumeration of the warlike expeditions of Persian kings against India, q 1712; equivalents for the Hindi terms occurring in the *Materia Medica*, 2956, 1; grammars, see *Grammar* and *Language* above; Gulf, the, navigation-tables for, 2984; Persian Gulf of fine thoughts, an Arabic-Persian glossary, 2960; irregular verbs, paradigms of, 2539, 1 x 2; names of the planets, together with their Arabic and English equivalents, 2538, 13; old Pahlawâns, generations of, 527, 9; interlinear paraphrase to paradigms of Hindûstânî verbs, 2538, 5; poet, the first one, who was he? a question discussed in the preface of 2046-2048; poetesses, 673, fol. 217^a sq.; 693 and 694, fol. 184^a sq.; poets, anthologies of, see *Anthologies* above; poetry (isolated one), short extracts from, 163, ff. 127-131; 1091, ff. 240^a-252; specimens of, interspersed in the *چهار عنصر*, 2115; in the *مفتح القلوب*, 2024-2032; single verses in 1445, fol. 27^b; special forms of the Persian poetry of India, 2135, makâlah 1; technical terms in drugs, 2325-2327; verbs, tracts on, 2525, 1 x 3; Dispensatory or Pharmacopoeia, written by an Englishman in Persian, 2371.
- Persian and Arabic*, primers for children, with commentaries, 2375-2387; 2958; 2959; a fragment of one, in 2076, ff. 1^a x ^b; with Hindûstânî paraphrase, 2447-2449; see also *Arabic* above.
- Persian and Hindûstânî* (or Urdû), odd mixture of, in Mir Ja'far Zataîlî's writings in prose and verse, 3054; appellations of simple drugs, together with Arabic, Greek, Syriac, and Turkish ones, 2362, first makâlah; see also *Hindûstânî* above.
- Persian and Indian* words, denoting different diseases, explained in Persian, 2364, first part; the same, occurring in the *Materia Medica*, together with Arabic and Greek ones, ib., second part; Persian and Indian music, letters on, by Amîr Khusrâu, 1221; see also *Music* above.
- Persian and Rekhta*, odes in, 2032; see also *Rekhta* below.
- Persian and Turkish*, letters of the alphabet which act as terminations in both, 2457, fol. 2^b sq.; see also *Turkish* below.
- Persians and Arabs*, legends and biographies of the rulers of, 3025, fol. 317^a sq.
- Personages*, general index of famous ones, 335, 2; renowned ones, belonging to, or connected with the Moghul dynasty in India, 724-726, 405-423.
- Persons*, distinguished ones, letters addressed to, in 2094.
- Peru*, the marvel of, or the 'Abbâsî melody in the music of Mysore, 2024-2032, sixth bâb.
- Peshâwar*, visited by Mir 'Izzat-allâh on his return journey from Bukhârâ to Attak (or Attock) in the Panjâb (A. H. 1227-1228), 2728; 2729.
- Petitions*, short collection of, 2948, 2.
- Phâgun*, i. e. the eleventh month in the Hindû year (Febr.-March), 2412.
- Pharaohs*, the Egyptian, alphabet of, at the time of Moses, 2814.
- Pharmaceutical* weights and measures, 2792, VI.
- Pharmacopoeias*, 2310-2312; 2345, 1; 2363; by an Englishman in Persian, 2371; an incomplete one, 2373, 2.
- Pheasant* and cypress, a mathnawî by Nithârî of Tûn, q 724-726, 818.
- Phenomena*, natural ones, 718.
- Philologists*, great ones, q 724-726, 102 x 1439.
- Philosopher's*, the, electuary, treated in 2346, and 2347, ff. 1-113, khâtimah; the philosopher's stone, treated in 2786.
- Philosophers* of Islâm, 2542-2547, ta'lim XI; great Shi'ah ones, 704, majlis 7; 2829, II, 9, fol. 315^a sq.; one, q 724-726, 1338; of Tabaristân, 568, kism I, 4; witty stories about, 778 and 779, bâb VIII; see also *Hakîms* and *Old philosophers* above.
- Philosophical* encyclopaedia, 2225; mathnawî, 2212; matters, treated in 2226, third bâb; part of it, in 2227; maxims, 714, margin, 26; sciences, compendium of, 2218; survey of, 122, fol. 1^b sq.; treatises, 2205, ff. 62^b-72; 2150 (with allegorical tendency); a philosophical or mystical treatise, fragment of a commentary on, 2869, margin, ff. 1 and 2; philosophical and ethical topics, connected with the mystical doctrine, essential questions on, 1896; philosophical and psychological questions and aphorisms, of mystic tendency, 1878; philosophical and religious creeds of Asia, 2542-2547; sects, 2541; doctrines of the Brahmaus, contained in the *Amrta-kunda*, in Persian translation, 2002; philosophical and religious ideas of the people of the Panjâb, 504, khâtimah; philosophical, rhetorical, and mystical topics, Persian and Arabic treatises on, 1922.
- Philosophy*, exact meaning and import of the term, and principles of, discussion on, 2204; the first or proper, treated in 2219 and 2220, second Jumlah; epitome of, ascribed to Ibn Sînâ, 1922, 10; a book on, q 724-726, 1288; a great expert in, ib., 1446; philosophy of religion, tract on, 2568,

- ff. 142^b-171^a; treated besides in 2600; moral philosophy, different points of, illustrated in 2215; moral philosophy and theology, work on, 2565; 2566; moral and political philosophy, various branches of, treated in 2207; mystical philosophy and doctrines of Šūfism, 1905; in Arabic, 1899; mystical philosophy and speculation, 1865; 1866; practical philosophy, see *Ethics* above; speculative philosophy, treated in 2221-2223, second *ḳism*, second *maḳālah*; philosophy and logic, a work on, q 724-726, 1404; their spreading in Jilān, *ib.*, 1211; philosophy and religion, 251 mystic letters on, 1881; a controversial work on the same, in Pahlawi-Pāzand-Sanskrit-Persian, 2988.
- Phlegm*, one of the four brothers that join the soul in the land, called 'body,' in the allegorical romance رَحْمَةُ، 2929.
- Phoenix*, the fabulous bird, treated in 2221-2223, second *ḳism*, fourth *maḳālah*; 2224, fol. 37^b.
- Phraseology* and doctrines of Šūfism, explained in 1900; see also *Mystic* above.
- Phrases*, poetical, and proverbial sentences, dictionary of, q 1707; phrases and allusions, difficult ones, in ancient and modern prose and poetry, 2515; phrases and words, rare ones, occurring in modern poets, explained in 2514.
- Physical exercise or skill*, rules of, 2767, bāb 39; science, different branches of, work on, 2173; 2174; survey of physical science, 122, fol. 1^b sq.; physical and geometrical preliminaries, treated in 2240 and 2241, *mukaddimah*; physical or mental matters, hundred things that serve a useful purpose in, 2202.
- Physicians*, ancient Greek ones, 614-618; of Tabaristān, 568, *ḳism* I, 4; famous ones of Shīrāz, q 724-726, 233-236 × 243; other clever ones, q *ib.*, 901 × 1065 × 1205 × 1208 × 1210 × 1213-1215 × 1218-1220 × 1402; witty stories about, 778 and 779, bāb VIII; a contest between, by Nī'matkhān 'Alī, 1659, 3, fol. 135^b; a satire on, by the same, 1661, 3; 1662, 4; q 1659, 3; diseases, not assigned by them to any particular limb of the body, 2955, bāb 16; technical terms used among them, 2348 and 2955, bāb 28; general knowledge of medicaments, necessary for them, 2353, *ta'lim* 2; their different opinions as to the nature, peculiarities, and quantity of doses, &c., 2328-2330, 2332-2334, and 2365, first *tashkhiṣ*; Indian physicians, measures and weights current among them, 2346, and 2347, ff. 1-113, *mukaddimah*; rules, to counteract the effects of the Indian climate, according to their practice, 2792, IV.
- Physics*, treated in 2218, third section; 2221-2223, second *ḳism*, second *maḳālah*; branches of, treated *ib.*, second *ḳism*, fourth *maḳālah*; parts of them, in 2224; physics and metaphysics, works on, q 724-726, 1064 × 1244 × 1394; physics, metaphysics, and logic (by Ibn Sīnā), Persian paraphrase of three Arabic commentaries on, 2201.
- Physiognomy* (Kiyāfah), the science of, treated in 2221-2223, second *ḳism*, fourth *maḳālah*; part of it, in 2224, fol. 1^a sq.; 3057; a tract on, 714, margin, 12, fol. 146^a sq.; metrical treatise on the same, 2982, 1; another treatise, q 1850; physiognomy of the Hindūs, 2011, bāb VII.
- Physiological matters*, treated in 2288, first section; general physiological and anatomical matters, 2324, 2.
- Physiologist*, a great one, q 724-726, 101.
- Physiology*, treated in 1879; 2173; 2174.
- Pigeon-farrier*, his contest with the student, 2122, faṣl 27, No. 2.
- Pilgrim*, the, on the Šūfic road, his mystic love, and his path to heaven, 1821-1828; 1840 and 1841, faṣls 7 × 10; see also *Mystic* above.
- Pilgrimage*, the, regulations of, 2572, 2573, and 2575-2579, fifth *kitāb*; 2580, fol. 225^a sq.; 2581 and 2588, fifth bāb; 2590-2593, *kitāb* 5; 2598, aṣl 24; 2603, bāb 14; 2608, *kitāb* 5; 2611, fol. 163^a sq.; 2612 and 2613, *kitāb* 5; 2616 and 2617, second bāb; 2621, second bāb, faṣl 9; 2623, fol. 49^b sq.; rites and observances of, 1357, 3; 1417-1420; Sunnite traditions on, 2640, 7; 2654 and 2655, *kitāb* VII; 2656, fol. 364^b sq.; 2657, fol. 272^b sq.; 2661, 5; Shi'ite traditions on the same, 2667, 14; pilgrimage of the soul from the present to the future life, i.e. the *Sulūk*, 1804; 1805; 1806, 14.
- Pill*, a, called *tēpa*, Arabic equivalent, and description of, 2345, 4.
- Pills*, simple ones, 2356 and 2357, first *maḳālah*, bāb I; 2373, 2, first *maḳālah*, bāb 2; compound ones, 2356 and 2357, second *maḳālah*, bāb III.
- Pindaris*, the, campaign against (A. H. 1232), q 469.
- Pine-tree and rose*, a prose-romance, 819; 820.
- Pious foundations*, regulations of, and Sunnite law on, see *Foundations* above; pious invocations to God, see *Invocations* above; pious men (*Fuḳarā*) of Balgrām, 682, first faṣl; see also *Fakḳirs* above.
- Pir*, a, advices of, to his Murid, on theosophic topics, 1926, 2; Pir and Murid, their duties and relations, 653, 5.
- Pirs* of the Kādīrī sect in Multān, account of, 1036, ff. 1^a-3^a; see also *Junaidī* order above.
- Pīshdādians*, the, of Persia, 16, *ḳism* II; 101-103, *ḳism* II, faṣl 1; 109, bāb 2; 122, fol. 142^a sq.; 706, fol. 61^b sq.; chronological and genealogical lists and tables of, see *Genealogical*, &c., above, and 2861; prophets and holy men under, 109, bāb 2; see also *Ante-islāmīc* kings and *Old Persian* kings above.
- Pissaspalt*, origin, use, and valuable qualities of, 2351; 2352.
- Plagiaries* of Naṣīrā of Hamadān from Zulālī, 1586, 6, XXIII; 1587, XVII; 1589, XIII.

Plagiarism, a barefaced one, 2840.

Plague, the, protection against, 2302, bāb 14.

Plain, the, of divinity, the dwelling-place of the soul in the allegorical romance روحِ قَمَّة, 2929.

Plane rectilinear angle, and plane superficies, Arabic equivalents of, 2261.

Planets, the, creation of, 23, fol. 7^a sq.; conjunction of the two lucky ones, a mathnawī by Amir Khusrāu, 1186, 5; 1187, 10; 1188, 11; 1208-1214; 2880; q 653, 9, 2; 724-726, 391; commentaries on the same, q 1186, 5; distances and sizes of, 2240 and 2241, khātimah; a tract on, q 2246; influence of, 2240 and 2241, maḳālāh II; names of, in Persian, Arabic, and English, 2538, 13; poetical applications of their names or verifications, a prose-treatise by Tughrā of Mashhad, 1586, 6, XI; 1587, XV; 1588, XI; 1589, XI; 1590, V.

Plants, 709, second bāb; 710; 711; odoriferous ones, 2373, 2, first maḳālāh, bāb 7.

Players, musicians, and singers, contemporary with Fakir-allāh (about A.H. 1076), 2017, tenth bāb; see also *Musicians* above.

Pleasantries in prose and verse, by 'Ubaid Zākānī, q 724-726, 1254; pleasantries and jests, by Nūri of Harāt, q ib., 643.

Poems (qaṣīdas, short mathnawīs, &c.) in praise or honour of (a) God, 1580, 9; 1701; 1729, fol. 1^a sq.; 1753; 2980, preface; (b) Muḥammad, 1580, 9; 1701; 1718, fol. 8^b sq.; 1729, fol. 1^a sq.; 1753; 1760, 2; 2898, 1; 2980, preface; Arabic ones, with Persian commentaries and paraphrases, 2643-2652; one of them (البدر) in Pushtū translation, 2632-2635, bayān II; 2636 and 2637, bayān IV; (c) the legitimate successor to the prophetic office, in Arabic, 1623, 1, fol. 11^b; (d) 'Alī and the Imāms, 1571, fol. 1^b sq.; 1575, 3^c; 1580, 9; 1718, fol. 8^b sq.; 1729, fol. 1^a sq.; 1746, fol. 89^b sq.; q 724-726, 896; 1710; of the eighth Imām ('Alī Riḍā) only, in 1629; (e) Sa'd-aldīn Muḥammadkhān, governor of Bukhārā (by Shaukat of Bukhārā), ib.; (f) 'Alī Kulikhān Wālih, the poet (by Wafā), 1718, fol. 8^b sq.; (g) other eminent persons, with the full names given (by Anwarī), 2864 and 2865; (h) the seven mathnawīs of Zulfādi (by Tughrā of Mashhad), 1586, 6, XXI.

Pont, the first Persian one, who was he? a question discussed in the preface of 2046-2048.

Processes, Persian ones, 673, fol. 217^a sq.; 693 and 694, fol. 184^a sq.

Poetical application of the names of the planets or verifications, prose-treatise by Tughrā of Mashhad, 1586, 6, XI; 1587, XV; 1588, XI; 1589, XI; 1590, V; biography of Muḥammad and 'Alī, 900; 3039; biographies of famous Shaikhs and Saints, in 1737; character-sketch of Shāhjahān, 1603,

3, a x f; composition, treated in 2229, fourth chapter; compositions in 2226 and 2227; description of Shāhjahān's court, 2093; 3047; q 2939; epistles, models of, 2113; extracts, 1590, 3 x 8; figures, rhyme, and metres, old standard work on (by Shams-i-Kais, shortly after A.H. 628), q 2140, 1; history, from Muḥammad to the Ghaznawides and Saljūqs, 1737; of India, from the Ghaznawides to A.H. 770, 895; of the life and exploits of Najib-aldaulah or Najibkhān, the famous Rohilla chief (d. A.H. 1185), 1715; illustrations, concerning the application of the rules of Arabic syntax to Persian, 2965; illustrations of moral and religious maxims, 1421; 1422; invocations, see *Invocations* above; Khuṭbas or prayers in verse, 2619; 2620; phrases, and proverbial sentences, dictionary of, q 1707; prayer for Imām Husain, 1729, end; satire on Kāsim Baghdādī, partly in Turkī, 3042, 1; specimens, in 2798; speech, the figures of, 2036, fourth bāb; story of a garden-feast, 3042, 2.

Poetry (miscellaneous items), anthologies of, see *Anthologies* above; art of, see under *Art* above; extracts from, 163, ff. 127-131; 1091, ff. 240^a-252; illustrations of its artifices and rhetorical figures, from Persian and Indian writers, 2135, maḳālāh 1; pieces of, interspersed in 2108; specimens of, interspersed in the چهار عنصر, 2115; in the مفتاح القلوب, 2024-2032; besides in 1924, 25; 2229, fourth chapter, &c.; poetry and metrical art, glosses to the last chapter of a work on, 2930; q 2052; poetry and music, Hindūstānī treatise on, 683, fol. 165 sq.; poetry and rhetorical art, work on, by Farrukhī, q 902; poetry and witticisms of Sultāns and princes, 664, majlis 7; difficult allusions and phrases in ancient and modern Persian poetry and prose, 2515.

Poets, biographies of eminent ones, 100; 124, khātimah; 126, ārayish XI; 127, tahrir 7, second section; ancient and modern ones, 656-676; 680; 681; 693-697; 3024; of the seven climates, 724 and 725; defective copy, 726; royal and princely ones, 664, majlis 7; 669, mukaddimah; 693 and 694, fol. 5^b sq.; selections from the poems of Persian poets, 691; 692; poets who also were mystic Shaikhs, 645, eleventh bāb; poets of Balgrām, 683 and 684, first faṣl; of 'Irāk, Khurāsān, Transoxania, and India, 669, section IV; of Kashmir, 513; of Tabaristān, 568, ḳism I, 4; of Transoxania and Balkh, 575, fol. 275^a sq.; poets contemporary with the 'Abbāsides, 104, fol. 118^b sq.; 105, fol. 130^b sq.; with Timūr and his successors, 104, fol. 213^a sq.; 105, fol. 224^b sq.; 664-666; with Akbar, 233, fol. 454^b sq.; poets during the earlier life of Shāh 'Abbās I, before his accession, 538-545, first ṣahifah; from Timūr's reign to that of Shāhjahān, 325, 327, and 332-334, biographical appendix; 705; those contemporary with 'Alī Ḥazīn, 678; 679; poets who wrote in the dialect of Nishāpūr, q 724-726, 767 x 768; witty stories about poets, 778 and 779, bāb IX; Arabic and Persian ones, belonging

to the *Shifāh*, 704, majlis 11 × 12; *Rekhta* ones, 698-703; 2849; 2850; *Rekhta* ones of Balgrām, 683, second faṣl; rare phrases and words, occurring in modern poets, explained in 2514.

Points, various general and prominent ones, of the Muslim creed or doctrine, treated in 2228; 2738-2759, bāb 1; of the mystic creed or *Sūfī* doctrine, 1797; 1798; 1838; 1839; 1910; 1919, 4; 2917, fol. 9^b sq.; of the *Kādiri* order in particular, 1797-1803; certain hidden points in *Sūfism*, 1913; points of mystical philosophy, in Arabic, 1899; of moral philosophy, illustrated in 2215; of practical philosophy and general ethics, 1910; of *Muḥammadan* theology, 2560, ff. 132^a-135^a.

Poisons, 2339 and 2340, bāb XXVII; 2341, and 2345, 2, bāb XXI; 2955, bāb 26; protection against, 2302, bāb 14; treatment of the same, 2328-2330, and 2335, fourth tashkhiṣ; poisons and antidotes, 2282 and 2283, kitāb IX; 2286 and 2287, second part, guftār 25; 2297-2300, first fann, second kism, makālah V; part of it, in 2301; 2349, bāb XVII; 2351; 2352; 2781-2783; q 2313.

Pole, Arabic equivalent of, 2261.

Poles (Akṭāb) in *Sūfism*, 645 and 646, muḥaddimāh; 653, 11.

Police-inspectors (Dārūghas), statistical account of, 528, 4.

Political ethics, work on, q 1850; matters, treated in 2226 and 2227, second bāb; political and ethical maxims, in the ظفرنامه, 1762, 18; 2151; 2152; 2737, ff. 9^b-14; political and ethical wisdom, essay on, by Bākirkhān, 1535, 1; 2205, ff. 1-62; wise sayings of the same kind, 2210; political and moral philosophy, various branches of, treated in 2207.

Politics and ethics, 2176-2179; 2203; 2215; treated in 2219 and 2220, khātimah; politics and maxims of good administration and government, 2154.

Polygon or multilateral figure, Arabic equivalent of, 2261.

Polytechnics, a work on, 2781-2783.

Pondicherry, capture of, by Clive (A. D. 1761), 501.

Poonu under the Marattahs, 527, 6; advance of the English generals to it, 491, fol. 63^b.

Poor-rate, the, paid by Muslims (Alms or Almsgiving), regulations of, 2572, 2573, and 2575-2579, third kitāb; 2580, fol. 208^b sq.; 2581, bāb 3; 2588, bāb 4; 2590-2593, kitāb 3; 2598, aṣl 22; 2603, bāb 12; 2607, bābs 30-40; 2608, kitāb 3; 2611, fol. 157^a sq.; 2612 and 2613, kitāb 3; 2616 and 2617, second bāb; 2621 and 2622, second bāb, faṣl 10; 2623, fol. 47^a sq.; 2735, faṣl 2; *Sunni* traditions on, 2639, 16 × 17; 2640, 5; 2654 and 2655, kitāb III; 2656, fol. 315^a sq.; 2657, fol. 235^a sq.; 2661, 1; *Shi'ite* traditions on the same, 2667, 12.

Popes and emperors, lists of, in 2828, fol. 313^b sq.

Poppy and tobacco, contest between, by Mujrim, q 2895.

Popular songs and religious hymns, *Hindī* collection of, styled سور ساکر, q 1954.

Portrait, a, as title-page, 270.

Portraits, small coloured ones, in 2197.

Portuguese, the, expedition sent against, from the Dakhan (A. H. 1001), 449, fol. 548^b sq.

Posteriors, the, diseases of, and their treatment, 2286 and 2287, second part, guftār 14; 2302, bāb 7; 2339 and 2340, bāb XVI; 2341, and 2315, 2, bāb XIV; 2955, bāb 20.

Post-Muḥammadan rulers, see 'Abbāsides, Dynasties, India, &c., above.

Pottage, a thick one, mixed with meat, butter, cinnamon, and aromatic herbs, called *Harisah*, the making of, 2792, VII, bāb 9.

Pottages, recipes for various kinds of, 2978, 8.

Poultry and birds in the Ghauts, 430, second portion, 5.

Poverty (فقر) in *Sūfism*, 653, 8.

Powders, treated in 2346, and 2347, ff. 1-113, bāb V.

Power, the procreative one, drugs and nourishments to increase it, treated in 2306.

Practical advices and admonitions on ethical matters, 1780; q 1778; cures, treated in 2315; 2316; 2317, 3; see also *Cures* above; medicine, 2297-2301, first fann, second kism; an incomplete work on the same, 2318; practical and theoretical medicine in general, 2303, bāb 1; practical philosophy, see *Ethics* above; practical wisdom, vademecum of, 1728; practical and theoretical doctrines of *Sūfism*, the oldest systematical work on, 1773 1777; practical and theoretical side, the, of music, 2763, maḥālah I and II.

Practices, the secret ones, customs and manners of Indian women, 2135, maḥālah 2.

Præstantia philosophiæ, alleged work of Aristotle on, in Persian translation, 1921, 1.

Praise, poems in, see *Poems* above.

Prakarana, name of the subdivisions in the *Yogavâsishṭha*, 1971-1974.

Prayer, the various meanings of, in *Pushtû*, 2632, fol. 140^b; treatises on the times of, 717, khātimah; 1920, 2; 2598, 10; the rites and observances of, for *Sunnites*, 2604; 2605, 1; regulations of, 2558, bābs 6-8; 2562, bābs 6 and 7; 2564, fol. 92^b sq.; 2572, 2573, and 2575-2579, kitāb 2; 2580, fol. 94^a sq.; 2581, bāb II; 2588, bāb 2; 2590-2593, kitāb 2; 2595 and 2596, bāb 3; 2598, aṣls 8, 9, and 11-18; 2603, bāb 10; 2607, bābs 13-29; 2608, 2612, and 2613, kitāb 2; 2611, ff. 126^b × 188^a sq.; 2616 and 2617, second bāb; 2621 and 2622, second bāb, faṣls 3-7; 2623,

fol. 24^b sq.; Sunnite traditions on, 2639, 8 × 9 × 14 × 15; 2640, 4; 2654 and 2655, kitāb II; 2656, fol. 50^a sq.; 2657, fol. 46^a sq.; 2660, 4; Shi'ite traditions on the same, 2667, 11; traditions on the excellence of prayer, 2668, fol. 105^a sq.; a poetical one for Imām Husain, 1729, end; a quiet one to God, 1867, fol. 209^b; the funeral one, tract on, 1927, ff. 31^b–33^b; legal prayer, &c., mathnawī on, by Sharaf-al-din Bukhārī, 1133, margin, ff. 145^a–155^a; 2381, fol. 68^a sq.; 2554; 2555; 2556, 1; 2557, 1; commentary on the same, 2558; prayer for a female pilgrim, 1923, 32; an Arabic prayer, 2970, ff. 521^b and 522^a; another, with Persian interlinear paraphrase, 2678, fol. 202^b; a third in verse, 3058, 4; the prayer-book of the fourth Shi'ite Imām, in Arabic with Persian paraphrase, 2597.

Prayers, treated in 2738–2758, bāb 1; choice selections of, 2973; others, 1923, 25 × 26; 2802, 1; a set of, 2629, 2; the legitimate Muhammadan ones, 2569; a collection of, especially for Rajab, Sha'bān, and Ramaḍān, 2570; usefulness, consequences, and fruits of prayers, 2586, muḥaddimah; treatises on, 2587; 2610; forms of, and their times of recitation, treated in 2221–2223, first kism, second maḳālāh, last fann; prayers in verse or poetical kluṭbas, 2619; 2620; traditional prayers of the prophet, made up of Kurān-verses, 2985, 1; morning and evening prayers of the same, 605, end; compulsory and voluntary ones, treated in 2561, second portion; prayers against various diseases, 2618, ff. 177^a–189^b; conjuring ones, in 2805; those relating to travelling, 2973, ff. 158^b–197^b; special reference to prayers, in a collection of Sunnite traditions, 2641; prayers among Sūfis, 653, 13; great collection of Arabic prayers, with Shi'ite tendency, in Persian paraphrase, 2597; another in Pushtā translation and explanation, 2632, bayān VIII, fol. 141^a sq.; 2634, fol. 1^b sq.; 2635, preliminary parts; 2636 and 2637, bayān III, 5 × 6; a third by Bahā-al-din Muḥammad 'Āmilī Bahā'i, with Persian translation, q 2251; a fourth, being a breviary for private use, by 'Abd-alkādir Jilāni, q 1795; other Arabic prayers in 1445, ff. 1^a and 28^b, and 2805.

Prayers and invocations, 128–141, and 144, muḥaddimah; 714, margin, 9; 2586; 2675; a Sunnite breviary of, 2599; for special occasions, 2626; treated in 2565; 2566; in Arabic, 163, ff. 1–6; 2629, 1; proper composition of, treatise on, 2064, khatimah; regulations of, 2589; other works on, by Burhān al-Miskin, q 2568; prayers, traditions, tales, &c., by Sūfic Shaikhs, 1923.

Precepts, the moral ones, short mathnawī on, 2908; book of, (1) by Farid-al-din 'Aṭṭār, 1032, 3; q 724–726, 733; (2) by 'Abd-alkhāliq of Ghujdawān, q 1923, 1; ethical ones, in the قاموس نامه, 2153; precepts and last will of Muḥammad, confided to Abu Dharr Ghaffārī, Persian paraphrase of, and commentary on, in 2668; customs and observances of daily life, according to the precepts of the Imāms, 2669.

Precious stones, 2780; 2792, II; art of imitating them, treated in 2781–2783; precious stones and jewels, peculiarities of, treated in 2221–2223, second kism, fourth maḳālāh, seventh fann; 2224, fol. 12^b sq.; precious stones, jewels, and pearls, 1762, 25; precious stones and metals, 2778; 2779.

Precipitation of metals, treated in 2792, III.

Predestination, the night of, how to find it, 1923, 38; a tract on the same, 2583, ff. 128^a–134^b; mathnawīs on (1) by Hijri, 1767, 21; (2) by Hakīm Ruknā, with the takhallus Masih, 1767, 23; q 1572; (3) by Muḥammad Kuli Salim, 1558, 5; 1767, 22; q 1558, 9; (4) by Mirzā Tahir, 1767, 18; (5) by Amīrbeg Wālih, q 1767, 23; champions of, their dispute with those of justice, 2540, 25.

Pre-eminence, the, of music over other arts, 2763, muḥaddimah.

Pregnant women, how to treat them, 2295, 4.

Pre-islāmic or Pre-muhammadan history, see *Ante-islāmic* kings and dynasties, *Dynasties*, *Old Persian* kings, and *India* above.

Preliminaries, geometrical and physical, treated in 2240 and 2241, muḥaddimah.

Preparation of perfumes and scents, 2784, bāb 1; 2785; 3076.

Prescriptions, recipes, and remedies, medical ones, for the various diseases of the human body, 714, margin, 27 × 29 × 31; 2304; 2312, fol. 96 sq., fly-leaf, and fol. 1^a; 2317, 2; 2331, last three pages; 2349; 2373, 1; 2393, ff. 508^b and 509^a; 2678, fol. 199^b sq.; the quintessence of, 2346; 2347, ff. 1–113; see also *Diseases* above; against the venomous bite of snakes, 2738, ff. 149 and 150; 2739, ff. 168^a–169^b; 2740, end; 2741, ff. 118^b–119^b; 2748, end; 2749, fol. 91^a sq.; 2750, fol. 94^b sq.; 2754, end; ten prescriptions for preserving one's memory, 2202, first section.

Preservation, the, of the external parts of the body, 2282 and 2283, kitāb VIII; 2286 and 2287, second part, guftār 24; of health in general, 2280, kitāb III; 2286, first part, second volume, guftār 1; 2297–2301, first fann, second kism, maḳālāh I; in form of a kaṣidah, 2366, ff. 9^a–12^a; 2367, ff. 10^a–13; 2368, ff. 13^a–19; 2369, ff. 13^a–16^b; 2370, ff. 11^a–13^b; the art of, 2792, I; the benefits of, 2359, maḳālāh I; the chief principles of, and regulations for, 2337, first part.

Prey, beasts of, in the Carnatic, and in India in general, 430, second portion, 6.

Pride, treated in 2176–2179, bāb X.

Primers for children, Arabic-Persian, with commentaries, 2375–2387; 2958; 2959; a fragment of one of them, 2076, ff. 1^a and ^b; Persian and Arabic, with Hindūstāni explanations, 2447–2449.

Prince, rules of conduct for a, in the قاموس نامه, 2153.

- Princely* and imperial correspondence (in 'Ālamgir's reign), 2114, first kism; princely and royal poets, 669, muḥaddimah; 693 and 694, fol. 5^b sq.
- Princes* and rulers, duties of, treated in 1535, 1, and 2205, bāb I; princes and subjects, essay on the duties of 1535, 1, and 2205, bāb II; princes and Sultāns, poetry and witticism of, 664, majlis 7.
- Principis rerum creatarum, de*, a mystical treatise, 1921, 11.
- Principles* and doctrines, of Sūfism, 1854; principles and traditions of the same, dogmatical work on, 1836; general ethical ones, 1837; principles of philosophy, discussion on, 2204; chief principles of, and regulations for, the preservation of health, 2337, first part.
- Prism*, the triangular, Arabic equivalent of, 2261.
- Prison-elegy* (Habsiyyah) by Khāḡānī, 3028, fol. 106^b.
- Proceedings*, criminal ones, regulations of, 2575-2579, 2590, 2591, and 2612, kitāb 11; 2592, kitāb 39; 2614 and 2615, kitābs 12-15; 2616 and 2617, second bāb; Sunnite traditions on the same, 2653, fol. 129^a sq.; 2662, 5; Shi'ite traditions, 2667, kitāb 29.
- Procreative* organs, or organs of generation, 2302, bāb 8; 2349, bāb X; the female ones, 2955, bāb 24; procreative power, drugs and nourishments to increase it, treated in 2306.
- Product*, Arabic equivalent of, 2261.
- Productions*, the natural ones, flora and fauna of the Panjāb, 504, 1.
- Profit*, the, of students, a tract on Indian music, 2033, 2.
- Prognostics*, contained in 2954, ff. 73^b-82^a.
- Progress*, the, of man on the mystic road, the real nature of, 1898.
- Prolegomena*, Sūfic ones, in 1811, muḥaddimah.
- Promissory* notes, receipts, &c., forms of, 2146, 2.
- Pronunciation* and reading, the correct one, of certain words and phrases in the Qurān, 2711, fol. 14^a sq.
- Proper* or first philosophy, the, treated in 2219 and 2220, second Jumlah; proper form in which to address relatives, friends, learned men, &c., 2146, 1; proper form, address, title, &c., of letters, specimens of, 2145.
- Properties* of animals, the medicinal ones, 2796.
- Prophecy* and Saintship, 2663-2665, fātiḡah 6.
- Prophet*, meaning of the word, 106-108, 'unwān, second ḡarf; prophet and saint, knowledge of, 1806, 5; the prophet, i.e. Muḡammad, ascension of, to heaven, see *Ascension* above; biographies of, see *Biography* above; a poetical one, 900; 3039; dress of, treatise on, 2658; the last will of, see *Last will* above; miracles and marvellous deeds of, see *Miracles* above; the month of = Sha'bān, 3023; morning and evening prayers of, 605, end; poems in praise of, see *Poems* above; sayings of, mostly in Arabic, 2672, first section; traditional prayers of, made up of Qurān-verses, 2985, 1; traditions of, see *Traditions* below; for further references see *Muḡammad* in Index IV.
- Prophetic* or divine mission of Muḡammad, the, 23, fol. 363^a sq.; 135, 10-12; 136, 18 sq.; 138-144, rukn 11; q 647, 378 × 382 × 385 × 389-391; 648 and 649; 724 and 725, 23; the evidences of the same, 1357, 6; 1374; mystic peculiarities of Muḡammad's seal of prophetic mission, treated in 2272; prophetic office, praise of the legitimate successor to, in Arabic, 1623, 1, fol. 11^b.
- Prophets* and Elects of God, see *Old prophets* above.
- Proportion*, alternate, arithmetical, compound, direct, divided, by division, geometrical, inverse, mixed, by multiplication, Arabic equivalents of, 2261.
- Props* (Autād) in Sūfism, 645 and 646, muḥaddimah.
- Prose*-composition, prose-style, and prose-writings, elegant and refined, see under *Refined* below; prose-pieces, fragmentary ones, letters and notes, 1763, 20.
- Prosody*, treatises on, 2522; q 724-726, 549 × 1407; of the Hindūs, 2011, bāb I; prosody and metres, treatises on, 1380; 2119; 2944; prosody, metres, and rhyme, 2130; prosody, rhetoric, &c., compendium of, 2120; 2121; 2945; other treatises, q 1710; prosody and rhyme, treatises on, 696, third treatise; q 724-726, 1222; experts in, ib., 1443 × 1518; prosody, tropical figures, and rhetoric, special reference to, in 2042; 2043.
- Protection* against reptiles, wild beasts, poisons, and the plague, 2302, bāb 14.
- Proverbial* sayings, short tract on some, 2147; sentences, and poetical phrases, dictionary of, q 1707.
- Proverbs*, a large collection of, 2209; Arabic ones, explained, 1180, 2; a work on, q 724-726, 1407; proverbs, traditions, Qurān-verses, &c., a collection of, in Arabic, q 2558.
- Provinces* of Īrān, the, short index of, 732; provinces and towns, miscellaneous notes on, 729, 2^a, end.
- Provision* for travellers on the mystic road, (1) by Fakhr-alsādāt ḡusain alḡusaini, 1832-1834; 2911; a large portion of the same, 1764, 4; q 647-649, 154; 724-726, 609; 1821; (2) by Nāsir bin Khusrāu, q 903 (4).
- Psalms*, the, q 647, 264; 648 and 649; 724-726, 571; questions from, put to Muḡammad by a Jew of Khaibar, with answers, 2625; 3058, 1.
- Psychological* aphorisms, in 2798; matters, treated in 2663-2665, preliminary discourse; sciences, survey of, 122, fol. 1^b sq.; fragments of a psychological treatise, 2712, ff. 65-69; works by Ibn Sīnā, q 1922, 28; psychological and ethical maxims, 2999; psychological and metaphysical

tracts, 1762, 27; treatises of the same description, with mystical tendency, 1921; psychological and philosophical questions and aphorisms, of mystic tendency, 1878.

Psychologist, a great one, q 724-726, 101.

Psychology, treated in 2173; 2174; 2225, third section.

Ptolemies, the, in Egypt, 120, fol. 430^a sq.

Public worship at the beginning of a battle, 2767, bâb 28.

Puff or small pastry of minced meat, recipes for, 2978, 8.

Padão or rice-dishes, the making of, 2792, VII, bâb 7; recipes for various kinds of, 2978, 6.

Pulse, the, treated in 2286, first part, first volume, guftâr 6; part of it in 2287; pulse and boiled rice, recipes for dishes of, 2978, 9.

Punishment, things by which soldiers become liable to, 2767, bâb 37; punishment and reward, the future ones, treated in 1864.

Panjab, the, see *Panjâb* above.

Pous, contained in Fattâhî's شبستان خیال, 2037-2039; 2928; commentary on the same, 2040.

Purgatives, treatise on, q 1763, 7.

Purification and ablution, see *Ablution* above.

Purpose, hundred things that serve a useful one, either in mental or physical matters, 2202.

Pûs, the ninth solar month of the Hindûs (December-January), q 1960.

Pushtû, (1) genuine Pushtû works, partly with Persian prefaces: *تواریخ افغانه*, 581; *تواریخ رحمتخانی*, q ib.; *دیوان محبت*, 2632-2638; *مخزن الاسلام*, q 2452; *دیوان احمدشاه در ذرانی*, q 2917; ghazals, 2451, ff. 99^b-107^b; (2) translations from Arabic: the hymn *مناجات حضرت علی*, 583, ff. 60^a-62^b; the *kaşidah* *الامالی* *يقول* or *بدء الامالی* *العبد*, 2632-2637, bayân I; the *kaşidah* *البردة*, 2632-2635, bayân II; 2636 and 2637, bayân IV; *Qiyâ-aldin Muhammad Shâmî's* (Shânî's or Shâhî's) *عقائد*, 2632-2635, bayân V, 1; 2636 and 2637, bayân III; *Nasafî's* *رسالة*, 2632, bayân V, 2; 2631, fol. 5^b sq.; 2635, fol. 7^a sq.; 2636 and 2637, bayân V, ^b; *Kaidânî's* *خلاصة*, 2632-2635, bayân IV; 2636 and 2637, bayân V; *آمنت بالله* or confession of faith, 2632, bayân VIII, fol. 109^b sq.; 2634, fol. 26^a sq.; 2635, preliminary parts; sûras 1 and 112, and various other passages of the Kurân, as well as Arabic prayers, 2632, bayân VIII, fol. 137^a sq.; 2634, ff. 1^b sq. and 23^a-24^b; 2635, preliminary parts; 2636 and 2637, bayân III, 5×6; (3) translations from

Persian: *Jâmî's* *وزلیخا*, 1356; his *مجنون* *پدماوت* or *پدماوت*, q 1697; *بهرام و گلندام*, q ib.; *رت پدم*, q 1582; two rubâ'is of Nâsir bin Khusrau and Bâyezîd Bistâmî, 2632-2637, bayân VII, 16; (4) other treatises: on ablution and purification, 2632, bayân VIII, fol. 147^a sq.; 2634, ff. 19^b sq. and 40^a sq.; 2635, preliminary parts; 2636 and 2637, bayân III, 4×7, and bayân VIII, additions; the Pushtû alphabet, chapter on the letters of, 2633, bayân VII, fol. 89^b; 2635, bayân VII, fol. 153^b sq.; letters of the alphabet in general, the recognized Sunnite explanation of, 2632-2637, bayân VI; their mystic sense, 2632, bayân VIII, fol. 119^b sq.; 2634, bayân VII, fol. 143^b sq.; the correct and legitimate reading of the Kurân, 2632, bayân V, 3; 2634, fol. 12^b sq.; 2635, fol. 17^b sq.; 2636 and 2637, bayân Vc; Islâm and Sunnah, the days of the solar months, the mystic road, and the martyrs, 2632, bayân VIII, fol. 150^b sq.; 2634, ff. 21^b sq. and 38^b sq.; 2635, preliminary parts; 2636 and 2637, bayân III, 1-3; names of the solar months, of relations, the limbs of the body, &c., 2451^{a-d}; *nuktas* on points of the Sunnite creed, 2632-2637, bayân VII; prayer, the various meanings of, 2632, bayân VIII, fol. 140^b; Pushtû verbs, paradigms of, 2451; (5) Pushtû-Persian dictionary, 2450; grammar and dictionary, 2452-2454; (6) Hindûstânî-Pushtû dictionary, q 2452.

Puttalî (in Persian *پوتلی*), statue or image (= *لجة* in Arabic), Sanskrit name of the chief divisions of the Singhâsan Battisî, 1988-1992.

Q

Quadrant of the Astrolabe, the sinuated one, commentary on, 1700, B, 16.

Quadrilateral figure, Arabic equivalent of, 2261.

Qualities, the four, that entered into Âdam at his creation, 1927, fol. 7^b sq.; the seven, of worldliness (*حب دنیا*), 2213, fol. 37^b; those that lead to salvation, 1781-1790, rukn IV; of certain animals, and the injuries they can inflict, q 2303, faşl; those of zedoary, the bezoar stone, and mummia or mummy, in 2336, 2; qualities, essence, and names of God, 2600, faşls 1-3; 2663-2665, fâtihas 2×3; knowledge of the same, 1869, IV; excellent qualities, the, of all the parts of the human body, 2034; of the horse, its natural constitution and use, 2767, bâb 14; natural qualities of drugs, 2373, 2, first makâlah, bâb 1; secret qualities, and hidden meaning of the letters in *دعا*, *تحيّة*, *الهي*, 1733, 1; valuable qualities, origin, and use of theriac, the bezoar stone, and pissasphalt, 2351; 2352.

Quality, Arabic equivalent of, 2261.

Quantity, Arabic equivalent of, ib.; quantity, nature, and peculiarities of doses, different opinions on, 2328-2330, 2332-2334, and 2365, first tashkhiş.

Quatrains, see *Rubā'is* below.

Questions, from the Thora, the Psalms, and the Gospels, put to Muḥammad by a Jew of Khaibar and answered by the former, 2625; 3058, 1; thirty-three other questions, addressed to Muḥammad and answered by him, q 1804; questions on difficult matters of Muḥammadan theology and law, 2551; essential questions on ethical and philosophical topics, connected with the mystic doctrine, 1896; ethical and religious questions, mukhammasāt on, 1728; sixty tracts on, 2175; mystical questions, addressed to the soul by the heart, q 1778; mystic or Ṣūfī questions, letters and notes on, by Amānī, 1763, 7; 1893; 2934; 3046; q 2077; mystic tendency in questions and aphorisms, philosophical and psychological, in 1878; a mystical treatise in questions and answers, fragment of, 2087, fly-leaves at the end.

Quicksilver, tract on, 2788; the nature of, 2792, III.

Quiet prayer to God, a, 1867, fol. 209^b.

Quinsy, 2286 and 2287, second part, guftār 6.

Quintessence, the, of breviaries, 2675; of the canons of medical treatment, a collection of prescriptions for the cure of the various diseases of the body, 2349; quintessence, the, of prescriptions, a similar work, 2346; 2347, ff. I–113.

Quintet, the needful or the defective one, a prose-treatise by Tughrā of Mashhad, 1587, XI; 1588, XIV, fol. 48^b sq.

Quotient, the, Arabic equivalent of, 2261.

R

Rāes and *Rāe Rāyān* of India, under the Moghul emperors, 629, second bāb, faṣl 1.

Rāfidīs, the, one of the (6) heretical sects, 2629, 5, mukaddimah; the twelve classes of the same, 1920, 11; 2548 and 2549, faṣl 2; 2550; refutation of the doctrines of, 583, fol. 39^b sq.; as general term for Shī'ites, 2540, 19.

Rāgs and *Rāginis*, i. e. the musical melodies and modes of the Hindūs, in Rekhta, Braj, Hindī, Panjābī, and Persian, 2014–2023; 2033, 2 and 3; lists of their names in Persian verses, and in prose, 2033, 4; some in 528, 4; q 724–726, 414.

Rai, invasion of, by the Moghuls, q 724–726, 1052; a famous Kūrān-reader of, q ib., 1459; Rai and Astarābād, poets of, 667, khātimah, aṣl XI; 668, aṣl 11; Rai and Tahrān, famous men of, 724–726, 1050–1132.

Rāighar (the capital of Rājah Rām), capture of (A. H. 1101 or 1102), 486.

Rajah, special prayers for this month, in 2570.

Rājahs, the early or Hindū ones, see *Hindū* and *India* above; represented as descendants of Ham, 3009, fol. 54^b sq.; lists of, 714, margin 22; Rājahs of India under the Moghul emperors, 629, second bāb, faṣl 1; contemporary with Āṣafjāh II of Haidarābād, 468, end; Rājahs and Sardārs of the Sikhs in the last period of the Moghul empire of Dihli, 503, daftar IV; early Rājahs of Gujārāt, 119, fol. 334^b sq.; of Gwāliyār, 499; Rājahs of Kashmir, 120, fol. 528^a sq.

Rājputs, the, 629, second bāb, faṣl 2.

Rāma, the great cycle of, 1963.

Ramādān, special prayers for this month, in 2570; khutbah at the conclusion of, in Arabic with Persian paraphrase, 2538, 8^a; farewell to, an elegy by Sa'di, 1117, 9.

Rāmēand, the son of the betel-seller, story of, by Shams-al-din Fakir 'Abbāsī, 1710, 9.

Raml, see *Geomancy* above.

Rānās, the, of India, under the Moghul emperors, 629, second bāb, faṣl 1.

Ranjīt Singh, court-officials under him, 504, fol. 364^b sq.

Rāos of India under the Moghul emperors, 629, second bāb, faṣl 1.

Rare words and idioms, a glossary of, q 2965; rare words and paraphrases occurring in modern poets, explained in 2514.

Rasht, poets of, 693 and 694, first firebrand, c.

Raushanian sect, 581; the founder of the same, and his family, 2632–2637, bayān VIII.

Raushanīs, the, creed of, 2542–2547, ta'lim IX.

Rāwats of India, under the Moghul emperors, 629, second bāb, faṣl 1.

Readers, the seven legitimate ones, of the Kūrān, 126, ārayish II, 8; some, q 724–726, 60 × 79 × 81 × 97 × 102 × 111 × 854; 2708; a famous one of Rai, 724–726, 1459.

Reading and reciting, the proper, of the Kūrān, treatises on, 2702–2705; 2708; 2711, fol. 14^a sq.; 2802, 9 × 10; 3058, 9 × 10; in Pushtū, 2632, bayān V, 3; 2634, fol. 12^b sq.; 2635, fol. 17^b sq.; 2636 and 2637, bayān V; Sunnite traditions on, 2598, 30; 2640, 12.

Reason, treatise on, in verse, by Mullā Shāh Muḥammad of Badakhshān, 1580, 2; one of the four qualities that entered into Ādam at his creation, its seat being in the head, 1927, fol. 7^b sq.; as wazīr to the soul, in an allegorical story, 2999^b; its contest with luck, 2122, faṣl 27, No. 5; the universal reason (عقل كلى), 718, mukaddimah, faṣl 1; the eleventh reason, honorary epithet of Amir Ghiyāth-al-din Mansūr of Shirāz, 724–726, 204.

Receptacles, different ones, for animals, carpets, furniture, &c., in 2784, 9 sq.

- Recipes*, for baking and cooking, 2792, VII; for making different kinds of julep, 2985, 6^c; kitchen-recipes, as used in Shāhjahān's court, 2978; for various diseases, 2317, 2; other recipes of various kinds, *ib.*, 4.
- Recitation* of prayers, times of, treated in 2221–2223, first *kisim*, second *maḳālāh*, last *fann*.
- Reciting* and reading, the proper, of the *Qurān*, see *Reading* above.
- Recluse*, the, story in verse by Ānandghana Khwāsh, 2905, 13; the recluse and a king of Hindūstān, by the same, *ib.*, 5; the recluse and the grain-merchant, by the same, *ib.*, 11.
- Record* of a grant of lands made by Rājāh Deēopal, Sanskrit with English translation, 2538, 7.
- Records*, statistical ones, handbook of, 2736.
- Rectilineal* and plane rectilineal angle, and rectilineal figure, Arabic equivalents of, 2261.
- Red* melody, the, in the music of Mysore, 2024–2032, third *bāb*; red rose, the, perfume of, 3076.
- Refined* (elegant, flowery, or ornate) prose-composition, prose-style, and prose-writings, compendia and specimens of, &c., 271–286; 408, 4; 1219–1221; 1387–1389; 1535, 4; 1771, 11; 2042; 2043; 2067, fol. 179^b sq.; 2078; 2090–2092; 2095; 2096; 2109; 2110; 2115; 2118; 2120–2122; 2138; 2139; 2142; 2144; 2148, 1; 2936; 2942; 2943; 2945; 2946; q 1574; 1658.
- Regal* duties, 2767, *bābs* 1–12.
- Regent*, the, grammatical functions of, 2148, 2.
- Regents*, the hundred grammatical ones, in Arabic, by Jurjānī, Persian verse-translation of, 2629, 3; q 2433; Persian commentary on, 2433; Turkish versification of the same, q *ib.*
- Regulations* of the Treasury, or rules of taxation in Muḥammadan countries, 2735; for the proper shape and form of royal insignia, 2761; 2762; for prayer, see *Prayer* above; for prayers and invocations, see *Invocations* above; regulations and rules for Tipū Sultān's army, 2738–2759; for the encampment of a Muslim army, 2760; for Muslims, from the Shī'ite standpoint, 2624.
- Rekhta*: diwāns, (a) by Muṣūd bin Sa'd bin Salmān, q 724–726, 1032; 908; (b) by Muḥammad Isma'īlkhān Abjadī, q 1716; (c) by Shāh 'Ālam Āftāb, q 1727; (d) by Maḥabbatkān Maḥabbat, q 2452; (e) by Mir Muḥammadi Dard and his younger brother Muḥammad Mir Muḥammadi Aḥar, q 2975, 2 × (2); ghazals, *qaṣidas*, *kit'as*, &c., 672, ff. 37^b and 38^a; 1758, third series; 1760, 2, third, fifth, and sixth poem; 2975, fol. 36^b sq.; ghazals for the various times of the day, with reference to soldiers' duties, 2755, ff. 73^b–77^b; ghazals in *Rekhta* and Persian, 2032; a *wāsoklit*, 681, fol. 1^b; mathnawīs, 1752, fol. 62^a sq.; 1759, 1; 1768, 4; 2301, fol. 279^a; 2556, 3; 2799, 1; 2975, fol. 36^b sq.; q 1719 (in honour of Tipū Sultān); 1727 (by Shāh 'Ālam Āftāb); 1729 (a *زلیخا و زیوسف*); 2452 (by Maḥabbatkān Maḥabbat); mathnawībaits, 1752, fol. 73^a sq.; 1858, ff. 145–160; nuptial songs, mostly in *Rekhta*, 2764; lyrical poetry in general, 585, fol. 55 sq.; 1575, 3, d, fol. 93^a sq.; 1752, fol. 9^b sq.; 2087, fly-leaves at the beginning; 2275, ff. 25^b and 26^a; 2538, 8^c; specimens of, in the *مفرح القلوب*, 2024–2032; q 1707; 2125; Rāgs and Rāginīs, in 2019; 2020; scattered verses, 1925, 14; 2756, fol. 59^b; q 654, 22^a; 1703; 1710; *tadhkiras* and anthologies of *Rekhta* poets, 698–703; 2849; 2850; *Rekhta* poets of Balgrām, 683, second *faṣl*.
- Relation*, Arabic equivalent of, 2261; the mutual one between parents and children, treated in 2562; formulas and specimens of letters for all relations and conditions of life, 2126, 1; relations and duties of *Pir* and *Murid*, 653, 5.
- Relations* or *Relatives*, names of, in *Pushtū*, 2451^a; how to address them in proper form, 2146, 1; forms of letters to, with answers, 2108; formulas and specimens of letters and notes to, 1768, 1; 2055, *saṭr* V; 2126, 2; 3048.
- Relationship*, treatise on, in verse, 1580, 4.
- Religion*, Muḥammadan, rites and observances of, 2606; philosophy of, treated in 2568, ff. 142^b–171^a; 2600; religion and philosophy, 251 mystic letters on, 1881; the controversial one, *Pahlawī-Pāzand-Sanskrit-Persian* work on, 2988; Muḥammadan religion and Hindū mythology, controversy between, 2715; 2716; 3074.
- Religious* creeds and sects of the world, 2540; of India, 3009, first volume, ff. 11^a–37^b; science of, treated in 2225, fourth section, see also *Creed* and *Creeds* above; duties, an incomplete treatise on, 2631, 1; duties of Islām, from a *Sūfi* standpoint, 1830; 1831; a religious manual, q 2565; mathnawīs by Mullā Shāh, 1580; matters, treated in 2226 and 2227, first *bāb*; ordinances and chief doctrines of the *Parsees*, 2821; see also *Doctrine* and *Doctrines* above; poem on the duties of a Muslim, 1133, margin of ff. 145^a–155^a; 2381, ff. 68–75; 2554; 2555; 2556, 1; 2557, 1; rites, connected with hunting and fishing, 3055; subjects, questions and answers on, 2625; 3058, 1; teaching, treated in 2212; tracts, one in Arabic, two in Persian, 1822, ff. 1–6, and 93^b–95; worship, 1781–1790, *rukn* 1; religious and civil law, see *Ecclesiastical* law above; religious and ethical questions, *mukhammasāt* on, 1728; sixty tracts on, 2175; religious and legal ordinances, a work on, q 724–726, 1407; religious and moral duties of a true believer, 1781–1791; religious and moral maxims, poetical illustrations of, 1421; 1422; religious and mystical matters, 714, margin, 8; religious and philosophical creeds of Asia, 2542–2547; religious and philosophical doctrines of the *Brahmans*, 2002; religious and

- philosophical ideas of the people of the Panjāb, 504, khātimah; religious and philosophical sects, 2511.
- Remedies*, prescriptions, and recipes, medical ones, for the various diseases of the human body, see *Diseases*, *Medicaments*, and *Prescriptions* above: proper remedies for the sore eyes and weak sight of falcons, 2793, ff. 102^b-134.
- Renunciation* of the world, the, 1810 and 1841, faṣl 4.
- Repentance*, 714, margin, 8; 1840 and 1841, faṣl 1.
- Repletion* and depletion, treated in 2792, I, guftār 5.
- Reports* and diaries of journeys and travels, see *Journeys* above.
- Reptiles* and wild beasts, their stinging and biting, protection against, 2302, bāb 14; glossary of, 3055, khātimah.
- Res* (رِس), meaning of, 1921, 9.
- Resignation* in Ṣūfism, 653, 8.
- Resins*, various kinds of, and similar exudations, treatise on, 2374.
- Rest* and motion, treated in 2792, I, guftār 3.
- Resurrection*, 163, fol. 95^b sq.; 164, fol. 61^b sq.; 714, margin, 7, fol. 92^a; resurrection and future life, Ṣūfī treatise on, 1807; resurrection of Christ, 619, fourth bāb.
- Revelation* and inspiration, knowledge of, 1806, 8.
- Revelations*, the, or the alleged books of Abraham, mentioned in the Qurān (Sūrah 87, last verse), in Persian translation, 2712.
- Revenue* system, the, under Akbar, 432; revenue returns, signed by Nizām-almulk, 426, maḳālah I; revenue accounts of India, 433; under Shāhjahān, 331, fol. 235^b sq.; revenue accounts and statistics of the six ṣūbahs of the Dakhan, 2836, 1-6; 2837; revenue and tax accounts, handbook of the proper management of, 2736; see also *Statistical* accounts and *Statistics* below; catalogue of Persian words of frequent use in the revenue-business in India, with English explanations, 2538, 9.
- Reward*, due from the king to every soldier according to his services, 2767, bāb 36; reward and punishment, the future ones, in 1864.
- Rhetoric*, Muḥammadan, treated in 1922, 30; 2212; in theological and poetical works, 2036; rhetoric and prosody, compendium of, 2120; 2121; 2945; rhetoric, prosody, and tropical figures, special reference to, in 2042; 2043; rhetoric and tropical figures, 1763, 8.
- Rhetorical art* and poetry, work on, by Farrukhī, q 902; rhetorical art and prosody, prose-treatises on, by Fakīr 'Abbāsī, q 1710; rhetorical figures, illustrations of, from Persian and Indian writers, 2135, maḳālah 1; figures and syntactical matters, relating to the art of composition, 2138; 2139; rhetorical and philosophical topics, Persian and Arabic treatises on, 1922.
- Rheum*, 2286 and 2287, second part, guftār 4.
- Rheumatism*, tract on, q 2302.
- Rhomboid* and rhombus, Arabic equivalents of, 2261.
- Rhyme*, treatise on, 2140, 1; rhyme-system, the, of the Hindūs, 2011, bāb II; rhyme and metres, prose-treatise on, q 1710; rhyme, metres, and poetical figures, old standard work on, q 2140, 1; rhyme, metres, and prosody, 2130; rhyme and prosody, treatises on, 696, third treatise; q 724-726, 1222; experts in, ib., 1443 × 1518.
- Rhyming*, the art of, 2052-2054, q 2930; rhyming, the art of, and metrical science, 2046-2048.
- Rice-dishes* (Pulā'o), the making of, 2792, VII, bāb 7; recipes for various kinds of, 2978, 6.
- Rich* and great men of Tabaristān, 568, kism I, 4.
- Richness* of desire, the, a treatise on Indian music, 2008.
- Riddle*, an intricate one, with Persian commentary, 1733, 2; another, 2901; riddle or kiṭāh, a mystical one, explained, 1535, 3.
- Riddles*, collections of, 669, khātimah; 1741, 3; 2051; 2799, 3; 2800; description of, 2050, muḳaddimah; the science of, treated in 2221-2223, first kism, fourth maḳālah, last faṣl; treatises on, 1378; 1379; q 724-726, 1222; 2050; two Arabic ones, by Bahā-aldin Muḥammad 'Āmilī Bahā'ī, q 2251; riddles on the ninety-nine beautiful names of God, 1464, fol. 302^b sq.; on the names of Muḥammad and the twelve Imāms, 1432, 9; 1433, 8; riddles and chronograms, 2055, conclusion, 2; riddles and logographs, treatise on, 2049; great composers of riddles, q 724-726, 578 × 759 × 954 × 955 × 1124; 1488.
- Riding*, Shi'ite customs of, 2669, 13.
- Right angle*, right-angled cone, and right-angled triangle, Arabic equivalents of, 2261.
- Right*, the, of inheritance, q 721-726, 1162.
- Rights* and duties of parents and children, treated in 2176-2178, bāb IV; rights and duties of royalty, a mystical treatise on, 1921, 5; q 1813.
- Rihlat*, i.e. the era of Muḥammad's death, 110-117.
- Rise*, the first, of Islām, 109, bāb 5; 291-296 and 299-304, muḳaddimah; 895, fol. 28^b (in verse); in India, 129, maḳālah X; 208, about fol. 231 sq.; 430, first portion, 2.
- Rites*, duties, and observances of Islām, 129, maḳālah XV; 2228, fol. 214^a sq.; 2562; 2587; 2606; 2801, 3; of a Muslim after rising from sleep in the morning, 3058, 7; rites, observances, and dogmas of Islāmism, according to the Sunnite creed, in Pashtū, 2632-2638; rites and observances during the pilgrimage, 1357, 3; 1417-1420; rites and customs of travelling, treatise on, 2973, ff. 158^b-197^b.

- Rivers*, the wonders of, 729, 2^d; the rivers of India, 3009, second volume, fol. 173^a sq.
- Riwāyāt*, see *Traditions* below.
- Regādāt*, i. e. ascetic practices in Sūfism, 653, 8 × 13.
- Road* or Sulūk, the spiritual path of the heavenly pilgrim, 1821–1828; 1840 and 1841, faṣl 10; q 2598; treated besides in 714, margin, 13; 1357, 7; 1376; 1806, 14; 1926, 1; 2221–2223, first kism, third makālah, first fann; 2616 and 2617, third bāb; real nature of man's progress on it to God, 1898; a treatise for the use of intending travellers on it, 1913; two others for friends and co-travellers, 1916; 1918; provision for travellers on, (a) by Fakhr-alsādāt Ḥusain alḥusainī, 1764, 4; 1832–1834; 2911; q 647–649, 154; 724–726, 609; 1821; (b) by Nāṣir bin Khusrān, q 903 (4); chapters on, in Pushtū, 2632, bayān VIII, fol. 152^b sq.; 2636, bayān VIII, additions; the science of, 1838; 1839; the nature and the different stages of, 653, 11; 1809; 1810; 1919, 3; q 724–726, 1007; the last and highest stage of, 1917; the seven stages of, a mathnawī by Farīd-aldīn 'Attār, 1031, 6; 1032, 4; 1033, 15; 1050; road of faith, cutting off of obstacles in the, 1781–1790, rukn III.
- Rohallah* tribe of the Afghāns, the, 584–586; q 581.
- Roman* emperors, the, 120, fol. 433^b sq.
- Romances*, allegorical ones, 1575, 2; 2106; 2929; 3049; q 2037; 2106; romances and tales, 733–859; 1592; 2851–2857.
- Romantic* folk-lore stories, 3026.
- Rome* and Greece, wise men of, 696 and 697, fifth treatise, c.
- Root*, the, in botany, 2372, first part, book 2.
- Rose*, the red one, perfume of, 3076; the nightingale's love to the rose, a mathnawī by Farīd-aldīn 'Attār, 1031, 3; 1032, 5; 1033, 8; 1034, 4; q 724–726, 733; rose and pine-tree, a prose-romance, 819; 820; rose and wine, a mystic poem by 'Azīzī of Kāzwin, q 724–726, 1263; rose-embroidered carpet, the, a Persian romance by Diyā-i-Nakhshabī, 2852; rose-garden of idioms, the, and dormitory of fancy or subtle thoughts, by Fattāhī, 2037–2039; 2928; Persian commentary on, 2040; Turkish commentary, q 1b; rose-garden of mystery, the, by Maḥmūd Shabistari, with commentaries, 1761, 2; 1765, 14; 1814–1820; 3066; a few extracts from the same, 714, margin, 1, ff. 15^a–17^a; q 647–649, 154; 724–726, 1202 × 1307; 1747, fol. 48^a; 2663; a Turkish adaptation of the same, 1761, 1; rose melody, the, in the music of Mysore, 2024–2032, fifth bāb.
- Roses* and other flowers in the Carnatic, and in India in general, 430, second portion, 1.
- Royal* autographs, 2976, 3 × 10 × 12 × 16 × 17; delights, a collection of aphorisms, discussions, &c., 2798; head-office, commands issued by the paymaster-general and the lower officials, connected therewith, 2738–2755, bāb 4; insignia, regulations for the proper shape and form of, 2761; 2762; issues, in 'Ālamgir's reign, 2114, second kism; the royal treatise, in verse, by Mullā Shāh Muḥammad of Badakhshān, 1580, 8; royal and princely poets, 693 and 694, fol. 5^b sq.
- Royalty*, duties of, illustrated in 2216; rights and duties of, a mystic treatise on, 1921, 5; q 1813.
- Rubā'īs* (not included as integral part in the numerous diwāns): 163, ff. 127–131; by Sultān Muḥammad Kuṭbshāh of Gulkundah, 456–461, khātimah; by Ḥasan 'Alī 'Izzat, Zain-al-'ābidin, &c., 528, 4; by Sharaf-aldin 'Alī of Yazd, q 724–726, 128; by Mas'ūd-i-Bak, 2174, ff. 74^b–75^b; by Sa'dī of Shirāz, 1117, 17; 1118, 18; 1119, 14; 1120, 15; 1121, 5^f; 1122, 17; 1123, 18; 1125, 17; 1126, 6; 1127, 3^e; 1128, 11; by Saḥābī of Astarābād, 1480; by 'Umar bin Khayyām, 906; 907; 1310, margin, ff. 56^b–80^b; 1754, fol. 6^b sq.; other rubā'īs in 1741, 4, ff. 242^a–248^a; 1743, 1–3 × 5 × 8 × 13 × 17 × 21 × 22 × 24 × 25 × 28 × 30; 1744; 1746, fol. 153^a sq.; 1747–1749; 1751–1753; 1756; 1758, second and fourth series; 1761, 4; 1762, 10 × 28; 1766; 1767, 8 × 25; 1869, at the end, (3); 2538, 8^e; rubā'īs by Ahlī Shirāzi, written for a pack of cards, 1432, 5; 1433, 7; Jāmi's commentary on his own rubā'īs, 1357, 12; 1358, 3; 1920, 3; Jalāl-aldin Muḥammad Dawānī's (or Dawwānī's) commentary on his own rubā'īs, q 1922, 1; commentary on a rubā'ī of Abū Sa'īd bin Abū-alkhair, 1919, 2; an extemporized one by 'Unṣurī in 2229, fourth chapter; a series of, to form a sākināma, by Ahlī Shirāzi, 1432, 3; 1433, 6; on topics of the mystical doctrine, 1912; q 724–726, 515 × 520 × 712 × 782 × 795 × 797 × 800; a Turkish rubā'ī, 2997, 7; rubā'īs and kīṭās used in introductions of letters, 2055, conclusion, 1; great rubā'ī-writers, q 724–726, 244 × 292 × 626 × 627 × 639 × 657 × 707 × 811 × 819 × 882 × 887 × 899 × 937 × 952 × 983 × 999 × 1037 × 1135 × 1171.
- Ruby*, the, treated in 2780, bāb 3; 2792, II, bāb 14; ruby-coloured ink, prescription for making it, 2931, ff. 106^b and 107; ruby and pearl, i. e. the love-story of Lal and Ganhar, 1717.
- Rukniyyah* madrasah, the, foundation of, 724–726, 122 × 123.
- Rulers*, old and modern, traditions of, in 2216; rulers and princes, duties of, treated in 1535, 1, and 2205, bāb I; rulers and subjects, mutual relation between, illustrated in 2216.
- Rules*, of conduct for a prince, in the قايوس نامه, 2153; for intercourse with one's fellow men, 1781–1790, rukn II; for proper letter-writing, 2136; 2137; rules and regulations for Tipū Sultān's army, and for Muslims from the Shī'ite standpoint, see *Regulations* above.
- Rām*, kings and rulers of, 120, ff. 449^b sq. and 513^a sq.; 126, ārāyish III, 4; q 647–649, 76; Saljūks in Rām, 119, fol. 230^a; 120, fol. 449^b sq.;

reign of Sultân Abû-alfatîh 'Izz-aldîn Kizil Arslân bin Mas'ûd (A.H. 569-588), q 2276; a description of its countries, 729, 2^a; story of the daughter of the Kaïsar of Rûm and Imâm Hasan 'Askari, 1710, 5.

Râmîs, the, letter from, to Shâh 'Abbâs I, 2067, fol. 104^a.

Rûshânian sect and Rûshânîs, see *Raushanîan* and *Raushanîs* above.

Russians, the, account of, 118, 1.

Rustam and Isfandiyâr, a Parsee mathnawî, 2822 and 2823, second mathnawî.

Rustamdâr (or Gâopârah), kings and rulers of, 106-108, second nuskah, saḥifah II, saḥfah 14; 120, fol. 212^b sq.; 2829, II, 8, jund 15^b.

S

Sabâ, see *Sheba* below.

Subeans, the, 2540, 3.

Sabuktigîns, see *Ghaznavîdes* above.

Sabzwâr, history and topography of, 570, raudah V, 2; famous men of, 724-726, 769-785.

Sacrifice, the, in Sûfism, 1858, ff. 145-160.

Sâdikîs, the, creed of, 2542-2547, ta'lim VII.

Şafawî dynasty, or Şafawîs, the, 88-90 and 95-98, chapter IV; 101-103, kism IV; 104, fol. 202^b sq.; 105, fol. 215^a sq.; 106-108, third nuskah; 107, fol. 248^b sq. (fragment of another work); 119, fol. 364^b sq.; 124, ârâyish IV; 126, ârâyish IV; 127 and 128, tahrir 4; 463; 536-567; q 644; 724-726, 213 × 217 × 219 × 879 × 883-885 × 958 × 976 × 982 × 995 × 997 × 1079-1081 × 1087 × 1088 × 1133 × 1199 × 1201 × 1267 × 1305 × 1331 × 1332 × 1359 × 1364 × 1368 × 1385; 903, colophon; 1432; 1435; 1437; 1440; 1442; 1447; 1481; 1517; 1521-1523; 1531; 1534; 1536-1539; 1541; 1560; 1572; 1581; 1602; 1605; 1606; 1627; 1628; 1640; 1653; 1656; 1687; the rise of, 704.

Şafawîs, the, tenth branch or silsilah of the Cîshtî order, beginning with Şafî-aldîn Ishâk Ardabili, 653, col. 323, No. 10 in the branch-families.

Şaffârîdes, the, 14 and 15, VIII; 16, kism IV, 1; 104, fol. 158^b sq.; 105, fol. 160^a sq.; 106-108, second nuskah, saḥifah II, saḥfah 4; 109, bâb 6^a; 119, fol. 205^a sq.; 120, fol. 226^a sq.; 2829, II, 8, jund 9; treated besides in 2221-2223, first kism, fourth maḳalah; 2224, fol. 86^a sq.; see also *Abbâside* Khalîfs and *Dynasties* (minor) above.

Şaffron, perfume of, 3076.

Sages, see *Old philosophers* above; sages and kings, Arabian ones, sayings of, 2210, fol. 59^a sq.

Şâ'id family or Şâ'idîs, the, q 724-726, 869 × 870 × 873; 1055.

Saint and prophet, knowledge of, 1806, 5.

Saints, old and modern ones, histories and biographies of, 19 and 20, bâb V; 23, fol. 527^a sq.; 642-649; 1909; 1923, 1; 2561, second portion; a work on the same, q 394; legends of, with Sûfic tendency, 1762, 31; 1882-1889; fragments of the same, 1890, 4; memorable events in their lives, 2676; supernatural powers of, 653, 11; sayings of, in 2211; traditions of, 1623, 2, fol. 6^b sq.; 2216; q 2568; Saints and prophets, the ante-muḥammadan ones, genealogical tables of, 2861; see for further references *Old prophets* above; famous Muḥammadan ones, poetical biographies of, in 1737; great Saints and Shaikhs of Islâm, 3009, second volume, fol. 226^a sq.; for further references see *Shaikhs* below; Indian Saints and Shaikhs, 291, 293, 294, 296-298, 303, and 304, maḳalah XII; 292, fol. 351^b sq.; 295, maḳalah XIII; 637-641; 655 (particularly of the Dakhan); from Timûr's time to that of Shâhjahân, 705; of the time of 'Âlungîr, 396, fol. 271^b sq.; 397-399; 401, first section; 402; 405, 2; a famous one, q 2582; sayings of Indian Saints, 2210, fol. 118^a sq.; female Saints, 645, twelfth bâb; 647, 378-411; 648 and 649.

Sainthood, different kinds of, in Sûfism, 653, 11; sainthood and prophecy, 2663-2665, fâtîhah 6.

Sakâlîs, the, ninth family of the Cîshtî order, beginning with Sari Saḳatî, 653, col. 322, No. 9.

Sâkinâmas (by various poets), 1246, ff. 14^b sq. and 180^b sq.; 1254, fol. 227^b (a few verses); 1259, fol. 206^a sq.; 1298, fol. 247^b sq.; 1432, 3; 1433, 6; 1453, 6; 1483, fol. 161^a sq.; 1485, fol. 98^b sq.; 1488, fol. 125^b sq.; 1501, 2; 1506-1508; 1522, fol. 53^b sq.; 1534, fol. 170^a sq.; 1552, 3; 1553, 5; 1554 (extracts); 1571, fol. 80^b sq.; 1584, 5; 1585, 4 × 6; 1586, 1; 1646, fol. 53^a sq.; 1652; 1674, 5; 1695 (portions of one); 1730, fol. 102^a sq.; 1743, 19; 1762, 2; 1766, ff. 41^b sq. × 43^a sq. × 48^a sq. × 104^a sq.; 2883, 4; 2884, 4; 2885, 2; 2898, 6; 2899, 3; 2997, 3; the preface to one by Abû-albarakât Munir, 2936, fol. 95^b; a mystical mathnawî in form of a sâkinâma, by Bidîl, 1682; 1683; others, q 724-726, 711 × 899 × 999 × 1112; 1586, 1.

Salamander and fire, a mathnawî by Zulâlî, 1494, 6; 1495, 4; 1496, 4.

Salaries of various officials, 2985, 6f.

Salgharîdes, the, 16, kism IV, 7; 120, fol. 276^a sq.

Sâlihotra, old Sanskrit work on veterinary art, Persian translations of, 2770, 3; 2980.

Salîkîs, the, 120, fol. 112^a.

Saljûks or Saljûkîdes, the, in general, 14 and 15, XII; 16, kism IV, 5; 109, bâb 6^a; 119, fol. 221^a sq.; 120, fol. 235^a sq.; 510, second portion, bâb 1; 2828, ff. 213^b-234^a; 2829, I, 3; 3009, first volume, fol. 394^a sq.; a poetical history of, in 1737; treated besides in 2221-2223, first kism,

fourth maḳālāh; 2224, fol. 86^a sq.; q 724-726, 185 × 188 × 189 × 326 × 337 × 564 × 796 × 850 × 867 × 934 × 936 × 971 × 1069 × 1072 × 1073 × 1075 × 1285 × 1400 × 1426 × 1474; 909; 912; 931; 1534; 2154; 3063; Saljūks of the Irāk, q 724-726, 1481; of Irān, Tūrān, Syria and Kirmān, 106-108, second nuskah, saḥifāh II, saḥifāh 6; of Kirmān only, 119, fol. 229^b; of Nishāpūr, q 724-726, 625; of Rūm, 119, fol. 230^a; 120, fol. 449^b sq.; of Ṭabaristān, 568, kism III; wazīrs of the Saljūks, 621, first maḳālāh, 8.

Salala-i-shar'fa-i-Khwājagan, see *Nakshbandi* order above.

Salt-box, the, of verity, by Shifā'i of Isfahān, 1531, 2; extracts from the same, 1532^a.

Salts, various kinds of, treated in 2731, second kism.

Salvation, the vessel of, treatise on the legitimate Muhammadan prayers, 2569; qualities, that lead to, 1781-1790, rukn IV; salvation army, the Muhammadan, 2767, bāb 34.

Salves, 2356, second maḳālāh, bāb V; preparation of, 2784, bāb 3.

Sams, i. e. the circling dance of the Sāfis, 653, 12.

Samānides, the, 14 and 15, IX; 16, kism IV, 2; 104, fol. 159^a sq.; 105, fol. 170^a sq.; 106-108, second nuskah, saḥifāh II, saḥifāh 5; 109, bāb 6^b; 119, fol. 206^a sq.; 120, fol. 382^b sq.; 510, second portion, bāb I; 2828, ff. 184^b-212^a; poetical history of, in 1737; treated in 2221-2223, first kism, fourth maḳālāh; 2224, fol. 86^a sq.; genealogical tables of, 2861, fol. 14^b sq.; the Sāmānide prince Nūh II bin Mansūr (A. H. 366-387), q 2151; others, q 724-726, 321 × 512 × 560 × 752 × 1065 × 1158 × 1421 × 1468 × 1483; 905; wazīrs of the Sāmānides, 621, first maḳālāh, 5; see also *Abbāsids* *Khalifs* and *Dynasties* (minor) above.

Samarkand, famous men of, 724-726, 1416-1454; visited by 'Izzat-allāh on his journey from Attak (or Attock) in the Panjāb to Bukhārā (A. H. 1227-1228), 2728; 2729; reign of the Uzbegs Abū almansūr Kūckūnjikhān (A. H. 916-936) and Abū Sa'īd Bahādurkhān (A. H. 936-939) there, q 2307.

Samarah and *Samarah* dynasties of Sind, 436, 2.

Sanctuary, the Shi'ite, in Najaf, q 724-726, 954.

Sandal-wood, perfume of, 3076.

Sanghramasāra, the story of, 1991, 5.

Sanitary matters in general, 2337, first part; sanitary uses of the China-root, 2336, 1.

Sangaraggha kings, the, 14 and 15, XIII.

Sāṅghya system, the, treated in 1949; 1950.

Sanskrit: Yogins (in Persian Jogis), the chain of, or various sects of Indian devotees, 2974; the Shikand Gumānik Vijār, parts of, in Sanskrit-

Persian and Pahlawi-Pāzand texts, 2988; technical terms in drugs, in 2325-2327; equivalents for the Hindi terms occurring in the *Materia Medica*, 2956, 2; Sanskrit works in Persian translations or adaptations: (a) *Ācārya Parva* = *Harivaṅśa*, an epopee on the history of the family of Kṛṣṇa, 1951; 1955, khātimalah; (b) *Amṛtakunda*, on the religious and philosophical doctrines of the Brahmans, 2002; Arabic translation of the same, q ib.; (c) *Bhagavadgītā*, the dialogue between Kṛṣṇa and Arjuna, 1949; 1950; (d) *Bhāgavata Purāṇa*, the legend of Kṛṣṇa's life, 1952-1954; 1955, bāb I; q 1975; (e) *Brahmavaivarta Purāṇa*, description of the spiritual advantages of Banāras, 1961; (f) *Bṛhatsamhitā*, on astronomy, 1997; (g) *Harivaṅśa* = *Ācārya Parva*, see under a; (h) *Hito-padeśa*, the famous collection of fables, 1983-1986; (i) *Kāśī Khanda*, part of the *Skanda Purāṇa*, topographical and legendary description of Banāras, 1959; q 1962; 2926; (k) *Kathā Sarit Sāgara*, Somadeva's famous collection of stories, 1987; (l) *Koka-śāstra*, on sexual intercourse, 2799, 4; (m) *Lilāwati*, on arithmetic and geometry, 1998; 2000; (n) *Mahābhārata*, the first great Indian epopee, 1928-1948; 1955, bāb II; 1964, ff. 170^b-191^b; 2918-2921; (o) *Pancākrośī*, on the atoning efficacy of worship at the Śiva shrines of Banāras, q 1958; (p) *Pārījāta*, on Indian music, 2009; 2010; (q) *Prabodha Candrodāya*, an Indian drama, 1995; 1996; (r) *Purānārtha Prakāśa*, on Hindū chronology and cosmogony, 2003; 2004; (s) *Rāgas and Rāgins*, see *Rāgs* and *Rāgins* above; (t) *Rājatarangini*, the ancient history of Kashmir, 508-513; 2846; 2847; 3022; (u) *Rāmāyana*, the second great Indian epopee, 1963-1970; 2926; 3044; 3045; (v) *Sālīhotra*, on farriery or veterinary art, 2770, 3; 2980; (w) *Sinhasanadvāitīnīśati* or *Sinhasanadvāitīnīśatikā*, the thirty-two stories of the throne, 1988-1993; (x) *Śiva Purāṇa* or *Śiva Upapurāṇa*, 1958; q 1961; (y) *Skanda Purāṇa*, portions of, 1959; 1960; 2925; see also under i; (z) *Upa-nkhats* or *Upanishads*, 1976-1982; (aa) *Vāyu Purāṇa*, portion of, describing the holy sanctuary at Gayā in Bihār, 1962; (bb) *Vijaganita*, on algebra and mensuration, 2001; (cc) *Vishṇu Purāṇa*, the dialogues between Parāśara and Maitreya, 1956; 1957; 3043; (dd) *Yogavāsishtha*, on Hindū gnosticism, 1971-1974; 2927; q 1975; (ee) *Yogavāsishthasāras*, q 1972; (ff) a Sanskrit work on music, styled in Persian *Rāg-darpan*, 2017; (gg) Hindū trials by ordeal, 2005; Sanskrit and English: record of a grant of lands by Rājah Deopal, 2538, 7.

Supplere, treated in 2780, bāb 2; 2792, II, bāb 2.

Sarakhs, famous men of, 724-726, 544-551.

Sarbadārs or *Sarbadārians*, the, in Khurasān, 101-103, kism III, bāb 3; 119, fol. 268^b sq.; 120, fol. 295^a sq.; 126, ārayish III, 8; 127 and 128, taḥrīr, 3; 510, second portion, bāb III; q 724-726, 771; 1293; in *Asfarā'in* in particular, q 724-726, 788.

- Sardārs* and Rājās of the Sikhs in the last period of the Moghul empire of Dihli, 503, daftar IV; statistical accounts of the same, 528, 4.
- Sarga*, name of the subdivisions in the Yogavāsishṭha, 1971.
- Sarirangpathan* (Seringapatan), history of, and its final annexation by the English, 529-531.
- Sāsānians*, the, 16, kism II; 101-103, kism II, faṣl 4; 109, bāb 4; 122, fol. 142^a sq.; 127, tahrir 1; 129, makālāh VII; 706, fol. 101^a sq.; q 647-649, 68; genealogical lists and tables of, 861, ff. 7^a sq. and 9^a sq.; 863-874, end of preface; 883-889, end; 2860, ff. 31^b-33^b; 2861, fol. 11^a sq.; see also *Ante-islāmic* and *Old Persian* kings above.
- Satan* (Shaitān), dialogue between him and Muḥammad, called the book of Iblīs, 2673; a similar story, q ib.; as wazīr to Desire, in an allegorical story, 2999^b; see also *Angel*, the fallen one, above.
- Satire*, a poetical one, on Sultān Mahmud of Ghazna, by Firdausi of Tūs, 860 sq.; another on Kāsim Baghdādī by 'Atīkī Shīrwānī (d probably A.H. 744), with one part in Turkī, 3042, 1; a third by Muḥammad Kūli Salīm (d A.H. 1057), 1558, 10; one in Rekhta verses, 585, fol. 59^b sq.
- Satires*, (1) in prose and verse, by Mir Ja'far Zafallī (d A.H. 1125), 3054, ff. 14^a sq., 21^a, 21^b sq., and 35^a sq. (2) in prose, by Nūr-al-dīn Muḥammad Nīmatkhān 'Alī (d A.H. 1121 or 1122), 1659, 5; 1661, 3; 1662, 4; 1671; q 1659, 3; (3) likewise in prose, by Tuḡhrā of Mashhad (d somewhat before A.H. 1078), 1587, XI and XII; 1588, XIV.
- Satirical chronicle*, the, of the siege of Haidarābād, by Nūr-al-dīn Muḥammad Nīmatkhān 'Alī (A.H. 1097), 1659, 2; 1660, 4; 1661, 1; 1662, 2; 1663-1668; 2998, ff. 144^a-155; extracts from the same, 1771, 8; mathnawīs by Anḥad-al-dīn 'Alī Anwarī of Mahnah (d probably A.H. 585 or 587), 935, fol. 323^a sq.; 936, fol. 296^a sq.; 937, fol. 156^a sq.; 940, fol. 237^a sq.; 942, fol. 289^a sq.; 2864, ff. 170^b sq. and 257^a sq.; 2865, fol. 258^b sq.; one by Ḥasanbeg Rafī of Mashhad (d between A.H. 1083 and 1093), 1603, 3^e; poems by Shifā'i of Iṣfahān (d A.H. 1037 or 1038), 1531, 3; see also *Jests* above, and *هزلیات* in Index I.
- Satirist*, a clever one, q 724-726, 886.
- Saul* and Goliath, story of the war between, 3025, fol. 214^a sq.
- Savours* and tastes, 2318-2320 and 2322, khātimah.
- Sāwa*, famous men of, 724-726, 1006-1015; Sāwa and environs, poets of, 667, khātimah, aṣl IV; 668, aṣl 4.
- Saying*, a, of 'Alī bin Abi Ṭālib on the science of fāl, 2583, fol. 123^a.
- Sayings*, (1) of 'Alā-al-dīn Muḥammad Bukhārī 'Aṭṭār (d A.H. 802), 1919, 3; 1920, 5. (2) of Bahā-al-dīn al-Bukhārī Naṣṣband (d A.H. 791), collected (a) by Khwājah Muḥammad Pārsā (d A.H. 822), 1920, 1; 1923, 3; 3065; q 1851; 1855; extracts from the same by Jāmi (d A.H. 898), 1357, 14; q 1855; 1920, 1; 1923, 3; 3065; (b) by Ya'kūb bin 'Uthmān alghaznawī al-dārkhī (d A.H. 838), 1919, 1; 1920, 4; 1923, 10; q 3065. (3) of the prophet Muḥammad, (a) mostly in Arabic, 2672, first section; (b) forty sayings, with Persian paraphrase in verse, 1357, 2. (4) of Nizām-al-dīn Auliya (d A.H. 725), collected by Amir Ḥasan of Dihli, q 654, 23 (n); 2565. (5) of renowned Shaikhs, interwoven with 'Abdallāh Muḥammad al-Ansārī of Harāt's (d A.H. 481) story of Yūsuf and Zalikha, 1778; other sayings of holy Shaikhs in 2675; mysteries of their sayings, 2036, third bāb; quotations therefrom, in 2211. (6) of wise men, in 2226. (7) proverbial sayings, short tract on some, 2147. (8) wise sayings, a curious Arabic book of, by Ibn Miskawaih (d A.H. 421), Persian paraphrase of (A.H. 1065), 2210; wise sayings and admonitions, one hundred, of Luḡmān to his son, 2217. (9) witty sayings by 'Ubaid Zākānī (d A.H. 772), q 724-726, 1254. (10) sayings and biographical notices of great Ṣūfī Shaikhs, 1895, 1. (11) sayings and ethical maxims on the mystical doctrine, by 'Abd-alkādir Jilānī (d A.H. 561), 1795; 1796; (12) sayings and traditions of holy and wise men, esoteric meaning of, 2036; of great Ṣūfī Shaikhs, 1176-1179, second kism; 1180, 2; 1182; 1184, second and third faṣls; 1919, 4; 1927, ff. 35^b-45^a; 3058, 11; see also *Mystic* above, and *Shaikhs* and *Traditions* below.
- Sayyids*, i.e. the descendants of the prophet through Fātimah, theological essay on the special privileges and essential peculiarities of, 2670; history of the earlier Sayyids, i.e. the Sultāns of Spain, Yaman, Sharifs of Makkah, Isma'īlīs of Egypt, &c., 106-108, second nuskah, ṣaḥifah II, ṣaḥbah 3; 2829, II, 8, junds 2 x 3; see also *Isma'īlīs* above; the Musha'sha' Sayyids of Khūzistān, 106-108, second nuskah, ṣaḥifah II, ṣaḥbah 3; 120, fol. 120^a sq.; 2829, II, 8, jund 16; the late Sayyids or Kārgiyās of Jilān, ib., jund 13; q 2392; the Mar'ashī or Kīwāmī Sayyids of Māzandarān, 2829, II, 8, jund 14; the Khāndī Sayyids, q 2056; dynasty of Sayyids in Dihli, 119, fol. 306^b sq.; 120, fol. 496^b sq.; overthrow of the Sayyids by Muḥammadshāh (A.H. 1133), 393.
- Sayyids* (Shaikhs and 'Ulamā) in the time of Timūr, 100; from Timūr's reign to that of Shāhjahān, 705.
- Sayyids* and Najibs, poetry of, 669, section II.
- Scabs* and their cure, 2282, kitāb VII; fragments in 2283.
- Scalene triangle*, Arabic equivalent of, 2261.
- Scents*, Shī'ite customs of, q 2669, 6; scents and perfumes, simple and compound, treatise on, 3076.

Scholastic theology, treated in 2221-2223, first kism, second makālah, first fann; Arabic works on, q 724-726, 1162.

Schools, the four legal ones (of Abū Hanifah, Shāfiʿi, Mālik, and Aḥmad bin Hanbal), 2601, fol. 4b.

Science, devotional, treatise on, 2973, ff. 1-158b; encyclopaedia of, by Muḥammad bin Maḥmūd al-Āmulī (A.H. 735-742), 2221-2224; the highest, i.e. metaphysics, treated in 2219 and 2220, fifth Jumlah; the lowest, i.e. natural science, treated, ib., third Jumlah; medical, compendia of, by Yūsuf Shihābī (under Bahramshāh of Ghazna), 2288; by Uwais allatīfī of Ardabil, 2359; an anonymous one, 2360; definition of the same, in 2307, muḥaddimah; discussion on its value and development, in 2351; 2352; technical terms, used in, 2339, khātimah, second bāb; an incomplete dictionary of technical terms in, 2373, 1; treated in 2229, first chapter; treatises and tracts on the medical science, collection of, 2295; 2314-2316; 2317, 3; works on the same, the two oldest in Persian, by Ismaʿīl bin al-Ḥasan (or al-Ḥusain) alḥusainī aljūrjānī (A.H. 504 and after A.H. 521 respectively), 2280-2287; others, by Mansūr bin Muḥammad bin Aḥmad bin Yūsuf bin Faḳīh Ilyās (after A.H. 826), 2297-2301; by Zafaryārkhān (A.H. 1132-1137), 2353; by Ḥakīm Muḥammad Ḥādikhān (A.H. 1185), 2361; 2362; metrical, and the art of rhyming, by Saifi ʿArūḍī (A.H. 896), 2046-2048; the middle, i.e. mathematics, treated in 2219 and 2220, fourth Jumlah; natural, treated in 1879; 2219 and 2220, third Jumlah; physical, work on the different branches of, 2173; 2174; veterinary, treated in 2221-2223, second kism, fourth makālah, eighth fann; 2224, fol. 34^b sq.; 2346, and 2347, ff. 1-113, bāb XIX; see also *Parriery* above; the science of fāl, a saying of ʿAlī bin Abī Ṭālib on, 2583, fol. 123^a; see also *ʿĪlādmas* above; of the mystic road, by Diyāddin Nakhshabī (d. A.H. 751), 1838; 1839; see also *Mystic and Road* above; of physiognomy, see *Physiognomy* above; of religious sects and creeds, treated in 2225, fourth section; of riddles, treated in 2221-2223, first kism, fourth makālah, last fann; of tradition, q 724-726, 355; general introduction into, 2639; technical terms used in, 2654 and 2655, muḥaddimah; 2656 and 2657, muḥaddimah, first kism; science and exegesis of the Kūrān, 2680; science, the hidden, and the magic influence of special verses and phrases of the same (A.H. 926), 1764, 30 × 32; see also *Kūrān* above; science and theology, Muḥammadan, Hindi work in verse on (A.H. 984 or 986), with Persian paraphrase and commentary (A.H. 999 or 1000), 2006; 2007.

Sciences, ancient ones, treated in 2221-2223, second kism; fragments of, in 2224; astronomical ones, survey of, 122, fol. 1^b sq.; conversational ones, treated in 2221-2223, first kism, fourth makālah; fragments of, in 2224; the exact or exoteric ones (علوم ظاهری), 647-649, 350;

653, 2; the fourteen, 415, 3; geographical ones, survey of, 122, fol. 1^b sq.; the highest of all, i.e. the philosophy of religion, tract on, 2568, ff. 142^b-171^a; hidden ones, treated in 2271; islāmītic or modern ones, treated in 2221-2223, first kism; fragments of, in 2224; legal ones, 2221-2223, first kism, second makālah; literary ones, ib., first kism, first makālah; a fragment of, in 2224; logical and mathematical ones, treated in 2225, first section; modern or islāmītic ones, see above; natural ones, treated in 2225, second section; philosophical ones, compendium of, by Abū ʿAlī Ibn Sīnā (d. A.H. 428), 2218; philosophical, physical, and psychological ones, survey of, 122, fol. 1^b sq.; Sūfic ones, treated in 2221-2223, first kism, third makālah; general compendium of sciences, by ʿIwād alridwī, 2229; encyclopaedia of, (a) by Kutb-aldin Maḥmūd bin Masʿūd alshirāzī (d. A.H. 710), 2219; 2220; (b) by Muḥammad Sādiq bin Muḥammad Ṣāliḥ Isfahānī Āzādānī (commenced A.H. 1054), 2226; 2227; real purport of all sciences and their divisions, treated in 2219 and 2220, fātiḥah; sciences and fine arts of the Hindūs, by Muḥammad bin Fakhr-aldin Muḥammad (under ʿĀlamgir), 2011-2014.

Scientific terms in medicine, fragment of a glossary of, 2360, ff. 99-102.

Scourge-book, the, of Imām Ḥusain, 1765, 4.

Scouts and patrols, the sending out of, 2767, bāb 20.

Scribes of Tabaristān, the, 568, kism I, 4.

Sea and cloud, poetical contest between, 2940.

Seal, Muḥammad's, of prophetic mission, mystic peculiarities of, treated in 2272; of Tipū Sultān, in 2393, fol. 1^b.

Seals of Muḥammadshāh, various ones, in 2655; others of: (a) A.H. 1107, in 2460; (b) A.H. 1120 (Mirzā Muḥammad bin Muṭamadkhān bin Diyānatkhān), q 2834; (c) A.H. 1122 and 1129, in 1862, fol. 1^a; (d) A.H. 1134, in 2396, fol. 1^a; (e) A.H. 1146, in 2684, fly-leaf; (f) A.H. 1162, in 2604, fol. 1^a; (g) A.H. 1172 (Ridā ʿAlīkhān), in 1591; (h) A.H. 1174 (ʿAbd-alwahhābkhān Bahādur), in 1841, fol. 1^a; (i) A.H. 1176, in 2420, fol. 1^a; 2434; (j) A.H. 1179, in 1218, fol. 1^a; 2384, fol. 1^a, and end; (k) A.H. 1180, 1218, fol. 1^a; (l) A.H. 1182, in 2389, ff. 1^a and 1^b; 3006, fly-leaf (the emperor Shāh ʿĀlam); (m) A.H. 1183, in 2404, fol. 1^a; 2460, fol. 1^a; (n) A.H. 1187, in 2428, fol. 1^a; (o) A.H. 1188, in 2677, fol. 1^a; 2684, fol. 1^a; 2724, fol. 1^a; (p) A.H. 1191 (Kāsim ʿAlī Mirkhān), in 1680, fol. 31^b; 1684, ff. 1^b and 105^a; 2771, fol. 1^a; (q) A.H. 1200, in 2952, fol. 65^b; (r) A.H. 1220, in 2430, fol. 2^a.

Seas, 23, fol. 18^b sq.; 709, second bāb; 710; 711.

Secrecy, the mirror of, a mathnawī by Muḥarak-Allah Wāḍiḥ Irādutkhān (A.H. 1078), 1674, 6, fol. 121^a sq.

- Secret* alphabet, a, in 2814; secret practices, manners, &c., of Indian women, 2135, maḳālah 2; secret qualities and the hidden meaning of the letters in *سَلَام*, *تَعْيِيَّة*, *دَعَا*, and *الهِى*, 1733, 1.
- Secretaries* and wazirs, great ones of the Shī'ah, 704, majlis 10.
- Sect*, the Imāmiyyah, or the Imāmis (also called Ithnā-'ashariyyah), 704, fātīlah; 2540, 21; q 724-726, 1304 × 1305; Sunnite traditions and questions, taunting the same, 2540, 23 × 26; the Māturidiyyah, founded by Abū Maṣṣūr Māturidi, q 724-726, 1420; see also *Ash'ariyyah* above.
- Sector*, the, Arabic equivalent of, 2261.
- Sects*, the seventy-two (or with the inclusion of the Sunnite creed seventy-three) islāmitic or Muḥammadan ones, 1920, 11; 2540, 4 sq.; 2548-2550; in Pushtū, 2632-2635, bayān III; 2636, bayān II; the six heretical sects, 2629, 5, muḳaddimah; refutation of them, ib., 6; religious and philosophical sects, 2541; sects and castes of the Hindūs, 2720; 2721; sects and creeds, the religious ones, of the world, 2540; the science of, treated in 2225, fourth section; see also *Creeds* above.
- Sediment*, symptoms of health and disease as contained in the, 2286, first part, first volume, guftār 9.
- Seed*, the (in botany), 2372, first part, books 1 × 6.
- Segment*, in general, of circumference of circle, and similar, Arabic equivalents of, 2261.
- Selected* or competent, Arabic equivalent of, 2325.
- Self-knowledge*, 1781-1791, 'unwān I.
- Self-seclusion*, service, and companionship, knowledge of, 1806, 15 × 16.
- Semi-circle*, semi-diameter, and semi-sphere, Arabic equivalents of, 2261.
- Senna*, treatise on the preparation of, and its medicinal qualities, 2851, fol. 1^a.
- Sentences* and maxims, short ones, 1921, 12; sentences and miracles of Muḥammad and several Imāms, 2210, fol. 63^a sq.; proverbial sentences and poetical phrases, dictionary of (A. H. 1158), q 1707; see also *Sayings* above.
- Seringapatan*, see *Sarīrangpāthan* above.
- Sermons* by 'Abd-alkādir Jilāni, q 647, 36 × 40.
- Service*, companionship, and self-seclusion, knowledge of, 1806, 15 × 16.
- Seven* belvederes, the, a mathnawī by 'Abdallāh Hātifi of Jām (d. A. H. 927), 2892; q 724-726, 671; 1398; the seven climates of the world, their countries, cities, peculiarities, famous men, &c., 708, second bāb; 717, maḳālah I; 724-726; 727; 728, 2; 729, 1; 730; 2812, 1; 3009, second volume, fol. 173^a sq.; the six distances between them, on ethics and politics, 2215; days of the week, the, a mathnawī on, 1765, 17; qualities of worldliness (*حُبِّ دُنْيَا*), 2213, fol. 37^b; rules for letter-writing, 2136; 2137.
- Seven sleepers*, the (Aṣḥāb-alkahf, Aṣḥāb-i-kahf, or Ahl-i-kahf), 23, fol. 311^a sq.; 104, fol. 25^a sq.; 105, fol. 3^a sq.; 119, fol. 23^a; 122, fol. 113^a sq.; 126, ārayish I, 1; 127 and 128, taḥrīr 1; 129, maḳālah V; 166; 167; 591; 593, fol. 116^a sq.; 594; 596, 36; 598, 27.
- Sexual* intercourse, small tracts on, 714, margin, 30; larger works on, 2306; 2798; 2799, 4; others, q 724-726, 470 × 625; of the Hindūs, 2011, bāb VI; 3051; magic charms and cures with regard to, 2804, 1; a prescription for, 1762, 11; Shī'ite customs of, 2669, 4; sexual and social intercourse of Indian women, 2135, maḳālah 2; sexual intercourse and love, treatise on, in 2228, fol. 187^b sq.
- Sha'bān*, the month of the prophet, 3023, end; special prayers for, 2570.
- Shaburghān*, history and topography of, 570, raḍāh V, 1.
- Shādhilī* order, the, q 647-649, 365.
- Shāfi'ite* law, books on, q 724-726, 466 × 1238 × 1241 × 1265 × 1530; lawyers, q ib., 58 × 510 × 1404 × 1465 × 1530; legal doctrine, q ib., 508 × 510; school, q 647-649, 62 × 90 × 144 × 148 × 303 × 316; 724-726, 686; views regarding hunting and fishing, q 3055; a Shāfi'ite and Ifanāfite lawyer, q 724-726, 1513.
- Shāfi'ites* and Mālikites, the, 2540, 14.
- Shāfilān*, history and topography of, 570, raḍāh IV, 1.
- Shāhid* and 'Azīz, a romantic mathnawī by Muḥammad Akram, with the takhalluṣ Ghanimat, 1649-1651.
- Shāhjahanābād*, see *Dillī* above.
- Shāhrukh* and his descendants, history of, 106-108, second nuskah, saḥīfah II, saḥīfah 17^b; 118, 2; famous men who died in his reign, 705, ṭabaḳah II.
- Shaibānī* Khāns of Transoxania, the, 574.
- Shaikhs*, eminent ones, pious and holy men of Islām in general, 100; 126, ārayish II, 9; taḍkīrah of, 127 and 128, taḥrīr 7, second section; 696 and 697, fifth treatise, c; 724-726; 1909, fol. 20^b sq.; 2561, second portion; those, contemporary with the 'Abbāsides, 104, fol. 118^b sq.; 105, fol. 130^b sq.; with the minor dynasties, 104, fol. 176^b sq.; 105, fol. 188^b sq.; with Timūr and his successors, 104, fol. 213^a sq.; 105, fol. 224^b sq.; from Timūr to Shāhjahan, 705; during the earlier life of Shāh 'Abbās I, 538-545, first saḥīfah; those of India in general, 291, 293, 294, 296-298, 303, and 304, maḳālah XII; 292, fol. 351^b sq.; 295, maḳālah XIII; 640; 641; of Balgrām in particular, 682, first faṣl; of Akbar's time, 233, fol. 388^a sq.; of Shāhjahan's, 325, fol. 440^a sq.; 327, fol. 166^a sq.; 330, fol. 90^a sq.; 332, fol. 271^a sq. (in No. 857); 333, fol. 505^b sq.; 334, fol. 235^a sq. (in No. 3134); Shaikhs of Transoxania and Balkh, 575, fol. 275^a sq.; of

- Kashmir, in 513; eulogy of twelve contemporary Shaikhs of Kashmir by Tughrâ of Mashhad, 1586, 6, XXIV; 1587, XVI; 1589, IV; of the Afghâns, 576 and 577, khâtimah; Turkish ones, 645, seventh bâb; tabulated list of renowned Shaikhs, q 1774; letters addressed to, specimens of, 2055, satr II; sayings of, interwoven with 'Abdallâh Muḥammad al-Anṣârî of Harât's story of Yûsuf and Zalikhâ, 1778; other sayings, in 2675; mysteries of their sayings, 2036, third bâb; quotations therefrom, in 2211; witty stories about Shaikhs, 778 and 779, bâb VII; Shaikhs and Imâms, collection of legends about famous ones, fragment of, 2660, ff. 1-36^a; Sûfic or mystic Shaikhs and Saints in general, biographies of, 630; 631; 642-651; 704, majlis 6; 1051-1054; 1909, fourth markûm, second Jumlah; 3009, second volume, fol. 226^a sq.; biographical notices and sayings of, 1895, 1; sayings and ethical maxims on the mystical doctrine, by 'Abd-alkâdir Jilânî, 1795; 1796; sayings and traditions of, 1176-1179, second kism; 1180, 2; 1182; 1184, second and third fasls; 1919, 4; 1927, ff. 35^b-45^a; 3058, 11; traditions and prayers of, in 1376; traditions, prayers, and tales of, 1923; important dates in the lives of eminent ones, 2916, 2; dates of their death, 415, 2; other chronological dates about them, 714, margin, 16; index of, in the *سجل البلاد*, 715, fol. 6^a sq.; a history of, q 394; chain of Shaikhs, through which divine grace has come from Muḥammad to 'Abd-alkâdir Jilânî, 2624, end; Arabic poem and commentary in praise of famous Shaikhs, q 642; see also *Saints* above; for Sûfic Shaikhs and Saints of particular orders, see chiefly *Cishtî*, *Junaidî* (or *Kâdirî*), *Kubrawî*, *Mukhtârî*, and *Nakshbandî* above; and *Shattârî*, *Silsilas*, and *Suhrawardî* below.
- Shaitân*, see *Satan* above.
- Shamlû* tribe, the, q 554, colophon; 803, 1; 1516, colophon; 1537.
- Shamsiyyah* Sultâns of India, the, 14 and 15, XXI; the Shamsiyyah madrasah, foundation of, q 724-726, 122 x 123.
- Shamsabânûs* and Shansabâniyyah kings of Ghûr, Tukhârîstân and Ghazna, 14 and 15, XVII-XIX.
- Shape* and form, the proper, of royal insignia, regulations for, 2761; 2762.
- Sharîfs* of Makkah, the, 106-108, second nuskhah, saḥifah II, saḥlah 3; 120, fol. 116^b sq.; 2829, II, 8, jund 4; of Makkah and Madinah, 126, arâyish III, 5.
- Sharfî* kings and rulers of Jaunpûr, the, 225, 226, and 229, ṭabaḳah VI; 227 and 228, ṭabaḳah V; 291, 293, 294, 296-298, 303, and 304, maḳâlah VII; 292 and 295, maḳâlah VIII; 344, 1; 358-360, fasl 7; 394, first gulshan, 2; 409, fol. 172^a sq.; short enumeration of, 513, ff. 1^b and 2^a; one, q 2679.
- Shâsh* (= Căc, Banâkit, or Tâshkand), famous men of, 724-726, 1529-1537.
- Shashband*, one, by Khwâjah Hâshim (still alive in A. H. 1056), 2898, 1, second poem.
- Shattârî* order, the, a great Shaikh of, q 1896.
- Shattâris* (or *Ishkis*), the, sixth branch or silsilah of the Cishtî order, beginning with 'Abdallâh Shattâr, 653, col. 323, No. 6 in the branch-families.
- Shaving* the head of an infant, on the sixth day after his birth, tract on the ceremony of, 2985, 6^a.
- Sheba* (= Sabâ or Yaman), account of the kings of, 3025, fol. 317^a sq.; the Sayyids who became rulers of, 106-108, second nuskhah, saḥifah II, saḥlah 3; 2829, II, 8, jund 3; story of, and the dispatch of prophets thither, 598, 20; stories of Bilkis, the queen of Sheba, and king Solomon, 1870, 56; 3025, fol. 260^b sq.; a mathnawî on the same by Zulâlî of Khwânsâr, 1494, 1; 1495, 6; 1496, 6; see also *Yaman* below.
- Shî'ah* dynasties, the, portions of the history of, 704, majlis 8; 2829, II, 8; famous Amirs, wazirs, &c., of, 704, majlis 9 and 10; partisans of, 573, end; a great champion of the Shî'ah, q 2668; triumph of the Shî'ah faith as acknowledged state religion in Persia (A. H. 905), 704.
- Shî'ite*, commentaries on the Kurân, 2691-2695; customs and observances of daily life, 2669; doctrine, applied to Muḥammadan civil and ecclesiastical law, 2581; ethics and theology, 2668; Imâms, pedigree of, in 1213, last two leaves; Kâdî of Elloor in the district of Masulipatam, petition against the, by the Sunnite Muḥammadans of the village, containing documents in Persian, Hindûstânî, and English (A. H. 1246), 2983; law and theology, 2582; prayer-book of the fourth Imâm, in Arabic, with Persian paraphrase, 2597; rules and regulations for Muslims, 2624; sanctuary of 'Alî's tomb in Najaf, q 724-726, 954; theological essay, concerning the Sayyids, 2670; the seventy-two sects, 1920, 11; 2540, 4 sq.; 2548-2550; in Pushtû, 2632-2635, bayân III; 2636, bayân II; strict Shî'ite sense or tendency in 2540; traditions, 2667; tradition and law, work on, by Bahâ-aldin Muḥammad 'Amilî Bahâ'î, q 1517; legends of famous Shaikhs and Imâms, fragment of a collection of, 2660, ff. 1-36^a; treatise on Muḥammadan faith and duties, q 724-726, 1189; Shî'ite and Sunnite creed, difference of, in English, in 2983, first fly-leaf.
- Shî'ites*, the (or Râfidîs, as general term), 2540, 19; biographies of famous ones, 704; fragments of the same, 2829, II; an early one, q 724-726, 78; see also *Râfidîs* above.
- Shikasta*-writer, a good one, q 724-726, 680.
- Shikibdân*, history and topography of, 570, raudah IV, 3.
- Shîrâz*, famous men of, 724-726, 168-260; poets of, in particular, 667, khâtimah, asl IX; 668, asl 9; its capture by Timûr (A. H. 789), q 724-726, 1162; poetical description of the earthquake there (shortly before A. H. 1239), 706, fol. 53^a sq.; its baths, buk'a-i-jadid or new place, caravanserai,

- maidān, naḳḳārakhāna or place where kettledrums are beaten, and shops, constructed by Amir Muḥibb-aldin Ḥabīb-allāh, q 724-726, 223; its dār-alshifā or medical hospital, q ib., 1162.
- Shīrīn* and Farhād, story of, 1870, 58; for the poetical versions see شیرین و خسرو and فرهاد و شیرین in Index I.
- Shīrwān*, rulers of, 120, fol. 274^b sq.; famous men of, 724-726, 1385-1395.
- Shops* in Shīrāz, see *Shīrāz* above.
- Shūshtar*, famous men of, 724-726, 271-280.
- Side*, Arabic equivalent of, 2261; side, the, in the human body, excellent qualities of, 2034, 35; side and back, diseases of, and their treatment, 2339 and 2340, bāb XXII.
- Siege* of fortified places, the, and its stratagems, 2767, bāb 33; the siege of Haidarābād, satirical chronicle of, by Nūr-aldin Muḥammad Nīmatkhān 'Alī (A. H. 1097), 1659, 2; 1660, 4; 1661, 1; 1662, 2; 1663-1668; 2998, ff. 144^a-155; extracts from the same, 1771, 8.
- Siffīn*, battle of (A. H. 37), q 647-649, 18.
- Sight*, aid to, a treatise on the sword and sword-fighting, 3056; sight of falcons, the weak one, best cure and proper remedies for, 2793, ff. 102^b-134.
- Sign* or omen of victory, on a battle-day, 2767, bāb 35.
- Signature* of Tipū Sultān, in 2031, end.
- Sijistān*, kings of, 14 and 15, XIV; history and topography of, 570, rauḍah V, 4.
- Sikh* alphabet, the, 2538, 2^a.
- Sikhs*, the, history and statistics of, in the Panjāb, 504, 3; 3019, fol. 30^b sq.; Fakirs of, 504, fol. 333^a sq.; manners, customs, usages, scientific attainments of, ib., fol. 352^a sq.; Gurus, Sardārs, and Rājās of, 503, daftars III and IV; Ranjit Singh's life and reign, ib., daftar V; his court-officials, 504, fol. 364^b sq.; short account of the Sikhs, q 518; treated besides in 2720; 2721.
- Silly* people, witty stories about, 778 and 779, bāb XIV.
- Silsilas* (or Furū'), the fourteen branch-families of the Cishtī order, 653, col. 323.
- Silver*, the nature of, 2792, III.
- Similar* segment, the, Arabic equivalent of, 2261.
- Simnān*, famous men of, 724-726, 1137-1148.
- Simple* aliments, drugs, and medicaments, their qualities, quantities, &c., see *Drugs* above; perfumes and scents, in 3076; pills, 2356 and 2357, first maḳālah, bāb I; 2373, 2, first maḳālah, bāb 2; substances, 2356 and 2357, first maḳālah, bāb V.
- Simples*, animal and vegetable, their origin, nature, usefulness, preparation, &c., 3076.
- Sind*, Arab conquest of (A. H. 92), 435; general history, dynasties and rulers of, 126, ārayish V, 5; 127 and 128, tahrir 5; 225-229, ṭabaḳah VIII; 290, fol. 290^a sq.; 291, 293, 294, 296-298, 303, and 304, maḳālah VIII; 292 and 295, maḳālah IX; 358-360, faṣl 8; 409, fol. 173^b sq.; 436; 437; Sammah and Sūmarah dynasties of Sind, 436, 2; Jāmis of Sind, 394, fifth gulshan, 1; annexation by Akbar under 'Abd-alraḥīm Khānkhānān (A. H. 1001), 430, first portion, 6, fol. 180^b sq.; 436 and 437, 4; q 724-726, 413.
- Sindī*, Bātiyyā, Keḥī, Nepālī, Loghānī, and Persian, comparative vocabulary of, 2530, 3.
- Singers* and musicians, during the earlier life of Shāh 'Abbās the Great, before his accession, 538-545, ṣaḥīfah I; contemporary with Faḳīr-allāh (about A. H. 1076), 2017, tenth bāb.
- Sinuuated* quadrant of the Astrolabe, the, commentary on, 1700, B, 16.
- Sirdārs*, see *Sardārs* above.
- Sirkhind*, famous men of, 724-726, 369-376.
- Sistān*, famous men of, ib., 298-314.
- Sitā* and Rāma, story of, in the Rāmāyaṇa, 1963-1970; see also راماین in Index I.
- Situation*, Arabic equivalent of, 2261.
- Six* distances, the, between the seven climates, on ethics and politics, 2215.
- Siyāk* or numeral notation, the, treated in 2125; great Siyāk-writers, q 724-726, 238 x 239.
- Sizes* and distances of planets, the, treated in 2240 and 2241, khātimah; another treatise, q 2246.
- Skanda* Purāṇa, see اسکندر پوران in Index I.
- Skandha*, name of the chief divisions of the Bhāgavata Purāṇa, q 1952; 1954.
- Sketch*, a historical one, beginning with the old Persian kings, 2228, fol. 60^a sq.
- Sketches* of the fourteen Imāms (including Muḥammad and Fātimah), 2985, 3.
- Skill* or physical exercise, rules of, 2767, bāb 39.
- Skin*, the, diseases of, and their treatment, 2302, bāb 12; 2339 and 2340, bāb XXIV; 2341, and 2345, 2, bāb XVII; 2349, bāb XV.
- Slave* kings of Dihlī, the, 129, maḳālah XI; poetical history of, 895, fol. 58^a sq.; see *Dihlī* above.
- Slaves*, witty stories about, 778 and 779, bāb XIII.
- Sleep* and waking, treated in 2792, I, guftār 4; sleep and vision, a mathnawī by Wisbeg Fīṭrat, 1560, fol. 23^b sq.
- Sleepers*, the seven, see *Seven sleepers* above.
- Sleeping*, Shī'ite customs of, q 2669, 8.
- Snakes*, prescriptions against the venomous bite of, 2738, ff. 149 and 150; 2739, ff. 168^a-169^b; 2740, end; 2741, ff. 118^b-119^b; 2748, end; 2749, fol. 91^a sq.; 2750, fol. 94^b sq.; 2754, end.
- Sneczing*, 2286 and 2287, second part, guftār 4.

- Social and sexual intercourse of Indian women*, 2135, makālah 2.
- Softening*, mutation, and assimilation of the Hamzah, treated in 2428; 2430.
- Solar months*, names of, in Pushtû, 2451^d; chapter on the days of the same, likewise in Pushtû, 2632, bayân VIII, fol. 151^b; 2634, ff. 21^b and 39^b; 2635, preliminary parts; 2636, bayân VIII, additions.
- Soldiers' duties*, Rekhta ghazals for the various times of the day, with reference to, 2755, ff. 73^b-77^b; things, by which soldiers become liable to punishment, 2767, bâb 37; taking booty from, ib., bâb 32; reward due to them from the king, for their services, ib., bâb 36.
- Solid and solid angle*, Arabic equivalents of, 2261.
- Solomon*, the alphabet of, with which talismans were written, 2814; his story with Bilkis, queen of Sheba, a mathnawi by Zulâli of Khwânsâr, 1494, 1; 1495, 6; 1496, 6; in prose, 1870, 56; other stories of Solomon, 3025, fol. 243^b sq.; Solomon and the birds, 1623, 2, fol. 10^b sq.; Solomon and the griffin, 854; Solomon, the king (or prophet) and old Solomon, the wood-merchant, story in verse by Ānandghana Khwash, 1725, 8.
- Solution and combination of metals*, 2792, III.
- Somadeva's collection of stories* (Kathâ Sarit Sâgara), Persian translation of, 1987.
- Somāsarma*, story of, 1994, 8.
- Son*, letter to a, 2118, 5.
- Songs and hymns*, popular ones, Hindî collection of (styled سَور سَاکَر), q 1954.
- Sores and their treatment*, 2339 and 2340, bâb XXVII; 2341, and 2345, 2, bâb XX.
- Soul*, the human, treatises on, 714, margin, 7, fol. 90^a sq.; 1590, 7; 1812, 1; 1921, 3 × 4 × 14; 1922, 9 × 16; q 1813; treated besides in 718, mukaddimah, faṣl 1; 1840 and 1841, faṣl 2; soul, the carnal, discussions on, 2228, end; the soul's essence, in Arabic, by Abū 'Alī Ibn Sīnā, Persian translation of, by himself, 2149; excellent qualities of, 2034, 34; the lovable object of the, a prose-treatise by Tughrâ of Mashhad, 1586, 6, XV; the soul as hero in the allegorical romance قَمَّةُ رُوح, 2929; as pādishâh in an allegorical story, 2999^b; mystical questions, addressed to it by the heart, by 'Abdallâh Muḥammad al-Anṣārī of Harât, q 1778; pernicious influences from which it must be freed, 1781-1790, rukn III; its pilgrimage from the present to the future life, 1804; 1805; 1806, 14; see also *Road* above; soul and body, knowledge of, 1806, 2.
- Souls*, the delight of, a Sûfic work by Fakhr-alsâdât Husain alhusaini, 1821-1828; q 647-649, 154; 724-726, 609; 2598.
- Sound or healthy*, Arabic equivalent of, 2325.
- Soups*, strong ones, 2346, and 2347, ff. 1-113, bâb X; the making of, 2792, VII, bâb 2; 2978, 2.
- Sour taste and savour*, 2318-2320 and 2322, khâtimah.
- Source of overflow*, the, a prose-treatise by Tughrâ of Mashhad, 1586, 6, XIII.
- Spain*, Sultâns of, 106-108, second muskhah, saḥifah II, saḥfah 3; the earlier Sayyids who became rulers of, 2829, II, 8, jund 2.
- Spanish*, technical terms of drugs, in 2325-2327.
- Special diseases of men and women*, 2303, bâb 3; of men only, and their treatment, 2286 and 2287, second part, guftâr 18; 2339 and 2340, bâb XIX; 2341, and 2345, 2, bâb XII; of women only, and their treatment, 2286 and 2287, second part, guftâr 19; 2302, bâb 9; 2339 and 2340, bâb XXI; special drugs for women, 2346, and 2347, ff. 1-113, bâb IX; special forms of the Persian poetry of India, 2135, makālah I.
- Specimens of letters*, 2124; showing the proper form, address, title, &c., 2145; to illustrate the various branches of epistolography, 2055, satrs I-VII; 2097-2105; 2118, 5; of notes, orders, issues, &c., 2041; see also *Letters* and *Notes* above; specimens of poetry, in 2229, fourth chapter; 2798; those interspersed in the چہار عنصر, 2115; in the مفتح القلوب, 2024-2032; see also *Poetry* above; of refined prose-writings and prose-composition, 2118; 2144; 2148, 1; see also *Refined prose-composition* above; specimens and formulas of letters, for all relations and conditions of life, 2126, 1; specimens and models of official accounts, in 2125.
- Speck*, the, in the eye, or the albugo, how to get rid of it, 2985, 6^a.
- Speculation and contemplation*, mystical questions and answers on, 1906; speculation and philosophy, mystical, 1865; 1866.
- Speculations*, theosophical and mystical, by Aḥmadshâh Durr-i-Durrânî, with commentary, 2917.
- Speculative philosophy*, treated in 2221-2223, second kism, second makālah.
- Speech*, poetical, figures of, 2036, fourth bâb; Hindî tropes and figures of, 2011, bâb III.
- Speeches of birds*, the, a mathnawi by Farid-aldin 'Attâr, 1031, 5; 1032, 6; 1035, 1; 1036, 1; 1043-1045; 2875; q 647-649, 331; 724-726, 733.
- Sphere or globe*, Arabic equivalent of, 2261.
- Spheres*, the, 718, mukaddimah, faṣl 2 × 3 × 8; spheres and stars, measurement of, 717, makālah 2.
- Spices*, 2373, 2, first makālah, bâb 6; the preparation of, in 2775.
- Spikenard*, perfume of, 3076.
- Spirit*, the, 714, margin, 7, fol. 90^a sq.

- Spiritual* advices and admonition, tract on, 2562, ff. 78-84; exertions (مجاهدات) in Sūfism, 653, 8; families, the fourteen, of the Cīstī order, 653, 15, col. 322 sq.; 1873, ff. 218^a-220^b; 1924, 27; q 654, 30; a tract on the same, in Hindūstānī, 1925, 8; government, treated in 2176-2178, bāb VI; last part of it also in 2179; guide, treatise on, in verse, 1580, 5; influences and peculiarities of Makkah, two treatises on, one in Persian, one in Arabic, 723; life in general, treatise on, 1809; 1810; lore, mathnawī on, see *Mystic* and *Mysticism* above; path, the, of the heavenly pilgrim, see *Path* and *Road* above; teachings and discourses, 1850; 1851.
- Spitting*, treated in 2286, first part, first volume, guftār 11.
- Spleen*, the, diseases of, and their treatment, 2286 and 2287, second part, guftār 11; 2339 and 2340, bāb XIV; 2955, bāb 18; spleen and liver, diseases of, their consequences, &c., 2286 and 2287, second part, guftār 12; 2302, bāb 6; 2341, and 2345, 2, bāb X; 2349, bāb VIII.
- Sport*, the, of hunting and fishing, book on, 3055.
- Spring*, the, treatise on, 2067, fol. 170^b sq.; comparisons drawn from, by Tughrā of Mashhad, 1586, 6, IX; 1587, X; 1588, VII; 1589, IX; 1590, III; joys of the, or the lights of the East, by the same, 1586, 6, XVIII; 1588, XV; 1589, XII; 1763, 18; spring and autumn, a general compendium of sciences, by 'Iwāḍ alridwī, 2229.
- Square*, and square root, evolution of, Arabic equivalents of, 2261.
- S'ringārarasa*, i. e. Hindū love and lovers, 2011, bāb IV.
- Stage*, the last and highest of the mystic road, tract on, 1917.
- Stages*, the different ones, of the visible and invisible world from the mystic or Sūfī standpoint in general, in 1879; the various, of the mystic road or Sulūk, 1809; 1810; 1919, 3; q 724-726, 1007; the seven stages of, a mathnawī by Farīd-aldīn 'Aṭṭār, 1031, 6; 1032, 4; 1033, 15; 1050; the various stages of the mystic doctrine and Sūfī lore, 1869, II × III; see also *Stations* below.
- Stamp*, a, of A. H. 1215 (Muḥammad 'Alī Ḥusainkhān Tāj-alumarā of the Carnatic), in 3044, fol. 1^a.
- Stamps* and notices of A. H. 1169, 1181, and 1192, in 2992, fol. 1^a.
- Standard* letters, 1387-1389; the standard of perception, preface to, by Tughrā of Mashhad, 1586, 6, X; 1587, IV; 1588, XII; 1589, VI; 1590, IX.
- Standpoint*, the mystic or Sūfī one in general, the different stages of the visible and invisible world from, in 1879; the religious duties of Islām from, 1830; 1831; the sacrifice from, in 1858, ff. 145-160; the special one of the Nakshbandī order, Sūfī doctrines from, 1901; 2915; the Shī'ite standpoint, rules and regulations for Muslims from, 2624; theology and ethics from, 2668; see also *Mystic*, *Nakshbandī*, and *Shī'ite* above.
- Star*, figure of a peculiar one, called سکر بلدوز, 2787, fol. 45^b.
- Stars*, the fixed ones, creation of, 23, fol. 7^a sq.; the mysterious influence and effect of the stars on human destiny, work on, 2270; indications for the welfare of human beings, suggested by their constellations, in 2954, ff. 73^b-82^a; stars and spheres, measurement of, 717, maḳālah 2.
- Starting-points* of exposition, the, a treatise on rhetoric, 1922, 30.
- State*, the known and visible one, of a patient, arguments drawn from, 2286, first part, first volume, guftār 14; laws of the state, 2176-2178, bāb V.
- States* and cities, management of, 2155-2172, maḳālah III; 2221-2223, second kism, first maḳālah; 2949 and 2950, maḳālah III; 2951, šūrat 3.
- Stations* of the travellers to God, a mystic treatise on the, 1919, 5; q 724-726, 154 × 619 × 932; 1778; the ten in Sūfism, 645 and 646, muḳaddimah; see also *Stages* above.
- Statistical* records, handbook of, 2736; tables showing the salaries of various officials, 2985, 6^c.
- Statistics* and revenue accounts of India in general, 125, fol. 17^a sq.; 264-269; in Shāhjahān's time, 329, ff. 1^b, 2^a, and 275^a-276^b; 331, fol. 235^b sq.; of Indian provinces and districts, 433; of Indian cities and fortresses, 412; of the great military officials of the Moghul empire, 415, 7; of the Dārūghas or police-inspectors, the Sardārs, the British power in India, &c., 528, 4; of India and Persia, 415, 4; of India and the Dakhan, 434; see also *Sūbahs* below; special accounts: of the six sūbahs of the Dakhan, 447, fol. 2^a sq.; 448, fol. 2^b sq.; 2836, 1-6; 2837; tables of assessment of the various provinces, places, and villages in the Dakhan, 470-472; of influential landowners there, to A. H. 1198, 477, 2; of the Marattah state, 487, ff. 58^b-65^a; of the Panjāb and the Sikhs, 504; of Haidarābād, 477, 1; of Bijāpūr, 475; of Bidar, 476; of Barār, 474; of Khāndīs, 473; of Bangālah and its sūbahs, 480; 482; see also *Revenue* accounts above.
- Steel*, the nature of, 2792, III.
- Stem* or wood, the (in botany), 2372, first part, book 3.
- Stigmas* or brands, treated in 2761, ff. 76^b-78^a; 2762, fol. 24^a sq.
- Stimulants*, treated in 2346, and 2347, ff. 1-113, bāb III; 2359, maḳālah 4.
- Stinging* and biting of reptiles and wild beasts, protection against, 2302, bāb 14.
- Stomach*, the, diseases of, and their treatment, 2286 and 2287, second part, guftār 9; 2302, bāb 6; 2337 and 2338, second part, manẓar 8; 2339 and 2340, bāb XII; 2341, and 2345, 2, bāb VIII; 2349, bāb VII; 2955, bāb 15; remedies for, 2346, and 2347, ff. 1-113, bāb XVI.

- Stomachics*, digestive ones, treated in 2346, and 2347, ff. 1-113, bâb IV.
- Stone*, the philosopher's, treated in 2786.
- Stones* (in mineralogy), 2372, third part, book 4; precious ones, 2780; 2792, II; the art of imitating them, treated in 2781-2783; precious stones and jewels, peculiarities of, treated in 2221-2223, second kism, fourth maḳālah, seventh fann; 2224, fol. 12^b sq.; precious stones, jewels, and pearls, 1762, 25; precious stones and metals, 2778; 2779.
- Stool*, the, of God in the eighth heaven, 599, dibā'ah.
- Stories*, a collection of, 797; two other collections in mathnawī-baits, 1725; 2905; of the prophets from Ādam to Muḥammad, in 2228, fol. 81^a sq.; some, based on legends and traditions of the prophet and the Imāms, in form of a mathnawī, 1729, fol. 17^b sq.; witty ones and jests about the different classes of mankind, 778; 779; stories and anecdotes, 600-604; moral ones, 823; stories and legends, q 2226; stories and traditions, in 714, margin, 24; 2229, conclusion; see also *Romances* above, and *Tales* below.
- Story*, an allegorical one, about the three pādishāhs and the three wazīrs, 2999^b; of the exploits and adventures of Wālā Akhtar, the prince of Hurmuz, 2083-2087; of Vikramāditya, 746, fly-leaves; of Yūsuf and Zalikhā, illustrating mystic love, 1778; 1870, fol. 197^b sq., see also *Tale* below.
- Straight line*, the, Arabic equivalent of, 2261.
- Strange things*, enumeration of, a prose-treatise by Tughrā of Mashhad, 1586, 6, XII; 1587, IX; 1588, III; 1589, VII; 1590, IV.
- Stratagems* in the siege of fortified places, 2767, bâb 33.
- Strategy*, treated in 2738-2755, and 2759, bâb 3.
- Straw-seller*, the, and the king of Balkh, a story in verse, by Ānandghana Khwash, 2905, 6.
- Strife-poems* (munāzarāt), see *Contests* above.
- Structure*, the, of the human body, 2280 and 2281, kitāb I.
- Student*, the, contest of, with the pigeon-fancier, 2122, faṣl 27, No. 2; 2943, fol. 333^b sq.
- Students* of the art of epistolography, forms of letters for, 2134; the profit of students, a tract on Indian music, 2033, 2.
- Style* of writing, the, called Naskh and Ta'liq (or Nasta'liq), treatise on, 1763, 4; 2931.
- Sūbahs*, the, of India in general, 208, fol. 462^a sq.; 362, fol. 16^b sq.; 363, fol. 18^a sq.; 364, fol. 71^b sq.; 426; 3012, fol. 39^a sq.; of India and the Dakhan, a work on, q 468, 2; the six sūbahs of the Dakhan in particular, 434; 447, fol. 2^a sq.; 448, fol. 2^b sq.; statistics and revenue-accounts of the same, 470-477; 2836, 1-6; 2837; the sūbahs of Bangālah, 480; 482; see also *Statistics* above.
- Subjects* and men in general, the duties of, treated in 1535, 1, and 2205, bâb II; subjects and princes, the duties of, ib., bâb I; subjects and rulers, mutual relation between, illustrated in 2216.
- Sublimation* of metals, treated in 2792, III.
- Sublunar things*, poetical description of, 709, second bâb; 710; 711; sublunar and superlunar matters, treated in 2228.
- Subodhani*, a Sanskrit commentary on the Bhagavadgītā, q 1950, 1.
- Substances*, simple ones, 2356 and 2357, first maḳālah, bâb V; the vegetable and mineral ones of medicaments, and the preparation of the latter, 2371, first kism, first and second kitābs.
- Substitute*, Arabic equivalent of, 2325.
- Subtle thoughts*, a prose work, by Bidil, q 1676; subtle thoughts or fancy, the dormitory of, and the rose-garden of idioms, by Fattāhī, 2037-2039; an abridgement of the same, 2928; Persian commentary on, 2040; Turkish commentary, q ib.
- Subtraction*, Arabic equivalent of, 2261.
- Sufferings* of Christ, the, 619, third bâb.
- Şāfi*, the first, who was called so, and built a convent for Şūfis, q 724-726, 72.
- Şāfi* and Şūfism, in general, see *Mystic* and *Mysticism* above; to the items, given there, must be added: debate between a devout monk and a false anchorite, 330, ff. 179^b-186^b; essays by 'Abd-alkādir Jilāni, q 647-649, 36; terminology, explained in 644-646, muḳaddimah; 647-649, 111; 653, 5 × 6 × 8 × 11-13; topics, discussion on, q 654, 33^c; works on Şūfism, q 647-649, 271; 654, 22^a × 1^b; 724 and 725, 11; interesting points in Şūfism, 714, margin, 13; the first who preached it in Baghdād, 724 and 725, 39; see also *Doctrines* above; Şūfic Shaikhs and Saints, see *Saints* and *Shaikhs* above.
- Şūfis*, see *Mystics* above.
- Sugar-cane*, the, juices of, recipes for, 2978, 8.
- Suhraward*, famous men of, 724-726, 1298-1300.
- Suhrawardī* order, the, q 654, 16^d; 724 and 725, 3; Shaikhs and Saints of, in Multān, 304, maḳālah XII^b; others, 645, ninth bâb; 647-649, 140-159.
- Suhrawardis*, the, thirteenth family of the C'ishtī order, beginning with Dīyā-aldin Abū Najib Suhrawardī, 653, col. 323, No. 13.
- Sulaimān*, see *Solomon* above.
- Sultāniyyah*, two famous men of, 724-726, 1304 × 1305.
- Sultāns*, letters to, specimens of, 2055, saṭr I; letters to, and answers from, in 2057-2060; letters to, from kings, in 2141; Sultāns and princes, poetry and witticisms of, 664, majlis 7.

- Sultānship*, the outer and inner, or the foundation of the eternal imperial power, divine guidance with regard to, 1902.
- Sulūk* or the spiritual path of the heavenly pilgrim, see *Mystic, Path*, and *Road* above.
- Sūmanāt*, conquest of, by Maḥmūd of Ghazna, q 647-649, 103; a qaṣidah in honour of the same event, q 724-726, 514.
- Sūmarah* and Sammah dynasties of Sind, the, 436, 2.
- Sun*, the, 599, dibāḥah; creation of, 23, fol. 7^a sq.; 596, 3; sun and idol worship of the ancient Indians, 3009, second volume, fol. 137^b sq.; sun and moon, a mathnawi (a) by Muḥammad Sharīf Badā'i Nasafi, 1516; (b) by Mir 'Askari 'Āqilkhān Rāzi, 1634, 2; 1636; 1637; q 803, 3; a munāẓarah by Maṣ'ūd of Kumm, q 724-726, 990; a prose-romance, 805; q 1516; sun and moth, a mathnawi by Zulālī, 1494, 7; 1495, 3; 1496, 5; sun and Jupiter, a mathnawi by Muḥammad 'Aṣṣār of Tabriz, 1244; 1245.
- Sunnah*, the, q 724 and 725, 37; 2595; *Sunnah* and Islām, chapters on, in Pushtū, 2632, bayān VIII, fol. 150^b sq.; 2634, ff. 21^b sq. and 38^b sq.; 2635, preliminary parts; 2636, bayān VIII, additions; 2636 and 2637, bayān III, 1-3; *Sunnah* and Qurān, quotations from, in 1880.
- Sunnite* catechism, 2605, 2; commentaries on the Qurān, 2678-2690; 2696-2698; 3073; see also *Kurān* above; creed, 2548 and 2549, faṣl 1; exposition of, and refutation of heretical sects, 2629, 6; leading dogmas of, 1920, 11; 2568; vindication of, 2629, 5; doctrines, law, and theology, chiefly Hanafite, 2552-2580; 2583-2585; 2590-2596; 2598-2623; 2971; dogmas, observances, and rites, in Pushtū, 2632-2638; traditions, 2639-2642; 2653-2657; 2659-2662; *Sunnite* traditions and questions, taunting the Imāmis, 2540, 23 x 26; metaphysics, philosophy of religion, and the evidences of Islām, from the *Sunnite* standpoint, 2600; the prophets, *Sunnite* views about, 2540, 18; petition of the *Sunnite* Muḥammadans of Elloor in the district of Masulipatam against their Shī'ite Kādi (A. H. 1246), 2983; *Sunnite* and Shī'ite creeds, difference of, in English, ib., first fly-leaf.
- Sunnites*, the, 2540, 13 x 14.
- Superficies*, plane and circular, Arabic equivalents of, 2261.
- Superiors*, forms of letters to, with answers, 2108; superiors and equals, letters to, 2077, faṣl 1.
- Superlunar* and sublunar matters, treated in 2228.
- Supernatural* powers of a Saint (تصرفات), 653, 11.
- Sūras* of the Qurān, their characteristic qualities and peculiar benefits, 2706; single sūras, see *Kurān* above; to the items, given there, must be added: sūrah 4, v. 33, first half, Persian paraphrase of, 3058, 3; sūrah 17, v. 46, q 1918; sūras 73 and 74, short Persian commentary on, 1765, 5; sūrah 95, Persian commentary on, 1924, 8; sūrah 97, q 1923, 38.
- Suwaik*, the battle of, 136, 30.
- Svalpajātaka* by Varāhamihira, q 1997.
- Sweat*, treated in 2286, first part, first volume, guftār 10.
- Sweet* basil, perfume of, 3076.
- Sweetmeats*, preparation of, treated in 2775; 2781, bāb 4.
- Sweet taste* and savour, 2318-2320 and 2322, khātimah.
- Sword* and pen, contest between (1) by Abū-albarakāt Munir of Lāhūr, 2078, 3^b; 2122, faṣl 27, No. 4; 2936, fol. 105^b sq.; 2943, fol. 341^a sq.; (2) by Maṣ'ūd of Kumm, q 724-726, 990; (3) by Muḥammad bin Aḥmad bin Maḥmūd of Nishāpūr, q ib., 735.
- Sword* and sword-fighting, treatise on, 3056.
- Sympathetic* inks, art of making them, treated in 2781-2783; sympathetic prescriptions for fevers, in 2805.
- Symptoms* of the body, 2297-2301, first fann, first kism, maḳālah IV; symptoms of health and disease, as contained in the sediment, 2286, first part, first volume, guftār 9.
- Syntactical* matters and rhetorical figures, relating to the art of composition, 2138; 2139.
- Syntax*, a work on, q 654, 22^a; Arabic syntax, treatise and commentary on, in Arabic, 1357, 22; application of its rules to Persian, 2965.
- Syria*, kings of, before the Islām, 126, ārayish I, 3^b; Arab conquest of, 134; Ghassānians of Syria, 120, fol. 100^b sq.; Isma'īlis, ib., fol. 112^a sq.; Saljūks, 106-108, second nuskah, ṣahifah II, ṣafḥah 6; Āl-i-Ayyūb, ib., ṣahifah II, ṣafḥah 7.
- Syriac* alphabet, 2814; appellations of simple drugs in, 2362, first maḳālah; technical terms of drugs, in 2325-2327; *Syriac* words, in 2960; those current in Persian speech, in 2404.
- System* of writing, the Hindū one, 2011, muḳaddimah; 2013, 1, fol. 3^a sq.

T

Tabaristān, first cultivation, cities, peculiarities, wonders, kings, and great men of, 568; chronicles of, q ib.; kings of, in particular, 99, fol. 1^b sq.; 106-108, second nuskah, ṣahifah II, ṣafḥah 14; 120, fol. 205^b sq.; poets of, 693 and 694, first firebrand, c; *Tabaristān* and Āmul, famous men of, 724-726, 1185-1193.

- Tabas-i-Kilak*, two famous men of, 724-726, 153 × 154.
- Ṭabī'in* (successors of the Aṣḥāb or companions of Muḥammad), the, 126, ārayish II, 7; 645 and 646, first bāb; 647-649, 18-21; 696 and 697, fifth treatise, c; q 724 and 725, 8 × 71 × 591; great Shi'ites among them, 704, majlis 4; short poems in honour of, in 1753; see also *Companions of Muḥammad and General History* above.
- Tables*, arithmetical ones, 743, end; 2254, 6; 2759, ff. 79^b-90^a; astrological ones, two sets of, 2954; astronomical ones, compiled by Hūlāgū's order (A. H. 657) by Naṣir-al-din Muḥammad al-Ṭūsī and called the *Ilkhānī* ones, q 724-726, 1007 × 1244; those of Shāhjahān, by Farīd-al-din Maṣ'ūd of Dihlī (d A. H. 1039), q 2254, 7; astronomical and chronological ones, by Ulughbeg, *first* and original edition (A. H. 816), 2232; *second* and revised edition (A. H. 823-841), 2233-2236; q 724-726, 948 × 949; 2240; 2262; commentary on the same by Barjandi, 2237-2239; 3000; q 2233; 2246; other commentaries, q 2237; other astronomical and chronological tables, in 2262; genealogical ones, of the various kings and dynasties of the world, 2861; see also *Genealogical* above; tables relating to geomancy, in 2266-2268; grammatical ones, 2985, 4; historical ones, from the creation of the world to A. H. 1091, translated from Turkish into Arabic and thence into Persian, 2730; statistical ones, showing the salaries of various officials, 2985, 6^f; tables and circles, mystic ones, 1927, ff. 34 and 35^a; tables and figures, astronomical ones, 2256, 2; tables of alphabets, for the greater part purely imaginary, 2814.
- Tablet* and pen (the divine ones), 599, dibā'ah.
- Tabriz*, famous men of, 724-726, 1306-1358; attack upon, by Tughtamishkhān of Kīpčāk (A. H. 787), q ib., 1525; Tabriz and Ādharbāijān, poets of, 667, khātimah, aṣl VII; 668, aṣl 7.
- Ṭabūt-i-sakinah*, see *Ark* above.
- Tadhkiras* of Persian poets, 656-697; 3024; q 2727; an incidental one, 124, khātimah; a tadhkirah of famous Shaikhs, Hakims, 'Ulamā, and poets, 127 and 128, taḥrīr 7, second section; of Rekhta poets, 698-703; 2849; 2850; utility of tadhkiras, 667, mukāddimah; see also *Biographies* and *Poets* above.
- Tadhmor*, the story of, 3025, fol. 249^b sq.
- Tajrish*, famous men of, 724-726, 985-987.
- Tahirides*, the, in Khurāsān, 14 and 15, VII; 86 and 87, chapter IV; 99, fol. 1^b sq.; 101-103, kism III, bāb 1; 104, fol. 158^b; 105, fol. 169^a; 106-108, second nuskhah, saḥifah II, saḥifah 2; 119, fol. 204^a sq.; 120, fol. 224^a sq.; 126, ārayish III, 3; 510, second portion, bāb I; q 724-726, 612; see also *Abbāsides* and *Dynasties* (minor) above.
- Tahrān* and Rai, famous men of, 724-726, 1050-1132.
- Tā'ifa-i-Yūnusiyyah*, the, q 647-649, 329.
- Taifārī*, also called Salsala-i-sharifa-i-Khwājagān, see *Nakshbandī* order above.
- Taifāris*, the, seventh family of the Cīstī order, beginning with Bāyazīd Bisṭāmī, 653, col. 322, No. 7.
- Tāj* Maḥall or Mumtāz Maḥall at Āgra, the, and its mausoleum, accounts of, 731, fol. 51^b sq.; 2538, 14.
- Tales*, in 2800; interspersed in 2209; moral tales, in 2216; moral tales and anecdotes, collection of, q 2206; tales and anecdotes on ethics and politics, 2215; tales, prayers, and traditions by Sūfic Shaikhs, 1923; tales of Khalifs, Saints, &c., 638, ff. 142^b-164^a; Hindū tales, 1971, ff. 225-232; 1994; tales and romances, 733-859; 1592; 2851-2857; see also *Moral* and *Stories* above.
- Talīk* (or Nasta'lik) and Naskh, treatise on the style of, and rules for the writing of, 1763, 4; 2931; two other, poetical, treatises of the same kind, q ib.; a great Nasta'lik-writer, q ib.
- Talismans*, 714, margin; treated in 2804, 1; representations of, in 2272; those written with the alphabet of Solomon, in 2814.
- Ṭāram*, two famous men of, 724-726, 1302 × 1303.
- Tarānga* (= Persian Mauj), name of the subdivisions in the Kathā Sarit Sāgara, 1987.
- Target* and mirror, contest between, 1763, 15.
- Tarīka-i-ḥakimiyyah*, the, q 647-649, 182.
- Tarīka-i-kaṣṣāriyyah*, the, q ib., 188.
- Tarīka-i-kharrazīyyah*, the, q ib., 194.
- Tarīka-i-nūriyyah*, the, q ib., 201.
- Ta'rikh* and ta'rikhāt, see *Chronograms* above; to the list of great ta'rikh-writers there must be added 724-726, 1087 × 1088.
- Tarjā'*, a peculiar kind of, 1440, fol. 1^b; tarjī-i-sāḳī-nāma, 1444, 3; a special one, by Muḥammad 'Urfī of Shīrāz, styled گلشن راز, q 1451.
- Tarjī'āt* or Tarjī'bands, in 931, fol. 4^a sq.; 932; 933; 935, fol. 2^b sq.; 936 and 937, fol. 1^a sq.; 939, fol. 2^a sq.; 940, 941, and 943, fol. 1^b sq.; 950, 2; 961; 962, fol. 219^b sq.; 963, fol. 220^a sq.; 964, fol. 1^b sq.; 966; 967; 1059, fol. 151^b sq.; 1109, fol. 482^a sq.; 1110, fol. 242^b sq.; 1111, fol. 5^b sq.; 1116; 1117, 13; 1118, 9; 1120, 7; 1121, 5^c; 1122, 9; 1123, 10; 1124, 8; 1125, 9; 1126, 10; 1127, 3^b; 1128, 4; 1129, 4; 1131, fol. 44^a sq.; 1186, 2, fol. 136^a sq.; 1188, 2; 1191, fol. 62^a sq.; 1230, fol. 91^a sq.; 1237, fol. 1^b sq.; 1238, fol. 1^b sq.; 1239, fol. 1^b sq.; 1240, fol. 203^b sq.; 1241, fol. 12^a sq.; 1242, fol. 1^b sq.; 1246, fol. 14^b sq.; 1252, fol. 155^a sq.; 1253, fol. 180^b sq.; 1254, fol. 205^a sq.; 1281, fol. 74^a sq.; 1285, fol. 209^a sq.; 1286, fol. 164^a sq.; 1287, fol. 189^b sq.; 1289, fol. 170^a sq.; 1290, fol. 231^b sq.; 1291 and 1292, fol. 1^b sq.; 1300, I, 1^a;

1301, fol. 5^b sq.; 1302, fol. 253^a sq.; 1303, fol. 5^b sq.; 1307, ff. 3^a sq. and 202^a sq.; 1308; 1309; 1310, fol. 140^b sq.; 1311, fol. 135^b sq.; 1312, fol. 90^a sq.; 1313; 1432, 2; 1433, fol. 31^b sq.; 1436, fol. 167^b sq.; 1439, fol. 86^b sq.; 1440, fol. 4^b sq.; 1464, fol. 4^b sq.; 1465, fol. 119^a sq.; 1466, fol. 1^b sq.; 1467; 1485, fol. 1^b sq.; 1489, fol. 1^b sq.; 1490, fol. 1^b sq.; 1493, ff. 82^b sq. and 109^a sq.; 1500, 3 × 5; 1501, 1; 1502; 1504, 1; 1515, fol. 332^b sq.; 1534, fol. 175^b sq.; 1541, fol. 1^b sq.; 1542, fol. 1^b sq.; 1544, fol. 1^b sq.; 1553, 8; 1556, fol. 48^a sq.; 1571, fol. 1^b sq.; 1585, 2 × 4 (the latter a tarjī-band-i-sākināma); 1704, fol. 133^a sq.; 1710, 1; 1718, end; 1747, fol. 42^a sq.; 1767, 5; 2881, 2; 2883, 5; 2884, 8; 2888, 2; 2889, 5; 2898, 5; 3038, 3^f; 3040, 3.

Tarkīb-bands, in 912; 931, fol. 4^a sq.; 932; 933; 971, fol. 1^b sq.; 1055, fol. 1^b sq.; 1056, fol. 1^b sq.; 1057, fol. 1^b sq.; 1058; 1187, 2, fol. 123^b sq., 3, fol. 292^a sq., and 4, fol. 377^a sq.; 1188, 1 × 2; 1190, 4; 1192, fol. 153^b sq.; 1239, fol. 1^b sq.; 1240, fol. 2^b sq.; 1242, fol. 1^b sq.; 1247, fol. 186^a sq.; 1251, fol. 141^b sq.; 1256, fol. 5^b sq.; 1257, fol. 17^a sq.; 1258, fol. 183^a sq.; 1300, 2, fol. 260^a sq., and 3, fol. 392^b sq.; 1315, fol. 2^a sq.; 1316, fol. 129^b sq.; 1441, fol. 1^b sq.; 1444, 4; 1484, fol. 12^b sq.; 1485, fol. 1^b sq.; 1487, fol. 57^a sq.; 1500, 3 × 5; 1501, 1; 1502; 1504, 1; 1523, fol. 67^b sq.; 1524, fol. 100^a sq.; 1525, fol. 98^a sq.; 1526, fol. 109^b sq.; 1537, fol. 184^a sq.; 1552, 9; 1555, fol. 89^a sq.; 1560, fol. 62^a sq.; 1571, fol. 1^b sq.; 1602, end; 1624, fol. 1^b sq.; 1625, fol. 380^a sq.; 1653, fol. 1^b sq.; 1709, fol. 370^b sq.; 1710, 1; 1730, fol. 85^b sq.; 1743, 4; 1746, ff. 83^b sq. and 91^a sq.; 2810, 1; 2811, 1; 2883, 6, fol. 224^a sq. (a musaddas by Ḥāfiẓ); 2884, 9; a Turkish one, 1761, 6.

Tarshiz, history and topography of, 570, raḍāh V, 3; famous men of, 724-726, 803-807.

Tāshkand (= Banākīṭ, Shūsh, or Čāč), famous men of, ib., 1529-1537.

Taste in the mouth, how to recognize an illness from the, 2985, 6^b; tastes and savours, 2318-2320 and 2322, khātimah.

Tatars and Turks, line of, 172, fol. 20^a; their ancestor, ib., fol. 17^a sq.; short summary of their origin, 724, fol. 541^b.

Tattah, rulers of, 290, fol. 290^a sq.; 291, 293, 294, 296-298, 303, and 304, maḳālah VIII; 292 and 295, maḳālah IX; 436, 3; conquest of, 430, first portion, 6, fol. 180^b sq.; history and topography of, 426, maḳālah II, fol. 55^b sq.

Taushih, practised in 1241, fol. 1^b sq.; 1432, 1; 2882.

Tax and revenue accounts, handbook of the proper management of, 2736.

Taxation, regulations of the Treasury or rules of, in Muḥammadan countries, 2735.

Taxes, districts liable to pay them to the Indian Exchequer, short tract on, 2737.

Tāziyas, 1738.

Tea and coffee, treated in 2346, and 2347, ff. 1-113, bāb XII.

Teaching, religious, in 2212; teaching and miracles of Christ, 619, second bāb.

Teachings and discourses, spiritual, 1850; 1851.

Tear, the, excellent qualities of, 2034, 9.

Technical terms, of simple drugs, Persian, with the Arabic equivalents, 2289-2294, fol. 1^b sq.; those taken from Arabic, Berber, Greek, Hebrew, Hindi, Latin, Persian, Spanish, and Syriac, in 2325-2327; those commonly used among physicians, 2348 and 2955, bāb 28; technical terms and names of drugs and aliments, 2365, second tashkhiṣ; those used in medical science, 2339, khātimah, second bāb; an incomplete dictionary of the same, 2373, 1; a fragmentary glossary of, 2360, ff. 99-102; dictionary of Arabic and Persian ones, q 2325; those used in the science of tradition, 2654 and 2655, muḳaddimah; 2656 and 2657, muḳaddimah, first kism; technical terms used in Šūfism, 1838, first chapter; 1920, 8 × 10; those used by Ḥāfiẓ, short explanation of, 1927, ff. 53^b and 54^a; see also *Terminology* below; technical words used in natural history, English and French equivalents of, in 2372.

Teeth, the, excellent qualities of, 2034, 17; metaphors, used by Persian poets in the description of them, 2035, 10; diseases of and their treatment, 2286 and 2287, second part, guftār 5; 2339 and 2340, bāb VII; 2341, and 2345, 2, bāb V; ascertaining the age of horses by their teeth, 2767, bāb 16.

Temperament, Arabic equivalent of, 2325.

Temperate, Arabic equivalent of, ib.

Tendency, mystic or Šūfic one, in legends of the patriarchs, prophets, Saints, &c., 1762, 31; 1882-1889; 1890, 4; in the 251 letters of ‘Abdallāh Kuṭb, 1881; in those of Aḥmad Fārūki, 1891; in philosophical and ethical topics, 1896; in philosophical and psychological questions and aphorisms, 1878; Shi‘ite tendency, in 2540.

Ten maxims of the famous wazīr Nizām-almulk, 2053, ff. 30^a and 31^a; ten prescriptions for preserving one's memory, 2202, first section.

Terminology, grammatical, 2058, fol. 124; the Hindū one, 2011, khātimah; 2013, 2; the mystic or Šūfic one, explained in 644-646, muḳaddimah; 653, 5 × 6 × 8 × 11-13; 2465-2469; q 647-649, 111; short treatises on, 714, margin, 28, fol. 462^b; 1907; 1922, 24; 1925, 15; 2914, 3; q 1850; 2325.

Terms, see *Technical terms* above.

Tested cures, see *Cures* above.

Testicles and yard, diseases of, and their treatment, 2341, and 2345, 2, bāb XII.

Tetrahedron, Arabic equivalent of, 2261.

Thamûdites (Aṣḥâb-alrass), the, 596, 11; 3025, fol. 289^a sq.

Thanisar, famous men of, 724-726, 380-382.

Theologians, the seven of Madinah, q 647-649, 20; great Shi'ite ones among the Tubba' Tâbi'in, 704, majlis 5.

Theological contents, in 2567; discussions, 2627; encyclopaedia, a kind of, 2540; Shi'ite essay concerning the Sayyids, 2670; poems (two in Arabic with Persian paraphrase, and one in Persian), 2630; tracts, 2583, ff. 123^b-127^b (in questions and answers); 2604; 2605; in Arabic, 1176, ff. 71^b-75^a (on Muhammad, the Kurân, &c.); 1623, 2, fol. 6^b sq.; theological and esoteric discussions, in 129; theological, ethical, and paraenetical contents, work of, 2208; theological and poetical works, Muhammadan rhetoric in, 2036.

Theology, Muhammadan, treated in 2219 and 2220, khâtimah; discussion on, in 2228; mystical one, in questions and answers, 1864; scholastic, treated in 2221-2223, first kism, second makâlah, first fann; Arabic works on, q 724-726, 1162; special points in Muhammadan theology, 2560, ff. 132^a-135^a; theology and ethics (from the Shi'ite standpoint), 2668; theology and law, questions on difficult matters of, 2551; encyclopaedia of, 2561; points of, in questions and answers, 2582; a mathnawi on, 2588; other works on (from the Sunnite standpoint), 2590-2596; 2598; 2601-2603; 2607-2609; 2611; compendium of, 2616; 2617; theology and moral philosophy, work on, 2565; 2566; theology and science, a Hindi work in verse on, with Persian paraphrase and commentary, 2006; 2007.

Theoretical medicine, 2297-2301, first fann, first kism; theoretical and practical medicine in general, 2303, bâb 1; see for further details *Medicine* above; theoretical and practical doctrines of Sufism, oldest work on, 1773-1777; see also *Doctrine* and *Doctrines* above; theoretical and practical side of music, 2763, makâlas I and II.

Theories, maxims and doctrines, mystic ones, compendium of, 1837; occasional references to, in 2632-2638.

Theory of music, the, 2975.

Theosophical mathnawis (a) by Farid-aldin 'Attâr, 1031, 7; 1033, 7; 1036, 2; 1049; q 647-649, 331; 724-726, 733; (b) by Jâmi, 1381; 1382; 2630, 3; 2631, 3; (c) in *Rekhta*, 2799, 1; matters, short questions and answers on, 1908; general ones, 1909; topics, advices on, by a Pir to his Murid, 1926, 2; theosophical and metaphysical questions, proposed by Fakhr-alsâdât Husain alhusaini to Mahmûd Shabistari, and answered by the latter in his گلشن راز, 1761, 2; 1765, 14; 1814; 1815; a few extracts from the same, 714, margin, 1, ff. 15^a-17^a; q 647-

649, 154; 724-726, 1307; 1747, fol. 48^a; 2663; a Turkish adaptation of the same, 1761, 1; a commentary on the same, 1816-1819; 3066; q 724-726, 1202; another, 1820; theosophical and mystical matters, 313 letters on, 1891; theosophical and mystic tendency, stories of, in 1725; speculations of Ahmadshâh Durr-i-Durrâni, with commentary, 2917.

Theosophy, Muhammadan, treated in 1879; 2212; the Hindû one, debate on questions of, q 1725, 6; the mystic one, correspondence on several points of, 1835; treatises in form of letters on the principal topics of, 1894.

Therapeutics, introduction to, 2305, bâb 1; compendium of, 2302; a work on, 2307-2309; a versified handbook of, q 2304.

Theriac and theriacs, treated in 2285, fol. 13^a sq.; 2301, fol. 167^a sq.; 2359, makâlah 4; origin, use, and valuable qualities of, in 2351; 2352.

Thesauri of medical science, the two oldest ones in Persian (A.H. 504, and after A.H. 521 respectively), 2280-2287.

Thief, the, and the judge, story of, 857.

Thieves, witty stories about, 778 and 779, bâb XII.

Things, strange ones, enumeration of, a prose-treatise by Tughrâ of Mashhad, 1586, 6, XII; 1587, IX; 1588, III; 1589, VII; 1590, IV.

Thora, the, questions from, put to Muhammad by a Jew of Khaibar, with answers, 2625; 3058, 1.

Thoughts, subtle ones, a prose-work by Bidil, q 1676; subtle thoughts, or fancy, the dormitory of, and the rose-garden of idioms, by Fattâhi, 2037-2039; an abridgement of the same, 2928; Persian commentary on, 2040; Turkish commentary, q ib.

Three-sided or equilateral triangle, the, Arabic equivalent of, 2261.

Throat, the, excellent qualities of, 2034, 22; diseases of, and their treatment, 2286 and 2287, second part, guftâr 6; 2302, bâb 4; 2339 and 2340, bâb VIII; 2341, 2345, 2, and 2349, bâb V; 2955, bâb 13.

Throne, the, of God in the ninth heaven, 599, dibâcâh.

Thulth, a style of writing developed out of the old Kûfic, 724-726, 178.

Tibet, account of (in A.H. 929), 118, 3; visited by Mir 'Izzat-allâh on his journey from Attak (or Attock) in the Panjâb to Bukhârâ (A.H. 1227-1228), 2728; 2729.

Tiling or Tilingâna, Hindû Râjuhs of, 573, fol. 161^a sq.; Kutbshâhs of, 291-298, 303 and 304, makâlah III, raundah 4; 358-360, faṣl 2^d; 465; rulers to A.H. 1002, survey of, 724 and 725, fol. 48^b sq.

Tilingî language in the Dakhan, the, vocabulary of, 2529.

Tilling, Shi'ite customs of, 2669, 13.

- Time*, divisions of, treated in 2125; the proper one, to make night-attacks, 2767, bāb 21; time and measure, musical, 2975, first fann.
- Times*, Rekhta ghazals for the various times of the day, with reference to soldiers' duties, 2755, ff. 73^b-77^b; times of prayer, treatise on, 1920, 2; times of their recitation, treated in 2221-2223, first kism, second makālah, last fann.
- Timūrides* (or Gūrgānis), the, origin of, 396, introduction; history of, from A.H. 704 to 875, 192-195; q 724-726, 1440; a general history, q 423; Timūrides in Īrān and Tūrān, 119, fol. 271^a sq.; 130, first bāb; in India, 130, second bāb; 395-406; 412, fol. 67^b sq.; 413; 414; 430, first portion, 6; 622; 2835, 8; 2838, fasls IX and X; 3013; in the Dakhan, 447, fol. 63^a sq.; 448, fol. 63^b sq.; see also *History, India, and Moghuls* above.
- Tin*, the nature of, 2792, III.
- Tirmidh*, famous men of, 724-726, 570-575.
- Title*, the proper, form, address, &c., of letters, specimens of, 2145.
- Titles* and forms of addresses, list of (in the time of Haidar 'Alikhān of Mysore), 2133.
- Tobacco* in the Carnatic, and in India in general, 430, second portion, 2; a letter on tobacco, by Šā'ib of Iṣfahān, 2998, fol. 97^a; the prohibition of, in 2738-2758, bāb 1; tobacco-pipe, on the, 1767, 9; tobacco and poppy, contest between, by Mujrim, q 2895.
- Tongue*, the, excellent qualities of, 2034, 18; disloyalty practised by, 2738-2759, bāb 1; diseases of, and their treatment, 2339-2341 and 2345, 2, bāb V; the tongue as wazir to the heart, in an allegorical story, 2999^b; the tongue of mystery, a mathnawī by Farid-al-din 'Aṭṭār, 1031, 16; 1033, 11; short extracts from the same, 724-726, 733.
- Toothpick*, the, Shī'ite customs of using it, q 2669, 5.
- Toothpowder*, treated in 2346, and 2347, ff. 1-113, bāb XIII.
- Topics*, mystical, philosophical, and rhetorical ones, Persian and Arabic treatises on, 1922; general as well as principal ones of Šūfism and Šūfic theosophy, 1797; 1798; 1843-1847; 1894; 1914; 1915; 2127, second collection; 3063; q 654, 33^c; 1795; theosophical topics, advices on, by a Pir to his Murid, 1926, 2.
- Topographical*, statistical, historical and geographical account of the ṣūbahs of India and the Dakhan, 426; 468, 2; of the Dakhan only, 447, fol. 2^a sq.; 448, fol. 2^b sq.; of Gujarāt, 444, fol. 651^b sq.; 3016, third volume; of some fortresses in Kashmīr, 2811, 2; see also *Statistics* and *Ṣūbahs* above.
- Topography* and history of the fortress of Gaūr or Gaūrḥ (i.e. Lakhnauti, the ancient capital of Bangālah) and the township of Pandwah, 2841; of the province and city of Harāt, with its dependencies and neighbouring towns, 570; of Hazārah and surrounding states, 506, fol. 4^a sq.; modern Indian one, 412; of Lāhūr especially, 504, 2; of Madinah, 719-722; topography, peculiarities, and spiritual influences of Makkah, two treatises on (one in Persian, the other in Arabic), 723.
- Touch*, Arabic equivalent of, 2261.
- Toulouse*, a native of, Padre Angelus of Mount Carmel, compiled a Persian-French dictionary (A.D. 1683), 2533.
- Towns* and provinces, various ones, miscellaneous notes on, 729, 2^a, end.
- Tradition* (Ḥadith, Nakl, or Riwayah), the science of, q 647-649, 61 x 259 x 312; 724-726, 355; general introduction into, 2639; technical terms used in, 2654 and 2655, mukaddimah; 2656 and 2657, mukaddimah, first kism; comments on a tradition, 2802, 3; a short one, 1575, 3^b; a tradition of Hātim the deaf, 2999^c; of Ibn 'Abbās, in 2671; of Ibn Mas'ūd (in Arabic), 1923, 4; of 'Umar 'Abd-al'aziz, 2675, ff. 1^b-3^a; explanation of one by Zain-al'ābidin Birādar Diwān, 1700, B, 3; an expert in, q 934; tradition and law, Shī'ite work on, by Bahā-al-din Muḥammad 'Āmilī Bahā'i, q 1517.
- Traditional* prayers of the prophet, made up of Kūrān-verses, 2985, 1.
- Traditionists*, 126, ārayish II, 8; great Shī'ite ones, among the Tubba' Ṭabī'in, 704, majlis 5; others, q 724-726, 55 x 83 x 102 x 104 x 110 x 570 x 851 x 853 x 855 x 1029 x 1031 x 1062 x 1066 x 1237 x 1326 x 1419 x 1463 x 1466 x 1529; 2696; those of the Marzubān tribe, q 724-726, 1242.
- Traditions*, wonderful things in, 724-726, 446; treated in 2212; interwoven into 'Abdallāh Muḥammad al-Anṣārī of Harāt's story of Yūsuf and Zalikhā, 1778; extracts from a book on, 1766, fol. 139^a sq.; a collection of traditions of Yahyā Kabir and Jalāl-al-din Bukhārī, 577, appendix 2; traditions of Abū Hanīfah and Imām Ja'far Šādiq, 1923, 33 x 36; of the prophet in general, 163, ff. 127-131; 310, fly-leaf (Arabic with Persian translation); 638, fol. 142^b sq.; 648, ff. 130-134; 714, margin, 18, fol. 243^a sq., and 24; 1176-1180, 1182, and 1184 (explanations of the traditions found in Sa'di's Gulistān); 1276, margin; 1357, 18, and 2914, 6 (with commentary by Jāmi); 1841; 1923, 39, last two leaves; 1927, ff. 30^a-31^a; 2036, second bāb (the mysteries of traditions of the prophet); 2101, ff. 61-66, and 70-86; 2229, conclusion; 2599, ff. 133 and 134; 2628, fol. 22^b; 2631, 2 (with Persian paraphrase); 2647, fol. 96^a; 2667, preface; 2671; 2675; 2698, 3; 2773, ff. 120-125; 2798; 2800; 2807, 2 x 3; 2808, 5; q 590; 599; 647, 36; 723; 724-726, 350 x 623 x 737 x 739; 2226;

2558 ; 2562 ; 2598 ; 2621 ; 2667, preface ; 2676 ; 2854 ; 2914, 7 ; mystic interpretation of traditions, in 1856-1858 ; 1861 ; 1869, VI ; 1920, 12 ; 3063 ; traditions of the prophet, 'Alī, and other Saints, 1623, 2, fol. 6^b ; q 2568 ; of prophets, Saints, and old and modern rulers, in 2216 ; special Sunnite collections of traditions of the prophet, with Persian paraphrases, explanations, commentaries, &c., 2639-2642 ; 2653-2657 ; 2659-2662 ; some Sunnite traditions, taunting the Imāmis, 2540, 23 ; special Shi'ite collection of traditions, commentary on the first book of, 2667 ; others, q 2668 ; traditions, concerning Harāt and Khurāsān, 570, raudāh III ; relating to travelling, 2973, ff. 158^b-197^b ; foreign words adopted and naturalized in Arabic, found in the Kurān and traditions, 2507, ff. 471-485^b ; traditions and prayers of renowned Ṣūfī Shaikhs, in 1376 ; traditions and principles of Ṣūfism, dogmatical work on, 1836 ; traditions and sayings of great Ṣūfī Shaikhs, 1927, ff. 35^b-45^a ; 3058, 11.

Transition, the book of, by Farīd-al-dīn 'Attār, 1033, 10.

Transmigration, the believers in, 2540, 12 ; see also *Metempsychosis* above.

Transoxania (Māwarā-alnahr), rulers of, 106-108, second nuskhab, ṣahifah II, ṣaffah 12 ; 120, fol. 369^b sq. ; Shaibānī Khāns of, 574 ; Uzbegkhāns of, 101-103, kism III, bāb 6 ; 575 ; Astarkhānī Sultāns of, ib. ; Ulughbeg's governorship in (A.H. 812-852), q 2232 ; reign of Abū-alghāzī 'Ubad-allāh Bahādurkhān there (A.H. 939-946), q 2703 ; the spreading of Hanafite law there, 724-726, 1529 ; famous men of, ib., 1416-1537 ; poets of, in particular, 669, section IV ; 693 and 694, second firebrand, c ; a tadhkirah of poets of (under Akbar and Jahāngir), 3023 ; letter of the 'Ulamā of Transoxania, written at the request of 'Abdallāhkhān Uzbeg, to those of Mashhad, and reply of the latter, 2067, fol. 384^a ; Transoxania and Balkh, Amirs, 'Ulamā, Kādis, Shaikhs, and poets of, 575, fol. 275^a sq. ; Transoxania and Khurāsān, Sultāns of (after A.H. 906), 510, second portion, bāb VI ; travels in, to Kābul (A.H. 1009), 2723 ; to Bukhārā (A.H. 1227-1228), 2728 ; 2729.

Transoxanian words, occurring in Persian poetry, in 2158.

Trapezium, Arabic equivalent of, 2261.

Travellers, intending ones, on the mystical road, a treatise for the use of, 1913 ; two others for co-travellers and friends, 1916 ; 1918 ; provision for travellers on, (a) by Fakhr-alsādāt Husain alhusaini, 1764, 4 ; 1832-1834 ; 2911 ; q 647-649, 154 ; 724-726, 609 ; 1821 ; (b) by Nāṣir bin Khusrāu, q 903 (4).

Travelling, rites and customs of, containing prayers and traditions relating to, 2973, ff. 158^b-197^b ; special Shi'ite customs of, 2669, 14.

Travels : in Transoxania and Khurāsān, to Kābul, &c. (A.H. 1009), 2723 ; of Maḥmūd bin Amir Wali (from A.H. 1034 onwards), 575, ff. 389^a-409^a ; travels and journeys, reports and diaries of : from Dihli to Mukhtasir (A.H. 1156), 2724 ; in Upper Hindūstān (A.H. 1196-1201), 1725 ; from Dihli to Kābul (A.H. 1211-1212), 1726 ; to Europe, by Abū Tālib alisfahānī (A.H. 1213-1218), 1727 ; q 696 ; from Attak (or Attock) to Bukhārā and back (A.H. 1227-1228), 2728 ; 2729 ; travels and pilgrimage of Ghulām 'Alī Āzād (A.H. 1150-1152), relation of, 655, end.

Treasure, the, of ideas, a prose-treatise by Tuḡhrā of Mashhad, 1586, 6, VI ; 1587, V ; 1588, X ; 1589, III ; 1590, II ; of loving friends, a work of ethico-mystical and theological contents, 2567 ; of mysteries : (a) a prose-work by Fakhr-alsādāt Husain alhusaini, 1830 ; 1831 ; index of the same, in 1145 ; q 647-649, 154 ; 724-726, 609 ; (b) a mathnawī by Farīd-al-dīn 'Attār, 1031, 8 ; 1033, 9 ; (c) a mathnawī by Sanā'ī of Ghazna, q 724-726, 333 ; of the Khwārizmshāhs, the oldest thesaurus of medical science in Persian (A.H. 504), 2280-2284 ; utilized in 2285 ; 2286 ; q 714, margin, 12, fol. 147^b ; 724-726, 1156 ; Turkish translation of the same, q 2280.

Treasures, the keys of, a work on chemistry, alchemy, &c., 2792, III.

Treasury, the, of words and phrases, an Arabic-Persian glossary, 2404 ; regulations of, or rules of taxation in Muhammadan countries, 2735.

Treatment, general, as to health, 2297-2301, first fann, second kism, makālah I ; medical, the quintessence of the canons of, a collection of prescriptions for the cure of the various diseases of the body, 2349 ; of children's diseases (in Arabic), 2295, 5 ; see for further details *Diseases* above ; of horses, 2346, and 2347, ff. 1-113, bāb XIX ; 2767, bāb 16 ; 2770, 3.

Tree, the, of paradise, i. e. Pārijāta, 2009.

Trees and fruits in the Carnatic, and in India in general, 430, second portion, 2.

Tress, the, excellent qualities of, 2034, 13.

Trials by ordeal, Hindū ones, tract on, translated from Sanskrit sources, 2005.

Triangle (or trilateral figure) ; triangle, equilateral or three-sided, right-angled, obtuse-angled, scalene, Arabic equivalents of, 2261.

Triangular prism, Arabic equivalent of, ib.

Tribes, see *Dilzāk*, *Ghākars*, *Kakyānī*, *Kāyath*, *Khatrī*, *Kuraish*, *Kāta-khail*, *Mangal*, *Marzubān*, *Rohillah*, and *Shāmlū* above ; Turkish tribes in general, names of, in Turki, 2437, third bāb ; origin and history of the, 17, first book ; 2828, first volume, bāb I.

- Trichinopoli*, flight of Muḥammad 'Alikhān Sirāj-aldaulah Bahādūr, the son of Anwar-aldīnkhān, Nawwāb of the Carnatic, to (A. H. 1162), q 2612.
- Trilateral figure* or triangle, Arabic equivalent of, 2261.
- Troops*, the proper arranging of the various divisions of, 2767, bāb 24.
- Tropes* and figures of Hindū speech, 2011, bāb III.
- Tropical figures*, prose-treatise on, by Fakir 'Abbāsi, q 1710; in Persian poetry, 2088; 2089; 2937; 2938; tropical figures, prosody, and rhetoric, special reference to, in 2042; 2043; tropical figures and rhetoric, tract on, 1763, 8.
- Trust* in God (توکل), 653, 8.
- Truth*, how to know it from falsehood, 2540, 20; the word of, a prose-treatise by Tughrā of Mashhad, 1586, 6, XX.
- Tubba's* and kings in Yaman, 14 and 15, VI; 119, fol. 58^b sq.; see also *Yaman* below.
- Tubba' Tābi'in* (the successors of the Tābi'in), 645 and 646, first bāb; q 647-649, 160 × 164; great Shi'ites among them, 704, majlis 5.
- Tughluk*, the house of, and the Tughlukshāhs of Dihli, history of, 120, fol. 480^b sq.; 129, makālah XI; 211, fol. 274^b sq.; 291-296, and 299-304, makālah II; 358-361, faṣl 1; 362, fol. 102^b sq.; 363, fol. 117^a sq.; 409, fol. 17^a sq.; 430, first portion, 4; 895, fol. 58^a sq. (in verse); 3009, first volume, fol. 354^a sq.; one of them, q 724-726, 1435; see also *India*.
- Tughtigints*, the, 120, fol. 110^b.
- Tukhārīstān*, Shansabāniyyah kings of, 14 and 15, XVIII.
- Tūlūnīs* or Tūlūnides in Egypt, 106-108, second nuskah, ṣaḥifah II, ṣaḥḥah 2; 120, fol. 108^a; 724-726, 477-479.
- Tumours*, their treatment and cures, 2282, kitāb VII; fragments of the same, in 2283; 2286 and 2287, second part, guftār 22; 2302, bāb 12; 2314, faṣl 17; 2339 and 2340, bāb XXIV; 2341, and 2345, 2, bāb XVI; 2349, bāb XV.
- Tumult*, the book of, a prose-treatise by Tughrā of Mashhad, in praise of the seven mathnawīs of Zulālī, 1586, 6, XXI; q 1494; 1497.
- Tūn*, famous men of, 724-726, 813-821; the madrasah, founded there by Mu'in 'Allāmah, q ib., 813.
- Tunes* and melodies, the, in the music of Mysore, 2024-2032; q 528, 4.
- Tūrān*, rulers of, in general, 1; Saljūks of, 106-108, second nuskah, ṣaḥifah II, ṣaḥḥah 6; Timūrides of, 119, fol. 271^a sq.; 126, ārayish IV; 130, first bāb; Caghatāikhāns of, 119, fol. 304^b sq.; poets of, in 692; 693 and 694, second firebrand.
- Turbat*, Zāwa, and Junaid, famous men of, 724-726, 673-681.

- Turki* (or Caghatā'i): the original copy of the Bābar-nāma or واقعات باری, 214; Mīr 'Alishīr Nawā'i's کلیله و دمنه, 664; translations of the کلیله و دمنه and the سندبادنامه, q 724-726, 1245; a part of the poetical satire on Kāsim Baghdādī, in 3042, 1; Turki-Persian vocabulary, 2437; 2438.
- Turkish Khāns and Khākāns*, 106-108, second nuskah, ṣaḥifah I, ṣaḥḥah 2; 126, ārayish III, 6; in Asia Minor, 124, ārayish IV; 2828, ff. 247^b-258^a (Ughūz, his descendants, and the rulers of the Turks); genealogy of the same, 173, fol. 1^b sq.; Turkish or 'Uthmānī Sultāns, 106-108, second nuskah, ṣaḥifah II, ṣaḥḥah 18; 109, bāb 10; 119, fol. 385^a sq.; 120, fol. 452^b sq.; 172, fol. 31^b sq.; 571; a tract on the campaign of Sultān Muḥammad III of Turkey against Hungary (A. H. 1005), translated into Persian, 572; 859, 3; Turkish tribes in general, origin and history of, 17, first book; 2828, first volume, bāb I; their names in Turki, 2437, third bāb; see also *Tribes* above; Turkish Shaikhs, 645, seventh bāb.
- Turkish*: a poem by Āyāzi, 1762, 14, end; a rubā'i by Fath 'Alishāh of Persia, with the takhalluṣ Khakān, 2997, 7; a tarkibband, 1761, 6; a diwān by Mīr Muḥammadkhān, q 724-726, 351; poetry by Fudūlī of Baghdād, q ib., 69; by Mirzā Kāmran, q ib., 405; a short treatise, 1924, 17; a chronological compendium, translated into Arabic, and thence into Persian, 2730; commentaries: Sham'i's on Nizāmī's مخزن الاسرار, q 972, 1; on Farīd-aldīn 'Attār's پندنامه و منطق الطیر, q 1031, 4 × 5; on 'Umar Ibn al-Fārid's wine-kaṣidah, q 1922, 12; on Ibn al-Ḥājjib's کافیة, q 2434; on Jalāl-aldīn Rūmī's مثنوی, q 1060; Sādi's on Ḥāfiẓ, q 1246; Shākir Efendi's and Sham'i's on Jāmī's بهارستان, q 1383; on 'Urfi's kaṣidas and muḥaṭṭa'āt, q 1451, 1; on Shaukat's diwān, q 1628; names of the animals of the chase, fishes, and reptiles, in 3055, khātimah; of drugs and medicaments, in 2362, first makālah; 2373, 1; numerals, 2440, ff. 45^a and ^b; 2441, faṣl 22; 3052, fol. 644^a sq.; technical terms of drugs, 2325-2327; translations into Turkish: of an Arabic commentary on 'Alī bin Abī Tālib's alleged diwān, q 2663; of Jurjānī's مائة العوامل (in verse), q 2433; of the قابوس نامه, q 2153; of 'Abdallāh Muḥammad al-Anṣārī of Harāt's advice to dervishes (with commentary), q 1779; of the ذخیره خوارزمشاهی, q 2280; of Muḥammad al-Ghazālī's کیمیاء سعادت, q 1781; of his Arabic work منهاج العابدین, q 1792; of 'Ain-alkudāt's تهییدات or زیدة الحقائق, q 1793; of Najm-aldīn Dāya's المعاد الى المبدأ, q 1804; of Shahrastānī's Arabic work کتاب الملل والنحل, q 2541; of the initial bait of Farīd-aldīn 'Attār's پندنامه, 1042; of 'Azīz bin Muḥammad al-Nasafī's مقصد اقصى, q 1806; of Muḥammad Shabistari's گلشن راز, 1761, 1; q 1814; of

Kûshji's رسالة في الهيئة, q 2240; of Jâmi's نفحات الانس and شواهد النبوة, q 1357, 6 x 8; of Daulatshâh's تذكرة الشعرا, q 656; of Husain bin 'Ali al-Wâ'iz alkâshifi's مواهب عليہ or تفسير, q 2681; of his تحفة القلوات, q 2680; and of his اخلاق محسنى (styled انيس العارفين), q 2188; of 'Ali bin al-Husain al-Wâ'iz alkâshifi's مجموعة الصنائع, q 633; of the رشحات عين الحيات, q 2781; of Muhammad Husain bin Khalaf al-Tabrizi's برهان قاطع, q 2495; of a medical treatise from a European language, q 2361; of the تمامي اسمي, q 1920, 8; Turkish words used in Persian prose and poetry, 2459-2464; 2472-2477; 2512; 2516; 2960; in poetry alone, 2458; words spelt alike but having different meanings according to their different vowels, 2411, faṣl 25; letters of the Arabic alphabet, not found in genuine Turkish words, ib., faṣl 26; Turkish-Persian glossaries, 2439-2441; letters of the alphabet, acting as terminations in Turkish and Persian, 2457, fol. 2^b sq.

Turkistân, Khâns and rulers of, 88-91, chapter I; 106-108, second nuskah, ṣaḥifah II, ṣaḥbah 12.

Turkman dynasty (Karâ-koynulâ branch), the, history of, 573; q 724-726, 409; see also *Karâ-koynulâ* Sultâns above.

Turks and Tâtars, see *Tâtars* above.

Turpitude and impiety of the Banû Umayyah, 2540, 24; see also *Umayyade* Khalifs below.

Turquoise, the, treated in 2780, bâb 6; 2792, II, bâb 4.

Tûs (afterwards Mashhad-i-mukaddas), famous men of, 724-726, 682-717; for further details see *Mashhad* above.

Tûsis, the, twelfth family of the C'ishti order, beginning with 'Alâ-aldin Tûsi, 653, col. 323, No. 12.

U

Uḡlûḡ (four farsangs from Baṣrah), two famous men of, 724-726, 119 x 120.

Ughâz, his descendants, and the rulers of the Turks, history of, 2828, ff. 247^b-258^a.

Uḡlîness of heresy, the, an Arabic tract, part of, 2629, 7.

Uḡul, the battle of (A. H. 3), 163 and 164, faṣl 9; 784, fol. 159^a sq.

Ulamâ, eminent ones, biographies of, 100; tadhkirah of famous ones, 127 and 128, tahrîr 7, second section; 'Ulamâ of 'Âlamgîr's time, 126, ârâyish VIII, 2; of Kashmir, 513; of Ṭabaristân, 568, kism I, 4; of Transoxania, 575, fol. 275^a sq.; a letter of those of Transoxania to those of

Mashhad, at the request of 'Abdallâhkhân Uzbeḡ, and reply of the latter, 2067, fol. 384^a sq.; 'Ulamâ and Shaikhs in the seven climates, 724-726; of Islâm, 696 and 697, fifth treatise, c; from Timûr's reign to that of Shâhjahân, 705; during the earlier life of Shâh 'Abbâs the Great, 538-545, ṣaḥifah I; letters to, specimens of, 2055, ṣaṭr II; witty stories about, 778 and 779, bâb VII.

Ulcers, their treatment and cure, 2282, kitâb VII; fragments of the same, in 2283; 2286 and 2287, second part, guftâr 22; 2302, bâb 12; 2339 and 2340, bâb XXIV; 2341, and 2345, 2, bâb XVII; 2349, bâb XV.

Umar and Abûbakr, keeping Fâtimah out of the prophet's inheritance, story of, 2540, 22.

Umayyade Khalifs or Banû Umayyah, 2-13; 14 and 15, III; 16, kism III; 18, third kism; 23, fol. 517^a sq.; 24-28, and 42, volume III; 43-47; 76-78, makâlah VI; 86 and 87, chapter II; 101-103, kism III, makâlah 1; 104, fol. 103^b sq.; 105, fol. 114^a sq.; 106-108, second nuskah, ṣaḥifah II, ṣaḥbah 1; 109, bâb 5; 119, fol. 92^b sq.; 120, fol. 27^a sq.; 124, ârâyish III; 126, ârâyish III, 1; 127 and 128, tahrîr 3; 129, makâlah VII; 163 and 164, faṣl 19; 409, fol. 2^b sq.; 436, 1; 696 and 697, fifth treatise, b; 2828, second volume, bâb II, kism II; 3007; 3009, first volume, fol. 394^a sq.; treated besides in 2221-2223, first kism, fourth makâlah; 2224, fol. 77^a sq.; q 724-726, 24 x 440; a poetical history of, in 1737; traditions and tales of, 638, fol. 142^b sq.; wazirs of, 621, first makâlah, 3; genealogical tables of, 2861, fol. 14^b sq.; turpitude and impiety of, 2540, 24; Umayyades in Maghrib, 120, fol. 103^a.

Underdone meat, recipes for various kinds of, 2978, 5; the baking of, 2792, VII, bâb 6.

Union, the book of, by Farid-aldin 'Attâr, 1031, 10; 1033, 14; 1034, 6; q 724-726, 733; the union of body and soul, a ḡasidah by Abû 'Ali Ibn Sinâ, Arabic commentary on, 1922, 28.

Unity, the formula of, Persian treatise on, 1922, 1; Arabic treatises on, ib., 2 x 3; the unity of God, 1840 and 1841, faṣl 5; a short epilogue on, 1856, ff. 203^b-205^a; a Persian hymn on, in 1753; an Arabic ḡasidah on, by Sirâj-aldin 'Ali bin 'Uthmân alûshî alfarghânî, with Persian paraphrase, 2630, 1.

Universal History, see *General History* above.

Unlucky and lucky days, 714, margin, fol. 33^b sq.; 2773, ff. 120-125.

Upanishads or Upnakhats, compiled and translated from Sanskrit by prince Dârâ Shukûh, 1976-1982; index and glossary to the same, 1978, ff. 187^a-190^b; index alone, 1979, ff. 4^a-5^a.

Urdû and Persian, odd mixture of, in Ja'far Zatallî's writings in prose and verse, 3054; for further references see *Hindûstânî* and *Rekhta* above.

Urdubād, famous men of, 724-726, 1379-1383.

Urine, the, treated in 2286, first part, first volume, guftār 8; 2358, fol. 3^b sq.; the various colours of, 2370, fol. 11^a.

Urtukis, the, 120, fol. 111^b.

Usages and customs of the people of the Panjāb, 504, kbātimah.

Useful remarks, culled from Jāmi's works, 1923, 35.

Uses, the various medical ones, of the different limbs of animals, 2282, kitāb IX, fol. 621^b sq.; 2283, kitāb IX, fol. 199^b sq.

Ūsh (south-east of Andijān), two famous men of, 724-726, 1520 × 1521.

Ulmānī dynasty and Sultāns, 106-108, second nuskah, saḥifah II, saḥifah 18; 109, bāb 10; 119, fol. 385^a sq.; 120, fol. 452^b sq.; 172, fol. 31^b sq.; 571; a short account of, to A.H. 1003, 724, ff. 544^a-547^b; genealogical tables of, 2861, fol. 14^b sq.; duration of their dynasties shown in 2730, fol. 88^b sq.; see also *Turkish* Khāns, &c., above.

Utility of tadhkiras, 667, muḥaddimah.

Utterances, Ṣāfi' ones, 1920, 7.

Uwaisis, the, thirteenth branch or silsilah of the Cīshī order, beginning with Uwais Karmī, 653, col. 323, No. 13 in the branch-families.

Uzbegs or Uzbekhāns, the, of Transoxania and Khurāsān, 101-103, kism III, bāb 6; 107, fol. 247^a sq.; 119, fol. 360^a sq.; 575; q 724-726, 535 × 772 × 879 × 1446 × 1451 × 1454 × 1502; 1515; Transoxanian poets flourishing at their court, 3023.

V

Valleys, the seven, a mathnawī by Farid-aldīn 'Attār, 1031, 6; 1032, 4; 1033, 15; 1050.

Valuable qualities, origin, and use of theriac, the bezoar-stone, pissasphalt, &c., 2351; 2352.

Value and development of medical science, preliminary discussion on the, ib.; numerical value, words of an equal one, 724-726, 954.

Variiegated or marble paper, fabrication of, 2346, and 2347, ff. 1-113, bāb XXI.

Vedānta philosophy, the, treatise on, by Faiḍī, 1975.

Vegetable and animal kingdoms, the, etchings from, in 2372; vegetable and mineral drugs, treated in 2286, first part, second volume, guftār 20; vegetable and mineral medicaments, their peculiarities, substances, and preparation, 2371.

Vegetables in the Carnatic, and in India in general, 430, second portion, 3; vegetables, boiled or fried, the making of a mash of, 2792, VII, bāb 5.

Vein, the, excellent qualities of, 2034, 27.

Veins, the, treated in 2296, 1, maḥālāh IV.

Vellore, history of the Jāgirdārs of, 2844 and 2845, faṣl 2.

Venomous bite of snakes, the, prescriptions against, 2738, ff. 149 and 150; 2739, ff. 168^a-169^b; 2740, end; 2741, ff. 118^b-119^b; 2748, end; 2749, fol. 91^a; 2750, fol. 94^b; 2754, end.

Verb, the Arabic, an Arabic treatise on, 2803, 1.

Verbs, the Arabic regular and irregular ones, Persian treatises on the conjugation of, and the laws of permutation applying thereto, in 2406-2432; Persian verbs, tracts on, 2518-2521; 2525, 1 × 3; Hindūstānī equivalents to Persian verbs, nouns, and particles, 2803, 2.

Verifications or poetical applications of the names of the planets, a prose-treatise by Tughrā of Mashhad, 1586, 6, XI; 1587, XV; 1588, XI; 1589, XI; 1590, V.

Verities, the treasury of, a mathnawī by Farid-aldīn 'Attār, 1031, 13; 1032, 7; 1033, 16.

Verity, the salt-box of, a mathnawī by Shifā'i of Isfahān, 1531, 2; extracts from the same, 1532^a.

Verses, miscellaneous ones, 1575, 1^d; 1762, 28; some interspersed in 2209; enigmatic ones on the ninety-nine beautiful names of God, with explanations, 2050, preface; verses in Rekhta, 1925, 14; 2756, fol. 59^b sq.; q 654, 22^a; 1703; 1710.

Vessel, the, of salvation, treatise on the legitimate Muḥammadian prayers, 2569.

Veterinary art or science, see *Farriery* above.

Vices and virtues, the prominent ones, ethical aspect of, illustrated in 2206.

Vicious man, the, and the virtuous woman, a story in verse by Ānandghana Khwash, 2905, 12.

Victories, the key of, a mathnawī (1) by Farid-aldīn 'Attār, 1031, 11; 1032, 9; 1033, 4; (2) by Amir Khusrāu of Dihli, 1186, 11; 1187, 13; 1188, 14; 1190, 4, fol. 343^a sq.; 1192, fol. 181^b sq.; the mirror of, a prose-treatise by Tughrā of Mashhad, 1586, 6, IV; 1587, VI; 1588, VIII; 1589, II; 1591; 1771, 13.

Victory, the book of, a collection of ethical and political maxims, translated from Pahlawī by Abū 'Alī Ibn Sinā, 1762, 18; 2151; 2152; 2737, ff. 9^b-14; omen or sign of, on a battle-day, 2767, bāb 35.

Vijaganīta, a Sanskrit treatise on algebra and mensuration, Persian translation of, 2001.

Vikramacaritram, i.e. the Siḥhasanadvātriṃśati (or Siḥhasanadvātriṃśatikā), the thirty-two stories of the throne, in Sanskrit, usually styled Siḥhāsan Battīsī, Persian translations of, 1988-1993; Hindūstānī versions of the same, q 1988.

- Vindication* of the Sunnite creed, the, 2629, 5.
Violet, perfume of, 3076.
Virgin, the, see *Mary* in Index IV.
Virility, medicaments to increase the power of, 2346, and 2347, ff. 1-113, bāb VI.
Virtues and vices, the prominent ones, ethical aspect of, illustrated in 2206.
Virtuous woman, the, and the vicious man, a story in verse by Ānandghana Khwāsh, 2905, 12.
Vishnuītes or Vishnuite Gosains, the, 2974, 1.
Vishnu-Purāṇa, Persian translations of, 1956; 1957; 3043.
Visible, the, and the invisible world, different stages in, from a mystical standpoint, in 1879.
Vizier and Viziers, see *Wazīr* and *Wazīrs* below.
Vocabularies, see *Dictionaries* above.
Voluntary and compulsory prayers, with formulas, treated in 2561, second portion.
Vyāsa and Parāśara, story of, 1994, 31.

W

- Wags*, male and female ones, witty stories about, 778 and 779, bāb X.
Wāḥidīs, the, creed of, 2542-2547, ta'lim VIII.
Wāi and Yāi majhūl, their difference from the Wāi and Yāi ma'rūf, treated in 2052-2054, second half.
Waist (or loins), the, excellent qualities of, 2034, 37; metaphors used by Persian poets in the description of it, 2035, 18.
Waking and sleep, treated in 2792, I, guftār 4.
Wakf, see *Pious* foundations above.
Wālū Akhtar, prince of Hurmuz, exploits and adventures of, fragment of a mathnawī by Abū-albarakāt Munir of Lāhūr (A. H. 1050), 1764, 5.
Walking, Shī'ite customs of, 2669, 13.
War, work on the art of, in general, 2767; on deliberation with regard to, ib., bāb 13; the holy war against infidels, and the duties of Muslims engaged in it, 2621 and 2622; 2738-2759, bāb 1; 2767, bāb 31; war of Shāh Muḥammad Ḥakīm bin Humāyūn against Badakhshān (A. H. 987-988), alluded to, in 2203; war between Muḥammadshāh and Nādirshāh, a history of the, q 2125; between Saul and Goliath, 3025, fol. 214^a sq.
Wardrobe, the, treated in 2784, bāb 11.
Warlike expeditions of Persian kings against India, an enumeration of the, q 1712, end.
Warning, the book of = book of ambergris, a prose-treatise by Tughrā of Mashhad, 1586, 6, XXIII; 1587, XVII; 1589, XIII.
Warrants (at the time of Shāh 'Ālam) in 2132, faṣl 4.
Wars, the book of, a title bestowed by Akbar on the Persian translation of the Mahābhārata by 'Abd-alkādir Badā'ūni (after A. H. 990), 1928.
Washmgīr dynasty in Ṭabaristān, the, 568, kisms II and III.
Wāsokht in Rekhta, a, 681, fol. 1^b.
Water, classification of land according to, 2318-2320, and 2322, khātimah.
Waterfowls in the Carnatic, and in India in general, 430, second portion, 7.
Wax, various preparations of, 2784, bāb 6.
Wazīr, duties of a, treated in 2229, third chapter.
Wazīrs, biographies of the most eminent ones, from the oldest times to Sultān Husain Mirzā, 621; celebrated ones, from the first Khalifs to 'Ālamgīr, 126, ārayish VIII, 1; wazīrs of 'Abdallāhkhān Shaibānī of Transoxania, q 574, khātimah; of Shāh 'Abbās the Great, 538-541 and 546-548, ṣahifah II, second maḥṣad; 554; wazīrs of Irān and India, poetry of, 669, section I; the seven wazīrs and the king, story of, 853; wazīrs and other high state dignitaries, witty stories about, 778 and 779, bāb IV; letters to, specimens of, in 2055, ṣaṭr I; 2094; wazīrs and secretaries, great Shī'ah ones, 704, majlis 10.
Weapons, excellence and peculiar qualities of, 2767, bāb 17.
Wedding, the, of beauty and love, an allegorical story in prose and verse (1) by Nī'matkhān 'Āli, 1659, 4; 1661, 4; 1662, 5; 1669; part of the same, 1665, fol. 67^a sq.; (2) by Żuhūrī of Tarshiz or Khujand, 1509, 6; 1510, 4.
Week, the days of, a mathnawī on, 1765, 17.
Weight of coins, and legal measures in Khurāsān, the, a prose-treatise by Muḥammad 'Alī Ḥazīn of Jilān, q 1712, end.
Weights, 2328-2330 and 2335, fifth tashkhis; medicinal ones, 2955, bāb 28; weights and measures, treated in 2125; 2784, bāb 16; 2799, 2; extracts from a treatise on the same, 2310, fly-leaves; newly fixed names for (under Tipū Sultān), 2738-2754, bāb 2; pharmaceutical ones, 2792, VI; for medical purposes, 2348, bāb 28; those current among Indian physicians, 2346, and 2347, ff. 1-113, mukaddimah.
Welfare of human beings, indications suggested by certain constellations of stars for the, 2954, ff. 73^b-82^a.

- Wells*, 709, second bāb; 710; 711; wells of India, 3009, second volume, fol. 173^a sq.
- White melody*, the, in the music of Mysore, 2024-2032, first bāb.
- Wife and husband*, mutual relation between, treated in 2562.
- Wilāyat* (saintship in Ṣūfism), 644, muḥaddimah; 653, 11; 1800.
- Wild beasts and reptiles*, protection against their stinging and biting, 2302, bāb 14.
- Will*, the alleged last one, of the old Persian king Hūshang to his son, q 2210; of Luḡmān (wise sayings and admonitions to his son), ib., fol. 85^b sq.; 2217; of Muḥammad, 1924, 28; 2562, ff. 78-84; the same, or advices bequeathed to 'Alī, 2674; the same, and precepts confided to Abū Dharr Ghaffārī, Persian paraphrase of, and commentary on, in 2668; of Pythagoras, 2210, fol. 87^a; 'Ālamgir's last will, 380, end.
- Windpipe*, the, diseases of, and their treatment, 2286 and 2287, second part, guftār 6; 2339 and 2340, bāb VIII; 2349, bāb VI.
- Wine-ḡasidah*, the Arabic, by 'Umar Ibn al-Fārid, Persian commentary on, (1) by 'Alī Hamadānī, 1922, 12; q 724-726, 1019; 1850; (2) by Jāmi, 1357, 16; 1358, 1; 2913; a Turkish commentary on the same, q 1922, 12; wine and rose, a mystical poem by 'Azizī of Kāzwin, q 724-726, 1263; the wine-tavern, a mathnawī by Zulālī of Khwānsār, 1494, 4; 1495, 7.
- Wisdom*, political and ethical, 1535, 1; 2205, ff. 1-62; 2210; practical, a vade mecum of, 1728.
- Wise men*, sayings of, q 2226; wise and famous ones, before Muḥammad, biographies of, 1909, fourth marḡūm, first Jumlah; others, 19 and 20, bāb V; wise and holy men, esoteric meaning of their traditions and sayings, 2036; wise men, ancient ones, and Greek philosophers, 614-618; wise men of Greece and Rome, 696 and 697, fifth treatise c; wise and learned men, poetry of, 669, section III.
- Wise sayings*, a curious Arabic book by Ibn Miskawaih (d. A. H. 421), Persian paraphrase of (A. H. 1065), 2210; wise sayings and admonitions of Luḡmān to his son (or Luḡmān's last will), ib., fol. 85^b sq.; 2217.
- Witticisms and poetry of Sultāns and princes*, 664, majlis 7.
- Witty sayings* by 'Ubaid Zākānī (d. A. H. 772), q 724-726, 1254; witty stories and jests about the different classes of mankind, 778; 779.
- Wives of Muḥammad*, the, 647-649, 378-388.
- Womb*, the, diseases of, and their treatment, 2307-2309, first maḡālah, bāb 22; 2339 and 2340, bāb XXI; 2341, and 2345, 2, bāb XIII; 2349, bāb XII.
- Women*, peculiarities, properties, &c., of, 714, margin, 18; treated besides in 2306; pregnant ones, how to treat them, 2295, 4; special diseases of, and their treatment, 2286 and 2287, second part, guftār 19; 2302, bāb 9; 2339 and 2340, bāb XXI; special diseases of women and men, 2303, bāb 3; special drugs for women, 2346, and 2347, ff. 1-113, bāb IX; Indian women, their mysteries, doings, love-affairs, social and sexual intercourse, &c., 2135, maḡālah 2.
- Wonderful comparisons*, or comparisons drawn from the spring, a prose-treatise by Ṭughrā of Mashhad, 1586, 6, IX; 1587, X; 1588, VII; 1589, IX; 1590, III; wonderful deliverance from danger, cases of, related in 733-738; wonderful things in the traditions, 724-726, 446.
- Wonders*, collection of, a description of lake Kamam by Ṭughrā of Mashhad, 1586, 6, VIII; 1587, XIV; 1588, IV; 1589, V; 1590, VII; q 1588, XIV; wonders of the inhabited quarter of the earth, 2812, 1; of islands, 729, 2^b; of mountains, ib., 2^c; of rivers, ib., 2^d; wonders and miracles, knowledge of, 1806, 7; wonders and peculiarities of Tabaristān, 568, ḡism 1, 3.
- Wood or stem*, the (in botany), 2372, first part, book 3.
- Word of truth*, the, a prose-treatise by Ṭughrā of Mashhad, 1586, 6, XX.
- Words*, compound ones, and such as contain any strictly Arabic letter, Zand, Pāzand, and foreign words, a khātimah on, 2481, fol. 292^b sq.; 2482, fol. 280^b sq.; 2483, fol. 430^b sq.; 2484, fol. 469^b sq.; 2485, fol. 404^b sq.; 2490, fol. 488^a sq. (fragment); 2493 (first durr only); signification of the single letters of the alphabet and some compound words, in 2520 and 2521; Persian words, together with some Arabic and Turkish ones, explained for young people, to facilitate the reading of prominent poets and prose-writers, 2516; lists of Persian words with their Hindūstānī equivalents, 2803, 2; words and matters in Natural History, French and English equivalents for, in 2372; words of the ancient prophets in the دساتیر, 2826; 2827; words and phrases, rare ones, occurring in modern poets, explained in 2514; the treasury of, an Arabic-Persian glossary, 2404.
- World*, the, creation of, see *Creation* above; world and mankind, origin of, 127, muḡaddimah; age of the world, 104, fol. 1^b sq.; 106-108, 'unwān, first ḡarf; kings of the world, down to the Āḡ-koyunlū, ib., second nuskah; renunciation of, 1840 and 1841, faṣl 4; the seven climates of, and the six distances between them, on ethics and politics, q 2215; see also *Climates* above; the present and the future world, knowledge of, 1781-1791, 'unwāns III and IV; the visible and the invisible one, different stages in, 1879; the world of humankind and the world of omnipotence in the allegorical romance راج، قصه، 2929.

- Worldliness* (حب دنیا), the seven qualities of, 2213, fol. 37^b.
- Worms* in the bowels, 2286 and 2287, second part, guftâr 15.
- Worship*, the Muhammadan or religious one, 1781–1790, rukn I; treated in 2589; q 2568; the public one, at the beginning of a battle, 2767, bâb 28; knowledge of its conditions, q 1806, 12; duties of, treated in 2176–2178, bâb II; sun and idol worship of the ancient Indians, 3009, second volume, fol. 137^b sq.; spiritual worship or worship in Šūfism (اطاعت), 653, 8.
- Wounds*, their treatment and cures, 2286 and 2287, second part, guftârs 22 and 23; 2302, bâb 13; 2339 and 2340, bâb XXVII; 2341, and 2345, 2, bâb XVIII.
- Wrestling*, a mathnawî on, by Mir ‘Abd-al‘âl Najât (A. H. 1112), 1767, 2.
- Writer's manual*, the, chiefly on the Siyâk or numeral notation, 2125.
- Writing*, the art of, treated in 2221–2223, first kism, first makâlah, first fann; the proper way of, to all classes of society, 2068; the writing of Persian characters (especially Naskh and Nastalîk or Ta‘lîk), the style of, and rules for, 1763, 4; 2524; 2931; two other, poetical, treatises on the same, q 1763, 4; 2931; the Hindû system of, 2011, mukaddimah; 2013, 1; writing in prose and verse, the refined one, art of, 2120; 2121; specimens of, 2138; 2139; see also *Letter-writing* and *Refined prose-writing* above.
- Writings*, miscellaneous ones, 2055, saṭr VIII; 2077, faṣl 4.
- Writs* (at the time of Shâh ‘Âlam), in 2132, faṣl 4.

Y

- Yâi* and *Wâi* majhûl, their difference from the *Yâi* and *Wâi* ma‘rûf, treated in 2052–2054, second harf.
- Yamûmah*, famous men of, 724 and 725, 23–27; battle of (A. H. 11), q ib., 23.
- Yaman*, Tubba's, ancient kings, and Sultâns of, 14 and 15, VI; 106–108, second nuskah, ṣaḥifah II, ṣaḥḥah 3; 120, fol. 90^a sq.; 126, ârâyish I, 3^b; 127 and 128, tahrîr 1; the Âl-i-Ayyûb of Yaman, 106–108, second nuskah, ṣaḥifah II, ṣaḥḥah 7; famous men of, 724 and 725, 1–7; see also *Sheba* above.
- Yard* and testicles, the, diseases of, and their treatment, 2341, and 2345, 2, bâb XII.
- Yarkand*, visited by Mir ‘Izzat-allâh on his journey from Attak (or Attock) in the Panjâb to Bukhârâ (A. H. 1227–1228), 2728; 2729.

- Yasawî* order, the, works on, q 644; Yasawîs, the, second branch or silsilah of the Cîshtî order, beginning with Ahmad Yasawî, 653, col. 323, No. 2 in the branch-families.
- Yatis*, the, 2974, 5.
- Yazd*, famous men of, 724–726, 121–152; Yazd and Kirmân, poets of, 667, khâtimah, aṣl VIII; 668, aṣl 8.
- Year*, the Muhammadan, description of its twelve months and the memorable events that happened on certain days in each of them, 2676.
- Yearner* and yearning, the, for the godhead (مشتاق and اشتیاق), treatise on, 1915.
- Yellow* melody, the, in the music of Mysore, 2024–2032, second bâb.
- Yoga*, the, Indian devotees or practisers of, called Yogins (in Persian Jogis), their chain or sects, 2974.
- Yogavâsishṭha*, the, Persian translations of, 1971–1974; 2927; q 1975.
- Yogavâsishṭhasâras*, the, q 1972.
- Yogins*, see *Yoga* above.
- Young* people, forms of letters for the instruction of, in the art of epistolography, 2065; a metrical Arabic-Persian vocabulary for, see نصاب الصبيان in Index I.
- Youth*, the present of, a mathnawî by Shams-al-din Fakîr ‘Abbâsî (A. H. 1163), 1710, 6.
- Yûnusiyyah* order, the, q 647–649, 329.
- Yûsuf*, q 709, first bâb, fol. 34^a; Yûsuf and Zalikhâ, a Persian prose-story by ‘Abdallâh Muḥammad al-Anṣârî of Harât, 1778; for another prose-story and the various mathnawîs of the same title, in Persian, Rekhta, and Pushtû, see يوسف و زليخا in Index I.

Z

- Zachariah* and John the Baptist, story of, 3025, fol. 378^b sq.
- Zâhidis*, the, eighth branch or silsilah of the Cîshtî order, beginning with Badi‘-aldin (or Badr-aldin) Zâhid, 653, col. 323, No. 8 in the branch-families.
- Zaidîs*, the, first family of the Cîshtî order, beginning with Khwâjah ‘Abd-alwâhid bin Zaid, ib., col. 322, No. 1.
- Zamîndârs* of Banâras, the, history of (to A. H. 1195), 483.
- Zand* dynasty, the, q 706.

Zand (or *Zend*), q 2820; some pieces in, 2821; characters, used in 2987; 2988, enclosure 1; *Zand*, *Pāzand*, and foreign words, a *khātimah* on, 2481, fol. 292^b sq.; 2482, fol. 280^b sq.; 2483, fol. 430^b sq.; 2484, fol. 469^b sq.; 2485, fol. 404^b sq.; 2490, fol. 488^a sq. (fragment); 2493 (the first durr only).

Zandīs, the, 567, makālah IV.

Zanjān, famous men of, 724-726, 1293-1297.

Zāwa, *Junaid*, and *Turbat*, famous men of, ib., 673-681.

Zawārah, two famous men of, ib., 926 × 927.

Zedoary and its qualities, 2336, 2.

Zend, see *Zand* above.

Zodiac, the, names of the signs of, in Persian, Arabic, and English, 2538, 13.

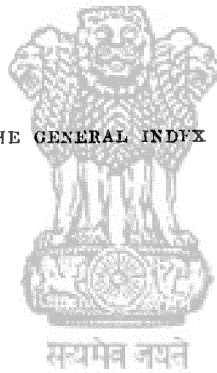
Zone tempérée, Persian equivalent of, 2534.

Zoological Dictionary, the, by *Ḍamiri*, in Arabic, Persian extract from, 2796.

Zoology, a prose-treatise on, by *Muhammad 'Alī Ḥazīn* of *Jilān*, q 1712, end; treated in 2372, second part.

Zoroastrian alphabet, the (in cuneiform shape), 2814; law, the, popular exposition of, 2820; 2987; a fragment of the same, 2988, enclosure 1.

END OF THE GENERAL INDEX OF SUBJECTS.



III.

INDEX OF DATES.

A. Muhammadan Era.

- | | |
|---|---|
| <p>A. H. 1-100.</p> <ol style="list-style-type: none"> 1. Date of the letter of emancipation, written by 'Ali, in which Muhammad declares Salmān the Persian (d A. H. 33) to be free, in Arabic with Persian paraphrase, 169, 3. 2-1091. Years covered by the Muhammadan tables in 2730, fol. 19^b sq. 2. Battle of Badr, 647-649, 389. 3. Death of Ruḳayyah, the second daughter of Muhammad and wife of the third Khalif 'Uthmān, ib., 391. 4. <i>Ramadhān</i>: marriage of Fāṭimah, the fourth and youngest daughter of Muhammad (d A. H. 11), with the first Imām and fourth Khalif 'Ali bin Abi Ṭālib, ib., 389. 5 (or 3). Marriage of Ḥafṣah, the daughter of the second Khalif 'Umar, with Muhammad, as his fourth wife (d A. H. 41, 45, or 47), ib., 385. 6. Marriage of Umm Kulthūm Āminah (or Aminah), the third daughter of Muhammad, with the third Khalif 'Uthmān, as his second wife (d A. H. 9), ib., 392. 7. Battle of Uhud, 163 and 164, faṣl 9; 784, fol. 159^a sq. 8. <i>Ramadhān</i>: birth of the second Imām Ḥasan bin 'Ali bin Abi Ṭālib (d A. H. 50), 647-649, 6. 9 (or 1). <i>Ramadhān</i>: marriage of Zainab bin Khuzaimah with Muhammad, as his fifth wife (d A. H. 4 or 5), ib., 380. 10. 4th of <i>Sha'bān</i>: birth of the third Imām Ḥusain bin 'Ali bin Abi Ṭālib (d A. H. 61), ib., 7. 11. <i>Shawwāl</i>: marriage of Umm Salmah Hind bint Abi Umayyah with Muhammad, as his sixth wife (d A. H. 59 or 61), ib., 388. 12 (or 5). 1st of <i>Rabi' II</i>: death of Zainab bin Khuzaimah, Muhammad's fifth wife (married A. H. 3 or 4), ib., 380. 13. <i>Dhū-al-kādah</i>: marriage of Zainab bint Jahsh, originally called Barrah, with Muhammad, as his seventh wife (d A. H. 20 or 21), ib., 381. 14 (or 6). <i>Sha'bān</i>: marriage of Juwairiyah bint Ḥārith bin Abi Ḍarār (or Ḍarāri) with Muhammad, as his eighth wife (d A. H. 55 or 56), ib., 386. | <p>A. H.</p> <ol style="list-style-type: none"> 7. Marriage of Umm Ḥabībah bint Abi Sufyān with Muhammad, as his tenth wife (d A. H. 42 or 44), ib., 384. 7. Marriage of Maimūnah bint Ḥārith bin Ḥuẓn bin Baḥr with Muhammad, as his eleventh wife (d A. H. 51, 61, 63, or 66), ib., 387. 8. Death of Zainab, the eldest daughter of Muhammad, ib., 390. 9. Death of Umm Kulthūm Āminah (or Aminah), the third daughter of Muhammad and the second wife of the third Khalif 'Uthmān (married A. H. 3), ib., 392. 11. Battle of Yamamah and death of Musailamah Kadhḥāb, 724 and 725, 23. 11. 12th of <i>Rabi' I</i>: death of the prophet Muhammad, 647-649, 1. 11. 3rd of <i>Ramadhān</i>: death of Fāṭimah, the fourth and youngest daughter of Muhammad and wife of the first Imām and fourth Khalif 'Ali bin Abi Ṭālib (married A. H. 2), ib., 389. 13. 22nd or 23rd of <i>Jumādā II</i>: death of the first Khalif Abūbakr Ṣiddīq, ib., 2. 20 (or 21). Death of Zainab bint Jahsh, originally called Barrah, Muhammad's seventh wife (married A. H. 5), ib., 381. 21. Birth of Khwājah Ḥasan Baṣrī (d A. H. 106, 110, 120, or 140), ib., 19; 653, 15, No. 17; 654, 1. 22. 3rd of <i>Rajab</i>: earliest date of the death of Shaikh Uwais Ḳarnī, 647-649, 18 (see A. H. 30 and 37 below). 23. 28th of <i>Dhū-al-ḥijjah</i>: death of the second Khalif 'Umar, ib., 3. 30. A later date of Shaikh Uwais Ḳarnī's death, 1051, 2 (see A. H. 22 above, and 37 below). 33. Death of Salmān the Persian (emancipated A. H. 1), 647-649, 17. 33 (36 or 38). Birth of the fourth Imām 'Ali bin Ḥusain bin 'Ali bin Abi Ṭālib Zayn-al-'ābidīn (d A. H. 94 or 95), ib., 8. 35. 13th, 15th, or 18th of <i>Dhū-al-ḥijjah</i>: death of the third Khalif 'Uthmān, 145, maḳṣad II; 647-649, 4. |
|---|---|

A. H.

36. Earlier date of the death of Ṣafīyyah bint Hayy bin Akhtab, a Jewess, the ninth wife of Muḥammad, 647-649, 383 (see A. H. 50 or 52 below).
37. Battle of Ṣiffin, ib., 18.
37. The latest date of Shaikh Uwais Ḳarnī's death, ib. (see A. H. 22 and 30 above).
39. Date of a letter of the fourth Khalif 'Alī bin Abī Ṭālib to the Parsee High-priest Bahrāmshāh, written by Ḥusain, in Arabic with Persian paraphrase, 169, 2.
40. 17th, 21st, or 23rd of Ramaḍān: death of the first Imām and fourth Khalif 'Alī bin Abī Ṭālib, 647-649, 5.
41. Pirth of Ḥajjāj bin Yūsuf Thakāfi (d A. H. 95), 724 and 725, 24.
- 41 (45 or 47). Death of Ḥafsah bint 'Umar, Muḥammad's fourth wife (married A. H. 2 or 3), 647-649, 385.
- 42 (or 44). Death of Umm Ḥabibah bint Abī Sufyān, Muḥammad's tenth wife (married A. H. 7), ib., 384.
50. 11th of Rabī' I: death of the second Imām Ḥasan bin 'Alī bin Abī Ṭālib (b A. H. 3), ib., 6.
- 50 (or 52). Later dates of the death of Ṣafīyyah bint Hayy bin Akhtab, a Jewess, Muḥammad's ninth wife, ib., 383 (see A. H. 36 above).
- 51 (61, 63, or 66). Various dates of the death of Maimūnah bint Ḥārith bin Ḥuzn bin Baḥr, Muḥammad's eleventh wife (married A. H. 7), ib., 387.
- 55 (or 56). Death of Juwairiyyah bint Ḥārith bin Abī Ḍarār (or Ḍarārī), Muḥammad's eighth wife (married A. H. 5 or 6), ib., 386.
57. 3rd of Saḡar: birth of the fifth Imām Muḥammad bin 'Alī bin Ḥusain Bāḳir (d A. H. 114, 117, or 118), ib., 9.
58. 17th of Ramaḍān: death of 'Ā'ishah, the daughter of the first Khalif Abūbakr and the third wife of Muḥammad, ib., 379.
- 59 (or 61). 3rd of Rabī' II: death of Umm Salmah Hind bint Abī Umayyah, Muḥammad's sixth wife (married A. H. 4), ib., 388.
60. Accession of Yazīd to the Caliphate, 131.
61. 10th of Muḡarram: martyrdom of the third Imām Ḥusain bin 'Alī bin Abī Ṭālib at Karbalā (b A. H. 4), ib.; 647-649, 7.
- 65-86. Reign of the Umayyade Khalif 'Abd-almalik bin Marwān, 724-726, 73.
73. Siege of Makkah by Ḥajjāj bin Yūsuf Thakāfi (b A. H. 41, d 95), ib., 24.
80. Birth of the first great legal Imām Abū Ḥanīfah of Kūfah (d A. H. 150), 647-649, 21; 724-726, 591.

A. H.

- 80 (or 83). 17th of Rabī' I: birth of the sixth Imām Abū 'Abdallāh Ja'far bin Muḥammad bin 'Alī bin Ḥusain Ṣādiḳ (d A. H. 148 or 151), 647-649, 10.
86. An earlier date of the Arab conquest of Sind, 409, fol. 173^b (see A. H. 92 below).
88. Death of Abū Sa'īd Muhallab bin Abī Ṣufrah of Baṡrah, governor of the two Trāks and later on of Khurāsān under the Umayyade Khalif 'Abd-almalik bin Marwān, 724-726, 95.
- 91 (94, 95, or 97). Birth of the second great legal Imām Abū 'Abdallāh Mālik bin Anas of Baṡrah (d A. H. 175 or 179), 647-649, 22; 724-726, 98; 2654 and 2655, 3.
92. A later date of the Arab conquest of Sind, 435 (see A. H. 86 above).
- 94 (or 95). 18th of Muḡarram: death of the fourth Imām 'Alī bin Ḥusain bin 'Alī bin Abī Ṭālib Zain-al'ābidin (b A. H. 33, 36 or 38), 647-649, 8.
95. Shawwāl: correct date of the death of Ḥajjāj bin Yūsuf Thakāfi (b A. H. 41), 724 and 725, 24 (see A. H. 109 below).
96. Death of the Umayyade Khalif Walid bin 'Abd-almalik, 724 and 725, 24.
- 98 (or 99). Birth of Shaikh Abū 'Abdallāh Sufyān Thaurī, son of Sa'īd Kūfī (d A. H. 161 or 162), 647-649, 162.
100. Approximate date of the birth of Abū Muslim Marwazi (d A. H. 137), 724-726, 847.

A. H. 101-200.

102. The earliest date of the death of Ḳāsim bin Muḥammad bin Abibakr Ṣiddīḳ, 647-649, 20 (see A. H. 107, 108, and 112 below).
105. Wrong date of the death of Abū-alwalid 'Abd-almalik bin 'Abd-al'aziz of Makkah, 724 and 725, 9 (see A. H. 150 below).
106. The usual, but incorrect, date of the death of Khwājah Ḥasan Baṡrī (b A. H. 21), 645, second bāb (see A. H. 110, 120, and 140 below).
- 107 (or 108). The usual dates of the death of Ḳāsim bin Muḥammad bin Abibakr Ṣiddīḳ, 647-649, 20 (see A. H. 102 above, and 112 below).
109. Shawwāl: wrong date of the death of Ḥajjāj bin Yūsuf Thakāfi (b A. H. 41), 724-725, 24 (see A. H. 95 above).
110. Death of the Arabic poet Farazdaq, ib., 27; 1623, 1.
110. 1st or 5th of Rajab: a later, but more correct, date of the death of Khwājah Ḥasan Baṡrī at the age of 89 (b A. H. 21), 647-649, 19; 653, 15, No. 17; 654, 1; 1051, 3; 2972 (see A. H. 106 above, and 120 and 140 below).

A. H.

- 110 (or 112). Death of Jurair bin 'Atiyyah, 724 and 725, 26.
112. The latest date of the death of Kāsim bin Muḥammad bin Abībakr Šiddīq, 647-649, 20 (see A. H. 102, 107, and 108 above).
112. Birth of the legal Imām Kādi-alkudāt Abū Yūsuf Ya'kūb bin Ibrāhīm of Kūfah (d A. H. 182), ib., 25.
- 114 (117 or 118). Death of the fifth Imām Muḥammad bin 'Alī bin Ḥusain Bākir (b A. H. 57), ib., 9.
118. Birth of the legal Imām 'Abdallāh bin Mubārak (d A. H. 181), ib., 165.
120. A still later, but wrong, date of the death of Hasan Baṣrī (b A. H. 21), 645, second bāb (see A. H. 106 and 110 above, and 140 below).
- 120-128. Governorship of Khurāsān by Abū Muslim Marwazī in Marw (d A. H. 137), 724-726, 847.
121. Death of Iyās bin Mu'āwiyah, the kādī of Baṣrah, ib., 101.
125. Wrong date of the death of Abū Muḥammad Ḥabīb-i-'Ajami 'Umar, 1051, 6 (see A. H. 156 below).
128. Wrong date of the death of Khwājah 'Abd-alwāhid bin Zaid, 651, 2 (see A. H. 176 or 177 below).
128. 7th of *Šafar*: birth of the seventh Imām Mūsā Kāzīm bin Ja'far Šādiq (d A. H. 183), 647-649, 11.
132. Death of the last Umayyade Khalif Marwān II, 724-726, 440.
136. Death of the first 'Abbāsīde Khalif Abū-al'abbās al-Saffāh, ib.
- 136-158. Reign of the second 'Abbāsīde Khalif Abū Ja'far al-Manšūr, ib., 82 x 847.
137. Death of Abū Muslim Marwazī (governor of Khurāsān A. H. 120-128), ib., 847.
137. The correct date of the death of Mālik-i-Dinār, 647-649, 160 (see A. H. 150 below).
140. The latest, but wrong, date of the death of Hasan Baṣrī, 1051, 3 (see A. H. 106, 110, and 120 above).
- 145 (Rihlat 135). First date in the second volume of تاريخ الفی, in 110 and 111 (see A. H. 193 below).
145. Birth of Shaikh Ahmad bin Khidrawaih of Balkh (d A. H. 240), 647-649, 174.
146. Death of Muḥammad bin Sā'il (or Sā'ib) alkalbi, 590.
146. Wrong date of the birth of Shaikh Abū-alḥasan Muḥammad Khair-almassāj of Sāmīrah (d A. H. 322), 724-726, 87 (see A. H. 202 below).
148. 15th of *Rajab*: an earlier date of the death of the sixth Imām Abū 'Abdallāh Ja'far bin Muḥammad Šādiq (b A. H. 80 or 83), 647-649, 10; 724-726, 836; 1922, 4; 1923, 36 (see A. H. 151 below).

IND. OFF. II.

A. H.

150. Probably the correct date of the death of Abū-alwalid 'Abd-almalik bin 'Abd-al'azīz of Makkah, 724 and 725, 9 (see A. H. 105 above).
150. Death of Abū Ḥāzim (or Jāzim) Makki, 1051, 7.
150. Wrong date of the death of Mālik-i-Dinār, 1051, 4 (see A. H. 137 above).
150. Earlier date of the death of Shaikh 'Atabah bin al-Ghulām (or bin Salām or Ibn al-'allām), 1051, 8 (see A. H. 160 or 167 below).
150. Birth of the third great legal Imām Abū 'Abdallāh Muḥammad bin Idris bin 'Abbās Šāfi'i (d A. H. 204 or 209), 647-649, 23; 2654 and 2655, 4 (see A. H. 164 below).
150. Birth of Shaikh Abū Naṣr Bashār Ḥāfi (d A. H. 227), 647-649, 171.
150. 15th of *Rajab*: death of the first great legal Imām Abū Ḥanīfah of Kūfah (b A. H. 80), ib., 21 x 182; 724-726, 591; 1923, 33 (see A. H. 205 below).
151. Death of Muḥammad bin Ishāq of Madinah, 724 and 725, 21.
151. A later date of the death of the sixth Imām Abū 'Abdallāh Ja'far bin Muḥammad Šādiq (b A. H. 80 or 83), 1870, 1 (see A. H. 148 above).
- 153 (or 156). 11th of *Rabī' II* (or 6th, 7th, or 8th of *Šawwāl*): birth of the eighth Imām 'Alī Ridā bin Mūsā Kāzīm (d A. H. 208), 647-649, 12.
156. Correct date of the death of Abū Muḥammad, Ḥabīb-i-'Ajami 'Umar, 647-649, 161; 1051, 6 (see A. H. 125 above).
157. Birth of Shaikh 'Abdallāh (or Abū 'Abdallāh) Almad Maghrībī (d A. H. 279), 647-649, 191.
- 158-193. Reigns of the 'Abbāsīde Khalifs Maḥdi, Ḥādī, and Ḥārūn alrashīd, 724-726, 74.
160. Death of Muḥammad Wāsi', 1051, 5.
- 160 (or 161, 162, or 166). 16th of *Jumādā I* (or 1st of *Šawwāl*): death of Sulṭān Ibrāhīm bin Adham of Balkh, of the Hanafite school, 645, third bāb; 647-649, 97; 653, 15, No. 14; 654, 4; 1051, 11; 1870, 3; 1890, 1^b (see A. H. 200 below).
- 160 (or 167). Later dates of the death of Shaikh 'Atabah bin al-Ghulām (or bin Salām or Ibn al-'allām), 647-649, 164; 1051, 8 (see A. H. 150 above).
161. Wrong date of the death of Shaikh Abū-alfaid Dhū-alnūn Miṣri (of Ikhmīm in Egypt), 1870, 2 (see A. H. 240 or 245 below).
- 161 (or 162). 3rd of *Ša'bān*: death of Shaikh Abū 'Abdallāh Sufyān Thaurī, son of Sa'id Kūfi (b A. H. 98 or 99), 647-649, 162 1051, 16 (see A. H. 205 below).
162. See A. H. 160 above.
- 162 (or 165). Death of Shaikh Dā'ūd bin Naṣr Tā'i 647-649, 163; 1051, 21 (see A. H. 200 below).

R R

A. H.

164. Birth of the fourth great legal Imâm Abû 'Abdallâh Ahmad bin Hanbal (d. A. H. 241 or 250), 647-649, 24; 2654 and 2655, 5.
164. A later date of the birth of the third great legal Imâm Abû 'Abdallâh Muḥammad bin Idris bin 'Abbâs Shâfi'i (d. A. H. 204 or 209), 2654 and 2655, 4 (see A. H. 150 above).
- 166 (or 167). See A. H. 160 above.
169. Death of Abû 'Abd-alrahmân Nâfi' of Iṣfahân, one of the seven Kurân-readers, 724-726, 854.
169. Accession of the Sayyid Idris bin 'Abdallâh in Spain, 2829, II, 8, jund 2.
170. Death of Khalil bin Ahmad of Baṣrah, 724-726, 99.
175. Death of Shu'wânah, a famous Persian lady, 647-649, 394.
- 175 (or 179). 7th of Rabî' II: death of the second great legal Imâm Abû 'Abdallâh Mâlik bin Anas of Baṣrah (b. A. H. 91, 94, 95, or 97), 647-649, 22; 724-726, 98; 2654 and 2655, 3.
- 176 (or 177). 27th of Ṣafar: death of Khwâjah 'Abd-alwâhid bin Zaid, of the Ḥanafite school, 647-649, 95; 653, 15, No. 16; 654, 2 (see A. H. 128 above).
180. Death of Ḥaḍrat 'Ukairah (or 'Ufairah) al'âbidah of Baṣrah, 647-649, 395.
181. Birth of the great traditionist Abû Muḥammad 'Abdallâh bin 'Abd-alrahmân bin Abû-alfadl Bahrâm al-Dârimî (d. A. H. 255 or 275), 724-726, 1419; 2654 and 2655, 10.
181. Ramadân: death of the legal Imâm 'Abdallâh bin Mubâarak (b. A. H. 118), 647-649, 165; 1051, 15 (see A. H. 200 below).
182. Birth of the Shâfi'ite Muḥammad bin 'Abdallâh bin 'Abd-alhakim Miṣri (d. A. H. 262), 724-726, 467.
182. 27th of Rajab: death of the legal Imâm Kâdi-alkudât Abû Yûsuf Ya'qûb bin Ibrâhîm of Kûfah (b. A. H. 112), 647-649, 25.
183. Death of Shaikh Muḥammad bin Ṣabîḥ (or Ṣubḥ), known as Ibn Sammâk, ib., 166.
183. 6th, 7th, or 15th of Rajab: death of the seventh Imâm Mûsâ Kâzim bin Ja'far Ṣâdiq (b. A. H. 128), ib., 11.
185. Death of Ḥaḍrat Râbi'a-i-'adawiyyah of Baṣrah, ib., 396.
187. Extirpation of the race of the Barmakis by Hârûn-alrashîd, 724-726, 558.
- 187 (or 188). Muḥarram: death of Shaikh Fuḍail bin 'Iyâd, of the Ḥanafite school, 647-649, 96; 653, 15, No. 15; 1051, 10.
189. 14th of Jumâdâ II: death of the legal Imâm Muḥammad Shaibânî bin Ḥasan, 647-649, 26.

A. H.

- 193 (Rihlat 183). Beginning of the reign of the 'Abbâside Khalîf Muḥammad Amîn bin Hârûn alrashîd and first date in the second volume of the تاريخ الفى, in 112 (see A. H. 145 above).
194. The usual date of the death of Shaikh Abû 'Alî Shakîk bin Ibrâhîm Balkhî, of the Ḥanafite school, 647-649, 167; 1051-1053, 17 (see A. H. 225 below).
194. 13th or 16th of Shawwâl: birth of the great traditionist Imâm Abû 'Abdallâh Muḥammad bin Isma'il (or bin Suhail) bin Ibrâhîm al-Bukhârî (d. A. H. 255 or 256), 724-726, 1463; 2659.
195. Death of Abû Faïd (or Abû Fil) Mu'arrij bin 'Amr Sadûsî of Baṣrah, 724-726, 100.
195. 10th of Rajab: birth of the ninth Imâm Muḥammad Taqî bin 'Alî bin Mûsâ bin Ja'far Ṣâdiq (d. A. H. 220), 647-649, 13.
196. Death of Yûsuf-i-Asbât, ib., 168.
197. Date of the translation of a Hindû رسالہ concerning Tabaristân by 'Alâ bin Sa'id from Hindi into Arabic, 568.
- 198-218. Reign of the 'Abbâside Khalîf Ma'mûn, 1449, ff. 1-6.
200. Wrong date of the death of Shaikh Dâ'ûd bin Naṣr Tâ'i, 1051, 21 (see A. H. 162 or 165 above).
200. Wrong date of the death of Sulṭân Ibrâhîm bin Adham of Balkh, of the Ḥanafite school, 1051, 11 (see A. H. 160, 161, 162, or 166 above).
200. Wrong date of the death of the legal Imâm 'Abdallâh bin Mubâarak (b. A. H. 118), 1051, 15 (see A. H. 181 above).
200. 2nd of Muḥarram: death of Shaikh Ma'rûf Karkhî of Baghdâd, 647-649, 27; 724 and 725, 38; 1051, 29; 1923, 32 (see A. H. 261 below).
- 200 (or 202). Birth of the great traditionist Abû Dâ'ûd Sulaimân bin Ash'ath Sajastânî (d. A. H. 275), 2654 and 2655, 6.

A. H. 201-300.

201. The first appearance of Bâbak, 7.
202. Death of the great traditionist and philologist Abû Muḥammad Yahyâ bin Mubâarak of Baṣrah, known as Yazidî, 724-726, 102.
202. The correct date of the birth of Shaikh Abû-alḥasan Muḥammad Khair-alnassâj of Sâmirah (d. A. H. 322), 647-649, 221; 724-726, 87 (see A. H. 146 above).
203. Birth of Shaikh Sahl (or Suhail or Isma'il) bin 'Abdallâh Tustarî (d. A. H. 273 or 283), 647-649, 193.
204. Last of Rajab: death of the third great legal Imâm Abû 'Abdallâh Muḥammad bin Idris bin 'Abbâs Shâfi'i (b. A. H. 150 or 164), ib., 23; 724-726, 441; 1051, 19; 2654 and 2655, 4 (see A. H. 209 below).

- A. H.
- 201 (or 206). Birth of the great traditionist Abū-
alḥusain (or Abū-alḥasan) Muslim bin al-Ḥajjāj
Kushairī of Nishāpūr (d. A. H. 261), 2654 and
2655, 2.
- 204 (or 208). Death of the great traditionist, lawyer,
and grammarian Abū-alḥasan Naḍr bin Shumail
al-Māzinī of Baṣrah, 724-726, 104.
205. Preposterous date given for the death of the first
great legal Imām Abū Ḥanīfah of Kūfah (b. A. H.
80), 1051, 18 (see A. H. 150 above).
205. Wrong date of the death of Shaikh Abū 'Abdallāh
Sufyān Thaurī, son of Sa'īd Kūfī (b. A. H. 98 or 99),
1051, 16 (see A. H. 161 or 162 above).
206. Death of Abū 'Ali Muḥammad bin Yahyā Nahwī
of Baṣrah, known as Ḳuṭrub, 724-726, 103.
206. See A. H. 204 above.
207. Death of Abū Zakariyyā Yahyā bin Ziyād, known
as Al-Farrā, 724-726, 80.
207. Approximate date of the death of Muḥammad bin
'Umar al-Wāḳidī, 134.
208. See A. H. 204 above.
208. *Ramādān*: death of Nafīyyah (or Nakīyyah) of
Miṣr, wife of Ishāḳ bin Ja'far, 647-649, 397.
208. 21st or 29th of *Ramādān*: death of the eighth
Imām 'Alī Ridā bin Mūsā Kāẓim (b. A. H. 153 or
156), ib., 12; 724-726, 104.
209. A later date of the death of the third great legal
Imām Abū 'Abdallāh Muḥammad bin Idrīs bin
'Abbās Shāfi'ī (b. A. H. 150 or 164), 1051, 19 (see
A. H. 204 above).
209. Birth of the great traditionist Abū 'Abdallāh
Muḥammad bin Yazīd (or bin Zaid) Ibn Mājah of
Kazwin (d. A. H. 273 or 293), 724-726, 1237;
2654 and 2655, 9.
209. Birth of the great traditionist Abū 'Isā bin Saurat
bin Mūsā Tirmidhī (d. A. H. 279), 2654 and
2655, 7.
- 213 (or 214). 13th of *Rajab* or 9th of *Dhū-alḥijjah*:
birth of the tenth Imām 'Alī Nakī bin Muḥammad
bin 'Alī bin Mūsā bin Ja'far Ṣādiq (d. A. H. 254),
647-649, 14.
215. Death of Shaikh Sulaimān (or Abū Salmān)
Dārānī, ib., 169.
215. Birth of the great traditionist Abū 'Abd-alraḥmān
bin Aḥmad bin Shu'aib Nasā'ī (d. A. H. 303), 2654
and 2655, 8.
218. Death of the 'Abbāsīde Khalīf Ma'mūn, 6; 2210.
- 218-227. Reign of the 'Abbāsīde Khalīf Mu'taṣim,
724-726, fol. 65^a.
220. 6th of *Dhū-alḥijjah*: death of the ninth Imām
Muḥammad Takī bin 'Alī bin Mūsā bin Ja'far
Ṣādiq (b. A. H. 195), 647-649, 13.
220. 10th of *Dhū-alḥijjah*: death of Shaikh Faṭḥ bin
'Alī of Mauṣil, ib., 170.
- A. H.
223. Death of Fāṭimah, a famous lady of Nishāpūr,
ib., 398.
- 224 (or 225). Death of Abū-alḥasan 'Alī bin Muḥam-
mad almadā'īnī, 733.
225. A later, but incorrect, date of the death of
Shaikh Abū 'Alī Shāḳīḳ bin Ibrāhīm Balkhī,
of the Ḥanafite school, 1051-1053, 17 (see A. H.
194 above).
226. Probable date of the death of Abū Dulaf Kāsim
bin 'Isā al'ajālī of Ubullah, 724-726, 119.
227. 10th of *Muḥarram*: death of Shaikh Abū Naṣr
Baṣhar Ḥāfi (b. A. H. 150), 647-649, 171;
1051, 12.
- 227-232. Reign of the 'Abbāsīde Khalīf Al-Wāthīq-
billāh, 2; 8; 724-726, 468.
230. Death of Shaikh Aḥmad bin Abī-alḥawārī, 647-
649, 172; 1051, 32.
- 231 (or 232). Birth of the eleventh Imām Ḥasan 'Askari
bin 'Alī bin Muḥammad bin 'Alī Ridā (d. A. H.
260), 647-649, 15.
232. Death of the great Shāfi'ite lawyer, Abū Ya'kūb
Yūsuf bin Yahyā al-Būsītī (or al-Būsiṭī) Miṣrī,
724-726, 468.
- 232-247. Reign of the 'Abbāsīde Khalīf Al-Muta-
wakkil, ib., 107.
234. Preposterous date given for the death of Shaikh
or Sulṭān Bāyazīd Bisṭāmī, 645, fifth bāb (see A. H.
261 or 264 below).
237. Death of Shaikh Ḥātim al-aṣamm (the deaf) bin
'Unwān, of the Ḥanafite school, 647-649, 173;
2999^c.
239. Birth of Shaikh Abūbakr Muḥammad bin Dā'ūd
Dimishḳī (or Dinawarī) aldaḳḳī (d. A. H. 359),
647-649, 253.
240. Death of Shaikh Aḥmad bin Khidrawaih of Balkh
(b. A. H. 145), ib., 174; 1051, 33.
240. Death of Aḥmad bin 'Āṣim al-Antāki, 1051, 41.
240. Birth of Abū Muḥammad 'Abd-alraḥmān bin Abī
Ḥātim Ḥanzālī of Rai (d. A. H. 327), 724-726,
1060.
- 240 (or 245). 26th of *Shu'bān*: death of Abū-alfaiḍ
Dhū-alnūn Miṣrī (of Ikḥmīm in Egypt), 642,
fol. 31^a sq.; 647-649, 174 × 177; 724-726, 449;
1051, 13 (see A. H. 161 above).
241. Death of Shaikh Abū-al'abbās Ḥamzah bin Mu-
hammad of Harāt, 647-649, 175.
- 241 (or 250). 12th of *Rabi' I*: death of the fourth
great legal Imām Abū 'Abdallāh Aḥmad bin
Ḥanbal (b. A. H. 164), 647-649, 24; 1051, 20;
2654 and 2655, 5.
243. Death of Shaikh Abū 'Abdallāh Ḥārith (or 'Āris)
bin As'ad Muḥāsabi of Baṣrah, 647-649, 176;
1051, 22.

A. H.

245. 17th of *Jumādā I*: death of Shaikh Turāb Nakhashabī, 647-649, 174 × 178; 1051, 34.
245. See A. H. 240 above.
247. Death of Shaikh Ibrāhīm bin 'Isā of Isfahān, 647-649, 179.
248. Death of the 'Abbāsīde Khalīf Al-Muntaṣir billāh, 647-649, 14.
250. See A. H. 241 above.
- 250 (253 or 257). 3rd of *Ramaḍān*: death of Shaikh Sarī alsakāṭī, ib., 28; 724-726, 39; 1051, 30.
253. Birth of Shaikh Abū Muḥammad Ja'far bin Muḥammad bin Nuṣair (or bin Naṣr) alkhulḍī (d. A. H. 348), 647-649, 246.
254. End of *Jumādā I* or 13th of *Jumādā II*: death of the tenth Imām 'Alī Naqī bin Muḥammad bin 'Alī bin Mūsā bin Ja'far Ṣādiq (b. A. H. 213 or 214), ib., 14.
255. Death of Shaikh Abū 'Abdallāh al-Sijzī of Khurāsān, ib., 181.
255. *Rajab*: death of Shaikh Zakariyyā bin Yahyā alharawī, ib., 180.
- 255 (or 256). 1st of *Shawwāl*: death of the great traditionist Imām Abū 'Abdallāh Muḥammad bin Isma'il (or bin Suhail) bin Ibrāhīm al-Bukhārī (b. A. H. 194), 593; 724-726, 737 × 1463; 2654 and 2655, 1; 2659.
- 255 (or 260). Death of Shaikh Muḥammad bin 'Alī alhakīm altirmidhī, the founder of the طريفة حكيمة, 647-649, 182; 1051, 58.
- 255 (or 275). Death of the great traditionist Abū Muḥammad 'Abdallāh bin 'Abd-alrahmān bin Abū-alfaḍl Bahrām al-Dārimī (b. A. H. 181), 724-726, 1419; 2654 and 2655, 10.
258. Death of Shaikh Abū Zakariyyā Yahyā bin Ma'ādh Wā'iz Rāzī, 647-649, 183; 1051, 35.
258. Death of the great traditionist Abū Maṣ'ūd Aḥmad bin al-Furāt of Rai, 724-726, 1062.
258. An earlier, but incorrect, date of the death of Shaikh Yūsuf bin Ḥusain Rāzī, of the Hanbalite school, ib., 1051 (see A. H. 303 or 304 below).
258. 23rd of *Ramaḍān*: birth of the twelfth Imām Muḥammad Mahdī (disappeared A. H. 265 or 266), 647-649, 16.
260. 3rd of *Jumādā II*: birth of Khwājah Abū Aḥmad Abdāl Cishti, the founder of the Cishti order (d. A. H. 350 or 355), ib., 102; 653, 15, No. 9; 654, 9.
260. 6th or 8th of *Rabī' I*: death of the eleventh Imām Ḥasan 'Askarī bin 'Alī bin Muḥammad bin 'Alī Ridā (b. A. H. 231 or 232), 647-649, 15; 2973, ff. 158b-197b.
260. Birth of 'Ubaid-allāh al-Mahdī, the first Fātimide ruler of Maghrib (d. A. H. 322), 724-726, 490.

A. H.

260. See A. H. 255 above.
261. An utterly wrong date of the death of Shaikh Ma'rūf Karkhī of Baghdād, 645, fourth bāb (see A. H. 200 above).
261. 24th of *Rajab*: death of the great traditionist Abū-alhusain (or Abū-alhasan) Muslim bin al-Ḥajjāj Kushairī of Nishāpūr (b. A. H. 204 or 206), 724-726, 737; 2654 and 2655, 2.
- 261 (or 264). 15th of *Sha'bān*: death of Shaikh or Sultān Bāyazid Bistāmī, 645, fifth bāb; 647-649, 66; 714, margin, 16; 724-726, 836; 1051, 14; 1870, 4 (see A. H. 234 above).
262. Death of the Shāfi'ite Muḥammad bin 'Abdallāh bin 'Abd-alhakīm Miṣrī (b. A. H. 182), 724-726, 467.
264. Death of Abū Ibrāhīm Isma'il bin Yahyā al-Mazani, the author of the مختصر or standard work on Shāfi'ite doctrines, 724-726, 510.
264. See A. H. 261 above.
- 264 (or 265). Death of Shaikh Abū Ḥafṣ Ḥaddād of Nishāpūr, 647-649, 184.
265. Death of Shaikh 'Alī bin Muwaffaq Baghdādī, ib., 185.
- 265 (or 266). Disappearance of the twelfth Imām Muḥammad Mahdī (b. A. H. 258), ib., 16.
266. Wrong date of the death of Shaikh Abū-alhasan Muḥammad Khair-alnassāj of Sāmīrah (b. A. H. 202), 724-726, 87 (see A. H. 305 and 322 below).
268. Birth of Muḥammad, the first Ikshidī ruler of Egypt (d. A. H. 334), ib., 479.
270. Death of Shaikh Abū Ja'far Aḥmad bin Wahab, 647-649, 186.
270. Death of 'Alī bin Sahl (or Abū 'Alī Sahl) of Isfahān, 1051 and 1052, 61.
270. Death of Aḥmad bin Tūlūn, the first Tūlūnide ruler of Egypt, 724-726, 478.
270. Approximate date of the death of Shāh Shujā' Kirmānī, given in 647-649, 187 (see A. H. 295).
270. An earlier, but wrong, date of the death of Samnūn Muḥibb (or bin Muḥibb), 1051, 54 (see A. H. 298 below).
271. Death of Shaikh Ḥamdān Kaṣṣār, the founder of the طريفة قصارى, 647-649, 188.
271. Wrong date of the death of Khwājah 'Amr (or 'Umar) bin 'Uthmān Makki Ṣūfi, 1051 and 1052, 44 (see A. H. 291, 296, or 297 below).
273. 15th of *Sha'bān*: death of Shaikh Abū Naṣr Faṭḥ bin Shakhraf of Marw, 647-649, 189.
- 273 (or 283). *Muharram*: death of Shaikh Sahl (or Suhail or Isma'il) bin 'Abdallāh Tustarī (b. A. H. 203), 647-649, 193; 1051-1053, 28.

A. H.

- 273 (or 293). Death of the great traditionist Abū 'Abdallāh Muḥammad bin Yazīd (or bin Zaid), Ibn Mājah of Kazwin (b A. H. 209), 724-726, 1237; 2654 and 2655, 9.
275. *Rajab*: death of the great traditionist Abū Dā'ūd Sulaimān bin Ash'ath Sajastānī (b A. H. 200 or 202), 2654 and 2655, 6.
275. See A. H. 255 above.
277. Death of Shaikh Abū 'Abdallāh (or Abū Muḥammad) Mukhtār of Harāt, 647-649, 190.
277. An earlier date of the death of Abū Sa'īd Kharrāz of Baghdād, the founder of the طريقت خزازيه, 1051, 45 (see A. H. 285, 286, or 287 below).
279. The usual date of the death of Shaikh 'Abdallāh (or Abū 'Abdallāh) Aḥmad Maghribī, at the age of 122 (b A. H. 157), 647-649, 191; 1051-1053, 67 (see A. H. 299 below).
279. Death of Shaikh Abū 'Abdallāh Khāḳān al-sūfi of Baghdād, 647-649, 192.
279. *Rajab*: death of the great traditionist Abū 'Isā bin Saurat bin Mūsā Tirmidhi (b A. H. 209), 2654 and 2655, 7.
- 279-295. Reign of Amir Isma'il Sāmānī, 724-726, 1065.
280. Wrong date of the execution of Husain bin Manṣūr Ḥallāj, 1051, 72 (see A. H. 309 below).
282. Death of Abū al-Jaish bin Aḥmad bin Tūlūn, called Khumārawaih, the second Tūlūnide ruler of Egypt, 724-726, 479.
283. See A. H. 273 above.
284. Birth of Abū-alfaraj 'Alī bin al-Ḥusain al-kurashī of Isfahān, the author of the كتاب الاغانى (d A. H. 356), 724-726, 859.
- 285 (286 or 287). The usual dates of the death of Abū Sa'īd Kharrāz of Baghdād, the founder of the طريقت خزازيه, 647-649, 194; 1051, 45 (see A. H. 277 above).
286. An earlier, but less correct, date of the death of Shaikh Abū-alḥasan (or Abū-alḥusain) Nūrī Ibn Bhagawī, the founder of the طريقت نوريه, 647-649, 201 (see A. H. 295 or 297 below).
286. Death of the famous Arabic poet Buḥturi or Bukhturi, 724-726, 443.
- 287 (or 288). *Rabī' I*: death of Shaikh Abū-alfadl 'Abbās bin Ḥamzah of Nishāpūr, 647-649, 195.
289. Death of Shaikh Abū Ḥamzah Baghdādī, ib., 196.
290. Death of Shaikh Abū Ḥamzah Khurāsānī, ib., 197; 1051, 64.
290. Death of 'Abdallāh Raughadī (or Rau'adī), 1051, 66.
290. Death of Shaikh Abūbakr Daḳḳāk, 647-649, 198; 724-726, 1022.

A. H.

291. Death of Shaikh Abū Ishāq Ibrāhīm al-Khawwās of Baghdād, 647-649, 199.
291. Birth of the great Hanafite traditionist and poet, Imām Muḥammad bin 'Alī bin Isma'il al-kāfāl of Cāc or Banākit (d A. H. 330), 724-726, 1529.
- 291 (296 or 297). Death of Khwājah 'Amr (or 'Umar) bin 'Uthmān Makki Ṣūfi, 647-649, 202; 1051 and 1052, 44 (see A. H. 271 above).
293. See A. H. 273 above.
294. Death of Shaikh Abū Yahyā Zakariyyā bin Dulūya of Nishāpūr, 647-649, 200.
295. A later date of the death of Shāh Shujā' Kirmānī, given in 1051, 36 (see A. H. 270 above).
- 295 (or 297). More correct dates of the death of Abū-alḥasan (or Abū-alḥusain) Nūrī Ibn Bhagawī, the founder of the طريقت نوريه, 1051, 46 (see A. H. 286 above).
296. Birth of the great grammarian Abū Sahl bin Salmān bin Muḥammad, known as Ṣalūki of Isfahān (d A. H. 369), 724-726, 852.
- 296 (or 297). See A. H. 291 above.
- 296 (297 or 299)-322. Reign of 'Ubaid-allāh al-Mahdī, the first Fātimide ruler of Maghrib (b A. H. 260), 724-726, 490.
297. *27th of Rajab*: the correct date of the death of Shaikh Junaid Baghdādī, the founder of the Junaidi order, 645, sixth bāb; 647-649, 29 × 202; 1051, 43 (see A. H. 299 below).
298. The correct date of the death of Samnūn Muḥibb (or bin Muḥibb), 1051, 54 (see A. H. 270 above).
298. Death of Khwājah Abū 'Uthmān (or 'Uthmān) Hīrī of Rai and Nishāpūr, 1051-1053, 47.
298. *Rabī' I*: death of Shaikh Abū 'Uthmān Wā'iz of Rai and Nishāpūr (probably identical with the preceding Abū 'Uthmān Hīrī, since Hīrah is a quarter of Nishāpūr), 647-649, 203 × 205.
299. Death of Khwājah Mamshād Dinawari, ib., 140; 653, 15, No. 11.
299. A later, but incorrect, date of the death of Shaikh 'Abdallāh (or Abū 'Abdallāh) Aḥmad Maghribī, 1051-1053, 67 (see A. H. 279 above).
299. *27th of Rajab*: a later, but less correct, date of the death of Shaikh Junaid Baghdādī, the founder of the Junaidi order, 647-649, 29 (see A. H. 297 above).
- 299 (or 300). Death of the Shaikh-alshuyūkh Abū-alfabbās Aḥmad bin Muḥammad bin Masrūḳ of Tūs, 647, 206; 1051, 65.
300. Birth of Shaikh Abū-alḥusain Muḥammad bin Aḥmad bin Isma'il bin Sam'ūn Nāṭīk bi-alḥikmat (d A. H. 386 or 387), 647-649, 277.

A. H. 301-400.

A. H.

- 301-331. Reign of Amīr Naṣr II bin Aḥmad bin Isma'īl Sāmānī, 724-726, 1421.
302. Death of Shaikh Ṭalḥah bin Muḥammad Ṣabāḥ Nīlī, 647-649, 207.
302. Birth of Al-Manṣūr bikuwwat-illāh Isma'īl bin al-Kā'im biamrillāh, the third Fātimide ruler of Maghrib and father of Al-Mu'izz lidīnillāh (d. A. H. 341), 724-726, 492.
303. Death of Shaikh Abū Muḥammad Ruwaim, 647-649, 143; 1051, 48.
303. Death of the great traditionist Abū 'Abd-alrahmān bin Aḥmad bin Shu'aib Nasā'i (b. A. H. 215), 2654 and 2655, 8.
303. Birth of Shaikh Abū 'Alī Aḥmad bin Ibrahīm al-musawwamī (or almutawaffā) of Baghdād (d. A. H. 386), 647-649, 276.
- 303 (or 304). The usual dates of the death of Shaikh Yūsuf bin Ḥusain Rāzī, of the Ḥanbalite school, 647-649, 208; 724-726, 1051; 1051, 37 (see A. H. 258 above).
304. *Muharram or Ramaḍān*: death of Shaikh Abū-al'abbās Bustī, 647-649, 209.
305. Another wrong date of the death of Shaikh Abū-alḥasan Muḥammad Khair-alnassāj of Sāmīrah (b. A. H. 202), 1051, 62 (see A. H. 266 above and 322 below).
- 305 (or 306). Birth of the great traditionist Abū-alḥasan bin 'Alī bin 'Umar al-Dārkaṭanī or al-Dārkaṭaṭī (d. A. H. 385), 2654 and 2655, 11.
306. Death of Shaikh Abū 'Abdallāh (or 'Abdallāh) bin al-Jallā, 647-649, 210; 1051 and 1052, 50.
- 307 (309 or 311). *Dhū-alka'dah*: death of Shaikh Abū-alabbās bin 'Atā (or bin 'Aṭṭār) of Baghdād, 647, 212; 1051-1053, 49.
309. Incorrect date of the death of Abū 'Abdallāh Muḥammad bin Faḍl (or bin Fuḍail), 1051 and 1052, 56 (see A. H. 319 below).
309. *4th or 25th of Dhū-alka'dah*: execution of Shaikh Ḥusain bin Maṣṣūr Ḥallāj, 647-649, 211; 1046; 1051, 72; 1870, 5; 1890, 1^a (see A. H. 280 above).
310. Death of Shaikh Abū-alkhair Ḥimṣī, 647-649, 214.
310. Death of Abū Ja'far Muḥammad bin Jarir al-Ṭabari, the great historian and commentator of the Qurān, 724-726, 1187.
- 310 (311 or 320). Death of the great physician Abūbākr Muḥammad bin Zakariyyā Rāzī, 647-649, 213; 724-726, 1065.
311. See A. H. 307 above.
- 311 (312 or 314). Death of Shaikh Abū Muḥammad Aḥmad Jurairī (or Ḥarirī), 647-649, 215; 1051 and 1052, 71.

A. H.

314. Approximate date of the death of Khwājah Abū Muḥammad Aḥmad bin A'tham al-Kūfi, the author of the Arabic فتوح ابن اعثم, 131.
316. *Ramaḍān*: death of Shaikh Nabān bin Muḥammad al-Ḥammāl, 647-649, 216.
318. Birth of Shaikh 'Uthmān bin Abī 'Amr (or bin Abī 'Umar) Bākilānī (d. A. H. 402), ib., 282.
318. *Rajab*: birth of the learned lady Ummat-alsalām (d. A. H. 390), ib., 403.
319. Correct date of the death of Shaikh Abū 'Abdallāh Muḥammad bin Faḍl (or bin Fuḍail), ib., 217; 1051 and 1052, 56 (see A. H. 309 above).
319. Death of Shaikh Abū-alḥusain (or Abū-alḥasan) Muḥammad bin Sa'd Warrāk, 647-649, 218.
320. Death of the great traditionist and chronogram-writer Abū Bashār Muḥammad bin Aḥmad bin Ḥammād Anṣārī Rāzī Daullābī, 724-726, 1066.
320. Death of Shaikh Abū-alḥasan al-Darrāj of Baghdād, 647-649, 219.
320. Approximate date of the death of Shaikh Abūbākr Muḥammad al-Wāsiṭī, known as Ibn Farghānī, ib., 222.
320. See A. H. 310 above.
- 320-322. Reign of the 'Abbāside Khalīf Al-Kāhir, 11; 724-726, 178.
321. Death of the grammarian and poet Abūbākr Muḥammad bin Ḥasan bin Duraid, and of Abū Ḥāshim 'Abd-alsalām Mu'tazilī, 724-726, 105.
- 321 (or 322). Birth of the poet Firdausī of Tūs (d. A. H. 411, 416, or 421), 860.
322. Death of Shaikh Abū 'Alī Rūdbārī, of the Ṭaifūrī order, 647-649, 68.
322. The correct date of the death of Shaikh Abū-alḥasan Muḥammad Khair-alnassāj of Sāmīrah (b. A. H. 202), at the age of 120, ib., 221; 724-726, 87; 1051, 62 (see A. H. 266 and 305 above).
322. Death of Shaikh Abūbākr Muḥammad Kitābī (or better Kattānī) Cīrāgh-i-ḥaram, of Baghdād, 647-649, 223; 724-726, 839; 1051, 69.
322. Death of Abū Zaid Aḥmad bin Sahl albalkhī, the author of the Arabic geography صور الاقاليم or اشكال البلاد, 707.
- 322-329. Reign of the 'Abbāside Khalīf al-Rāḍī, i. e. Muḥammad bin Muḥtadir, 724-726, 178.
- 322-334. Reign of Abū-alkāsim Muḥammad al-Kā'im biamrillāh bin al-Mahdī, the second Fātimide ruler of Maghrib, ib., 491.
323. An impossible date of Nāṣir bin Khusrāu's روشنائی نامه, 904 (see A. H. 343, 420, 440, or 441 below).

A. H.

- 326 (or 327). Death of Shaikh Abū Ishāk Ibrāhīm bin Dāūd alkaṣṣār alraḳḳī, 647-649, 224; 1051, 51.
327. Death of Ibn Muklab of Shīrāz, the wazir of the 'Abbāsīde Khalīf Al-Kāhīr, 724-726, 178.
327. Death of Abū Muḥammad 'Abd-alraḥmān bin Abī Ḥātim Ḥanzālī of Rai (b A. H. 240), ib., 1060.
- 327 (or 328). Death of Shaikh Abū-alḥasan (or Abū-alḥusain) 'Alī bin Muḥammad al-Muzayyin of Baghdād, called Muzayyin-i-ṣaghīr, 647-649, 225.
328. Death of Shaikh Abū 'Alī Muḥammad Thaqafī, ib., 226.
328. Death of Shaikh Abū Muḥammad 'Abdallāh bin Muḥammad Murta'ish of Nishāpūr, ib., 227; 1051, 55.
328. *Rajab or Ramadān*: death of Umm 'Īsā, daughter of Ibrāhīm Ḥarbī, a great legal authority, 647-649, 400.
- 328 (or 329). Death of Abū Ja'far bin Muḥammad bin Ya'qūb bin Ishāk alrāzī al-Kalīnī, the author of the Arabic كافى, 2667.
330. Death of Shaikh Abū Ya'qūb Ishāk bin Muḥammad Nahrajūrī, 647-649, 228; 1051, 53.
330. Death of the Sūfī Shaikh Abūbākr bin Ṭāhīr of Abhar, 647-649, 230; 724-726, 1284.
330. Death of the great Ḥanafite traditionist and poet, Imām Muḥammad bin 'Alī bin Isma'īl alkaṣṣāl of Cāc or Banākit (b A. H. 291), ib., 1529.
- 330 (or 331). Death of Shaikh 'Abdallāh Manāzil (or bin Muḥammad bin Manāzil), 647-649, 231; 1051, 60.
- 330 (or 331). 15th of *Rajab*: death of Shaikh Abū-alḥasan 'Alī bin Muḥammad alṣā'igh Dinawarī, 647-649, 229.
- 330 (or 343). Death of the poet Rūdagī, 696, fol. 418^b; 724-726, 1421; 1693, margin, fol. 85^a.
334. Death of Muḥammad, the first Ikhshīdī ruler of Egypt (b A. H. 268), 724-726, 479.
334. 7th or 27th of *Dhū-alḥijjah*: death of Shaikh Abūbākr Shiblī, 647-649, 30.
- 331-341. Reign of Al-Manṣūr biḥuwwat-illāh Isma'īl bin al-Kā'im biamrillāh, the third Fātimide ruler of Maghrib and father of Al-Mu'izz lidīnillāh (b A. H. 302), 724-726, 492.
337. Death of Shaikh Abū Ishāk Ibrāhīm bin Shaibān al-Kirmānshāhī, of the 'Irāk-i-'ajam, 647-649, 232.
340. Death of Shaikh Abū 'Alī Ḥasan bin 'Alī bin Mūsā Mashtūlī (or Mashghūlī), ib., 233.
340. Death of Shaikh Abūbākr Ṭamistānī, ib., 234.
340. Probable date of the completion of Iṣṭakhri's Arabic geography المسالك, 707.

A. H.

- 340 (or 341). Death of Shaikh Abū Sa'īd Aḥmad bin Muḥammad A'rābī, 647-649, 235.
- 340 (or 342). Death of the Shāfi'ite lawyer Abū Ishāk Ibrāhīm bin Aḥmad bin Ishāk of Marw, 724-726, 510.
- 340 (or 343). Death of Shaikh Abū-alkhair Ḥammād al-Tainātī al-Aḳṭa', 647-649, 241; 1051, 63.
341. Death of Shaikh Abū Muḥammad Ja'far alḥadhdhā (or alkhuldī), 647-649, 236.
341. 26th of *Shawwāl*: birth of the poet Ḥakīm Kisā'i of Marw, 724-726, 513.
- 341-361 (or 362). Reign of Sultān Abū Tamīm Ma'add al-Mu'izz lidīnillāh in Maghrib (see A. H. 361 below), ib., 861.
342. Death of Shaikh Abū Ishāk Ibrāhīm bin Aḥmad al-Muwallad al-Sūfī of Raḳḳah, 647-649, 237.
342. Death of Shaikh Abū-al'abbās Kāsim bin Kāsim bin Mahdī Sayyārī, ib., 240.
342. 10th of *Muḥarram*: death of Shaikh Abū-alḳāsim Ishāk alḥakīm of Samarkand, ib., 238.
343. Another impossible date of Nāṣir bin Khusrāu's روشنائى نامه, 904 (see A. H. 323 above, and 420, 440, or 441 below).
343. See A. H. 330 and 340 above.
344. Birth of Nizār al-'Azīz billāh bin Al-Mu'izz lidīnillāh, the second Fātimide ruler of Egypt (d A. H. 386), 724-726, 481.
345. Death of Abū-alḥasan Zāhid of Kāzwīn, ib., 1236.
345. Death of Shaikh Abūbākr Muḥammad bin 'Alī bin Ḥusain bin Wahab 'Aṭūfī, 647-649, 243.
345. Death of Abū Muzāḥim (or Abū Marāhim) of Shīrāz, ib., 244.
345. *Ramadān*: death of Shaikh Abūbākr Muḥammad bin Ibrāhīm Miṣrī, ib., 242.
346. Probable date of the death of Abū 'Umar Mūsā bin 'Abd-almalik of Iṣfahān, 724-726, 861.
- 346 (or 356). Death of Shaikh Abū 'Alī Kātib, of the Ṭāifūrī order, 647-649, 69.
- 347 (or 348). Death of Shaikh Abū 'Amr (or Abū 'Umar) Ibrāhīm (or Muḥammad bin Ibrāhīm) al-Zajjājī of Nishāpūr, ib., 245.
348. Death of Shaikh Abū Muḥammad Ja'far bin Muḥammad bin Nuṣair (or bin Naṣr) alkhuldī, at the age of 95 (b A. H. 253), ib., 246.
348. Death of Shaikh Abū-alḥusain (or Abū-alḥasan) 'Alī bin Aḥmad bin Suhail (or bin Sahl) alṣūfī al-Fūshanjī, ib., 247.
349. Birth of Shaikh 'Ammū, i. e. Abū Isma'īl Aḥmad bin Muḥammad bin Ḥamzah Sūfī (d A. H. 441), ib., 295.

A. H.

350. Death of Shaikh Abûbakr bin Dâ'ûd Dinawarî, ib., 248.
350. Completion of the تاريخ of Ḥamza-i-Isfahânî, 724-726, 877.
350. Birth of Abû Mansûr 'Abd-almalik bin Muḥammad bin Isma'il al-Tha'âlibî of Nishâpûr, the author of the *Yatîma al-Zahra* (d A. H. 429), ib., 745.
- 350 (or 355). 10th of *Jumadâ I* or *II*: death of Khwâjah Abû Aḥmad Abdâl 'Cishtî, the founder of the 'Cishtî order (b A. H. 260), ib., 102; 653, 15, No. 9; 654, 9.
- 350-366. Reign of Abû Sâlih Mansûr bin Nûh I bin Naṣr II bin Isma'il Sâmanî, 2; 724-726, 1065.
352. Completion of Bal'ami's Persian *Tabarî*, 2.
353. Death of Shaikh Abû Muḥammad 'Abdallâh bin Muḥammad bin 'Abdallâh of Nishâpûr, 647-649, 249.
353. Death of Shaikh Bundâr bin Ḥusain bin Muḥammad bin al-Muhallab of Shirâz, ib., 250.
354. Death of the Arabic poet Mutanabbi of Kûfah, 724-726, 84.
354. Death of the Ikshîdî ruler of Egypt, Abû-alḥasan bin Muḥammad, ib., 479.
- 354-356. Reign of the last Ikshîdî ruler of Egypt, Abû-almisk Kâfûr, ib.
355. See A. H. 350 above.
356. Death of the poet Mutanabbi's patron, prince Saif-aldaulâh, 724-726, 1538.
356. Death of Abû-alfaraj 'Alî bin al-Ḥusain alḡurashî of Isfahân, the author of the *Kitâb al-Aghânî* (b A. H. 284), ib., 859.
356. See A. H. 346 above.
357. Birth of the great rubâ'î-writer Shaikh Abû Sa'îd Faḡl-allâh bin Abî-alkhair (d A. H. 440), 647-649, 294.
358. Birth of Shaikh Abû 'Abdallâh Muḥammad bin 'Alî Dâstânî (d A. H. 417), ib., 288.
358. 26th of *Dhû-alḥijjah*: death of Shaikh Abû 'Umar 'Abd-almalik bin 'Alî bin 'Abdallâh bin 'Umar al-Kâzarûnî, ib., 251.
359. Death of Shaikh Abû-alḥasan 'Alî bin Bundâr bin Ḥusain alḡufî alḡairafî of Nishâpûr, ib., 252.
359. Death of Shaikh Abûbakr Muḥammad bin Dâ'ûd Dimishḡî (or Dinawarî) aldaḡḡî (b A. H. 239), at the age of 120, ib., 253.
360. Death of Shaikh Abû-alḥasan (or Abû Ḥusain) bin Sâlim of Baṣrah, ib., 254.
- 360 (or 367). *Dhû-alḥijjah*: death of Shaikh Aḥmad Aswad Dinawarî, ib., 141.
- 361 (or 362). Establishment of the Fâtîmide dynasty in Egypt, 724-726, 479.

A. H.

- 361 (or 362)-365. Reign of the first Fâtîmide ruler of Egypt, Al-Mu'izz lidinillâh, ib., 480 (see A. H. 341 above).
362. Birth of Imâm Abû-alḥusain Aḥmad bin Muḥammad Ja'far alḡudûrî albaghdâdî, author of the Arabic *مختصر القدوري* (d A. H. 428), 2552.
364. Death of Shaikh Abûbakr Muḥammad bin Aḥmad bin Ibrâhîm Mufid, 647-649, 255.
365. Death of Shaikh Isma'il of Nishâpûr, ib., 256.
- 365 (or 366). Death of Shaikh Abû 'Umar (or Abû 'Amr) Isma'il bin Nujaïd bin Aḥmad al-Sullamî, ib., 257.
- 365-386. Reign of the second Fâtîmide ruler of Egypt, Nizâr al-'Azîz billâh bin Al-Mu'izz lidinillâh (b A. H. 344), 724-726, 481.
366. Death of Shaikh Abû 'Abdallâh Muḥammad bin Aḥmad al-Muḡrî (or al-Maghribî), 647-649, 258.
366. Death of the Bâvide Amîr of Rai and Isfahân, Rukn-aldaulâh Ḥasan, 724-726, 1063.
366. Birth of Shaikh Abû-alḥasan 'Alî bin Muḥammad bin Maḥmûd bin Ibrâhîm Rûzî (d A. H. 451), 647-649, 297.
366. Birth of 'Abd-almalik bin Abî-alkâsim al-Masîḡî almiṣrî (d A. H. 423), 724-726, 470.
- 366-373. Reign of the Bâvide Amîr of Rai and Isfahân, Mu'ayyid-aldaulâh bin Rukn-aldaulâh Ḥasan, ib., 1063.
- 366-387. Reign of Amîr Nûh II bin Mansûr Sâmanî, under whom Avicenna translated his *ṭiqrنامہ* from Pahlawî into Persian, ib., 321 x 1468; 2151.
- 366-403. Reign of Amîr Shams-alma'âlî Kâbûs bin Washmgîr in Jurjân, 724-726, 1149.
367. First date in the *طبقات اكبرى*, 225.
367. See A. H. 360 above.
- 367 (or 372). *Rabî' I*: death of Shaikh Abû-alkâsim Ibrâhîm bin Muḥammad bin Maḥmûyah Naṣrâbâdî, 647-649, 267.
- 367-387. Reign of Amîr Nâsir-alḡin Sabuktagin of Ghazna, 724, fol. 150^b sq.
368. Death of Shaikh Abû Muḥammad (or Abû Aḥmad) bin Muḥammad bin 'Isâ Nishâpûrî, 647-649, 260.
368. *Dhû-alḥijjah*: death of Imâm Abûbakr Kaṭî'î of Baghdâd, ib., 259.
369. Death of Shaikh Abû 'Abdallâh Aḥmad bin 'Aṭâ Rûdbârî, ib., 261.
369. Death of Shaikh Abû Ishâḡ Ibrâhîm bin Thâbit, ib., 263.
369. Death of the great grammarian Abû Sahl bin Salmân bin Muḥammad, known as Ṣalûkî of Isfahân (b A. H. 296), 724-726, 852.

A. H.

370. Death of Shaikh Abû-al'abbâs Aḥmad bin Muḥammad Nahâwandi, 647-649, 145.
370. Death of Shaikh Abûbâkr Muḥammad bin 'Umar alḥakim Warrâḳ of Tirmidh and Balkh, ib., 264.
370. Death of Shaikh Abûbâkr Muḥammad bin Aḥmad bin Ḥamdûn Farrâ of Nishâpûr, ib., 265.
371. *Dhû-alḥijjah*: death of Shaikh Abû-alḥusain 'Ali bin Ibrâhîm Ḥuşri of Baṣrah, ib., 266.
- 371 (or 375). Death of Shaikh-i-Kabir Abû 'Abdallâh Muḥammad Khafif (or bin Khafif), ib., 144; 1051, 70.
372. Death of the Bûyide ruler 'Aḡud-aldaulah, 724 and 725, 63.
372. See A. H. 367 above.
373. Death of Shaikh Abû 'Uthmân Maghribî, of the Ṭaifûri order, 647-649, 70.
- 373-387. Reign of the Bûyide Amîr of Rai and Iṣfahân, Fakhr-aldaulah Abû 'Ali Ḥasan, 724-726, 1068.
374. Death of Shaikh Abûbâkr 'Ali bin Aḥmad bin Muḥammad Ṭarsûsi, 647-649, 268.
374. Birth of Khadija-i-Wâ'izah, the daughter of Muḥammad bin 'Ali bin 'Abdallâh (d. A. H. 460), ib., 407.
375. Death of Shaikh 'Abd-alwâhid bin 'Ali alsayyârî, ib., 269.
375. Birth of Khwâjah Yûsuf bin Muḥammad Sim'ân (or Samûn, better Sam'ûn) C'ishti (d. A. H. 459), ib., 104.
375. See A. H. 371 above.
- 375 (or 383). Death of Abû-allaith of Samarkand, author of the Arabic works تنبيه الغافلين, بستان العارفين, خزائن الغنى, 2565; 2608.
376. Death of Shaikh Abû 'Abdallâh al-Barḳî, 647-649, 270.
376. Birth of Shaikh Abû Naṣr Muḥammad bin Aḥmad bin Abî Ja'far alharawî alkhânjabâdî (d. A. H. 500), ib., 302.
377. *Ramadân*: death of the learned lady Ummat-alwâhid Satibah (or Sanîbah) at an age of more than 90 years, ib., 402.
378. Death of Shaikh Abû Naṣr 'Abdallâh bin 'Ali Sarraj of Ṭûs, ib., 271.
378. Death of Shaikh Abû-alkâsim Ja'far bin Aḥmad bin Muḥammad Râzî, ib., 272.
378. Death of Shaikh Abû-alkâsim Ja'far bin Aḥmad bin Muḥammad al-Muḳrî of Khurâsân, ib., 273.
- 380 (381 or 385). 19th of *Jumâdâ I*: death of Shaikh Abûbâkr Muḥammad bin Ibrâhîm bin Ya'qûb al-Kalâbâdî al-Bukhârî, ib., 274.
383. Death of Abûbâkr Muḥammad bin 'Abbâs Ṭabar-khiz of Khwârizm, a nephew of the historian Ṭabari, 724-726, 1409.

IND. OFF. II.

A. H.

383. Death of Shaikh Abû-alkhair (or Abû-aljunaid) Ḥabashî, 647-649, 275.
383. See A. H. 375 above.
384. Death of Abû 'Ali al-Muḥassin, called Kâdî altanûkhi, author of the Arabic work الفرج بعد القصة, 733.
384. *Shu'ban*: birth of the great traditionist Abûbâkr Aḥmad bin al-Ḥusain al-Baihaḳî (d. A. H. 458), 2654 and 2655, 12.
- 384 (or 385). See A. H. 380 above.
- 384 (389 or 400). Completion of Firdausi's شاهنامه, 860; 878; 2859.
385. Death of Abûbâkr Muḥammad bin 'Abdallâh Audanî, the Shâfi'ite lawyer of Bukhârâ, 724-726, 1465.
385. Correct date of the death of Shâhib Kâfi Isma'îl bin 'Ibâd (or bin 'Abbâd) of Rai, 724-726, 1063 (see A. H. 390 below).
385. 22nd of *Dhû-alka'dah*: death of the great traditionist Abû-alḥasan bin 'Ali bin 'Umar al-Dârḳaṭanî or al-Dârḳanaṭî (b. A. H. 305 or 306), 2654 and 2655, 11.
386. *Jumâdâ II*: death of Shaikh Abû Ṭalib Muḥammad bin 'Ali bin 'Aṭiyyah al-Ḥarithî Makki, 647-649, 278.
386. *Shu'ban*: death of Shaikh Abû 'Ali Aḥmad bin Ibrâhîm almusawwamî (or almutawaffâ) of Baghdâd (b. A. H. 303), ib., 276.
386. *Dhû-alḥijjah*: death of Shaikh Abûbâkr Muḥammad bin Ibrâhîm alṣûfi al-Sûsî, ib., 279.
- 386 (or 387). 15th of *Dhû-alka'dah* or *Dhû-alḥijjah*: death of Shaikh Abû-alḥusain Muḥammad bin Aḥmad bin Isma'îl bin Sam'ûn Nâṭiḳ bi-alḥikmat (b. A. H. 300), ib., 277.
- 386-411. Reign of the third Fâtimide ruler of Egypt, Al-Ḥâkim bi-amrillâh bin Nizâr al-'Azîz billâh, 724-726, 482.
387. Death of the Bûyide Amîr of Rai and Iṣfahân Fakhr-aldaulah Abû-alḥasan 'Ali, and accession of his son, Majd-aldaulah Abû Ṭalib Rustam, ib., 1063 × 1068.
- 387-420. Reign of the Bûyide Amîr of Rai and (for some time) of Iṣfahân, Majd-aldaulah Abû Ṭalib Rustam, ib., 1068 (see A. H. 398 below).
- 389 (or 400). See A. H. 384 above.
390. Wrong date of the death of Shâhib Kâfi Isma'îl bin 'Ibâd (or bin 'Abbâd) of Rai, 724-726, 1063 (see A. H. 385 above).
390. *Rajab*: death of the learned lady Ummat-alsalâm (b. A. H. 318), 647-649, 403.
391. Accession of Sulṭân Maḥmûd of Ghazna, 507.
393. Death of the great Arabic lexicographer, Shaikh Abû Naṣr Isma'îl bin Ḥammâd al-Jauhari of Nishâpûr or Fârâb, 724-726, 738 × 1539.

S S

A. H.

393. Death of Maimûna-i-Wâ'izah, the mother of 'Abd-alsamad, 647-649, 404.
394. *Dhû-alka'dah*: birth of the poet Abû Mu'in Nâsir bin Khusrau, with the takhalluṣ Ḥujjat (d A. H. 481), 724-726, 863; 903.
- 395 (or 396). *Sha'bân*: birth of the Shaikh-alislâm Khwâjah Abû Isma'il 'Abdallâh Anṣârî of Harât (d A. H. 481), 647-649, 300; 1778; 1870, 8.
397. Birth of Shaikh Abû-alḥasan Najjâr (d A. H. 481), 647-649, 301.
397. 24th of *Dhû-alkhijjâh*: death of Shaikh Abû-al-kâsim 'Abd-alsamad bin 'Umar bin Muḥammad bin Ishâq Dinawarî Wâ'iz, ib., 280.
- 398-433. Reign of the Bûyide Amir of Iṣfahân, 'Alâ-aulah Abû Ja'far Muḥammad bin Dushman-ziyâr Ibn Kâkawaih, 2218.
400. See A. H. 384 above.

A. H. 401-500.

402. Death of Khwâjah Yahyâ bin 'Ammâr al-Shaibânî of Sijistân, 647-649, 281.
402. *Rajab*: death of Shaikh 'Uthmân bin Abî 'Amr (or bin Abî 'Umar) Bâkilânî (b A. H. 318) at the age of 84, ib., 282.
- 405 (or 406). *Dhû-alka'dah*: death of Shaikh Abû 'Alî Ḥasan bin Muḥammad Dakḳâk, ib., 283; 1747, fol. 46b.
407. Probably a wrong date of the death of Umm Salmah Khadijah, 647-649, 405 (see A. H. 437 below).
408. Birth of Nizâm-almulk of Tûs, the great wazîr of the Saljûqs (d A. H. 485), 2154.
411. 1st of *Rajab*: death of Khwâjah Muḥammad (or Abû Muḥammad) bin Abî Aḥmad Abdâl 'Cishti, 647-649, 103 (see A. H. 414 and 421 below).
- 411 (416 or 421). Death of the poet Firdausî of Tûs (b A. H. 321 or 322), 860.
- 411-427. Reign of the fourth Fâtimide ruler of Egypt, Al-Zâhir li'zâz dîn-illâh bin al-Ḥâkim biamrillâh, 724-726, 483.
412. *Sha'bân*: death of Shaikh Abû 'Abd-alrahmân (or 'Abd-alrahmân) Muḥammad bin Ḥusain bin Muḥammad bin Mûsâ Sullamî of Nishâpûr, 647-649, 284; 1778.
412. *Shawwâl*: death of Shaikh Abû Sa'id (or Abû Sa'id) Aḥmad bin Muḥammad bin Aḥmad bin Isma'il bin Ḥaṣṣ Mâlinî, 647-649, 285.
413. Death of Abû-alḥasan 'Alî bin Hilâl, known as Ibn Bawwâb, of Baghdâd, 724 and 725, 65.
414. Death of Shaikh Abû-alḥasan (or Abû-alḥusain) 'Alî bin Jahdân of Hamadân, 647-649, 286.
414. 1st of *Rajab*: date of the death of Khwâjah Muḥammad (or Abû Muḥammad) bin Abî Aḥmad Abdâl 'Cishti, as given in 653, 15, No. 8 (see A. H. 411 above, and 421 below).

A. H.

416. See A. H. 411 above.
416. 1st of *Safar*: death of Shaikh Abû 'Abdallâh Muḥammad bin Fadl bin Muḥammad al-Ṭâqî al-sijistânî alharawî, 647-649, 287.
417. *Rajab*: death of Shaikh Abû 'Abdallâh Muḥammad bin 'Alî Dâstânî, 647-649, 288 (b A. H. 358).
418. *Ramadân*: death of Shaikh Abû Maṣṣûr Iṣfahânî, ib., 289.
419. Death of Sâlâr-i-Mas'ûd Ghâzî, one of the generals of Sultân Maḥmûd of Ghazna, in India, ib., 290.
419. Death of Abûbâkr 'Abd-alrahmân bin Aḥmad bin 'Abdallâh al-Kâfâl of Marw, 724-726, 508.
420. One of the incorrect dates of Nâsir bin Khusrau's *روشنائی نامه*, 904 (see A. H. 323 and 343 above, and 440 or 441 below).
420. Birth of the fifth Fâtimide ruler of Egypt, Al-Mustansîr billâh bin Al-Zâhir li'zâz dîn-illâh (d A. H. 487), 724-726, 484.
421. Death of Ibn Miskawaih, author of the Arabic *تهذيب الاخلاق* or *طهارة النفس*, &c., 1922, 7; 2155.
421. See A. H. 411 above.
421. 4th of *Rabi' II*: date of the death of Khwâjah Muḥammad (or Abû Muḥammad) bin Abî Aḥmad Abdâl 'Cishti, as given in 654, 10 (see A. H. 411 and 414 above).
- 421 (wrongly 422). Death of Sultân Maḥmûd bin Sabuktagin of Ghazna, 1870 and 1871, 61.
- 421-432. Reign of Sultân Mas'ûd I bin Maḥmûd of Ghazna, during which the poet Asadî of Tûs died, 724-726, 180 × 325 × 1074; 893; 1766.
- 422-467. Reign of the 'Abbâside Khalîf Al-Kâ'im billâh, 724-726, 179.
423. Death of 'Abd-almalik bin Abî-al-kâsim al-Masîḥî almiṣrî (b A. H. 366), ib., 470.
424. *Sha'bân*: death of Abû 'Alî Siyâh of Marw, 647-649, 291.
425. 10th of *Muḥarram*: death of Shaikh Abû-alḥasan Kharakânî, ib., 67 × 199; 692; 1747, fol. 1b; 1870, 6; 1923, 18.
425. *Jumâdâ II*: death of Shaikh Abû-alfadl 'Abd-alwâhid Tamîmî (or Yamânî) bin 'Abd-al'azîz bin Ḥârith bin Asad, 647-649, 31.
426. *Dhû-alka'dah*: death of Shaikh Abû Ishâq Ibrâhîm bin Shahriyâr Kâzarânî, ib., 292.
427. Death of Abû Ishâq Aḥmad (or Ibrâhîm) Tha'labî, 724-726, 740.
- 427-487. Reign of the fifth Fâtimide ruler of Egypt, Al-Mustansîr billâh bin Al-Zâhir li'zâz dîn-illâh (b A. H. 420), ib., 484.

- A. H.
428. Death of Abū 'Alī Ibn Sīnā (Avicenna), 1693, margin, fol. 69^b; 1922, 10; 2149.
428. Death of Imām Abū-alḥusain Aḥmad bin Muḥammad Ja'far alḳudūrī albaghdādī, author of the Arabic مختصر القدوري (b A. H. 362), 2552.
429. Probably the correct date of the death of the poet Farrukhī, 902 (see A. H. 470 below).
429. Death of Abū Maṣṣūr 'Abd-almalik bin Muḥammad bin Isma'īl al-Tha'ālibī of Nishāpūr, author of the یتیمہ الذہر (b A. H. 350), 724-726, 745.
429. Birth of Abūbakr Muḥammad bin Aḥmad bin Ḥusain bin 'Umar al-Mustazhir Fakhr-alislām of Čāc or Banākit (d A. H. 507), ib., 1530.
430. *Shā'bān*: death of Shaikh Abū Maṣṣūr Muḥammad al-Anṣārī, 647-649, 293.
- 432-440 (or 441). Reign of Sultān Maudūd bin Mas'ūd I of Ghazna, 724-726, 326; 2828, ff. 184^b-212^a.
433. Birth of Khwājah Kuṭb-al-dīn Maudūd Cīstī, the eldest son and spiritual successor of Yūsuf Cīstī (d A. H. 527), 647-649, 105.
- 434-447. Composition of Fakhr-al-dīn As'ad Jurjānī's eposée ویس و رامین, 724-726, 1159.
436. Death of Aḥmad bin 'Abdallāh of Iṣfahān, ib., 860.
437. Probably the correct date of the death of Umm Salmah Khadijah, 647-649, 405 (see A. H. 407 above).
438. Composition of the رسالة قشیری, 2540, 17.
440. Birth of Khwājah Abū Ya'qūb Yūsuf bin Ayyūb of Hamadān, of the Ṭaifūrī order (d A. H. 535), 647-649, 73.
440. Birth of Shaikh Abū 'Abdallāh Muḥammad bin Ḥummūyah Juwainī (d A. H. 530), ib., 306.
440. 4th of *Shā'bān*: death of the great rubā'i-writer, Shaikh Abū Sa'id Faḍl-allāh bin Abī-alkhair (b A. H. 357), ib., 294; 1693, margin, fol. 47^a sq.; 1743, 25; 1747, fol. 1^b; 1748; 1773; 1870, 7; 1919, 2.
- 440 (or 441). Probably the correct date of the composition of Nāṣir bin Khusrau's روشنائی نامه, 904 (see A. H. 323, 343, and 420 above).
441. Birth of Shaikh Abū Naṣr Aḥmad bin Abī-alḥasan (or Abī-alḥusain) Nāmākī of Jām, i.e. Aḥmad-i-Jām Zhandapīl (d A. H. 536), 647-649, 308; 910.
441. *Rajab*: death of Shaikh 'Ammū, i.e. Abū Isma'īl Aḥmad bin Muḥammad bin Ḥamzah Ṣūfī, at the age of 92 (b A. H. 349), 647-649, 295.
442. Death of Shaikh Abū 'Abdallāh (or 'Abdallāh) 'Alī bin Muḥammad bin 'Abdallāh, called Ibn Bākūyah, ib., 296.
444. Birth of Shaikh 'Alī bin Haī'atī, of the Kādirī order (d A. H. 564), ib., 47.
- A. H.
445. Death of Yahyā bin 'Abdallāh of Iṣfahān, 724-726, 857.
446. A date appearing in 2829, I, 3, fol. 169^a.
450. Capture of Baghdād by Al-Mustanshir billāh's general, Basāsiri, 724-726, 484.
450. Death of Shaikh Abū-alkāsim 'Alī Gurgānī, (or Jurjānī) of the Junaidī and Ṭaifūrī orders, 647-649, 71; 724-726, 685.
450. Birth of the Imām Abū Ḥamid Muḥammad bin Muḥammad Zain-al-dīn al-Ghazālī of Ṭūs (d A. H. 505), 647-649, 303; 1781.
451. *Ramādān*: death of Shaikh Abū-alḥasan 'Alī bin Muḥammad bin Maḥmūd bin Ibrāhīm Rūzī at the age of 85 (b A. H. 366), 647-649, 297.
- 451-492. Reign of Sultān Ibrāhīm of Ghazna, 724-726, 181 × 358 × 1471; 905.
455. Death of Sultān Rukn-al-dīn Tughrulbeg bin Mikā'il Saljūqī, 724-726, 526 × 655.
- 455-465. Reign of Sultān Alp Arslān Saljūqī, the father of Sultān Malikshāh, ib., 747; 912.
456. An earlier, but incorrect, date of the death of Pir Abū-alḥasan 'Alī bin 'Uthmān al-Hujwiri aljullābi alghaznawī, author of the كشف المحجوب, 647-649, 298; 1773 (see A. H. 464 and 465 below).
456. Death of Ibn Rashīq Abū 'Alī alḥasan alḳairawānī, author of the كتاب العمدة فی صناعة الشعر, 724-726, 84.
457. 1st of *Rajab*: death of Shaikh Akhī Faraj Zan-jānī (or Farrukh Raiḥānī), 647-649, 146; 724-726, 1293.
458. Completion of the گرشاسپ نامه, 893.
458. Death of the great traditionist Abūbakr Aḥmad bin al-Ḥusain al-Baiḥaqī (b A. H. 384), 2654 and 2655, 12.
458. *Dhū-alka'dah*: birth of Shaikh Abū-alwakt 'Abd-alawwal bin 'Isā bin Shu'aib alsanjari alharawī (d A. H. 553), 647-649, 312.
459. 4th of *Rabī' II*: death of Khwājah Yūsuf bin Muḥammad Sim'ān (or Samūn, better Sam'ūn) Cīstī (b A. H. 375), ib., 104.
459. 3rd of *Rajab*: death of Khwājah Nāṣir-al-dīn Abū Yūsuf Cīstī, 654, 11.
460. Death of Abū Ja'far Ṭūsī, i.e. Muḥammad bin al-Ḥasan, author of the Arabic فهرست, 2667.
460. Death of Khadija-i-Wā'izah, the daughter of Muḥammad bin 'Alī bin 'Abdallāh (b A. H. 374), 647-649, 407.
460. Approximate date of the birth of Khwājah Abū Muḥammad Hasan bin Ḥusain of Andāk, of the Ṭaifūrī order (d A. H. 552), ib., 74.

A. H.

- 460 (or 463). Death of Karimah of Marw, the daughter of Alḥmad bin Muḥammad bin Abī Ḥātim, ib., 408.
- 462 (or 467). Birth of Maḥmūd bin 'Umar Jār-allāh Zamakhsharī (d. A. H. 538), 724-726, 1407.
464. Another, still incorrect, date of the death of Pir Abū-alḥasan 'Alī bin 'Uthmān al-Hujwiri aljullābī alghaznawī, author of the كشف المحجوب, 647-649, 298; 1773 (see A. H. 456 above, and the immediately following item).
- 465 (or somewhat after). The most correct date of the death of the foregoing Pir, 724-726, 1511; 1773.
465. *Rabī' II*: death of Shaikh Abū-alkāsim 'Abd-alkarīm bin Hawāzin alḡushairī, 647-649, 299; 1773.
- 465-485. Reign of Sulṭān Jalāl-al-dīn Malikshāh Saljūḡī, 724-726, 747 × 1034.
466. Birth of Abū Ṭāhir Muḥammad bin Yahyā bin Zāfar, 645 and 646, first bāb.
469. Incorrect date of the completion of Nizām-almulk's كتاب سياست و سير الملوك, 2154 (see A. H. 484 below).
470. A later, but probably incorrect, date of the death of the poet Farrukhī, 902 (see A. H. 429 above).
- 470 (or 471). *1st of Ramaḍān*: birth of Shaikh Muḥyi-al-dīn 'Abd-alkādir Jilānī, called Ghauthi-ala'zam, the founder of the Kādiri order (d. A. H. 561), 415, 2; 641; 647-649, 36 × 286; 724-726, 1195; 930; 1795; 1799.
- 471 (or 472). Death of Abūbakr 'Abd-alkābir bin 'Abd-alrahmān Jurjānī, author of the Arabic مائة العوامل, 2433; 2629, 3.
472. Imprisonment of the poet Maṣ'ūd bin Sa'd bin Salmān of Hamadān in the fortress of Nāi, 724-726, 1032.
- 473 (or 475). Composition of the قابوس نامه by Kaikā'ūs bin Iskandar bin Kābūs bin Washmgir, ib., 1151; 2153.
474. *Sha'bān*: birth of Sulṭān Muḥammad bin Malikshāh Saljūḡī (d. A. H. 511), 1870, 63.
477. Death of Shaikh Abū 'Alī Fuḍail (or Faṣl) bin Muḥammad of Fārmad or Fārmadh, of the Ṭaifūri order, 647-649, 72.
478. *Rabī' II*: death of the Imām-alḥaramain Abū-alma'ālī Juwainī, 724-726, 686.
479. Birth of Sulṭān Sanjar bin Malikshāh Alp Arslānī (d. A. H. 551 or 552), 1870, 66.
481. Death of the poet Abū Mu'in Nāsir bin Khusrau, with the takhalluṣ Ḥujjat (b. A. H. 394), 724-726, 863; 903; 1747, fol. 41^b; 1758, fourth series.
481. Birth of the poet Rashid-al-dīn al-Waṭwāt of Balkh (d. A. H. 578), 724-726, 563.

A. H.

481. *9th of Rabī' II*: death of the Shaikh-alislām Khwājah Abū Isma'il 'Abdallāh Anṣārī of Harāt (b. A. H. 395 or 396), 647-649, 300; 714, margin, 13, fol. 185^a; 724-726, 932; 1747, fol. 2^b; 1767, 11; 1778; 1870, 8; 1919, 5; 2289; 2802, 7; 2910.
481. *22nd of Dhū-alḥijjah*: death of Shaikh Abū-alḥasan Najjār (b. A. H. 397), 647-649, 301.
482. A date appearing in 2829, I, 3, fol. 44^a.
- 482 (or 489). Incorrect dates of the death of the poet Abū-alfaraj Rūnī, 905 (see A. H. 492 below).
483. Death of the poet Minūcihrī Shastgalla of Dāmāghān, 724-726, 840.
484. Correct date of the completion of Nizām-almulk's كتاب سياست و سير الملوك, 2154 (see A. H. 469 above).
485. Death of the poet Kaṭrān bin Maṣṣūr Ajālī of Ṭabriz, 724-726, 1315.
485. *Ramaḍān*: assassination of the great wazīr of the Saljūqs, Nizām-almulk of Ṭūs (b. A. H. 408), ib., 690; 2154.
485. *10th of Shawwāl*: death of Sulṭān Jalāl-al-dīn Malikshāh Saljūḡī, 724-726, 690; 1870, 62.
- 485-487. Reign of Sulṭān Maḥmūd bin Malikshāh Saljūḡī, 724-726, 121.
486. *Muḥarram*: death of Shaikh Abū-alḥasan 'Alī bin Muḥammad Hakkārī, of the Junaidī order, 647-649, 33.
487. Assassination of Al-Muṣṭafā lidīn-illāh Nizār, the eldest son of Al-Mustanṣir billāh of Egypt (who ruled A. H. 427-487), 724-726, 484.
- 487-495. Reign of the sixth Fātimide ruler of Egypt, Al-Musta'li billāh Aḥmad bin Al-Mustanṣir billāh, ib.
- 487-512. Reign of the 'Abbāsīde Khalīf Al-Mustaẓhir billāh, 4; 724-726, 1530.
488. Shaikh Muḥyi-al-dīn 'Abd-alkādir Jilānī's repairing to Baghdād at the age of 18, 647-649, 36; 724-726, 1195.
488. Death of 'Abd-alsalām bin Muḥammad of Kazwīn, a commentator of the Qurān, 724-726, 1239.
490. Birth of Al-Āmir biahkām-illāh bin Al-Musta'li billāh, the seventh Fātimide ruler of Egypt (d. A. H. 524), ib., 485.
- 491-521. Governorship of the first Khwārizmshāh Muḥammad bin Yāmīn-almulk (or almulūk or al-dīn) Nūstigin Mu'in Kutb-al-dīn, ib., 1156; 2280.
- 492 (or somewhat after). Correct date of the death of the poet Abū-alfaraj Rūnī, 1743, 5 (see A. H. 482 (or 489) above).
- 492-508. Reign of Sulṭān Maṣ'ūd III bin Ibrāhīm of Ghazna, 724-726, 181; 905.

- A. H.
191 (Rihlat 484). First date in a fragment of the second volume of the *تأريخ الفى* in 113.
191-536. Reign of Arslānshāh bin Kirmānshāh Saljūki, 724-726, 337.
195. Wrong date of the beginning of the governorship of the first Khwārizmshāh, *ib.*, 67 (*see* A. H. 491 above).
195-524. Reign of the seventh Fātimide ruler of Egypt, Al-Āmir biḥkām-illāh bin Al-Musta'li billāh (b A. H. 490), *ib.*, 485.
198. Death of Barkiyāruk Saljūki, and accession of his brother Ghiyāth-al-dīn Muḥammad bin Malikshāh, 1870, 63; 2154.
198-511. Reign of Sultān Ghiyāth-al-dīn Muḥammad Saljūki, 724-726, 527.
500. Death of Shaikh Abū Naṣr Muḥammad bin Aḥmad bin Abī Ja'far albarawī alkhānjabādī (b A. H. 376), 647-649, 302.
500 (or 507). Birth of Khwājah Aḥmad bin Khwājah Kutb-al-dīn Maudūd bin Yūsuf C'ishti (d A. H. 577), *ib.*, 106; 654, 12^b.

A. H. 501-600.

502. Death of Shaikh Abū-alkāsim al-Rāghib of Isfahān, 1922, 26.
504. Composition of the *ذخيرة خوارزمشاهى* by Zain-al-dīn Abū Ibrāhīm Isma'īl alḥusainī aljurjānī (d A. H. 531 or 535), 2280.
504. Birth of Shaikh Abū 'Alī bin Muslim of Trāk (d A. H. 594), 647-649, 321.
505. 14th of *Jumādā II*: death of the Imām Abū Ḥāmid Muḥammad bin Muḥammad Zain-al-dīn al-Ghazālī of Tūs (b A. H. 450), *ib.*, 303; 724-726, 527 × 686; 1781; 2565; 2567.
506-507. Composition of the *خفي علائى* by Zain-al-dīn Abū Ibrāhīm Isma'īl alḥusainī aljurjānī (d A. H. 531 or 535), 2286.
507. Death of Abūbākr Muḥammad bin Aḥmad bin Husain bin 'Umar al-Mustaẓhir Fakhr-alislām of C'ac or Banākit (b A. H. 429), 724-726, 1530.
507. Death of Shaikh Abū-alfabbās Aḥmad bin Ja'far Hurri, 647-649, 304.
507. Birth of Khwājah Muḥammad bin Aḥmad bin Muḥammad bin Yūsuf C'ishti (d A. H. 597), 645, ninth bāb.
507. *See* A. H. 500 above.
508. Impossible date of the birth of 'Abd-alkādir Jilānī's eighth son, Abū 'Abd-alrahmān 'Abdallāh, perhaps a mistake for A. H. 538 or 548 (d A. H. 587), 1799, 8.

- A. H.
508 (or 510). Birth of the great traditionist Ibn al-Jauzi, i. e. Abū-alfaraj 'Abd-alrahmān bin Hasan 'Abd-albaghdādī (d A. H. 597), 2654 and 2655, 15.
509-512. Reign of Arslān bin Mas'ūd III of Ghazna, 724-726, 337.
510. Last date in the second volume of the *تأريخ الفى* in 110.
510 (or 516). Death of the Imām Abūbākr Muḥammad al-Husain bin Mas'ūd al-Farrā al-Baghawī alshāfi'ī, author of the *مصابيح السنة*, 2653.
511. Death of Sultān Muḥammad bin Malikshāh Saljūki (b A. H. 474), and accession of his son Maḥmūd, 724-726, 527 × 934; 1870, 63.
511. Birth of Shaikh Zāhīr-al-dīn Abū-alfalā of Marghinān, author of a *هداية* (d A. H. 573), 724-726, 1522.
511 (Rihlat 501). First date in the third volume of the *تأريخ الفى* in 113 and 117.
511-551 (or 552). Reign of Sultān Sanjar bin Malikshāh Alp Arslānī, 724-726, 68 × 518; 911; 1870, 66; 2150, 2.
512 (or 521). *Sha'bān*: birth of 'Abd-alkādir Jilānī's eldest son and spiritual successor, Shaikh Saif-al-dīn Abū 'Abdallāh 'Abd-alwahhāb (d A. H. 593 or 603), 647-649, 37; 1799, 1.
512-529. Reign of the 'Abbāsī Khalīf Al-Mustarshid billāh, 724-726, 936.
512-547. Reign of Sultān Bahramshāh bin Mas'ūd III of Ghazna, *ib.*, 181 × 335 × 608 × 1433; 931; 2288.
513. *Muḥarram*: death of Shaikh Abū Sa'īd Mubārak, of the Junaidī order, 647-649, 34.
513. *Sha'bān*: birth of the great poet and Sūfī Farīd-al-dīn 'Attār of Nishāpūr (d A. H. 627), *ib.*, 331; 724-726, 733; 1031.
515. Murder of Malik Afdal, the commander-in-chief of Al-Āmir biḥkām-illāh (the seventh Fātimide ruler of Egypt), 724-726, 485.
515. An earlier date of the death of the poet Mas'ūd bin Sa'd bin Salmān of Hamadān, 908 (*see* A. H. 525 below).
516. Death of the famous Abū Muḥammad Kāsim bin 'Alī Harīrī of Baṣrah, 724-726, 108 × 936.
516. Last date in the second volume of the *تأريخ الفى* in 111.
516. *See* A. H. 510 above.
517. Death of the Imām Aḥmad bin Muḥammad al-Ghazālī of Tūs, brother of the Imām Muḥammad bin Muḥammad al-Ghazālī, 647-649, 121; 1747, fol. 47^b; 1793; 1870, 9; 1924, 12; 2807, 1; 2914, 7 (*see* A. H. 527 below).
517. Death of the great rubā'i-writer Abū-alfadl 'Umar bin Ibrāhīm al-Khayyām, or al-Khayyāmī, 906; 1693, margin, ff. 68^b and 97^a; 1754, fol. 6^b.

A. H.

519. Death of Abū-almuẓaffar Amīr Isma'īl Kīlākī, 1870, 64.
520. Death of the great traditionist Abū-alḥusain Zarrīn Ma'wiyat al-'Abdarī after that date, 2654 and 2655, 13.
- 520 (or 525). Death of Shaikh Abū 'Abdallāh Ḥammād bin Muslim, of the Junaidī order, 647-649, 35.
521. Shaikh 'Abd-alkādir Jilānī's entering upon his preaching and teaching career, *ib.*, 36.
521. Succession of Abū-almuẓaffar Ātsiz to the governorship of Khwārizm in the place of his father Muḥammad Kuṭb-aldīn, 724-726, 563; 2286.
521. Death of Fāṭima-i-Wā'izah, the daughter of Ḥusain bin Ḥasan bin Faḍlawaih (or Faḍlūyah), 647-649, 409.
521. Composition of the *اغراض الطب* by Zain-aldīn Abū Ibrāhīm Isma'īl alḥusainī aljurjānī after that date, 2286.
521. *See* A. H. 512 above.
- 521-535. Governorship of the second Khwārizmshāh Abū-almuẓaffar Ātsiz to the beginning of his independent rule, 724-726, 563 (*see* A. H. 535-551 below).
522. Birth of Shaikh Abū Muḥammad 'Abd-arahīm (or 'Abd-arahmān) Maghribī (d A. H. 592), 647-649, 320.
- 524-544. Reign of the eighth Fāṭimide ruler of Egypt, Al-Ḥāfiz lidīn-illāh, the grandson of Al-Mustanshir billāh, 724-726, 486.
525. The usual date of the death of the poet Mas'ūd bin Sa'd bin Salmān of Hamadān, *ib.*, 1032; 882; 908; 1743, 20 (*see* A. H. 515 above).
525. Wrong date of the death of the poet Sanā'ī of Ghazna, author of the *حديقة*, 647-649, 305; 724-726, 333; 914; 1870, 10 (*see* A. H. 545 below).
525. *See* A. H. 520 above.
- 525 (or 533). Death of 'Abdallāh bin Muḥammad al-Miyānaji of Hamadān, called 'Ain-alkudāt, 647-649, 307; 654, 23^b; 724-726, 1017; 1747, fol. 48^a; 1793; 1871, 11; 2807, 1; 3062.
- 525 (534 or 535). Dates of the composition of Sanā'ī's *حديقة*, 914, 1; 917, 2; 919; 923; 924.
527. Death of the poet Abūbākr Zain-aldīn Azraqī of Harāt, 909; 1743, 5.
527. Wrong date of the death of the Imām Aḥmad bin Muḥammad al-Ghazālī of Tūs, 1871, 9 (*see* A. H. 517 above).
527. *1st of Rajab*: death of Khwājah Kuṭb-aldīn Maudūd 'Īshtī, the eldest son and spiritual successor of Yūsuf 'Īshtī (b A. H. 433), 647-649, 104 × 105; 654, 12.

A. H.

- 527 (or 529)-547. Reign of Sultān Mas'ūd bin Muḥammad Saljūki of 'Irāq, 724-726, 185 × 335 × 1072.
528. Composition of Sanā'ī's *طريق التحقيق*, 914, 2; 926.
528. Birth of 'Abd-alkādir Jilānī's fifth son, Shaikh Tāj-aldīn Abūbākr 'Abd-alrazzāq (d A. H. 603 or 623), 647-649, 41; 1799, 5.
530. Death of Shaikh Abū 'Abdallāh Muḥammad bin Ḥummūyah Juwainī (b A. H. 440), 647-649, 306.
- 530 (Rihlat 520). Beginning of the reign of the 'Abbāsīde Khalīf Al-Muktafi, and last date in the second volume of the *تاريخ الفی* in 112.
531. Death of Shaikh Abūbākr Shādān of Kāzwin, 724-726, 1230.
- 531 (Rihlat 521). First date in the third volume of the *تاريخ الفی* in 112.
- 531 (or 535). Death of Zain-aldīn Abū Ibrāhīm Isma'īl alḥusainī aljurjānī, author of the *ذخيرة خوارزمشاهی*, *اغراض الطب*, &c., 714, margin, 12, fol. 147^b; 724-726, 1156; 2280.
532. Death of Sharaf-aldīn Anūshīrwān alkhalīdī (or bin Khālid), 724-726, 936.
533. *See* A. H. 525 above.
- 534 (or 535). *See also* A. H. 525 above.
535. Death of Khwājah Abū Ya'qūb Yūsuf bin Ayyūb of Hamadān, of the Taifūri order (b A. H. 440), 647-649, 73 (*see* A. H. 555 and 565 below).
535. Birth of the poet Nizāmi of Ganjah (d A. H. 598, 599, or 602), 972.
- 535-551. Independent reign of Abū-almuẓaffar Ātsiz, the second Khwārizmshāh, 724-726, 563 × 1156 × 1433; 911; 2286 (*see* 521-535 above).
536. Death of Shaikh Abū Naṣr Aḥmad bin Abī-alḥasan (or Abī-alḥusain) Nāmaḳī of Jām, i. e. Aḥmad-i-Jām Zhandapil (b A. H. 441), 647-649, 308; 714, margin, 16; 910; 1747, fol. 34^a; 1870, 12.
536. Death of Shaikh Abū-al'abbās Aḥmad bin Muḥammad 'Irif (or 'Irrif) alṣanhāji alandalusi, 647-649, 309.
536. Death of Shaikh Abū-alḥikam (or Abū-alḥakim) 'Abd-alsalām bin 'Abd-arahmān allahmī alashbīlī (or alashtulī), *ib.*, 310.
536. Preposterous date of the death of Shaikh Auḥad-aldīn Kirmānī, in 1870, 13 (*see* A. H. 697 below).
537. Death of the Imām Najm-aldīn Abū Ḥafṣ 'Umar bin Muḥammad Nasafī, author of the Arabic *عقائد*, 2568.
537. Birth of the Sultān-almashāyikh Khwājah Mu'in-aldīn bin Ghiyāth-aldīn Ḥasan Sijzī, the founder and head of the 'Īshtī order in India (d A. H. 632 or 633), 647-649, 110; 654, 15; 1869, VIII.

A. H.

538. Death of Maḥmūd bin 'Umar Jār-allāh Zamakhsharī (b A. H. 462 or 467), 724-726, 1407.
538. The most probable date of the death of the poet Shihāb-al-dīn Adīb Ṣābir, 911 (see A. H. 540, 544, 546, or 547 below).
539. Approximate date of the old Persian version of *کلیله و دمنه* by Naṣr-allāh bin Muḥammad bin al-Ḥamīd, 757.
539. *Rajab*: birth of Shaikh Shihāb-al-dīn Abū Ḥafṣ 'Umar bin Muḥammad bin 'Abdallāh al-Bakrī al-Suhrawardī, the founder of the Suhrawardī order (d A. H. 632), 647-649, 148; 724-726, 1299; 1837.
- 540 (or 541). Death of 'Imād-al-dīn Zangī, 724-726, 539.
- 540 (544, 546, or 547). The usual dates of the death of the poet Shihāb-al-dīn Adīb Ṣābir, 724-726, 573; 911 (see A. H. 538 above).
- 540 (or 547). Impossible dates of the death of the great panegyrist Anwarī, given in 724-726, 528; 935 (see A. H. 580, and 585 (or 587) below).
- 541-558. Period, during which Jamāl-al-dīn Abū Ja'far Muḥammad bin 'Alī of Isfahān was wazīr of the Atābeg Zangī of Maṣṣil, 724-726, 848.
- 541-569. Reign of Sulṭān Nūr-al-dīn of Syria, ib., 850.
542. Death of the poet Amīr Mu'izzī of Nishāpūr, ib., 747; 912; 914; 1743, 21.
542. Death of Iftikhār-al-dīn Ṭāhir Bukhārī, author of the Arabic خلاصة الفتاوى, 2607.
- 542 (or 543). Composition of Ṭabarsi's Arabic commentary on the Kūrān, styled جامع الجوامع, ib.
543. Sanjar's defeat by Gūrkhān, the conquest of Ghazna by Bahrāmshāh, and the death of the Ghūrīde Saif-al-dīn Sūrī, according to a rubā'ī by Fakhr-al-dīn Khālid of Harāt, 724-726, 626.
543. Approximate date of the beginning of Muẓaffar-al-dīn Sunkar bin Maudūd's independent rule as Atābeg of Fārs, ib., 185.
- 543 (or 544). Death of the poet Shihāb-al-dīn 'Amāk of Bukhārā, ib., 1474.
- 543 (or 544). Birth of the great theologian Imām Fakhr-al-dīn Abū 'Abdallāh Muḥammad bin 'Umar bin Husain al-kuraishī al-tamīmī al-bakrī of Rai, usually called Fakhr-al-dīn Rāzī (d A. H. 606), ib., 1007 × 1064; 2201 (2).
544. Death of Rādī-al-dīn Sarakhsi, author of the Arabic محيط, 2565; 2607.
544. Death of Abū Ja'far Aḥmad al-Baihakī, nicknamed Ja'farak, author of the Arabic تاج المصادر, 2431.
544. Birth of Al-Fā'iz binasrillāh bin al-Ẓāfir billāh, the tenth Fātimide ruler of Egypt (d A. H. 555), 724-726, 488.

A. H.

- 544 (or 554). Death of the poet 'Uthmān bin Muḥammad al-Mukhtārī of Ghazna, ib., 337.
545. Death of Malik-alkalām Bahā-al-dīn Muḥammad bin Mu'ayyad of Balkh, a qaṣidah-writer, ib., 67.
545. The most probable date of the death of the poet Sanā'ī of Ghazna, 914; 1693, margin, fol. 46^b; 1743, 21; 1747, fol. 3^a (see A. H. 525 above, and 576 below).
545. Last date in the poems of Sharaf-al-dīn Ḥasan bin Naṣir al'alawī of Ghazna, 724-726, 335.
- 546 (or 547). See A. H. 540 above.
547. 1st of *Rajab*: death of Sulṭān Maṣ'ūd bin Muḥammad Saljūqī of Irāk, and accession of his son Malikshāh, 724-726, 185 × 335 × 1072; 1870, 65.
- 547-555. Reign of Sulṭān Khusraushāh bin Bahrāmshāh of Ghazna, 724-726, 342; 2828, ff. 184^b-212^a.
548. Death of Abū-alfath Muḥammad bin Abū-alkāsim 'Abd-alkarīm Shahrastānī, author of the Arabic كتاب الملل والنحل, 2541.
549. 9th of *Dhū-al-ḥijjah*: birth of Čingizkhān, 172, fol. 46^a sq.
- 549 (or 550). Birth of Shaikh Shihāb-al-dīn Yahyā bin Jaish al-maktūl al-Suhrawardī (d A. H. 576, 585, or 587), 647-649, 318; 724-726, 1300.
- 549-555. Reign of the tenth Fātimide ruler of Egypt, Al-Fā'iz binasrillāh bin Al-Ẓāfir billāh (b A. H. 544), 724-726, 488.
550. Probably the correct date of the death of Tāj-al-ārifin Abū-alwafā Kākīsh, 647-649, 313.
- 550 (or 553). Death of Shaikh Bakā'ī bin Buṭṭū (or Buṭṭār), of the Kādiri order, ib., 53.
- 550 (or 555). 6th of *Rabi' I*: birth of 'Abd-alkādir Jilānī's ninth son, Shaikh Abū Zakariyyā Yahyā (d A. H. 600), ib., 45; 1799, 9.
551. Death of Shaikh Abū-albayān bin Maḥfūz al-kurashī, called Ibn-aljawārī (or alḥawārī), 647-649, 311.
551. A date appearing in 2829, I, 3, fol. 55^a.
- 551 (or 552). Death of Sulṭān Sanjar bin Malikshāh Alp Arslānī (b A. H. 479), 1759, 3; 1870, 66.
- 551-567. Reign of the third Khwārizmshāh Īl Arslān bin Atsiz, 724-726, 563 × 1156 × 1524.
552. Death of Khwājah Abū Muḥammad Ḥasan bin Ḥusain of Andāk, of the Ṭaifūrī order (b about A. H. 460), 647-649, 74.
552. Wrong date of the composition of Nizāmī's مخزن الاسرار, given in 972, 1; 990; 2869, 1; 2872 (see A. H. 559, 572 (or 573) and 582 below).
- 552 (or 558)-599. Reign of Sulṭān Ghiyāth-al-dīn Ghūrī, 724-726, 516.

A. H.

553. *Dhū-alka'dah*: death of Shaikh Abū-alwaqt 'Abd-alawwal bin 'Isā bin Shu'aib alsanjari alharawī (b A. H. 458), 647-649, 312.
554. Preposterous date of the death of Shaikh Anḥadi of Marāgha, in 1870, 14 (see A. H. 736 below).
554. See A. H. 544 above.
555. Death of Sultān Muḥammad bin Malikshāh Saljūki of 'Irāk, and accession of his son Sulaimānshāh, 724-726, 1481.
555. Death of the poet 'Abd-alwāsi' aljabali, 2120, 7.
555. Death of the tenth Fātimide ruler of Egypt, Al-Fā'iz bināṣrillāh bin Al-Ẓāfir billāh, at the age of 11 (b A. H. 544), 724-726, 488.
555. Birth of Muḥammad 'Alī bin Hāmid bin Abībakr Kūfi, author of the *چشمنامه*, 435.
555. An incorrect date of the death of Khwājah Abū Ya'qūb Yūsuf bin Ayyūb of Hamadān, in 645, seventh bāb (see A. H. 535 above, and 565 below).
555. See A. H. 550 above.
555. 15th of *Safar*: completion of 'Abd-alkādir Jilānī's *فتح الغيب* by his second son, Sharaf-al-dīn Abū Muḥammad 'Abd-alrahmān 'Isā, 1795; 1796.
- 555 (Rihlat 545). First date in the third volume of the *تاريخ الفى* in 114.
- 555-567. Reign of the eleventh and last Fātimide ruler of Egypt, Al-Āḍid li-dīn-illāh, 724-726, 489.
- 555-582 (or 583). Reign of the last Ghaznawide Sultān Khusrau Malik bin Khusraushāh, 409, fol. 13¹ sq.; 724-726, 182 × 343.
556. Abdication of Sulaimānshāh bin Muḥammad bin Malikshāh Saljūki of 'Irāk, and accession of his nephew, Arslānshāh (or Sultān Arslān) bin Tughrul bin Muḥammad bin Malikshāh, 724-726, 1481.
- 556-571. Reign of Arslānshāh (or Sultān Arslān) bin Tughrul Saljūki in 'Irāk, 724-726, 867 × 1285 × 1481 × 1528; 934; 1029.
557. Death of Shaikh Abū Sa'īd Kīlū'i, of the Kādiri order, 647-649, 49.
557. Death of Shaikh 'Adī bin al-Musāfir alshāmī (or alshāfi'i) alhakkārī, ib., 314.
- 557-571. Reign of the Atābeg Muẓaffar-al-dīn Zangī of Fārs, 724-726, 195.
558. Death of 'Abd-alkādir Jilānī's third son, Abūbakr Shams-al-dīn 'Abd-al'aziz, 1799, 3.
558. Approximate date of the time when Kiliġ Tamghātkhān Ibrāhīmkhān bin al-Husain of Turkistān resided in Samarḳand, 724-726, 746 × 1459.
558. Preposterous date of the death of Shaikh Muḥammad bin Aḥmad al-Juwainī, of the Kādiri order, 647-649, 58; see A. H. 650 (or 658) below.
558. See A. H. 552 above.
559. Death of the wazīr Jamāl-al-dīn Abū Ja'far Muḥammad bin 'Alī of Iṣfahān, 724-726, 848.

A. H.

559. 24th of *Rabī' I*: another wrong date of the completion of Nizāmī's *مخزن الاسرار*, given in 972, 1; 977, 1; 983, 3; 994; 2871 (see A. H. 552 above, and 572 (or 573) and 582 below).
559. *Last of Rabī' I*: correct date (instead of the impossible 539) of the birth of 'Abd-alkādir Jilānī's tenth son, Shaikh Diyā-al-dīn Abū-alnaṣr Mūsā (d A. H. 618), 647-649, 46.
560. 17th of *Ramādān*: birth of Shaikh Muḥyi-al-dīn Ibn 'Arabi (d A. H. 638), 647-649, 60.
- 560 (or 561). Death of Shaikh Mājid Kurdī, ib., 315.
561. *The 8th, 9th, 11th, 13th, 17th, or 18th of Rabī' II*: death of Shaikh Muḥyi-al-dīn 'Abd-alkādir Jilānī, called Ghauth-al-ẓam, the founder of the Kādiri order (b A. H. 470 or 471), 415, 2; 641; 645, eighth bāb; 647-649, 36; 724-726, 1195; 930; 1760, 2; 1795; 1799; 1902; 3058, 5.
562. Death of Khwājah Aḥmad Yasawī, of the Ṭaifūrī order, 647-649, 75.
563. 12th of *Jumādā II*: death of Shaikh Abū-alnajib Diyā-al-dīn 'Abd-alkāhir (or 'Aḍud-alkāhir) al-Suhrawardī, ib., 122; 1863.
- 563 (Rihlat 553). First date in the third volume of the *تاريخ الفى* in 116.
564. Death of Shaikh 'Alī bin Hai'atī, of the Kādiri order, at the age of 120 (b A. H. 444), 647-649, 47.
564. Death of Shaikh Abū 'Umar 'Uthmān bin Marzūq Kuraishi of Egypt, of the Ḥanbalī school and the Kādiri order, ib., 56.
565. Death of the poet Ashraf-al-dīn Ḥasan of Ghazna, 931; 933.
565. Another incorrect date of the death of Khwājah Abū Ya'qūb Yūsuf bin Ayyūb of Hamadān, of the Ṭaifūrī order (b A. H. 440), 724-726, 1016 (see A. H. 535 and 555 above).
566. Birth of Shaikh Bahā-al-dīn Zakariyyā Multānī, of the Suhrawardī order (d A. H. 666), 647-649, 152.
- 568-581. Reign of Malik Tughānshāh bin Mu'ayyad, 724-726, 85.
- 568-582. Reign of Muḥammad bin Īlduguz, called Jahānpahlawān, the Atābeg of Ādharbaijān, ib., 566.
- 568-596. Reign of the Khwārizmshāh Sultān Tukush, ib., 1071 × 1152 × 1286.
569. Death of the poet Muḥammad bin 'Alī al-Sūzanī of Nasaf, ib., 1427 × 1461; 1744.
569. Birth of Shaikh Farīd-al-dīn Ganj-i-shakar, of the Cīstī order (d A. H. 664 or 668), 647-649, 113; 654, 17.
569. Composition of the Arabic *qaṣidah* *بدء الامالى* (or *يقول العبد*) by Sirāj-al-dīn 'Alī bin 'Uthmān alūshī alfiarghānī, 2630, 1.

- A. H.
569-588. Reign of Sultân Abû-alfath 'Izz-aldin Kiliç Arslân bin Mas'ûd, the pâdishâh of Rûm, 2276.
570. Death of Shaikh Kaḍib-albân (*not* albayân) of Mauṣil, of the Kâdiri order, 647-649, 50.
570. Death of Shaikh Aḥmad bin Mubâarak, of the Kâdiri order, *ib.*, 51.
570. A date appearing in 2829, I, 6, fol. 130^a.
- 571-590. Reign of Sultân Tughrul III bin Arslân Saljûki in 'Irâk, 724-726, 1069 × 1285 × 1400 × 1426; 934; 972, 2.
- 571-591. Reign of the Atâbeg Muẓaffar-aldin Taklah bin Zangî of Fârs, 724-726, 164.
572. First date in the *لَبِّ التَّوَارِيخِ* هند, 358.
- 572 (*or* 573). Probably the most correct dates of the completion of Nizâmî's *مخزن الاسرار*, 972, 1; 2870 (*see* A. H. 552 and 559 above, and 582 below).
573. Death of Shaikh Zâhir-aldin Abû-al'alâ of Marghinân, author of an Arabic *هداية* (b A. H. 511), 724-726, 1522.
573. Death of Shaikh 'Abd-alkâdir Jilânî's second son, Shaikh Abû 'Abd-arahmân Sharif (or Sharaf)-aldin 'Isâ, 647-649, 38; 1799, 2.
573. Death of Shaikh Abû-alfarah Ṣadaḳah bin Husain of Baghdâd, of the Kâdiri order, 647-649, 52.
573. Death of Fâṭimah bint Naṣr bin 'Atâ, *ib.*, 410.
573. 19th of *Sha'bân*: death of 'Abd-alkâdir Jilânî's fourth son, Sirâj-aldin Abû-alfarah 'Abd-aljabbâr, 1799, 4.
574. Composition of Imâm Fakhr-aldin Râzi's *حداثي الاسرار* الانوار في حقائق الاسرار, 724-726, 1064.
575. Accession of the 'Abbâside Khalif Alnâṣir-billâh, 2; 3.
575. Death of Khwâjah 'Abd-alkhâlik Ghujdawânî, of the Taifûri order, 632, 1; 647-649, 76; 1919, 4; 1923, 1.
576. Composition of Nizâmî's *خسرو و شیرین*, 972, 2; 973, 2; 983, 4; 2868, 1.
576. Another wrong date of the death of the poet Sanâ'i of Ghazna, 914 (*see* A. H. 525 and 545 above).
576. An incorrect date of the death of Shaikh Shihâb-aldin Yahyâ bin Jaish almagtûl al-Suhrawardi, 1870, 15 (*see* A. H. 585 (*or* 587) below).
577. Death of the poet Afṣah-aldin Falaki of Shîrwân, 724-726, 1386.
577. Death of Khwâjah Aḥmad bin Khwâjah Kutb-aldin Maudûd bin Yûsuf Cîshti (b A. H. 500 *or* 507), 647-649, 106; 654, 12^b.
578. Death of the poet Rashid-aldin al-Waṭwât of Balkh at the age of 97 (b A. H. 481), 724-726, 563; 1693, margin, fol. 47^a.
- A. H.
578. 12th of *Jumâdâ I*: death of Sayyid Aḥmad bin Abi-alḥasan al-Rafâ'i, 647-649, 316.
580. An earlier, but wrong, date of the death of the great panegyrist Anwari, 724-726, 528; 935 (*see* A. H. 540 (*or* 547) above, and 585 (*or* 587) below).
580. Approximate date of the birth of Sa'di of Shirâz (d A. H. 690 *or* 691), 724-726, 191; 1117.
581. Death of Tughânshâh II Saljûki, 724-726, 625.
581. Rise of Ṣalâh-aldin Yûsuf bin Najm-aldin Ayyûb, i. e. Saladin (d A. H. 589), to independent power in Egypt, *ib.*, 489.
581. Birth of the poet Saif-aldin A'raj of Isfara or Isfarang (d A. H. 652, 660, *or* 666), 1059.
581. *Last of Jumâdâ II*: death of Shaikh Hayât bin Kais alḥarrânî, 647-649, 317.
582. Wrong date of the death of the poet Khâkânî, 724-726, 1385; 950 (*see* A. H. 590 (*or* 595) below).
582. Death of the poet 'Imâdi of Ghazna *after* that date, 1743, 17.
582. 4th of *Rabî' I*: another wrong date of the composition of Nizâmî's *مخزن الاسرار*, 972, 1; 2868, 2 (*see* A. H. 552, 559, and 572 (*or* 573) above).
- 582-587. Reign of Kizil Arslân, the Atâbeg of Âdhar-baijân, 724-726, 566 × 1400; 972, 2.
583. Composition of Farid-aldin 'Attâr's *منطق الطير*, 1031, 5; 1043.
584. Composition of Nizâmî's *ليلى و مجنون*, 972, 3; 977, 3.
- 585 (*or* 587). The most probable dates of the death of the great panegyrist Anwari, 724-726, 528; 935; 1743, 29 (*see* A. H. 540 (*or* 547) and 580 above).
- 585 (*or* 587). The most correct dates of the death of Shaikh Shihâb-aldin Yahyâ bin Jaish almagtûl al-Suhrawardi (b A. H. 549 *or* 550), 647-649, 318; 724-726, 1300 (*see* A. H. 576 above).
- 585 (*or* 588). Birth of Shaikh Saif-aldin Bâkharzi, of the Kubrawi order (d A. H. 657 *or* 658), 647-649, 127.
587. Conquest of Ajmir, 209, fol. 33^a.
587. Accession of the Atâbeg Nuṣrat-aldin, the successor of Kizil Arslân, 972, 5ⁿ.
587. Birth of Shaikh Sa'd-aldin Muḥammad bin Mu'ayyad Hummû'i, of the Kubrawi order (d A. H. 650), 647-649, 126.
587. First date in the short account of the kings of Dihli, in 470, fol. 156^b; 471, fol. 84^b.
587. 27th of *Ṣafar*: death of 'Abd-alkâdir Jilânî's eighth son, Shaikh Abû 'Abd-arahmân 'Abdallâh, 647-649, 44; 1799, 8.
- 587-614. History of the empire of Dihli during these years in the *تاج المآثر*, 209; 210.

A. H.

588. Death of the poet Jamāl-aldīn bin 'Abd-alrazzāk of Isfahān, 724-726, 869.
588. Defeat and death of Rājāh Pithaurā or Prithwī at the hand of Sulṭān Shihāb-aldīn Muḥammad Ghūrī, 204.
588. See A. H. 585 above.
589. Death of Sulṭān Ṣalāh-aldīn Yūsuf bin Najm-aldīn Ayyūb (i. e. Saladin) of Egypt, 724-726, 493 × 799 × 850 (see A. H. 581 above).
589. Accession of the Atābeg Nūr-aldīn Arslān to the throne of Mausil, 972, 4.
- 589-595. Reign of the second Ayyūbite ruler of Egypt, Malik 'Aziz Abū-alfath 'Uthmān bin Ṣalāh-aldīn (the son and successor of Saladin), 724-726, 494.
590. Death of Shaikh Jāgīr of Kurdistān, 647-649, 319.
590. Death of Shaikh Abū Madīn Shu'aib bin Husain (or bin Ḥasan) Maghribī, the spiritual guide of Ibn 'Arabī, ib., 59.
590. Death of Sulṭān Tughrul III bin Arslān, the last Saljūq ruler in Irāk, 724-726, 1069 × 1285 × 1400 × 1426; 934 (see A. H. 571 above).
590. Death of Abū-alkāsim bin Firruḥ bin Khalaf bin Aḥmad Ru'ainī Shātībī, author of the Arabic *ḥaṣṣat al-shaṭibiyya*, 2702, II.
- 590 (or 595). Death of the poet Khākānī, 724-726, 1385; 950; 1744 (see A. H. 582 above).
591. Birth of Khwājah 'Alī Rāmīnī, of the Taifūrī order (d A. H. 721), 647-649, 79.
592. Death of Shaikh Abū Muḥammad 'Abd-alrahīm (or 'Abd-alrahīmān) Maghribī (b A. H. 522), ib., 320.
592. Death of Fakhr-aldīn Kādikhān, author of the Arabic *ḥaṣṣat al-shaṭibiyya*, 2607.
592. Incorrect date of the death of the poet Ṣāḥir Fāryābī, 724-726, 566 (see A. H. 598 below).
593. Death of Burhān-aldīn Abū-alḥasan 'Alī bin Abī-bakr al-Marglīnānī, author of the famous Arabic *ḥadīya*, 724-726, 1437 × 1519; 2590.
593. 14th of Ramaḍān: completion of Nizāmī's *ḥafṭ-i-bakr*, 972, 4; 977, 4; 983, 2; 2868, 3.
- 593 (or 603). 25th of Shawwāl: death of 'Abd-alkādir Jilānī's eldest son and spiritual successor, Shaikh Saif-aldīn Abū 'Abdallāh 'Abd-alwahhāb (b A. H. 512 or 521), 647-649, 37; 1799, 1.
594. Death of Shaikh Abū 'Alī bin Muslim of Irāk (b A. H. 504), 647-649, 321.
594. Death of Amīr Wahab-aldīn II Zangī, ruler of Lār, and accession of Amīr Kuṭb-aldīn Mu'ayyad I Bākū'i (d A. H. 648), 724-726, 261.
594. Assassination of the poet Mujir-aldīn Bailakānī, ib., 1400.

A. H.

595. Death of the poet Sayyid Ḥasan Ashrafi of Samarkand, ib., 1431.
595. A date, appearing in 2829, I, 6, fol. 83^a.
595. See A. H. 590 above.
- 595 (Rihlat 585). First date in the third volume of the *ṭārīkh al-fī* in 115.
- 595-615. Reign of the third Ayyūbite ruler of Egypt, Malik 'Adil Abūbakr, 724-726, 495.
596. An incorrect date of the death of the poet Nizāmī of Ganjah (b A. H. 535), 647-649, 322 (see A. H. 598, 599, 602, 606 (or after 607) below).
596. First beginning of the translation of the *ḥafṭ-i-bakr* from the Arabic *ḥafṭ-i-bakr* by Muḥammad bin Aḥmad al-Musta'fi alharawī, 131.
- 596-617. Reign of the Khwārizmshāh Muḥammad bin Tukush, 724-726, 1387; 2829, I, 4.
597. Death of Khwājah Muḥammad bin Aḥmad bin Muḥammad bin Yūsuf 'Īshtī (b A. H. 507), 645, ninth bāb.
597. Death of Shaikh Rukn-aldīn Maḥmūd Shāh-i-Sanjān, of the 'Īshtī order, 647-649, 107; 654, 12^c.
597. Death of Abū 'Abdallāh Muḥammad bin Ṣafi-aldīn, called 'Imād-aldīn Kātib, of Isfahān, 724-726, 850.
597. Birth of Ertoghrol, the father of 'Uthmān I and ancestor of the 'Uthmānī Sulṭāns (d A. H. 687), 724, fol. 544^a sq.
597. Composition of the first part of Nizāmī's *asṣikandar-nāma*, 972, 5^a; 977, 5^a; 983, 1; 1014.
597. 11th of Jumādā I: birth of Khwājah Naṣir-aldīn Muḥammad al-Ṭūsī (d A. H. 672), 724-726, 1007; 1807; 2155.
597. Ramaḍān: death of the great traditionist Ibn al-Jauzi, i. e. Abū-alfaraj 'Abd-alrahīmān bin Ḥasan 'Abd-albaghdādī (b A. H. 508 or 510), 724-726, 77; 2654 and 2655, 15.
598. Death of the poet Raḍī-aldīn of Nishāpūr, 724-726, 746; 1030.
598. Correct date of the death of the poet Ṣāḥir Fāryābī, 724-726, 566 × 865 × 971; 971 (see A. H. 592 above).
- 598 (599 or 602). Death of the poet Nizāmī of Ganjah (b A. H. 535), 972; 1744 (see A. H. 596 above, and A. H. 606 (or after 607) below).
599. Accession of Čingizkhān (b A. H. 549), 170.
599. Death of Sulṭān Ghiyāth-aldīn Ghūrī, 724-726, 307.
599. Death of Shaikh Abū 'Abdallāh Muḥammad bin Ibrāhīm alḥurashī (or alḥuraishī) alḥāshimī, 647-649, 323.
599. The only date mentioned in the *ṭārīkh-i-ṭurkmanīya*, 573, fol. 21^b.

A. H.

599. *Rabī' II*: composition of an account of the last years of Saljūk rule, as appendix to the history of the Saljūks, in 2828, ff. 234^b-236^a.
- 599 (or 619). Possible dates of the composition of Farid-al-dīn 'Attār's *كنز البحر* or *كنز الاسرار*, 1031, 8.
600. 14th of *Sha'bān*: death of 'Abd-alkādir Jilānī's ninth son, Shaikh Abū Zakariyyā Yahyā (b A. H. 550 or 555), 647-649, 45; 1799, 9.
600. 5th or 25th of *Dhū-alka'dah*: death of 'Abd-alkādir Jilānī's sixth son, Shaikh Abū Ishāq Ibrāhīm, 647-649, 42; 1799, 6.
- 600 (or 603). 5th or 25th of *Dhū-alka'dah*: death of 'Abd-alkādir Jilānī's seventh son, Shaikh Abū-alfadl Muḥammad, 647-649, 43; 1799, 7.

A. H. 601-700.

602. Assassination of Sulṭān Mu'izz-al-dīn (or Shihāb-al-dīn Muḥammad bin Sām Ghūrī) of Dihli, 209; 724-726, 305 × 628.
602. Composition of Imām Fakhr-al-dīn Rāzī's *التفسير الكبير* or *مفاتيح الغيب*, 724-726, 1064; 2679.
602. First date in the *تفصيل سلاطين دهلي*, in 412, fol. 63^a.
602. See A. H. 598 above.
- 602-607. Reign of Sulṭān Kuṭb-al-dīn Aibak of Dihli, 209; 724-726, 1521.
- 602-611. Reign of Malik Tāj-al-dīn Eldūz of Ghazna, 724-726, 305.
603. Death of Rafī'al-dīn 'Abd-al'aziz Lunbānī of Isfahān, ib., 872.
603. See A. H. 593 and 600 above.
- 603 (or 623). 6th of *Shawwāl*: death of 'Abd-alkādir Jilānī's fifth son, Shaikh Tāj-al-dīn Abūbakr 'Abd-almuẓẓāḥ (b A. H. 528), 647-649, 41; 1799, 5.
604. 6th of *Rabī' I*: birth of Maulānā Jalāl-al-dīn Rūmī (d A. H. 672), 630, faṣl III; 647-649, 137; 724-726, 558; 1060; 1870, 29.
605. Birth of Shaikh Ḥasan Bulghārī or Bāzārī (d A. H. 698), 647-649, 342.
605. 10th of *Dhū-alhijjah*: preposterous date of the death of Shaikh Sa'd-al-dīn Muḥammad bin Mu'ayyad Hummū'i, of the Kubrawī order (b A. H. 587) as given in 1870, 16 (see A. H. 650 below).
606. Death of Imām Fakhr-al-dīn Abū 'Abdallāh (or Abū-alfadl) Muḥammad bin 'Umar bin Ḥusain al-kuraishī altamīmī albakrī of Rai (b A. H. 543 or 544), 724-726, 1007 × 1064; 1922, 3; 2201 (2).
606. Death of Majd-al-dīn Abū Sa'adat al-Mubārak bin Muḥammad aljazarī almauṣili, author of the Arabic *جامع الاصول*, 2598.

A. H.

606. Birth of Shaikh Fakhr-al-dīn Ibrāhīm 'Irāqī of Hamadān, of the Suhrawardī order (d A. H. 686, 688, or 709), 647-649, 153.
606. A date appearing in 2829, I, 4, fol. 90^a.
606. *Middle of Muḥarram*: death of Shaikh Abū Muḥammad bin Abī Naṣr Rūzbahān Sūfi Bakli of Shirāz, 647-649, 324; 1693, margin, fol. 84^a; 1747, fol. 68^b; 1870, 17.
606. *End of Muḥarram*: death of Shaikh Abū-alḥasan Karduwaish, 647-649, 325.
- 606 (or after 607). Later dates of the death of the poet Nizāmī of Ganjah (b A. H. 535), 972 (see A. H. 596, 598, 599, or 602 above).
607. Death of Abū-alkāsim Maḥmūd bin Abi-alḥasan Fāryābī, author of the Arabic *خاتمة الحقائق*, 2565.
607. Birth of Shaikh Yāsīn almaghribī alaswad, the Ḥajjām or barber (d A. H. 687), 647-649, 339.
607. 6th or 16th of *Shawwāl*: death of Khwājah 'Uthmān Hārūnī, 653, 15, No. 4.
- 607 (or 616). Death of Shaikh Majd (or Majid)-al-dīn Baghdādī, of the Kubrawī order, 647-649, 125; 724-726, 1402; 1747, fol. 12^b; 1804; 1870, 18.
- 607 (or 619). Wrong dates of the death of Shaikh Farid-al-dīn 'Attār of Nishāpūr, 1031 (see A. H. 622 and 627 below).
- 607-625. Reign of Sulṭān Nāṣir-al-dīn Abū-alfath Kubača (or Kubača)-alsalāṭīn of Sind, 435; 737.
- 607-633. Reign of Sulṭān Abū-almuẓẓaffar Shams-al-dīn Īltamish or Īltatmish Nāṣir Amir-almu'minin of Dihli, 209; 600; 2767.
608. Death of the poet Athīr-al-dīn Akhsikati or Akhsikathi, 724-726, 1528; 1029; 1766.
609. Death of Shaikh Abū Ishāq Ibrāhīm bin 'Alī Aghrah, 647-649, 326.
610. Death of Abū-alfath Nāṣir bin Abi-almakārim al-Muṭarrizi of Khwārizm, 724-726, 1408.
610. Year in which Jalāl-al-dīn Rūmī left, at the age of 6, Balkh with his father, ib., 558.
- 610 (or 616)-634 (or 636). Reign of Sulṭān Kaiḡubād of Rūm, 1804.
612. An earlier date, quoted in a Bodleian copy, of the commencement of the *ترجمة سير النبي*, 135 (see A. H. 620).
612. 15th of *Sha'bān*: death of Shaikh Abū-alḥasan 'Alī bin Ḥamid alsa'idi, called Ibn Ṣabbāgh, 647-649, 327.
613. Commencement of the composition of the *تأريخ طبري* or chronicle of Tabaristān by Muḥammad bin al-Ḥasan bin Isfandiyyār, 568.
613. Beginning of Muḥammad 'Alī bin Ḥamid bin Abibakr Kūfī's (b A. H. 555) *چچنامه*, 435.

A. H.

614. Appointment of prince Nāṣir-aldin Maḥmūd as governor of Lāhūr, 209, fol. 248^a.
- 615-635. Reign of the fourth Ayyūbite ruler of Egypt, Malik Kāmil bin Malik 'Ādil, 724-726, 496.
616. See A. H. 607 and 610 above.
617. Approximate date of the completion of Abū Naṣr Farāhī's *نصاب الصبيان*, 2076; 2375.
- 617 (or 621)-628. Reign of the last independent Khwārizmshāh, Sultān Jalāl-aldin, 724-726, 751; 2828, ff. 236^a-246^b; 2829, I, 4.
618. Year in which Hūlāgū entered Khwārizm, 647-649, 124.
618. Death of Shaikh Kutb-aldin Haidar of Turbat, the founder of the Haidari order, 724-726, 673.
618. A date appearing in 2829, I, 4, fol. 101^b.
618. 10th of *Jumādā I*: death of Shaikh Najm-aldin Kubrā of Khwārizm, i. e. Abū-aljanāb Ahmad bin 'Umar alkhīwākī, the founder of the Kubrawi order, 647-649, 124; 724-726, 1196 × 1401; 1747, ff. 46^b and 47^b; 1804; 1870, 19; 1922, 20.
618. 1st of *Jumādā II*: death of 'Abd-alkādir Jilānī's tenth son, Shaikh Iḍyā-aldin Abū-alnaṣr Mūsā (b A. H. 559), 647-649, 46; 1799, 10.
619. Death of Najib-aldin Abū Hāmid Muḥammad bin 'Alī Samarkandī, author of the Arabic *الأسباب والعلامات*, 2339.
619. Death of Shaikh Yūnus bin Yūsuf (or Saif) Shaibānī, the founder of the Yūnusiyah order, 647-649, 329.
619. See A. H. 599 and 607 above.
619. Last of *Dhū-alka'dah*: death of Shaikh 'Alī bin Idris (or Uwais) Ya'kūbī, 647-649, 328.
620. Death of Shaikh Muwaffik-aldin almaḥdisī, of the Ḥanbalite school and the Kādiri order, ib., 57.
620. Usual date of the commencement of the *ترجمة سير النبي*, 135 (see A. H. 612 above).
620. A date appearing in 2829, I, 4, fol. 102^a.
620. 1st of *Rajab*: completion of Najm-aldin Dāya's (*د* A. H. 654) *مرصاد العباد من المبدأ إلى المعاد*, 1804; 1805.
621. A date appearing in 2829, I, 4, fol. 103^b.
621. See A. H. 617 above.
622. Another wrong date of the death of Shaikh Farid-aldin 'Aṭṭār, 1031 (see A. H. 607 (or 619) above, and 627 below).
622. Death of Malik Afḍal bin Ṣalāh-aldin, the brother of Malik 'Aziz, 724-726, 495.
623. Death of Imām-aldin Abū-alkāsim 'Abd-alkarīm Rāfi'ī Kāzwīnī, ib., 1241.

A. H.

623. Death of the famous blind poet Abū-al'izz (or Abū-alghirr) Muẓaffar bin Ibrāhīm Ghailānī Miṣri, ib., 476.
623. Birth of Sultān Bahā-aldin Walad, son of Jalāl-aldin Rūmī (*د* A. H. 712), 647-649, 139.
623. See A. H. 603 above.
- 623-640. Reign of the 'Abbāside Khalīf Al-Mustanṣir, 724-726, 1299.
- 623-658. Reign of the Atābeg of Fārs and Shirāz, Abūbākr bin Sa'd, 724 and 725, 3.
624. Death of Čingizkhān (*ب* A. H. 549), 724-726, 1405.
624. Death of Malik Mu'aẓẓam, the second son of the third Ayyūbite ruler of Egypt, Malik 'Ādil Abūbākr, ib., 496.
625. Composition of the *جوامع اللكيات ولوامع الروايات* by Maulānā Nūr-aldin Muḥammad 'Aufī, the author of the oldest *tadhkirah* *لباب الالباب*, 600.
625. Annexation of Yaman and Hijāz by the fourth Ayyūbite ruler of Egypt, Malik Kāmil bin Malik 'Ādil, 724-726, 496.
625. Last date in the history of the Khwārizmshāhs or Sultāns of Khwārizm, in 2828, fol. 245^b.
625. A date appearing in 2829, I, 4, fol. 105^b.
626. Death of Sirāj-aldin Abū Ya'kūb Yūsuf al-Sakkākī, author of the Arabic encyclopaedia *مفتاح العلوم*, 724-726, 196.
626. Death of the poet Shams-aldin Maḥmūd (or Muḥammad) bin 'Abd-alkarīm of Ṭabas-i-Kilak in Khurāsān, 1030.
627. Invasion of Nishāpūr by the Moghuls and execution of Shaikh Farid-aldin 'Aṭṭār, at the age of 114 (*ب* A. H. 513), 647-649, 331; 724-726, 733; 925; 1031; 1747, fol. 12^b; 1766; 1870, 22 (see A. H. 607 (or 619) and 622 above).
628. Composition of *المعجم في معايير اشعار العجم* by Shams-i-Kais soon after that date, 2140, 1.
628. 18th of *Rabī' II*: death of Shaikh Bahā-aldin Muḥammad bin Husain Walad of Balkh, the father of Jalāl-aldin Rūmī, 630, faṣl I; 631, 1; 647-649, 136; 724-726, 557 × 946.
631. Birth of the great traditionist Imām-i-Tūḍī, i. e. Muḥyi-aldin Abū Zakariyyā Yahyā bin Sharaf Hizāmī (*د* A. H. 676), 2654 and 2655, 14.
632. A date appearing in 2829, I, 5, fol. 108^b.
632. 1st of *Muḥarram*: death of Shaikh Shihāb-aldin Abū Hafṣ 'Umar bin Muḥammad bin 'Abdallāh al-Bakrī al-Suhrawardī, the founder of the Suhrawardī order, at the age of 93 (*ب* A. H. 539), 645, ninth bāb; 647-649, 148; 724-726, 942 × 1299; 1811; 1837; 2565.

A. H.

632. *2nd or 8th of Jumâdâ I*: death of the great mystic poet of the Arabs, Shaikh Abû-alḥafṣ Sharaf-aldin 'Umar Ibn al-Farîd almiṣrî, 647-649, 332; 1357, 16; 1811; 1870, 23; 1922, 12; 2913.
- 632 (or 633). *6th of Rajab or 3rd, 9th, or 20th of Dhû-alḥijjah*: death of Sultân-almashâyikh Khwâjah Mu'in-aldin bin Ghiyâth-aldin Ḥasan Sijzi, the founder and head of the Cîshti order in India at the age of 96 (b A. H. 537), 637, 1; 640, fol. 22^b sq.; 645, tenth bâb; 647-649, 110; 653, 15, No. 3; 654, 15; 724 and 725, 34; 1869, VIII.
633. Composition of Naṣîr-aldin Muḥammad al-Ṭûsî's اخلاق نامری, 2155; 2172; 2949.
633. Death of Sultân Shams-aldin Îltamish or Îltatmish of Dihli, and accession of Sultân Rukn-aldin Firûzshâh, 2829, 1, 7, fol. 87^b.
633. *14th of Rabî' I*: death of Khwâjah Kuṭb-aldin Bakhtiyâr Ūshi Kâki, of the Cîshti order, 647-649, 112; 653, 15, No. 2; 724-726, 1520; 1924, 2.
634. Birth of Kuṭb-aldin Maḥmûd bin Mas'ûd bin al-Muṣliḥ alshirâzi, author of the درة الساج (d A. H. 710), 2219.
635. Massacre of the people of Isfahân by the Moghuls under Uktâi Kâ'an, and death of the poet Kamâl-aldin Isma'il, 724-726, 870; 1055; 1743, 6.
635. Wrong date of the death of the poet Shaikh Aḥmad-aldin Ḥamid (or Abû Ḥamid) al-kirmâni, 617-649, 333 (see A. H. 697 below).
636. Death of Jamâl-aldin Maḥmûd bin Aḥmad Naṣîri of Bukhârâ, 724-726, 1467.
636. *27th of Safar*: birth of Shaikh Nizâm-aldin Muḥammad bin Aḥmad Auliya, of the Cîshti order (d A. H. 725), 647-649, 114; 653.
- 636-617. Reign of the sixth Ayyûbite ruler of Egypt, Malik Ṣâliḥ Ayyûb bin Kâmil, 724-726, 498.
637. *Rabî' II*: date of 989.
637. *Jumâdâ I*: date of 929.
637. *Jumâdâ II*: date of 916.
638. *22nd of Rabî' II*: death of the great Arabic mystic, Shaikh Muḥyi-aldin Ibn 'Arabi (b A. H. 560), 647-649, 60; 662, ff. 243 and 244; 724-726, 282 x 932; 1357, 9; 1870, 24; 3064.
639. *Shawwâl*: birth of Shaikh Nûr-aldin 'Abd-alraḥmân of Kasirḳ near Asfarâ'in, of the Kubrawi order (d A. H. 700), 647-649, 131.
- 640-656. Reign of the 'Abbâside Khalif Musta'ṣim, 724-726, 1007.
641. *11th of Ramadân*: an earlier, but wrong, date of the death of Abû Aḥmad Ḥamid-aldin alṣûfi alṣâ'idî alnâgûrî alsiwâlî, called Sultân-altârikîn, of the Cîshti order, 654, 15^b (see A. H. 673 below).
641. *5th of Dhû-alḥijjah*: death of Khwâjah Aḥmad bin Khwâjah 'Alî of Bukhârâ, the father of Nizâm-aldin Auliya, 653, 1.

A. H.

642. Year in which Maulânâ Shams-aldin Muḥammad Tabrizi came to Kûniyah (Iconium), 724-726, 1306.
642. *3rd of Rabî' I*: death of Shaikh Raḍi-aldin 'Alî bin Sa'id bin 'Abd-aljalîl Lâlâ of Ghazna, of the Kubrawi order, 617-649, 129.
643. An earlier, but incorrect, date of the death of Maulânâ Shams-aldin Muḥammad Tabrizi, in 631, 4 (see A. H. 645 below).
643. Birth of Shaikh Najm-aldin 'Abdallâh bin Aḥmad bin Muḥammad alishfahâni (d A. H. 721), 647-649, 348.
643. *5th of Ramadân*: death of Shaikh (or Kâdi) Ḥamid-aldin Muḥammad bin 'Aṭâ Nâgûrî, of the Cîshti and Suhrawardi orders, ib., 149; 654, 16^d.
644. Composition of Naṣîr-aldin Muḥammad al-Ṭûsî's شرح or حلال مشكلات الاشارات or شبهات, 724-726, 1007; 2201 (1).
645. The usual date of the death of Maulânâ Shams-aldin Muḥammad Tabrizi and of Jalâl-aldin Rûmî's second son, 'Alâ-aldin Muḥammad, 630, faṣl X (b), 2; 631, 4; 647-649, 334; 724-726, 1306; 1109; 1840; 1870, 25.
645. Birth of Khwâjah Rashid-aldin Faḍl-allâh, usually called Rashid Ṭabib, author of the جامع التواريخ (d A. H. 718), 17.
646. Death of Jamâl-aldin Abû 'Amr 'Uthmân bin 'Umar bin Abibakr bin Yûnus Mâlîki, called Ibn al-Ḥâjib, author of the كافيّة في النحو and مختصر المنتهى, 724-726, 858 x 1162; 1357, 22; 2434.
647. Birth of Shaikh Abû-alfath Rukn-aldin Faḍl-allâh bin Ṣadr-aldin Muḥammad bin Bahâ-aldin Zakariyyâ Multânî, of the Suhrawardi order (d A. H. 735), 647-649, 156.
- 647-648. Reign of the seventh and last Ayyûbite ruler of Egypt, Malik Mu'azzam bin Malik Ṣâliḥ, called Tûraushâh, 724-726, 499.
648. An earlier date of the death of Shaikh Saif-aldin Bâkharzi, of the Kubrawi order (b A. H. 585 or 588), 724-726, 654 (see A. H. 657 (or 658) below).
648. Death of Amir Kuṭb-aldin Mu'ayyad I Bâkû'i, ruler of Lâr (see A. H. 594 above) and accession of Amir Kâlinjâr I (d A. H. 680), ib., 261.
650. Death of Imâm Raḍi-aldin Ḥasan bin Muḥammad al-Ṣaghâni, author of the Arabic مشارق الانوار المتبصرة, 2565.
650. A mistake for A. H. 658, the last date in the طبقات نامری, in 15.
650. *10th of Dhû-alḥijjah*: death of Shaikh Sa'd-aldin Muḥammad bin Mu'ayyad Ḥammû'i, of the Kubrawi order (b A. H. 587), 647-649, 126; 1747, fol. 12^b; 1806; 1870, 16; 1922, 19 (see A. H. 605 above).

A. H.

- 650 (or 652). Foundation of the Mamlūk dynasty in Egypt by 'Izz-aldin Aibak, with the title of Mu'izz-aldin, 721-726, 499.
- 650 (or 658). Death of Shaikh Muḥammad bin Aḥmad al-Juwaini, of the Kādiri order, 647-649, 58.
651. Death of Shaikh Abū-alghaith Jamāl Yamānī, 647-649, 335.
651. Birth of the poet Amir Khusrāu of Dihli (d. A. H. 725), 1186.
652. Birth of the poet Amir Ḥasan of Dihli (d. A. H. 727), 1223.
- 652 (660 or 666). Death of the poet Saif-aldin A'raj of Isfara or Isfarang (b. A. H. 581), 1059.
653. Time when Murtaḍā, known as 'Alam-alhudā, author of the *تبصرة العوام في معرفة مقالات الانام* flourished, 2540.
651. Death of Shaikh Najm-aldin Abūbākr 'Abdallāh Dāya of Rai, of the Kubrawī order, 647-649, 128; 724-726, 1052; 1747, fol. 42ⁿ; 1804; 1870, 26; 2598 (see A. H. 620 above).
- 654 (or 656). Death of Shaikh Abū-alḥasan 'Alī bin 'Abdallāh Shādhilī of Maghrib, 647-649, 336.
- 654 (or 656). Death of Mangū Kā'ān, the elder brother of Hūlāgūkhān who becomes sole master of Persia and releases Naṣir-aldin Muḥammad al-Ṭūsī from prison, 724-726, 654 × 1007 × 1245 × 1405.
- 654 (or 656)-663. Reign of Hūlāgūkhān, ib., 196.
655. Completion of Sa'dī's *بوستان* (or *سعدی نامه*), 1117, 3.
655. Approximate date of the death of 'Izz-aldin 'Abd-alwahhāb Zanjanī, author of the Arabic *كتاب العزى* or *تصرف العزى*, 2431.
655. Last date in the *تاریخ جهانگشی*, 170.
655. 15th of *Rajab*: date at which Nizām-aldin Muḥammad bin Aḥmad Auliyā (b. A. H. 636) became a pupil of Shaikh Farid-aldin Ganj-i-shakar, 653.
- 655-666. Reign of the Saljūq ruler Rukn-aldin Kīlij Arslān IV, 3063.
656. Death of Shaikh 'Alī al-Khabbāz of Irāk, 647-649, 337.
656. Completion of Sa'dī's *گلستان*, 1117, 4.
656. See A. H. 654 above.
656. 2nd of *Rabi' I*: date of Nizām-aldin Muḥammad bin Aḥmad Auliyā's nomination as Farid-aldin Ganj-i-shakar's Khalifah, 653.
- 656 (or 665). Death of the poet Athir-aldin 'Abdallāh of Aumān, 1058.
657. Birth of Shaikh Ḥammād-aldin (or 'Imād-aldin) Aḥmad (or Muḥammad bin Aḥmad) of Wāsiṭ (d. A. H. 711), 647-649, 346.

A. H.

657. 1st of *Muharram*: death of Salāḥ-aldin Faridūn Kūnawī (or Kūniyawī), the friend of Jalāl-aldin Rūmī, 631, 5.
- 657 (or 658). The usual dates of the death of Shaikh Saif-aldin Bākharzi, of the Kubrawī order (b. A. H. 585 or 588), 647-649, 127; 724-726, 654; 1747, fol. 12ⁿ; 1870, 27 (see A. H. 648 above).
658. Composition of Naṣir-aldin Muḥammad al-Ṭūsī's *مختصر در معرفت تقویم* or *سی فصل*, 2254, 3; 3071.
658. Completion of and last date in the *طبقات ناصری*, 14; 15.
658. Completion of the *تاریخ جهانگشی*, 170.
658. See A. H. 650 and 657 above.
- 659 (or 666). Birth of Shaikh Rukn-aldin 'Alā-aldaulah Aḥmad bin Muḥammad Simnānī, of the Kubrawī order (d. A. H. 736), 647-649, 132; 724-726, 1138.
660. Time when Nūr-aldin Abū-alḥasan 'Alī bin Yūsuf Lakhmī flourished, 1799.
660. Approximate date of the Persian paraphrase of the Arabic version of Ptolemy's *Liber Fructus*, 2231.
- 660 (663 or 665). Death of Shaikh Najm-aldin 'Abd-alghaffār alshāfi'i of Kāzwin, author of the Arabic *الحاروی*, 724-726, 1238 × 1265.
- 660 (or 666). See A. H. 652 above.
661. Death of the famous mystic writer, 'Aziz bin Muḥammad alnasafī albukhārī, 1806.
662. Completion of Jalāl-aldin Rūmī's *مثنوی*, 1060 (see Addenda and Corrigenda).
663. Death of Hūlāgūkhān, and accession of his son Abāqākhān, 724-726, 610 × 654.
663. Death of Athir-aldin Mufaḍḍal bin 'Umar Ahlari, ib., 1162 × 1288 × 1437.
- 663 (or 665). See A. H. 660 above.
- 663-680. Reign of Abāqākhān bin Hūlāgūkhān, 724-726, 797 × 941.
664. Accession of Sultān Ghiyāth-aldin Balban of Dihli, 211.
- 664 (or 668). 5th of *Muharram*: death of Shaikh Farid-aldin Ganj-i-shakar, of the Cīstī order (b. A. H. 569), 640, fol. 49^a sq.; 647-649, 113; 653, 3; 654, 17.
- 664-686. Reign of Sultān Ghiyāth-aldin Balban of Dihli, 653, 7 × 9 (1).
665. An uncommon date of the death of Malik Shams-aldin, the first of the Kurt kings of Ghūr, 724-726, 610 (see A. H. 676 below).
665. See A. H. 656 and 660 above.

- A. H.
 666. Dispatch of Mas'ûdbeg bin Mahmûd Balwâj by Burâkkhân to Abâkâkhân, 724-726, 1406.
 666. See A. H. 652 and 659 above.
 666. 7th of *Safar*: death of Shaikh Bahâ-aldin Zakariyyâ Multânî, of the Suhrawardî order, at the age of 100 (b A. H. 566), 647-649, 152; 724-726, 1018; 1821.
 666-682. Reign of the Saljûk ruler Ghiyâth-aldin Kaikhusrau III, 3063.
 667-670. Governorship of Ankiyânû in Fârs, under the Moghuls, 1118, 2.
 668. See A. H. 664 above.
 669. *Last of Rabî' II*: death of Shaikh Jamâl-aldin Ahmad Jûrfânî (or Jûrkânî), 647-649, 130.
 669. 9th of *Ramadhân*: death of Shaikh Najib-aldin Mutawakkil, brother and spiritual successor of Farid-aldin Ganj-i-shakar, 654, 18.
 670. 8th of *Dhû-alka'dah*: birth of Shaikh Jalâl-aldin Faridûn, known as Calabi Amir 'Arif albalkhi, son of Sultân Bahâ-aldin Walad and grandson of Jalâl-aldin Rûmî (d A. H. 719), 630, fasl VIII.
 670-671. Completion of Amir Khusrau of Dihli's first diwân, the *تحفة الصَّغَر*, 1187, 1.
 671. Birth of Mir Fakhr-alsâdât Rukn-aldin Husain alhusainî of Ghûr, of the Suhrawardî order (d after A. H. 720), 1821.
 672. Death of Jamâl-aldin Abû 'Abdallâh Muhammad bin 'Abdallâh al-Tâ'i, known as Ibn Mâlik, author of the Arabic *الفقه*, 2436.
 672. Death of Shaikh Sadr-aldin Muhammad bin Ishâk al-Kûniyawî, 724-726, 1018; 1811.
 672. Date, before which Sa'id-aldin al-Farghânî's Persian commentary on 'Umar Ibn al-Fârid's *ناتية* was written, 1811.
 672. 5th of *Jumâdâ II*: death of Maulânâ Jalâl-aldin Rûmî (b A. H. 604), 630, fasl III; 647-649, 137; 724-726, 558; 1060; 1747, fol. 23^a; 1870, 29; 3063.
 672. 18th of *Dhû-alhijjah*: death of Khwâjah Naṣir-aldin Muhammad al-Tûsî (b A. H. 597), 724-726, 534 × 858 × 937 × 1007; 1762, 24; 1807; 2155; 2231.
 673. 29th of *Rabî' II*: death of Shaikh Abû Ahmad Hamid-aldin alṣūfi alṣa'idi alnâgûri alsiwâlî, called Sultân-altârikîn, of the Cîshti order, 647-649, 111; 654, 15^b (see A. H. 641 above).
 674. 21st of *Muharram*: completion of the *نظام التواريخ*, 16.
 674 (or 686). Death of the poet Imâmî of Harât, 1869, ff. 275^b-283^b, end.
 675. An earlier date of the death of Maulânâ Najm-aldin 'Alî bin 'Umar Kâtibî of Kâzwin, author of the *شمسية*, the *حكمة العين*, &c., 724-726, 1244 (see A. H. 693 below).
- A. H.
 676. Death of Shaikh Najm-aldin Abû-alkâsim of Hillah, the great Shî'ite authority, ib., 954.
 676. The usual date of the death of Malik Shams-aldin, the first of the Kurt kings of Ghûr, ib., 610 (see A. H. 665 above).
 676. Beginning of the lord-lieutenancy or office of the chief revenue-collector of Malik Shams-aldin in Fârs, 1118, 2.
 676. 14th of *Rajab*: death of the great traditionist Imâm-i-Tûdî, i. e. Muhyî-aldin Abû Zakariyyâ Yahyâ bin Sharaf Hîzamî (b A. H. 631), 2654 and 2655, 14.
 677. Death of Mu'in-aldin Parwâna, the governor of Rûm, 724-726, 1018.
 678. Death of Shaikh Najib-aldin 'Alî bin Buzghush of Shirâz, of the Suhrawardî order, 647-649, 150; 724-726, 922; 1747, fol. 34^b; 1811.
 679. 5th of *Shawwâl*: birth of the poet Khwâjû Kirmânî (d A. H. 753), 1234.
 680. Death of Amir Kâlinjâr I, ruler of Lâr (see A. H. 648), and accession of Amir Kutb-aldin Mu'ayyad II (d A. H. 699), 724-726, 261.
 680. 20th of *Dhû-alhijjah*: death of Sultân Abâkâkhân, 2828, first volume, bâb II (see A. H. 663 above).
 680 (or 686). 10th of *Muharram*: death of Shaikh Kamâl Auḥad-aldin 'Abdallâh bin Diyâ-aldin Mas'ûd Balyânî, 647-649, 338; 1747, fol. 47^b.
 680 (or 687). Date of Shaikh Rukn-aldin 'Alâ-aulaulah Ahmad bin Muhammad Simnânî's becoming a pupil of Shaikh Nûr-aldin 'Abd-alrahmân of Kasirk near Asfarâ'in (d A. H. 700), 647-649, 132.
 681. 16th of *Safar*: completion of the Arabic-Persian dictionary *الفرع من الصحاح* by Abû-alfadl Muhammad bin 'Umar bin Khâlid, known as Jamâl alḳurashi, 2388; 2390.
 681 (or 683). 4th of *Dhû-alhijjah*: death of 'Alâ-aldin 'Aṭâmalik bin Bahâ-aldin Muhammad al-Juwainî, author of the *تأريخ جهانگشای*, 170 (see A. H. 658 above).
 682. Death of Zakariyyâ bin Muhammad bin Mahmûd al-Kâzwinî, the great Arabic cosmographer, 709.
 682. Death of Mahmûd bin Abibakr Urmawî, author of the *مطالع الانوار*, 724-726, 1106.
 683. Execution of the Şâhib-diwân Khwâjah Shams-aldin Muhammad Juwainî, ib., 668 × 797; 2231.
 683. 22nd of *Sha'bân*: death of Shaikh Husâm-aldin Calabi, the friend and spiritual successor of Jalâl-aldin Rûmî, 631, 6; 647-649, 138.
 683-690. Reign of Arghûnkhân bin Abâkâkhân bin Hûlâgûkhân, 724-726, 668 × 874 × 1138 × 1287.

A. H.

684. 23rd of *Dhū-al-hijjah*: death of Shaikh Ṣadr-aldin Muḥammad bin Bahā-aldin Zakariyyā Multāni, of the Suhrawardī order, and succession of his son, Shaikh Abū-alfath Rukn-aldin Fadl-*allāh* (b A. H. 647, d A. H. 735) as head of the order, 647-649, 155 × 156; 1821.
685. Approximate date of the composition of Amir Khusrau of Dihli's *second* *diwān*, the *وسط الحيات*, 1187, 2.
- 685 (or 692). Death of Kādi Nāṣir-aldin 'Abdallāh bin 'Umar al-Baidāwī, the famous commentator of the *Kurān*, 724-726, 163 × 858 × 1162.
686. See A. H. 674 and 680 above.
- 686 (or 688). 8th of *Dhū-alka'dah*: death of Shaikh Fakhr-aldin Ibrāhīm 'Irāqī of Hamadān, of the Suhrawardī order (b A. H. 606), 647-649, 153; 724-726, 687 × 1018; 1116; 1744; 1747, fol. 36^b; 2914, 3 (see A. H. 707 below).
- 686-689. Reign of Sultān Mu'izz-aldin Kaikubād bin Nāṣir-aldin of Dihli, 653, 9 (2); 1186, 5.
687. Death of Ertoghrul, the father of 'Uthmān I and ancestor of the 'Uthmānī Sultāns (b A. H. 597), 724, fol. 544^a sq.
687. Death of 'Alā-aldin 'Ali bin Abi-alḥazm al-kuraishī, known as Ibn al-Nafis of Damascus, author of the Arabic *موجز القانون*, 724-726, 438.
687. See A. H. 680 above.
687. *Rabī' I*: death of Shaikh Yāsin almaghribī al-aswad, the Hajjām or barber (b A. H. 607), 647-649, 339.
688. Meeting of Sultān Mu'izz-aldin Kaikubād of Dihli with his father, Sultān Nāṣir-aldin Bughrākhān of Bangālāh, at Dihli, 1186, 5.
688. *Ramādān*: composition of Amir Khusrau of Dihli's mathnawī *قران السعدين*, celebrating the foregoing event, ib.; 2880.
689. Death of the poet Sayyid Dhū-alfakār of Shīrwān, 724-726, 1387.
689. Return of Shaikh Rukn-aldin 'Alā-aulah Simnāni from the pilgrimage, ib., 1138.
- 689 (Rihlat 679). Last date in the third volume of the *تأريخ الفی*, in 117.
- 689-695. *Ramādān*: reign of Sultān Jalāl-aldin Firūzshāh Khilji of Dihli, 653, 9 (3); 1186, 11.
690. Death of Shaikh 'Afif-aldin Sulaimān bin 'Ali Tilimsāni, 647-649, 340.
690. Approximate date of the birth of the poet Salmān of Sāwa (d A. H. 778 or 779), 1237.
690. 13th of *Rabī' I*: death of the Kuṭb-i-abdāl Shaikh 'Alā-aldin 'Ali bin Aḥmad Ṣābir, of the C'ishtī order, 654, 24.

A. H.

690. *Jumādā II*: Sultān Jalāl-aldin Firūzshāh's return to Dihli, and subsequent composition of Amir Khusrau of Dihli's mathnawī *مفتاح الفتوح* or *فتح نامہ*, 1186, 11.
- 690 (or 691). *Shawwāl*: death of Sa'di of Shirāz (b about A. H. 580), 647-649, 341; 724-726, 191; 1117; 1743, 25; 1747, fol. 48^b; 1762, 12; 1870, 31.
- 690-693. Reign of Kaikhātū or Kaikhātūn bin Abākākhān, 724-726, 1294.
692. See A. H. 685 above.
- 692-693 (Rihlat 682-683). Last date in the third volume of the *تأريخ الفی*, in 112.
693. The usual date of the death of Maulānā Najm-aldin 'Ali bin 'Umar Kātibi of Kāzwin, author of the *شمیة*, the *حکمة العین*, &c., 724-726, 534 × 1162 × 1244 × 1394 (see A. H. 675 above).
- 694 (Rihlat 684). First date in the fourth volume of the *تأريخ الفی*, in 112.
694. A date appearing in 2829, I, 5, fol. 111^b.
- 694 (696 or 697). Death of Imām Sharaf-aldin Abū 'Abdallāh Muḥammad bin Sa'id al-Būṣirī, author of the Arabic *kaṣidah* *البردة*, 724-726, 1412; 2632, bayān II; 2647.
- 694-703. Reign of Ghāzānkhān, 724-726, 946 × 1289.
695. Death of Shaikh 'Uthmān Sāwajī, ib., 1006.
695. *Ramādān*-715 (or 716), 6th of *Shawwāl*: reign of Sultān 'Alā-aldin Muḥammadshāh Khilji of Dihli, 653, 9 (4); 654, 27; 724, fol. 39^a; 1186, 2; 1187, 11.
- 696 (or 697). See A. H. 694 above.
697. The correct date of the death of the poet Shaikh Auḥad-aldin Hāmid (or Abū Hāmid) al-kirmānī, 647-649, 333; 724-726, 282 × 874; 1228; 1747, fol. 37^b; 1765, 12; 1821 (see A. H. 635 above).
698. Death of Shaikh Hasan Bulghārī or Bāzārī, at the age of 93 (b A. H. 605), 647-649, 342.
698. Birth of Shaikh Najm-aldin Muḥammad bin Muḥammad alaukāni (correctly alādkāni), of the Kubrawī order (d A. H. 778), ib., 133.
698. Completion of Amir Khusrau of Dihli's mathnawī *شیرین و خسرو*, *مطلع الانوار* (beginning of Rajab), and *مجنون و لیلی*, 1186, 6-8.
- 698-741. Reign of the Mamlūk Sultān Malik Nāṣir of Egypt, 724-726, 184.
699. Death of Amir Kuṭb-aldin Mu'ayyad II, ruler of Lār (see A. H. 680), and accession of Amir 'Alā-almulk (d A. H. 731), ib., 261.
699. Death of Shaikh Abū Muḥammad (or Muḥammad) 'Abdallāh bin Muḥammad Marjāni, 647-649, 343.

A. H.

699. Composition of Amīr Khusrau of Dihli's mathnawī
آئینہ اسکندری, 1186, 10.
700. Approximate date of the death of Shaikh Sa'id-
al-dīn al-Farghānī, commentator of 'Umar Ibn al-
Fāriq's تائیه, 1811.
700. Composition of Husām-al-dīn al-Husain bin 'Alī
Sighnākī's Arabic work التهاية, 2607.
700. Last date in the general history of the world, as
part of Rashīd Ṭabīb's جامع التواريخ, in 2828,
second volume, bāb II (see A. H. 703, 705, and
710 below).
700. 14th of Jumādā I: death of Shaikh Nūr-al-dīn
'Abd-alrahmān of Kasīrk near Asfarā'in, of the
Kubrawī order (b A. H. 639), 647-649, 131.

A. H. 701-800.

701. Composition of Amīr Khusrau of Dihli's mathnawī
هشت بهشت, 1186, 9.
702. Completion of the same poet's third diwān, the
الكمال (or غرة), 1186, 2.
703. Death of Ghāzānkhān, 724-726, 1006.
703. Last date in Rashīd Ṭabīb's جامع التواريخ, in 17
(see A. H. 700 above, and 705 and 710 below).
703. (Rihlāt 693). Middle of Jumādā I: composition
of Sharaf-al-dīn Bukhārī's مقدمة الصلوة or مقدم
الصلوة or رسالة نام حق or حق در فقه, 1133,
margin of ff. 145^a-155^a; 2381, fol. 68^a sq.;
2554.
- 703-716. Reign of Sultān Uljā'itū Muḥammad Khudā-
banda bin Arghūnkhān, 724-726, 196 × 1197 ×
1304.
704. Birth of Sultān Abū Sa'id Bahādurkhan (d A. H.
736), and first date in the مطلع السعدین و مجمع
البحرین, 192.
705. Last date in the history of the Franks, as part of
the جامع التواريخ, in 2828, ff. 307^b-368^a (see
A. H. 700 and 703 above, and 710 below).
707. Death of Shaikh Abū 'Abdallāh Ibn Muṭarrāf of
Spain, over 90 years old, 647-649, 344.
707. Death of the great rubā'i-writer and author
of Sūfī tracts, Afḍal-al-dīn Muḥammad Kāshī,
724-726, 937; 1747, fol. 42^a; 1791; 1812.
707. A later, but wrong, date of the death of Shaikh
Fakhr-al-dīn Ibrāhīm 'Irāki of Hamadān, of the
Suhrawardī order (b A. H. 606), 724-726, 1018
(see A. H. 686 (or 688) above).
707. Beginning of Nizām-al-dīn Muḥammad bin Aḥmad
Auliya's memoirs, styled فوائد الفوائد, by Amīr
Hasan of Dihli (completed A. H. 720), 1223.

IND. OFF. II.

A. H.

707. 14th of Sha'bān: birth of Sayyid Jalāl-al-dīn
Makhdūm-i-Jahāniyān Bukhārī, of the Suhrawardī
and 'Ishṭī orders (d A. H. 785), 647-649, 157.
710. Death of Kutb-al-dīn Maḥmūd bin Mas'ūd bin al-
Muṣliḥ alshirāzi, author of the درة التاج (b A. H.
634), 724-726, 1188; 2219.
710. Completion of Rashīd Ṭabīb's جامع التواريخ, 17
(see A. H. 700, 703, and 705 above).
- 710 (or 711). Death of Hāfiẓ-al-dīn Abū-albarakāt
'Abdallāh alnasafi, author of the Arabic کافي
and other works, 2575; 2607; 2608.
- 710 (or 718). Commencement of the مناقب العارفين
by Maulānā Shams-al-dīn Aḥmad Afākī al'arifī
(completed A. H. 754), 630.
711. Death of Shaikh Shams-al-dīn Muḥammad bin
Aḥmad Danāyā'i Sūfī, of the Ḥanbalite school,
647-649, 345.
711. Death of Shaikh Hammād-al-dīn (or 'Imād-al-dīn)
Aḥmad (or Muḥammad bin Aḥmad) of Wāsīt
(b A. H. 657), ib., 346.
711. Completion of Mir Fakhr-al-sādāt Rukn-al-dīn
Husain alhusaini of Ghūr's (b A. H. 671, d after
A. H. 720) نزعة الأرواح, 1821.
712. 10th of Rajab: death of Sultān Bahā-al-dīn Walad,
son of Jalāl-al-dīn Rūmī (b A. H. 623), 630, faṣl
VII; 631, 7; 647-649, 139; 724-726, 946.
713. Dhū-alka'dah: date of 1030.
- 713 (or 714). Date of 913; 1028; 1029.
714. Death of Shaikh Sulaimān Turkmān, 647-649,
347.
714. End of Muḥarram: date of 911.
714. Dhū-alka'dah: date of 903.
715. Death of Khwājah Maḥmūd, and perhaps also of
his teacher, Khwājah 'Ārif of Rīwgar, both of the
Ṭaifūrī order, 647-649, 77 × 78.
715. 6th of Dhū-alka'dah: completion of Amīr Khusrau
of Dihli's mathnawī قصّة خضرخان و دولرانی or
عشقیه or خضرخانی or دولرانی خضرخان, 1187, 11.
715. 20th of Dhū-alka'dah: completion of Amīr Ḥasan
of Dihli's دیوان, 1223.
- 715 (or 716). 6th of Shawwāl: death of Sultān 'Alā-
al-dīn Muḥammadshāh Khiljī of Dihli, 653, 9 (4);
654, 27; 724-726, 383; 1186, 2; 1187, 11 (see
A. H. 695 above).
- 715 (or 716)-720 (or 721). Reign of Sultān Kutb-
al-dīn Mubārakshāh Khiljī of Dihli, 653, 9 (5).
- 715 (or 717). Death of Rukn-al-dīn Ḥasan of Astarābād,
author of the Arabic متوسط, 724-726, 1162.

U u

A. H.

716. Death of Sultān Uljā'itū Muḥammad Khudābanda bin Arghūnkhan and accession of his son, Sultān Abū Sa'id Bahādurkhan, 724-726, 769 (see A. H. 703 above).

716. 7th of Shawwāl: completion of the second risālah in Amir Khusrau of Dihli's رسائل الاعجاز or اعجاز خسروی, 1219 (see A. H. 719 below).

716. Ramadān: death of Shaikh Zahir-al-din 'Abd-alrahmān bin Najib-al-din 'Alī bin Buzghush of Shirāz, of the Suhrawardī order, 647-649, 151; 1837 (see A. H. 726 below).

716-736. Reign of Sultān Abū Sa'id Bahādurkhan, 724-726, 199 × 769 × 1076 × 1235; 755; 1228; 2307.

717. Birth of Shaikh Ahmad 'Abd-alhakḥ of Radauli, of the Cīstī order (d. A. H. 837), 654, 27.

717. Composition of Shaikh Maḥmūd Shabistari's گلشن راز, 1761, 2; 1814.

717. 25th of Shawwāl: completion of the تاریخ بنائیت by Fakhr-al-din Abū Sulaimān Dā'ūd Banākīti, 18; 724-726, 1531.

717 (718 or 719). 10th or 18th of Shawwāl: wrong dates of the death of Mir Fakhr-alsādāt Rukn-al-din Husain alhusaini of Ghūr, of the Suhrawardī order (b. A. H. 671), 647-649, 154; 724-726, 609; 1747, fol. 68^a; 1821 (see A. H. 720 and 750 below).

717-721. Composition of Dīyā-al-din (or Dīyāi) Nakshabi's (d. A. H. 751) جزئیات و کلیات or ناموس و چل ناموس, 2034.

718. Execution of Khwājah Rashid-al-din Faḍl-allāh, usually called Rashid Tabīb, author of the جامع التواریخ (b. A. H. 645), 17; 724-726, 1249.

718. Completion of Amir Khusrau of Dihli's fourth diwān, the نقیة نقیة or نقیة بقیة, 1187, 4.

718. See A. H. 710 above.

718 (or 728). Muḥarram: birth of Khwājah Bahā-al-din Naqshband of Bukhārā (d. A. H. 791), 636, maḥṣad II; 647-649, 82; 1851.

718. End of Jumādā II: completion of Amir Khusrau of Dihli's mathnawī نه سپهر, 1187, 12; 1218.

719. Completion of the same poet's رسائل اعجاز or اعجاز خسروی, 1219 (see A. H. 716 above).

719. A date appearing in 2829, I, 5, fol. 114^b.

719 (or 729). 24th of Dhū-alḥijjah: death of Shaikh Jalāl-al-din Faridūn, known as Calabi Amir 'Arif albakhi, son of Sultān Bahā-al-din Walad and grandson of Jalāl-al-din Rūmī (b. A. H. 670), 630, faṣl VIII; 631, 8.

A. H.

720. Death of Mir Fakhr-alsādāt Rukn-al-din Husain alhusaini of Ghūr, of the Suhrawardī order (b. A. H. 671) after that date, 1764, 4; 1821 (see A. H. 717 (718 or 719) above, and 750 below).

720. Death of the poet Nizāri of Kūhistān, 724-726, 823.

720. Death of Shaikh Maḥmūd Shabistari, author of the گلشن راز, ib., 1307; 1747, fol. 48^a; 1761, 2; 1814; 1870, 33.

720. Completion of Nizām-al-din Muḥammad bin Ahmad Auliya's memoirs, styled فوائد الفوائد by Amir Hasan of Dihli (commenced A. H. 707), 1223.

720 (or 721). Death of Sultān Kutb-al-din Mubārakshāh Khilji of Dihli, 653, 9 (5); 1187, 12 (see A. H. 715 (or 716) above).

720 (or 721). Death of Sultān Khusraukhan of Dihli after a reign of four months, 653, 9 (5).

720' (or 721). 4th of Rajab: birth of Sayyid Muḥammad Husaini Gisudarāz (d. A. H. 825), 654, 22^a; 1856.

720 (or 721)-725. Reign of Sultān Ghiyāth-al-din Tughluḥ of Dihli, 653, 9 (6).

720 (or even 729). Composition of Mir Fakhr-alsādāt Rukn-al-din Husain alhusaini of Ghūr's زاد المسافرين, 1821; 1832-1834; 2911.

721. Death of Khwājah 'Alī Rāmtini, of the Taifūri order, at the age of 130 (b. A. H. 591), 647-649, 79.

721. Jumādā II: death of Shaikh Najm-al-din 'Abdallāh bin Ahmad bin Muḥammad alisfahāni (b. A. H. 643), ib., 348.

722. Death of Pahlawān Maḥmūd-i-Pūyār, 1870, 38.

723. Death of Khwājah Taj-al-din 'Alishāh Jilāni, 724-726, 1197.

724. Death of Sharaf-al-din Abū 'Alī Kalandar of Pānīpat, 641, ff. 71^b-74^b.

725. 18th of Rabī II (or 13th or 18th of Rabī I): death of Shaikh Nizām-al-din Muḥammad bin Ahmad Auliya, of the Cīstī order, at the age of 89 (b. A. H. 636), 637, 7; 647-649, 114; 653; 724 and 725, 36 × 385; 1836; 2565.

725. 18th of Shawwāl or 29th of Dhū-alḥijjah: death of the poet Amir Khusrau of Dihli (b. A. H. 651), 647-649, 115; 653, col. 324, No. 3 in the Pupils; 654, 23^m; 724-726, 391; 739; 1186; 1743, 29; 1747, fol. 70^a; 1762, 10; 1766; 1870, 34.

725-752. Reign of Sultān Muḥammad bin Ghiyāth-al-din Tughluḥ (or bin Tughluḥ) of Dihli, 653, 9 (7); 654, 22^b; 724-726, 383 × 1435 × 1532; 1232; 1844; 2646.

726. Wrong date of the death of Shaikh Zahir-al-din 'Abd-alrahmān bin Najib-al-din 'Alī bin Buzghush of Shirāz, of the Suhrawardī order, 647-649, 151 (see A. H. 716 above).

A. H.

726. Death of the first Turkish Sultân, 'Uthmân beg Ghâzi, 571.

726-734. Collection of Sa'di's works by 'Alî bin Aḥmad bin Abibakr Bisutûn (or bin Bisutûn), 1118, 1.

727. The most correct date of the death of the poet Amir Ḥasan of Dihli (b A. H. 652), 1223; 1747, fol. 84^b (see A. H. 738 and 745 below).

728. Year in which Khwâjah Ghiyâth-al-din Muḥammad bin Khwâjah Rashid-al-din (d A. H. 736) became wazîr of Sultân Abû Sa'id, 724-726, 940.

728. *Muḥarram*: see A. H. 718 above.

728. 1st of *Rajab*: date of 1117.

729. Birth of Hâjî Saif-al-din Nuṣrat, ruler of Lâr (ascended the throne A. H. 750, d A. H. 816), 724-726, 261.

729. See A. H. 719 and 720 above.

729. *Rabî' I*: birth of Imâm Majd-al-din alfirûzâbâdî allughawi alḡuraishi alyamanî albakrî alshâfi'î of Shirâz, author of the سفر السعادة and the قاموس (d A. H. 817), 2656.

730. Death of Kamâl-al-din 'Abd-alrazzâk of Kâshân, 724-726, 932; 1747, fol. 47^b; 1835; 3064.

730. Birth of Hâjî Zain-al-din 'Aṭṭâr (d A. H. 806), 2289.

730. Completion of the تاريخ گزيده by Ḥamd-allâh bin Abibakr bin Aḥmad bin Nuṣr Mustaufi of Kâzwin, 19.

730. Completion of Diyâ-al-din (or Diyâ'i) Nakshshabî's (d A. H. 751) طوطى نامه, 743.

731. Death of Amir 'Alâ-almulk, ruler of Lâr (see A. H. 699), and accession of Kâlinjâr II (d A. H. 750), 724-726, 261.

732. Completion of Khwâjû Kirmânî's (d A. H. 753) همای و همایون, 1234.

732. 12th of *Ṣafar*: death of Shaikh Burhân-al-din Gharib, of the Cîshti order, the seventh Khalifah of Nizâm-al-din Muḥammad bin Aḥmad Auliya, 653, col. 324, No. 7 in the Khalifas; 1836.

732 (or 733). Composition of Shaikh Rukn-al-din Auhadi Marâghî of Isfahân's (d A. H. 738) mathnawî جام جم, 1228.

733. Death of Nuṣrat-al-din Aḥmad, ruler of Lûristân, 534.

733. Death of Kutb-al-din (bin) 'Abd-alkarim bin 'Abd-alnûr Miṣri, 724-726, 474.

733. Beginning of the first sketch of the مجمع الانساب by Muḥammad bin 'Alî bin Shaikh Muḥammad bin al-Ḥasan bin Abibakr, 21 (see A. H. 743 below).

733. A date appearing in 2829, I, 5, fol. 115^a.

734. A date appearing, ib.

A. H.

734. *Shabân*: death of Calabi Ṣalâh-al-din Amîr Zâhid, third son of Sultân Bahâ-al-din Walad and grandson of Jalâl-al-din Rûmî, 630, faṣl X, c. 5.

735. Death of 'Izz-al-din Maḥmûd bin 'Alî al-kâshânî, the Persian adaptor of the Arabic عوارف المعارف, 1837.

735. Composition of Maulânâ Mu'in-al-din al-asfarâ'îni al-Juwainî's نگارستان, 724-726, 798 × 940; 755.

735. 9th of *Jumâdâ I*: death of Shaikh Abû-alfath Rukn-al-din Faḍl-allâh bin Sadr-al-din Muḥammad bin Bahâ-al-din Zakariyyâ Multânî, of the Suhrawardî order (b A. H. 647), 647-649, 156; 653, 10; 1821.

735. 17th of *Dhû-alkhijjah*: death of Ṣafi-al-din Abû-alfath Ishâk almûsawî, the ancestor of the Ṣafawîs, 724-726, 1359; 1842.

735 (or 736)-742. Composition of Muḥammad bin Maḥmûd al-Âmulî's نفائس الفنون, 724-726, 1188; 2221.

736. Death of Sultân Abû Sa'id Bahâdurkhân (b A. H. 704, ascended the throne A. H. 716), 21; 192; 724-726, 1251.

736. Death of Amir Maḥmûdshâh bin Muḥammad bin Faḍl-allâh, the father of Abû Ishâk Injû, 724-726, 124.

736. Execution of Sultân Abû Sa'id's wazîr, Khwâjah Ghiyâth-al-din Muḥammad bin Khwâjah Rashid-al-din, ib., 940 × 1249 (see A. H. 728 above).

736. 22nd of *Rajab*: death of Shaikh Rukn-al-din 'Alâ-aulah Aḥmad bin Muḥammad Simnânî, of the Kubrawî order (b A. H. 659 or 666), 647-649, 132; 654, fol. 7^a sq.; 724-726, 286 × 932 × 1138; 1693, margin, fol. 47^a; 1747, fol. 47^a; 1835; 1923, 12 (see A. H. 786 below).

736. 25th of *Shabân*: birth of Timûr (d A. H. 807), 173; 2731.

736-757. Reign of the founder of the Îlkânî dynasty, Amir Shaikh Ḥasan Buzurg, 1237.

737. *Last of Ramadân*: completion of Shaikh Wali-al-din Abû 'Abdallâh Muḥammad bin 'Abdallâh Khaṭîb Tabrizî's Arabic work مشکوة المصابيح, 2654.

737-753. Reign of Tughâtîmûrkhân in Khurâsân, 724-726, 631; 2979, 5.

738. Death of Shaikh Rukn-al-din Auhadi Marâghî of Isfahân, author of the mathnawî جام جم, 647-649, 349; 724-726, 874; 1228; 1743, 24; 1747, fol. 38^a; 1765, 12; 1766 (see A. H. 732 (or 733) above).

738. A later, but wrong, date of the death of the poet Amir Ḥasan of Dihli (b A. H. 652), 1223 (see A. H. 727 above, and 745 below).

A. H.

739. Year in which Rukn-al-din Shirāzi became a pupil of Shaikh Nu'mān Khwārizmi and soon after began the *قصص الخصوص في ترجمة الفصوص*, a commentary on Ibn al-'Arabi's *فصوص الحکم*, 3064.
739. 5th of *Muharram*: death of Calabi Shams-al-din Amir 'Ābid, brother of Amir 'Ārif, 630, faṣl IX.
740. Birth of Mir Sayyid Sharīf-al-din 'Alī Jurjāni of Tāghūn near Astarābād (d. A. H. 816), 724-726, 1162; 2180; 2406 (see also A. H. 797 below).
741. Death of the Mamlūk Sultān Malik Nāṣir, 724-726, 435 (see A. H. 698 above).
741. First date in the history of the Sultāns of Bangālāh, a part of the *تذكرة الملوك*, 409, fol. 169^b.
- 741 (781 or 782). Amir Sayyid 'Alī bin Shihāb-al-din of Hamadān's expedition to Kashmir, 1850.
742. A date appearing in 2829, I, 5, fol. 1^b.
742. *Last of Sha'bān*: death of Husām-al-din Amir Wahid, the brother and spiritual successor of Calabi Shams-al-din Amir 'Ābid (d. A. H. 739), 630, faṣl IX.
- 742-754. Reign of Amir Jamāl-al-din Shaikh Abū Ishāq bin Mahmūdshāh Injū in Fārs and 'Irāk, 724-726, 165 × 876 × 1254; 2221 (see A. H. 736 above).
- 742-758 (or 759). Reign of Sultān 'Alā-al-din Hasan-shāh Bahmani of Gulbargah, 449, fol. 1^b (see A. H. 748 below).
743. Death of the Hanafite and Shāfi'ite lawyer Burhān-al-din 'Ubaid-allāh (or 'Abdallāh) bin Muḥammad 'Ubaidali Sharīf Farghāni, commonly called 'Ubri, 724-726, 1513.
743. Completion of the *مجمع الانساب* by Muḥammad bin 'Alī bin Shaikh Muḥammad bin al-Ḥasan bin Abibakr, 21 (see A. H. 733 above).
744. Death of the poet 'Atiqi of Tabriz, 3042, 1.
745. Death of the great kit'ah-writer Ibn Yamin, i. e. Amir Fakhr-al-din Mahmūd bin Amir Yamin-al-din Muḥammad Mustaufi of Faryūmad, 724-726, 770; 1230; 2881.
745. The usual, but quite impossible, date of the death of Khwājū Kirmāni, 1234 (see A. H. 753 below).
745. A still later, but equally wrong, date of the death of the poet Amir Hasan of Dihli (b. A. H. 652), 1223 (see A. H. 727 and 738 above).
745. Completion of a *شاهنامه* by Badr-i-Cāc, 1232.
746. Last date found in the same poet's *ديوان*, ib.
747. Death of 'Ubaid-allāh bin Mas'ūd Maḥbūbi Ḥanafī, author of the Arabic works *تنقيح* and *توضيح*, 724-726, 1162.

A. H.

747. Edition of the *first* collection of Sharaf-al-din Aḥmad bin Yahyā al-Munyarī's *مكتوبات* by Zain Badr 'Arabi, 1843 (see A. H. 769 below).
747. First date in the history of the Sultāns of Kashmir, a part of the *تذكرة الملوك*, 409, fol. 178^a.
- 747 (or 749). Birth of the poet Maulānā Muḥammad Shirīn Maghribi (d. A. H. 807 or 809), 647-649, 355; 1870, 43.
748. Wrong date of the accession of Sultān 'Alā-al-din Ḥasan-shāh Bahmani of Gulbargah, in 895 (see A. H. 742 above).
748. Completion of Maulānā Sa'd-al-din Mas'ūd bin 'Umar al-Taftāzāni's Arabic *مطول*, 724-726, 541 × 1162.
748. Composition of the *صور الاقاليم*, 708.
- 748-764. Reign of Tughluḳtimūrkhān, the ruler of Jatah or Moghūlistān, 724, fol. 535^b.
- 748-934. History of the Bahmanis of Gulbargah, in 446, 1.
749. Death of Shams-al-din Mahmūd of Isfahān, author of the Arabic *شرح طوابع*, *شرح تجريد*, and other works, 724-726, 858 × 1162.
749. Birth of 'Alā-al-din Gurginshāh, ruler of Lār (ascended the throne A. H. 816, d. A. H. 823), ib., 261.
749. Birth of Khwājah Muḥammad Pārsā albukhārī (d. A. H. 822), 647-649, 83.
749. See A. H. 747 above.
- 749-751. Composition of Sharaf-al-din Aḥmad bin Yahyā al-Munyarī's *معادن المعاني*, 1843.
750. Death of Kālinjār II, ruler of Lār (see A. H. 731 above), and accession of Ḥājī Saif-al-din Nuṣrat (b. A. H. 729, d. A. H. 816), 724-726, 261.
750. Death of Fakhr-al-daulah Ḥasan, 568.
750. Wrong date of the death of Mir Fakhr-al-sādāt Rukn-al-din Ḥusain alḥusaini of Ghūr, in 1870, 32 (see A. H. 720 above).
750. Composition of the *فتوح السلاطين* by Khwājah 'Abd Malik 'Isāmī, 895.
750. Last date in the Arabic work *مرآة الجنان و عبرة السقطان* by Imām 'Abdallāh bin As'ad bin 'Alī al-Yāfi'ī alyamanī (d. A. H. 760 or 768), 642.
751. Death of Diyā-al-din (or Diyāi) Nakhshabi, 1838; 2034; 2565.
751. Death of Sharaf-al-din Dā'ūd alkaīsari, author of an Arabic commentary on Ibn al-'Arabi's *فصوص الحکم*, 3064.
751. Birth of the Shāfi'ite Shaikh Ibn al-Jazari, author of the Arabic *حصن حصين* (d. A. H. 833), 2641.

A. H.

752. Death of Sultân Muḥammad bin Ghiyâth-al-din Tughluḳ (or bin Tughluḳ) of Dihli, 1867 (*see* A. H. 725 above).

752. Murder of Sayyid Ghiyâth-al-din 'Alī of Yazd by Amir Muḥammad Muẓaffar, 724-726, 124.

752. Wrong date of the death of Maulânâ Sa'd-al-din Mas'ûd bin 'Umar al-Taftâzânī, author of the Arabic *مطول* (A. H. 748), the *تهذيب*, &c., 724-726, 541 (*see* A. H. 791 (or 792) below).

752. Composition of Aḥmad Bahâ bin Ya'kûb bin Husain bin Maḥmûd bin Sulaimân's *حزنة الفوائد الجلالية*, 2561.

752. An earlier, but more reliable, date of the composition of Muḥammad Yûsuf Gadâ's *تحفة التصانيع*, 1276; 2559 (*see* A. H. 795 below).

752-790. Reign of Sultân Abû-almuẓaffar Firûz-al-din or Firûzshâh Tughluḳ of Dihli, 212; 569; 1844; 1997; 2008; 2563.

753. Death of Muḥammad bin Maḥmûd al-Âmulī, author of the *نفائس الفنون* (*see* A. H. 735 (or 736)-742 above), *after* that date, 2221.

753. The most probable date of the death of Khwâjû Kirmânī, 1234 (*see* A. H. 745 above).

753. Composition of a preface to Ibn Yamīn's (d. A. H. 745) *ديوان* by a friend, 1230.

754. Khwâjah Diyâ-al-din's arrival in India from Harât, 126, *ârâyish* X.

754. Completion of the *مناقب العارفين* by Maulânâ Shams-al-din Aḥmad Afîākī al'ârifi (commenced A. H. 710 or 718), 630.

755. *Beginning of Muḥarram*: composition of Maḥmûd bin Aḥmad bin Abi-alkâsim bin Aḥmad Ta'îfi's *خلاصة الأحكام في دين الإسلام*, 2562.

756. Death of 'Aḍud-al-din Ījī, author of the Arabic *كتاب المواقف*, 724-726, 1162.

756. Composition of Ḥasan bin 'Abdallâh's Arabic commentary on Muḥammad al-Ghazâlī's (d. A. H. 505) *إيها الولد*, 1792.

756. Collection of Shaikh Naṣir-al-din (or Naṣr-al-din) Maḥmûd C'irâgh of Dihli's (d. A. H. 757) discourses, styled *خير المجالس*, by Ḥamid, 2565.

756 (or 764). 22nd of Jumâdâ I: composition of the *كنز التحف*, an anonymous treatise on music, 2763.

757. Death of Shaikh Ḥasan Buzurg, the founder of the Īlkânî dynasty, 724-726, 1308.

757. Birth of the poet Sayyid Mu'in-al-din 'Alī Kâsim-i-Anwâr or Kâsimī (d. A. H. 837), 1285.

757. Composition of the *مرغوب القلوب*, 1840; 1841; 1924, 1.

A. H.

757. 18th of Ramadân: death of Shaikh Naṣir-al-din (or Naṣr-al-din) Maḥmûd C'irâgh of Dihli, of the C'ishti order, 640, fol. 73^b sq.; 647-649, 116; 654, 25; 1276; 1854; 2175; 2559; 2565.

757-776. Reign of the Īlkânî ruler, Shaikh Uwais bin Shaikh Ḥasan Buzurg, 724-726, 1008 × 1308; 1237; 2035; and composition of Ḥasan bin Muḥammad Sharaf-al-din al-Râmi's *انيس العشاق*, 2035 (*see* A. H. 826 below).

758. Death of Shaikh Ṣadr-al-din Mûsâ bin Ṣafi-al-din Abû-alfath Ishâḳ al-Mûsawī of Ardabil, 724-726, 1360; 1842.

758. Last date in the *تأريخ فيروزشاهی*, 211.

758 (or 759)-775 (or 777). Reign of Sultân Muḥammad-shâh I bin Sultân 'Alâ-al-din Ḥasanshâh Bahmani of Gulbargah (*see* A. H. 742 above), 407, ff. 8^a and 21^b; 449, fol. 15^a.

759. *Sha'bân*: completion of the autograph of the (*الصفى* or) *مغرة الصف* by Ibn Bazzâz, 1842.

760. Deposition and blinding of Amir Mubâriz-al-din Muḥammad al-Muẓaffar, the founder of the Muẓaffari dynasty, by his sons Shâh Shujâ' and Shâh Maḥmûd, 708; 724-726, 166 × 631.

760 (or 768). 20th or 21st of Jumâdâ II: death of Imâm 'Abdallâh bin As'ud bin 'Alī al-Yâfi'ī alyamani, 642; 647-649, 62; 1799.

760-786. Reign of Jalâl-al-din Shâh Shujâ'-i-Muẓaffari, 23; 706, bâb 1; 724-726, 186 × 287 × 663; 1800; 2829, I, 5.

761. Completion of Salmân of Sâwa's (d. A. H. 778 or 779) *فرقانامه*, 1243, 2.

762. Death of Amir Turâghâ, Timûr's father, 173.

763. Compilation of Kâdī Isma'īl bin Nizâm-almulk's *تعبيرنامه سلطانی*, 2277.

763. *Jumâdâ II*: completion of Salmân of Sâwa's (*جمشید و خورشید* or) *خورشید و جمشید*, 1243, 1.

764. 22nd of Jumâdâ II: *see* A. H. 756 above.

765. Death of Jalâl-al-din Pânipati, the father of the C'ishti Shaikh Shibli, 1854.

766. Death of Maulânâ Kutb-al-din Muḥammad bin Muḥammad Râzi Taḥṭânī, author of the *شرح مطالع*, of a commentary on Kâtibi Kaẓwini's *رساله التسمیة*, &c., 724-726, 1162 × 1438; 2201 (2).

767. 14th of Dhû-alka'dah: completion of Hâjī Zain-al-din 'Atṭâr's (d. A. H. 806) *مفتاح الخزان*, 2289.

768. *See* A. H. 760 above.

769. Birth of Mirzâ Mirânshâh, 130, second bâb.

769. Birth of Mubâriz-al-din Muḥammad, ruler of Lâr (ascended the throne A. H. 823, d. A. H. 840), 724-726, 261.

A. H.

769. Edition of the *second* collection of Sharaf-al-din Ahmad bin Yahyá al-Munyarí's مکتوبات by Zain Badr 'Arabi, 1844 (*see* A. H. 747 above).
770. Approximate date of the composition of Muḥammad Mujír bin Wajih-al-din's مفتاح الجنان, 1838; 1923, 25; 2565.
770. Completion of Ilāji Zain-al-din 'Aṭṭār's (d. A. H. 806) اختيارات بدیعی, 2289; 2293; 3050.
- 770 (*or* 777). Death of Sultān Ḥusain Aflāṭi (*or* Akhlāṭi), 1870 and 1871, 35.
- 770 (*or* 771)–807. Reign of Timūr (b. A. H. 736), 705, ṭabaḡah I; 2225.
771. Wrong date of the death of Khwājah Bahá-al-din Nakshband of Bukhārā (b. A. H. 718 *or* 728), in 1871, 37 (*see* A. H. 791 below).
- 771–783. Reign of the last Kurt king Malik Ghiyāth-al-din II, 724–726, 663.
772. Death of the poet Nāṣir of Bukhārā, *ib.*, 1496.
772. Death of 'Ubad Zākāni of Kāzwin, *ib.*, 1254; 1767, 16.
772. 14th of Muḥarram: birth of Shaikh Abū-al-ḥath Jaunpūri (d. A. H. 858), 654, 22^k.
772. 8th of Jumādā I: death of Sayyid Amir Kulāl, of the Ṭāifūri order, 632, 3; 647–649, 81.
- 773 (*or* 793). Death of 'Imād-al-din Faḳih, with the takhalluṣ 'Imād, 1852.
774. Death of Kāwus bin Kaikubād, ruler of Shīrwān, 724–726, 1385.
- 775 (*or* 777)–779. 18th of Dhū-al-ḥijjah: reign of Sultān Mujaḥhidshāh bin Muḥammadshāh Bahmanī of Gulbargah, 407, fol. 34^b; 449, fol. 16^b.
776. Composition of the poetical سندبادنامه, 1236.
776. Composition of the غنية المنية, on Indian music, 2008.
- 776–784. Reign of Sultān Ḥusain bin Uwais of Tabriz, 724–726, 1525.
777. Last date in the مناقب الطالبین فی معارف المقادین, 23.
777. *See* A. H. 770 and 775 above.
778. Death of Shaikh Najm-al-din Muḥammad bin Muḥammad alaukāni (correctly alādkāni), of the Kubrawi order (b. A. H. 698), 647–649, 133.
778. Composition of Amir Sayyid 'Ali bin Shihāb-al-din of Hamadān's (d. A. H. 786 *or* 788) خلاصة المناقب, 1850.
778. 10th of Shawwāl: completion of Maulānā Shams-al-din Muḥammad 'Aṣṣār of Tabriz' (d. A. H. 784) mathnawī مهر و مشتری, 1244.

A. H.

778. Dhū-al-ḥijjah: death of Maulānā Jalāl-al-din, Maḥmūd (*or* Muḥammad) Zāhid Murghābi, 647–649, 350.
- 778 (*or* 779). Death of the poet Salmān of Sāwa (b. about A. H. 690), 724–726, 213; 1237; 1766; 2882.
779. Year in which Mir Sayyid Sharif-al-din 'Alī Jurjāni of Ṭāghūn near Astarābād (b. A. H. 740, d. A. H. 816) was appointed professor in the medical hospital of Shīrāz, 724–726, 1162.
779. Dhū-al-ḥijjah–780, Muḥarram: reign of Sultān Dā'ūdshāh I bin Maḥmūdkhān bin Sultān 'Alā-al-din of Gulbargah, 449, fol. 17^b.
780. A date appearing in 2829, I, 5, fol. 37^a.
780. *See* A. H. 786 (*or* 788) below.
780. Muḥarram–799, 26th of Rajab: reign of Sultān Abū-almuẓaffar Muḥammadshāh II (*not* Maḥmūdshāh, as in 407, fol. 38^b) bin Maḥmūdkhān of Gulbargah, 449, fol. 18^a.
- 781 (*or* 782). Amir Sayyid 'Alī bin Shihāb-al-din of Hamadān's expedition to Kashmir, 1850 (*see* A. H. 741 above).
782. Death of the poet Muẓaffar of Harāt, 667, 89.
782. Death of Shaikh Sharaf-al-din Ahmad bin Yahyá al-Munyarí, 653, col. 325, No. 41; 1843; 2457; 2915; 3052.
783. Last date in the ملفوظات تیموری, in 196.
- 783 (*or* 793). Death of Shaikh Saif-al-din Khalwatī, the teacher of Maulānā Zāhir-al-din Khalwatī, 647–649, 353.
784. Death of Maulānā Shams-al-din Muḥammad 'Aṣṣār of Tabriz, 724–726, 1321; 1244 (*see* A. H. 778 above).
784. Death of Hūshang bin Kāwus, ruler of Shīrwān, 724–726, 1385 (*see* A. H. 774 above).
784. First date in the history of the Sharḳi Sultāns of Jaunpūr, a part of the تذکرة الملوك, 409, fol. 172^a.
784. 1st of Dhū-al-ḥijjah: date of 2763.
- 784 (*or* 786). Birth of Shaikh Jalāl-al-din Ḥamzah bin 'Alī Ādhuri (*or* Ādhari) of Astarā'in (d. A. H. 866), 724–726, 788.
785. Year in which Ṣalāḥ bin Mubārak albukhārī entered the service of 'Alā-al-din 'Aṭṭār, 1851.
785. 10th of Dhū-al-ḥijjah: death of Sayyid Jalāl-al-din Makhdūm-i-Jahāniyān Bukhārī, of the Suhrawardī and Cīshī orders (b. A. H. 707), 577, appendix 2; 637, 13; 643; 647–649, 157; 1846; 1865.
786. Death of Luṭf-allāh of Nishāpūr, 1870, 39.

A. H.

786. An utterly wrong date of the death of Shaikh Rukn-al-din 'Alâ-aldaulah Ahmad bin Muhammad Simnâni, of the Kubrawi order (b A. H. 659 or 666), 724-726, 1138 (see A. H. 736 above).

786. See A. H. 784 above.

786 (or 788, wrongly 780). 6th of Dhû-ahjijah: death of Amir Sayyid 'Ali bin Shihâb-al-din of Hamadân, 647-649, 135; 724-726, 1019; 1747, fol. 46^b; 1850; 1870 and 1871, 36; 1922, 12; 2176; 2632, bayân VII, 8; 2913; 3057.

787. Attack upon Tabriz by Tughtamish, Khân of Kipçak, 724-726, 1525.

789. Capture of Shirâz by Timûr, ib., 1162.

790. Last date in a fragment of the sixth volume of Mirkhwând's *روضۃ الصف*, in 68.

790. 14th of Rajab: birth of Shaikh (or Sayyid) Burhân-al-din 'Abdallâh Kutb-i-'âlam, grandson of Sayyid Makhdûm-i-Jahâniyân Bukhârî (d A. H. 856 or 857), 647-649, 158.

791. The most trustworthy date of the death of Hâfiz of Shirâz, 724-726, 200; 1246; 1741, 1; 1747, fol. 54^a; 1758, fourth series (see A. H. 792 and 794 below).

791. Last of Muharram: death of Maulânâ Zain-al-din Abûbâkr Tâbiyâdi, 647-649, 351.

791. 3rd of Rabî' I: death of Khwâjah Bahâ-al-din Nakshband of Bukharâ (b A. H. 718 or 728), 632, 4; 636, maqṣad II; 647-649, 82; 724-726, 1489; 1851; 1855; 1871, 37; 1919, 1; 1923, 2; 2678; 3065 (see A. H. 771 above).

791. 22nd of Dhû-ahjijah: completion of the Shâfi'ite Shaikh Ibn al-Jazari's (b A. H. 751, d A. H. 833) Arabic *حصن حصين*, 2641.

791-804. Reign of the Turkish Sultân Bâyezid I, 2067, fol. 83^b.

791 (or 792). Death of Maulânâ Sa'd-al-din Mas'ûd bin 'Umar al-Taftâzâni, author of the Arabic *مطربل*, the *تهذيب*, &c., 724-726, 534 x 541 x 1162 x 1378; 1870, 41 (see A. H. 752 above).

792. A less trustworthy date of the death of Hâfiz of Shirâz, 647-649, 352; 1246; 1870, 40 (see A. H. 791 above, and 794 below).

792. Composition of Sayyid Muhammad Husainî Gisû-darâz' (b A. H. 720 or 721, d A. H. 825) *استقامة السريعة بطريق الحقيقة*, 1861, fol. 224^a sq.; 1862.

792 (or 793). Earlier, but incorrect, dates of the death of the poet Kamâl-al-din Khujandi, 1278 (see A. H. 803 below).

793. Death of the poet Jalâl-al-din bin 'Aḍud-al-din of Yazd, 1275.

793. First date in the history of the Sultâns of Gujarât, a part of the *تذكرة الملوك*, in 409, fol. 150^b.

A. H.

793. See A. H. 773 and 783 above.

794. An absolutely wrong date of the death of Hâfiz of Shirâz, 1246 (see A. H. 791 and 792 above).

794. Composition of Ibn 'Imâd's (d A. H. 800) *روضة المحبين*, 1852.

795. Death of the poet Jalâl-al-din Ṭabîb of Nishâpûr, 724-726, 755.

795. 10th of Rabî' II: a later, but less reliable, date of the composition of Muhammad Yûsuf Gadâ's *نخبة التمايح*, 1276 (see A. H. 752 above).

796-812. Reign of Mirzâ Pir Muhammad bin 'Umar Shaikh, one of Timûr's grandson's, over Fârs, 2296, 1.

797. Wrong date of the death of Mir Sayyid Sharif-al-din 'Ali Jurjâni of Tâghûn near Astarâbâd (b A. H. 740), in 1870, 42 (see A. H. 816 below).

797. Birth of Kutb-al-din Mubashshir, ruler of Lâr (ascended the throne A. H. 840, d A. H. 859), 724-726, 261.

798. Date of a transcript of three of Khwâjû Kirmânî's mathnawis by Mir 'Ali bin Ilyâs Tabrizi, the calligrapher, ib., 694.

799. 26th of Rajab-17th of Ramadân: reign of Sultân Abû-almuẓaffar Ghiyâth-al-din Bahmanshâh bin Sultân Muhammadshâh II (not Mahmûdshâh, as in 407, fol. 38^b) of Gulbargah, 449, fol. 19^a.

799. 17th of Ramadân-800, 23rd of Safar: reign of Sultân Shams-al-din Dâ'ûdshâh II bin Sultân Muhammadshâh II, 449, fol. 19^b.

800. Death of Abû-alfath Ibrâhim Sultân, 1870, 67.

800. Death of Sultân Pir Budâgh bin Jahânsahâh Pâdishâh, ib., 69.

800. Death of the poet Ibn 'Imâd, 1852 (see A. H. 794 above).

800. Death of Maulânâ Zâhir-al-din Khalwatî, 647-649, 353 (see A. H. 783 (or 793) above).

800. Death of the Sûfic Shaikh and poet Mas'ûd-i-Bak, 654, 23^b; 1793; 1854.

800. 23rd of Safar-825, 11th of Shawwâl: reign of Sultân Tâj-al-din Abû-almuẓaffar Firûzshâh bin Ahmadkhân bin Sultân 'Alâ-al-din Bahmanî of Gulbargah, 449, fol. 21^a.

A. H. 801-900.

801. Last date in the history of Sind under the kings of Dihli, in the *تاريخ سند*, 436, 2.

801. Rabî' II: battle of Dihli between Timûr and Sultân Mahmûd, the grandson of Firûzshâh, 654, 27.

A. H.

802. 20th of Rajab: death of Khwājah 'Alā-aldin Muḥammad bin Muḥammad 'Aṭṭār of Bukhārā, of the Naqshbandi order, 632, 5; 647-649, 85; 1851; 1919, 3.
803. Correct date of the death of the poet Kamāl-aldin Khujandi, 647-649, 354; 724-726, 694 × 1525; 1278; 1747, fol. 68^b; 1762, 14 (see A. H. 792 (or 793) above, and 807 (or 808) below).
- 804-814. Reign of Sulṭān Ibrāhīm Shāh Sharḳi of Jaunpūr, 2679.
805. Composition of Jamālī's mathnawī مهر و نگار, 1284, 2.
805. Last date mentioned in the الوصیة چنگیزی, 172.
805. Date of the original copy, from which 1154 was transcribed.
805. Date of 2289.
806. History of Shāhrukh, and account of Khotan and Khotā in that year, 118, 2.
806. Death of Hājī Zain-aldin 'Aṭṭār (b. A. H. 730), 2289.
806. Ramadān: birth of Khwājah Nāsir-aldin 'Ubaid-allāh (or 'Abdallāh) Ghujdawāni Ahrār of Cāc or Banākit, of the Naqshbandi order (d. A. H. 895 or 896), 647-649, 87.
807. Death of Timūr (b. A. H. 736), and accession of Sulṭān Khalil bin Mirānshāh, 67; 173; 192.
807. Last date in the first volume of 'Abd-alrazzāk bin Ishāq al-Samarḳandi's مطلع السعدین و مجمع البحرين, 192.
807. 20th of Rajab: date of 1034, 2.
807. 20th of Ramadān: date of 1034, 3^a.
- 807 (or 808). Later, but incorrect, dates of the death of the poet Kamāl-aldin Khujandi, 1278; 1870, 44 (see A. H. 792 (or 793) and 803 above).
- 807 (or 809). Death of the poet Maulānā Muḥammad Shīrīn Maghribī (b. A. H. 747 or 749), 647-649, 355; 1281; 1747, fol. 48^b; 1870, 43; 1927, ff. 9^b-29^b.
- 807-850. Reign of Sulṭān Mirzā Shāhrukh, 705, ṭabaḳah II; 724-726, 187 × 1436; 1437, 5; 2541.
808. Death of Kamāl-aldin Muḥammad bin Mūsā Ḍamirī, author of the Arabic Zoological Dictionary حياة الحيوان, 2796.
809. Murder of Mirzā Pīr Muḥammad, one of Timūr's grandsons, 2296, 1.
809. First date in the history of the Sulṭāns of Mālwah, a part of the الملوك, 409, fol. 160^a.
809. 14th of Muḥarram: death of Khwājah Ikhtiyār-aldin 'Umar of Īrīc, 654, 22^f; 1865.

A. H.

810. Accession of Zafarkhān, i. e. Muẓaffarshāh I of Gujarāt, 438, 1.
810. Correct date of the birth of Nizām-aldin Maḥmūd bin al-Ḥasan alḥusainī of Shirāz, with the takhaluṣ Dā'i, 1099; 1298 (see A. H. 815 below).
812. History of Shāhrukh, and account of Khotan and Khotā in that year, 118, 2.
812. 1st of Dhū-alḳa'dah: date of 1034, 6.
- 812-850 (respectively 852). Mirzā Ulughbeg's governorship of Transoxania, 724-726, 948 × 949; 2232.
813. Completion of Sayyid Muḥammad Ḥusainī Gīsūdarāz's ترجمه آداب المريدین, 1863.
813. 14th of Ramadān: accession of Sulṭān Aḥmad I of Gujarāt, 438, 2.
814. Death of Sulṭān Khalil bin Mirānshāh, 724-726, 1441 × 1497 (see A. H. 807 above).
814. Composition of Jamālī's mathnawī محزون و محبوب, 1284, 3.
815. Incorrect date of the birth of Nizām-aldin Maḥmūd bin al-Ḥasan alḥusainī of Shirāz, with the takhaluṣ Dā'i, 1099 (see A. H. 810 above).
815. Composition of the ضوء التبعات, a commentary on 'Irāqī's لمعات انوار by Ṣā'in-aldin 'Alī Tarīkah, 2912.
815. 5th of Dhū-alḳa'dah: death of Sulṭān Maḥmūd bin Muḥammad bin Firūzshāh, 654, 26.
816. Death of Hājī Saif-aldin Nuṣrat, ruler of Lār, at the age of 87 (b. A. H. 729, ascended the throne A. H. 750), and accession of 'Alā-aldin Gurgīnshāh (b. A. H. 749, d. A. H. 823), 724-726, 261.
816. Correct date of the death of Mir Sayyid Sharif-aldin 'Alī Jurjānī of Ṭāghūn near Astarābād (b. A. H. 740), 724-726, 219 × 1162; 1870, 42; 2180; 2406; 2434; 2699 (see A. H. 797 above).
816. Birth of 'Abd-alrazzāk bin Ishāq al-Samarḳandi, author of the مطلع السعدین و مجمع البحرين (d. A. H. 887), 192.
816. Completion of the first or original edition of Ulughbeg's chronological and astronomical tables, the زيج خاقانی, 2232.
- 816-823. Reign of 'Alā-aldin Gurgīnshāh, ruler of Lār (b. A. H. 749), 724-726, 261.
- 816-824. Composition of the نصاب عقيدة الجواهر or نصاب عقود الجواهر by a certain Rashid-aldin Waṭwāṭi, 2391.
817. Rabī' I: composition of the prose-preface to Jalāl-aldin Rūmī's دیوان by an anonymous editor, 1109.

A. H.

817. *22nd or 23rd of Sha'bân*: birth of the poet Maulânâ 'Abd-alrahmân Jâmî (d A. H. 898), 647-649, 90; 1300.
817. *20th of Shawwâl*: death of Imâm Majd-al-dîn alfirûzâbâdî allughawî alkuraishî alyamanî albakrî alshâfi'î of Shirâz, author of the قاموس and the سفر السعادة (b A. H. 729), 2397; 2598; 2656.
817. *17th of Dhû-alka'dah*: birth of Hadrat Sirâj-al-dîn Muḥammad Shâh 'Âlam, son of Kuṭb-i-'âlam (d A. H. 880), 647-649, 159.
819. Death of Mirzâ Baikarâ bin 'Umar Shaikh Mirzâ, the grandfather of Sultân Husain Mirzâ, 724-726, 1498.
819. *End of Muḥarram*: date of 1118.
820. Death of Shaikh Ibrâhîm bin Sultân Muḥammad, ruler of Shirwân, 724-726, 1385.
820. Composition of Jamâlî's mathnawî هفت اورنگ, 1284, 4.
820. *14th of Sha'bân*: birth of Maulânâ Shams-al-dîn Muḥammad Rûjî (d A. H. 904), 647-649, 361.
- 820-867. Reign of Sultân Khalîl bin Shaikh Ibrâhîm of Shirwân, 724-726, 1385.
821. Composition of the poetical version of Farîd-al-dîn 'Attâr's تذكرة الاوليا by Hâfiz-i-'Allâf, 1051.
822. Commencement of the افتتاح of Sharaf-al-dîn 'Alî Vazîr's ظفرنامه, 173 (see A. H. 828 below).
822. *Muḥarram*: Khwâjah Muḥammad Pârsâ albu-khârî's (b A. H. 749) pilgrimage to Makkah, 647-649, 83.
822. *23rd of Dhû-alhijjah*: arrival of the same in Madinah, ib.
822. *24th of Dhû-alhijjah*: death of the same, ib.; 1357, 14; 1851; 1855; 1920, 1; 1923, 3; 3065.
823. Death of Karâ Yûsuf, son of Karâ Muḥammad, of the Karâ-koynulû dynasty, 573.
823. Death of 'Alâ-al-dîn Gurginshâh, ruler of Lâr (b A. H. 749, ascended the throne A. H. 816), and accession of Mubârîz-al-dîn Muḥammad (b A. H. 769, d A. H. 840), 724-726, 261.
823. Death of Maulânâ Ghiyâth-al-dîn Jamshîd of Kashân, one of the collaborators in Ulughbeg's chronological and astronomical tables, shortly after that date, ib., 948 × 949.
- 823-841. Compilation of the *second* or revised edition of the same tables, the زنج جديد سلطاني, 2233.
824. *10th of Safar*: date of letter 1 in Muḥammad bin Naṣîr-al-dîn Ja'far alnakkî alhusainî's بحر المعاني, 1867-1869, I.
824. *5th of Rabî' I*: date of letter 2, ib.
824. *18th of Rabî' I*: date of letter 3, ib.
824. *13th of Rabî' II*: date of letter 4, ib.

IND. OFF. II.

A. H.

824. *7th of Jumâdâ I*: date of letter 5, ib.
824. *15th of Jumâdâ I*: date of letter 6, ib.
824. *4th of Jumâdâ II*: date of letter 7, ib.
824. *27th of Sha'bân*: date of letter 8, ib.
824. *9th of Ramadân*: date of letter 9, ib.
824. *23rd of Ramadân*: date of letter 10, ib.
824. *Last of Ramadân*: date of letter 11, ib.
824. *4th of Shawwâl*: date of letter 12, ib.
824. *11th of Shawwâl*: date of letter 13, ib.
824. *22nd of Shawwâl*: date of letter 14, ib.
824. *28th of Shawwâl*: date of letter 15, ib.
824. *Last of Shawwâl*: date of letter 16, ib.
824. *3rd of Dhû-alka'dah*: date of letter 17, ib.
824. *4th or 7th of Dhû-alka'dah*: date of letter 18, ib.
824. *9th of Dhû-alka'dah*: date of letter 19, ib.
824. *12th of Dhû-alka'dah*: date of letter 20, ib.
824. *19th of Dhû-alka'dah*: date of letter 21, ib.
824. *27th (not 24th) of Dhû-alka'dah*: date of letter 22, ib.
824. *1st of Dhû-alhijjah*: date of letter 23, ib.
824. *2nd of Dhû-alhijjah*: date of letter 24, ib.
824. *7th of Dhû-alhijjah*: date of letter 25, ib.
824. *12th of Dhû-alhijjah*: date of letter 26, ib.
824. *20th of Dhû-alhijjah*: date of letter 27, ib.
824. *23rd of Dhû-alhijjah*: date of letter 28, ib.
824. *26th of Dhû-alhijjah*: date of letter 29, ib.
- 824-855. Reign of the Turkish Sultân Murâd II, 1804.
825. Composition of the رسالة مير سيد شريف by Sayyid Zain-al-dîn 'Alî Sharîf of Shirâz, 1864.
825. Completion of the حدائق الانس by Sayyid Muḥammad Husainî Gisûdarâz, 1869, V.
825. Date of the *first* section of 1111.
825. *2nd of Muḥarram*: date of letter 30 in the بحر المعاني, 1867-1869, I.
825. *5th of Muḥarram*: date of letter 31, ib.
825. *11th of Muḥarram*: date of letter 32, ib.
825. *14th of Muḥarram*: date of letter 33, ib.
825. *18th of Muḥarram*: date of letter 34, ib.
825. *24th of Muḥarram*: date of letter 35, ib.
825. *27th of Muḥarram*: date of letter 36, ib.
825. *Shawwâl*: death of Sultân Ghiyâth-al-dîn Firûz-shâh bin Dâ'ûdshâh (or Ahmadkhân) Bahmanî of the Dakhan, and accession of Sultân Shihâb-al-dîn Abû-alghâzî Ahmadshâh I bin Ahmadkhân Bahmanî, 407, fol. 46^b; 449, fol. 29^a; 654, 22^a.

x x

A. H.

825. *Shawwāl*-838. *Rajab*: reign of Sultān Aḥmad-shāh I of Bidar, 449, fol. 29^a; 724-726, 788.
825. 16th of *Dhū-al-ḥijjah*: death of Sayyid Muḥammad Husaini Gisūdarāz, at the age of 105 (b A. H. 720 or 721), 654, fol. 7^a sq. and 22^a; 1856.
826. Death of Khwājah Ḥasan 'Aṭṭār, eldest son of Khwājah 'Alā-aldin 'Aṭṭār, 647-649, 85.
826. An impossible date given to the composition of Ḥasan bin Muḥammad Sharaf-aldin al-Rāmi's انيس العشاق, in 2035 (see A. H. 757-776 above).
- 826-877. Reign of Sultān Zain-al 'ābidin of Kashmir, 2297.
827. Death of Sayyid Ṣadr-aldin Rājū Kattāl of Bukhārā, the younger brother of Sayyid Jalāl-aldin Makhdūm-i-Jahāniyān, 654, 22ⁱ; 1865.
827. Composition of the Arabic شرح اسباب وعلامات or ممزوج الاسباب والعلامات by Nafis bin 'Iwāḍ Kirmāni, 2339.
- 827 (or 830). Death of Bushaḡ-alaṭ'imah, the culinary poet, 2909.
828. Completion of Sharaf-aldin 'Alī Yuzdi's (d A. H. 858) طفرنامه, 173; 724-726, 128 (see A. H. 822 above).
829. Date of the so-called Bāisungharī preface to Firdausi's شاهنامه, 863; 2860.
- 829-834. Time of the composition of Maulānā Kamāl-aldin Ḥusain of Khwārizm's (d A. H. 839, 840, or 845) منصد الاقصى في ترجمة المستقصى, 724-726, 1412.
- 829 (or 840). Death of the poet Khwājah Ṭīmat bin Khwājah Muṣ'ūd of Bukhārā, ib., 1497.
830. Death of Muḥyi-aldin Ghazālī of Tūs, author of the كثر العاشقين, 2567.
830. Birth of Maulānā Jalāl-aldin Muḥammad bin As'ad al-siddīkī Dawwānī or Dawwānī (d A. H. 908), 724-726, 206; 1922, 1; 2183.
830. Birth of Mir Jahānshāh, ruler of Lār (ascended the throne A. H. 859, d A. H. 883), 724-726, 261.
830. Composition of Shaikh Jalāl-aldin Hamzah bin 'Alī Ādhuri (or Ādhari) of Asfarā'in's (d A. H. 866) مفتاح الاسرار, 2036.
830. Composition of Muḥammad bin Ḥusām of Khwāf, commonly called Ibn Ḥusām's (d A. H. 875) خاوراننامة or خاوراننامة, 724-726, 826; 896.
830. See A. H. 827 above.
- 830 (or 833). Death of Amir Makhtūm, 1870, 45.
831. Accession of the Moghul ruler Muḥammadkhān bin Timūrkhān bin Timūr Kutlūkhān bin Timūr-beg Oghlan, the latest date mentioned in the الوس اربعة جنگيزي, 172.
833. Death of the Shāfi'ite Shaikh Ibn al-Jazarī, author of the Arabic حصن حصين (b A. H. 751), 2641.

A. H.

834. Death of the poet Nīmat-allāh Wali, author of the ترجمه لمعات انوار, 1747, fol. 34^b; 1762, 19; 2912.
834. Death of Shaikh Yūsuf Budh of Īrīc, 654, 22ⁱ, a; 1865.
834. Commencement of the second daftar of the جواهر الاسرار و زواهر الانوار, a commentary on Jalāl-aldin Rūmi's مثنوی by Maulānā Kamāl-aldin Ḥusain of Khwārizm (d A. H. 839, 840, or 845), 1098.
834. *Shawwāl*: death of Nūr-aldin Luṭf-allāh bin 'Abdallāh, known as Ḥāfīz-i-Abrū, the great historian, 171.
834. 5th of *Dhū-al-ḥijjah*: date of 1060.
835. Death of Khwājah Abū-alwafā of Khwārizm, 645, eleventh bāb; 724-726, 1411; 1098; 1870, 46.
835. Incorrect date of the death of the poet Sayyid Mu'in-aldin 'Alī Kāsim-i-Anwār or Kāsimi of Sarāb near Tabriz (b A. H. 757), 1285 (see A. H. 837 below).
835. 23rd of *Shā'ban*: completion of the Turkish version of the قابوس نامه by Marjumak Aḥmad bin Ilyās, 2153.
836. Composition of the كتاب مشاهد by Nizām-aldin Maḥmūd Dā'i of Shirāz (d after A. H. 865), 1298, 1.
837. Death of Amir Sayyid 'Imād-aldin Nasīmī, 1870, 48.
837. Death of Mirzā Bāisunghar bin Mirzā Shāhrukh, 724-726, 532 x 753.
837. Correct date of the death of the poet Sayyid Mu'in-aldin 'Alī Kāsim-i-Anwār or Kāsimi of Sarāb near Tabriz (b A. H. 757), 645, eleventh bāb; 647-649, 356; 724-726, 1314; 1148; 1285; 1747, fol. 45^b; 1762, 14; 1870, 47; 2888 (see A. H. 835 above).
837. 15th of *Jumādā II*: death of Shaikh Aḥmad 'Abd-alhakḡ of Radauli, of the C'ishti order (b A. H. 717), 654, 27.
838. Death of Maulānā Ya'kūb bin 'Uthmān bin Maḥmūd bin Muḥammad alghaznawī al'arkhi, author of the تفسير كلام رتانی, and the رساله انسيه, the collection of the sayings of Khwājah Bahā-aldin Naḡshband of Bukhārā (d A. H. 791), 1919, 1; 1923, 10; 2678; 3065.
838. 22nd of *Rajab*-862, last of *Jumādā I*: reign of Sultān 'Alā-aldin Aḥmadshāh II bin Aḥmad-shāh I Bahmani of Bidar, 449, fol. 46^a sq.
838. 2nd of *Shawwāl*: death of the famous Saint, Shaikh Abūbakr Zain-aldin Khwāfi, 647-649, 357; 1439.
- 838 (or 839). Death of the poet Shams-aldin Muḥammad bin 'Abdallāh Kātibī of Nishāpūr, 724-726, 753; 1290; 1749 (d); 1762, 14.

A. H.

- 838-862. Mir Sayyid 'Alī bin Amīr Muḥammadshāh's governorship of Kāshghar, 724-726, 1547.
- 839 (840 or 845). Death of Maulānā Kamāl-aldīn Husain of Khwārizm, author of the *مقصد الاقصى فى جواهر الاسرار و زواهر الانوار*, *ترجمة المستقصى*, ib., 1412; 1098; 1870, 49 (see A. H. 829 and 834 above).
840. Death of Sayyid Ashraf Jahāngir Simnāni, 654, 23.
840. Death of Mubārīz-aldīn Muḥammad, ruler of Lār (b A. H. 769, ascended the throne A. H. 823), and accession of Kutb-aldīn Mubashshir (b A. H. 797, d A. H. 859), 724-726, 261.
840. Composition of Shaikh Jalāl-aldīn Hamzah bin 'Alī Adhūrī (or Ādhārī) of Asfarā'in's (d A. H. 866) *جواهر الاسرار*, 2036.
840. See A. H. 829 and 839 above.
840. 17th of *Jumādā I*: death of Ḥadrat Shaikh (or Sayyid) Badī-aldīn Shāh Madār, 647-649, 358; 654, 23.
841. Murder of Sikandar Turkman, son of Karā Yūsuf, of the Karā-qoyunlū dynasty, by his own son Kubād, 573.
841. Composition of the *کتاب گنج روان* by Nizām-aldīn Maḥmūd Dā'i of Shirāz (d after A. H. 865), 1298, 2.
842. Composition of the *کتاب چار چمن* by the same, 1298, 4.
842. The earliest date, at which the alleged *پندنامه* has been ascribed to Sa'dī, 1127, 7.
842. Last date in the later appendix to the *تاریخ طبری* or chronicle of Ṭabaristān by Muḥammad bin al-Hasan bin Isfandi'yār in the Bodleian copy, 568 (see A. H. 613 above).
843. Composition of the *کتاب چهل صباح* by Nizām-aldīn Maḥmūd Dā'i of Shirāz, 1298, 3.
843. Composition of Fattāhī of Nishāpūr's (d A. H. 852) *شبهستان نکات و گلستان لغات* or *شبهستان خیال*, 2037; 2928.
843. Completion of the oldest Persian translation of Shahrastānī's *التعليل الملل* by Afḍal bin Ṣadr Tarīkah of Isfahān, 2541 (see A. H. 1021 below).
843. 3rd of *Rajab* to 22nd of *Shawwāl*: discussions held on the various stages of the mystic doctrine and of Ṣūfī lore in the majlis of Shaikh Maḥbūl-ahḥadrat Yad-allāh, 1869, II.
845. Accession of Sultān Muḥammad bin Aḥmad I of Gujarāt, 438, 3.
845. See A. H. 839 above.

A. H.

849. Death of Kādī Shihāb-aldīn bin Shams-aldīn bin 'Umar alzāwulī aldaulatābādī of Dihlī, author of the *بحر موج*, an extensive Persian commentary on the *Qurān*, 2679.
850. Death of Mirzā Shāhrukh, and accession of his grandson 'Alā-aulah in Harāt, 724-726, 543 × 637 × 660.
- 850-853. Independent rule of Mirzā Ulughbeg bin Mirzā Shāhrukh in Samarkand, 705, ṭabaḥah III; 724-726, 1499 (see A. H. 812 above, and 852 below).
- 851-883. Reign of the Kārgiyā Sultān Muḥammad bin Giyā bin Nāsir Giyā of Jilān, 2392.
852. Death of Fattāhī of Nishāpūr, 1575; 2037; 2106 (see A. H. 843 above).
- 852-853. Independent rule of Mirzā Ulughbeg bin Mirzā Shāhrukh in Harāt also, 724-726, 948 × 949; 2232.
853. A assassination of Mirzā Ulughbeg, 724-726, 928.
- 853-861. Reign of Mirzā Abū-alkāsim Bābar bin Bāisunghar bin Shāhrukh, ib., 660 × 1143.
854. Death of the poets Badr-aldīn Shāshī and Sayyid Ashraf, 667, 114 × 139.
854. Beginning of Sultān Bahlūl Lūdi's reign in Dihlī, 1867.
- 854-873. Reign of Sultān Abū Sa'id Mirzā Gūrgāni of Transoxania and—later on—of Khurāsān also, 705, ṭabaḥah IV; 724-726, 205 × 661 × 1143 × 1327 × 1364.
- 854-894. Reign of Sultān Bahlūl Lūdi of Dihlī, 654, 22^b.
855. Defeat and murder of Sultān Muḥammad bin Mirzā Bāisunghar, the brother of Mirzā 'Alā-aulah, by his other brother, Abū-alkāsim Bābar, 724-726, 634 × 660.
855. Conquest of Khurāsān and Badakhshān by the same Sultān Abū-alkāsim Bābar, 94.
855. 11th of *Muharram*: accession of Sultān Kutb-aldīn bin Muḥammadshāh of Gujarāt, known as Jalālkhan, 438, 4.
- 855-886. Reign of the Turkish Sultān Muḥammad II, 571; 2240.
856. Composition of the *کتاب چشمه زندگانی* and the *کتاب عشقنامه* by Nizām-aldīn Maḥmūd Dā'i of Shirāz (d after A. H. 865), 1298, 5 × 6.
856. Date of Jāmi's autograph of his *حلیه للعلل*, 1378.
856. Date of the Bodleian copy of the *مفتاح بیست باب* or commentary on Naṣir-aldīn Muḥammad al-Tūsī's treatise on the Astrolabe, which may be the date of the completion of the work itself, 2255, 2.

- A. H.
 856 (or 857). 8th of *Dhû-alkhijjah*: death of Shaikh (or Sayyid) Burhân-aldin 'Abdallâh Kutb-i-'âlam, grandson of Sayyid Jalâl-aldin Makhdûm-i-Jahâniyân of Bukhârâ (b A. H. 790), 647-649, 158; 654, 22ⁱ, 8.
 857. Death of the poet Âkâ Malik bin Jamâl-aldin Amir Shâhi of Sabzwâr, 1293; 1762, 13; 1764, 1.
 858. Death of Sharaf-aldin 'Ali Yazdi, author of the *ظفرنامه* (A. H. 828), 173; 1378; 1870, 50.
 858. 23rd of *Rabî I*: death of Shaikh Abû-alfath Jaunpûri (b A. H. 772), 654, 22^k.
 858. *Shawwâl*: date of 2699 and 2700.
 859. Death of Kutb-aldin Mubashshir, ruler of Lâr (b A. H. 797, ascended the throne A. H. 840), and accession of Mir Jahânsâh (b A. H. 830, d A. H. 883), 724-726, 261.
 859. Compilation of the Arabic-Persian glossary *عمان معاني* by Amirak of Balkh, 2960.
 860. Death of Sultân Junaid bin Shaikh Ibrâhim of Ardabil, 724-726, 1363.
 860. 7th of *Jumâdâ II*: death of Maulânâ Sa'd-aldin of Kâshghar, of the Nakshbandi order, 632, 9; 647-649, 89.
 860 (or 861). Birth of Kutb-al-'âlam Shaikh 'Abd-alkuddûs (or 'Abd-alkaddûs) bin Shaikh Isma'il alhanafi of Gangû near Dihlî, of the Cishti order (d A. H. 944 or 945), 654, 30; 1873.
 861. Death of Mirzâ Abû-alkâsim Bâbar bin Bâisunghar bin Shâhrukh, 724-726, 805; 1870, 68 (see A. H. 853 above).
 862. 10th of *Dhû-alka'dah*: death of Maulânâ Abû Yazid Jalâl-aldin Bûrânî (or Pûrânî), 647-649, 359.
 862 (or 863). Birth of Makhdûm Shaikh 'Abd-alkâdir II (d A. H. 940), ib., 63.
 862. *Jumâdâ II*-865, 27th of *Dhû-alka'dah*: reign of Sultân Humâyûnshâh bin 'Alâ-aldin Ahmadshâh II Bahmanî of Bidar, 449, fol. 57^b sq. (see A. H. 838 above).
 862-869. Sâtsiz Mirzâ's governorship of Kâshghar, 724-726, 1548.
 862-879. Reign of Abû-almuza'ffar Bârbakshâh of Bangâlah, and compilation of the *شرفنامه ابراهيمى* (فرهنگ) or by Ibrâhim Kîwâm Fârûkî, 2457; 3052.
 863. Composition of Jâmi's (d A. H. 898) *نقد التصوص* فى شرح نقش الغصوص, 1357, 10.
 863. Composition of a Persian commentary on Bûsirî's Arabic *qaṣidah al-burda* by Yûsuf Ahlî, 2652.
 863. 26th of *Jumâdâ I*: death of Khwâjah Shams-aldin Muḥammad alkûsû'î aljâmi (or bin aljâmi), 647-649, 360.
- A. H.
 863. 23rd of *Rajab*: accession of Sultân Dâ'ûd bin Ahmadshâh I of Gujarât, 438, 5 (see A. H. 855 above).
 863. 1st of *Sha'bân*: accession of Sultân Abû-alfath Maḥmûdshâh I bin Muḥammadshâh bin Ahmadshâh bin Muza'ffarshâh of Gujarât, ib., 6.
 863-917. Reign of the same Maḥmûdshâh I, 2641.
 865. Death of Khwâjah Abû-alnaṣr Pârsâ, son of Khwâjah Muḥammad Pârsâ, of the Nakshbandi order, 647-649, 84.
 865. Date of the collection of the diwân, or rather of the complete poetical works, of Nizâm-aldin Maḥmûd Dâ'i of Shirâz (b A. H. 810), and death of the poet after that date, 1099; 1298; 1747, fol. 68^b.
 865. 27th of *Dhû-alka'dah*-867, 13th of *Dhû-alka'dah*: reign of Sultân Nizâmshâh bin Humâyûnshâh Bahmanî of Bidar, 449, fol. 64^b sq. (see A. H. 862 above).
 866. Death of the *qaṣidah*-writer Maulânâ Tûṭî of Shirâz, 724-726, 805.
 866. Death of Shaikh Jalâl-aldin Ḥamzah bin 'Alî Âdhuri (or Âdhari) of Asfarâ'in, author of the *مرآة*, &c. (b A. H. 784 or 786), 709; 724-726, 788; 1743, 23; 2036; 2567.
 866. Date at which a considerable portion of Mu'in-almiskin's (d A. H. 907) *معارج النبوة* already existed in a copy, corrected and revised by the author himself, 138 (see A. H. 891 below).
 866. 1st of *Dhû-alkhijjah*: date of 1186, 6.
 867. Death of Sultân Khalil bin Shaikh Ibrâhim, ruler of Shirwân, 724-726, 1385 (see A. H. 820 above).
 867. 8th of *Safar*: date of 1186, 9.
 867. 13th of *Dhû-alka'dah*-887, 5th of *Safar*: reign of Sultân Muḥammadshâh bin Sultân Humâyûnshâh Bahmanî of Bidar, 449, fol. 75^a sq.; 724-726, 1198; 2012 (see A. H. 865 above).
 869. Death of Imâm Muḥammad Nûrbakhsh, the founder of the Nûrbakhshi order, 1747, fol. 68^b.
 869. 8th of *Ramâḍân*: date of 1284, 2.
 869-893. Muḥammad Ḥaidar Mirzâ's rule in Kâshghar, 724-726, 1549.
 870. *Muḥarram*: date of 1284, 3.
 871. Death of Sayyid Burhân-aldin Khâwandshâh of Bukhârâ, the father of the historian Mirkhwând, 724-726, 1494.
 871. Birth of Amîr Ghiyâth-aldin Muḥammad bin Amîr Yûsuf of Shakarâb near Damâwand (d A. H. 927), ib., 1133.
 871. Date of 137 and 1061.

A. H.

871. *Rabī' I*: completion of the *زبدة قوانین العلاج* by Ghiyāth alṭabīb (or almutaṭabbib), 2302.
872. Defeat and death of Jahānshāh, the Turkmān pādishāh, son of Karā Yūsuf, of the Karā-ḳoyunlū dynasty, in a battle against Ḥasanbeg, of the Āḳ-ḳoyunlū dynasty, 573; 724-726, 1337.
872. Birth of Sultān Ya'kūbbeg, of the Āḳ-ḳoyunlū dynasty (d A. H. 896), 1870, 70 (see also A. H. 883 and 886 below).
- 872 (or 873)-882. Reign of Abū-alnaṣr Ḥasanbeg Bahādurkhān, the Āḳ-ḳoyunlū Sultān of Irāk and Persia, and period during which the famous work on ethics, the *لوامع الاشراف في مكارم الاخلاق*, was written by Maulānā Jalāl-al-dīn Muḥammad bin As'ad al-siddīqī Dawānī or Dawwānī (b A. H. 830, d A. H. 908), 2183; 2778.
873. Death of Sultān Abū Sa'īd Mirzā Gūrgānī (ascended the throne A. H. 854), and accession of Sultān Aḥmad Mirzā to the throne of Samarkand, and of Sultān Abū-alghāzī Ḥusain Mirzā to that of Harāt and Khurāsān, 24, vol. VI; 621; 724-726, 543 × 635 × 637 × 832.
873. Composition of a commentary on Naṣir-al-dīn Muḥammad al-Ṭūsī's *باب بیست* by Nizām-al-dīn bin Ḥabīb-allāh Ḥusainī, 2255, 2.
873. Composition of the *ترسل* or *انشاء معین الزمعی* or *ترسلی* by Mu'in al-zamajī al-asfizārī alharawī, 2041.
873. Date of 2290.
- 873-899. Reign of Mirzā 'Umar Shaikh Bahādur bin Abū Sa'īd Mirzā Gūrgānī in Andijān and Farghāna, 705, ṭabakaḥ V.
- 873-911. Reign of Sultān Abū-alghāzī Ḥusain Mirzā, 664, majlis 8; 724-726, 154 × 205 × 290 × 661 × 990; 1870.
874. Birth of Amīr Kamāl-al-dīn Ḥusain alfanā'i, 1870, 76.
874. *10th of Sha'bān*: date of the earlier collection of Jāmi's minor poems, 1307.
875. Correct date of the death of Muḥammad bin Ḥusām-al-dīn of Khwāf, called Ibn Ḥusām, author of the *خوارنامه* or *خوارنامه* (A. H. 830), 896; 897 (see A. H. 892 (or 893) below).
875. Appointment of Khwājah Kiwām-al-dīn Nizām-al-mulk alkhwāfi as wazīr to Sultān Abū-alghāzī Ḥusain Mirzā, 621.
875. Composition of Jāmi's (d A. H. 898) *لوامع انوار* or *شرح قصيدة ميمية خمرة فارسية* or *الكشف*, 1357, 16; 2913.

A. H.

875. Compilation of the *لب لباب* or extracts from the selections of Jalāl-al-dīn Rūmī's *مثنوی* by Ḥusain bin 'Alī al-Wā'iz al-kāshifi (d A. H. 910), 2877.
875. Last date in 'Abd-alrazzāk bin Ishāḳ al-Samar-kandī's *مطلع السعدين و مجمع البحرين*, 192; 193.
877. Composition of Jāmi's (see above) *رسالة مناسك حج*, 1357, 3.
- 877 (or 879). *19th of Dhū-alhijjah*: commencement of Shaikh Muḥammad bin Yahyā bin 'Alī al-jilānī al-Lāhijī al-Nūrbakhshī Asirī's (d probably A. H. 912) commentary on Maḥmūd Shabistari's *گلشن راز* (A. H. 717), styled *شرح گلشن راز* (A. H. 717), 724-726, 1202; 1816; 3066.
878. Birth of the poet Maulānā Kāsim Kāhī of Samar-kand (d A. H. 988), 724-726, 1447.
878. *Ramaḍān*: an absolutely wrong date given to the composition of Sharaf-al-dīn Ḥasan al-Rāmi's *حقائق الحقائق*, 2035.
878. *Dhū-alḳa'dah*: date of 2255, 1.
879. Death of the great arithmetician, geometrician, and astronomer, Maulānā 'Alā-al-dīn 'Alī bin Muḥammad al-Kūshjī, 724-726, 167 × 928; 2233; 2240; 2952; 3072.
879. Date, before which Jāmi's (d A. H. 898) *منتخب* or *حلیة الحلی* was composed, 1379.
879. *Muḥarram*: date of 2255, 2.
880. Approximate date of the birth of the great historian Khwāndamīr (d A. H. 941), 76.
880. *20th of Jumādā II*: death of Ḥadrat Sirāj-al-dīn Muḥammad Shāh 'Ālam, son of Kuṭb-i-'Ālam (b A. H. 817), 647-649, 159; 654, 22¹, 8.
- 880-890. Composition of Jāmi's (see above) mathnawī *سلسلة الذهب*, 1300, 9; 1323; 1762, 14.
881. Death of Sayyid Ḥakīmī, 1870, 51.
881. End of the dynasty of the Sharḳī kings of Jaunpūr, 225, ṭabakaḥ VI; 409, fol. 172^a sq.
883. Death of Amīr Sayyid Aṣil-al-dīn 'Abdallāh of Shirāz, 724-726, 208.
883. Death of Mir Jahānshāh, ruler of Lār (b A. H. 830, ascended the throne A. H. 859), and accession of Amīr 'Alā-al-mulk II (d probably A. H. 895, instead of the nonsensical 855), ib., 261.
883. Composition of Jāmi's (see above) *نفحات الانس*, 1357, 8.
883. Composition of Saif-al-dīn Ḥājī bin Nizām al-fadlī's *آثار الوزرا*, 621.
883. *Jumādā I*: completion of the *رساله در معرفت* or *تقویم* by Nizām-al-dīn 'Abd-al'ali bin Muḥammad bin Ḥusain al-Barjandī, 2246.

A. H.

- 883-896. Reign of Sultān Ya'kūbbeg, of the Āk-koynulū dynasty (b A. H. 872), 724-726, 154 × 635 × 991 × 1330 (see A. H. 886 below).
- 883-911. Reign of the Kārgiyā Mirzā 'Alī of Jilān, 2392.
884. Death of the poet Riyādi of Samarkand by drowning, 724-726, 1442; 1299.
- 884 (885 or 889). Wrong dates of the completion of Jāmi's (d A. H. 898) *second* diwān, the *واسطة العقد*, in 1300, 2 (see A. H. 894 below).
885. Birth of Amir Yahyā bin 'Abd-allatīf of Kazwin, author of the *لب التواريخ* (d A. H. 962), 724-726, 1261.
885. Birth of Shaikh 'Alī Muttakī (d A. H. 975), 647-649, 365.
885. Composition of Jāmi's (see above) *شواهد النبوة*, 1357, 6.
886. Execution of Khwājah Najm-al-dīn Maḥmūd Gāwān bin Shaikh Muḥammad Jilānī, known as Khwāja-i-Jahān, Sultān Muḥammadshāh Bahmanī's wazīr, 724-726, 1198; 2042.
886. Birth of Shaikh Ḥamid-al-dīn bin 'Abd-alkuddūs (or alkaddūs) Gangū'i, 654, 30.
886. Composition of Jāmi's (see above) *اشعة اللمعات*, a commentary on 'Irāqī's *لمعات انوار*, 1357, 11; 2912, end.
886. Composition of the same poet's *ترجمة منظومة* *جهل حديث*, 1357, 2.
886. Composition of Samḥūdī's (d A. H. 911) Arabic work *امضاء الوفا* (correctly *اقتفاء الوفا* or *افتناء الوفا*), 720.
886. Wrong date of the accession of Sultān Ya'kūbbeg, of the Āk-koynulū dynasty, given in 1870, 70 (see A. H. 883 above).
886. *Ramādān*: composition of Jāmi's (see above) *mathnawī* *تحفة الاحرار*, 1300, 4; 1335.
- 886-918. Reign of the Turkish Sultān Bāyazīd II, 571.
887. Death of 'Abd-alrazzāk bin Ishāq al-Samarkandī, author of the *مطلع السعدين و مجمع البحرين* (b A. H. 816), 192.
887. 5th of *Safar*-924, 24th of *Dhū-alḥijjah*: reign of Sultān Maḥmūdshāh bin Muḥammadshāh Bahmanī of Bidar, 449, fol. 97^b sq.; 1176; 2977.
888. Birth of the emperor Bābar (d A. H. 937), 361.
888. Completion of Jāmi's (see above) *mathnawī* *يوسف و زليخا*, 1300, 6.
888. 11th of *Dhū-alḥijjah*: completion of the first maḥṣad of the *احباب*, *روضة الاحباب*, by Amir 'Aṭā-allāh bin Faḍl-allāh Jamāl al-Ḥusainī (d A. H. 926), 145; 149 (see A. H. 900).
889. Composition of Jāmi's *mathnawī* *ليلي و مجنون*, 1300, 7.

A. H.

889. See A. H. 884 above.
890. Death of Shaikhzāda Zāfar (or Shaikhzāda 'Umar or Dāda 'Umar), 1870, 52.
890. Birth of Shaikh Muḥammad Ghauth, the teacher of Shaikh Wajih-al-dīn (Gujarāṭī and author of the Arabic work *الجواهر الخمسة* (d A. H. 970) according to 647-649, 371 (but see A. H. 906 below).
890. Completion of the commentary on Naṣir-al-dīn Muḥammad al-Tūsī's *باب بيست* by Nizām-al-dīn 'Abd-al'ālī bin Muḥammad bin Ḥusain al-Barjandī, 2255, 2.
890. See A. H. 880 above.
890. *Safar* (= *Jalālī era* 406): completion of Ḥusain bin Mu'in-al-dīn Maibudī Manṭikī's *شرح ديوان علي بن ابي طالب*, 2663.
890. *Jumādā I*: completion of the Persian translation of the first part of Kāzwinī's Arabic cosmography, styled *عجائب المخلوقات و غرائب الموجودات* or *تحفة الغرائب*, 712.
891. Death of Maulānā Muḥammad Tabādkānī, 1870, 53.
891. Composition of Ḥusain bin 'Alī al-Wā'iz alkāshifī's (d A. H. 910) version of the *قصّة حاتم طائي*, styled *قصّة حاتم طائي و آثار حاتم طائي*, 780; 2680.
891. The usual, but wrong, date, given for the commencement of Mu'in-almiskīn's (d A. H. 907) *معارج النبوة*, 138 (see A. H. 866 above).
- 891-901. Compilation of Akhī 'Ālabī's Arabic *ذخيرة العقبي في شرح صدر الشريعة*, 2608.
- 891-911. Reign of Sultān Aḥmad Barri of Aḥmad-nagar, 449, fol. 125^b sq.
892. Birth of Shāh Isma'īl I Safawī (d A. H. 930), and first date in the genealogical and chronological tables of the Safawī dynasty, in 536, fol. 306^b.
892. Composition of Jāmi's (d A. H. 898) *بهارستان* or *روضة الاخيار و تحفة الابرار*, 1383.
892. Completion of the *تذكرة الشعرا* by Daulatshāh of Samarkand (d A. H. 900), 656.
892. *Jumādā I*: Death of the Nakshbandī Shaikh Maulānā 'Alā-al-dīn alābīzhī (or alābīzi or alābsiri) alḥuḥistānī, 632, beginning, and fol. 31^b sq.
- 892 (or 893). Wrong dates of the death of Muḥammad bin Ḥusām-al-dīn of Khwāf, called Ibn Ḥusām, author of the *خاورنامه* or *خاورانامه* (A. H. 830), 896 (see A. H. 875 above).
893. Death of Sultān Ḥaidar bin Sultān Junaid of Ardabil, 724-726, 1364.
893. Death of Khwājazāda, author of the criticism on the *تهافت الفلاسفة* of Muḥammad al-Ghazālī of Tūs (d A. H. 505), 1792.

- A. H.
893. Composition of Samlûdî's (d. A. H. 911) Arabic work خلاصة الوفا بإخبار دار المصطفى, 719.
893. Commencement of the رشحات عين الحيات by 'Ali bin Husain al-Wā'iz alkāshifi Safi (d. A. H. 939), 633 (see A. H. 909 and 912 below).
- 893 (or 894). Birth of Shaikh Jalāl-al-din bin Mahmūd alfarūki althānisari, of the Cīshī order (d. A. H. 989), 647-649, 119; 654, 31.
894. Correct date of the completion of Jāmi's (d. A. H. 898) second diwān, the واسطة العقد, 1300, 2 (see A. H. 884 (885 or 889) above).
894. Composition of Ahlī Shirāzī's (d. A. H. 942) mathnawī بروانه شمع و پروانه, 1432, 7.
894. 21st of Muḥarram: date of 972.
- 894-923. Reign of Sultān Abū-almuẓaffar Sikandar Shāh Lūdi bin Bahlūlshāh Lūdi of Dihlī, 653, col. 324, No. 15 in the Khalifas; 654, 30; 2015; 2305; 2458.
- 895 (instead of the nonsensical 855). Probable date of the death of Amir 'Alā-almulk II, ruler of Lār (ascended the throne A. H. 883), and accession of Amir Hārūn (d. A. H. 927), 724-726, 261.
- 895 (or 896). 29th of Rabī' I: death of Khwājah Nāsir-al-dīn 'Ubaid-allāh (or 'Abdallāh) Ghujdawānī Ahrār of Cāc or Banākī, of the Nakshbandī order (b. A. H. 806), 647-649, 87; 724-726, 1533; 1870, 54; 1892; 1923, 5.
896. Death of the poet Kādi Masīh-al-dīn 'Īsā of Sāwa, 724-726, 1010; 1743, 29 (see A. H. 898 below).
896. Death of Sultān Ya'qūbbeg, of the Āk-koynūlū dynasty (b. A. H. 872), 724-726, 1010; 1432, 1; 1870, 70 (see A. H. 883 and 886 above).
896. Completion of the مجالس القلائس in Caghātā'i by Mīr 'Alīshīr Nawā'i (d. A. H. 906), 664.
896. Completion of Jāmi's (d. A. H. 898) third diwān, the خاتمة الحیوة, 1300, 3.
896. Composition of the same poet's Arabic commentary on the فصوص الحکم, 1357, 9; 3064.
896. Composition of Saifi 'Arūdi of Bukhārā's (d. probably A. H. 909) رسالة في العروض or عروض سيفی, 2046.
896. Date when Kutb-al-'ālam Shaikh 'Abd-alkuddūs (or 'Abd-alkaddūs) bin Shaikh Isma'il alḥanafi of Gangū near Dihlī, of the Cīshī order (b. A. H. 860 or 861, d. A. H. 944 or 945), left Radauli and went to Shāhābād near Dihlī, 654, 30.
896. 3rd of Šafar: date of 2183.
897. Death of Ikhtiyār bin Ghīyāth-al-dīn alḥusainī, 2558.
897. Birth of Shaikh Salīm Fatḥpūri, son of Shaikh Bahā-al-dīn (d. A. H. 979), 647-649, 367.
897. Birth of the poet Shaikh Rizk-allāh, with the Persian takhalluṣ of Mushtāki, and the Hindūstāni one of Rājan (d. A. H. 989), 654, 22a.
- A. H.
897. Composition of the روضات الجنات في اوصاف الہرات or history and topography of Harāt by Mu'in alzamajī al-asfāzārī alḥarawī, 570; 2041.
897. Composition of Jāmi's (d. A. H. 898) الفوائد شرح ملا جامی or شرح کافیة نحو or الصیائیة, 1357, 22.
897. Date of 2275.
897. 5th of Jumādā I: birth of Shaikh Rukn-al-dīn bin 'Abd-alkuddūs (or alkaddūs) Gangū'i alḥanafi al-cīshī, 654, 30; 1924, 11.
- 897-899. 2nd of Shawwāl: composition of the مواهب موابہ or تفسیر حسینی by Husain bin 'Ali al-Wā'iz alkāshifi (d. A. H. 910), 2681.
898. A later, but incorrect, date of the death of the poet Kādi Masīh-al-dīn 'Īsā of Sāwa, given in 1627 (see A. H. 896 above).
898. 18th of Muḥarram: correct date of the death of the poet Maulānā 'Abd-alraḥmān Jāmi (b. A. H. 817), 647-649, 90; 724-726, 670; 1300; 1741, 1; 1748; 1870, 55; 2915 (see A. H. 899 below).
898. 21st of Sha'bān: date of 2640.
899. Incorrect date of the death of the poet Jāmi, 724-726, 670 (see A. H. 898 above).
899. Composition of the تحفة الصلوات by Husain bin 'Ali al-Wā'iz alkāshifi (d. A. H. 910), 2680.
899. Ramadān: accession of the emperor Bābar (b. A. H. 888), 214; 361, fol. 2b.
- 899-937. Reign of the emperor Bābar, 705, ṭabakāh VI; 2304.
900. Death of the author of the تذكرة الشعراء, Daulatshāh of Samarkand, 656.
900. Completion of the whole of Amir 'Atā-allāh bin Fadl-allāh Jamāl al-Husainī's (d. A. H. 926) روضة الاحباب, 145 (see A. H. 888 above).
900. Composition of the اخلاق محسنی by Husain bin 'Ali al-Wā'iz alkāshifi (d. A. H. 910), 2188 (see A. H. 907 below).
900. 10th of Muḥarram: completion of Uwais bin 'Alā-al-dīn Ādam's مفتاح کليستان, 1151; 1176; 1179.
- 900-905. Reign of Mirzā Bāisunghar bin Mirzā Sultān Mahmūd bin Sultān Abū Sa'id in Samarkand, 724-726, 1500.
- A. H. 901-1000.
901. 17th of Jumādā I: death of Samā-al-dīn, of the Cīshī order, 637, 14.
901. 18th of Ramadān: date of 174.
902. Death of the poet Ahlī Tūrānī, a pupil of Jāmi, 1432.

A. H.

902. Arrival of Maḥmūd bin Muḥammad 'Abdallāh bin 'Abdallāh, author of the *نصفه خانی*, in Shirāz, to study medicine, 2303.
902. *2nd of Ṣafar*: date of 1048.
902. *18th of Rabī' II*: birth of the poet Mirzā Sharaf (or rather Ashraf) Jahān bin Kāḍi Jahān of Ḳazwin (d. A. H. 962), 724-726, 1257.
903. Death of the great historian Mirkhwānd bin Khāwandshāh, author of the *روضة الصفا*, 24; 724-726, 1494^a.
903. Death of Amir Ṣadr-al-dīn Muḥammad of Shirāz, 724-726, 203.
904. Rebellion of prince Abū-almuḥsin against his father, Sulṭān Ḥusain Mirzā, 2188 (see A. H. 906 below).
904. Composition of the *تأريخ موسوی* or *رياض الواعظین* by Mu'in-almiskīn (d. A. H. 907), 605; 2854.
904. *12th of Rajab*: completion of Maḥmūd bin Muḥammad bin Kāḍizāda-i-Rūmī, called Miram's commentary on the *second* or revised edition of Ulughbeg's tables, the *زنج جدید سلطانی* (A. H. 823-841), 2237.
904. *16th of Ramaḍān*: death of Maulānā Shams-al-dīn Muḥammad Rūji (b. A. H. 820), 647-649, 361.
904. *9th of Dhū-alka'dah*: death of Amir Husain bin Muḥammad alḥusainī alshirāzī alnīshāpūri, the great riddle-writer, 724-726, 759; 2049.
- 904-927. Reign of Abū-almuẓaffar Ḥusainshāh Sulṭān in Bangālāh, 2768.
905. Death of Shaikh 'Abd-alsattār Sahāranpūri, of the Cīstī order, 654, 309.
905. Birth of Mirzā Haidar, i.e. Muḥammad Haidar bin Muḥammad Ḥusain Gūrgān, author of the *تأريخ رشیدی* (d. A. H. 958), 2848.
905. Triumph of the Shī'ah faith as acknowledged state-religion in Persia, 704.
905. Completion of Khwāndamir's *خلاصة الاخبار*, 76.
905. Date of 1055 and 2232.
905. *1st of Rabī' II*: date of 1781.
905. *Beginning of Dhū-alhijjah*: death of Mir 'Abd-alawwal, 1920, 7.
906. Death of Farrukh Yasār bin Khalil, the Shīrwānshāh, and accession of his son Bahrām-beg (d. A. H. 907), 724-726, 1385.
906. Birth of Shaikh Muḥammad Ghauth, the teacher of Shaikh Wajih-al-dīn Gujarāti and author of the Arabic work *الجواهر الخمسة* (d. A. H. 970), according to 1875 (but see A. H. 890 above).
906. Pardon given by Sulṭān Ḥusain Mirzā to his rebellious son, prince Abū-almuḥsin, 2188 (see A. H. 904 above).

A. H.

906. First date in the history of Transoxania and Khurāsān in 510, second portion, bāb VI.
906. *12th of Rabī' II*: date of 1804.
906. *Jumādā II*: death of the great Čaghata'i poet, Mir 'Alishīr Nawā'i, 664; 1870, 74.
906. *23rd of Ramaḍān*: date of 605.
- 906-916. Reign of Nāṣir-al-dīn Khilji of Mālwah, 947.
- 906-972. History of the Ṣafawī dynasty in Kāḍi Aḥmad bin Muḥammad al-Ghaffārī's (d. A. H. 975) *نسخ جهان آرا*, third nuskah, 106-108.
907. Death of Mu'in-almiskīn, 138; 605.
907. Death of Bahrām-beg bin Farrukh Yasār, the Shīrwānshāh, and accession of his brother Ghāzī-beg (d. A. H. 908), 724-726, 1385.
907. An apparently wrong date of the composition of the *اخلاق محسنی* by Ḥusain bin 'Alī al-Wā'iz alkāshifi (d. A. H. 910), 2188 (see A. H. 900 above).
907. Date of a revised edition of the lyrical poems of Ḥāfiẓ, in 2884.
907. *End of Rajab*: date of 2702.
907. *Sha'ban*: date of 1208.
- 907 (or 908). Death of Nizām-al-dīn Amir Shaikh Aḥmad al-Suhaili, at whose suggestion the *انوار سهیلی* were written by Ḥusain bin 'Alī al-Wā'iz alkāshifi (d. A. H. 910), 757.
908. Death of Shaikh Ṣūfi 'Alī of Jām, 647-649, 362.
908. Death of Maulānā Jalāl-al-dīn Muḥammad bin As'ad al-siddīqi Dawwānī or Dawwānī (b. A. H. 830), 724-726, 167 × 206 × 268; 1922, 1; 2183.
908. Death of Ghāzī-beg bin Farrukh Yasār, the Shīrwānshāh (ascended the throne A. H. 907), and accession of his brother Shaikh Ibrāhīm, known as Shaikh Shāh (d. A. H. 930), 724-726, 1385.
- 908 (or 909). Approximate date of the composition of the *عجائب الاقالیم*, 717.
- 908-909. Composition of the *مجالس العشاق* by Sulṭān Ḥusain Mirzā (d. A. H. 911), 1870.
909. Probable date of the death of Maulānā Saifi 'Arūḍi of Bukhārā, 724-726, 1500; 2046.
909. Completion of 'Alī bin Ḥusain al-Wā'iz alkāshifi Ṣafi's (d. A. H. 939) *رشحات عين الحیات*, 633; 2798 (see A. H. 893 above, and A. H. 912 below).
909. Undoubtedly a wrong date of the composition of Mir Hāshimī Kirmānī, usually called Shāh Jahāngīr of Bamm's (d. A. H. 946 or 948) *mathnawī مظہر الآثار*, 1874 (see A. H. 940 below).

A. H.

909. 24th of Rabī' I: death of Shaikh Ḥasan Ṭāhir of Jaunpūr, author of the مفتاح الغيظ, 654, 23.

909. 5th of Jumādā II: date of 1855.

909-930. Reign of Shāh Isma'il I Ṣafawī, 536; 724-726, 130 × 213 × 879.

910. Death of Ḥusain bin 'Alī al-Wā'iz alkāshifī, 158; 757; 1086; 2188; 2680; 2930.

910. Date of 1062.

910. 24th of Dhū-alḥijjah: completion of the Persian ترجمه حسن حصين by Abūbakr bin Muḥammad Bihārjī, 2641.

910 (or 917). Composition of the جامع الفوائد or prescriptions and remedies for all diseases of the human body by Yūsuf bin Muḥammad Yūsufi of Harāt, 2304 (see A. H. 940 below).

911. Death of Sultān Ḥusain Mirzā of Harāt and Khurāsān (ascended the throne A. H. 873), 724-726, 1169.

911. Death of Sambhūdi, author of the Arabic خلاصة الوفاء باخبار دار المصطفى (A. H. 893), an extract from his الوفاء باخبار دار المصطفى, 719.

911. Wrong date of the death of the poet Bābā Fighānī of Shīrāz, with the takhalluṣ Sakkākī, 1392 (see A. H. 915 and 922 (or 925) below).

911. Composition of Muḥyi Lārī's (d A. H. 933) فتوح الحرمين, 1417.

911-961. 24th of Muḥarram: reign of Sultān Abū-al-muẓaffar Burhān Nizāmshāh of Aḥmadnagar, 449, fol. 186^a sq.; 724-726, 236 × 1305.

912. Probable date of the death of Muḥammad bin Yahyā bin 'Alī aljilānī allāhijī al-Nūrbakhshī Asirī, the commentator of Shaikh Maḥmūd Shabistari's گلشن راز (A. H. 717), 1816; compare 1747, fol. 47^b.

912. Composition of the تاريخ هشت بهشت by Idris bin Ḥusām-al-dīn albidlisī (d A. H. 926), 571.

912. Latest (additional) date in 'Alī bin al-Ḥusain al-Wā'iz alkāshifī Ṣafī's (d A. H. 939) رشحات عين الليات, 633, fol. 150^a (see A. H. 893 and 909 above).

912. 1st of Ṣafar: date of 1204.

912. 5th of Sha'bān: death of Maulānā 'Abd-alghafūr Lārī, of the Naqshbandī order, 647-649, 91; 1362; 1923, 37.

913. Invasion of Khurāsān and taking of Harāt by the Uzbekkhān Muḥammadkhān Shaibānī, 724-726, 1446.

913. Date, before which Maulānā Badr-al-dīn Hilālī of Astarābād's (d A. H. 939) mathnawī صفات العاشقين was composed, 1430.

IND. OFF. II.

A. H.

913 (or 916). Earlier, but wrong, dates of the death of Sultān Yūsuf 'Ādilshāh of Bijāpūr, 297; 455, būstān I (see A. H. 919 and 925 below).

913 (or 916). Birth of Jamāl-al-dīn Khwājāh Diwāna Sayyid Atā'i, the great Saint of the Yasawī order (d A. H. 1016), 644, fol. 122^b.

914. Birth of 'Abd-alrashidkhān bin Sultān Abū Sa'idkhān (or Sa'idkhān), ruler of Kāshghar (d A. H. 971), 724-726, 1552.

914. Completion of the إرشاد المسلمين or leading dogmas of the Sunnite creed by Burhān-al-miskīn, 2568.

915. Another wrong date of the death of Bābā Fighānī of Shīrāz, with the takhalluṣ Sakkākī, 1392 (see A. H. 911 above, and A. H. 922 (or 925) below).

916. Composition of the شرح معانيات or commentary on Mir Ḥusain bin Muḥammad alḥusainī alshīrāzī alnīshāpūrī's (d A. H. 904) treatise on riddles and logogriphs by Ṣādiq Ruknī 'Āshīq, 2050.

916. Last date in the history of the Sūmarah and Sammah dynasties in Sind, in Muḥammad Ma'sūm Nāmī's (d shortly after A. H. 1015) تأريخ سند, 436, 2.

916. See A. H. 913 above.

916. 10th of Ṣafar: completion of the تحفة السعادة or فرهنگ سکنندری by Maḥmūd ibn Shaikh Diyā-al-dīn Muḥammad, 2458; 3052.

916-936. Reign of the Uzbek Sultān Abū-almansūr Kūckūnjikhān of Samarkand, 2307.

917. Death of Shaikh 'Alī bin Maimūn almaghribī, author of the سفينة التجارة, 2569.

917. See A. H. 910 above.

917. 7th of Ramaḍān: accession of Sultān Muẓaffar-shāh II of Gujarāt, 438, 7.

917-932. Reign of Muẓaffarshāh II of Gujarāt, 2980.

918. Death of the poet Maulānā Kamāl-al-dīn Bannā'i Ḥālī of Harāt, author of the mathnawī دباغ ارم or بهرام و بهروز, in the massacre of Shāh Isma'il I Ṣafawī, 724-726, 635; 915, fol. 316 sq.; 1390.

918. Conquest of Khurāsān by Shāh Isma'il I Ṣafawī, 724-726, 676.

918. Composition of the شرح الزوائد by Kamāl bin Muḥammad bin Fakhr bin 'Alī of Lār, 1922, 22.

918. Date of a small collection of riddles, 2051.

918. 3rd of Ramaḍān: death of Mirzā Yār Aḥmad Najm-i-thānī of Iṣfahān, 724-726, 879.

918-950. Independent rule of Sultān Kulī Kuṭb-almulk (or Kuṭbshāh) over Tilingāna or Gulkundah, 573.

Y Y

A. II.

919. Death of the famous calligrapher Maulânâ Sultân 'Alî of Mashhad in Hurât, 724-726, 694; 1313; 2765.
919. Foundation of Bijâpûr by Sultân Yâsuf 'Âdilshâh, 455, būstân I.
920. A less trustworthy date of the death of the poet Khwâjah Âsafi bin Ni'mat-allâh of Kūhistân, 1393 (see A. II. 923 and 928 below).
920. Last date in the history of the Timûrides in Irân and Tûrân, to Muḥammad Zamân, in the second volume of Muḥammad 'Alî bin Muḥammad Sâdiq alḥusainî's مرآة الصفا, 130, first bâb.
920. Date of Ahlî Shirâzi's (d. A. II. 942) autograph of his کلیات, in 1432.
920. *Rabî I*: date of 570.
920. *Rajab*: conquest of Yârkand, the capital of Kâshghar, by Sultân Abû Sa'idkhân (or Sa'idkhân) bin Ahmadkhân bin Yûnuskhân, 724-726, 1551.
- 920 (or 921). Death of Badi'-alzamân Mirzâ, the eldest son of Sultân Ḥusain Mirzâ of Harât and Khurâsân, ib., 832.
- 920-939. Sultân Abû Sa'idkhân (or Sa'idkhân) bin Ahmadkhân bin Yûnuskhân's rule in Kâshghar, ib., 1551; 2303.
921. Death of the poet Riyâḍî of Turbat, 724-726, 676.
921. Death of the poet Maulânâ Nizâm of Astarâbâd, author of the mathnawî سلیمان و بلقیس, ib., 1169; 1766.
921. Death of Maulânâ Muḥammad Kâḍî, 1923, 25.
921. Composition of the شرح قصيدة برده, 2652.
922. Death of the poet Maulânâ 'Abdallâh Marwârid, with the takhalluṣ Bayânî, 2067, fol. 298^a.
922. Composition of the مفتاح السرور عادلشاهی, on sexual intercourse, in or shortly after that year, by Maḥmûd Ayâz, 2306.
- 922 (or 925). Usual dates of the death of the poet Bâbâ Fighânî of Shirâz, with the takhalluṣ Sak-kâkî, 724-726, 212; 1392; 1741, 1; 1743, 3; 1749 (a), fol. 16^a (see A. H. 911 and 915 above).
- 922 (or 925). Earlier, but probably wrong, dates of the death of Ḥamid bin Faḍl-allâh, known as Darwish (or Mullâ) Jamâlî of Dihli, author of the سیر العارفين, 637; 724-726, 393 (see A. II. 937 and 942 below).
923. The most correct date of the death of the poet Khwâjah Âsafi bin Ni'mat-allâh of Kūhistân, 724-726, 832; 1393; 1693, margin, fol. 12^a; 1761, 1 (see A. H. 920 above, and A. II. 928 below).

A. H.

923. Birth of prince Sâm Mirzâ, author of the تحفة سامی (d. A. H. 984), 665 (see A. H. 957 below).
923. 3rd of Ramaḍân: date of 1300, I, 1.
- 923 (or 926). Shâh Tâhir Dakhânî of Sultâniyyah's (d. A. H. 952, 953 or 956) flight to, and arrival in, India, 724-726, 1305; 2056.
- 923-932. Reign of Sultân Ibrâhîm bin Sikandar bin Bahlûl Lûdî of Dihli, 654, 30.
924. Approximate date of the death of Râjuḥ Mân Singh, 2015.
924. Birth of Mirzâ Hindâl, the youngest son of the emperor Bâbar (d. A. H. 958), 724-726, 408.
924. Last of Muḥarram: date of 1300, I, 3.
925. Correct date of the death of Sultân Yâsuf 'Âdilshâh of Bijâpûr, 454, 1; 455, būstân I; 2306 (see A. H. 913 (or 916) and 919 above).
925. Completion of the Persian dictionary مؤید الغللاء by Muḥammad bin Shaikh Lâd of Dihli, 2459.
925. See A. II. 922 above.
925. End of Sha'bân: date of 1300, II, 9.
- 925-931 (better 911): reign of Sultân Isma'il 'Âdilshâh of Bijâpûr, 454, 2; 455, būstân II.
926. Death of Amir 'Aṭâ-allâh bin Faḍl-allâh Jamâl al-Ḥusainî, author of the روضة الاحباب (completed A. H. 900), 145.
926. Death of Idris bin Ḥusâm-al-dîn albidlîsî, author of the تاريخ هشت بهشت (A. H. 912), 571; 1922, 9.
926. Translation of a treatise on the hidden science and magic influence of special verses and phrases of the Kūrân, from Arabic sources, 1762, 30.
926. See A. H. 923 above.
926. *Jumâdâ II*: Persian translation of the Sanskrit Sâlihotra, styled فرسنامه, by Ibn Sayyid Abû-alḥusain Hâshimî, 2980.
- 926-930. Time during which Khwândamîr's (d. A. H. 941) نامه نامى was composed, 2055.
- 926-974. Reign of the Turkish Sultân Sulaimân I, 2067, fol. 1^b sq.
927. Death of the poet 'Abdallâh Hâtîfî of Jâm, 724-726, 671; 1398; 2892.
927. Death of the poet Mullâ Âhî, 1749 (b); 1755.
927. Death of Shaikhzâda Fidâ'î of Jilân, son of Shaikh Muḥammad Lâhijî, 724-726, 1202.
927. Death of Amir Hârûn, ruler of Lâr (ascended the throne A. H. 895), and accession of Anûshirwân bin Amir Abû Sa'id bin 'Alâ-almulk, known as Shâh 'Âdil (d. A. H. 940 or 948), ib., 261.

- A. H.
927. Execution of Amīr Ghiyāth-al-dīn Muḥammad bin Amīr Yūsuf of Shakarāb near Damāwand (b A. H. 871), ib., 1133.
927. Year in which the poet Ummidī of Rai (d A. H. 930) accompanied Dūrmishkhān to Harāt, ib., 1112.
927. Approximate date of the completion of Fakhrī of Harāt's لطائفنامه, the Persian translation of Mir 'Alishir Nawā'i's (d A. H. 906) Caghātā'i مجالس التفائس (A. H. 896), 664.
927. 15th of Shawwāl: date of 1410.
- 927-930. Composition of Khwāndamīr's (d A. H. 941) حبيب السیر, 79.
928. Another untrustworthy date of the death of the poet Khwājah Āsafi bin Nī'mat-allāh of Kūhistān, 1393 (see A. H. 920 and 923 above).
928. Shāh Tāhīr Dakhanī of Sultāniyyah's journey to Aḥmadnagar in the Dakhan, 2056 (see A. H. 923 (or 926) above).
928. Compilation of the تحفة العجائب by 'Alī Tāhīrī (or Tā'irī), 716.
929. Death of Burhān-al-dīn 'Aṭā-allāh bin Maḥmūd alḥusainī, author of the تكميل الصنائع در فن شعر and the رسالة وافی در قواعد علم قوافی, 2052; 2930.
929. Composition of Nizām-al-dīn 'Abd-al'ālī bin Muḥammad bin Husain al-Barjandī's commentary on the second or revised edition of Ulughbeg's tables, the زيج جديد سلطانی (A. H. 823-841), 2237; 3000.
929. History of Sultān Sa'idkhān (or Abū Sa'idkhān, ruler of Kāshghar A. H. 920-939) and account of Tibet in that year, 118, 3.
929. Date of 1293.
929. Dhū-al-q'adah: date of the completion of chapter III of volume III of the حبيب السیر, 94.
930. Death of Shāh Isma'il I Ṣafawī (b A. H. 892), and accession of Shāh Tahmāsp (d A. H. 984), 88, chapter IV; 536, fol. 305^b; 567.
930. Incorrect date of the death of the poet Bābā Shāhidī of Kumm, 2909 (see A. H. 935 below).
930. Death of Shaikh Ibrāhīm bin Farrukh Yasār, known as Shaikh Shāh, the Shīrwānshāh (ascended the throne A. H. 908), and accession of his son, Sultān Khalīl (d A. H. 942), 724-726, 1385.
930. Rub'ī I: murder of the poet Ummidī of Rai, ib., 1081.
- 930 (or 937). Death of the Makhdūmī-a'zam Shaikh Hājī Muḥammad Khabūshānī, of the Kubrawī order, 647-649, 364.
- A. H.
930-984. Reign of Shāh Tahmāsp Ṣafawī, 724-726, 131 × 220 × 699; 1437; 2067; 2570.
- 931 (better 941)-965. Reign of Sultān Abū-almuẓaffar Ibrāhīm 'Ādilshāh I of Bijāpūr, 454, 3; 155, būstān III; 714 (see A. H. 925 above).
932. The emperor Bābar's conquest of India, 400.
932. Defeat and death of Sultān Ibrāhīm bin Sikandar bin Bahlūl Lūdi of Dīhli (ascended the throne A. H. 923) by Bābar, 576, bāb III; 654, 30.
932. End of the rulers of Multān, 225, ṭabaqah IX.
932. Date when Kutb-al'ālam Shaikh 'Abd-alquddūs (or alquddūs) bin Shaikh Isma'il alḥanafī (b A. H. 860 or 861) went to Gangū near Dīhli, 654, 30.
932. 22nd of Jumādā II: accession of Sultān Sikandar bin Muẓaffar II of Gujarāt, 438, 8 (see A. H. 917 above).
932. 26th of Rumaḍān: accession of Sultān Bahādurshāh of Gujarāt (d A. H. 943), 438, 9.
932. 29th of Shawwāl: date of 3073.
932. 1st of Dhū-alḥijjah: date of 1305.
- 932-943. Reign of Sultān Bahādurshāh of Gujarāt, 2015.
933. Death of Muḥyi Lārī, author of the فتوح الحرمين (A. H. 911), 1417.
933. Wrong date of the death of the poet Ahlī Shīrāzī, 1432 (see A. H. 942 below).
933. Commencement of the دستور العلاج, on therapeutics, by Sultān 'Alī Ṭabīb of Khurāsān, 2307-2309.
933. Date of 1188.
933. Entry of a former owner on the fly-leaf at the end of 1804.
934. Death of the poet Ahlī Khurāsānī, 1432.
934. Birth of Shaikh Tāj-al-dīn Maḥmūd (d A. H. 1019), 654, 17, III, A, a.
934. Date of 2276.
935. Correct date of the death of the poet Bābā Shāhidī of Kumm, 1693, margin, fol. 48^b (see A. H. 930 above).
935. Last date in the واقعات بایری (translation of Mirzā Pāyanda Hasan Ghaznawī and Muḥammad Kūli Moghul Hīṣārī), in 215.
936. The usual, but incorrect, date of the execution of the poet Badr-al-dīn Hīlālī of Astarābād, 1423 (see A. H. 939 below).
936. Birth of the poet Maulānā Ghazālī of Mashhad (d A. H. 980), 724-726, 701.
936. Composition of Muwālī Tūnī's (d A. H. 949 or 959) didactic mathnawī نظم الدرر, 1421.

- A. H.
936. 3rd of *Muharram*: last date in the Turki original of Bābar's memoirs and the واقعات بابری (translation of Mirzā Khān 'Abd-alrahīm bin Bairām-khān), 214; 216; 2989.
- 936-939. Reign of the Uzbek Sultān Abū Sa'id Bahādurkhān, son of Kūckūnjikhān of Samarkand (who ascended the throne A. H. 916), 2307.
937. Accession of the emperor Humāyūn (d. A. H. 963), 637; 1983.
937. Probably the earliest date of the composition of the سير العارفين by Hāmid bin Fadl-allāh, known as Darwish (or Mullā) Jamālī of Dihli (d. probably A. H. 942), 637.
937. See A. H. 930 above.
- 937-963. Reign of the emperor Humāyūn, 221; 705, ṭabaḳah VII; 2304.
938. Death of the poet Nargisī of Abhar, 724-726, 1291.
938. Composition of the انشاء شاه طاهر by Shāh Tāhir Dakhanī of Sultāniyyah (d. A. H. 952, 953 or 956), 2056 (see A. H. 923 (or 926) and 928 above).
938. Entry of a former owner on the fly-leaf at the end of 1804 (see A. H. 933 above).
- 938-939. Victorious invasion of Kashmīr by Mirzā Haidar, i. e. Muhammad Haidar bin Muhammad Husain Gūrgān (b. A. H. 905, d. A. H. 958), author of the تاريخ رشیدی, 724-726, 1557.
939. Correct date of the execution of the poet Badr-al-dīn Hilālī of Astarābād, ib., 1170; 1423; 1742, fol. 160^b sq. (see A. H. 936 above).
939. Completion of 'Alī bin Husain bin 'Alī al-Wā'iz alkāshifī Safī's لطائف الطوائف, and death of the author, 633; 778.
939. 5th of *Ramādān*: date of 175.
- 939-946. Reign of Abū-alghāzī 'Ubaid-allāhkhān (or 'Ubaid-allāh Bahādurkhān) Uzbek in Transoxania, 724-726, 1451 x 1502; 2703.
- 939-971. 'Abd-alrashīdkhān bin Sultān Abū Sa'id-khān's (or Sa'idkhān's) rule in Kāshghar, 724-726, 1552 (see A. H. 920-939 above).
940. Death of Shaikh Zain-al-dīn Khwāfī, the oldest translator of Bābar's memoirs, 215; 1439.
940. Death of Shaikh Khānū 'Cishti, the teacher of Shaikh Nizām of Nārnaul, 647-649, 370.
940. Birth of 'Abdallāhkhān Shaibānī of Transoxania (d. A. H. 1006), 574 (see A. H. 986 and 990 below).
940. Undoubtedly the correct date of the composition of Mir Hāshimī Kirmānī, usually called Shāh Jahāngir of Bamm's (d. A. H. 946 or 948) mathnawī مظہر الآثار, 1765, 13; 1874 (see A. H. 909 above).
- A. H.
940. Completion of the شاهنامه اسمعیل or شاهنامه اسمعیل by Muḥammad Kāsim alhusainī Kāsimī of Gūnābād (d. after A. H. 979), 1437, 1.
940. Composition of the بدائع الانشا by Yūsuf bin Muḥammad Yūsufī of Harāt, 2057; 2304 (see A. H. 910 (or 917) above).
940. 18th of *Rabī' I*: Death of Makhdūm Shaikh 'Abd-alkādir II (b. A. H. 862 or 863), 647-649, 63.
- 940 (or 948). Death of Anūshirwān bin Amīr Abū Sa'id bin 'Alā-almulk, known as Shāh 'Ādil, ruler of Lār (ascended the throne A. H. 927), and accession of Ibrāhīmkhān bin Muḥammadbeg, 724-726, 261.
941. Death of the great historian Khwāndamīr (b. about A. H. 880), ib., 1495.
941. Death of the poet Lisānī of Shirāz, ib., 211; 1749^(a), fol. 24^b.
941. Birth of Mirzā Ibrāhīm ibn Mirzā Sulaimān Badakhshī (killed A. H. 967), 724-726, 583.
941. Appointment of Tātār Sultān Walad Muhammad-khān Sharaf (or Sharaf-al-dīn) Ughlū Taklū as governor of Khurāsān, ib., 1114.
- 941-965. See A. H. 931-965 above.
942. Death of Sultān Khalīl bin Shaikh Shāh, the Shirwānshāh, 724-726, 1385.
942. Probably the correct date of the death of Hāmid bin Fadl-allāh, known as Darwish (or Mullā) Jamālī of Dihli, author of the سير العارفين, 637 (see A. H. 922 (or 925) and 937 above).
942. Death of the poet Ahlī Shirāzī, 724-726, 213 x 968; 1432; 1762, 12 (see A. H. 933 above).
942. 5th of *Jumādā II*: death of Shaikh 'Abd-alrazzāk, eldest son of Makhdūm Shaikh 'Abd-alkādir II, 647-649, 63.
- 942 (Rihlat 932). Last date in the 4th volume of the تاريخ الفی, in 116.
943. Accession of Sultān Maḥmūd II (styled by some Maḥmūd III) of Gujarāt, 438, 10.
943. Accession of Kārgiyākhān Aḥmad, king of Jilān (deposed A. H. 974), 724-726, 1201.
943. Capture of Harāt by 'Ubaid-allāhkhān Uzbek and defeat of the latter by Shāh Tahmāsp, ib., 772.
943. Date of 1223.
944. Death of the poet Bābā Naṣībī of Jilān, 724-726, 1200; 1743, 25.
944. Composition of a treatise on the china-root by Nūr-allāh 'Alā, 2336, 1.
944. Date of a copy of the ethical tract كنوز الرموز in the Bodleian Library, 2202.

A. H.

- 944 (or 945). 23rd of *Jumâdâ II*: death of Kutb-al'alam Shaikh 'Abd-alkuddûs (or alkaddûs) bin Shaikh Isma'il alhanafi of Gangû near Dihli, of the Cîshtî order (b A. H. 860 or 861), 647-649, 118; 654, fol. 7^a sq. x 30; 1873.
945. Birth of the poet Maulâna Mushfikî of Bukhârâ (d A. H. 994), 721-726, 645; 1446.
945. Time when the great Nasta'lik-writer Mir 'Ali alkâtib of Mashhad, with the takhallus Majnûn, was still alive, 2931 (see A. H. 950 below).
945. Sultân Shâhrukh, the last independent ruler of Shirwân, taken prisoner by Shâh Tahmâsp, 721-726, 1385.
945. *Rab' I*: date of 882, ff. 1-207^a.
946. Death of Sultân Shâhrukh of Shirwân, 724-726, 1385.
946. Approximate date of the birth of Takî-aldin Kâshî, author of the famous tadhkirah خلاصة الأشعار و زبدة الأفكار, 667.
946. Approximate date of the assumption of the title 'King of Dihli' by Shirshâh Sûr or Shirkhân (d A. H. 952), 219; 232.
946. Completion of the ترجمه الحواشي, a Shi'ite commentary on the Qurân, by 'Ali bin Hasan alzawwârî, 2691.
- 946 (or 948). Death of Mir Hâshimî Kirmânî, usually called Shâh Jahângir, of Bamm, 724-726, 291; 1765, 13; 1874.
947. Defeat of the emperor Humâyûn by Shirshâh, 573.
947. Completion of the modern, revised and corrected, edition of the مناقب العارفين by 'Abd-alwahhâb bin Jalâl-aldin Muhammad al-Hamadâni, 631.
947. Composition of a work on the Nakshbandî order, styled تأريخ غريب, by Abû-almuhsin Muhammad Bâkir bin Muhammad 'Ali, 636.
947. Composition of the old Hindi story پدماوت or رت پدم in Bhâk'hâ by Malik Muhammad Jâ'isi, 1582.
948. Completion of the لبّ التواريخ by Amîr Yahyâ bin 'Abd-allâtif alhusainî of Kâzwin (d A. H. 962), 101; 107, fol. 235^a sq. (see A. H. 977 below).
948. See A. H. 940 and 946 above.
948. 8th of *Rab' II*: date of the battle by which Mirzâ Haidar became master of Kashmir, and end of the second daftar in the تأريخ رشيدى, 2848.
- 948 (or 949). Death of Mir Ghiyâth-aldin Mansûr ibn Mir Şadr-aldin of Shirâz, 724-726, 204; 1927, ff. 9^b-29^b.

A. H.

949. Birth of the emperor Akbar (d A. H. 1014), 121, fol. 63^b; 222, 1.
949. Year in which the emperor Humâyûn was compelled to leave India, first date in Bâyzid's تأريخ همايون, 223.
949. Composition of the مفتاح الطالبين by Kamâl-aldin Mahmûd of Anjudân, 1877.
- 949 (or 959). Death of Muwâli Tûnî, author of the didactic mathnawi نظم الدرر (A. H. 936), 1421.
950. Death of Sultân Kuli Kutb-almulk (or Kutbshâh), the founder of the Kutbshâhî dynasty of Gulkundali or Tilingâna (independent ruler since A. H. 918), 456, makâlah I; 465, bâb I; 469, fol. 141^b sq.; 573; 724 and 725, fol. 48^b.
950. Death of Amîr Sayyid 'Ali Kîwâm, 647-649, 363.
950. Approximate date of the death of the great Nasta'lik-writer Mir 'Ali alkâtib of Mashhad, with the takhallus Majnûn, 724-726, 694; 1763, 4 (see A. H. 945 above).
950. Approximate date of the death of the physician and poet Yûsuf bin Muḥammad Yûsufî of Harât, 1693, margin, fol. 93^b.
950. Time when 'Abd-alrahîm bin Ahmad Sûr, author of the كشف اللغات والاصطلاحات, flourished, 2465.
950. Composition of the mathnawî خسرو شیرین and شاهرخ نامه by Muḥammad Kâsim alhusainî Kâsimî of Gûnâbâd (d after A. H. 979), 1437, 4 x 5.
950. Composition of the تأريخ ترکمانيه by Ibn 'Abd-allâh Mahmûd of Nishâpûr soon after this date, 573.
950. *Ramawlân*: delivery of the صواعق المحرقة Arabic as a course of lectures in Makkah by Ahmad bin Hajar al-Haithami al-Makki, the mufti of Shirâz (d A. H. 973), 2571.
951. 26th of *Jumâdâ II*: date of 1119.
952. Death of the poet Sultân Muhammad Şidkî of Astarâbâd, 1762, 2.
952. Last date mentioned in the reign of the emperor Humâyûn in the تأريخ ابراهيمى by Ibrâhim bin Harir (better Jarir), 104.
952. 12th of *Rab' I*: death of Sultân Shirshâh Sûr or Shirkhân of Dihli, 219; 232; 404 (see A. H. 946 and 947 above).
952. *Dhû-alkijjah*: completion of the first daftar of Mirzâ Haidar's (d A. H. 958) تأريخ رشيدى, according to the British Museum copy, 2848 (but see A. H. 953 below).
- 952 (953 or 956). Death of Shâh Tâhir Dakhani of Sultâniyyah, 724-726, 1086 x 1305; 2056 (see A. H. 923 (or 926) and 928 above).

A. H.

953. Birth of the mystic poet Bahá-aldin Muḥammad bin Ḥusain 'Amili, with the takhalluṣ Bahá'ī (d. A. H. 1030 or 1031), 1517.
953. Last date in the *first* daftar of Mirzā Ḥaidar's (d. A. H. 958) تاریخ رشیدی, according to the India Office copy, 2848 (but see A. H. 952 above).
954. Birth of the poet Shaikh Abū-alfaiḍ bin Muḥārak Faiḍi or Fayyāḍi (d. A. H. 1004), 1464.
954. *Jumādā II*: date of maḥṣad I in 145.
954. *Beginning of Sha'bān*: completion of the later Persian translation of the *first* part of Kazwini's Arabic cosmography عجائب المخلوقات و غرائب الموجودات, 714.
955. Composition of the تنبيه الغافلين, a Persian version of the Arabic نهج البلاغة, by Ibn Shukr-allāh Fath-allāh alsharif alkāshānī (d. A. H. 978), 2692.
955. 1st of *Safar*: date of 985.
- 955-959. Composition of the زبدة الفوائد (abridged in the فرهنگ شیرخانی), by Shirkhān, 2470.
956. Death of Makhdūmī Shaikh Ḥusain Khwārizmī, 647-649, 364; 1877.
956. Composition of the Arabic original of the جواهر خمسہ by Shaikh Muḥammad Ghauth, 1875.
956. Composition of the خلاصة الهيئة, Kātibī Rūmī's (d. A. H. 970) Turkish version of Maṭlānā 'Alā-aldin 'Alī bin Muḥammad al-Kūshjī's (d. A. H. 879) رسالة في الهيئة, 2240.
956. See A. H. 952 (or 953) above.
- 956 (or 957). Death of Bahrām Mirzā, the fourth son of Shāh Isma'īl I Ṣafawī, 724-726, 1039.
- 956-957. Last dates mentioned in the تاریخ ابراهیمی by Ibrāhīm bin Ḥarir (better Jarir), 104 (see A. H. 952 above).
957. Death of Sultān Jamshīd Kutbshāh of Gulkundah, 456, maḥalāh II; 465, bāb II.
957. Date at which Miram Siyāh of Ḳazwin was still alive, 2061.
957. Birth of Ḥadrat Shaikh Mir Muḥammad, known as Miyaṇmir or Miyaṇjiw, the famous Indian Saint (d. A. H. 1045), 647-649, 65; 2582.
957. Composition of the تحفة سامی by prince Sām Mirzā (d. A. H. 984), 665.
958. Year in which Mirzā Ḥaidar, i.e. Muḥammad Ḥaidar bin Muḥammad Ḥusain Gūrgān, author of the تاریخ رشیدی (b. A. H. 905), was killed, 724-726, 1557; 2848 (see A. H. 938-939, 948, 952, and 953 above).
958. Year in which Mirzā Hindāl, the youngest son of the emperor Bābur (b. A. H. 924), was killed, 724-726, 408.

A. H.

958. Birth of 'Abd-alḥakḳ bin Saif-aldin alturk aldihlawi albukhārī Ḥakḳī (d. A. H. 1052 or 1053), 2583; 2654.
959. Death of the poet Ḥaidar Kalūj (or Kulīcā or Kulīcā-paz) of Hurāt, 1762, 32.
959. Completion of the نگارستان by Kāḍi Aḥmad bin Muḥammad bin Abd-alghafūr alghaffārī of Ḳazwin (d. A. H. 975), 606.
959. See A. H. 949 above.
959. 4th of *Muḥarram*: date of 2691.
959. *Shawwāl*: date of 1148.
960. Date of 1357, I, and 2690.
960. *Rabī' I*: composition of an Eastern Turkish version of the قصّة سيف الملوك و بديع الجمال, 788.
960. 9th of *Rajab*: date of 656.
960. 10th of *Dhū-alkhiḡjah*: birth of Shāh Abū-alma'ālī, of the Kādirī order (d. A. H. 1024), 647-649, 374.
961. The most correct date of the death of the poet Muḥammad Taqī-aldin Ḥairatī of Tūn, 724-726, 1134; 1435 (see A. H. 970 and 989 below).
961. 15th of *Rabī' I*: accession of Sultān Aḥmadshāh II bin Laṭīfkḥān of Gujarāt, 438, 11.
961. *Muḥarram*-972, 7th of *Dhū-alkā'dah*: reign of Sultān Ḥusainshāh Nizāmshāh of Aḥmadnagar, 449, fol. 319^a sq.
962. Death of the poet Darwish Bahrām Saḳḳā of Bukhārā, 1436.
962. Death of Mirzā Shāh Ḥusain (or Ḥasan) of the Arghūn dynasty in Sind, and accession of Mirzā 'Isā, 724-726, 291 x 413.
962. Death of Amir Yahyā bin 'Abd-allatīf alhusainī of Ḳazwin, author of the لب التواريخ (b. A. H. 885), 101; 724-726, 1261 (see A. H. 948 above).
962. Collation of 2183 with the original copy.
962. 7th of *Dhū-alkā'dah*: correct date of the death of the poet Mirzā Sharaf (or rather Ashraf) Jahān bin Kāḍi Jahān of Ḳazwin (b. A. H. 902), 724-726, 1257 (see A. H. 968 below).
963. Death of the emperor Humāyūn and accession of Akbar, 232; 235; 289; 405, I; 1441 (see A. H. 937 above).
963. Death of Muzaḥḥar bin Muḥammad alhusainī alshifā'ī, author of the طبّ شفائی, 2310.
963. Birth of Shaikh Faiḍ-allāh bin Tāj-aldin Maḥmūd (d. A. H. 1018), 654, 17, III, A, ^a.
963. Last date in the history of Dihlī, in a fragment of Nizām-aldin Aḥmad bin Muḥammad Muḳīm of Harāt's (d. A. H. 1003) طبقات اکبری, 232.
963. First date in the اکبرنامه by Shaikh Ilāhdād Faiḍi Sirhindi, 289.

- A. H.
963-1014. Reign of the emperor Akbar, 705, *ṭabaḳah* VIII; 2632.
961. Death of the poet Raunaḳī of Bukhārā, 724-726, 1504.
964. Birth of the Sipahsālār 'Abd-alrahīm Mirzākhān Khānkhānān bin Muḥammad Bairāmkhān, with the takhalluṣ Raḥīm (d. A. H. 1036), ib., 277 × 410.
961. Composition of Amrī's (d. A. H. 988) Turkish commentary on Farīd-al-dīn 'Aṭṭār's *بنده نامه*, 1031, 4.
961. *Dhū-alkhiḡjah*: death of Mirzā Kāmran, the second son of the emperor Bābar, 724-726, 405.
965. Death of the poet Maulānā 'Abdī Sākīnī of Bākū, 667, 300-301; 1766.
965. *Rabī' I*: date of 1000.
965. *Jumādā I*: date of 896.
- 965-988. Reign of Sulṭān 'Alī 'Ādilshāh I of the Dakhan, 724-726, 86.
966. Birth of Muṭribī al-aṣamm of Samarkand, author of the *تاریخ جهانگیری* or *tadhkirah* of Transoxanian poets, 3023 (see A. H. 1034 and 1036 below).
966. Composition of Wahshī Bāfīkī's (d. A. H. 991 or 992) *mathnawī* *ناظر و منظور*, 1444, 1.
966. 18th of *Jumādā I*: date of 882, ff. 207^b and 208^a.
967. Death of Maulānā Yahyākhān (or Yahyā Jān) ibn Maulānā Aḥmad Ṭabīb, wazīr of Jilān, 724-726, 1205.
967. Death of Ghazālī Junbak of Harāt, famous by his poetical contests, ib., 642.
967. Death of the poet Muḥammad Amin Wiṣālī, 1749 (a), fol. 27^a.
967. Year in which Mirzā Ibrāhīm ibn Mirzā Sulaimān Badakhshī (b. A. H. 941) was killed, 724-726, 583.
967. Year in which Akbar dispensed with Muḥammad Bairāmkhān's services as Khānkhānān, ib., 409.
967. Conversion of 'Isākhān bin Lāwand Gurjī to Islāmism by Shāh Ṭahmāsp Ṣafawī, ib., 1087.
967. Date of 2680.
967. 18th of *Dhū-alkā'dah*: date of 863.
968. Incorrect date of the death of the poet Mirzā Sharaf (or rather Ashraf) Jahān bin Kāḍī Jahān of Kāzwin, 1749 (a), fol. 11^b (see A. H. 962 above).
968. Death of the poet Maulānā Ḥarīmī of Isfahān, 667, 339-340.
968. Assassination of Muḥammad Bairāmkhān, the late Khānkhānān, 724-726, 409.
968. Last date in the *تفصیل سلاطین دهلی*, 412, fol. 63^a sq.
- A. H.
968. Last date in the short account of the kings of Dihli, in 470, ff. 156^b-176^a.
968. *Rabī' I*: date of 1357, 3.
968. 10th of *Jumādā II*: date of 2052.
968. 4th of *Shā'bān*: date of 1377.
968. *Ramaḍān*: accession of Sulṭān Muẓaffar III, the last king of Gujarāt, 438, 12.
- 968 (or perhaps 986?). 7th of *Rabī' I*: date of 1357, 14.
969. Assassination of Shams-al-dīn Muḥammad Anka-khān, with the honorary title of Aẓamkhān, 724-726, 1047.
969. Mir Sayyid Muḥammad Jāmaḳāf of Harāt's (d. A. H. 973) arrival in India, ib., 639.
969. Conclusion of peace between Shāh Ṭahmāsp and the Turks, ib., 1088.
969. Year in which the poet Amīr Muḥammad Ḥāshim was in Lāhūr, 1749 (b).
969. 27th of *Dhū-alkā'dah*: date of 1244.
970. Death of the poet Fuḍūlī of Baghdād, 1755.
970. Death of Kātībī Rūmī, author of the *خلاصة الهيئة*, the Turkish version of Maulānā 'Alā-ud-dīn 'Alī bin Muḥammad al-Kūshjī's (d. A. H. 879) *رسالة في الهيئة*, 2240 (see A. H. 956 above).
970. Death of Muḥammad Yūsuf of India (in Akbar's service), 724-726, 420.
970. A later, but less correct, date of the death of the poet Muḥammad Taḳī-aldīn Ḥairatī of Tūn, 1435 (see A. H. 961 above and A. H. 989 below).
970. Removal of the prime minister of Shāh Ṭahmāsp, Amīr Naḳī (or Taḳī)-aldīn Muḥammad Ṣadr, from his post, 724-726, 1088.
970. Date of 1294.
970. 14th of *Jumādā II*: date of 76.
970. 15th of *Ramaḍān*: probable date of the death of Shaikh Muḥammad Ghauth, author of the Arabic work *لبواهر الخمسة* (b. A. H. 890 or 906), 647-649, 371; 1875; 3067 (see A. H. 956 above).
970. 25th of *Ramaḍān*: date of 176.
- 970 (or 971). Birth of Shaikh Ṣālīḥ Khwājāh of Transoxania, of the Naḳshbandī order (d. A. H. 1048), 647-649, 94.
- 970 (or 977). Last date in the history of the Sulṭāns of Mālwah, in Yahyākhān's *تذكرة الملوك* (to A. H. 1149), 409, fol. 160^a sq.
971. Death of 'Abd-alrashīdkhān bin Sulṭān Abū Sa'īdkhān (or Sa'īdkhān), ruler of Kāshghar, and accession of 'Abd-alkarimkhān, 724-726, 1552^b (see A. H. 939 above).

A. H.

971. Birth of the great Shaikh Ahmad Fārūqī Kābulī Sirhindī (d. A. H. 1034), 647-649, 376; 2898, 9.
971. Commencement of the نسخ جهان آرا by Kādi Ahmad bin Muḥammad bin 'Abd-alghafūr alghaffārī of Kāzwin (d. A. H. 975), 106.
971. Date of 1278.
971. 1st of Dhū-alḥijjah: presentation of 863 (see fol. 1^a) to Kāsimbeg.
972. Birth of Khwājah (or Shaikh) Muḥammad al-Bākī of the Naqshbandī order (d. A. H. 1012 or 1014), 647-649, 93.
972. Last date in the نسخ جهان آرا, 106 (see A. H. 971 above).
972. A prominent date appearing in 'Abd-alrazzāq bin 'Abd-alnabi's تذکرۂ نرمل (to A. H. 1231), 469, fol. 188^b.
972. 4th of Dhū-alḥijjah: date of 28, vol. III.
972. Dhū-alka'dah-996, 18th of Rajab: reign of Sultān Abū-alghāzī Murtaḍā Nizāmshāh of Aḥmadnagar, 449, fol. 376^b sq.; 724-726, 236.
973. Death of Mir Sayyid Muḥammad Jāmabāf of Harāt, 724-726, 639 (see A. H. 969 above).
973. Death of Ahmad bin Hajar al-Haithamī al-Makkī, the mufti of Shirāz and author of the Arabic صواعق المحرقة, 2571 (see A. H. 950 above).
973. Collection of Maulānā Mushfiqī of Bukhārā's (d. A. H. 994) first diwān, 1416 (see A. H. 945 above and 983 below).
973. Composition of the جاذۃ العاشقین, an anonymous work on the mystical doctrine, 1877.
973. Muḥarram: date of 1870.
- 973 (or 974). Death of the poet Mirzā Abū-alkāsim bin Mirzā Kāmran, with the takhalluṣ Shaukatī, 724-726, 406.
- 973-979. Composition of the نفائس المتآثر by 'Alā-aulah Kāzwinī, with the takhalluṣ Kāmī, 1437.
974. Death of the Turkish Sultān Sulaimān I and accession of Salīm II, 109, bāb 10.
974. Deposition and imprisonment of Kārgiyākhān Ahmad, king of Jilān (ascended the throne A. H. 943, was reinstated A. H. 985, and still alive in A. H. 1002), by Shāh Tūhmāsp, 724-726, 1201.
974. Composition of the انیس العارفین, the Turkish translation of Husain bin 'Alī al-Wā'iz al-kāshifī's اخلاق محسنی (A. H. 900) by 'Azmi, 2188.
974. Last date in the مرآۃ الادوار by Muḥammad Muṣliḥ-aldin al-Lārī al-Anṣārī (d. A. H. 979), 109.
974. 4th of Ramaḍān: date of 1844.
- 974 (or 975). Rebellion of 'Alī Kulikhān Khānzamān, with the takhalluṣ Sultān, and his brother Muḥammad Sa'id Bahādurkhān, sons of Haidar Sultān

A. H.

- Uzbek, against Akbar, their death and that of the Khānzamān's companion, the poet Shāh Nāsir Khwājah of Tirmidh, 724-726, 411 × 412 × 574 × 701.
975. Death of Kādi Ahmad bin Muḥammad bin 'Abd-alghafūr alghaffārī of Kāzwin, author of the نگارستان (A. H. 959) and the نسخ جهان آرا (A. H. 971-972), 106; 724-726, 1265.
975. Death of Maulānā Shaikh Ahmad Fanā'i of Khalkhāl, 724-726, 1374.
975. Death of Ibrāhimkhān Aurang, 627, third part.
975. Rabī II: date of 973.
975. 2nd of Jumādā I: death of Shaikh 'Alī Muttakī (b. A. H. 885), 647-649, 365.
975. Sha'bān: date of 1338.
976. Death of Lācīn Nāmī, 724-726, 1450.
976. Death of Shaikh Adhan bin Bahā-aldin of Jaunpūr, over 100 years old, 647-649, 366.
976. Birth of Shaikh Balāwal (d. A. H. 1046), ib., 377.
976. Rabī II: date of 986, 3.
976. End of Ramaḍān: date of 25, vol. IV.
976. Dhū-alka'dah: date of 986, 2.
976. Dhū-alḥijjah: date of 986, 1.
976. Middle of the same month: date of 990.
- 976 (or 979). Death of the poet Mir Murādi of Astarābād, 724-726, 1178.
977. Capture of Barwaj in Gujarāt by Mirzā Yān, ib., 1450.
977. A later (additional) date in one copy of the لب التواریع by Yahyā bin 'Abd-allāṭif alḥusainī of Kāzwin (d. A. H. 962), 103 (see A. H. 948 above).
977. End of the history of the kings of Mālwah in Nizām-aldin Ahmad bin Muḥammad Muḥim of Harāt's (d. A. H. 1003) طبقات اکبری, 225, ṭabaqah IV.
977. See A. H. 970 above.
977. Date of 755 and 1319.
977. 15th of Ramaḍān: date of 1430.
978. Death of Ibn Shukr-allāh Faṭḥ-allāh alsharīf al-kāshānī, author of the Shi'ite commentary on the Qurān, خلاصة المنهج, 2692.
978. Birth of Shāh 'Abbās I Ṣafawī (d. A. H. 1038), 538.
978. The 16th year of the emperor Akbar's reign, last date in the history of the Sultāns of Dillī, in an incomplete copy of the طبقات اکبری, 231 (see A. H. 977 above).
978. Date of 1330 and 1368.

A. H.

978. 20th of *Rabīʿ II*: date of 28, vol. V.978. 1st of *Jumādā I*: date of 2645.978. 29th of *Dhū-alka'dah*: death of Shaikh Jamāl-aldin Abū-alhasan, of the Kādiri order, great-grandson of 'Abd-alkādir II, 647-649, 63.

979. Death of Shaikh Nizām-aldin of Abnitah near Lakhnau, ib., 368.

979. Death of Muhammad Muṣliḥ-aldin al-Lāri al-Anṣārī, author of the *مرآة الأديار* (to A. H. 974) and the commentary on Maulānā 'Alā-aldin 'Alī bin Muhammad al-Kūshjī's (d A. H. 879) *رسالة في الهيمنة*, 109; 2240.

979. The earliest possible date of the death of the poet Muhammad Kāsim alḥusaini Kāsimi of Gūnābād, 1437.

979. A prominent date appearing in 'Abd-alrazzāk bin 'Abd-alnabi's *تذكرة نورمل* (to A. H. 1231), 469, fol. 148^b.979. Year in which 3065 (see fol. 1^a) was purchased by a former owner.

979. See A. H. 976 above.

979. Last of *Muḥarram*: date of 1357, 6.979. 29th of *Ramādān*: death of Shaikh Salim Fath-pūri, son of Shaikh Bahā-aldin (b A. H. 897), 617-649, 367.

979 (or 983). Time when Mirzā Kulī Maili of Harāt went to India, 1743, 7.

980. Death of the poet Maulānā Ghazālī of Mashhad, (b A. H. 936), 724-726, 701 × 998; 1749^(d); 1751.980. Abdication of Muzaḥḥār III of Gujarāt, and end of the kings of that dynasty, 120, fol. 515^a sq.; 225, ṭabakah III.980. Last date in the extract (third ṭabakah) from Nizām-aldin Ahmad bin Muhammad Muḥim of Harāt's (d A. H. 1003) *طبقات أكبرى*, 3014 (see A. H. 977 and 978 above).980. A prominent date appearing in 'Abd-alrazzāk bin 'Abd-alnabi's *تذكرة نورمل* (to A. H. 1231), 469, fol. 194^b.

980. Year in which Maulānā Muhammad of Yazd went to India, 724-726, 137 (see A. H. 988 below).

980. 14th of *Rajab*: date of 1357, 8.980. Last of *Dhū-alka'dah*: date of 1196.

981. Death of Mir Amānī of Kābul, 724-726, 597.

981. Death of Shaikh Nizām-aldin of Amptha (Ompta) in Bangālāh, 654, 23.

981. The 19th year of Akbar's reign, last date in the second book of Abū-alfadl bin Mubārak's (d A. H. 1011) *أكبرنامه* in 238.

IND. OFF. II.

A. H.

981. Compilation of the *خوارقات*, an account of the life and deeds of Sayyid Muhammad Husaini Qisū-darāz (d A. H. 825), his descendants and spiritual successors, 1869, VII.981. Composition of the *مراط المستقيم* by Khūb Muhammad Qishti, 1878.981. 1st of *Rabīʿ I*: date of 2681.982. Death of Tufālkhan, Sultān of Barār, 2835, 3^e.

982. Death of the Arghūnī Sultān Maḥmūd-khān of Sind, 436, 3 × 4.

982. Death of Abū-alfadl Muhammad bin Idris Bidlisi aldaftari, the Turkish translator of Zain-aldin Abū Ibrāhīm Isma'il alḥusaini aljurjānī's *ذخيرة خوارزمشاهی* (A. H. 504) and Husain bin 'Alī al-Wā'iz al-kāshifī's *مواهب عليّه* or *تفسير حسيني* (A. H. 897-899), 2280; 2681.

982. Death of Shaikh Dā'ūd Channidāl, of the Kādiri order, 647-649, 369.

982. Death of Khwājah 'Abd-alshahid (or 'Abd-alra-shid), grandson of Khwājah 'Uba'id-allāh Aḥrār, of the Naqshbandī order, ib., 92.

982. Composition of the oldest Persian version of the Singhasan Battisi by 'Abd-alkādir bin Mulūkshah Badā'ūnī (d A. H. 1004 or 1006), 1988 (see A. H. 1003 and 1009 below).

982. Last date in the history of the Sultāns of Bangālāh, in Yahyākhan's *تذكرة الملوك* (to A. H. 1149), 409, fol. 169^b sq.

982. Date of 982.

982. *Rajab*: date of 3071, ff. 1-29^a.982. 8th of *Rajab*: date of 177.982. 6th of *Dhū-alkhiḥjah*: date of 190.

982 (or 981). Death of the poet Khwājah Muhammad Sharif (or Yūsuf) Hijri of Rai, 724-726, 1114; 1440.

983. The last year that can be traced in the life of the poet Rahā'i of Khwāf or Harāt, 1439.

983. Year in which Shābrukh Mirzā bin Mirzā Ibrāhīm wrested Badakhshān from his grandfather Mirzā Sulaimān, 724-726, 589 (see A. H. 993 below).

983. Collection of Maulānā Mushfikī of Bukhārā's (d A. H. 994) second diwān, 1446 (see A. H. 945 and 973 above).

983. Last date in the history of the Sultāns of Gujarāt, in Yahyākhan's *تذكرة الملوك*, 409, fol. 150^b sq.

983. See A. H. 979 above.

983. 5th of *Ramādān*: date of 2892.984. Death of Shāh Tahmāsp Safawī, and accession of Shāh Isma'il II, 667, fol. 4^a, l. 3; 724-726, 133 × 954 × 997; 2313 (see A. H. 985 below).984. Death of prince Sām Mirzā (b A. H. 923), author of the *تحفة سامی* (A. H. 957), 665.

Z Z

A. H.

984. Year *after* which the poet Mir 'Azîz-allâh Hudûrî of Kumm died, 1442; 1749 (b).
981. End of the history of the kings of Bangâlah, in Nizâm-al-din Ahmad bin Muhammad Mukim of Harât's (d. A. H. 1003) طبقات اکبری, 225, tabaḳah V.
984. Date of 147.
984. See A. H. 982 above.
- 984 (Rihlat 974). Last date in the *fourth* volume of the تأريخ الفی in 114; 115.
984. Safar: date of 2994.
981. 17th of Dhû-alhijjah: date of 633.
- 984-985. Reign of Shâh Isma'il II Şafawi, 724-726, 222 × 883.
- 984 (or 986). Composition of the خوب ترنگ, a Hindi work in verse, 2006; 2007 (see A. H. 999 below).
985. Death of Shâh Isma'il II Şafawi, accession of Shâh Muhammad Khudâbanda, release of Kargiyâkhân Ahmad, the former king of Jilân, from prison, and re-instatement of the same in his kingdom, 724-726, 954 × 1201 (see A. H. 974 and 984 above).
985. Death of the wife of Mirzâ Sulaimân Badakhshi, ib., 579.
985. Completion of the *first* edition of the خلاصة الأشعار و زبدة الأفكار by Taqi-al-din Kâshi, 667 (see A. H. 993 and 997-1016 below).
985. Completion of 'Abd-alwâhid Ibrâhim alhusaini albalgrâmi's شرح نزوة الأرواح, 1821.
985. Last date in the *fourth* volume of the تأريخ الفی in 113 (see A. H. 984 above).
985. The 23rd year of Akbar's reign, last date in a fragment of the *second* book of Abû-alfadl bin Mubârak's (d. A. H. 1011) آکبرنامه, 263.
985. Date of 2875.
985. 22nd of Ramadân: probable date of 737.
985. 4th of Dhû-alhijjah: date of 77.
- 985-995. Reign of Shâh Muhammad Khudâbanda Şafawi, 573; 724-726, 221 × 883.
986. Year in which 'Abdallâhkhân Shaibânî (b. A. H. 940, d. A. H. 1006) became independent ruler of Transoxania, 574 (see A. H. 990 below).
986. See A. H. 968 and 984 above.
987. Death of Mullâ Parwiz, author of a Turkish version of 'Alâ-al-din 'Ali bin Muhammad al-Kûshji's (d. A. H. 879) رسالة في الهيئة, 2240.
987. Death of Maḳṣûd, the brother of the poet Mirzâ Bâkir Kâshi, 2909, fol. 6b.

A. H.

987. Approximate date of the arrival of the poet Malik Kummî (d. A. H. 1024 or 1025) in the Dakhan, 1499.
987. Year in which the poet Mir Muhammad Mu'min of Asturâbâd was in Kâshân, 1530; 2310.
987. Composition of 'Abbâskhân bin Shaikh 'Ali Sarwânî's تحفة اکبرشاهی soon *after* this date, 219.
987. Last date in the سوانح اکبری by Amir Haidar Husaini Balgrâmi, with the takhalluṣ Amir, 2965.
987. 20th of Muharram: date of 42.
987. Rabî I: date of 939.
987. 8th of Rabî II: date of 1366.
987. Dhû-alhijjah: date of 869.
- 987-988. War of Shâh Muhammad Hakim bin Humâyûn against Badakhshân, and composition of the احلاق حکیمی on ethics and politics by Hasan 'Ali bin Ashraf Tajâwuz-allâh in Kâbul, 2203.
- 987 (or 989). Death of Amir 'Abd-alkâdir of Tahrân, the second son of Kâḍi Mas'ûd of Rai, 724-726, 1104.
988. Death of Sultân Ibrâhim Kutbshâh of Gulkundah, 456, maḳâlah III; 465, bâb III; 469, fol. 145^b sq.
988. Death of Amri, the Turkish commentator of Farid-al-din 'Attâr's پندنامه, 1031, 4 (see A. H. 964 above).
988. Death of Maulânâ Muhammad of Yazd in India, 721-726, 137 (see A. H. 980 above).
988. Approximate date of the death of Amir Taqi-al-din of Isfahân, called Mir Shâh, ib., 890.
988. Year in which the poet Nûr-al-din Muhammad Zuhûrî of Tarshîz or Khujand (d. A. H. 1025 or 1026) went to the Dakhan, 1500.
988. Date, *after* which the poet Muhsinbeg Rashki of Hamadân died, 1693, margin, fol. 84^b.
988. 2nd of Rabî II: death of the poet Maulânâ Kâsim Kâhi of Samarkand (b. A. H. 878), 724-726, 1447; 1693, margin, fol. 23^b; 2120, 8.
988. 15th of Rajab: date of 1306.
988. 29th of Shawwâl: date of 2914, 4.
988. 2nd of Dhû-alka'dah: date of 2914, 5.
- 988-1020. Reign of Sultân Muhammad Kuli Kutbshâh of Gulkundah or Tilingâna, 724-726, fol. 48^b, and 1172; 1539.
- 988-1036 (or 1037). Reign of Sultân Ibrâhim 'Âdilshâh II of Bijâpûr, 291; 454, 5; 455, bustân V; 1499; 2571; 3076.
989. Death of Muhibb 'Ali, surnamed Khân Khâṣṣ Muḥalli bin Nizâm-al-din 'Ali Marghulânî, governor of Dihli and author of the شهبازنامه, 2793.

A. H.

989. A still later, but likewise incorrect, date of the death of the poet Muḥammad Taqī-aldin Hairatī of Tūn, 1435 (see A. H. 961 and 970 above).
989. Execution of Khwājah (or Shāh) Maṣṣūr of Shirāz, one of Akbar's wazīrs, 724-726, 237 x 761.
989. Rebellion of Muḥammad Ḥakīm Mirzā, governor of Kābul (d. A. H. 993), against his half-brother, the emperor Akbar, 654, 31.
989. Date of 991 and 1877.
989. See A. H. 987 above.
989. 20th of Rabī' I: death of the poet Shaikh Rizk-Allah, with the Persian takhalluṣ of Mushtāqī, and the Hindūstānī one of Rājān (b. A. H. 897), 654, 22^a.
989. 2nd of Ramaḍān: date of 1331.
989. 12th of Shawwāl: date of 1201.
989. 27th of Shawwāl: date of 1332.
989. Dhū-al-ḥijjah: date of 2283.
989. 14th, 24th, or 25th of the same month: death of Shaikh Jalāl-aldin bin Maḥmūd alfarūqī althānī-sari, of the Cīstī order (b. A. H. 893 or 894), 647-649, 119; 654, 31; 1924, 8.
990. Approximate date of the death of the poet Maulānā Ḍamirī of Iṣfahān, 2909, fol. 49^a sq.
990. Accession of 'Abdallāhkhān Shaibānī (b. A. H. 940, d. A. H. 1006) in Samarkand, as successor to his father Iskandarshāh, 574; 724-726, 1451 (see A. H. 986 above).
990. Bestowal of the title of رزمنامه by Akbar on the Persian translation of the Mahābhārata by 'Abd-alkādir bin Mulūkshāh Badā'ūnī (d. A. H. 1004 or 1006) and others, 1928 (see A. H. 995 below).
990. Composition of Ḥakīm Sharaf-aldin Ḥasan Shifā'ī's (d. A. H. 1037 or 1038), mathnawī *ديده بيدار* or *ديده بيدار*, 1532, c.
990. Composition of the *شفاء المرض* by Shihāb-aldin bin 'Abd-alkarīm, 2315.
990. Composition of a Turkish translation of Ḥusain bin 'Alī al-Wā'iz al-kāshifī's *تحفة الصلوات* (A. H. 809), 2680.
990. 3rd of Rabī' I: date of 2188.
990. Rabī' II: date of 1362.
- 990-1000. Period during which Siyāwūsh Pāshā was Turkish grandvizier, 2067, fol. 241^b.
- 990-1006. Reign of 'Abdallāhkhān Shaibānī in Samarkand, ib., fol. 265^a.
991. Ramaḍān: date of 872.
- 991 (or 992). Death of the poet Maulānā Wahshī Bāfki, 724-726, 1002; 1444; 1693, margin, fol. 70^a; 1743, 2; 1762, 12; 2996.
992. Marriage of Maḥmūd beg Nāmi, 724-726, 1120.

A. H.

992. 20th of Jumādā I: date of 3075.
992. 4th of Dhū-al-ḥijjah: date of 193.
993. Death of Muḥammad Bāki bin Mirzā 'Isā, ruler of Tattah in Sind, and accession of his grandson, Mirzā Jānibeg, 724-726, 413 (see A. H. 1001 below).
993. Death of Muḥammad Ḥakīm Mirzā, the half-brother of Akbar and governor of Kābul, ib., 596 (see A. H. 989 above).
993. Year in which the poet Mir Rūzbahān Ṣabirī of Iṣfahān was still alive, 1743, 22.
993. Year in which Shāhrukh Mirzā bin Mirzā Ibrāhīm was driven out of Badakhshān and entered Akbar's service, 724-726, 589 (see A. H. 983 above).
993. Composition of the mathnawī *مرکز ادوار* by Shaikh Abū-alfaid bin Mubārak Faīdī or Fayyādi (d. A. H. 1004), 1464.
993. Commencement of the compilation of the *تأريخ الفی* by Mullā Aḥmad Tatawī, 110.
993. Last date in a fragment of the *second* book of the *اکبرنامه* in 262.
993. Last date in the history of the rulers of Tattah, in Muḥammad Ma'ṣūm Nāmi's (d. shortly after A. H. 1015) *تأريخ سند*, 436, 3.
993. Addition of an appendix on contemporary poets to the *first* edition of the *خلاصة الأشعار وزبدة الأفكار* by Taqī-aldin Kāshī, 667 (see A. H. 985 above, and A. H. 997-1016 below).
993. Date of the Turkish translation of 'Alī bin Ḥusain al-Wā'iz al-kāshifī Ṣafī's (d. A. H. 939) *رشحات عین الحیات* (A. H. 893-909), made by Muḥammad Ma'rūf bin Muḥammad Sharif al-'abbāsi, 633, end.
993. Wrong date of the annexation of Sind by Akbar, according to 409, fol. 173^b sq. (see A. H. 1001 below).
993. Jumādā II: date of 668.
- 993-1010. Composition of the *مجالس المؤمنین* by Nūr-allāh bin Sharif al-ḥusainī almar'ashī alshūsh-tarī, 704.
994. Death of the poet Maulānā Mushfikī of Bukhārā (b. A. H. 945), 1446; 1767, 16 (see A. H. 973 and 983 above).
994. Death of Shāh Kāsim (perhaps Kāsim bin Shāh Kīwām-aldin), 724-726, 1120.
994. Death of Mirzā Jān, i. e. Ḥabīb-allāh Shirāzī, ib., 1106.
994. Year in which the poets Muḥammad 'Urī of Shirāz (d. A. H. 999) and Muḥammad Sharif Kāshī, with the takhalluṣ Sharif (still alive in A. H. 1026), came to India, 1451; 1515.

A. H.

994. Composition of the *قاسم*, a Persian translation of the *صواعق المحرقة*, by Kamâl-aldin bin Fakhr-aldin Jahrami, 2571 (see A. H. 950, Ramadân, and 973 above).
994. Commencement of the Persian translation of Bâbar's autobiographical memoirs by Mirzâ Pâyanda Hasan Ghaznawî and Muḥammad Kuli Moghul Hîsârî, 215 (see A. H. 940 above, and A. H. 998 below).
994. 1st of Rabî II: date of 3052.
994. 7th of Rabî II: date of 1008.
995. Death of Kâdî Shukr, 2898, 9.
995. Year in which Abû-alfadl bin Mubârak (d. A. H. 1011) wrote his introduction to the Persian translation of the Mahâbhârata by 'Abd-alkâdir bin Mulûkshâh Badâ'unî (d. A. H. 1004 or 1006) and others, 1928 (see A. H. 990 above).
995. Year in which the author of the *مآثر قطبشاهی*, *محمودی*, Muḥammad bin 'Abdallâh Nîshâpûrî, entered the service of Sulṭân Muḥammad Kuli Kutbshâh of Gulkundah (A. H. 988-1020), 463.
995. Translation of the Sanskrit *ليلاوتي* by Shaikh Abû-alfadl bin Mubârak Faîdî or Fayyâdî (d. A. H. 1004), 1998 (see A. H. 993 above).
995. Commencement of Jauhar's *تذكرة الواقعات* or *تأريخات همايون*, 221.
995. End of the history of the rulers of Kashmir, in Nizâm-aldin Aḥmad bin Muḥammad Muḥîm of Harât's (d. A. H. 1003) *طبقات اكبرى*, 225, ṭabakâh VII.
995. Last date in the history of the same rulers, in Yahyâkhân's *تذكرة الملوك* (to A. H. 1149), 409, fol. 178^a sq.
995. Probable date of the composition of the *مجموعة* *اناشي* or *رساله در فن انشا*, 2947, 1.
995. Date of 2969.
995. 4th of Rajab: date of 1845.
995. *Dhû-alka'dah*: date of 968.
996. Death of the poet Maulânâ Muhtasham Kâshî, 724-726, 950; 1447; 1749 (^a), fol. 1^b; 1765, 18; 2946, II^c (see A. H. 1000 below).
996. Death of the poet Khwâjah Husain Thanâ't of Nîshâpûr or Mashhad, 724-726, 761 × 1184; 1449; 1693, margin, fol. 65^b; 1743, 11; 1766 (see A. H. 1000 below).
996. Accession of Shâh 'Abbâs I Ṣafawî, 537; 538.
996. 'Abd-alhakk bin Saif-aldin alturk aldîlilawî albukhârî Haqqî's (d. A. H. 1052 or 1053) journey to Hîjâz, 640.
996. Completion of the *كليات* of Muḥammad 'Urfî of Shirâz (d. A. H. 999), 1451 (see A. H. 994 above).

A. H.

996. A date appearing in 'Abd-alwahhâb bin Muḥammad Ma'mûrî alḥusainî alḥusainî Fanâ'î's *گلشن بلاغت*, 288, fol. 37^a.
996. Date of 160.
996. 6th of Muḥarram: completion of the *شرح حصن حصين* by Hâjî Muḥammad alkashmirî, 2642.
996. 8th of Muḥarram: date of 48.
996. 15th of Ṣafar: assassination of Mullâ Aḥmad Tatawî, the first compiler of the *تأريخ الفى*, 110.
996. 15th of Shabân: completion of the *عيار دانش* by Abû-alfadl bin Mubârak (d. A. H. 1011), 767.
996. Rajab-997, Rajab: reign of Shâhzâda Mirânshâh Ḥusain bin Murtaḍâ of Aḥmadnagar, 449, fol. 524^b sq.
- 996-1038. Reign of Shâh 'Abbâs I Ṣafawî, 1521; 1909; 2067; 2247; 2581.
997. Death of Mir Fath-allâh of Shirâz, with the honorary title of 'Aḍud-aulah, 724-726, 231.
997. Death of Ḥakîm or Mir Masîḥ-aldin Abû-alfathî of Jîlân, the patron of the poet Muḥammad 'Urfî of Shirâz, 2063.
997. Death of Shaikh Nîzâm of Nârnaul, 647-649, 370.
- 997 (Rihlat 987). Last date in the fourth volume of the *تأريخ الفى*, 112.
997. 1st of Rabî I: completion of the first Parva of Shaikh Abû-alfadl bin Mubârak Faîdî or Fayyâdî's (d. A. H. 1004) ornamental and embellished version of the Mahâbhârata, 1928; 1945.
997. Jumâdâ II: date of 178.
- 997-1016. Compilation of the second edition of the *خلاصة الاشعار و زبدة الافكار* by Taqî-aldin Kâshî, 667 (see A. H. 985 and 993 above).
998. Death of Darwish Maḥmûd, the presumptive author of the *هشت بهشت* or Turkish translation of the *منائب العارفين* by Maulânâ Shams-aldin Aḥmad Afâkî al'arîfî, 630, end.
998. Year in which Shaikh 'Alâ-aldin of Audh was put to death, 647-649, 372.
998. Year in which the author of the *مجامع الاخبار* (to A. H. 1000), Muḥammad Sharîf alḥusainî Wukû'î, entered a second time Akbar's service, 119.
998. Completion of the Persian translation of Bâbar's autobiographical memoirs by 'Abd-alrahîm Mirzâ Khân bin Bairâmkhân (b. A. H. 964, d. A. H. 1036), 216; 2989 (see A. H. 940 and 994 above).
998. Completion of Mullâ Shâh Muḥammad's *راج ترنگى*, 508 (see A. H. 999 below).
998. Date of 1004.
998. 1st of Ṣafar: death of Shaikh Wajîh-aldin Gujarâtî, 647-649, 371.

A. H.

- 998-1001. Composition of the *جذب القلوب الى دار المحبوب* (ديار) or by 'Abd-alḥaqq bin Saif-al-dīn al-turk al-dihlawī al-bukhārī Ḥaqqī (d. A. H. 1052 or 1053), 720.
999. Death of Yūsufkhān of Kashmir, 627, third part.
999. Completion of 'Abd-alḥādīr bin Mulūkshāh Badā'ūnī's (d. A. H. 1004 or 1006) Persian translation of the *Rāmāyana*, 1963.
999. Completion of the *اخبار الاخبار* by 'Abd-alḥaqq bin Saif-al-dīn al-turk al-dihlawī al-bukhārī Ḥaqqī (see above), 610 (see A. H. 1028 below).
999. Last date in the history of the kings of Gujarāt, in Muḥammad Sharif al-ḥusainī Wukū'ī's (see A. H. 998 above) *مجامع الاخبار* (to A. H. 1000), 119, fol. 334^b sq.
999. Last date in the account of the rulers of the Dakhan, in 724, fol. 39^a sq.
999. The 37th year of Akbar's reign, last date in Aḥmad bin Bahbāl bin Jamāl Kamgū Kamḡū's *معدن اخبار احمدی* (completed about A. H. 1023), in 121.
999. Last date in Bāyazīd's *تاریخ همایون* (A. H. 1000), 223 (see A. H. 949 above).
999. Revision of Mullā Shāh Muḥammad's *راج ترنگی* by 'Abd-alḥādīr bin Mulūkshāh Badā'ūnī (see above), 508 (see A. H. 998 above).
999. An entry from that year on fol. 1^a in 184.
999. Date of 1411.
999. *Shawwāl*: death of the poet Maulānā Muḥammad 'Urfī of Shirāz, 1451; 1693, margin, fol. 48^b; 1748; 1762, 3; 2063 (see A. H. 1002 below).
- 999 (or 1000). Composition of the *امواج خوبی*, a Persian paraphrase of, and commentary on, the Hindi *خوب ترنگ* (A. H. 984 or 986), 2006; 2007.
- 999-1003. Reign of Burhān Nizāmshāh II of Aḥmad-nagar, 1501, 2.
1000. Death of the poet Kādī Nūri, 1743, 29.
1000. Suicide of Sulṭān Muẓaffar III, the last king of Gujarāt, 438.
1000. Approximate date of the death of Khwājah Aḥlāl-al-dīn Muḥammad Tarīkah of Iṣfahān, 724-726, 210 × 887.
1000. Approximate date of the death of the great physician Ḥakīm 'Imād-al-dīn Maḥmūd of Shirāz, ib. 233.
1000. Approximate date of the death of the poet Maḥī of Harāt, 1481.
1000. Wrong date of the death of the poets Maulānā Muḥtasham Kāshī and Khwājah Ḥusain Thana'i of Nishāpūr or Mashhad, 1447 and 1449 (see A. H. 996 above).

A. H.

1000. Birth of the emperor Shāhjahān (d. A. H. 1076), 337.
1000. Year in which the poet Mir Muḥammad Ḥāshim Sanjar Farāghī (d. A. H. 1021) went to India, 1488.
1000. Approximate time when the poet Nasīm of Astarābād flourished, 1731, 1.
1000. Approximate time when the poet Partawī of Shiraz flourished, 1743, 19; 1766, fol. 43^a.
1000. Approximate time when the poets 'Abd-alghani of Hamadān, Kamāl of Sabzwār, and 'Arshi flourished, 1743, 8 × 27 × 29.
1000. Rebellion of Yādgar, the nephew of the last king of Kashmir, Yūsufshāh, against Akbar, 724-726, 589.
1000. Completion of Bāyazīd's *تاریخ همایون*, 223 (see A. H. 949 and 999 above).
1000. Commencement of 'Alī bin 'Azīz-allāh Tabātabā'ī's *برهان مآثر* (completed shortly after A. H. 1004), 419.
1000. End of Muḥammad Sharif al-ḥusainī Wukū'ī's *مجامع الاخبار*, 119 (see A. H. 998 and 999 above).
1000. Revision of the *first two* volumes of the *تاریخ* by 'Abd-alḥādīr bin Mulūkshāh Badā'ūnī (d. A. H. 1004 or 1006), 110 (see A. H. 993 above).
1000. Date of 1434 and 2035; and of a Bodleian copy of the *مجموع* (مجموعه) *خانی*, in 2572.
- 1000 (?). 17th of *Ṣafar*: date of the *first* ḳism of 927.
- 1000 (or 1024). 10th of *Jumādā I*: date of 192.

A. H. 1001-1100.

1001. Birth of 'Abd-alshakūr Bazmī (d. A. H. 1073), author of the Persian poetical romance *پدماوت* or *رت پدم* (A. H. 1028), 1582.
1001. Beginning of the conquest of the Dakhan under Akbar, 120.
1001. End of the rulers of Sind through the capitulation of Mirzā Jānibeg of Tattah and the annexation of the country by Akbar, 225, *tabaḳah* VIII: 409, fol. 173^b sq.; 436, 4; 724-726, 413 (see A. H. 993 above).
1001. Completion of Shaikh Ilāhdād-i-Faīdī bin Asad-al'ulamā 'Alishir Sirhindī's Persian dictionary *مدار الافاضل*, 222; 2472.
1001. Composition of the *قواعد الهدایة*, on geomancy, by Hidāyat-allāh, 2266.
1001. Last date in an anonymous history of the world, 120.
1001. 2nd of *Rajab*: date of 2156.
1001. 17th of *Dhū-al-ḳa'dah*: death of Shaikh Mubārak of Nāgūr, father of Abū-alfaīd Faīdī or Fayyāḍī, the poet, and of Abū-alfaīd, the statesman and historian, 1464.

A. H.

- 1001-1024. Composition of *Zulâfî* of Khwânsâr's (d A. H. 1024 or 1025) mathnawî *محمود و ایاز*, 1494, 2.
1002. Wrong date of the death of the poet Maulânâ Muḥammad 'Urfî of Shirâz, 1451 (see A. H. 999 above).
1002. The conquest of the Dakhan by 'Abd-alrahîm Mirzâkhân Khânkhanân still progressing, 724-726, 410.
1002. Year in which Sharârî of Hamadân went to India, Ḥakîm Dawâ'î of Iṣfahân joined Akbar's court, and Kârgiyâkhân Aḥmad, king of Jilân, was still alive, ib., 1045, 1201, and 1220.
1002. Completion of Shaikh Abû-alfaiḍ Faiḍî or Fayyâḍî's (d A. H. 1004) *تفسير غير منقوطة*, ib., 954.
1002. Completion of Amin Aḥmad Râzî's *هفت اقلیم*, 724; 1494.
1002. Approximate date at which the poet Mullâ Muḥammad Ridâ Nau'î of Khabûshân (d A. H. 1019) was in the service of prince Dâniyâl, 1485.
1002. Last date in Nizâm-al-din Aḥmad bin Muḥammad Muḥîm of Harât's (d A. H. 1003) *طبقات اکبری*, 225.
1002. Date of 30 and 2808, 1.
1003. Death of Nizâm-al-din Aḥmad bin Muḥammad Muḥîm of Harât, 225 (see the last item but one).
1003. Death of the poet Aḳḳasî of Mashhad, 1762, 10; 1766, fol. 41^b.
1003. Death of Afdal Muḥammad Kâdirî, father of 'Abd-alṣamad, 1881.
1003. Accession of the Turkish Sultân Muḥammad III bin Murâd III, 724, fol. 544^a sq.
1003. Composition of Shaikh Abû-alfaiḍ Faiḍî or Fayyâḍî's mathnawî *نل و دمن*, 1468.
1003. Revised edition of 'Abd-alkâdir bin Mulûkshâh Badâ'ûnî's (d A. H. 1004 or 1006) Persian version of the Singhâsan Battisi, 1988 (see A. H. 982 above, and 1019 below).
1003. 19th of *Shawwâl*: probable date of 2034.
1003. 27th of *Dhû-alkhiḡjah*: death of Ḥakîm 'Ain-almulk, father of Nûr-al-din Muḥammad (the collector of the *انشاء فيفى* or *لطيفة فياضى*), 1479.
- 1003-1012. Reign of the Turkish Sultân Muḥammad III bin Murâd III, 572; 2067.
1004. Death of the poet Maliki of Sarkân, 724-726, 1043.
1004. Completion of 'Alî bin 'Azîz-allâh Ṭabâṭabâ'î's *مآثر برهان* shortly after that date, 449 (see A. H. 1000 above).
1004. Probable date of 2947, 1.

A. H.

1004. 1st of *Muḥarram*: date of 1197.
1004. 10th of *Safar*: death of the poet Shaikh Abû-alfaiḍ bin Mubârak Faiḍî or Fayyâḍî (b A. H. 954), 1464; 1693, margin, fol. 58^a.
1004. 7th of *Rabî' II*: date of 961.
1004. 8th of *Jumâdâ I*: date of 2254, 1.
1004. 20th of *Jumâdâ I*: date of 1246.
1004. *Jumâdâ II*: date of 719.
1004. 23rd of *Jumâdâ II*: completion of 'Abd-alkâdir bin Mulûkshâh Badâ'ûnî's (d A. H. 1004 or 1006) *منتخب التواريخ*, 233.
1004. 27th of *Rajab*: submission of Iklâshkhân and others to Akbar, 449, fol. 590^a.
1004. *Sha'bân*: completion of Abû-alfaiḍ bin Mubârak's (d A. H. 1011) *أكبرنامه*, 235 (see A. H. 1010 below).
1005. Death of Amir Nûr-al-din Muḥammad Ṭabâṭabâ'î, 1487.
1005. Death of Khwâjah (or Shâh) 'Uthmân, of the Nakshbandî order, 2898, 9; 2915.
1005. Death of Khwâjah 'Abd-alḥaḳḳ Jâmi, 647-649, 373.
1005. Campaign of the Turkish Sultân Muḥammad III against Hungary, 572; 859, 3 (see A. H. 1003 above, and 1012 below).
1005. Last date in the history of the 'Âdilshâhs of Bijâpûr, a part of Mirzâ Mahdikhân's *قصایى سلاطین دکن*, 446, 2.
1005. A chronogram for that year in 1523.
1005. 16th of *Sha'bân*: date of 1063.
1006. Death of 'Abdallâhkhân Shaibânî, son of Iskandarshâh, of Transoxania (b A. H. 940, became independent ruler of Transoxania A. H. 986, and of Samarkand A. H. 990), assassination of his son 'Abd-almu'minkhân, and accession of Din Muḥammadkhân, the Uzbek or Astarkhânî Sultân, 574; 575; 724-726, 535; 2067.
1006. Completion of Mullâ Farîd-al-din Mas'ûd bin Ḥafîz Ibrâhîm, the astronomer of Dîhlî's (d A. H. 1039) *سراج الاستخراج*, 2254, 7.
1006. Date of the Persian translation of the *Yogavâsishtâ*, made under Akbar, 1972.
1006. 10th of *Safar*: date of 962.
1006. 15th of *Rajab*: commencement of Wajîh-al-din's *مفتاح الدعوات*, 2271.
1006. 10th of *Sha'bân*: date of 1417.
1006. *Middle of Sha'bân*: beginning of the 12th or last *فتوح* in Siyâkî Nizâm's *همایون* or history of the first twelve years of the reign of Shâh 'Abbâs I (A. H. 1007), 537, fol. 16^b sq.

A. H.

1006. 23rd of *Sha'bán*: completion of Abû-alkâsimkhân alnamakîn's منشآت التمكنين, 2064 (see A. H. 1012, 17th of *Jumâdâ II* below).
1006. 15th of *Ramadhân*: date of 2157.
1007. Birth of the poet Wisbeg Fîrât (d after A. H. 1059), 1560.
1007. Birth of Shaikh Muḥammad Ma'sûm, of the Naqshbandî order, 645, seventh bâb.
1007. Conquest of Khurâsân by Shâh 'Abbâs I, and completion of Siyâkî Nizâm's فتوحات همايون, 537 (see A. H. 1006 above).
1007. Date of 26, vol. III, and 1383.
1007. 19th of *Muharram*: date of the second mathnawî in 1290.
1007. 13th of *Safar*: date of 950.
1007. 14th of *Rabî' I*: date of the initial part or lyrical poetry in 1290.
1007. 7th of *Rabî' II*: date of 186.
1007. *Jumâdâ II*: date of 179.
1007. 2nd of *Jumâdâ II*: date of 70, vol. VI.
1007. 24th of *Rajab*: date of 1342.
1007. 1st of *Ramadhân*: date of 860, book I.
1007. 12th of *Ramadhân*: date of 211.
1007. 18th of *Shawwâl*: date of 860, book II.
1008. Death of Maulânâ Khwâjagî Amkinah, 2898, 9.
1008. The first edition of the مجمع الفرس by Muḥammad Kâsim bin Hâjî Muḥammad Kâshânî, with the takhalluṣ Surûrî, 2478 (see A. H. 1028 below).
1008. Laying out of a garden by Âkâ Khidr (under Shâh 'Abbâs I), 1487 (see A. H. 1012 below).
1008. A chronogram for that year in 1523.
1008. Date of 1851 and the mukaddimah in 138.
1008. 2nd of *Rabî' I*: date of 1187.
1008. 5th of *Jumâdâ II*: date of the first rukn in 138.
1008. 16th of *Rajab*: date of 860, book IV.
1008. 10th of *Sha'bán*: date of 873.
1009. Birth of the poet Mirzâ Nizâm Dast-i-Ghaib of Shirâz (d A. H. 1039), 1534.
1009. Composition of the Sûfic work حفظ مراتب by Khûb Muḥammad 'Īshî (flourished from A. H. 981 onwards), 1879.
1009. Commencement of the عوالم الاسرار في غرائب الاسفار, or report of travels, by Kâdî Ikhtiyâr, i.e. 'Abd-alkarim bin Maḥmûd Kâdî bin Nûr-al-din Muḥammad Kâdî, 2723.
1009. End of *Muharram*: date of the second rukn in 138.

A. H.

1009. 10th of *Rabî' I*: date of 875.
1009. 1st of *Rabî' II*: date of the third rukn in 138.
1009. 18th of *Ramadhân*: date of 2864.
1009. 23rd of *Ramadhân*: date of 861, first half.
- 1009-1010. Approximate date of the death of the Turkish commentator Sham'î, 972, 1; 1031, 4.
1010. Death of the great rubâ'i-writer Maulânâ Sahâbî of Astarâbâd or Shûstar, called Najafî, 724-726, 1171; 1480; 1747, fol. 60a; 2909.
1010. Year in which the poet Rûh-alamîn, i.e. Mir Muḥammad Amin Shahrastâni, a Sayyid of Isfahân with the honorary title of Mir Jumlah (d A. H. 1047), went to the Dakhan, 1539.
1010. Composition of, and last date in, Ilâhdâd Faiḍî Sirhindî's توارىخ اکبرنامه, 222; 289.
1010. Date to which Abû-alfadl bin Mubârak's اکبرنامه (A. H. 1004) was afterwards continued, 235.
1010. Date of 194 and 2977.
1010. 9th of *Safar*: date of the fourth rukn in 138.
1010. 23rd of *Rabî' II*: date of 1445.
1010. 5th of *Ramadhân*: date of a Berlin copy of the ethical work جمال الصالحين by Ḥasan bin 'Abd-alrazzâk, 2204.
- 1010-1011. Completion of Maulânâ 'Abd-alsattâr bin Kâsim Lâhûrî's Persian translation of the مرآة القديس by Padre Geronimo Xavier (d A. D. 1617), 619.
1011. Assassination of Abû-alfadl bin Mubârak, the great historian and statesman, 235; 1464.
1011. Date of the compilation of abridged prose-translations of Sanskrit works, like the Bhâgavata Purâna, the Mahâbhârata, and the Âcârya Parva or Harivaṇṣa Purâna, at the request of the emperor Akbar, by Tâhîr Muḥammad bin 'Imâd-al-dinbakhsh, 1955.
1011. Composition of the ترجمه تارىخ الحكماء by Maḥsûd 'Alî of Tabriz, 614.
1011. 27th of *Safar*: date of 26, vol. V.
1011. *Rabî' II*: date of 2566.
1011. 18th of *Jumâdâ I*: final date of 138.
1011. 1st of *Rajab*: date of 26, vol. VI.
1011. 16th of *Shawwâl*: date of 1189, 1.
- 1011-1015. Collection of the official letters and refined prose-writings of Abû-alfadl bin Mubârak (d A. H. 1011), by 'Abd-alṣamad bin Afḍal Muḥammad bin Yûsuf Anṣarî in the انشاء ابو or مكاتبات علمى الفضل, 271; 1880.

- A. H.
 1012. Death of the Turkish emperor Muhammad III, and accession of Sultān Aḥmad I, 2861 (*see* A. H. 1003 above).
 1012. Death of the poet Maulānā Wali of Dasht-i-bayād in Khurāsān or Kūhistan, also called Wali Mashrab or Mushrib, 1481.
 1012. Death of Khwājah Muhammad Kāsim, father of the poet Khwājah Hāshim (who was still alive in A. H. 1056), 2898, 9.
 1012. Approximate date of the birth of the poet Muhammad 'Alī Sā'ib of Isfahān (d. A. H. 1087, 1088, or 1089), 1606.
 1012. Composition of Darwish 'Iyānī bin Maulānā Rafīqī's *ساتينامه*, 1483, fol. 161^a sq.
 1012. Translation of the *فتعننامه خونگار روم* or story of the campaign of the Turkish Sultān Muhammad III bin Murād III against Hungary, from Turkish into Persian, 859, 3 (*see* A. H. 1005 above).
 1012. Building of a mosque by Ākā Khidr (under Shāh 'Abbās I), 1487 (*see* A. H. 1008 above).
 1012. Pilgrimage of the poet Mullā Muhammad Husain Naziri of Nishāpur (d. A. H. 1021) to Makkah, 724-726, 764; 1489.
 1012. A chronogram for that year in 1523.
 1012. An entry from that year in 2893, fol. 61^b.
 1012. 29th of Muharram : date of 864.
 1012. 24th of Rabī' II : date of 1189, 3.
 1012. 14th of Jumādā I : date of 2064.
 1012. 5th of Jumādā II : an entry from that year in 187, fol. 85^a.
 1012. 7th of Jumādā II : date of 89, chapter II.
 1012. 17th of Jumādā II : first collation of Abū-alkāsimkhān alnamakin's *منشآت التمكن* with the author's own copy, 2064 (*see* A. H. 1006 above).
 1012. 1st of Ramaḍān : date of 876.
 1012. 27th of Dhū-alkhijjah : date of 2291, first maḳālah.
 1012. Last of Dhū-alkhijjah : date of 2291, second maḳālah.
 1012 (or 1014). Death of Khwājah (or Shaikh) Muhammad al-Bāki, of the Naqshbandi order (b. A. H. 972), 647-649, 93; 1891; 2898, 9.
 1012-1026. Reign of the Turkish Sultān Aḥmad I, 2067.
 1012-1031. Death of the poet 'Alī Nakī of Kamrah during that period, 1693, margin, fol. 66^a; 1743, 4.
 1013. Date of 10.
 1013. Collation of 1851.
- A. H.
 1013. 16th of Rabī' I : date of 131.
 1013. Sha'bān : date of 599.
 1013. Dhū-alka'dah : date of 2388.
 1013. 25th of Dhū-alkhijjah : date of 1778.
 1014. Death of the emperor Akbar and accession of Jahāngir, 309.
 1014. Death of the poet Anisi, 1743, 29.
 1014. Year, at the end of which Jahāngir's rebellious son, Sultān Khusrau, called upon Shaikh Nizām-al-dīn bin 'Abd-alshakūr alfarūki althānisari albalkhi, of the Qishti order, in Thānisar, and the latter incurred the emperor's displeasure, 654, 32.
 1014. Completion of the biographies of Saints and Shaikhs of India, styled *اخبار الاصفيا*, by 'Abd-alsamad bin Afḍal Muhammad bin Yūsuf Anṣārī, 641; 1880.
 1014. Composition of Nūr-alkhakk's *نور العين*, a commentary on Amīr Khusrau of Dihli's *قران السعدين* (A. H. 688), 1186, 5.
 1014. Second revision and modification of Ākhund Darwiza Ningarhārī's *مغزون الاسلام* by his younger son, 'Abd-alkarīm, 2450; 2632.
 1014. *See* A. H. 1012 above.
 1014. Šafar : date of 2036.
 1014. 22nd of Rabī' II : date of 974.
 1014. 27th of Jumādā II : date of 2465.
 1014. 23rd of Dhū-alkhijjah : date of 1879.
 1014-1037. Reign of the emperor Jahāngir, 305; 704, end; 705, ṭabaḳah IX.
 1015. Year in which the poet Naṣir-al-dīn of Hamadān, with the takhalluṣ Naṣir or Naṣirā, was still alive and met Taqī Aulhadi in Shirāz, 1484; 1762, 5; 1771, 11; 2120, 11; 2946, 11c.
 1015. Death of Muhammad Ma'ṣūm Nāmi, author of the *تاريخ سند*, shortly after that date, 436.
 1015. Composition of, and last date in, the first recension of Firishta's *گلشن ابراهيمي*, 291; 455, 1 (*see* A. H. 1018 below).
 1015. Last date found in the text of the genealogical and chronological tables of the Šafawi dynasty, in 536, fol. 311^b.
 1015. 8th of Muharram : date of 1998.
 1015. Last of Muharram : date of the muḳaddimah in 144.
 1015. 14th of Rabī' II : date of 112.
 1015. 19th of Jumādā I : oldest entry in 1441, fol. 1^a.
 1015. 3rd of Ramaḍān : date of 1874.
 1015. 16th of Dhū-alka'dah : date of 43.

A. H.

- 1015-1016. Last date in Râe Shiw Parshâd's *فرح بخش* or life and deeds of Râjah Barsingh (or Narsingh) Deo of Bundelkhand, 484.
1016. Death of the mystic writer Muḥammad bin Maḥmūd Dihdâr Fâni, 1922, 27.
1016. Death of the poet Mughith-aldin Maḥwi of Hamadân, 1743, 28.
1016. Death of Jamâl-aldin Khwâjah Diwâna Sayyid Atâ'i, the great Saint of the Yasawi order, at the age of 100 or even 103 years (b A. H. 913 or 916), 644, ff. 122-123.
1016. Wrong date of the death of the poet Zulâli of Khwânsâr, 1494 (see A. H. 1024 (or 1025), 1026, and 1031 below).
1016. An entry from that year in 2465, fol. 1^a.
1016. 2nd of *Safar*: date of 2007.
1016. 24th of *Jumâdâ I*: date of 2656.
1016. 25th of *Shabân*: date of 1022.
- 1016 (or 1029). Death of the poet Maulânâ 'Abd-alkhâlik Samandar, son of Malik Kummî, 1499.
1017. Completion of the Persian dictionary *فرهنگ جهانگیری* by Jamâl-aldin Ḥusain Injû bin Fakhr-aldin Ḥasan of Shirâz (d some years after A. H. 1030), 2465; 2481.
1017. Date of 992.
1017. 7th of *Safar*: date of 2231.
1017. 6th of *Ramâdân*: date of 1007.
1017. *Dhû-alkhijjah*: date of 1295.
- 1017-1020. Composition of the *تذكرة الملك* (or *الملوك*) or history of the 'Âdilshâhs of Bijâpûr by Rafî' Shirâzi, i.e. Rafî-aldin Ibrâhim bin Nûr-aldin Taufîk, 455, 2; 2838.
1018. Birth of Muḥammad Šâdiḳ bin Muḥammad Šâlih Isfahânî Âzâdânî, with the takhalluṣ Šâdiḳî, 2226 (see A. H. 1054 below).
1018. Date of the second recension of Firishta's *گلشن ابراهيمى*, 297 (see A. H. 1015 above).
1018. Completion of the *تاريخ راجهای هندی*, a short abridgement of the history of India, made from the *گلشن ابراهيمى* and other standard works, 303.
1018. An entry from that year in 1811, fol. 320^b.
1018. *Rajab*: date of the first purchase of 1063.
1018. 19th of *Shawwâl*: date of 3027.
1018. 25th of *Dhû-alkhijjah*: death of Shaikh Faïd-allâh bin Taj-aldin Maḥmūd (b A. H. 963), 654, 17, III, A, ^a.
- 1018 (or 1019). Death of I'timâd-aldaulah Ḥâtimbeg, wazîr of Shâh 'Abbâs I, 1487.

IND. OFF. II.

A. H.

1019. Death of the poet Mullâ Muḥammad Ridâ Nau'i of Khabûshân, 1485; 1743, 23; 1755 (see A. H. 1002 above).
1019. Wrong date of the death of the poet Mullâ Muḥammad Ḥusain Nazîri of Nishâpûr, 1489 (see A. H. 1012 above, and A. H. 1021, 1022, and 1023 below).
1019. Appointment of Tâlibkhân (or Abû Tâlibkhân) bin Ḥâtimbeg as wazîr to Shâh 'Abbâs I, 1487.
1019. Persian translation of the Singhâsan Battisi by Bhârinmal (or Bhârâmal or Bhârâmal or Bhârîmal), 1988 (see A. H. 982 and 1003 above).
1019. A date appearing in 288, fol. 73^a, and 469, fol. 170^b.
1019. Date of 1137.
1019. 17th of *Safar*: death of Shaikh Taj-aldin Maḥmūd (b A. H. 934), 654, 17, III, A, ^a.
1019. 15th of *Jumâdâ I*: date of 1156.
1019. 26th of *Rajab*: date of 614, ff. 1-136^b.
1019. 13th of *Ramâdân*: date of 2250.
1019. 22nd of *Ramâdân*: death of Shaikh Faṣîḥ-aldin, a disciple of Khwâjah 'Abd-alkhâḳ Jâmi, 647-649, 373.
1019. 21st of *Shawwâl*: date of 1773.
1019. 12th of *Dhû-alka'dah*: date of 3006.
1019. 24th of *Dhû-alka'dah*: date of the prose-preface of daftar VI in 1063.
- 1019 middle of-1025. *Rab' II*: composition of the *اشعة التمعنات في شرح المشكوة* by 'Abd-alkhâḳ bin Suif-aldin alturk aldiḥlawi albukhârî Ḥaḳḳî (d A. H. 1052 or 1053), 2654.
1020. Death of Sultân Muḥammad Kulî Kutbshâh of Gulkundah, 456, maḳâlâh IV; 465, bâb IV; 1486.
1020. Death of Kulî Khânbeg bin Ḥasan Sultân Shâmlû, with the takhalluṣ Mujrim, 2895.
1020. Wrong date of the completion of the Zulâli of Khwânsâr's (d A. H. 1024 or 1025) mathnawî *محمود و اياز*, 1494 (see A. H. 1001-1024 above).
1020. An entry from that year in 985, last page.
1020. 23rd of *Jumâdâ II*: date of 1782.
- 1020 (or 1022). 9th of *Rab' I*: completion of the *مرآة سکندي* or history of Gujarât by Sikandar bin Muḥammad Manjhû Akbar, 438; 3015.
1020. 17th of *Dhû-alka'dah*-1035: reign of Sultân Muḥammad Kutbshâh of Gulkundah, 456, khâtimah; 463; 465, bâb V; 642; 1530; 3055.
1021. Correct date of the death of the poet Mullâ Muḥammad Ḥusain Nazîri of Nishâpûr, 1489; 1693, margin, ff. 21^a and 58^b; 1762, 10 (see A. H. 1019 above, and 1022 and 1023 below).

A. H.

1021. Death of the poet Mir Muhammad Hāshim Sanjar Farāghī, son of Rafī'-'aldīn Haidar Mu'ammā'i Rafī' of Kāshān (d. A. H. 1032), 1488; 1741, 1 (see A. H. 1000 above).
1021. Death of the poet Khwājah Shāpūr of Rai or Tahrān *in* or shortly *after* that year, 724-726, 1119; 1091, fol. 240^a sq.; 1693, margin, ff. 70^b and 72^a (there to be read A. H. 1021 instead of 1020); 1741, 1; his protector Āsafkhān died in the same year.
1021. Extirpation of the house of Sūr, Shirshāh's successors, 576, bāb IV.
1021. Completion of a later Persian version of Shah-rastānī's (d. A. H. 548) کتاب الملل والتحیل by Muṣṭafā bin Khāliqādā al-Hāshimī al-'Abbāsī, 2541 (see A. H. 843 above).
1021. Composition of Ḥakim Sharaf-'aldīn Ḥasan (or Timūr) Shifā'i of Isfahān's (d. A. H. 1037 or 1038) mathnawī مهر و محبت, 1532, b.
1021. Composition of Rūh-'alamin's (d. A. H. 1047) mathnawī فلك البروج or آسمان هشتم, 1540 (see A. H. 1010 above).
1021. Composition of the تذکرة الابرار by Ākhund Darwiza Ningarhāri, 2450.
1021. Composition of Muhammad Bākir Najm-i-thānī Bākirkhān's موعظة جهانگیرى, 1535, 1; 2205.
1021. Date of the prose-preface of daftar V in 1063.
1021. Date of 1451.
1021. 21st of Jumādā II: date of 534.
1021. Last of Rajab: date of 1245.
1021. 10th of Shawwāl: date of 1047.
1021. 18th of Dhū-'alḥijjah: completion of Nīmat-'allāh Harawī's history of the Afghāns, تأریخ تاجیکان in its fuller redaction, 576.
1022. Another wrong date of the death of the poet Mullā Muhammad Ḥusain Naẓirī of Nishāpūr, 1489 (see A. H. 1019 and 1021 above, and 1023 below).
1022. Date of 141.
1022. An entry from that year, in 1111, fol. 1^a.
1022. See A. H. 1020 above.
- 1022-1059. Period over which the chronograms of the poet Wisbeg Fīrat (b. A. H. 1007) spread, 1560.
1023. Death of the poet Mullā Shikībī, 1693, margin, fol. 47^b.

A. H.

1023. Again a wrong date of the death of the poet Mullā Muhammad Ḥusain Naẓirī of Nishāpūr, 1489 (see A. H. 1019, 1021, and 1022 above).
1023. Birth of Sultān 'Abdallāh Ḳuṭbshāh of Gul-kundah (d. A. H. 1083), 464.
1023. Birth of Muhammadbeg, brother of the poet Wisbeg Fīrat, 1560 (see A. H. 1022-1059 above, and A. H. 1030, 1033, and 1041 below).
1023. Year in which Mullā Shāh Muhammad of Badakhshān, author of many Ṣūfī mathnawīs (d. A. H. 1072), went to India, 1580.
1023. Composition of مفتاح فتوح الغیب, the key or commentary to the Arabic work of 'Abd-alkādir Jilānī (d. A. H. 561), the فتوح الغیب (A. H. 555), 1795.
1023. Composition of a رسالة تیر و کمان, on archery, 2770, 1.
1023. Approximate date of the composition of Ahmad bin Bahbal bin Jamāl Kamgū Kanbū's معدن اخبار احمدی, on the general history of the world, 121.
1023. Last date in the anonymous history of Kashmir, the دیهارستان شاهی, 509.
1023. Jumādā II: date of 1361.
1023. 4th of Rajab: date of 1239.
1023. 26th of Dhū-'alḥajjah: date of 2862.
1024. Completion of Zulālī of Khwānsār's (d. A. H. 1024 or 1025) mathnawī محمود و ایاز, 1494 (see A. H. 1020 above).
1024. Compilation of an abridgement of Sharaf-'aldīn 'Alī Yazdī's ظفرنامه (A. H. 828) by 'Abd-alsattār Kāsim, 190.
1024. Date of a short note at the end of 2065.
1024. Date of 983.
1024. Muḥarram: last date in the authentic memoirs of Jahāngir, the جهانگیرنامه, in 307.
1024. 18th of Muḥarram: death of Shaikh Muhammad, the eldest son of Shaikh Ibrāhīm bin Faiḍ-'allāh bin Tāj-'aldīn Maḥmūd, 654, 17, III, A, ^a.
1024. Last of Ṣafar: birth of prince Dārā Shukūh, the eldest son of the emperor Shāhjahān (d. A. H. 1069), 338; 647-649, 110.
1024. 16th of Rabī' I: death of Shāh Abū-'alma'ālī, of the Kādirī order (b. A. H. 960), 647-649, 374.
- 1024 (or 1000). 10th of Jumādā I: date of 192.
1024. Jumādā II: date of 188.
1024. 24th of Rajab: completion of the collation of the copy of Mirkhwān's (d. A. H. 903) روضة القفا, in 25 with the original.

A. H.

1024. *End of Rajab*: date of 717.

1024 (or 1025). Death of the poet Malik Kūmmī, the father-in-law of the poet Maulānā Nūr-al-dīn Muḥammad Zuhūrī of Tarshiz or Khujand, 1499; 1693, margin, fol. 79^a sq.; 2909 (see A. H. 987 above).

1024 (or 1025). The most probable dates of the death of the poet Zulālī of Khwānsār, 724-726, 976; 1494 (see A. H. 1016 above, and A. H. 1026 and 1031 below).

1024-1032. 'Abd-allatīf bin 'Abdallāh al-'Abbāsī's (d. A. H. 1048 or 1049) critical work on Jalāl-al-dīn Rūmī's مثنوی (A. H. 662), embodied in his ناسخه مثنویات سقیمه, 1088.

1025. Death of the poet Nishānī, 1693, margin, fol. 24^a.

1025. Death of Shaikh Muḥammad Šādīq, Ahmad Fārūqī's (d. A. H. 1034 or 1035) eldest son, of Mir 'Abdallāh Ahrār, and of Mir Muḥammad Nu'mān, 2898, 9.

1025. Birth of prince Shāh Shujā', the second son of the emperor Shāhjahān (d. A. H. 1070), 340.

1025. Birth of Sanjarbeg, eldest son of the poet Wisbeg Fīḡat, 1560 (see A. H. 1046 below).

1025. Collection of the Nakshbandī Shaikh Ahmad Fārūqī's (d. A. H. 1034 or 1035) مکتوبات by Yār Muḥammad aljadīd albadakhshī al'alāqānī, 1891.

1025. Composition of the المعانی الجوهرية or moral tales and anecdotes by Mullā Tarzī, 324, 2; 793.

1025. Last date in the تاریخ سلطان محمد قطبشاهی, 456, khātimah (see A. H. 1026-1027 below).

1025. Date of the original completion of Iskandar Munshī's تاریخ عالم آرای عباسی (afterwards continued to A. H. 1038), 538.

1025. Date of 140 and 1032.

1025. *Jumādā II*: date of 1894.

1025. 4th of *Shu'bān*: date of the composition of the fourth story in the modern الحکایات جامع, 797 (see A. H. 1028 below).

1025. 9th of *Shawwāl*: entry of a former purchaser of 1805 (fol. 8^a).

1025. 12th of *Dhū-al-kā'dah*: date of 23.

1025. 9th of *Dhū-al-hijjah*: date of 4.

1025 (1026 or 1027). Death of the poet Maulānā Nūr-al-dīn Muḥammad Zuhūrī of Tarshiz or Khujand, 1499; 1500; 1693, margin, fol. 66^a; 2138.

1025 (or 1035). Death of the great Shaikh, calligrapher, and poet Mir 'Abdallāh ibn Mir Muẓaffar alḥusainī alfirmidhī, with the takhalluṣ Waṣfī and the epithet Mushkin Kalam, 650.

A. H.

1026. A still possible date of the death of the poet Zulālī of Khwānsār, 724-726, 976; 1494 (see A. H. 1024 (or 1025) above, and A. H. 1031 below).

1026. Death of Maulānā Ma'ṣūm, 2898, 9.

1026. Year in which Muḥammad Sharif Kāshī, with the takhalluṣ Sharif, author of a دیوان, was still alive, 1515 (see A. H. 994 above).

1026. Composition of an anonymous commentary on Ḥāfiẓ's دیوان, 1269.

1026. Date of a short note at the end of 2065.

1026. Date of 1059.

1026. 26th of *Ṣafar*: date of 1515.

1026. 7th of *Rabī' I*: date of 2831.

1026. 8th of *Rabī' I*: date of 94.

1026. 8th of *Jumādā I*: date of 787.

1026. 10th of *Jumādā I*: date of 642.

1026 (or 1027). See A. H. 1025 above.

1026-1027. Composition of the تاریخ سلطان محمد قطبشاهی, 456 (see A. H. 1025 above).

1026 and 1031-1032. Reign of the Turkish Sultān Muṣṭafā I, 2067, fol. 80^a.

1027. Death of the great Shaikh Jauhar Sirhīndī, 645, tenth bāb.

1027. An earlier, but wrong, date of the death of the poet Sharaf-al-dīn Ḥasan (or Timūr) Shifā'i of Isfahān, 1531 (see A. H. 1021 above, and A. H. 1037 (or 1038) below).

1027. Compilation of the anonymous زبدة الانشا or forms of letters for the instruction of young people, 2065.

1027. Commencement of the تاریخ کشمیر by Haidar Malik bin Ḥasan Malik, 510 (see A. H. 1030 below).

1027. Apparent date of the copy of the مرآة القدس by Maulānā 'Abd-alsattār bin Kāsim Lāhūrī, on which Louis de Dieu's edition was based, 619.

1027. Date of 918.

1027. Oldest entry in 119 (fol. 1^a).

1027. *Beginning of Rabī' I*: date of 630.

1027. 29th of *Rajab*: date of 733.

1027. 18th of *Shu'bān*: date of 1412.

1028. Death of Maulānā 'Abd-alrahmān bin Ḥasan, author of the Persian paraphrase and explanation of Alfirūzābādī's (d. A. H. 817) famous Arabic dictionary القاموس المحيط, 2397 (see A. H. 1149 below).

A. H.

1028. Death of Shaikh Ḥasan Kādīrī, 2898, 9.
1028. Birth of the emperor 'Ālamgir (d A. H. 1118), 3013, fol. 198^a.
1028. Composition of the Persian mathnawī پدماوت or رت پدم by 'Abd-alshakūr Bazmī (b A. H. 1001, d A. H. 1073), 1582; 1634, 1.
1028. Approximate date of the completion of the *second* or enlarged edition of the مجمع الفرس by Muḥammad Kāsim bin Ḥājī Muḥammad Kāshānī, with the takhalluṣ Surūrī, 2478 (see A. H. 1008 above).
1028. Year in which the poet Mirzā Abū Ṭālib Kalim of Hamadān (d A. H. 1061 or 1062) accompanied his brother poet Rūḥ-alamin (d A. H. 1047) to 'Irāq, 1563 (see A. H. 1030 below).
1028. A much later, but evidently wrong, date of the completion of the اخبار الاخيار by 'Abd-alhakī bin Saif-al-din alturk aldiḥlawī albukhārī Ḥaqqī (d A. H. 1052 or 1053), 640 (see A. H. 999 above).
1028. A chronogram for that year q in 1538.
1028. 23rd of Ṣafar: date of 535.
1028. 10th of Rabī' II: date of 2205.
1028. 4th of Jumādā II: date of 1285.
1028. Rajab: date of composition of the *second* story in the modern الجامع للکليات, 797 (see A. H. 1025 above).
1028. 8th of Dhū-alḥijjah: date of 658.
1029. An earlier, but wrong, date of the death of the poet Nizām Dast-i-Ghaib of Shīrāz (b A. H. 1009), 1534 (see A. H. 1039 below).
1029. Year in which the poet Muḥammad Ṭālib or Ṭālibā of Āmul (d A. H. 1035 or 1036) went to Fathpūr, 1524.
1029. Capture of the fortress of Kangra, 118, 5.
1029. Composition of the *first two* volumes of Muḥammad Sharif Mu'tamadkhān's (d A. H. 1049) اقبالنامه جهانگیری, 312.
1029. Date of 139.
1029. See A. H. 1016 above.
1029. 2nd of Ramadān: death of Shaikh Muḥammad bin Fadl-allāh bin Shaikh Muḥammad Ṣadr of Ahmadābād, of the Cīstī order, 647-649, 375; 2898, 9.
1029. 19th of Dhū-alḥijjah: date of daftar III in 1064.
- 1029-1030. Date of 1115.

A. H.

- 1029-1031. Composition of the ethical work اخلاق جهانگیری by Nūr-al-din Muḥammad Kādī Khākānī, 2207.
1030. Death of Maulānā Dānishmand of Badakhshān, 2898, 9.
1030. Death of Jamāl-al-din Ḥusain Injū bin Fakhr-al-din Ḥasan of Shīrāz, author of the فرهنگ جهانگیری (A. H. 1017) some years *after* that date, 2481.
1030. Birth of Karīm beg, a brother of the poet Wisbeg Fīṭrat (d after A. H. 1059), 1560 (see A. H. 1023 above, and A. H. 1033 and 1041 below).
1030. Return of the poet Mirzā Abū Ṭālib Kalim of Hamadān (d A. H. 1061 or 1062), from 'Irāq to India, 1563 (see A. H. 1028 above).
1030. Time when the poet Khwājah Ḥāshim bin Muḥammad Kāsim Naqshbandī (still alive in A. H. 1056) was flourishing at Burhānpūr in the Dakhan, 2898 (see A. H. 1040 below).
1030. Approximate date of the completion of the تاریخ کشمیر by Haidar Malik bin Ḥasan Malik, 510; 2846 (see A. H. 1027 above).
1030. Date of 1328, and possibly of 1297 too.
1030. 9th of Muḥarram: date of 1206.
1030. 27th of Muḥarram: date of daftar VI in 1064.
1030. 20th of Ṣafar: date of 219.
1030. End of Rabī' I: completion of Ibn Shams-al-din Muḥammad Sharif Kāshif's سراج المنیر, 1515; 2206.
1030. 22nd of Jumādā I: possible date of 1421 and 1422.
1030. 22nd of Dhū-alḥijjah: date of 135.
1030. 12th of Dhū-alḥijjah: date of 29, *first* volume.
- 1030 (or 1031). 12th of Shawwāl: death of the mystic poet Bahā-al-din Muḥammad bin Ḥusain 'Āmīlī, with the takhalluṣ Bahā'ī (b A. H. 953), 823; 1038, margin, ff. 1^b-2^b; 1517; 1762, 21; 2251; 2581; 2797.
1031. Death of Shaikh 'Isā and of Mir Mu'min of Balkh, 2898, 9.
1031. Another wrong date of the death of the poet Zulālī of Khwānsār, 724-726, 976; 1494 (see A. H. 1016, 1024 (or 1025) and 1026 above).
1031. Composition of the شکرستان by Mir Muḥammad Mu'min 'Arshī (d A. H. 1091), 823 (see A. H. 1053 and 1069 below).
1031. Approximate date of the composition of the old Pushtū history تواریخ افغانه, 581.
1031. An entry from that year in 1374 (fol. 1^a).
1031. See A. H. 1012 above.

A. H.

1031. *Middle of Muḥarram*: date of 36.1031. *Rabī' I*: death of Khwājah Ghiyāth-al-dīn (or Ghiyāthbeg) Muḥammad I'timād-al-ḍaulah, the father of Nūrjahān, the emperor Jahāngir's wife, 1493.1031. *11th of Rabī' I*: date of 225.1031. *Ramādān*: date of 101.

1031-1032. See A. H. 1026 above.

1032. Death of Mir Rafī' al-dīn Ḥaidar Mu'ammā'i Rafī' of Kāshān, the great riddle-writer and father of the poet Mir Muḥammad Ḥāshim Sanjar Farāghī (d A. H. 1021), 1488.

1032. Death of Sayyid Mirakshāh, 2898, 9.

1032. Beginning of the poetical career of Zafarkhān Mirzā Aḥsan-allāh, with the takhalluṣ Aḥsan (d A. H. 1073, 1081, or 1083), 1601.

1032. Date of 568.

1032. Probable date of 97.

1032. *25th of Rabī' I*: date of 2463.1032. *2nd of Jumādā I*: death of Shaikh Ḥamid bin Kuṭb-al-dīn, of the Cīshī order, 654, 29.

1033. Death of Ḥamzabeg, a brother of the poet Wisbeg Fītrat (d after A. H. 1059), 1560 (see A. H. 1023 and 1030 above, and 1041 below).

1033. Death of Muḥammad Kāsim Hindūshāh of Astarābād, called Firishṭa, author of the *کلیش ابراهیمی* (first recension A. H. 1015, second A. H. 1018) after that date, 2318.1033. Last date in the authentic autobiographical memoirs of the emperor Jahāngir, the *جهانگیرنامه*, in 305 and 306.1033. Date mentioned as the current year in Muḥammad bin 'Abdallāh of Nishāpūr's *مآثر قطبشاهی* (محمودی, 463, fol. 153^a (see A. H. 1038 below).1033. Date of a copy of the *مجموعۃ الصنائع* in the Bodleian Library, 2781.1033 (Samvat 1681, A. D. 1623-1624). Completion of the *مثنوی رامین* by Ghirdardās Kāyath, 1965.

1034. Death of the poet Maulānā Muḥammad Bākīr of Kāshān, 1535.

1034. Beginning of the extensive travels of Maḥmūd bin Amir Wali, author of the *نحر الاسرار فی مناقب الاخيار*, 575, ff. 389^a-409^a.

1034. Date of 1120 and 2392.

1034. *10th of Ṣafar*: date (probably of the completion) of Ātashī's *ديوان*, 1536, 1-3.

A. H.

1034. *Rajab*: commencement of the *تأريخ جهانگیری* or *tadhkirah* of Transoxanian poets by Muṭribī al-aṣamm of Samarḳand (b A. H. 966, still alive in 1037), 3023 (see A. H. 1036, *Jumādā II*, below).1034. *Dhū-alka'dah*: date of 1536, 6.

1034 (or 1035). Death of the great Shaikh Aḥmad Fārūqī Kābulī Sirhindī (b A. H. 971), 647-649, 376; 652; 1891; 2898, introduction and 9.

1034-1040. Composition of the *انشاء هرکرن*, 2069; 2932.

1034-1074. Minūcīlirkhān's governorship of Mashhad, 800.

1035. Accession of Sultān 'Abdallāh Kuṭbshāh of Gulkundah (b A. H. 1023, d A. H. 1083), 464; 896.

1035. Beginning of 'Abd-allāṭif bin 'Abdallāh al-'Abbāsī's (d A. H. 1048 or 1049) critical labours on Sanā'i's (d probably A. H. 545) *حديقه*, 923.

1035. Collection of the poet Abū-alfaiḍ Faiḍī or Fayyāḍī's (d A. H. 1004) letters by Nūr-al-dīn Muḥammad 'Abdallāh bin Ḥakīm 'Ain-almulk of Shirāz, 1479 (see A. H. 1037, 1038, and 1050 below).

1035. Date of 2201.

1035. An entry from that year in 7 (fol. 1^a).1035 (or 1036). Death of the poet Muḥammad Tālib (or Tālibā) of Āmul, 1524; 1693, margin, fol. 66^b; 1741, 1 (see A. H. 1029 above, and 1040 below).1035 (or 1036). *8th of Rajab*: death of Shaikh Nizām-al-dīn al-fārūqī al-thānisari albalkhī, of the Cīshī order, 654, 32; 1924, 12.1035-1037. Composition of the *خلاصة المعارف* by Shaikh Ādam bin Sayyid Isma'il Naqshbandī, 652; 1892.

1035-1083. Reign of Sultān 'Abdallāh Kuṭbshāh of Gulkundah, 465, bāb VI; 821; 2495; 2797.

1036. Death of the Sipahsālār 'Abd-alraḥīm Mirzākhān Khānkhānān bin Muḥammad Bairāmkhān, with the takhalluṣ Raḥīm, author of the *واقعات بابری* (A. H. 998), 216; 724-726, 277; 2898, 9.

1036. Death of Maulānā 'Ismat-allāh of Lāhūr, 2898, 9.

1036. Approximate date of the death of Mir Muḥammad Kāsim Kāshī (Mashhadi or Surūri), 2909.

1036. Birth of Siwājī of the Bhoslah (or Bhonslah) family, the founder of the Marattah empire, 487.

1036. *1st of Muḥarram*: completion of the *مقامات سید اتائی* by Muḥammad Kāsim bin Khwājah Diwāna Sayyid Atā'i, with the takhalluṣ Riḍwān, 644.1036. *20th of Muḥarram*: date of 1426.1036. *17th of Ṣafar*: date of 2184.1036. *6th of Rabī' I*: date of 2225.

A. H.

1036. *Jumâdâ II*: commencement of the *تأريخ جهانگیری* (commenced A. H. 1034) or memoir of the author Muṭribi al-aṣamm of Samarkand's (still alive in A. H. 1037) attachment to the emperor Jahāngir, 3023, ff. 190^a-241^b.
1036. 27th of *Dhū-alka'dah*: date of 1056.
- 1036-1038. Composition of a treatise on the china-root by Kādi bin Kāshif-al-dīn Muḥammad Yazdī (d A. H. 1075), 2336, 1.
- 1036 (or 1037)-1067. Reign of Abū Maṣṣūr Sulṭān Muḥammad 'Ādilshāh bin Ibrāhīmshāh of Bijāpur, 454, 6; 455, *būstān* VI; 896; 1536.
1037. Death of Ya'qūbkhān Badakhshī, 627, fourth part.
1037. Death of a certain 'Abd-alsalām of Lāhūr, 3048 (see A. H. 1155 below).
1037. Birth of Shaikh Muḥammad Bakā, author of the *مرآة جهاننما* and the *مرآة العالم* (d A. H. 1094), 126.
1037. Compilation of the *انشاء طرب الصبيان* by Nūr-al-dīn Muḥammad 'Abdallāh bin Ḥakīm 'Ain-almulk of Shirāz, 2066, 1 (see A. H. 1035 above, and A. H. 1038 and 1050 below).
1037. Date of 2176.
1037. Date of the Leyden copy of Mubārak Fa'id-allāh's *راحة القلوب*, 2208.
1037. See A. H. 1036, *Jumâdâ II*, above.
1037. 10th of *Rabī' I*: death of Shaikh 'Abdallāh Bhatthi, of the Kādiri order, 647-649, 64.
1037. 19th of *Rabī' I*: death of the emperor Jahāngir, 324.
1037. 7th of *Jumâdâ II*: accession of the emperor Shāhjahān, 123; 324; 715; 2898, 9.
1037. *Dhū-ahjijah*: date of 2221.
- 1037 (or 1038). 5th of *Ramādān*: death of the poet Sharaf-al-dīn Ḥasan (or Timūr) Shifā'i of Isfahān, 1531; 1693, margin, fol. 76^a sq.; 1743, 10; 1763, 21 (see A. H. 1027 above).
- 1037-1047. The first ten years of Shāhjahān's reign, forming the contents of the first volume of the *پادشاهنامه* by 'Abd-alḥamīd Lāhūrī, 325-327.
- 1037-1054. Period during which Murād bin 'Abd-alraḥmān's *سير البلاد* was composed, 715.
- 1037-1068. Reign of the emperor Shāhjahān, 400, fol. 140^b sq.; 405, 1; 705; 2015.
1038. Death of Shāh 'Abbās I, called the Great, and accession of Shāh Ṣafī, also a later date in the *مآثر قطبشاهی محمودی* (see A. H. 1033 above), and the end of the continuation of Iskandar Munshī's *تأريخ عالم آرای عباسی* (see A. H. 1025), 463, fol. 172^a; 538.

A. H.

1038. Death of Shaikh 'Alam-allāh Muḥaddith, 2898, 9.
1038. Year in which the poet Maulānā Muḥammad Ṣūfī was still alive, 1743, 27.
1038. Birth of the great champion of the Shī'ah, Muḥammad Bākīr bin Muḥammad Taqī Majlisi (d A. H. 1110 or 1111), 2668.
1038. Composition of the *الفاظ ادویه* by Nūr-al-dīn Muḥammad 'Abdallāh bin Ḥakīm 'Ain-almulk of Shirāz, 2325 (see A. H. 1035 and 1037 above, and A. H. 1050 below).
1038. 1st of *Rabī' I*: date of 1413.
1038. 12th of *Jumâdâ II*: date of 951.
1038. 1st of *Ramādān*: date of 2865.
1038. 21st of *Ramādān*: date of rukn I in 667.
1038. 5th of *Dhū-alka'dah*: date of rukn II in 667.
- 1038-1039 (or 1041-1042). Composition of the Hindi erotic poem *سندر سنگار*, 1700, 23; 2527.
- 1038-1052. Reign of Shāh Ṣafī Ṣafawī, 1521.
1039. Death of the poet Nizām Dast-i-Ghaib of Shirāz (b A. H. 1009), 1534; 1693, margin, ff. 63^b and 65^a (see A. H. 1029 above).
1039. Death of Mullā Farīd-al-dīn Mas'ūd bin Ḥafīz Ibrāhīm, the astronomer of Dihli, 2254, 7.
1039. First date in the fragmentary copy of Muḥammad Hādī Kāmwarikhān's *تذكرة السلاطين چغتای*, in 395.
1039. A chronogram for that year q in 1538.
1039. *Muḥarram*: date of rukn III in 667.
1039. 11th of *Sha'bān*: date of 615.
1039. 21st of *Sha'bān*: date of 1601.
1039. 20th of *Ramādān*: date of 1121.
1039. 12th of *Dhū-alka'dah*: date of 1387.
1040. Death of the poet Mir Muḥammad Bākīr, with the *takhalluṣ* Ishrāk, 1535.
1040. Death of the father of the poet Wisbeg Fiṭrat (d after A. H. 1059), 1560.
1040. An earlier, but incorrect, date of the death of the poet Mirzā Jalāl Asir bin Mirzā Mu'min of Isfahān, 1541 (see A. H. 1049 and 1069 below).
1040. A later, but incorrect, date of the death of the poet Muḥammad Ṭalīb (or Ṭalībā) of Āmul, 1524 (see A. H. 1029 and 1035 (or 1036) above).
1040. Completion of Kāmgar Ḥusainī's (d A. H. 1050) *مآثر جهانگیری*, 324.

- A. H.
 1040. The latest date appearing in the دیوان of Khwājah Hāshim bin Muḥammad Kāsim Naqshbandi (still alive in A. H. 1056), and death of his friends Shaikh Ṭāhir and Sayyid Maḥmūd, 2898, introduction and 9 (see A. H. 1030 above).
 1040-1042. Composition of the لطائف الحقائق, the larger commentary of 'Abd-allāṭif bin 'Abdallāh al-'Abbāsī (d A. H. 1048 or 1049) on Sanā'ī's حذیقه, 923 (see A. H. 1035 above, and 1044 below).
 1041. Death of Hāshimbeg, a brother of the poet Wisbeg Fiṭrat (d after A. H. 1059), 1560 (see A. H. 1025, 1030, and 1033 above).
 1041. Birth of Shāh 'Abbās II Ṣafawī (ascended the throne A. H. 1052, d 1077), 555.
 1041. Date of 616 and 1488.
 1041. *Rajab*: collation of the copy of 'Alī bin al-Ḥusain al-Wā'il al-kāshifī Ṣafī's (d A. H. 939) رشحات عین الحقیقة in 634 with the original by Mir Aḥmad bin Mir 'Abd-alrazzāq.
 1041. 7th of Dhū-alḥijjah: date of 2155.
 1041 (or 1042). Death of Shaikh Isma'il al-Maulawī al-Anḳirawī, author of a Turkish commentary on the wine-kasidah of 'Umar Ibn al-Fārid (d A. H. 632), 1922, 12.
 1041-1042. Date of the poet Ḥājī Muḥammad Jān Kudsi of Mashhad's (d A. H. 1055 or 1056) journey to India, 1552.
 1041-1042. See A. H. 1038-1039 above.
 1042. Date of the annotations on the margin of a copy of Jāmi's (d A. H. 898) نفحات الانس in 1362.
 1042. 20th of *Rajab*: date of 1536, 4.
 1042. 7th of Dhū-alḥijjah: day on which Muḥammad bin Jalāl Shāhi Ridwī received Sayyid Muḥammad Bhuwal's Ṣūfī questions, which he answered in his treatise الاسولة والاجوبة, 2916, 2.
 1042. 20th of Dhū-alḥijjah: date of 296.
 1043. Completion of the محفل الاصفیا و مجمع الاولیا by 'Alī Akbar Ḥusaini Astarābādi, 645.
 1043. Date of 1138.
 1043. 2nd of *Rabī' I*: date of 645 (brouillon of the author).
 1043. 14th of *Shā'bān*: date of 1536, 5.
 1043. *Shawwāl*: date of 637.
 1043. 4th of Dhū-alḥijjah: date of 2208.
 1043. 28th of Dhū-alḥijjah: date of 19.
 1044. Birth of one of the poet Wisbeg Fiṭrat's (d after A. H. 1059) sons and of his first grandson, Sanjarbeg's son, 1560 (see A. H. 1025 above).
 A. H.
 1044. Persian translation of the Sanskrit Vijaganīta by 'Aṭā-allāh Rashidī, 2001.
 1044. Completion of Ḥājī Muḥammad Jān Kudsi of Mashhad's (d A. H. 1055 or 1056) mathnawī در تعریف کشمیر دلپذیر, 1552, 4.
 1044. Year in which Jalāl-al-din Muḥammad Ṭabāṭabā'ī (d after A. H. 1062) came from Iṣfahān to India, 1552, 1 (see A. H. 1048 below).
 1044. Date of 2775 before this year.
 1044. Date of 2981.
 1044. 20th of *Jumādā I*: completion of the شرح حذیقه, an abridgement of his own لطائف الحقائق, by 'Abd-allāṭif bin 'Abdallāh al-'Abbāsī (d A. H. 1048 or 1049), 923 (see A. H. 1040-1042 above).
 1044. 2nd of *Shā'bān*: date of 2307.
 1044. 3rd of *Shā'bān*: date of 148.
 1044. Last of *Dhū-alḥijjah*: date of 3031, ff. 1-204^a.
 1044 (1046 or 1047). Death of Amān-allāh Husaini Khānazādkhān Firūzjang Khānzamān, with the takhalluṣ Amānī, 1571; 1763, 7; 1893; 2077; 2481; 2909; 2934.
 1045. Date of 1910.
 1045. 7th of *Rabī' I*: death of Ḥaḍrat Shaikh Mir Muḥammad, known as Miyānmīr or Miyānjiw, the famous Indian Saint (b A. H. 957), 647-649, 65; 1580; 2582.
 1045. 11th of Dhū-alḥijjah: date of 2179.
 1045 and 1046. Dates of seals of the emperor Shāh-jahān in 1500 (fol. 1^a).
 1046. Death of the poet Mirzā Faṣīḥi Anṣārī of Harāt, 1537; 1693, margin, fol. 62^b; 2067, fol. 153^a.
 1046. Year in which Sanjarbeg (b A. H. 1025), the eldest son of the poet Wisbeg Fiṭrat (d after A. H. 1059), went to India, 1560.
 1046. Completion of the منتخب اللغات شاهجهانی by 'Abd-alrashid bin 'Abd-alghafūr alḥusaini almadani altawī (still alive in A. H. 1069), 2398; 2401.
 1046. Approximate date of the composition of the طبقات شاهجهانی by Muḥammad Ṣādiq, 705.
 1046. Probable date of 797.
 1046. Chronogram for that year q in 1538.
 1046. 5th of *Rabī' I*: death of Shaikh Hāshim Khwājah of Transoxania, of the Naqshbandī order, 647-649, 94.
 1046. 20th of *Rabī' I*: date of 2846.
 1046. 21st of *Rabī' II*: date of 232.
 1046. 28th of *Shā'bān*: death of Shaikh Balāwal, of the Kādirī order, 647-649, 377.

A. H.

1046. *Dhû-alka'dah*: date of 439.1046. 1st of *Dhû-alhijjah*: date of 912.

1046 (or 1047). See A. H. 1044 above.

1047. Death of the poet Rûh-alamîn, i. e. Mir Muhammad Amîn Shahrastâni, a Sayyid of Isfahân with the honorary title of Mir Jumlah, 1539; 2897 (see A. H. 1010 above).

1047. Presentation of Abû Tâlib alhusainî al'arîdî's Persian version of the ملفوظات تيمورى to the emperor Shâhjahân shortly before that date, 196.

1047. Compilation of Muhammad Afzal Bukhârî's revised and enlarged edition of the ملفوظات تيمورى, styled صاحبقران, 203.

1047. Composition of the كتاب در علم طب by Amânî of Mâzandarân (d after A. H. 1061), 1571.

1047. Chronogram for that year, q ib.

1047. 1st of *Jumâdâ I*: date of 1529.1047. 3rd of *Jumâdâ II*: birth of the great Sâfi Shaikh 'Azîz-allâh of Lâhûr (d A. H. 1084), 651.1047. 5th of *Dhû-alka'dah*: date of 2207.1047. 1st of *Dhû-alhijjah*: date of 2178.

1047-1057. The second ten years of Shâhjahân's reign (from the 11th to the 20th), forming the contents of the second volume of the بادشاهنامه by 'Abd-alhamîd Lâhûrî, 328; 330 (see A. H. 1037-1047 above).

1047-1222 (Kali Yug era 4734-4909). Period, covered by the history of the Râjahs in Kurg, in 533.

1048. Birth of Mu'tamadkhân bin Diyânatkhan (d A. H. 1117), father of Mirzâ Muhammad, the author of the عبرتنامه, 392.

1048. *Muharram*: death of Shaikh Sâlih Khwâjah of Transoxania, of the Nakshbandî order (b A. H. 970 or 971), 647-649, 94.1048. 11th of *Rabî I*: date of Jalâl-aldin Muhammad Tabâtabâ'i's (d after A. H. 1062) prose-preface to Hâjî Muhammad Jân Kudsi of Mashhad's (d A. H. 1055 or 1056) ديوان, 1552, 1; 1553, fol. 7^a.1048. 24th of *Ramadhân*: date of 256.

1048 (or 1049). Death of 'Abd-allatîf bin 'Abdallâh al-'Abbâsî, 923; 1088 (see A. H. 1024-1032, 1040-1042, and 1044 above).

1048-1053. Grandvezirship of Mustafâ Pâshâ, 2067, fol. 176^b.

1049. Correct date of the death of the poet Mirzâ Jalâl Asir bin Mirzâ Mu'nin of Isfahân, 1541; 1743, 25; 1755 (see A. H. 1040 above, and 1069 below).

1049. Death of Muhammad Sharif Mu'tamadkhân, author of the اقبالنامه جهانگیری, 312.

A. H.

1049. Death of Saifkhân Mirzâ Şafi, the governor of Bangâlah, 2078, 1.

1049. Year in which the poet Darwish Wâlih of Harât was still alive, 2909, ff. 99^a-100^b.

1049. Date at which Bibî Jamâl Khâtûn had passed her sixtieth year, 647-649, 411.

1049. Initiation of prince Dârâ Shukûh (d A. H. 1069) into the Kâdirî order by Mullâ Shâh Muhammad of Badakhshân (d A. H. 1072), 1580.

1049. Composition of the تحفة اورنگية, on the Sunnite creed, by Muhammad Sharif bin Ahmad bin Hasan albukhârî, 2629, 6.

1049. Composition of the مجمع الامثال by Muhammad 'Alî Jabalrûdî, 2209 (see A. H. 1054 below).

1049. Collection of Sayyid 'Abd-alfattâh alhusainî al'askari's commentary on the مثنوى (A. H. 662), the مفتاح المعاني, by Hidâyat-allâh, 1103.

1049. Date of 979.

1049. A chronogram for that year q in 1571.

1049. 17th of *Muharram*: date of 2469.1049. 11th of *Rabî II*: date of 1780.1049. 27th of *Rajab*: date of 442.1049. *Sha'bân*: date of 1433.1049. 27th of *Ramadhân*: completion of the سفينة الاوليا by prince Dârâ Shukûh (d A. H. 1069), 647.1049-1058. Reign of the Turkish Sultân Ibrâhim I, 2067, fol. 109^b sq.1050. Death of the poet Sarwarî, 1693, margin, fol. 48^a.

1050. Death of Mullâ Şadr-aldin Muhammad bin Ibrâhim Shirâzî, called Mullâ Şadrâ, 1592.

1050. Death of Kângâr Husainî, author of the مآثر جهانگیری (A. H. 1040), 324; 395.

1050. Death of the poet Mirzâ Malik Mashriqî after that date, 1693, margin, fol. 66^a; 2909.

1050. Birth of the poet Mir Mu'izz-aldin Muhammad Mûsawikhân Fîtrat (d A. H. 1106), 1590, 1.

1050. Completion of the قسطاس الاطباء by Nûr-aldin Muhammad 'Abdallâh bin Hakîm 'Ain-almulk of Shirâz, 2325 (see A. H. 1035, 1037, and 1038 above).

1050. Compilation of the انشاء منير by Abû-albarakât Munîr of Lâhûr (d A. H. 1054), 2078; 2118, 9.

1050. Composition of the کارنامه or کارستان by the same, 1764, 5; 2083; 2085.

1050. Last date in Nizâm-aldin Ahmad bin 'Abdallâh alshirâzî alsâ'idî's حديقة السلاطين, 464 (see A. H. 1069 below).

A. H.

1050. Last date in Maḥmūd bin Amir Wali's *تحریر الاسرار* بحر المناقب الاخيار, 575.
1050. 19th of *Muḥarram*: date of 538.
1050. Last of *Rabī II*: date of 37.
1051. Composition of the *نوناو* by Abū-albarakāt Munir of Lāhūr (d. A. H. 1054), 1763, 16; 2079; 2118, 9; 2935.
1051. Composition of the *ترجمة تكملة* by 'Abdī (who lived in India at that time), a poetical version of Imām 'Abdallāh bin As'ad bin 'Alī al-Yāfi' al-yamānī's (d. A. H. 760 or 768) Arabic *تكملة*, the supplement to the same author's *روض الرياحين في حكايات الصالحين*, 643; 1561; 1766.
1051. Date of 1320, 1392, and 1397.
1051. A seal of a former owner from that year in 16 (fol. 1^a).
1051. Entry of a reader from that year in 232.
1051. 4th of *Safar*: an entry from that year in 218 (end).
1051. 12th of *Safar*: date of 2682, ff. 1-414^a.
1051. 27th of *Safar*: date of 1448.
1051. *Jumādā I*: date of 2872.
1051. 17th of *Sha'bān*: a date appearing in 2935, fol. 45^b.
1051. 20th of *Ramādān*: date of 173.
1051. *Dhū-al-ḥijjah*: date of 1091.
- 1051-1052. Islāmkhān's victories over the people of Kūc and Āshām, 1558, 4.
1052. Death of the poet Mir Ma'sūm, brother of the poet Mir Muḥammad Ḥāshim Sanjar Farāghī (d. A. H. 1021), 1488.
1052. Death of Shaikh Khwājah Khāwand Maḥmūd, of the Naqshbandī order, 1895, 2.
1052. Commencement of Najm-al-din Aḥmad bin Faḍl-allāh of Khūzistān, called Aḥmadbegkhān, alīsfahānī's *طرز الاخبار*, 122.
1052. First of *Rabī I*: date of 2541.
1052. Middle of *Rabī I*: date of 1800.
1052. 25th of *Jumādā I*: date of 2478.
1052. First of *Jumādā II*: date of the first maḥṣad of *Ṣahīfah II* in 539.
1052. 27th of *Rajab*: date of the second maḥṣad in the same *Ṣahīfah* in 539.
1052. 6th of *Sha'bān*: date of 1176.
- 1052 (or 1053). Death of 'Abd-alhakk bin Saif-al-din alturk aldiḥlawī albukhārī Ḥakkī (b. A. H. 958), 720; 1562; 1894; 2583; 2654.

IND. OFF. II.

A. H.

- 1052-1077. Reign of Shāh 'Abbās II Ṣafawī (b. A. H. 1041), 555; 1606; 1653; 2796; 2909.
1053. Composition of the mathnawī *مهر و وفا* by Mir Muḥammad Mu'min 'Arshī (d. A. H. 1091), 823 (see A. H. 1031 above, and 1069 below).
1053. Composition of the *نمرات للمیة* by Mir 'Alī 'Askari 'Āqīlkhān Rāzi (d. A. H. 1108), 1896.
1053. Last of *Muḥarram*: date of 877, first daftar.
1053. 25th of *Rabī II*: date of 877, second daftar.
1053. 11th of *Jumādā II*: date of 1009.
1053. 25th of *Shawwāl*: date of 103.
1054. Death of Mir 'Alī Aṣghar, styled Nawwāb Mūsawikhān, 715.
1054. Birth of the poet 'Abd-alqādir Bidil of Akbarābād (d. A. H. 1133), 1676.
1054. Completion of the *جامع التمثیل*, an amplification of the *مجمع الامثال*, by Muḥammad 'Alī Jabalrūdī, 2209 (see A. H. 1049 above).
1054. Commencement of the *شاهد صادق* by Muḥammad Ṣādik bin Muḥammad Ṣāliḥ Isfahānī Āzādānī, with the takhalluṣ Ṣādiqī (b. A. H. 1018), 2226.
1054. Last date in 650.
1054. Date of the *افتتاح* to Sharaf-al-din 'Alī Yazdī's *طفرنامه* in 173.
1054. An entry from that year in 218 (end).
- 1054 (perhaps altered from A. H. 1061). Date of 915, 1.
1054. *Rajab*: date of 975.
1054. 7th of *Rajab*: death of Abū-albarakāt Munir of Lāhūr, 1693, margin, fol. 63^a; 1755; 1763, 16; 2078; 2936.
1054. 11th of *Sha'bān*: date of 1920, 1.
1054. 9th of *Shawwāl*: date of 1920, 3.
1054. 14th of *Dhū-al-q'adah*: date of 1920, 4.
1054. Last of *Dhū-al-q'adah*: date of 1920, 7.
1054. First of *Dhū-al-ḥijjah*: date of 1920, 8.
1055. Composition of the two mathnawīs *رساله شاهیه* and *رساله حمد و نعت و منقبت* by Mullā Shāh Muḥammad of Badakhshān (d. A. H. 1072), 1580, 8 x 9 (see A. H. 1023 above).
1055. Composition of the anonymous mathnawī *لج جعفری*, 1869, ff. 275^b-283^b (1).
1055. Composition of Hindū's mathnawī *لیلی و مجنون* shortly before that date, 1559.
1055. Year in which the poet Maulānā Nawidī or Nuwidī wrote with his own hand a copy of his diwān of ghazals, 2211.

3 B

A. H.

1055. A chronogram for that year **q** in 1571.
1055. 18th of *Muḥarram*: date of 1920, 9.
1055. Last of *Rabī' II*: date of 1920, 10.
1055. 2nd of *Jumādā I*: date of 1920, 11.
1055. 7th of *Jumādā II*: date of 1920, 12.
1055. 19th of *Ramaḍān*: date of 1867.
1055. 2nd of *Dhū-alka'dah*: date of 797, ff. 399^b-401^a.
- 1055 (or 1056). Death of the poet Ḥājī Muḥammad Jān Kudsī of Mashhad, 1552; 1693, margin, fol. 47^b sq. (see A. H. 1041-1042 above, and 1069 below).
- 1055-1057. Conquest of Balkh and Badakhshān by prince Murādbakhsh, 1586, 6, IV.
1056. Death of Ihtimāmkhān, 627, fourth part.
1056. Death of Muḥarrabkhān, 1967.
1056. Account of the capture of Balkh (see above) by Muḥammad Ṣāliḥ Kanbū'ī of Lāhūr, 2940.
1056. Year in which the poet Khwājah Ḥāshim bin Muḥammad Kāsim Naqshbandī was still alive, 2898 (see A. H. 1030 and 1040 above).
1056. Date of a short note at the end of 2065.
1056. A seal with that date in 438 (fol. 1^a).
1056. 24th of *Muḥarram*: date of 947.
1056. Middle of *Jumādā I*: date of 2256, 1.
1056. 23rd of *Jumādā I*: collation of 2256, 1.
1056. 12th of *Sha'bān*: date of 2652.
1056. 22nd of *Sha'bān*: date of 1869, I.
1056. *Ramaḍān*: date of 716.
1056. 8th of *Ramaḍān*: collation of 2652.
1056. 23rd of *Dhū-alka'dah*: a possible, but probably incorrect, date of 650 (see A. H. 1087 below).
1056. 15th of *Dhū-alhijjah*: completion of Muḥammad Yūsuf bin Shaikh Raḥmāt-allāh al-Āṭakī al-Kan'ānī's منتخب التواريخ, 123.
- 1056 (1057 or 1066). Death of the poet Ḥakīm Rukn-al-dīn Mas'ūd Kāshī, known as Ḥakīm Ruknā, with the takhalluṣ Masīḥ, 1524; 1572; 1762, 10; 2909 (see A. H. 1070 below).
- 1056 (or 1059). 27th of *Shawwāl*: date of 1869, II.
1057. Death of the poet Muḥammad Kulī Salīm of Tahrān, 1558; 1763, 9; 1766.
1057. Composition of Shaikh 'Abd-alsalām's شرح تحفة العراقيين or commentary on Khākānī's (d. A. H. 590 or 595) mathnawī تحفة العراقيين, 960.

A. H.

1057. A chronogram for that year **q** in 1571.
1057. 17th of *Rabī' II*: date of 2490.
1057. 4th of *Jumādā I*: date of 1869, III.
1057. 22nd of *Sha'bān*: date of 1869, IV.
1057. 17th of *Ramaḍān*: date of 738.
1057. 10th of *Dhū-alhijjah*: date of 1506.
- 1057 (1060, 1063, or 1064). Death of the poet Mir Ilāhī of Hamadān, 670; 2909.
- 1057 (or 1066). See A. H. 1056 above.
- 1057-1067. The third ten years of Shāhjahān's reign (from the 21st to the 30th), forming the contents of the third volume of the پادشاهنامه, supplied by Muḥammad Wārith (d. A. H. 1091), 329; 330.
1058. Completion of the رسالة بسم الله by Mullā Shāh Muḥammad of Badakhshān (d. A. H. 1072), 1580, 10.
1058. Commencement of Mullā Nāzīm of Harāt's (d. A. H. 1081) mathnawī يوسف و زليخا, 1593 (see A. H. 1072 below).
1058. 14th of *Muḥarram*: date of 955.
1058. 25th of *Rabī' I*: date of 549.
1058. 19th of *Rabī' II*: date of the first part of 1436 (on fol. 167^b).
1058. 2nd of *Jumādā II*: date of the second part of 1436.
1058. 5th of *Rajab*: date of 110.
1058. 9th of *Rajab*: death of Shaikh Muḥibb-allāh Ṣadrpūrī, of the Cīstī order, author of the أجوبة و أسئلة, 654, 33^c.
1058. 22nd of *Shawwāl*: date of 291.
1059. Death of Nadhr Muḥammadkhān of Transoxania, 575.
1059. Birth of the poet and historian Mirzā Mubārak-allāh Wāḍiḥ Irādātkhān, author of the تاريخ اراذلخان or مقتل السلاطين (d. A. H. 1128), 389.
1059. Birth of Bhimsen ibn Raghūnandandās, author of the تاريخ دلگشا, 445.
1059. Completion of the first poetical Persian translation of the old Hindi love-story of Manūḥar and Madhumālat, 803, 3; 1634, 2 (see A. H. 1065 below).
1059. Latest chronogram in the دیوان of Wisbeg Fiṭrat (b. A. H. 1007), 1560.
1059. Date of 1922, 1 × 7 × 13-15 × 22 × 27.
1059. An entry from that year in 1298, fly-leaf.
1059. See A. H. 1056, 27th of *Shawwāl*, above.

A. H.

1059. *Ramādān*: date of 537, and one of the two possible dates of 1247 (see A. H. 1091 below).
1059. 3rd of *Dhū-alka'dah*: date, at which the copy of Anwarī's (d. A. H. 585 or 587) دیوان in 2865 was added to the کتابخانه عامه.
1059. 17th of *Dhū-alka'dah*: date of 960.
1060. Death of the poet Mirzā Ibrāhīm Adham, son of the poet Raḍī of Artimān, 1522; 1693, margin, fol. 70^b; 1741, 1, fol. 12^a sq.
1060. Completion of the مجمع الصنائع by Nizām-al-din Aḥmad bin Muḥammad Ṣāliḥ al-siddīqī al-ḥusainī, 2088; 2089; 2937; 2938.
1060. A chronogram for that year q in 1571.
1060. Date of 1089.
1060. *Sha'bān*: probable date of 2466.
1060. 1st of *Shawwāl*: date of 1584.
- 1060-1063. Composition of the خزان و بهار by Ibn Shams-al-din Muḥammad Sharif Kāshif, 2206.
- 1060 (1063 or 1064). See A. H. 1057 above.
1061. Death of the poet Amānī of Māzandarān after that date, 1571.
1061. Birth of Sa'adat-allāhkhān, with the honorary title of Muḥammad Sa'id, ruler of the Carnatic (d. A. H. 1145), 500; 2843.
1061. Composition of Shaikh 'Ināyat-allāh Kanbū'ī's (d. A. H. 1082) بهار دانش, and of his brother Muḥammad Ṣāliḥ Kanbū'ī of Lāhūr's (d. after A. H. 1074) preface to it, 806; 2090; 2940 (see A. H. 1065 and 1070 below).
1061. A chronogram for that year q in 1571.
1061. Date of 720, 904, and 1391.
1061. 7th of *Muḥarram*: date of 935, ff. 1-352^b.
1061. End of *Muḥarram*: date of 915, 3.
1061. 5th of *Jumādā II*: date of 1821.
1061. 15th of *Jumādā II*: date of 926.
1061. 12th of *Ramādān*: date, at which prince Dārā Shukūh (d. A. H. 1069) presented Muḥammad Muḥim Jaubārī of Tabriz with the copy of Nizāmī's (d. A. H. 598, 599, or 602) خمسه in 980.
1061. 11th of *Shawwāl*: date of 2564.
1061. 18th of *Shawwāl*: date of 2256.
1061. End of *Dhū-alka'dah*: date of 2587.
- 1061 (or 1062). Death of the poet Mirzā Abū Ṭālib Kalīm of Hamadān, 1552; 1563; 1693, margin, fol. 17^b sq.; 1742, fol. 174^a sq.; 1755; 1762, 10.
- 1061-1062. Completion of Ibn Harkarū's or rather Bisbarāi bin Harigarbdās Kāyath's translation of the سنگهاسن بتیسی, 1989.

A. H.

- 1061-1135. The period of Sa'adat-allāhkhān, the ruler of the Carnatic's (b. A. H. 1061) life, covered by the سعیدنامه, 2843.
1062. Death of the poet Mir Muḥammad Ma'sūm Kāshī, 2909.
1062. Completion of the Persian dictionary برهان قاطع by Muḥammad Ḥusain bin Khalaf al-Tabrizi, with the takhalluṣ Burhān, 2495.
1062. 1st of *Muḥarram*: date of 1822.
1062. 8th of *Jumādā II*: date of 1489.
1063. Expedition of prince Dārā Shukūh (d. A. H. 1069) to Kandahār, 338.
1063. Collection of the دیوان of Mir Muḥammad Majdhūb of Tabriz (d. A. H. 1093), 1575, 1^a.
1063. Composition of the منتخب شاهنامه by Tawak-kulbeg bin Tūlakbeg, 883.
1063. Completion of the دبستان, probably by Mūbad Shāh, shortly after that date, 2542.
1063. Date of 576 and 1535.
1063. 24th of *Rabī' I*: outset of prince Dārā Shukūh's army from Lāhūr to Kandahār, 338.
1063. 10th of *Jumādā II*: beginning of prince Dārā Shukūh's journal of the campaign in the لطائف الاخبار, 338.
1063. *Ramādān*: date of the first maḥṣad of Ṣaḥīfah II in 546.
1063. 2nd of *Shawwāl*: date of 2567.
1063. 10th of *Shawwāl*: date of 56, vol. V.
1063. *Dhū-alka'dah*: date of the second maḥṣad of Ṣaḥīfah II in 546.
1063. 9th of *Dhū-alka'dah*: last date in prince Dārā Shukūh's journal of the campaign in the لطائف الاخبار, 338.
- 1063 (or 1064). See A. H. 1057 above.
1064. Composition of the اساس اسلام by 'Ābid, 2588.
1064. Completion of the Persian dictionary فرهنگ by 'Abd-alrashid bin 'Abd-alghafūr al-ḥusainī almadānī altatawī (still alive in A. H. 1069), 2504 (see A. H. 1046 above).
1064. Year in which Mullā Khalil bin al-Ghāzī al-kazwīnī (d. A. H. 1089) entered Kazwin with Shāh 'Abbās II and began the Persian شرح کافی, 2667 (see A. H. 1065, 28th of *Muḥarram* below).
1064. Year in which the poet Mir Sayyid 'Alī Ṣaidī of Tahrān (d. A. H. 1069) came to India, 1576.

A. H.

1064. Discovery of three Arabic documents of the time of Muḥammad and 'Alī in a library at Sūrat, 169, fol. 418^a sq.
1064. Date of 2218, first section.
1064. Collation of 615 with the author's autograph.
1064. 19th of *Rajab*: date of 313.
1065. Death of 'Abd-alḥamid Lāhūrī, author of the first two volumes of the *پادشاهنامه* (A. H. 1037-1057), 325.
1065. Completion of Shaikh 'Abd-alrahmān Cīshī's *مرآة الاسرار*, 654, 29; 1950, 2.
1065. Composition of the mathnawī *مهر و ماء* by Mir 'Askari 'Āqīlkhān Rāzī (d. A. H. 1108), 803, 3; 1634, 2.
1065. Composition of the *انتخاب شایسته خانى* by Ibn Hājī Shams-al-dīn Muḥammad Ḥusain Ḥakīm, 2210.
1065. Composition of the *مجمع البحرين* by prince Dārā Shukūh (d. A. H. 1069), 714, margin, 6, fol. 75^a.
1065. Date of 1765, 13, and 2486.
1065. 15th of *Muḥarram*: date of 56, vol. VI.
1065. 28th of *Muḥarram*: completion of the first book of the *شرح کافی* by Mullā Khalīl bin al-Ghāzī alḳazwīnī, 2667 (see A. H. 1064 above).
1065. 25th of *Rabī' I*: date of 2768.
1065. 27th of *Rabī' I*: date of the first book in 235.
1065. *Rabī' II*: date of 2055.
1065. 7th of *Jumādā I*: date of 1868.
1065. 17th of *Rajab*: date of 44.
1065. 1st of *Sha'bān*: date of 1869, V.
1065. 16th of *Shawwāl*: completion of the earlier redaction of Muḥammad Ṣāliḥ Kanbū'ī of Lāhūr's (d. after A. H. 1074) *بهار سخن*, 2090; 2091; 2940 (see A. H. 1061 above, and A. H. 1074 below).
1066. Composition of the Persian version of the *Yogavāsishṭha* by prince Dārā Shukūh (d. A. H. 1069), 1972; 2927.
1066. Date of a short note at the end of 2065.
1066. See A. H. 1056 (or 1057) above.
1066. 3rd of *Jumādā I*: date of 1452.
1066. 9th of *Jumādā I*: date of 230.
1066. 29th of *Ramādān*: date of 2015.
1066. 12th of *Dhū-alka'dah*: date of the first daftār in 1065.
- A. H.
1066. 20th of *Dhū-alka'dah*: date of 2459.
1066. 28th of *Dhū-alka'dah*: date of 1765, 2.
1066. 13th of *Dhū-ahjijah*: date of the second daftār in 1065.
1067. Composition of the mathnawī *مصدر الآثار* by Shaikh Muḥammad Muḥsin Fānī of Kashmir (d. A. H. 1081 or 1082), 1600.
1067. Composition of the anonymous *سلاح العابدین* or regulations on prayers, invocations, &c., 2589.
1067. Year in which Muḥammad bin Murtaḍā, called Muḥsin Kāshī, with the takhalluṣ Fāid (still alive in A. H. 1105) was called by Shāh 'Abbās II from Kāshān to Isfahān, 1898.
1067. 12th of *Muḥarram*: date of the third daftār in 1065.
1067. 21st of *Muḥarram*: date of the second daftār in 1103.
1067. 7th of *Safar*: date of the fourth daftār in 1065.
1067. 26th of *Safar*: date of the fourth daftār in 1103.
1067. 8th of *Rabī' I*: date of the fifth daftār in 1065.
1067. 6th of *Jumādā I*: date of the sixth daftār in 1065.
- 1067 (or 1097?). 20th of *Sha'bān*: date of 1869, VI.
1067. 29th of *Ramādān*: completion of prince Dārā Shukūh's (d. A. H. 1069) collection of *Upnakhats* or *Upanishads* in the *سُر الاسرار* or *سُر اکبر*, 1976.
1067. 11th of *Shawwāl*: date of 2189.
1067. 21st of *Dhū-alka'dah*: date of 1856.
- 1067-1083. Reign of Sulṭān 'Alī 'Ādilshāh II of Bijāpūr, 450; 454, 7; 455, būstān VII.
1068. Death of the Nāzīm of Oude, Mir Ishāḳ Irādatkhān, 1674.
1068. Completion of Muḥammad Tāhir Āshnā 'Ināyatkhān's (d. A. H. 1077) *شاهجهاننامه*, 331.
1068. Translation of Mir 'Askari 'Āqīlkhān Rāzī's (d. A. H. 1108) mathnawī *مهر و ماء* (A. H. 1065) into Dakhnī verses by Miyān Nuṣratī, 1634, 2.
1068. End of the emperor Shāhjahān's reign and accession of 'Ālamgīr, 405, 1 × 2; 654, 35.
1068. First date in Muḥammad Sāḳī Mustā'iddkhān's (d. A. H. 1136) *مآثر عالمگیری* (completed A. H. 1122), 365.
1068. Date of 1921.
1068. *Dhū-alka'dah*: date at which 'Ālamgīr declared himself emperor of Dihlī, 1036, colophon.
- 1068 (or 1073). Death of Candarbḥān Brahman of Patiyāla or Lāhūr, 1574; 2939; 3047.

A. H.

1068–1078. The *first* ten years of 'Ālamgīr's reign, contained in *ārāyish VII* of Shaikh Muḥammad Baḳā's (d A. H. 1094) *مرآة العالم*, 124; 125.

1068–1118. Reign of the emperor 'Ālamgīr, 345.

1068–1120. Military transactions in the Dakhan during that period, in 445.

1069. Death of the poet Mir Sayyid 'Alī Ṣaidi of Ṭahrān, 1576; 1742, fol. 193^a sq. (see A. H. 1064 above).

1069. Murder of prince Dārā Shukūh, the eldest son of the emperor Shāhjahān (b A. H. 1024), 338; 1976.

1069. Another wrong date of the death of the poet Mirzā Jalāl Asir bin Mirzā Mu'min of Isfahān, 1541 (see A. H. 1040 and 1049 above).

1069. An impossible date of the death of the poet Ḥājī Muḥammad Jān Kudsi of Mashhad *after* that year, 1552 (see A. H. 1055 (or 1056) above).

1069. Wrong date of the composition of Nizām-al-dīn Aḥmad bin 'Abdallāh alshirāzī alṣā'idī's *حديقة السلاطين* in 464 (see A. H. 1050 above).

1069. Composition of the mathnawī *شمع و پروانه* by Mir 'Askari 'Āḳilkhān Rāzī (d A. H. 1108), 1634, 1.

1069. Composition of the mathnawī *شاهد عرشى* by Mir Muḥammad Mu'min 'Arshī (d A. H. 1091), 823 (see A. H. 1031 and 1053 above).

1069. Year in which 'Abd-alrashīd bin 'Abd-alghafūr alḥusainī almadanī altatawī, author of the *منتخب اللغات شاهجهانی* (A. H. 1046) and the *فرهنگ رشیدی* (A. H. 1064), was still alive, 2398.

1069. An entry from that year in 105 (fol. 1^a).

1069. 29th of Muḥarram: date of 3076.

1069. Jumādā I: date of 1427.

1069. 4th of Jumādā I: date of 743.

1069. 1st of Sha'bān: date of 1468.

1069. 20th of Sha'bān: date of 2808, 6.

1069. Ramaḍān: date of 2863.

1069. Shawwāl: date of 1066.

1069. 24th of Shawwāl: date of 905, 932, 1058, 1440, and 1493.

1069. Dhū-alḥijjah: date of 226.

1070. Death of Nūḥ Efendi bin Muṣṭafā alrūmī almiṣrī, the Turkish translator of Shahrastānī's (d A. H. 548) *كتاب الملل والتحیل*, 2541.

1070. Murder of prince Shāh Shujā', the second son of the emperor Shāhjahān (b A. H. 1025), 340.

A. H.

1070. A later, but incorrect, date of the death of the poet Ḥakim Rukn-al-dīn Mas'ūd Kāshī, known as Ḥakim Ruknā, with the takhalluṣ Masiḥ, 1572 (see A. H. 1056 (1057 or 1066) above).

1070. Wrong date of the birth of Mirzā Muḥammad bin Rustam Mu'tamadkhān bin Kubād Diyānat-khān, author of the *تاریخ عبرت نامه* or *تاریخ محمد بن معتمدخان*, 392; 2834 (see A. H. 1098 and 1115 below).

1070. Completion of Muḥammad Ṣāliḥ Kanbū'ī of Lāhūr's (d *after* A. H. 1074) *عمل صالح*, 332; 2090; 2940.

1070. Completion of Muḥammad Ma'sūm bin Ḥasan bin Ṣāliḥ's *فتوحات عالمگیری* and *تاریخ شاه شجاعی*, 340.

1070. Date of 1177, 1418, and 1571; and probable date of 79.

1070. Date of the seal of a former owner in 976 (fol. 1^a).

1070. 27th of Muḥarram: date of 2870.

1070. 18th of Rabī' II: date of 2663.

1070. 12th of Sha'bān: date of the *first* maḳṣad of Ṣaḥīfah II in 547.

1070. 21st of Dhū-alḥijjah: probable date of 596.

1070 (or 1107). 2nd of Rabī' I: date of 2504.

1071. Death of prince Muḥammad Murādbakhsh, the fourth son of the emperor Shāhjahān, 1579; 1581.

1071. Completion of the mathnawī *حسن و عشق*, one of the Persian versions of the old Hindi story of Padmāwat and Ratan Sen, by Ḥusām-al-dīn, 1582.

1071. Date of 2888.

1071. A chronogram for that year in 1602.

1071. 16th of Muḥarram: date of 2496.

1071. 1st of Ṣafar: date of 314.

1071. 1st of Rabī' II: date of 1502.

1071. 8th of Ramaḍān: date of 2778.

1071–1072. The fourth year of 'Ālamgīr's reign, being the date of the abrupt beginning of the *second* half of the *second* volume of Khwāfikhān's *منتخب لباب* in 402.

1071 (or 1098). Ramaḍān: date of 2192.

1072. Death of the great Indian Ṣūfī and poet Mullā Shāh Muḥammad, with the epithet Lisān-allāh, of Badakhshān, 1580 (see A. H. 1023 above).

1072. Completion of Mullā Nāzīm of Harāt's (d A. H. 1081) mathnawī *زیخا* و *یوسف*, 1593 (see A. H. 1058 above).

1072. Date of 977.

A. H.

1072. 22nd of *Ṣafar*: date of 2479.
1072. 17th of *Rajab*: date of 1209.
1072. 25th of *Rajab*: date of 551.
1072. 5th of *Shawwāl*: date of 440.
1072. 22nd of *Shawwāl*: date of 1479.
1072. *End of Dhū-alḥijjah*: date of 2233.
- 1072-1073. Conquest of Kūcbahār and Āshām by the Khānkhanān, 341.
1073. Death of Mullā 'Abd-alshakūr Bazmi (b A. H. 1001), author of the Persian poetical romance رت پدم or پدماوت (A. H. 1028), 1582.
1073. Death of Nūr-alḥaqq almasḥriqī alturk aldiḥlawī albukhārī bin 'Abd-alḥakk bin Saif-alḍin, the compiler of the زبدة التواريخ and the تيسير القارى تيسير القارى فى شرح صحيح البخارى, 290; 2659.
1073. Completion of Mirzā Jān's commentary on the kaṣidas of Muḥammad 'Urfī of Shirāz (d A. H. 999), 1451, 1 (see A. H. 1101 and 1111 below).
1073. Completion of the شرح بوستان and the شرح گلستان by Muḥammad 'Abd-alrasūl bin Shihāb-alḍin bin Shaikh 'Abdallāh bin Shaikh Ṭāhir bin Shaikh Ḥasan alḥuraishī (or alḥurashi) alhāshimī, 1104; 1152; 1180.
1073. Persian translation of the Sanskrit drama Prabodha Candrodāya by Banwālī Dās, with the takhalluṣ Wālī, through a Bhāk'ha version, 1995.
1073. Approximate date of 1581.
1073. See A. H. 1068 above.
1073. 19th of *Muḥarram*: date of 3008.
1073. *Ṣafar*: end of the history of the emperor 'Ālamgir in Mir 'Askari 'Āḥilkhān Rāzi's (d A. H. 1108) واقعات عالمگیری, 345.
1073. 14th of *Ṣafar*: date of 1380.
1073. 9th of *Rabī' I*: date of 1457.
1073. 3rd of *Rajab*: date of the first part of the first book of the اکبرنامه in 239.
1073. *End of Rajab*: date of 49.
1073. 20th of *Shawwāl*: completion of the عجیبه غریبه, also called فتحة عبرية or عبرية by Ibn Muḥammad Wālī Aḥmad, called Shihāb-alḍin Ṭalish, 341; 343 (see A. H. 1076 below).
- 1073-1076. Period during which the راک دریں was translated from the Sanskrit मानकतुल into Persian by Faḥir-allāh, 2017.
- 1073 (1081 or 1083). Death of the poet Zafarkhān Mirzā Aḥsan-allāh, with the takhalluṣ Aḥsan, 1601; 2909 (see A. H. 1032 above).

A. H.

1074. Death of Murtaḍā Kulikhān, 1693, margin, fol. 82^b.
1074. Death of Mīr Yahyā Kāshī, 670, fol. 103^b sq.
1074. Death of Muḥammad Ṣālīḥ Kanbū'ī of Lāhūr after that date, and later redaction of his بهار سخن, 1693, margin, fol. 58^a; 2090; 2940 (see A. H. 1061, 1065, and 1070 above).
1074. Composition of the بدائع فنون by Dharma Narāyan ibn Kalyānmal Kāyuth, 2259.
1074. Compilation of the خاص الانشا or forms of letters by Mullā Jāmī'ī, 2095.
1074. Last date in the incomplete copy of Muḥammad Kāzīm bin Muḥammad Amir Munshī's (d A. H. 1092) عالمگیرنامه in 355.
1074. An entry from that year by a reader in 232; another on the fly-leaf of 1829.
1074. 1st of *Ṣafar*: date of daftar IV in 1090.
1074. 7th of *Ṣafar*: date of 2859, ff. 1-490^b.
1074. 28th of *Ṣafar*: an entry of a former owner from that date in 1804 (fol. 1^a).
1074. 13th of *Rabī' I*: date of the second part of the first book of the اکبرنامه in 239.
1074. 4th of *Jumādā II*: date of 63.
1074. 20th of *Rajab*: date of 711.
1074. 29th of *Shawwāl*: date of 2808, 3.
1074. *Dhū-alḥadh*: date of 2808, 4.
1075. Death of the poet Maulānā Faujī of Nishāpūr, 2909.
1075. Death of Kādi bin Kāshif-alḍin Muḥammad Yazdī, author of a treatise on the china-root and other beverages, 2336, 1.
1075. Commencement of the translation of a Turkish chronological compendium into Arabic, later into Persian, 2730.
1075. *Ṣafar*: date of 38.
1075. 16th of *Rabī' I*: date of 2219.
1075. 23rd of *Shābān*: date of 3023.
1075. 9th of *Shawwāl*: date of 2375.
1075. 10th of *Shawwāl*: date of 1763, 7.
- 1075-1078. Composition of Mubārak-allāh Wādīḥ Irādātkhān's (d A. H. 1128) mathnawī راز آئینه, 1674, 6, fol. 121^a sq.
1076. Death of the poet Mirzā Raḍī Dānish, 2909.
1076. Death of Yalankūshkhān Bahādur, 627, fifth part.

A. H.

1076. Completion of the *مَسَائِلُ شَرْحِ وَقَايَةِ*, the Persian paraphrase of the Arabic *وقاية*, by 'Abd-alḥakḥ (or 'Abd-alkhālik) Sa'c'ādil of Sirhind, 2590.
1076. Last date in Nūr-allāh ibn Kāḍi Sayyid 'Alī Muḥammad al-Ḥusaini al-kāḍiri's *تأريخ علي عادلشاه*, 450 (see A. H. 1077 below).
1076. First date in an extract from Ghulām 'Alī Āzād's *خزانة عامر* in 490, 1^a.
1076. 23rd of Muḥarram: probable date of 542.
1076. 2nd of Jumādā I: date of 2185.
1076. 4th of Jumādā II: date of 595.
1076. 8th of Jumādā II: date of 2487.
1076. *Rajab*: death of the emperor Shāhjahān (b A. H. 1000), 337; 345.
1076. *Shu'ban*: end of the continuation of the *عجوبة* *فتحية عبرية* (or *عبرية*) *غريب*, also called (see A. H. 1073 above), 341.
1076. 15th of Shawwāl: date of 170.
- 1076-1079. Date of 1067.
1077. Death of Shāh 'Abbās II Safawī (b A. H. 1041) and accession of Shāh Sulaimān (Shāh Safī II), 536, fol. 306^a; 555 (see A. H. 1052 above).
1077. Death of Muḥammad Ṭāhir Āshnā 'Ināyatkhān bin Zafarkhān Aḥsan, author of the *شاهجهاننامه* (A. H. 1068), 331; 1584; 1693, margin, fol. 47^b (see A. H. 1073 (1081 or 1083) above).
1077. Birth of prince Muḥammad Kāmbaklīsh, son of the emperor 'Ālamgir (d A. H. 1120), 3054, fol. 14^a.
1077. Birth of Amir Shams-aldaulāh Luṭf-allāhkhān Bahādur Ṣādiq (d A. H. 1165 or 1166), 2228.
1077. Completion of the *تأريخ علي عادلشاه* by Nūr-allāh ibn Kāḍi Sayyid 'Alī Muḥammad al-Ḥusaini al-kāḍiri, 450 (see A. H. 1076 above).
1077. Date of 1518 and 1576.
1077. Date of a seal in 1481 (fol. 1^a).
1077. 26th of Muḥarram: date of 1233.
1077. 22nd of Jumādā I: date of 1522.
1077. *Jumādā II*: date of 197.
1077. 27th of *Rajab*: date of 1523.
1077. *Shu'ban*: date of Parva VII in 1941.
1077. 21st of *Ramādān*: date of 2173.
1077. 26th of *Shawwāl*: date of 919.
- 1077-1105. Reign of Shāh Sulaimān Safawī (Shāh Safī II) of Persia, 1581; 1627; 2328.

A. H.

1078. Death of Mullā Ṭughrā of Mashhad somewhat before that date, 1497; 1586.
1078. Composition of 'Abd-alkādir Bidil of Akbarābād's (d A. H. 1133) mystical mathnawī *محيط اعظم*, 1682.
1078. Last date in Shaikh Muḥammad Bakā's (d A. H. 1094) *مرآة العالم*, 124; 125 (see A. H. 1068 above).
1078. Date of 954 and 2643.
1078. *Rabī' II*: date of 1333.
1078. 16th of *Rabī' II*: date of 1398.
1078. 28th of *Rabī' II*: date of 2006.
1078. 29th of *Jumādā I*: date of 2057.
1078. *End of Rajab*: last date in Muḥammad Kāzīm bin Muḥammad Amin Munshi's (d A. H. 1092) *عالمگیرنامه*, 347.
1078. 20th of *Ramādān*: date of 456.
1079. Death of the poet Ṭāhir Ghānī of Kashmīr, 1599; 1693, margin, fol. 47^b sq.; 1741, 1.
1079. Death of Shaikh Muḥammad Sa'īd Ma'sūm 'Umari Nakshbandi, son of Aḥmad Fārūqī Sirhindī, 652.
1079. Composition of Shaikh Nūr-al-dīn Muḥammad 'Āshik's mathnawī *عیش و طرب*, 1592.
1079. Composition of the *تحفة سليمان* by Muḥammad Ḥāshim bin Muḥammad Ṭāhir, the physician of Tahrān, 2336, 2.
1079. Composition of Muḥammad 'Alī Ṣā'ib of Isfahān's (d A. H. 1087, 1088, or 1089) *مثنوی* *رزمیه*, 1606, 2.
1079. Date of a seal of 'Ālamgir in 598 (fly-leaf).
1079. 5th of *Rabī' I*: date of 993.
1079. 4th of *Jumādā I*: date of 1823.
1079. 29th of *Jumādā I*: date of the original computation of the revenue accounts of the Dakhan, in 2837.
1079. 7th of *Jumādā II*: completion of the *لنجانامه* *در حل لغات شاهنامه* by 'Alī al-makkī Ibn Ṭaifūr al-bistāmī, 891.
1079. *Rajab*: completion of the *حلیة المتقين* by the great champion of the Shi'ah, Muḥammad Bakīr bin Muḥammad Ṭaqī Majlisī (d A. H. 1110 or 1111), 2669.
1079. *Shu'ban*: collation of 229 in Lāhūr.
1079. 10th of *Shawwāl*: date of 1508.
1079. 14th of *Shawwāl*: date of 891.
1080. Death of the poet Mullā Shaidā, 2909.
1080. Death of Sayyid Mir or Mirkhān, 345.

A. H.

1080. Commencement of the *first* part of the *رياض عالمگیری* or *Materia Medica* by Muḥammad Riḍā of Shīrāz, 2337 (see A. H. 1090 and 1096 below).
1080. *Jumādā I*: date of 2688.
1080. *4th of Jumādā II*: date of 1101.
1080. *12th of Dhū-alka'dah*: probable date of 2866.
- 1080 (or 1081). Death of the poet Sâlik of Yazd, 1693, margin, fol. 48^a; 2909.
- 1080 (or 1081). Earlier dates of the death of the poet Muḥammad 'Alī Sâ'ib of Isfahân, 1606 (see A. H. 1087 (1088 or 1089) below).
1081. Death of Mullâ Nâzīm of Harât, author of the *mathnawī* *يوسف و زليخا* (A. H. 1058-1072), 1593.
1081. Death of the poet Maulânâ Muḥammad Bâkīr, 1535.
1081. Approximate date at which the poet Mir Jalâl-aldin Siyâdat flourished, 1755.
1081. Composition of the Dakhni version of the love-story of *بهرام و گلندام* by Tab'ī, 1697.
1081. Date of 1139 and 1198; and probable date of 1016.
1081. An entry from that year in 1783 (fly-leaf).
1081. *1st of Muḥarram*: date of 2041.
1081. *21st of Muḥarram*: date of 2254, 2.
1081. *3rd of Ṣafar*: date of 2254, 3.
1081. *27th of Jumādā I*: date of 45.
1081. *26th of Jumādā II*: date of 1384.
1081. *2nd of Rajab*: date of 3067.
1081. *Sha'bân*: date of 2949.
1081. *Ramaḍân*: date of 50.
1081. *Shawwâl*: completion of the *منهج اليقين*, a Persian commentary on the *كتاب التروضة* by 'Alâ-aldin Muḥammad bin Abi Turâb Gulistâna alḥusaini, 2667.
1081. *Shawwâl*: date of 2828, second volume, bâb II, kisms 1 and 2.
1081. *27th of Shawwâl*: date of 2497.
1081. *Dhū-alka'dah*: date of 168.
1081. *Dhū-alhijjah*: date of 2828, ff. 184^b-212^a.
- 1081 (or 1082). Death of the poet Shaikh Muḥammad Muḥsin Fânî of Kashmir, 1599 (see A. H. 1067 above).
- 1081 (or 1083). See A. H. 1073 above.

A. H.

1082. Birth of the Nawwâb Nizâm-almulk Âṣafjâh I of Haidarâbâd (d A. H. 1161), 467; 468.
1082. Investiture of Muḥammad Ghauth ibn Sayyid Isma'il ibn Shaikh 'Abd-alkâdir ibn Shaikh Mûsâ Ḥasani alḥusaini aljilânî in the Kâdiri order in Multân by his grandfather 'Abd-alkâdir (d A. H. 1087), 1036, ff. 1ⁿ-3^a.
1082. Date of 1140.
1082. *Ṣafar*: date of 2828, ff. 283^b-307^a.
1082. *1st of Rab' I*: date of 2828, ff. 307^b-368^a.
1082. *24th of Rab' I*: date of 2706.
1082. *25th of Rab' I*: date of 2828, ff. 368^b-396^a.
1082. *Jumādā I*: death of Shaikh 'Inâyât-allâh Kanbû'î, author of the *بهار دانش* (A. H. 1061), 806.
1082. *1st of Rajab*: date of 2474.
1082. *6th of Sha'bân*: date of the *first* volume in 2828.
1082. *24th of Shawwâl*: date of Parwa IV in 1939.
1082. *7th of Dhū-alhijjah*: date of Parwa III in 1939.
1083. Death of Sultân 'Abdallâh Kutbshâh of Gulkundah (b A. H. 1023), and accession of Abû-alḥasan Kutbshâh, known as Tânâshâh, 469, ff. 97^b sq. and 106^a sq.; 1592 (see A. H. 1035 above, and A. H. 1098 below).
1083. Death of Shams-aldin, a Ṣûfic Pir, author of the *مخازن القادرية*, 1897.
1083. Death of Burhân-aldin Burhânpûrî, surnamed Rîz-i-ilâhî, of the Shattârî (or Shuṭṭârî) order, 1896.
1083. Death of Kubâd Diyânatkhan, the grandfather of the author of the *تاريخ محمد بن عمر بن محمد* or *معتمدخان*, Mirzâ Muḥammad bin Rustam Mu'tamadkhan, 2834.
1083. Year in which the poets Mirzâ Ḥasanbeg Rafî' of Mashhad, Muḥammad Kulî Âṣaf or Âṣafû of Kumm, and Nadim of Kashmir were still alive, 1603-1605 (see A. H. 1093 below).
1083. Date of 786.
1083. See A. H. 1073 above.
1083. *Muḥarram*: date of 1950.
1083. *11th of Ṣafar*: date of 1792.
1083. *30th of Rab' I*: date of 2568, ff. 1-138^b.
1083. *14th of Sha'bân*: date of 2296, 1.
- 1083-1092. Period during which the poet Mas'ûd of Isfahân lived in great distress, and Mirzâ Muḥammad Afḍal Sarkhwash resided in Lâhûr, 1743, 9; 2901.
- 1083-1092. Composition of the *تذکرہ نصرآبادی* by Muḥammad Tâhir Naṣrâbâdî (or Naṣirâbâdî), 669; 948; 1602.

A. H.

- 1083-1098. Reign of Sultân Abû-alḥasan Kuṭbshâh of Gulkundah, known as Tânašhâh, 465, bâb VII.
- 1083-1111. Reign of Sultân Sikandar 'Âdilshâh of Bijâpûr, 455, bâstân VIII.
1084. Time when 'Alî Muḥammad, grandson of Shâh 'Âlam the Afghân, came to Rohilkand, 584.
1084. Completion of the انتخاب منتخب تواریخ, or simply انتخاب منتخب, by 'Abd-alshakûr, 123.
1084. Composition of the مکاشفات رضوی, a commentary on the مثنوی, by Muḥammad Ridâ, 1105.
1084. Composition of the مفتاح السرود, on Indian music, by Kâdî Ḥusain, 714, margin, 5, fol. 48^a sq.
1084. 2nd of Muḥarram: date of 1248.
1084. 1st of Safar: probable date of 2715.
1084. Beginning of Rajab: commencement of the راحة الارواح by Ḥâfîz Muḥammad Sa'id bin Ḥâfîz, 651 (see A. H. 1085 below).
1084. Shawwâl: date of 1219.
1084. 20th of Shawwâl: death of the great Sûfic Shaikh 'Azîz-allâh of Lâhûr (b A. H. 1047), 651.
1084. 23rd of Dhû-alḥijjah: date of 1510, 1 and 2.
1085. Campaign of prince Muḥammad Sultân against Kâbul, 651.
1085. Completion of the راحة الارواح by Ḥâfîz Muḥammad Sa'id bin Ḥâfîz, 651 (see A. H. 1084 above).
1085. Composition of the جامع القوانین or انشاء خلیفہ by Khalifah Shâh Muḥammad Kannûjî, 2097; 2101; 2118, 5; 2941.
1085. Composition of the دمشق خیال on Sûfism by Bâlkriṣṇ Brahman Ḥiṣârî, 1897.
1085. Composition of an alphabetical glossary, styled مفتاح الاخلاق, to Naṣîr-al-din Muḥammad al-Tûsî's اخلاق ناصری (A. H. 633) by 'Abd-alrahmân bin 'Abd-alkarim 'Abbâsî Burhânpûrî, 2172.
1085. Date of 1854 and 2570.
1085. Safar: date of 1068.
1085. 4th of Safar: date of 2668.
1085. 1st of Rabî' I: date of 1235.
1085. 12th of Rabî' I: date of 1888.
1085. 16th of Rabî' I: date of 1279.
1085. 3rd of Jumâdâ I: date of 3000.
1085. 6th of Jumâdâ I: date of 1458.
1085. 2nd of Ramadân: date of 1180.

IND. OFF. II.

A. H.

1086. Death of the poet Mullâ Jâmî Lâhûrî Nâmdâr Khânî, with the takhalluṣ Bikhwad or Bikhwadi, 2899.
1086. Composition of 'Iṣmat-allâh's Arabic commentary on Bahâ-aldin Muḥammad bin Ḥusain 'Âmilî Bahâ'î's خلاصة الحساب (d A. H. 1030 or 1031) on arithmetic, styled انوار خلاصة الحساب, 2251.
1086. 10th of Jumâdâ I: date of 724.
1086. 24th of Jumâdâ I: date of 1784.
1086. 16th of Dhû-alḥijjah: completion of the collation of the شرح کافی (A. H. 1064-1065) with the author's autograph, 2667.
1087. Date of 1577, and probable date of 805.
1087. 10th of Rabî' I: probable date of 312, first volume.
1087. 27th of Jumâdâ I: date of 1785.
1087. 15th of Rajab: date of 2898, 1-6.
1087. 2nd of Ramadân: date of 2898, 7-10.
1087. 7th of Ramadân: date of 2894.
1087. 11th of Ramadân: date of 80.
1087. 12th of Ramadân: date of 2562, ff. 1-77.
1087. 15th of Ramadân: date of 2562, ff. 78-84.
1087. 19th of Ramadân: date of 948.
1087. 13th of Shawwâl: date of 31.
1087. 23rd of Dhû-alḥijjah: probably the correct date of 650 (see A. H. 1056 above).
1087. 15th of Dhû-alḥijjah: date of 1291.
1087. 17th of Dhû-alḥijjah: death of 'Abd-alkâdir ibn Shaikh Mûsâ, the grandfather of Muḥammad Ghanth ibn Sayyid Isma'il, of the Kâdiri order in Multân, 1036, ff. 1^a-3^a (see A. H. 1082 above).
1087. 19th of Dhû-alḥijjah: date of 1087.
- 1087 (1088 or 1089). Death of the poet Muḥammad 'Alî Ṣâ'ib of Iṣfahân (b about A. H. 1012), 1606; 1693, margin, fol. 1^b; 1741, 1; 1742, fol. 1^b sq.; 1748; 1750; 1756; 1758, fourth series; 1762, 17 (see A. H. 1080 (or 1081) above).
1088. Death of Faḍl-allâhkhân bin Siyâdatkhân, 2122.
1088. Year in which the poet Shaukat of Bukhârâ (d A. H. 1107) went to Harât, 1628.
1088. Time when Muḥammad Hâdî bin Muḥammad Ṣâliḥ of Mâzandarân, the Persian commentator of Ibn al-Ḥâjib's شافية, flourished, 2435.
1088. 23rd of Safar: date of 2296, 2.
1088. 17th of Rabî' I: date of 3007.

3 C

- A. H.
1088. 6th of *Jumâdâ II*: date of 163, ff. 7-126^a.
1088. 1st of *Shawwâl*: date of 1531.
1088-1089. Last date in the history of 'Âlamgir's reign in the fragmentary copy of Muḥammad Ḥādī Kām-warkhān's تذكرة السلاطين in 395.
1089. Death of Mullā Khalil bin al-Ghāzī al-kazwīnī, author of the شرح کافی, 2667 (see A. H. 1064 and 1065 above).
1089. Note of purchase in a British Museum copy of an older redaction of the شرح مخزن الاسرار in 998 (see A. H. 1091 below).
1089. Date of 1088 and 2270, and probable date of 5.
1089. Collation of 2296, 1.
1089. Date of a seal in 2067 (end).
1089. 1st of *Muḥarram*: date of the third daftar in 286.
1089. 14th of *Ṣafar*: date of 643.
1089. 21st of *Rabī' II*: date of 725.
1089. 6th of *Jumâdâ II*: date of 2678, ff. 1-199^a.
1089. 25th of *Ramaḍân*: date of 1092.
1090. Death of 'Abd-alfattāḥ Gujarātī Bijāpūri, the learned expounder of the مثنوی, 1099, colophon.
1090. Approximate date of the composition of the محبت نامه or commentary on Khāḳānī's (d. A. H. 590 or 595) دیوان by 'Abd-alwahhāb bin Maḥmūd alḥasanī alḥusainī al-Ma'mūrī, with the takhalluṣ غلانی, 968.
1090. Composition of the mukhammas ساغر بزم آشوب by Muḥammad Muḥsin Kāshī ibn Shāh Murtaḍā, called Faḍl (still alive in A. H. 1105), 2900.
1090. Completion of the first part of the ریاض عالمگیری or Materia Medica by Muḥammad Ridā of Shirāz, 2337 (see A. H. 1080 above, and 1096 below).
1090. Date of 2305.
1090. 24th of *Muḥarram*: date of 2558.
1090. 9th of *Rabī' I*: date of 767.
1090. 22nd of *Rabī' I*: date of 2292.
1090. 26th of *Jumâdâ I*: date of 577, ff. 1-220^a.
1090. 19th of *Dhū-alḥijjah*: date of 2037.
1091. Death of Siwājī and accession of his son Saṃbhājī of the Bhoslah or Bhonslah family of the Marattahs, 485; 490, 4.
1091. Death of the poet Mir Muḥammad Mu'min, with the takhalluṣ 'Arshī, 823 (see A. H. 1031, 1053, and 1069 above).
- A. H.
1091. Death of Sayyid 'Alī Akbar, author of the فیصول اکبری on Arabic inflections, 2423.
1091. Death of Muḥammad Wārith, the compiler of the third volume of the پادشاهنامه, 329 (see A. H. 1057-1067 above).
1091. Probable date of the death of Jān Muḥammad Sardārkhān, 2901.
1091. Wrong date of the death of Muḥammad Muḥsin Kāshī ibn Shāh Murtaḍā, called Faḍl, author of the mukhammas ساغر بزم آشوب, 2900 (see A. H. 1090 above, and 1105 below).
1091. Composition of the شرح مخزن الاسرار by Muḥammad bin Kiwām bin Rustam bin Aḥmad bin Maḥmūd Badr-i-Khizāna albalkhī, called Bakra'ī or Karkhī, in or shortly before that date, 998; 2512 (see A. H. 1089 above).
1091. Date of the عمل کسوف روز و شب in 3000, fol. 269^a.
1091. Date of 543 and 1444.
1091. 25th of *Jumâdâ II*: date of 1051.
1091. *Ramaḍân*: another possible date of 1247 (see A. H. 1059 above).
1091. 23rd of *Dhū-alḥijjah*: date of 1518.
1092. Death of Muḥammad Kāzīm bin Muḥammad Amin Munshī, author of the عالمگیرنامه, 347 (see A. H. 1078, end of *Rajab*, above).
1092. Composition of the منتخب خلاصة الحساب or abridged Persian translation of Bahā-aldīn Muḥammad bin Ḥusain 'Amilī Bahā'ī's (d. A. H. 1030 or 1031) Arabic work on arithmetic, the خلاصة الحساب, by Luṭṭ-Allāh Muhandīs, 2253.
1092. Date of 212, 988, 1, and 2295, 8.
1092. 24th of *Rabī' I*: date of 2190.
1092. 27th of *Rabī' II*: date of 1497.
1092. 15th of *Jumâdâ II*: probable date of 198.
1092. 11th of *Ramaḍân*: date of 1590, 1.
1092. 12th of *Ramaḍân*: date of 1590, 11.
1092. 22nd of *Dhū-alḥijjah*: date of 544.
1093. Death of the Nawwāb Muḥammad Aminkhān bin Mir Jumlaḥ, 744.
1093. Death of the poets Mirzā Hasanbeg Rafī of Mashhad and Muḥammad Kulī Āṣaf or Āṣafā of Ḳumū before that date, 1603 and 1604 (see A. H. 1083 above).
1093. Death of the poet Mir Muḥammad Majdhūb of Tabriz, 1575, 1^a (see A. H. 1063 above).
1093. Date at which the poet Muḥammad Rafī Wā'iz of Ḳazwīn was still alive, 1614, margin, ff. 10^b-15^b.

A. H.

1093. Approximate date at which the poet Zamānā-i Mashhūr was still alive, 2909.
1093. Collection of Shaukat of Bukhārā's (d A.H. 1107) دیوان, 1628 (see A.H. 1088 above).
1093. Composition of the tadhkirah of Persian poets, کلمات الشعرا, by Mirzā Muḥammad Afīl Sar-khwash (d A.H. 1125, 1126, or 1127), 670; 1603; 2901; 3024.
1093. Date of 726 and 2460.
1093. 12th of Muḥarram: date of 1590, 7.
1093. Rabī' II: date of 1865.
1093. 14th of Rajab: date of 1554, ff. 1-27^a.
1093. 9th of Dhū-alḥijjah: date of 554.
1093. 19th of Dhū-alḥijjah: date of 2692.
1094. Death of Shaikh Muḥammad Bakā, author of the مرآة العالم and the مرآة جهاننما (b A.H. 1037), 126 (see A.H. 1068-1078 above, and 1095 below).
1094. A date occurring in a note in 1585 (fol. 1^a).
1094. 25th of Muḥarram: date of 338.
1094. 16th of Ṣafar: date of 1820.
1094. 4th of Rabī' I: date of 153.
1094. 1st of Dhū-alḥijjah: date of 944.
1094. 5th of Dhū-alḥijjah: date of 245.
1095. Death of Saifkhān, i.e. Saif-al-din Maḥmūd Fakīr-allāh, governor of Ilāhābād, 2437.
1095. Composition of the allegorical romance in ornate prose, حسن و دل, by a certain Khwājah Muḥammad Bidil (under 'Ālamgir), 2106.
1095. Composition of the mathnawī in Dakhni verses, جنگنامہ محمد حنیف or ظفرنامہ, by Iatīf, 1592.
1095. The usual edition of Shaikh Muḥammad Bakā's (d A.H. 1094) مرآة جهاننما by his nephew Muḥammad Shafī, 126.
1095. Date of 1796, 1816, and 1878.
1095. 15th of Muḥarram: date of 657.
1095. 19th of Ṣafar: date of 1621.
1095. 19th of Rabī' I: date of 1623, ff. 21-36.
1095. 24th of Jumādā I: date of 1774, ff. 283^b-289^b.
1096. Death of Bakhtāwarkhān, the wrongly assumed author of the مرآة العالم and the مرآة جهاننما. 121 (see A.H. 1094 above).
1096. Completion of Muḥammad Akram Ghanimat's (d about A.H. 1110) mathnawī نیرنگ عشق, 1649.
1096. Completion of the second part of the ریاض عالمگیری or Materia Medica by Muḥammad Ridā

A. H.

- of Shirāz, 2337; 2338 (see A.H. 1080 and 1090 above).
1096. Composition of Muḥammad Murād's poetical version of the story of Kām-rūp and Kāmlatā, styled دستور همت, 821.
1096. Last date in the fragmentary copy of Rāc Bīn-drāban's لب التواريخ هند (to A.H. 1101), 361.
1096. An entry from that year by a former owner. 550 (first leaf).
1096. Date of a seal of Abū Sa'id Aḥmad in 1114.
1096. Date of 1624.
1096. 4th of Ṣafar: date of 104.
1096. 10th of Ṣafar: date of 1786.
1096. 27th of Ṣafar: date of 1210.
1096. 14th of Dhū-alḥijjah: date of 2191.
1097. Death of Mir Muḥammad Ashrafkhān bin Islāmkhān, 2595.
1097. Conquest of Bijāpūr by 'Ālamgir, 454.
1097. Composition of an abridged prose-translation of the Rāmāyana by Candraman Kāyath, 1964.
1097. Date of 2597.
1097. 7th of Rabī' I: date of 569.
1097. 11th of Jumādā I: date of 2559.
1097. 24th of Jumādā II: date of 57.
1097. Rajab and Shu'bān: siege of Haidarābād, described in the satirical chronicle of Mirzā Nūr-al-din Muḥammad Ni'matkhān 'Āli of Shirāz (d A.H. 1121 or 1122), styled وقائع حیدر آباد or وقائع نعمتخان عالی or واقعات حیدر آباد وگلکنده, 1659, 2; 1771, 8.
- 1097 (?). 20th of Shu'bān: see A.H. 1067 above.
1097. 8th of Shawwāl: date of 757.
1097. 26th of Dhū-alḥijjah: date of the second daftar in 286.
1098. Deposition of Sultān Abū-alḥasan Kutbshāh of Gulkundah, known as Tānāshāh, by 'Ālamgir who took him prisoner, 465, bāb VII; 469, fol. 106^a sq.; 1592 (see A.H. 1083 above, and 1113 below).
1098. Composition of the Persian prose-romance میکا و منوهر (or منکا) by Mādhodās of Gujarāt, 824.
1098. Compilation of the انتخاب دیوان واضح or extracts from Mirzā Mubārak-allāh Wādiḥ Irādāt-khān's (d A.H. 1128) lyrical poems by Zamān Rāsikh of Lāhūr (d A.H. 1107), 1674; 1675.

A. H.

1098. Last date in Bhimsen ibn Raghūnandandās' (b A. H. 1059) *دلگشا تاریخ* (to A. H. 1120) in the imperfect copy of 445.
1098. 29th of *Muharram*: date of 252.
1098. 12th of *Safar*: date of the first part of Abū-alfadl's *اکبرنامه* in 244.
1098. 19th of *Jumādā I*: date of 2058.
1098. 21st of *Jumādā I*: correct date of the birth of Mirzā Muḥammad bin Rustam Mu'tamadkhān bin Kubād Diyānatkhan, author of the *عبرتنامه* or *تأریخ محمد بن معتمدخان*, 392; 2834 (see A. H. 1070 above, and 1115, 25th of *Jumādā II*, below).
1098. 6th of *Jumādā II*: completion of the modern and annotated edition of Naṣir-al-din Muḥammad al-Ṭūsī's (d A. H. 672) *اخلاق ناصری* (A. H. 633) by 'Abd-alrahmān bin 'Abd-alkarīm 'Abbāsī Burhān-pūri, 2172 (see A. H. 1085 above).
1098. 25th of *Rajab*: date of 1069.
1098. 6th of *Sha'bān*: date of 1454.
- 1098 (or 1071). *Ramādān*: date of 2192.
1098. *Shawwāl*: date of 1385.
1098. 9th of *Shawwāl*: date of Parva I in 1937.
- 1098-1099. Date of 641.
- 1098 (or 1099). 9th of *Rabī' II*: date of 132.
1099. Compilation of an index to 'Abd-alkādir Badā'ūnī's (d A. H. 1004 or 1006) Persian version of the *Mahābhārata* by Basant Rāe, son of Kāsirām bin Rāemal, 1929, ff. 1^b-8^b.
1099. 24th of *Rabī' I*: date of 956.
1099. 10th of *Jumādā I*: date of 2481.
1099. 22nd of *Ramādān*: date of 540.
1099. 12th of *Dhū-alka'dah*: date of 2971.
1100. Time about which Mirzā Muḥammad Khalil flourished, 2120, 16.
1100. A date found in one of Mirzā Nūr-al-din Muḥammad Ni'matkhan 'Alī's (d A. H. 1121 or 1122) letters in 1665, fol. 64^b.
1100. 4th of *Dhū-alka'dah*: date of 2107.
- 1100 (Faṣlī era 1096). 9th of *Dhū-alka'dah*: probable date of 1958.

A. H. 1101-1200.

1101. Birth of Sirāj-al-din 'Alikhān Ārzū, author of the *مجمع التفاضل* (d A. H. 1169 or 1170), 680; 2513.
1101. Earliest collection of the lyrical poems of Muḥammad Kāsim Diwāna of Mashhad (still alive in A. H. 1136), 1689.

A. H.

1101. Composition of Kuṭb-al-din's commentary on the *kaṣidas* of Muḥammad 'Urfī of Shirāz (d A. H. 999), 1451, 1 (see A. H. 1073 above, and 1111 below).
1101. Composition of the *گشایشنامه* by Khwājah Rājkar and Bakrān Kāyath, 825.
1101. Last date in Rāe Bindrāban's *لب التواريخ هند*, 358; 359 (see A. H. 1106 below).
1101. Date of 2237.
1101. 29th of *Muharram*: date of 240.
1101. 16th of *Rabī' I*: date of 966.
1101. 11th of *Jumādā II*: probable date of 255.
1101. *Ramādān*: date of 1883.
1101. 25th of *Dhū-alka'dah*: date of 2158.
- 1101-1102. Capture of Rāighar, the capital of Rājah Rām, 486.
- 1101 (or 1110). *End of Rabī' I*: date of 2079.
1102. Completion of the *مرآة الخيال* by Shīrkhan Lūdi, 673.
1102. Completion of the *رسالة محمد سعيد* by Ḥāfiẓ Muḥammad Sa'id ibn Ḥāfiẓ Karam-allāh, 2211.
1102. 8th of *Rabī' I*: date of 1207.
1102. 4th of *Dhū-alka'dah*: date of 794.
1103. Death of Diyā-allāh Balgrāmī, 1809, colophon.
1103. Composition of the *علامات نجوم الفرقان* by Ibn Muḥammad Sa'id Muṣṭafā, 2707.
1103. Date of a collection of miscellaneous writings in 206, ff. 23^b-61.
1103. Approximate date of 1409 and 1690.
1103. 15th of *Muharram*: date of 231.
1103. *Rabī' II*: birth of Shaikh Muḥammad 'Alī Ḥazīn, author of the *تذكرة الاحوال*, the *تذكرة المعاصرین*, a *دیوان*, &c. (d A. H. 1180), 677.
1103. *Jumādā I*: date at which the poet Faridūn Ḥusain Sābiḳ was still alive, 1624.
1103. 4th of *Jumādā I*: completion of the collation of 2692.
1103. 22nd of *Jumādā II*: date of 2398.
1103. *Rajab*: date of the Arabic treatise *فی الروع*, 1623, 2, fol. 17^b sq., and of 1595.
1103. 17th of *Sha'bān*: date of 133.
1103. 27th of *Sha'bān*: date of 762.
1103. 10th of *Ramādān*: date of 2583, ff. 128^a-134^b.
1104. Year in which the poet and historian Mirzā Nūr-al-din Muḥammad 'Alī of Shirāz (d A. H. 1121 or 1122) received from 'Ālamgir the honorary title of Ni'matkhan, 1659.

- Completion of Muḥammad Ṣālih's لطائف الحيال, 1739; 1740.
- Date of the last treatise in 1763, 17.
- 5th of Jumādā II: date of 1513.
- 10th of Ramaḍān: date of 591.
- 14th of Dhū-alka'dah: date of 289.
- 4th of Dhū-alkhiḥjah: date of 1884.
- (or 1140). 3rd of Ramaḍān: date of 1630.
- Death of Mirzā Muḥammad Rafī' Wā'iz of Kazwin shortly after that date, 1693, margin, 58b sq.; 2213.
- Year in which Muḥammad Muḥsin Kāshī ibn Abī Murtaḍā, called Faiḍ, was still alive, 1898.
- Composition of the philosophical mathnawī واجب البيان or مجمع البيان, 2212.
- Date of the autograph of Kirāmī's ديوان, 1625.
- 5th of Rabī' I: date of Parva X in 2920.
- 5th of Sha'bān: date of 1036.
- 5th of Dhū-alkhiḥjah: date of 2108.
- 5th of Dhū-alkhiḥjah: date of 1070.
1655. Reign of Sultān Ḥusain Mirzā Ṣafawī of Isfahān, 1640, ff. 74b-78a; 1687; 1763, 12; 2909.
- Death of the poet Mir Mu'izz-aldīn Muḥammad Ṣawikhān Fītrat (b. A.H. 1050), 1560; 1590, 1741, 1, fol. 19b sq.; 1742, fol. 124a sq.; 1743, fourth series; 2120, 15.
- Completion of Rāe Bindrāban's لب التواريخ هند, 1360 (see A.H. 1101 above).
- Collection of the ديوان of Shafi'ā Athar of Isfahān (d. A.H. 1113 or 1124), 1656.
- 6th of Ṣafar: date of 2472.
- 6th of Rabī' I: date of 2246, 2247, and 2249.
- 6th of Rabī' I: date of 2593.
- 6th of Jumādā II: date of the second book of Ṣafī's اکبرنامه in 235.
- 6th of Jumādā II: date of 2393, ff. 1-507.
- 6th of Rajab: date of 2440.
- 6th of Dhū-alka'dah: date of 1676.
- 6th of the poet Shaukat of Bukhārā, 1628; margin, fol. 57a; 1741, 1, fol. 21a sq.; 1742, fol. 146a sq.; 1750; 1767, 13 (see A.H. 1103 above, and 1136 below).
- 6th of the poet Mir Muḥammad Zamān of Lāhūr, 1649; 1693, margin, fol. 86b; 1741.
- 6th of Badi' al-zamān Rashidkhān, 338.
- A.H.
1107. Rebellion of Subhā Singh in Bangālāh, 478; 3017.
1107. Completion of the خلاصة التواريخ by Sujān Singh (or Rāi) Munshī of Patiyāla, 362; 2109 (see A.H. 1109 below).
1107. Composition of Mirzā Mubārak-allāh Wāḍih's (d. A.H. 1128) ساقينامة, 1674, 5.
1107. Date of 86 and 1071.
1107. Date of a seal in 2460.
1107. 5th of Muḥarram: date of 157.
1107. 6th of Muḥarram: date of 2083.
1107. 12th of Muḥarram: date of 2061.
1107. 6th of Ṣafar: date of 2080.
- 1107 (or 1070). 2nd of Rabī' I: date of 2504.
1107. 27th of Rajab: date of 2251; q 2252.
1107. Ramaḍān: completion of 'Alī Akbar bin Muḥammad's لواع, 1900.
1107. 11th of Dhū-alka'dah (Samvat 1753, A.D. 1696, June 12): date of 1964, ff. 1-135a.
1107. 3rd of Dhū-alkhiḥjah: date of the legend of Kṛṣṇa, added to the Persian version of the Rāmāyana, in 1964, ff. 170b-191b.
1107. 25th of Dhū-alkhiḥjah: date of the appendix in 1964, ff. 136a-169b.
- 1107-1108. Dates of official letters written in the 39th and 40th years of 'Ālamgir's reign, 370.
1108. Death of the poet Kuṭb-aldīn Mā'il, 1693, margin, fol. 63a.
1108. Year in which 'Ālamgir bestowed the honorary title of Irādatkhān on the poet Mirzā Mubārak-allāh Wāḍih, 1674 (see A.H. 1107 above).
1108. Rabī' II: death of the poet Mir 'Askari 'Ākikhān Rāzi, 345; 1634; 1896; 2212.
1108. 11th of Jumādā I: date of 651.
1108. 24th of Jumādā I: date of 2966.
1108. 6th of Ramaḍān: death of the poet Nāṣir 'Alī of Sirhind, 1482, end; 1639; 1693, margin, fol. 57b; 1741, 1, fol. 3a sq.; 1742, fol. 108a sq.; 1755; 1763, 5.
1108. 22nd of Dhū-alka'dah: probable date of 27, vol. V.
1108. 13th of Dhū-alkhiḥjah: date of 1399.
- 1108 (or 1110). Earlier dates of the death of the poet and author of the تاريخ شاه عباس ثانی, 'Imād-aulah Mirzā Muḥammad Ṭāhir Wahīd of Kazwin, 555; 1653 (see A.H. 1118 (or 1119) below).
1109. Death of Khānjahān, i.e. Kūkultāshkhān, 'Ālamgir's foster-brother, 3054, fol. 21a.

A. H.

1109. Composition of the شمس الأصوات, a treatise on Indian music, 2022.
1109. Completion of the appendix to Sujân Singh (or Râi) Munshi's خلاصة الشواربغ, 362 (see A. H. 1107 above).
1109. *Ṣafar*: date of 329.
1109. 2nd of *Ṣafar*: date of 1093.
1109. Last of *Ṣafar*: date of 221.
1109. 25th of *Jumâdâ I*: probable date of 1503.
1109. 29th of *Jumâdâ II*: date of 2950.
1109. *Rajab*: date of 328.
1109. *Shabân*: date of 2784.
1110. Approximate date of the death of the poet Muhammad Akram, with the takhalluṣ Ghanimat, 1649 (see A. H. 1096 above).
1110. Composition of a history of the 'Âdilshâhs by Shaikh Abû-alḥasan ibn Kâdî 'Abd-al'aziz, 455, 6.
1110. See A. H. 1108 above.
1110. 24th of *Muharram*: date of 358.
- 1110 (or 1101). End of *Rabî' I*: date of 2079.
- 1110 (or 1111). Death of the great champion of the Shi'ah, Muhammad Bâkir bin Muhammad Taqî Majlisi (b A. H. 1038), 2668.
1111. Birth of Nawwâb Ṣamsâm-aldaulâh Shâhnawâz-khân Bahâdur Ṣamsâmjang Shahîd Khwâfi Aurangâbâdî, originally called Mir 'Abd-alrazzâk, author of the مآثر الامرا (d A. H. 1171), 622.
1111. Investiture of Shaikh Muhammad Akram, author of the سواطع الانوار (A. H. 1135-1142), with the Khalifah's garment by Shaikh Saundhâ of the Cîshti order, 654, 36.
1111. Completion of the مطلوب الطالبين by Muhammad Bûlâk ibn Shaikh Abû Muhammad Khâlidî Dihlawî ibn Shaikh 'Alî Akbar, 653.
1111. Composition of Râjû 'Ulwi's نگارنامہ فیضی, a commentary on the kaṣîdas of Muhammad 'Urfî of Shîrâz (d A. H. 999), 1451, 1 (see A. H. 1073 and 1101 above).
1111. Compilation of the مرآة الصید by Allâhyâr Jâmi, 2979, 3.
1111. Date of the first part of the first book of Abû-alfadl's اکبرنامه in 237.
1111. 21st of *Muharram*: date of the first part of the first book of Abû-alfadl's اکبرنامه in 241.
1111. 24th of *Muharram*: date of the khâtimah of the same first book in 241.
1111. 16th of *Ṣafar*: date of 865, book I.
1111. 1st of *Shabân*: purchase of 2460.
1111. 8th of *Dhû-alḥijjah*: date of 865, book IV.

A. H.

1111. 9th of *Dhû-alḥijjah*: date of 1369.
1112. Composition of Mir 'Abd-al'âl Najât's (d about A. H. 1126) mathnawî on wrestling, گل کشتی, 1767, 2.
1112. Composition of the طب اکبری by Muhammad Akbar, known as Muhammad Arzânî, 2339.
1112. 17th of *Muharram*: completion and date of the كشف اسرار رمی, 2770, 3.
1112. 20th of *Rabî' I*: date of 2159.
1112. 11th of *Rajab*: date of an index to the first volume of Muhammad Ṣâlih Kanbû'î's عمل صالح (A. H. 1070) in 332 (fly-leaves).
1112. 23rd of *Ramadhân*: date of 2458.
1112. 14th of *Shawwâl*: date of 2770, 1.
1112. 2nd of *Dhû-alḥijjah*: date of 2580.
1112. 29th of *Dhû-alḥijjah*: date of 894.
1113. Death of Sulṭân Abû-alḥasan Kuṭbshâh of Gulkundah, known as Tânâshâb, as prisoner in Daulatâbâd, 465, bâb VII; 469, fol. 106^a sq. (see A. H. 1083 and 1098 above).
1113. Earlier date of the death of the poet Shafi'â Athar of Shîrâz, 1656; 1693, margin, fol. 25^b sq. (see A. H. 1106 above, and 1124 below).
1113. Last date in a defective copy of Muhammad Sâkî Musta'iddkhân's مآثر عالمگیری (A. H. 1122), 368.
1113. 5th of *Rabî' I*: date of 2170.
1113. 8th of *Shabân*: date of 14.
1113. *Ramadhân*: date of 2552.
1113. 25th of *Dhû-alḥijjah*: date of the second volume of Muhammad Ṣâlih Kanbû'î's عمل صالح in 332.
1114. Death of Zib-alnisâ Begam, the daughter of 'Âlamgir, 1693, margin, ff. 56^b and 71^b.
1114. Birth of 'Inâyatkhân Râsikh ibn Shams-aldaulâh Luṭf-allâhkhân, 411 (see A. H. 1163 below).
1114. Composition of Mirzâ Mahdikhân Ṣafawî's ضیاء العیون, 2272.
1114. 2nd of *Ṣafar*: date of 758.
1114. 25th of *Ṣafar*: date of 883.
1114. 1st of *Rabî' II*: date of 2238.
1114. 4th of *Jumâdâ I*: date of 2505.
1115. Birth of the poet Mir Shams-aldin Fakîr 'Abbâsî (d A. H. 1180 or 1181), 1710.
1115. Collection of the آداب عالمگیری by Ṣâdîk Muṭṭalibî (d A. H. 1129, 1st of *Muharram*), 371.
1115. 29th of *Rabî' I*: date of 1841.
1115. 9th of *Jumâdâ II*: date of 2106.

A. H.

1115. 25th of *Jumâdâ II*: date at which Mirzâ Muhammad bin Rustam Mu'tamadkhân bin Kubâd Diyânatkhân, author of the *تأريخ محمد عبرت نامه* (b A.H. 1098), entered the service of 'Âlamgir, 392; 2834 (see A.H. 1120, 1157, *Dhû-ahjijah*, and 1160 below).
1116. Birth of Mir (or Fakîr) Ghulâm 'Alikhân Husaini Wâsiṭi Balgrâmi Âzâd, the first editor of the *مآثر الامراء* (d A.H. 1200), 622; 682 (see A.H. 1142 below).
1116. Compilation of the *مخازن المعرف* by the Hanafite Khawâsskhân al-kâdiri almadani, 2660.
1116. 20th of *Jumâdâ I*: date of 1501.
1116. 24th of *Jumâdâ I*: date of 1388.
1116. 24th of *Shu'bân*: date of the transcription of the *کارنامه واقعه* by the author himself, Hindû, 2110.
1116. 25th of *Ramadhân*: date of 1400.
1116. 14th of *Shawwâl*: date of 1517.
1116. *Dhû-ahjijah*: date of 2325.
- 1116-1138. Reign of Ja'farkhân, the Nâzim of Bangâlâh, 2946, II^a.
1117. Completion of the Turkish version of the *قابوس نامه* (A.H. 475) by Naẓmizâda Murtadâ, 2153.
1117. Commencement of the *تنقيح الاخبار* by Mullâ Muhammad Mâh, 127 (see A.H. 1125 below).
1117. Date of the prose-preface to Muhammad Jân Kudsi of Mashhad's (d A.H. 1055 or 1056) *ديوان* in 1552, 7.
1117. Date of the purchase of 24, vol. III.
1117. 11th of *Muharram*: date of 2226.
1117. 16th of *Muharram*: date of 1023.
1117. 5th of *Rab' I*: probable date of 659.
1117. 18th of *Jumâdâ II*: death of Rustam Mu'tamadkhân bin Kubâd Diyânatkhân (b A.H. 1048), the father of the author of the *عبرت نامه*, Mirzâ Muhammad, 392; 2834.
1117. 19th of *Rajab*: date of 1001.
1117. 13th of *Shu'bân*: date of 1913.
1117. *Shawwâl*: date of 2399.
1118. Death of the emperor 'Âlamgir, 362; 389; 392; 416; 507, fol. 83^a; 1674; 3054, ff. 44^a and 45^a.
1118. Death of the poet Dârâb Jûyâ, 1693, margin, ff. 11^a and 49^a.
1118. Death of Râjah Kayâ Singh of Jamûn and accession of Dharb Dew, 507, fol. 83^a.

A. H.

1118. Composition of the *تائيد بصارت* by Mirzâ Luṭf-allâh Nithâr Nusrat-allâhkhân, 3056.
1118. Composition of the *انشاء فيض بخش* by Shîr 'Alî, styled Shîr Hamlah, 2111.
1118. Last date in Muhammad Sâki Musta'iddkhân's (d A.H. 1136) *مآثر عالمگیری*, 365 (see A.H. 1122 below).
1118. First date in the first volume of Ghulâm Husain bin Hidâyat 'Alikhân's *سير المتأخرين*, 416 (see A.H. 1195 below).
1118. Date of a story in 826.
1118. Date of 1554, ff. 27^b-29^a.
1118. Date of a seal of Jalâl ibn Shaikh 'Abd-alwahhâb in 1559.
1118. Collation of 24, vol. III.
1118. *Rab' II*: date of 1828.
1118. 1st of *Jumâdâ II*: date of 824.
1118. 5th of *Ramadhân*: date of 1469.
1118. 11th of *Shawwâl*: date of 2193.
1118. 18th of *Dhû-ahjijah*: accession of A'zamshâh, son of 'Âlamgir, 391.
- 1118 (or 1119). Later dates of the death of the poet and author of the *تأريخ شاه عباس ثانی*, 'Imâd-aulah Mirzâ Muhammad Tâhir Walîd of Kâzwin, 1653 (see A.H. 1108 (or 1110) above).
- 1118-1119. Composition of the *قصه مسعود نامه* or *قصه مسعود محمود* in honour of prince Mas'ûd bin Mahmûd of Ghazna by Khair-allâh 'Ârif Lâhûri, 3036.
- 1118-1125. Period covered by Mirzâ Mubârak-allâh Wâḍilî Irâdatkhân's (d A.H. 1128) *مقتل السلاطين* or *تأريخ ارادتخان*, 389; 1674 (see A.H. 1107 and 1108 above, and 1126 below).
- 1118-1131. Period covered by the two *عبرت نامه* by Kâmrâj and Mirzâ Muhammad bin Rustam Mu'tamadkhân bin Kubâd Diyânatkhân (b A.H. 1098) respectively, and by an anonymous history of the reigns of Bahâdurshâh and Farrukhsiyar by a native of Lâhûr, 391-393; 2834.
1119. Death of the poet Mirzâ Îzadbakhsh Rasâ, 1658.
1119. Death of Kâdi Muḥibb-allâh bin 'Abd-alshakûr Bahârî, 1700, B, 13.
1119. Accession of the emperor Bahâdurshâh, the second son of 'Âlamgir, 471, fol. 84^b sq.; 587.
1119. Completion of Muhammad Rafîkhân Bâdhil's (d A.H. 1123) share in the composition of the *حملة حيدري* (finished A.H. 1135), 900.

A. H.

1119. Last date in the short account of the kings of Dihli in 471, fol. 84^b sq.
1119. Entry from that year in 574 (fol. 1ⁿ).
1119. Date of 2312, 2339, and 2599.
1119. See A. H. 1118 above.
1119. 14th of *Ṣafar*: date of 265.
1119. 14th of *Rabī' I*: date of the preface and Parva II in 1932.
1119. 18th of *Rabī' I*: defeat and death of Muḥammad A'zamshāh in his contest with his brother Bahādurshāh, 391; 2351.
1119. 20th of *Jumādā II*: date of 2896.
1119. *End of Rajab*: date of Parva IV in 1932.
1119. *Rabī' I*—1124, *Muḥarram*: reign of the emperor Bahādurshāh, 385; 1830; 2106, colophon.
1120. Death of prince Muḥammad Kāmbakhsh, son of the emperor 'Ālamgīr (b. A. H. 1077), 3054, fol. 14^a.
1120. Death of Aḥsankhān Sulṭān Ḥusan, 627, fifth part.
1120. Crowning of Sāhū Bhoslah II as chief of the Marattahs, 488.
1120. Date of a seal of Mirzā Muḥammad bin Rustam Mu'tamadkhān bin Kubād Diyānatkhān, q 2834.
1120. Date of 945.
1120. 15th of *Ṣafar*: date of 2553.
1120. 11th of *Rabī' II*: date of 791.
1120. 5th of *Dhū-alkhiḥjah*: date of 2044.
1120. 12th of *Dhū-alkhiḥjah*: date of 648.
1121. Date of a Persian religious tract in 1822, ff. 93^b—95.
1121. Date of رباعي by Mirzā 'Alī Asghar Wādiḥ of Isfahān (d after A. H. 1134), 3038, 3^c (see A. H. 1124, 1125, 1127, and 1131—1134 below).
1121. 19th of *Rabī' I*: date of 2464.
1121. 19th of *Jumādā II*: date of 146.
1121. *Rajab*: date of 2796.
- 1121 (or 1122). 1st of *Rabī' II*: death of the poet and historian Mirzā Nūr-al-dīn Muḥammad Ni'matkhān 'Alī of Shirāz, 385; 1575, 3^a; 1659; 2792, VII (see A. H. 1104 above).
1122. Death of the poet Mirzā Sayyid Ḥusain Khālīs, with the honorary title of Imtiyāzkhān, 1672; 1741, I, fol. 13^a sq.; 2909, ff. 97^a—99^a.
1122. Completion of the مآثر عالمگیری by Muḥammad Sāḳi Musta'iddkhān (d A. H. 1136), 365 (see A. H. 1118 above).

A. H.

1122. Completion of the تاريخ کشمير by Narāyan Kūl 'Ājiz of Kashmir, 511; 512.
1122. Composition of the تصحيح مثنوی, a commentary on Jalāl-al-dīn Rūmī's مثنوی (A. H. 662), by Muḥammad Hāshim, called Fa'idān, 1106.
1122. Date of a seal in 1862 (fol. 1ⁿ).
1122. Date of a seal of a former owner in 16 (fol. 1ⁿ).
1122. Date of 2386.
1122. 27th of *Muḥarram*: date of 2081, ff. 1—189^a.
1122. 10th of *Ṣafar*: date of 315.
1122. 16th of *Ṣafar*: date of 1072.
1122. 1st of *Rabī' I*: date of 817.
1122. 18th of *Rabī' I*: date of 2084.
1122. 24th of *Ramādān* (Samvat 1766, A. D. 1710, Nov. 16): date of 1963.
1123. Death of Muḥammad Rafī'khān Bādhlī, the chief author of the جملة حیدری (finished A. H. 1135), 900 (see A. H. 1119 above).
1123. 20th of *Muḥarram*: wrong date of the emperor Bahādurshāh's death in 388 (see A. H. 1124 below).
1123. 1st of *Rabī' II*: date of 81.
1123. 26th of *Rabī' II*: date of 2308.
1123. 21st of *Rajab*: date of 1830.
1123. 7th of *Shawwāl*: date of 639.
1123. 29th of *Dhū-alkhiḥjah*: date of 827.
1124. Death of the emperor Bahādurshāh, 414; 729.
1124. A later, but less correct, date of the death of the poet Shafī'ā Athar of Shirāz, 691, fol. 11^b; 1656 (see A. H. 1113 above).
1124. Year in which Dhū-alfakārkhān, 'Ālamgīr's Amīr-alumarā, was put to death, 3054, fol. 21^b.
1124. Birth of the poet and tadhkirah-writer Nawwāb 'Alī Kulikhān Wāliḥ (d A. H. 1169), 1708 (see A. H. 1147, 1149, and 1161 below).
1124. Year in which Jaswant Rāi Munshī made a fair copy of his دیوان, 1695 (see A. H. 1140 below).
1124. Approximate date when the poet Ḥayā flourished, 1693, margin, fol. 71^b.
1124. Composition of Moghul's لئلاز اسرار الصوفیة, 1901.
1124. Date of two kiṭ'as and a rubā'i by Mirzā 'Alī Asghar Wādiḥ of Isfahān (d after A. H. 1134), 3038, 3^{b-d} (see A. H. 1121 above, and 1125, 1127, and 1131—1134 below).

- A. H.
1124. Date of an entry in 1203, fol. 1^b, margin, and end.
1124. Date of 1547.
1124. 9th of *Jumâdâ II*: date of 345.
1124. 17th of *Ramâdân*: date of 2095.
1124. 12th of *Dhû-alka'dah*: date of 1151, ff. 91-97.
1124. *Dhû-alhijjah*: accession of the emperor Farrukhsiyar, 402; 403; 2935 (see A. H. 1131, *Rabî' II*, below).
1124-1125. Special history of these two years in Shaikh Muḥammad Mun'im Ja'farâbâdî's *فترخ نامه*, 388.
1124-1131. Reign of the emperor Farrukhsiyar, and period during which Shâh Fakîr-allâh Âfarîn of Lâhûr's (d. A. H. 1143 or 1154) oldest Persian version of the story of Hîr and Rânjhâ was composed, 2902; 3037 (see A. H. 1143 below).
1125. Death of Jamâl-aldin Muḥammad bin Husain Khwânsârî, the Persian translator of the Arabic *مفتاح الفلاح* by Bahâ-aldin Muḥammad bin Ḥasan 'Âmili Bahâ'î (d. A. H. 1030 or 1031), 2251.
1125. Year in which Mir Ja'far Zatlî of Nârnaul, the greatest humoristic poet of India, was put to death, 3054.
1125. Composition of 'Abd-alkâdir Bidîl of Akbarâbâd's (d. A. H. 1133) *نظم حیرت* or *طلسم حیرت*, 1684.
1125. Date of another rubâ'i and kiṭ'ah by Mirzâ 'Alî Aṣghar Wâdîh of Iṣfahân (d. after A. H. 1134), 3038, 3^o and d (see A. H. 1121 and 1124 above, and 1127 and 1131-1134 below).
1125. Last date in Mullâ Muḥammad Mâh's *تنقیح الاحول*, 127 (see A. H. 1117 above).
1125. Date of 1901.
1125. *Muḥarram*: Farrukhsiyar's entrance into Dihlî, 389; 1674.
1125. 14th of *Safar*: date of 590.
1125 (1126, or 1127). Death of Mirzâ Muḥammad Aḡḡal Sarkhwash, author of the *کلمات الشعرا*, 670; 1693, margin, fol. 58^a.
1125 (or 1131). Birth of the Nawwâb Ḥaidar 'Alikhân of Mysore (d. A. H. 1197), 518.
1125. Death of the poet 'Abdallâh Wahdat, 2909, ff. 90^b and 97^a.
1126. Approximate date of the death of the poet Mir 'Abd-al'âl Najât, 1703; 1767, 2 (see A. H. 1112 above).
1126. Completion of Mirzâ Mubârak-allâh Wâdîh Irâdatkhân's (d. A. H. 1128) *مقتل السلاطین* or *تاریخ اراذلخان*, 389; 1674 (see A. H. 1107, 1108, and 1118-1125 above).
A. H.
1126. 17th of *Muḥarram*: date of 1681.
1126. 29th of *Rajab*: date of 1636.
1126. 12th of *Dhû-alka'dah*: date of 72.
1126-1130. Composition of the *قراپادین قادری* by Muḥammad Akbar, known as Muḥammad Arzânî, 2339; 2344.
1127. Composition of a short mathnawî by Mirzâ 'Alî Aṣghar Wâdîh of Iṣfahân, 3038, 3^a (see A. H. 1121, 1124, and 1125 above, and 1131-1134 below).
1127. One of the earliest dates in the notes and official documents of the last Moghul emperors in 427.
1127. Date of 2214.
1127. *Muḥarram*: date of 2161.
1127. 7th of *Jumâdâ II*: death of Shaikh Muḥammad 'Alî ibn Shaikh Ilâhbakhsh, the father of Muḥammad Akram, 654, 38.
1127. 14th of *Rajab*: date of 22.
1128. Death of Mirzâ Mubârak-allâh Wâdîh Irâdatkhân (b. A. H. 1059), 1674 (see A. H. 1107, 1108, 1118-1125, and 1126 above).
1128. Birth of Shâkirkhân bin Şâdik, author of the *حدیقه حادق گنجینه صادق*, 2228 (see A. H. 1174 below).
1128. Date of 2112 and 2186.
1128. 24th of *Rabî' I*: date of 388.
1128. 3rd of *Jumâdâ II*: date of 127.
1128. 12th of *Sha'bân*: date of 1099.
1129. Date of a copy of a Rekhta version of the Bhâgavata Purâṇa, q 1952.
1129. Date of a seal in 1862 (fol. 1^a).
1129. 1st of *Muḥarram*: death of Şâdik Muṭṭalibî, compiler of the *آداب عالمگیری* (A. H. 1115), 371.
1129. 24th of *Ramâdân*: date of 1935, Parva II.
1129. 19th of *Dhû-alka'dah*: date of 2331.
1129. 21st of *Dhû-alka'dah*: date of 2336.
1130. Approximate date of the death of the poet Sayyid 'Alî Mihri 'Arab, author of the *سرایای*, 1640, ff. 74^b-78^a; 1767, 7.
1130. Compilation of the *منتخب والا* by 'Alî Akbar bin Muḥammad Amin Bâkharzî, called Akâbir-khân, 2113.
1130. Compilation of the *انشاء زینخش* by Muḥammad Diyâi Haḡḡânî, 2114.
1130. Approximate date of the composition of the *هجرة العالم* by Ḥakim Mahâratkhân of Iṣfahân, 729.
1130. Date of 1084.

A. H.

1130. 11th of *Jumâdâ I*: probable date of 2935.
1130. 14th of *Jumâdâ I*: date of 2212.
1130. 23rd of *Jumâdâ I*: date of 1073.
1130. 4th of *Jumâdâ II*: date of 2400.
1130. 21st of *Jumâdâ II*: date of 2210.
1130. 10th of *Shawwâl*: date of 348.
1130. 22nd of *Dhû-alḥijjah*: date of the concluding lines in 2049.
1131. Reign of Rāfi'-aldarajāt for about three months, 884.
1131. Death of Amīrkhān soon after that date, 375.
1131. Date of five *kit'as* by Mirzâ 'Alī Aṣghar Wādiḥ of Isfahān, 3038, 3^b and ^d (see A. H. 1121, 1124, 1125, and 1127 above, and 1132-1134 below).
1131. Edition of the *كلمات طيِّبات* by 'Ināyat-allāh (d A. H. 1139), 373.
1131. Date of 125 and 347.
1131. See A. H. 1125 above.
1131. *Rabī' II*: deposition and blinding of the emperor Farrukhsiyar, and death of the same soon after, 392; 393; 737, end; 2935.
1131. 3rd of *Rajab*: date of 884.
1131. *Dhû-alka'dah*: accession and crowning of the emperor Muḥammadshāh, 405, 2; 488; 675; 1564; 1641.
1131. 4th of *Dhû-alḥijjah*: date of 359.
- 1131-1161. Reign of the emperor Muḥammadshāh, 227, colophon; 422; 1010, colophon; 1704.
1132. Birth of Kādī Murtaḍā Ḥusain, known as Allāhyār 'Uṭhmānī Balgrāmī, author of the *حديقة الآفاليق* (A. H. 1190-1202), 730 (see A. H. 1142-1187 below).
1132. Appointment of Rāi Ānand Rām Mukhlis (d A. H. 1164) as wakil of the Nawwāb 'Iṭimād-aldaulāh Kāmar-al-dīnkhān Bahādur, 1707 (see A. H. 1149 and 1158 below).
1132. Completion of the first edition of Muḥammad Hādī Kāmwarikhān's *هفت گلشن محمدشاهی*, 394 (see A. H. 1133, and 1135-1138 below).
1132. Last date in the fragmentary copy of the same Kāmwarikhān's *تذكرة السلاطين جغتای*, 395 (see A. H. 1135, and 1137-1138 below).
1132. Compilation of the *کلیات الرمي* by Amīn-al-dīn ibn Mīr Muḥammad Hāshim of Andakhūd, 2771.
1132. Date of another *kit'ah* by Mirzâ 'Alī Aṣghar Wādiḥ of Isfahān, 3038, 3^d (see A. H. 1121, 1124, 1125, 1127, and 1131 above, and 1133 and 1134 below).

A. H.

1132. Date of the second book of Abū-alfaḍl's *اکبرنامه* in 237.
1132. 15th of *Muharram*: date of Parva XIII in 2921.
1132. 29th of *Muharram*: date of Parva XIV in 2921.
1132. 9th of *Safar*: date of Parva XVII in 2921.
1132. 25th of *Safar*: date of 1640, ff. 1-73^a.
1132. 7th of *Rabī' I*: death of Mīr Kamāl-al-dīn Muḥammad, compiler of the *رقعات خاتم الکلام*, 2124.
1132. 9th of *Rabī' I*: conclusion of Sayyid Khair-allāh's perusal of the copy of Mullā Muḥammad Māh's *تنقيح الاخبار* in 127 (see A. H. 1125 above).
1132. 7th of *Shawwâl*: composition of a *qaṣidah* by Muḥammad 'Alī Hazīn of Jilān (d A. H. 1180), 1712, ff. 226^b-227^b.
1132. 20th of *Dhû-alka'dah*: date of 2118, 7.
- 1132-1137. Composition of the *تعليم علاج* by Zafar-yārkhān, i. e. Abū-alzafar Ḥusām, 2353.
1133. Overthrow of the Sayyids by the emperor Muḥammadshāh, 393.
1133. Completion of the *گلدسته سعادت* by Muḥammad Hādī Kāmwarikhān, 394 (see A. H. 1132 above, and 1135, 1136, and 1137-1138 below).
1133. Completion of the anonymous *مسلك السلوك و مصفلة النفوس*, 129.
1133. Date of another *kit'ah* by Mirzâ 'Alī Aṣghar Wādiḥ of Isfahān, 3038, 3^d (see A. H. 1132 above, and 1134 below).
1133. 4th of *Safar*: death of the poet Mirzâ 'Abd-alkādir Bidil of Akbarābād (b A. H. 1054), 1676; 1693, margin, fol. 58^a sq.; 1742, ff. 77^a and 97^a; 1750; 1758, fourth series; 1763, 9; 2106; 2115; 2946, II^b; 3054 (see A. H. 1078 and 1125 above, and 1137 below).
1133. 6th of *Rabī' II*: date of 2317, 3.
1133. 15th of *Sha'bān*: date of 2973, ff. 1-158^b.
1133. 28th of *Ramādān*: date of 1379.
1133. 25th of *Dhû-alka'dah*: date of 1549.
1134. Death of Shaikh Muḥammad Murād Naqshbandi bin Ḥabīb-allāh bin Sa'dī of Kashmīr, author of the *مناقب الحضرات*, 652.
1134. Date of a *kit'ah* by Mirzâ 'Alī Aṣghar Wādiḥ of Isfahān, 3038, 3^d, and death of the poet himself after that date, ib.
1134. Completion of the *قصه گل بکاولی* or *بکاولی* by 'Izzat-allāh (or 'Ināyat-allāh) Bangāli, 828; 829.
1134. Date of a seal in 2396 (fol. 1^a).
1134. Date of 957; 2118, 6; 2605, 1; and 2895.
1134. 24th of *Rabī' II*: date of 2448.

A. H.

1134. 29th of *Jumâdâ II*: date of 1896.1134. 13th of *Sha'bân*: date of 994.1134. 28th of *Sha'bân*: date of 2118, 3.1134. 1st of *Dhû-alḥijjah*: death of Muḥammad, the friend of 'Izzat-allâh (or 'Inâyat-allâh) Bangâli (see above), 828.1134 and 1135. Dates mentioned in chronograms in 1688, ff. 147^a and 146^b.

1134-1154. Remarkable events in Persia and India during that period, related by Muḥammad 'Alî Ḥazîn of Jilân (d A.H. 1180), 1714.

1135. Approximate time when the poet Âgah flourished, 1693, margin, fol. 76^a.1135. Completion of Muḥammad Rafi'khân Bâdhil's (d A.H. 1123) *حمله حیدری* by Najaf, 900; 3039 (see A.H. 1119 above).1135. Commencement of the *تذکرۃ السلاطین جغتہ* by Muḥammad Hâdi Kâmwarkhân, 394; 395 (see A.H. 1132 and 1133 above, and 1136 and 1137-1138 below).1135. Commencement of the *سواطع الانوار* by Muḥammad Akram alḥanafî albarâsawî, 654 (see A.H. 1142, 13th of *Muḥarram*, below).1135. 24th of *Ṣafar*: date of 3058, 9.1135. 4th of *Rabî' I*: date of 3058, 10.1135. 1st of *Rabî' II*: date of 709.1135. 11th of *Rabî' II*: date of 2177.1135. 16th of *Ramadhân*: last date mentioned in Juswant Râi Munshî's *سعیڈنامہ* in 2843 (see A.H. 1124 above, and 1140 below).1135. 27th of *Ramadhân*: date of 1094.1135. 14th of *Shawwâl*: date of 1663.1135. 10th of *Dhû-alḥajjah*: date of 1211.1136. Death of Muḥammad Sâkî Musta'iddkhân, author of the *مآثر عالمگیری* (completed A.H. 1122), 365.

1136. Wrong date of the death of the poet Shaukat of Bukhârâ after that year, 1628 (see A.H. 1107 above).

1136. Year in which the poet Kâsim Diwâna of Mashhad was still alive, but soon after which he died. 1689; 1742, fol. 57^a sq.; 2909, ff. 4^b and 5^a.

1136. Time when the Kashmirian poet Mirzâ Kirâmî was still a young man (d A.H. 1155), 1625.

1136. Time when the poet Shâkir and Mullâ Sâṭi' of Kashmir were still alive, 1575, 3^d; 2942.

1136. Time when the poet Muḥammad 'Alî Ḥishmat was over 30 years old, 1758, fourth series.

A. H.

1136. Completion of the *tadhkirah* بهار همیشه by the Khatri Kishançand Ikhlâs, 675.

1136. Collation of 1659, 1 × 2 × 4.

1136. Date of 394.

1136. *Muḥarram*: completion of the revised edition of Muḥammad Hâdi Kâmwarkhân's *هفت گلشن محمدشاهی*, 394 (see A.H. 1132 above).1136. 15th of *Ṣafar*: date of 1965.1136. 15th of *Rabî' I*: date of 1951.1136. 4th of *Jumâdâ I*: date of 2799, 1.1137. A later, but wrong, date of the death of the poet Mirzâ 'Abd-alḥâdir Bidil of Akbarâbâd (b A.H. 1054), 1676 (see A.H. 1133, 4th of *Ṣafar*, above).1137. Defeat of Mubârizkhân by Nizâm-ahnuḥk Âṣafjâh I (d A.H. 1161), 408, 4, fol. 181^b sq.1137. Last date occurring in the *گہکرنامہ*, 3021.

1137. Date of some of the official accounts in 2125 (see A.H. 1142 below).

1137. An often recurring date in 2123 (see A.H. 1146, 1148, 1149, and 1152 below).

1137. Date of 653 and 1456.

1137. 1st of *Muḥarram*: date of 1511.1137. 3rd of *Muḥarram*: date of 2413, 1.1137. 8th of *Ṣafar*: date of 2413, 2.1137. 5th of *Rajab*: date of 2549.1137. 7th of *Ramadhân*: date of 1803.1137. 23rd of *Shawwâl*: date of 744.1137-1138. Last date in the full copies of Muḥammad Hâdi Kâmwarkhân's *تذکرۃ السلاطین جغتہ*, 395 (see A.H. 1132 and 1135 above).1138. Collation and annotation of the copy of Muḥammad Kâzîm bin Muḥammad Amin Munshî's *عالمگیرنامہ* in 348.1138. Date of an entry by a former owner in 173 (fol. 1^a).

1138. Date of 1567 and 1672.

1138. 27th of *Ṣafar*: date of 3070.1138. 23rd of *Rajab*: date of 1343.1138. 20th of *Shu'bân*: date of 350.1138. 10th of *Ramadhân*: date of 1157.1138. 15th of *Ramadhân*: date of 1614.1138. 18th of *Ramadhân*: date of 1459.1138. 2nd of *Dhû-alḥijjah*: date of 1628.

A. H.

- 1138 (or 1146). Compilation of the *مجمع الأنبا* by Muḥammad Amin-i-Bani Isra'īl, 2122; 2943.
1139. Death of the Kashmirian poet Mirzā 'Abd-alghaṇibeg Kabūl, father of the poet Mirzā Kirāmi (d. A. H. 1155), 1625; 1758, fourth series.
1139. Death of the poet Dilāwarkhān Nuṣrat, 1694.
1139. Death of 'Ināyat-allāh, the secretary of the emperor 'Ālamgir and editor of the *كلمات طيبات* (A. H. 1131), 373.
1139. Composition of a short Arabic interpretation of the *توحيد* by Muḥammad 'Alī Ḥazin of Jilān (d. A. H. 1180), 1904, fol. 309 (see A. H. 1140 below).
1139. Date of an entry in 187 (fol. 1^a).
1139. Date of 1046.
1139. 15th of *Ṣafar*: date of 1027.
1139. 22nd of *Ṣafar*: date of 2329.
1139. 7th of *Rabi' I*: date of 1282.
1139. 2nd of *Jumādā II*: date of 3058, 5.
1139. 9th of *Rajab*: date of 1932, Parva I.
1139. *Sha'bān*: date of 3058, 1.
1139. 15th of *Sha'bān*: date of the first part of 2286.
1139. 19th of *Sha'bān*: date of 759.
1139. 9th of *Dhū-alka'dah*: date of 675.
1139. 17th of *Dhū-alka'dah*: date of 1932, Parva III.
1139. *Dhū-alkhiḡjah*: date of 2511.
- 1139-1140. Date of 652.
1140. Completion of the popular epopee *سنسى و بنو*, probably by Jaswant Rāi Munshi, 1695 (see A. H. 1124, and 1135, 16th of *Ramaḡān*, above).
1140. Composition of an Arabic explanation of the mystic sense of *Sūrah* 24, 35 by Muḥammad 'Alī Ḥazin of Jilān (d. A. H. 1180), 1904, ff. 305^a-308^b (see A. H. 1139 above).
1140. The earliest date given for the composition of the *تذكرة الامرا* by Kiwal Rām in the Bodleian copy, q 629 (see A. H. 1184 and 1194 below).
1140. Compilation of the *دستور العظم* by Sayyid Muḥammad bin Muḥammad Bākīr Mūsawī Walih, 2119; 2944.
1140. Date of 2930.
1140. 8th of *Ṣafar*: date of 1150.
1140. 29th of *Ṣafar* (Samvat 1784-1785): date of 2927.
1140. 4th of *Jumādā II*: date of 2053.

A. H.

1140. 5th of *Shawwāl*: date of 1932, Parva V.
1140. 17th of *Shawwāl*: date of 2286, second part.
1140. 2nd of *Dhū-alka'dah*: date of 1086.
- 1140 (or 1104). 3rd of *Ramaḡān*: date of 1630.
- 1140-1151. Composition of the *مخزن الاسرار*, a commentary on the *مثنوى* (A. H. 662) by Shāh Wali Muḥammad ibn Shaikh Ruḡm-allāh of Akbarābād, 1107.
1141. Date of the first volume of Firishṭa's *گلشن ابراهيمى* in 292.
1141. 5th of *Muḡarram*: date of 1673.
1141. 20th of *Sha'bān*: date of 2215.
1141. 17th of *Dhū-alka'dah* to 1142, 1st of *Rajab*: transcription of the second half of 2506, ff. 151^a-273^a.
1142. Birth of Ṣamsām-almulk Mir 'Abd-alḡayykhān, eldest son of the Nawwāb Ṣamsām-aldaulah and second editor of the *مآثر الامرا* (d. A. H. 1196), 627 (see A. H. 1111 and 1116 above, and 1182 and 1194 below).
1142. Completion of the main portion of Mirzā Muḥammad Mahdikhān Astarābādī Ṣafawī's *مجموعه مهدي خان*, 412, fol. 67^b sq.; 414, fol. 2^a sq. (see A. H. 1171 below).
1142. Date of most of the official accounts in 2125 (see A. H. 1137 above).
1142. Date of 1556.
1142. 13th of *Muḡarram*: completion of the *سواطع الانوار* by Muḥammad Akram alḡhanafī albarāsawī, 654 (see A. H. 1135 above).
1142. 12th of *Jumādā I*: date of 316.
1142. 1st of *Rajab* to 17th of *Sha'bān*: transcription of the first half of 2506, ff. 34^b-150^b.
1142. 1st of *Ramaḡān*: date of 1946.
1142. 23rd of *Shawwāl*: date of 2085.
- 1142-1187. Period during which Kādī Murṭalā Ḥusain, known as Allāhyār 'Uṡhmānī Balgrāmī (b. A. H. 1132) was in the service of Mubārīz-almulk, the Ṣubādār of Gujarāt, and other Indian Amīrs, 730.
1143. Loss of his beloved by Muḥammad Kāsim Zārāfat or Ṣadāqat, 1698 (see A. H. 1146 and 1149 below).
1143. Wrong date of the composition of Shāh Faḡīr-allāh Āfarīn of Jāhūr's (d. A. H. 1143 or 1154) oldest Persian version of the story of Hīr and Rānjhā, 1724; 3037 (see A. H. 1124-1131 above).
1143. 10th of *Muḡarram*: date of the 5th daftar of the *مثنوى* in 1080.
1143. 21st of *Muḡarram*: date of the main portion (ff. 49^b-109^a) of 1641.

- A. H.
1143. 16th of *Ṣafar*: date of 2038.
1143. 2nd of *Rabī' I*: date of 2491.
1143. 22nd of *Jumādā I*: date of 1530.
1143. 6th of *Jumādā II*: date of 2769.
1143. 8th of *Dhū-alḥijjah*: date of 1381.
1143. 19th of *Dhū-alḥijjah*: date of the original part (ff. 1-58^b) of 1574.
1143 (or 1144). Approximate date of the completion of Khwāfikhān's منتخب لیب, 396; 489.
1143 (or 1154). Death of Shāh Fakīr-allāh Āfarin of Lāhūr, author of the oldest Persian version of the story of Hīr and Rānjhā, 1724; 3037.
1144. Probable date of Khwāfikhān's death (see above), 396.
1144. Composition of the ترجمہ تحریر اقلیدس by Khair-allāhkhān bin Luṭf-allāh, 2260.
1144. The last of the historical dates in 2731.
1144. One of the latest dates occurring in the statistics of the revenues of the Dakhan in 470, fol. 31^a.
1144. First date in the short historical account of Seringapatan, 529 (see A. H. 1214 below).
1144. 24th of *Ṣafar*: date of 2584.
1144. 5th of *Rabī' I*: date of 1158.
1144. 6th of *Rajab*: date of 1679.
1144. 25th of *Rajab*: date of an entry by a former owner in 1804.
1144. 10th of *Ramādān*: date of the prose-preface to Jāmī's هفت اورنگ in 1321.
1144. 28th of *Ramādān*: date of 2062.
1144. 19th of *Dhū-alka'dah*: date of 2467.
1145. Death of Sa'adat-allāhkhān, with the honorary title of Muḥammad Sa'id, ruler of the Carnatic, at the age of 84 (b A. H. 1061), 500; 2122.
1145. Birth of Mir 'Abd-alrazzākhān Kadirjang, with his original name Ghulām Sayyid, 2836, 121.
1145. Composition of Amānat's mathnawī جلوة ذات, 1696.
1145. Compilation of the دقائق الانشا by Ranjhūrdās, son of Ranjit Rāi Kāyath of Jaunpūr, 2120; 2945.
1145. A date found in Zain-alfābidin Birādar Diwān's کلیات, 1700, fol. 468^b (see A. H. 1150 below).
1145. 7th of *Rabī' I*: date of 2577.
1145. 27th of *Jumādā II*: date of 807.
1145. 15th of *Rajab*: date of 1182.
- A. H.
1145. 3rd of *Shabān*: date of 2254, 5.
1145. 5th of *Shabān*: date of 2435.
1145. 24th of *Shabān*: date of the index to Sharaf-aldīn 'Alī Yazdī's طفرنامه in 180, ff. 1^b-10^b.
1146. Birth of the Nawwāb Nizām 'Alīkhān Āṣafjāh II of Ḥaidarābād (d A. H. 1217), 466.
1146. Composition of the نمره الفوائد و نتیجة الوداد by Muḥammad Kāsim Zarfāt or Ṣadākat, 1698 (see A. H. 1143 above, and 1149 below).
1146. Last date in the short compendium of local Indian history in 3012, ff. 1^a-7^b.
1146. Date of a seal in 2684 (fly-leaf).
1146. An often recurring date in 2123 (see A. H. 1137 above, and 1148, 1149, and 1152 below).
1146. 22nd of *Rabī' II*: date of 2081, ff. 189^b-190^b.
1146. 17th of *Shawwāl*: date of 2120.
1146. See A. H. 1138 above.
1147. Flight of the poet and tadhkirah-writer Nawwāb 'Alī Kulīkhān Wāliḥ (b A. H. 1124, d A. H. 1169) to India, where he entered Muḥammadshāh's service, 1708 (see A. H. 1149, 1157, and 1161 below).
1147. Composition of the سراج اللغة by Sirāj-aldīn 'Alīkhān Ārzū (b A. H. 1101, d A. H. 1169 or 1170), 2513.
1147. Collation of the muḥaddimah and first ṣaḥīfah of the تأريخ عالم آرای عباسی in 542.
1147. Date of the British Museum copy of Amin's mathnawī بهرام و گلندام, q 1697.
1147. Date of a mystical mathnawī in 1658, ff. 4^b-38^a.
1147. Date of a seal of Shāh Mīrkhān in 976 (fol. 1^a).
1147. 1st of *Ṣafar*: date of 673.
1147. 14th of *Rabī' I*: date of 2630, 1.
1147. 15th of *Rabī' I*: date of 2630, 2.
1147. 20th of *Jumādā II*: date of 2354.
1147. 22nd of *Rajab*: date of 1698, ff. 1-187^a, and 2781.
1147. 4th of *Shabān*: date of 1159.
1147. 5th of *Shabān*: date of 1250.
1147. 14th of *Shabān*: date of 1797.
1147. 24th of *Shabān*: date of 1082.
1147. 19th of *Shawwāl*: date of 1931, Parva I.
1147. 23rd of *Shawwāl*: date of 1931, Parva II.
1147. 17th of *Dhū-alka'dah*: date of 1931, Parva III.

A. H.

1147. 15th of *Dhû-alḥijjah*: date of 1931, Parva V.
1147. 27th of *Dhû-alḥijjah*: date of 1931, Parva VI.
- 1147 (or 1188). 17th of *Rajab*: date of 2922.
1148. Composition of the *tadhkirah* بد بيف by Mir (or Fakir) Ghulâm 'Alikhân Husaini Wâsiṭi Balgrâmi Âzâd (d. A. H. 1200), 683, preface.
1148. Commencement of the واقعات کشمير (to A. H. 1160) by Khwâjah Muḥammad A'zam bin Khair-i-Zamânkhân, 513.
1148. An often recurring date in 2123 (see A. H. 1137 and 1146 above, and 1149 and 1152 below).
1148. 4th of *Muḥarram*: date of 1429.
1148. 1st of *Rabî' I*: date of 1083.
1148. 12th of *Rabî' I*: date of 369.
1148. 17th of *Jumâdâ I*: date of 597.
1148. 24th of *Jumâdâ I*: date of 1178.
1148. 9th of *Shabân*: date of 1564.
1148. 12th of *Shabân*: date of 166.
1148. 1st of *Ramâdân*: date of 1588.
1148. 19th of *Ramâdân*: date of 788.
1148. 19th of *Dhû-alḥijjah*: date of 126.
1148. 26th of *Dhû-alḥijjah*: date of 1634, 2.
1148. Last of *Dhû-alḥijjah*: date of 1607.
1148. 25th of *Dhû-alḥijjah*: date of 1634, 1.
- 1148-1160. Reign of Nâdirshâh, 558; 566; 1705.
1149. Completion of a later Persian translation of Alfirûzâbâdî's (d. A. H. 817) famous Arabic dictionary القاموس المحيط, by Muḥammad Ḥabib-allâh, 2397 (see A. H. 1028 above).
1149. Composition of Nawwâb 'Ali Kulikhân Wâlih's (d. A. H. 1169) mystical mathnawî نجم الهدى, followed by the مرزبانامه, 1708 (see A. H. 1147 above, and 1161 below).
1149. Composition of a mathnawî by Muḥammad Kâsim Zârâfat or Ṣadâkat, 1698, ff. 188^b-212^a (see A. H. 1146 above, and 1156 below).
1149. Year in which Râi Ânand Râm Mukhlis (d. A. H. 1164) edited a collection of his letters, 1707 (see A. H. 1132 above, and 1158 below).
1149. Beginning of the historical incidents from Nâdirshâh's time in 1767, 14.
1149. Last date in Yahyâkhân's تذكرة الملوك, 409.
1149. An often recurring date in 2123 (see A. H. 1148 above, and 1152 below).

A. H.

1149. 19th of *Rabî' II*: date of 303.
1149. 19th of *Jumâdâ II*: date of 721.
1149. 12th of *Rajab*: date of 2582.
1149. 14th of *Shawwâl*: date of 2581.
- 1149-1150. Completion of the تذكرة ندرت by 'Ali Fiṭrat 'Aṭâ-allâh Nadrat, 676; 1699.
1150. A late, but no doubt wrong, date of the death of the poet Mirzâ Muḥammad Mukhlis or Mukhlisâ of Kâshân, 1687.
1150. A date found in Zain-al'âbidin Birâdar Diwân's کلیات, 1700, fol. 297^a (see A. H. 1145 above).
1150. Entries from that year in 2468 (fol. 1^b) and 2684 (fly-leaf).
1150. *Ṣafar*: date of 1943, Parva XVI.
1150. 18th of *Ṣafar*: date of 995.
1150. 25th of *Ṣafar*: date of 1943, Parva XVII.
1150. 27th of *Ṣafar*: date of 1943, Parva XVIII.
1150. *Rabî' I*: date of 1933, Parva IV.
1150. 15th of *Rabî' I*: date of 2589.
1150. 19th of *Rabî' I*: date of 1933, Parva II.
1150. 7th of *Rabî' II*: date of 1933, Parva I.
1150. 11th of *Rabî' II*: date of 1933, Parva III.
1150. 21st of *Rabî' II*: date of 1943, Parva XV.
1150. 3rd of *Jumâdâ I*: date of 1943, Parva XIV.
1150. 2nd of *Shawwâl*: date of 2586.
- 1150-1152. Travels and pilgrimage of Mir (or Fakir) Ghulâm 'Alikhân Husaini Wâsiṭi Balgrâmi Âzâd (d. A. H. 1200), 655.
1151. Battle of Karnâl and death of Burhân-almulk Su'âdatkhân, originally called Mir Muḥammad Amin, the founder of the Oude dynasty, soon after, 527, 14.
1151. Massacre of the people of Dihli by order of Nâdirshâh, first date in Ghulâm Husainkhân bin Muḥammad Himmatkhân's ذکر السیر (completed A. H. 1221), 429.
1151. 4th of *Rabî' I*: date of 2797.
1151. 6th of *Rabî' I*: date of 2323.
1151. 13th of *Rabî' I*: death of the poet Mir Muḥammad Afzal (or Afzal-al-din Muḥammad), with the takhalluṣ Thâbit, of Dihli, 1701.
1151. 21st of *Rabî' I*: date of 2162.
1151. 17th of *Jumâdâ I*: date of 371.
1151. 14th of *Rajab*: date of 831.
1151. 27th of *Shabân*: date of 46.

A. H.

1151. 8th of *Ramādān*: probable date of 2306.
 1151. 10th of *Shawwāl*: date of 1281.
 1151. 19th of *Shawwāl*: date of 1914.
 1151-1170. Letters dealing with transactions in Bangālāh during that period, in 2128.
 1152. Death of Amin-aldaulah Amin-aldinkhan, 627, second part.
 1152. Composition of the Rekhta mathnawī نادرنامه, 384, ff. 71^a-78^b.
 1152. Last date in the *first* volume of Ghulām Husain bin Hidāyat 'Alikhān's سیر المتأخرين (completed A. H. 1195), 416-418.
 1152. Latest date in 2123.
 1152. Date of 1649, 1675, and 2915.
 1152. 20th of *Muharram*: date of 2869, 2.
 1152. 1st of *Jumādā I*: date of the oldest entry in 2498.
 1152. 15th of *Rajab*: date of 1664.
 1152. 9th of *Dhū-alka'dah*: date of 768.
 1152 (1153 or 1162). Year in which the poet Mirzā Sharaf-al-dīn 'Alī alhusainī of Kumm, with the takhalluṣ Wafā (d. A. H. 1194), went to India, 1718 (see A. H. 1183 below).
 1153. Accession of the Marattah chief Bālāji Rāo, 527, 4.
 1153. First date in the *second* volume of Ghulām Husain bin Hidāyat 'Alikhān's سیر المتأخرين, 416-418 (see A. H. 1152 above, and 1195 below).
 1153. Date of an order of the emperor Muḥammadshāh in 427, fol. 14 sq.
 1153. Date of 317, and 1557, ff. 137^a-210^b.
 1153. 11th of *Ṣafar*: date of 2899.
 1153. 7th of *Rabī II*: date of 2174.
 1153. 2nd of *Jumādā II*: date of a note in 88 (fol. 1^a).
 1153. 27th of *Jumādā II*: date of 2869, 1.
 1153. 21st of *Rajab*: date of 2324, 1.
 1154 (or 1143). Death of Shāh Fakīr-allāh Āfarīn of Lāhūr, author of the oldest Persian version of the story of Hir and Rānjhā, 1724; 3037 (see A. H. 1124-1131 above, and 1157 and 1195 below).
 1154. Composition of the تذکرة الاحوال by Shaikh Muḥammad 'Alī Ḥazīn of Jilān (d. A. H. 1180), 677; 1712 (see A. H. 1165 below).
 1154. Composition of the Hindūstānī treatise انك درين, on poetry and music, by Mīr Ghulām Nabī, 683, fol. 165 sq.
 1154. Date of 1916.

A. H.

1154. 25th of *Rabī II*: date of 365.
 1154. 10th of *Jumādā II*: date of 1802.
 1154. 3rd of *Shawwāl*: date of 1654.
 1154. 24th of *Shawwāl*: date of 377.
 1154. *Dhū-alka'dah*: date of 670.
 1154. 9th of *Dhū-alkhijjah*: date of 1602.
 1154. 15th of *Dhū-alkhijjah*: date of 1972.
 1154. 17th (or 19th) of *Dhū-alkhijjah*: date of 310.
 1155. Death of the Kashmirian poet Mirzā Kirāmī, son of Mirzā 'Abd-alghanibeg Kabūl (d. A. H. 1139), 1625.
 1155. Completion of the last of the four diwāns of Muḥammad 'Alī Ḥazīn of Jilān (d. A. H. 1180), 1712.
 1155. Compilation of the گلزار منت by 'Abd-alsalām of Lāhūr, 3048.
 1155. Commencement of the *first* bahār of the famous Persian romance بوستان خیال by Mīr Muḥammad Takī alja'fari alhusainī of Aḥmadābād, with the takhalluṣ Khayāl (d. A. H. 1173), i. e. the مهدی نامه, 833; 834 (see A. H. 1169, *Dhū-alkhijjah*, below).
 1155. Edition of the رقصات خاتم الکلام by Lāchirām, son of Hardās, 2124 (see A. H. 1132, 7th of *Rabī I*, above).
 1155. Date of an order of the emperor Muḥammadshāh in 427, fol. 14 sq.
 1155. An entry from that year by a former owner in 2226 (fol. 1^a).
 1155. Date of a seal in 1553 (fol. 1^a).
 1155. Date of another seal by Ghulām Muhyi-al-dīn Rafī, its first owner, in 1183.
 1155. Date of 1495, and 1931, Parva VII.
 1155. 7th of *Muharram*: date of 2877.
 1155. 8th of *Muharram*: date of 2401.
 1155. 12th of *Jumādā I*: date of 557.
 1155. 14th of *Jumādā I*: date of the index to the same.
 1155. 4th of *Rajab*: date of 1572.
 1155. 14th of *Rajab*: date of 331.
 1155. 25th of *Rajab*: date of 123.
 1155. 2nd of *Sha'bān*: date of the index to an incomplete copy of Firishta's گلشن ابراهیمی (first recension A. H. 1015, second 1018), in 298, ff. 1^b-13^b.
 1155. 15th of *Sha'bān*: murder of Ṣafdar 'Alikhān, the Nawwāb of Arkāt, 2844.
 1155. 12th of *Shawwāl*: date of 1919, 3.
 1155 (or 1159). 9th of *Jumādā I*: death of the poet Muḥammad Ridā Kizilbāshkhān of Hamadān, with the takhalluṣ Ummīd, 1703; 1758, fourth series.

A. H.

1156. A happy meeting with the beloved, forming an appendix to the *نمرة الفؤاد و نتيحة الوداد* by Muḥammad Kāsim Zārāfat or Ṣadākat, q 1698 (see A. H. 1143, 1146, and 1149 above).
1156. Composition of the mathnawī *تصوير محبت* by Mir Shams-al-din Faḳīr 'Abbāsī (b A. H. 1115, d A. H. 1180 or 1181), 1710, 9.
1156. Composition of the *قصاى سلاطين دکن* by Mirzā Mahdikhān, 446.
1156. Collection of the *دستور العمل آگامی*, 380.
1156. Letters from that year in 2127, *first* collection (see A. H. 1162 and 1166 below).
1156. Date of an order of the emperor Muḥammadshāh in 427, fol. 14 sq.
1156. 17th of Muḥarram : date of 360.
1156. 24th of Ṣafar : first collation of a copy of Rāc Bindrāban's *لَبَّ التَّوَارِيخِ* (completed A. H. 1106) in 360 (see A. H. 1195, *Dhū-alka'dah*, below).
1156. 9th of Jumādā I : date of 318.
1156. *Jumādā II* : date of 2507.
1156. 3rd of *Dhū-alka'dah* : beginning of a thirteen days' journey from Shāhjahānābād (Dihli) to Mukhtasir or Mukhtasir, 2724.
1156. 21st of *Dhū-alhijjah* : date of 1141.
1157. Approximate time at which the poet Hājī Rabī' Anjab flourished, 1928.
1157. Completion of Nawwāb 'Alī Kulikhān Wāli's (b A. H. 1124, d 1169) *ديوان*, 1708 (see A. H. 1147 and 1149 above, and 1161 below).
1157. Completion of the revised and shorter edition of Muḥammad Ṣāliḥ's *لطائف الحيال* (A. H. 1104), styled *خلاصة لطائف الحيال*, by Muḥammad Naṣīr, 1739.
1157. Composition of the *الانشاء غريب* by Kishan Singh Nashāt, 1958.
1157. Date of a younger Persian adaptation of the story of Hir and Rānjā by Mansārām Muṣṣhi, 1724 (see A. H. 1154 above, and 1195 below).
1157. Date of 333 and 2716.
1157. *Muḥarram* : date of 1642.
1157. *Rabī' I* : date of an entry in 15 (fol. 1a).
1157. 10th of *Rabī' II* : date of 1707.
1157. 16th of *Jumādā II* : date of 1394.
1157. 15th of *Dhū-alka'dah* : date of 3046.
1157. *Dhū-alhijjah* : date of a note by Mirzā Muḥammad bin Rustam Mu'tamadkhān bin Kubād Diyānātkhān (b A. H. 1098), q 2834 (see A. H. 1120 above, and 1160 below).
1158. Death of Zakariyyākhān, 422, fol. 330a.

A. H.

1158. Death of Muḥarrabkhān, son of Aminkhān, 627, second part.
1158. Birth of the historian Laḥmī Narāyan Shafīq, 468.
1158. Composition of the *مرآة الاصطلاح* by Rāi Anand Rām Mukhlis (d A. H. 1164), 1707 (see A. H. 1132 and 1149 above).
1158. Date of an order of the emperor Muḥammadshāh in 427, fol. 14 sq.
1158. Date of 1702.
1158. *Rajab* : date of 1853.
1158. 14th of *Shā'ban* : date of 3044.
1158. 26th of *Ramādān* : date of the *second* daftar in 1104, and of 2211.
1159. Approximate date of the birth of the poet Mir Kāmar-al-din Minnat of Dihli (d A. H. 1207 or 1208), 1723 (see A. H. 1191 below).
1159. See A. H. 1155 above.
1159. 11th of *Muḥarram* : date of 234.
1159. 12th of *Muḥarram* : date of 1838.
1159. 6th of *Ṣafar* : date of 2943.
1159. 14th of *Ṣafar* : date of an index to the *first* part of Badā'ūnī's *منتخب التواريخ* (A. H. 1004) in 234 (ff. 1-16).
1159. 28th of *Jumādā I* : date of 801.
1159. *Last of Jumādā I* : date of 802.
1159. 29th of *Dhū-alhijjah* : date of 257.
- 1159-1160. Collation and annotation of the *منبع الخيرات*, 1562.
1159. 18th of *Dhū-alka'dah* to A. H. 1161, 11th of *Jumādā II* : the period of the emperor Muḥammadshāh's reign, covered by an anonymous history in 410.
1160. Death of Nādirshāh, 422 (see A. H. 1148 above).
1160. Completion of the *واقعات کشمير* by Khwājah Muḥammad A'zam bin Khair-i-Zamānkhān (commenced A. H. 1148), 513; 3022 (see A. H. 1166 below).
1160. Composition of the mathnawī *والد و سلطان* by Mir Shams-al-din Faḳīr 'Abbāsī (b A. H. 1115, d 1180 or 1181), 1711.
1160. Composition of the *قانون سکندري* by Ḥakīm Sikandar ibn Ḥakīm Isma'il, the Greek of Constantinople, 2358.
1160. Date of a note by Mirzā Muḥammad bin Rustam Mu'tamadkhān bin Kubād Diyānātkhān (b A. H. 1098), q 2834 (see A. H. 1120, and 1157, *Dhū-alhijjah*, above).
1160. 19th of *Muḥarram* : date of the larger portion of 1639.

A. H.

1160. 11th of *Rajab*: date of 1650.
1160. 22nd of *Ramadhān*: date of the third *عنصر* in 2115.
1160. 24th of *Shawwāl*: date of 1701.
1160. 1st of *Dhū-alka'dah*: date of the fourth *عنصر* in 2115.
1160. 23rd of *Dhū-alhijjah*: date of 2513.
- 1160-1186. Reign of the Afghān conqueror Aḥmad-shāh Durr-i-Durrāni, 2917.
1161. Death of the Nawwāb Nizām-almulk Āṣafjāh I of Haidarābād (b A. H. 1082), 408, 4, fol. 181^b sq.; 467; 468; 481; 527, 2; 2122; 2129; 2836, 7.
1161. Death of the poet Mir Muḥammad 'Aẓim Thabāt, son of the poet Mir Muḥammad Afdal (or Afdal-aldin Muḥammad) Thābit of Dihli (d A. H. 1151, 13th of *Rabī' I*), 1701, end.
1161. Composition of the *روضة الاوليا* by Mir (or Fakir) Ghulām 'Alīkhān Husainī Wāsiṭī Balgrāmi Āzād (b A. H. 1116, d 1200), 655.
1161. Composition of the *رياض الشعرا* by Nawwāb 'Alī Kulīkhān Wālih (b A. H. 1124, d 1169), 695; 1708 (see A. H. 1147, 1149, and 1157 above).
1161. Date of 2042.
1161. 1st of *Muḥarram*: date of 2482.
1161. 9th of *Muḥarram*: date of 1779.
1161. 7th of *Rabī' I*: date of 2402.
1161. 27th of *Rabī' II*: accession of the emperor Aḥmadshāh, 440; 2387.
1161. 1st of *Jumādā II*: date of 280.
1161. 8th of *Rajab*: date of 351.
1161. 19th of *Shawwāl*: date of 1682.
1161. Last of *Shawwāl*: date of 2944.
1161. Night of the 19th of *Dhū-alhijjah*: date of 2293, first makālah.
- 1161, 1162, and 1164: entries from those years in 1900 (fol. 1^a).
- 1161-1167. Reign of the emperor Aḥmadshāh, 423; 1160, colophon; 2285, ib.; 2780, ib.
- 1161-1188. Reign of the famous Rohilla chief Ḥāfiẓ Rahmatkhān bin Shāh 'Ālam, 583.
1162. Death of the Nawwāb Anwar-aldin or Anwar-khān of the Carnatic in the battle against Muẓaffarjāng, and flight of his son Muḥammad 'Alī to Trichinopoli, 501; 1716; 2612; 2904.
1162. Death of the poet Mirzā Jalāl Miyān Nizāmkhān, with the takhalluṣ Mu'jiz, 1706.
1162. Composition and autograph of the Persian dictionary *عين عطا* by 'Atā-allāh Dānishwarkhān Nadrat, 2515.

IND. OFF. II.

A. H.

1162. Letters from that year in 2127, first collection (see A. H. 1156 above, and 1166 below).
1162. Date of three seals in 142 and 2604 (fol. 1^a).
1162. An entry from that year in 1359 (fol. 1^a).
1162. Date of 613 and 1847.
1162. See A. H. 1152 (or 1153), and 1161 above.
1162. 9th of *Ṣafar*: apparent date of 1183.
1162. 24th of *Rabī' II*: date of 327.
1162. 17th of *Jumādā I*: date of the remark of a former reader on the margin of the last page in 2397.
1162. 2nd of *Rajab*: the oldest date in the official letters relating to the affairs of Bangālāh in 481.
- 1162-1184. Rule of Rājah Balwand Singh, the Zamindār of Banāras, 483, fol. 17^a sq.
- 1162-1187. Range of official letters relating to the affairs of Bangālāh in 481.
- 1162-1210. 29th of *Rabī' I*: reign of the Nawwāb of the Carnatic Sirāj-aulah Amir-alhind Wālājāh 'Umdat-almulk Āṣaf-aulah Muḥammad 'Alī, son of Anwar-aldīnkhān Shahāmatjāng, 384, ff. 1 and 2; 501; 502; 1716; 2836, 12^o; 2904.
1163. Birth of Tipū Sultān of Mysore (d A. H. 1213), 522, fol. 13^a; 523, fol. 10^b.
1163. Completion of the *عنایتنامه* by 'Ināyatkhān Rāsikh, 411.
1163. Composition of the *تحفة السباب* by Mir Shams-aldin Fakir 'Abbāsī (d A. H. 1180 or 1181), 1710, 6.
1163. Latest date appearing in the statistics of the revenues of the Dākhan in 470, fol. 128^a.
1163. 27th of *Ramadhān*: date of the second volume of Firishta's *گلشن ابراهيمی* in 292.
1163. 2nd of *Dhū-alka'dah*: date of 1706.
1163. 1st of *Dhū-alhijjah*: date of the fifth *عنصر* or appendix in 2115 (see A. H. 1160 above).
1164. Death of the Nawwāb Nizām-aulah Mir Aḥmadkhān Bahādur Nāṣirjāng of Haidarābād, 467; 2836, 8.
1164. Death of the poet Rāi Ānand Rām Mukhlis Hindī, 1707; 2125; 2909 (see A. H. 1132, 1149, and 1158 above).
1164. Completion of the *مجمع النفائس* by Sirāj-aldin 'Alīkhān Ārzū (b A. H. 1101, d 1169 or 1170), 680.
1164. Date in two extracts from Mir Ghulām 'Alī Āzād's *حزنة عامر* (A. H. 1176-1177), 490, 1^b x^o (see A. H. 1076 above, and 1171 and 1173 below).
1164. Date of 2119.

3 E

A. H.

1164. 11th of *Ṣafar* : date of 2387.
 1164. 4th of *Dhū-alkhiḥjah* : date of 2483.
 1165. Death of the Amīr-alumarā Nawwāb Ghāzī-aldīnkhan II Bahādur Firūzjang bin Āṣafjāh I of Haidarābād, 2129 ; 2836, 9.
 1165. Composition of the تذكرة المعاصرين by Shaikh Muḥammad 'Alī Ḥazin of Jilān (d A. H. 1180), 678 ; 1712 (see A. H. 1154 above).
 1165. Composition of the tadhkirah of Rekhta poets, styled تذكرة على حسینی گردیزی, by 'Alī alḥusaini al-Gardizi, 698.
 1165. Seal and note of a former owner from that year in 2299 (fol. 1^a).
 1165. 2nd of *Ṣafar* : date of the first daftar in 1105.
 1165. 21st of *Ṣafar* : date of the second daftar in 1105.
 1165. 12th of *Rabī' I* : date of 1133.
 1165. 14th of *Rabī' I* : date of the third daftar in 1105.
 1165. 19th of *Rabī' II* : date of the sixth daftar in 1105.
 1165. 20th of *Ramādān* : date of 2126.
 1165. 22nd of *Dhū-alkhiḥjah* : date of 2851.
 1165. 27th of *Dhū-alkhiḥjah* : date of 2316.
 1165 (or 1166). Death of Amīr Shams-aldaulah Luṭf-allākhān Bahādur Ṣādiq (b A. H. 1077), 2228.
 1166. Birth of Abū Ṭālib ibn Marḥūm (or Maghūr) Ḥājī Muḥammad Begkhan Tabrizi alishahānī, author of the خلاصة الافكار (A. H. 1206-1207), &c. (d A. H. 1221), 696.
 1166. Composition of the two tadhkiras of famous men of Balgrām, the مآثر الكرام and the سر و آزاد, by Mir (or Fakir) Ghulām 'Alīkhan Ḥusaini Wāsiṭī Balgrāmi Āzād (b A. H. 1116, d 1200), 655 ; 682 ; 683.
 1166. Letters from that year in 2127, first collection (see A. H. 1156 and 1162 above).
 1166. Last date in the لب التواريخ or short compendium of the history of Kashmīr by Khwājah Muḥammad A'zam, in 3022 (see A. H. 1160 above).
 1166. Date of 892.
 1166. 19th of *Jumādā I* : date of 680.
 1166. 11th of *Dhū-alkhiḥjah* : date of 1995.
 1166-1167. Composition of the second volume of Badr-aldīn Muḥammad Kādīrī's هداية رتانی, 1902.
 1167. Deposition of the emperor Aḥmadshāh, 424 (see A. H. 1161, 27th of *Rabī' II*, above).
 1167 (Bangālī era 1160). A date appearing in 2132, fol. 148^b.

A. H.

1167. Date of a seal in 1190 (fol. 1^a).
 1167. 8th of *Muḥarram* : date of 1370.
 1167. 10th of *Ṣafar* : date of 2982, 1.
 1167-1173. Reign of the emperor 'Ālamgir II, 205.
 1167-1213. Period, during which Mir Ḥusain 'Alīkhan Kirmānī, author of the نشان حیدری (A. H. 1217), was in the service of Mir Haidar 'Alīkhan and Tipū Sulṭān of Mysore, 522.
 1168. Death of Muḥammad Himmatkhan of Shāhjahānābād, father of the author of the ذکر السیر (A. H. 1221), Ghulām Ḥusainkhan, 429.
 1168. Composition of the مخزن نکات by Muḥammad Kiyām-aldīn bin 'Alī, with the takhalluṣ Kā'im, of Candpūr (d A. H. 1207 or 1210), 701.
 1168. An entry from that year in 1190 (fol. 1^a).
 1168. Seal and note of a former owner from that year in 2299 (fol. 1^a).
 1168. *Ṣafar* : date of 2493.
 1168. 7th of *Rajab* : date of 760.
 1168. 13th of *Dhū-alkhiḥjah* : date of 2714.
 1169. Death of Sa'id Aḥmadkhan Bahādur Ṣaulatjang, 420.
 1169. Year in which the poet Mirzā Muḥammad Bākīr Shahīd was still alive, 1709.
 1169. Completion of the مجموعة شعرا (also styled منتخب دیوان or منتخب دیوانها) by Sirāj-aldīn Ḥusaini of Aurangābād, with the takhalluṣ Sirāj, 691 ; 3037.
 1169. Composition of the mathnawī در مکنون or مولد امام مهدی by Mir Shams-aldīn Fakir 'Abbāsī (d A. H. 1180 or 1181), 1710, 5.
 1169. Last date in the second volume of Muḥammad 'Alī bin Muḥammad Ṣādiq alḥusaini's مرآة الصفا (afterwards continued to A. H. 1179), 130.
 1169. Date of a seal in 119 (fol. 1^a).
 1169. 22nd of *Rabī' I* : date of 2254, 7.
 1169. *Rabī' II* : date of 2254, 8.
 1169. 23rd of *Rabī' II* : date of 1228.
 1169. 1st of *Rajab* : death of the poet and tadhkirah-writer Nawwāb 'Alī Kulīkhan Wāliḥ (b A. H. 1124), 1708 ; 1750 (see A. H. 1147, 1149, 1157, and 1161 above).
 1169. 9th of *Rajab* : death of Nawwāb 'Alī Wirdikhān (or Allāhwirdikhān) Mahābatjang, the Nāzīm of Bangālāh, 478 ; 479, 1 ; 2132, fasl 2 ; 3017.
 1169. 2nd of *Ramādān* : date of the autograph of the second volume of Muḥammad 'Alī bin Muḥammad Ṣādiq alḥusaini's مرآة الصفا, 130 (see above).

A. H.

1169. 14th of *Dhū-alka'dah*: date of 1202.1169. 15th of *Dhū-alka'dah*: date of 2332.1169. *Dhū-alhijjah*: completion of the 15th or last volume of the famous Persian romance بوستان خیال by Mir Muhammad Takī alja'fari alhusaini of Ahmadābād, with the takhalluṣ Khayāl (d. A. H. 1173), 833 (see A. H. 1155 above).1169. 23rd of *Dhū-alhijjah*: a stamp from that year in 2992 (fol. 1^a).1169 (or 1170). Death of Sirāj-al-din 'Alikhān Ārzū (b. A. H. 1101), author of the مجمع التفاضل (A. H. 1164), &c., 680; 692, fol. 95^a; 1693, margin, ff. 48^a and 59^a; 2513; 2909, fol. 137^b sq.

1170. Appointment of the famous Rohilla chief Najib-aulah or Najibkhān (d. A. H. 1185) as Amīr-alumara by Aḥmadshāh Durr-i-Durrāni, 1715.

1170. Composition of the کنز المکاشفات by Shaikh Sulaimān, known as Khalil Ḥusain bin Shahbāz, 2612.

1170. Beginning of the introduction to 'Alī Muḥammad-khān's امرأة احمدی, 444; 3016 (see A. H. 1174 below).

1170. *Rabī' I*: date of 2403.1170. *Shawwāl*: death of Nawwāb Sirāj-aulah, the Nāẓim of Bangālāh, 479, 2.1170. 9th of *Shawwāl*: date of 885.1170. 14th of *Shawwāl*: first accession of Mir Muḥammad 'Alī Ja'farkhān (or Ja'far 'Alikhān) as Nāẓim of Bangālāh, 479, 3 (see A. H. 1177 below).

1170-1174 and 1177-1178. Rule of Mir Muḥammad 'Alī Ja'farkhān (or Ja'far 'Alikhān), 3026.

1170-1180. Period, during which the large anonymous tadlikirah in 692 was composed.

1171. Assassination of Nawwāb Saṃsām-aulah Shāh-nawāẓkhān Bahādur Saṃsāmjang Shahīd Khwāfī Aurangābādī, originally called Mir 'Abd-alrazzāk (b. A. H. 1111), author of the مآثر الامراء, and of his third son 'Abd-alnabikhān, 130; 622; 2836, 12^e x^h.

1171. Completion of Mirzā Muḥammad Mahdikhān Astarābādī Ṣafawī's تاریخ جهانگشای or تاریخ نادری, 412; 558 (see A. H. 1142 above).

1171. Date in an extract from Mir Ghulām 'Alī Āzād's خزائن عامره (A. H. 1176-1177), 490, 1^d (see A. H. 1076 and 1164 above, and 1173 below).1171. 9th of *Rabī' I*: date of 2326.1171. 14th of *Rabī' II*: date of 1142.1171. 12th of *Rajab*: date of the original MS. from which the copy of the تاریخ سلطان محمد قطبشاهی (A. H. 1026-1027) in 458 was transcribed.

A. H.

1171. 3rd of *Ramādān*: last date in the second maqālah of Abū-alkāsim al-mūsawī's (d. A. H. 1223) حديقة العالم, 466, fol. 39^a.1171. 22nd of *Shawwāl*: date of 2315.1171 (*Bangālī era* 1165). 22nd of *Dhū-alhijjah*: date of 1589.

1171-1199. The Marattah wars in India, 491.

1172. Reduction of the fort of Bālāpūr (Ballapoor) in Mysore by Ilaidar 'Alikhān (d. A. H. 1197), 524.

1172. Date of a Turkish paraphrase of, and commentary on, a work of 'Abdallāh Muḥammad al-Anṣārī of Harāt (d. A. H. 481) by Nauras, 1779.

1172. Date of two seals of Mirkhān Ridā 'Alī (or Ridā 'Alikhān) in 1037 (fol. 1^a) and 1591.1172. Date of another seal in 82 (fol. 1^a).

1172. Date of 2114.

1172. 3rd of *Muharram*: date of 579.1172. *Shawwāl*: date of 1713, ff. 1^b-8^a.

1172 (or 1178). Completion of the تذکرة بینظیر by Mir 'Abd-alwahhāb Daulatābādī, 692.

1173. Death of Mir Muḥammad Takī alja'fari alhusaini of Ahmadābād, with the takhalluṣ Khayāl, author of the بوستان خیال (A. H. 1155-1169), 833; 2692, colophon.

1173. Last date added to Mirzā Muḥammad Mahdikhān Astarābādī Ṣafawī's مجموعه میرزا مهدی خانی (A. H. 1142), 412, fol. 70^b.1173. Last date in two extracts from Mir Ghulām 'Alī Āzād's خزائن عامره (A. H. 1176-1177), 490, 1^c x^f (see A. H. 1076, 1164, and 1171 above).1173. Date of 1376, 1742, fol. 146^a sq., and 1787, first rukn.1173. 29th of *Muharram* (Samvat 1816, A. D. 1759, September 22): date of 1955.1173. 8th of *Ṣafar*: date of 1875.1173. 8th of *Rabī' II*: assassination of the emperor 'Ālamgir II, 2783, end (see A. H. 1167 above).1173. *Jumādā I*: date of 1276.1173. 4th of *Jumādā I*: accession of the emperor Shāh 'Ālam (prince 'Alī Gauhar), 207; 424; 470, fol. 177^b sq.; 482.1173. 4th of *Jumādā I* to 1221, 7th of *Ramādān*: reign of the emperor Shāh 'Ālam, 847; 1727; 2129; 2132.

1173-1178. Period covered by the official letters in 2131.

1173 (or 1182). Date of 1155.

1174. Date, before which the poet Mirzā Ghulām 'Alī of Amrohah lived, 1734, 7.

A. H.

1174. Battle of Pānīpat and defeat of the Marattahs, last date in 'Ali Muḥammadkhān's *مرآة احمدی* (see A. H. 1170 above), 487, fol. 69^b sq.; 490, 3; 527, 12 and 13; 3016; 3018.
1174. Occupation of 'Azīmābād (Patna) by Mir Muḥammad Kāsimkhān, 420.
1174. Completion of the mathnawī *انورنامہ* by Mir Muḥammad Ismā'īlkhān Abjadī, 501; 1716; 2904 (see A. H. 1189 below).
1174. Compilation of the *حديقة حادق گنجینه صادق* by Shākirkhān bin Sādīk (b. A. H. 1128), and last date in his *شاکرخانی*, 411; 2228.
1174. Date of a seal of Mir Abū 'Alīkhān Bahādur in 1344 (fol. 1^a) and of another in 1287 (fol. 1^a).
1174. Date of two seals of 'Abd-alwahhābkhān Bahādur Naṣrjang in 1841 (fol. 1^a) and 2358 (fol. 3^a).
1174. An entry from that year in 2602 (fol. 1^a).
1174. Date of 1742, *first* series of specimens.
1174. *3rd of Muḥarram*: a date appearing in 2132, ff. 359^b and 360^a.
1174. *28th of Muḥarram*: a date appearing in 2132, fol. 360^a.
1174. *Rabī' I*: deposition of Mir Muḥammad 'Alī Ja'farkhān (or Ja'far 'Alīkhān), the Nāzīm of Bangālāh, 479, 3 (see A. H. 1170 above, and 1177 below).
1174. *12th of Rabī' I*: date of 2642.
1174. *19th of Rabī' II*: a date appearing in 2132, fol. 190^a.
1174. *21st of Rajab*: date of 1898.
1174. *Ramaḍān*: date of 2318.
1174. *7th of Dhū-alka'dah*: date of 2240.
- 1174-1177. Date of the bulk of letters, &c. in 481.
1174. *10th of Rabī' I* to 1177, *Rabī' I*: rule of Mir Muḥammad Kāsimkhān as Nāzīm of Bangālāh, 479, 4.
- 1174-1180. Approximate date of 1903.
- 1174-1193. Composition of the *آتشکده* by Ḥājī Luṭf 'Alibeg Isfuhānī, 693.
1175. Approximate date of the death of the poet 'Abd-alriḍā' Matin, 1693, margin, fol. 63^a; 2909, ff. 3^b and 4^a.
1175. Deposition of Ṣalābatjang of Haidarābād (d. A. H. 1177), and accession of Nizām 'Alīkhān Bahādur Āṣafjāh II, 467, ff. 26^a and 85^b; 468, fol. 186^a sq.
1175. Completion of the *مردم دیده* by Ḥakīm, 3037.
1175. Completion of the *تکملة الفارسی*, on prosody, metres, and rhyme, by Kuṭb 'Alī, 2130.

A. H.

1175. *1st of Muḥarram*: date of 2634.
1175. *3rd of Muḥarram*: date of 1762, 18.
1175. *17th of Rabī' I*: date of the *second* volume in 3016.
1175. *Rajab*: date of the modern part of 2484.
1175. *19th of Dhū-ahjijah*: date of 2180.
- 1175-1217. Rule of Nizām 'Alīkhān Bahādur Āṣafjāh II of Haidarābād, 467, fol. 85^b; 3060.
1176. Death of Ghulām Murtaḍākhān, Jāgirdār of Vellore, in Trichinopoli, 2844.
1176. Date of the *first* volume of Firishta's *گلشن ابراهیمی* in 293.
1176. Date of seals in 2420 (fol. 1^a) and 2434 (fol. 1^a and last page).
1176. Date of 1504, 2629, 6, and 2963.
1176. *13th of Muḥarram*: date of 1312.
1176. *18th of Ṣafar*: date of 2629, 4.
1176. *Rabī' II*: probable date of 281.
1176. *Jumādā I*: date of 1807.
1176. *22nd of Jumādā II*: date of 1358, and completion of the collation of 2629, 5.
1176. *23rd of Jumādā II*: completion of the collation of 2629, 6.
1176. *Rajab (Bangālī era 1169)*: date of 816.
1176. *7th of Rajab*: date of 2297.
1176. *1st of Ramaḍān*: date of 1696.
- 1176-1177. Composition of Mir (or Fakīr) Ghulām 'Alīkhān Husainī Wāsītī Balgrāmī Āzād's (b. A. H. 1116, d. 1200) *خزانة عامره*, 490, 1; 685.
1177. Death of Sayyid Muḥammadkhān Bahādur Ṣalābatjang, 2836, 10 (see A. H. 1175 above).
1177. Composition of the Arabic *سبحة المرحان في آثار الهندستان*, on India and Indian matters, by Mir (or Fakīr) Ghulām 'Alīkhān Husainī Wāsītī Balgrāmī Āzād (see above), 2135.
1177. Composition of the *خلاصة العيش عالمشاهی*, on sexual intercourse, by Muṭahhar bin Muẓaffar, 3051.
1177. Date of a letter addressed to 'Alī Nawāzkhān, 2946, IIc, fol. 84^b.
1177. Date of 886.
1177. *12th of Muḥarram*: probable date of 1345.
1177. *10th of Rabī' I*: *second* accession of Mir Muḥammad 'Alī Ja'farkhān (or Ja'far 'Alīkhān) as Nāzīm of Bangālāh, 479, 5 (see A. H. 1170 and 1174 above, and 1178 below).
1177. *11th of Rabī' II*: date of 2942.
1177. *11th of Jumādā II*: date of 2097.

A. H.

1177. 17th of *Jumādā II*: date of 1482.
 1177. 17th of *Shā'ban*: date of 1971.
 1177. 19th of *Shā'ban*: date of 2220.
 1177. 27th of *Dhū-alka'dah*: date of 2163.
 1178. Composition of the غزلان هند, on rhetorical figures and special forms of the Persian poetry in India, &c., by Mir (or Fakir) Ghulām 'Alikhān Azād (see above), 1722; 2135.
 1178. See A. H. 1172 above.
 1178. 20th of *Safar*: date of 2499.
 1178. 14th of *Shā'ban*: death of Mir Muhammad 'Alī Ja'farkhān (or Ja'far 'Alikhān), the Nāzim of Bangālāh, and accession of Nawwāb Najm-aldaulah, 479, 5 and 6 (see A. H. 1170, 1174, and 1177 above).
 1179. Date of the later revision and continuation of Muhammad 'Alī bin Muhammad Šādiq alhusaini's مرآة السعيا, 130 (see A. H. 1169 above).
 1179. Date of a seal of a former owner in 1218 (fol. 1^a), and of two similar seals in 2384 (fol. 1^a and end).
 1179. Date of 2632.
 1179. 15th of *Muharram*: date of 2588.
 1179. 20th of *Rabi' II*: date of 649.
 1179. End of *Jumādā II*: date of 2730.
 1179. 25th of *Shawwāl*: a date appearing in 2132, fol. 349^b.
 1179. Last of *Dhū-alka'dah*: death of Nawwāb Najm-aldaulah, the Nāzim of Bangālāh, 479, 6.
 1179. 7th of *Dhū-ahjijah*: date of 2924.
 1179. 9th of *Dhū-ahjijah* to 1183: rule of Nawwāb Saif-aldaulah, the Nāzim of Bangālāh, 479, 7.
 1179-1184 (*Bangālī era* 1172-1177). Statistical accounts of the šubahs of Bangālāh in 480.
 1180. Composition of the نفائس الانفاس, on mystical philosophy, by Muhammad Kāsim bin 'Abd-alkādir, 1905.
 1180 (*Bangālī era* 1173). A date appearing in 2132, fol. 285^b.
 1180. Date of a seal of a former owner in 1218 (fol. 1^a).
 1180. Year in which Mullā Kā'ūs, father of Mullā Firūz, came into the possession of 2826.
 1180. Date of 698, 1713, ff. 9^b-321, the chief portion of 1746, and 2346.
 1180. 11th of *Rabi' I*: date of 1791.
 1180. 25th of *Rabi' I*: date of 1835.
 1180. 27th of *Rabi' I*: date of 1899.
 1180. 28th of *Rabi' I*: date of 1904.
 1180. 27th of *Rabi' II*: date of 2636.

A. H.

1180. 13th of *Jumādā I*: death of Shaikh Muhammad 'Alī Hazin of Jilān, author of a دیوان, the تذکرة الاحوال, the تذکرة المعاصرين, &c. (b A. H. 1103, *Rabi' II*), 677; 1693, margin, fol. 83^b; 1712; 1713; 1742, fol. 185^a sq.; 1758, fourth series; 1767, 1; 1903; 2515.
 1180. 11th of *Jumādā II*: date of 324, 2.
 1180. 8th of *Rajab*: probable date of 578.
 1180. 16th of *Rajab*: date of 1813.
 1180. 26th of *Rajab*: date of 1864 and 1917.
 1180 (or 1181). Death of the poet Mir Shams-al-din Fakir 'Abbāsī (b A. H. 1115) by shipwreck, 692, fol. 663^b; 1710.
 1181. Completion of the تواریخ رحمتخانی in Pushtū by Pir Mu'azzamshāh ibn Pir Muhammad Fāḍil, 581 (see A. H. 1184 below).
 1181. Composition of the tadhkirah کل رعنا by Laḥmi Narāyan, 682, note.
 1181. Commencement of the romance گلشن حسن by Sayyid 'Alī alhusaini, 3026.
 1181. An entry of a former owner from that year in 1086.
 1181. A stamp from that year in 2992 (fol. 1^a).
 1181. 12th of *Rabi' II*: date of 2059.
 1182. Compilation of a calendar by 'Abdallāh bin Hasan 'Alī, 2262.
 1182. Commencement of the second, revised and enlarged, edition of Nawwāb Šamsām-aldaulah Shāh-nawāzkhān Bahādur Šamsāmjang Shahīd Khwāfi Aurangābādi, originally called Mir 'Abd-alrazzāk's (d A. H. 1171) مآثر الامرا by his eldest son (b A. H. 1142, d 1196), Šamsām-almulk Mir 'Abd-alhayykhān, 627 (see A. H. 1194 below).
 1182. Date of seals of former owners in 16 (fol. 1^a) and 2389 (ff. 1^a and b).
 1182. Date of a seal of Shāh 'Ālam in 3006 (fly-leaf).
 1182. Date of 2267, ff. 1-122^b.
 1182 (or 1173). Date of 1155.
 1182. 26th of *Muharram*: date of 808.
 1182. 6th of *Safar*: a date appearing in 2132, fol. 329^a.
 1182. 10th of *Jumādā I*: date of 189.
 1182. 16th of *Rajab*: date of 685.
 1182. Last of *Rajab*: date of 1579.
 1182. 5th and 12th of *Ramādān*: dates appearing in 2132, ff. 323^a and 322^b.
 1182. 9th of *Dhū-ahjijah*: date of 2359.

A. H.

- 1182 and 1183 (*Bangālī era* 1175 and 1176). Dates appearing in 2132, fol. 304^a.
1183. Death of Shāh Aḥmad Abdālī of the Panjāb, 503, daftar II.
1183. Year in which the poet Mirzā Sharaf-al-dīn 'Alī alḥusainī of Kumm, with the takhalluṣ Wafā (d. A. H. 1194), returned from India to Persia, 1718.
1183. An entry from that year in 1359 (fol. 1^a).
1183. Date of a note by a former owner in 963.
1183. Date of seals in 1213, 2404 and 2460 (fol. 1^a).
1183. Date of 2520.
1183. 16th of Muḥarram: a date appearing twice in 2132, fol. 359^a.
1183. 17th of Muḥarram: date of 1714.
1183. 24th of Muḥarram: date of 391.
1183. 9th of Ṣafar: date of 1982.
1183. 24th of Rabī' II: date of 1154 and 1185.
1183. 13th and 29th of Jumādā II, 24th of Rajab, and 7th of Shawwāl: dates appearing in 2132, ff. 350^b, 223^b, 332^b, and 327^b.
1183. 24th of Ramaḍān: date of 1509.
1183. Dhū-alka'dah to 1185, Dhū-alka'dah: rule of Nawwāb Mubārak-aldaulah, the Nāzīm of Bangālāh, 479, 8.
1184. An earlier, but wrong, date of the death of the famous Rohilla chief Najib-aldaulah or Najibkhān as master of Dihlī, 586, fol. 94^a; 1715 (see A. H. 1170 above, and 1185 below).
1184. Composition of the *تواريخ رحمتخانی* in Persian by Ḥāfiẓ Muḥammad Ṣādiq, 582 (see A. H. 1181 above).
1184. An earlier date given for the composition of the *تذكرة الامراء* by Kiwāl Rām in some copies, q 629 (see A. H. 1140 above, and 1194 below).
1184. Date of 1810.
1184. 6th of Muḥarram and 9th of Ṣafar: dates appearing in 2132, ff. 356^a and 321^b.
1184. 13th of Ṣafar: date of 1928, Parva XIV.
1184. 14th of Jumādā I: date of 1808, and 1928, Parva XIII.
1184. 19th of Jumādā I: date of 352.
1184. 17th of Jumādā II: date of 825.
1184. *Rajab*: completion of the *خلاصة الانساب* by Ḥāfiẓ Raḥmatkhān, the Rohilla chief (d. A. H. 1188, 11th of Ṣafar), 583, ff. 1-59^b.
1184. 7th of Rajab: date of 1928, Parva XII.
1184. 12th of Rajab: date of 372.

A. H.

1184. 9th of Sha'bān: date of 1928, Parva XVII.
1184. 17th of Sha'bān: date of 1251.
1184. 9th of Ramaḍān: date of 851.
1184. 5th of Dhū-alka'dah: a date appearing in 2132, fol. 328^b.
1184. 22nd of Dhū-alkhiḥjah: date of 1710.
1185. Correct date of the death of the famous Rohilla chief Najib-aldaulah or Najibkhān as master of Dihlī, 1715 (see A. H. 1184 above).
1185. Shāh 'Ālam's return from Ilāhābād to Dihlī, and death of Mullā Sardārkhān Bakhshī, the last date in the fragmentary copy of Munshī Shīw Parshād's *تأريخ فیض بخش* (A. H. 1190, Muḥarram) in 586, ff. 95^a and 96^a.
1185. Defeat of Dābiṭakhān, 425.
1185. Abolition of the Nizāmat of Bangālāh, 479, 8.
1185. Composition of the *مجمع الجوامع و ذخائر المغزن الادوية و تذكرة التراکيب* and soon after of the *اولی التهی* by Ibn alsayyid almarḥūm Muḥammad Ḥādī Muḥammad Ḥusain, 2361 and 2362.
1185. Last date in the first volume of Ghulām 'Alīkhān bin Raushan-aldaulah Bhakhārīkhān Rustamjang's *آئين عالمشاهی* (to about A. H. 1203), 424.
1185. Last date in the dates of birth and death of Moghul emperors in 415, 1.
1185. An entry from that year in 1074 (fol. 1^a).
1185. Date of 619 and 1161.
1185. 1st of Muḥarram: date of 2405.
1185. 17th of Muḥarram: date of 2130.
1185. 21st of Jumādā I: date of 2516.
1185. 22nd of Jumādā I: date of 1928, Parva VI.
1185. 10th of Jumādā II: date of 1419.
1185. 12th of Jumādā II: an entry from that date in 2801 (fol. 1^a).
1185. 14th of Jumādā II: an entry from that date in 2407 (fol. 1^a).
1185. 24th of Rajab: date of 809.
1185. 11th of Sha'bān: date of 1928, Parva XVI.
1185. 15th of Sha'bān: date of 1346 and 1918.
- 1185-1195. History of Rājāh Cait Singh, Zamindār of Banāras, in the *تاريخ تازة* by Khair-aldīnkhān Muḥammad (d. about A. H. 1242), 483, 3; 2842 (see A. H. 1196, 1206, 1211, and 1221 below).
1186. Composition of a treatise on arithmetic by Rām Nārāyan, q 2132.
1186. A chronogram for that year in 746, fol. 173^a.

A. H.

1186. 23rd of *Muharram*: arrest of Nawwâb Sayyid Muhammad Ridâkhân, commonly called Muẓaffar-jang, of Bangálah by the English, and completion of the *مظفرنامه* by Karam 'Ali a few months after, 479, khâtimah.
1186. 17th of *Rabī' I*: date of 276.
1186. 8th of *Jumâdâ I*: date of 436.
1186. *Jumâdâ II*: date of 1334.
1186. 1st of *Jumâdâ II*: appointment of Mani Begam as caretaker of the Nizâmat of Bangálah, 479, khâtimah.
1186. 5th of *Jumâdâ II*: date of 887.
1186. 5th of *Dhû-alka'dah*: date of 2789.
1186. 25th of *Dhû-alhijjah*: date of 1967.
1187. Death of Mir 'Abd-alsalâmkhân Dilâwarjang, second son of Nawwâb Šamsâm-aldaulah Šâhna-wâẓkhân Bahâdur Šamsânjang Shahid, originally called Mir 'Abd-alrazzâk, 2836, 12^c (see A. H. 1171 above, and 1196 below).
1187. Accession of the Marattah chief Râgho or Râghoji in Nâgpûr, after the assassination of Narâyan Râo, 527, 4.
1187. Capture of the hill-fort of Gûti (Gutti or Gooty) in the district of Bellary, 520, fol. 48^b sq.
1187. Conquest of Kurg under Haidar 'Alîkhân of Mysore (d A. H. 1197), 532.
- 1187 (*Bangâlî era* 1180). Date of letters in 2111, end.
1187. Date of a seal in 2428 (fol. 1^a).
- 1187 (*Bangâlî era* 1180, A. D. 1773, 27th of October). Date of 2098.
1187. 27th of *Muharram*: date of 1011.
1187. 11th of *Rabī' I*: date of the purchase of 1417 from Sayyid Husain.
1187. 15th of *Rabī' II*: date of 2679.
1187. 29th of *Rabī' II*: date of 1824.
1187. 11th (or 15th) of *Shâbân*: date of 1928, Parva IV.
1187. 22nd of *Ramawlân*: date of 2475.
1187. 1st of *Shawwâl*: one of the latest dates in the official letters relating to the affairs of Bangálah in 481, fol. 49^b.
1187. *Rabī' II* to 1188, *Dhû-alhijjah* (A. D. 1773, May-1775, Febr.; *Bangâlî era* 1180-1182): composition of the *ترجمہ دھرم شاستر*, 2717.
1188. Death of the emperor Ahmadshâh, 423 (see A. H. 1161-1167 above).
1188. Date of seals in 108 (fly-leaf), 1505 (fly-leaf), 2677 (fol. 1^a), 2684 (fol. 1^a), and 2724 (fol. 1^a), the last belonging to a certain 'Ibâd-allâh.

A. H.

1188. Date of 739 and 3060.
- 1188 (*Bangâlî era* 1181). *Muharram*: completion of the *رسالہ راجالا*, 2018.
1188. 11th of *Muharram*: date of 2476.
1188. 22nd of *Muharram*: a date appearing in 2132, fol. 292^a.
1188. 11th of *Safar*: death of the celebrated Rohilla chief Hâfiz Rahmatkhân, 581; 583; 2452 (see A. H. 1161 and 1184 above).
- 1188 (*Bangâlî era* 1181). 22nd of *Rabī' I*: date of 1953.
1188. 7th of *Rabī' II*: date of 2477.
1188. 12th of *Jumâdâ II*: date of 1929.
- 1188 (or 1147). 17th of *Rajab*: date of 2922.
1188. 23rd of *Rajab*: date of 558.
1188. *Last of Rajab*: date of 1470.
1188. 29th of *Dhû-alhijjah*: date of 1891.
1189. Death of Rukn-aldaulah Mir Mûsâkhân Bahâdur Jhtishâmjang, and of Isma'îlkhân Panî, 2836, 12^b x c.
1189. Appointment of Mir Muhammad Isma'îlkhân Abjadi, author of the *انورنامہ*, as king of poets in the Carnatic, 1716 (see A. H. 1174 above).
1189. Completion of the *تحقیق الاصطلاحات*, or glossary of rare words and idioms, by Amir Haidar Husainî Balgrâmi, with the takhalluṣ Amir, 2965.
1189. Date of 2591.
1189. 21st of *Safar*: date of 2425.
1189. 13th of *Rabī' I*: date of 2422.
1189. *Rabī' II*: collation of 1891.
1189. 1st of *Jumâdâ I*: date of 24, vol. II.
1189. 3rd of *Jumâdâ II*: date of 2853.
1190. Completion of the *تاریخ محمدی* by Mirzâ Muhammad bin Rustam Mu'tamadkhân bin Qubâd Diyânatkhan (b A. H. 1098), 392.
1190. Completion of the *انشاء مجموع القواعد* by Râm Nârâyan, 2132.
1190. Compilation of the *هدایہ فارسی*, 2613.
1190. Date of a seal of Mir Shams-al-din 'Alîkhân Wâlâjâhi in 1665 (bottom of the last page).
1190. Date of 2932 and 2941.
1190. *Muharram*: completion of the *تاریخ فیض بخش* by Munshi Shiṣ Parshâd, 584 (see A. H. 1185 above).
1190. 12th of *Shawwâl*: date of 441.
- 1190-1202. Compilation of the modern geographical encyclopaedia *حديقة الاقالیم* by Kâdî Murtadâ Husain, known as Allâhyâr 'Uthmân Balgrâmi. 730.

A. H.

1191. Year in which the poet Mir Kāmar-al-din Minnat of Dihli (b about A. H. 1159, d 1207 or 1208) went to Lucknow, 1723.
1191. Date of seals of Kāsim 'Alī Mirkhān in 1680 (fol. 31^b) and 1684 (ff. 1^b and 105^a).
1191. Date of another seal in 2771 (fol. 1^a).
1191. Date of 1671.
1191. 12th of Muḥarram: date of 691.
1191. 23rd of Ṣafar: date of 2686.
1191. 26th of Ṣafar: date of 1683.
1191. 2nd of Rabī' I: date of 1686.
1191. 9th of Jumādā I: date of 1661.
1191. 28th of Rajab: date of 1999.
1191. 11th of Sha'bān: date of 778.
1191. 18th of Shawwāl: date of 1038.
1191. 25th of Shawwāl to 11th of Dhū-al-ḥijjah: collation of 2219 with an old and trustworthy MS.
- 1191-1196. Date of a copy of the سور سائر, a collection of popular songs in Hindi, q 1954.
1192. Completion of the mathnawī لعل و گوهر by Ḥasan 'Alī 'Izzat, 1717.
1192. Entries from that year in 9 (fol. 1^a) and 2389 (fol. 1^b, margin).
1192. Date of a seal in 119 (fol. 1^a).
1192. Date of a stamp in 2992 (fol. 1^a).
1192. 15th of Muḥarram: date of a copy of the Rekhta diwān of Mir Muḥammad Isma'īlkhān Abjadi, q 1716 (see A. H. 1189 above).
1192. 11th of Ṣafar: date of 2194, and 2560, ff. 1-131^b.
1192. Rajab: date of 559.
1192. 7th of Sha'bān: date of 2461.
1192. 7th of Dhū-al-ḥijjah: date of 1678.
1193. Date of a note in 1609 (fol. 1^a).
1193. Date of 2362.
1193. 3rd of Ṣafar: date of the index in 2515.
1193. 23rd of Ṣafar: date of 384, ff. 3-56^a.
1193. Rabī' I: date of 686.
1193. 5th of Rabī' I: date of 384, ff. 56^a-68^b.
- 1193 (Bangālī era 1186). 9th of Rabī' II: date of 2093.
- 1193 (Bangālī era 1186). 25th of Rabī' II: date of 2018.
1193. 15th of Jumādā I: date of 2383, ff. 1-108.
1193. 20th of Sha'bān: date of 2000.
1193. 2nd of Dhū-al-ḥijjah: date of 1401.

A. H.

1194. Death of the poet Mirzā Sharaf-al-din 'Alī alḥusaini of Kumm, with the takhalluṣ Wafā, 1718 (see A. H. 1152 (1153 or 1162) and 1183 above).
1194. Birth of Khair-al-din Ḥasan Ghulām-i-Dāmin bin Iftikhār-aldaulah Ḥāfiẓ Muḥammad Nāṣir-khān Bahādur Ṣamsāmjang, author of the سوانحات ممتاز (A. H. 1252), 502 (see A. H. 1210, 1231, 1236, 1249, and 1252 below).
1194. Occupation of Aḥmadābād in Gujarāt by the English, last date mentioned in Munshī Hirān (or Hanirām) bin Dhanirām's راج سوهاولی, 208.
1194. Completion of the second, revised and enlarged, edition of Nawwāb Ṣamsām-aldaulah Shāhnawāz-khān Bahādur Ṣamsāmjang Shāhid Khwāfi Aurangābādi, originally called Mir 'Abd-alrazzāk's (d A. H. 1171) مآثر الامرا by his eldest son Ṣamsām-almulk Mir 'Abd-alḥayyikhān (b A. H. 1142, d 1196), 489; 627 (see A. H. 1182 above).
1194. The later date given for the composition of the تذكرة الامرا by Kiwāl Rām in 629, fol. 2^b (see A. H. 1140 and 1184 above).
1194. Compilation of extracts from Muḥammad Ṣālih Kanbū'i of Lāhūr's (d after A. H. 1074) عمل صالح (A. H. 1070), made by Muḥammad Bakhshkhān Āshūb (d A. H. 1199), 336.
1194. Year in which Zain-al'ābidin ibn Muḥammad 'Alī alḥusaini obtained 24, vol. IV.
1194. Year in which Mr. Richard Johnson obtained 1497, 2009, 2498, and 2763.
1194. Date of 732 and 2363.
1194. 29th of Rabī' II: date of 1988.
1194. 25th of Jumādā I: date of 309.
1194. 1st of Rajab: date of 2260.
1194. 7th of Rajab: date of 2011.
1194. 12th of Rajab: completion of the لب لباب (an epitome from 'Alī Kulikhān Wāliḥ's tadhkīrah رياض الشعرا, completed A. H. 1161) by Kāmar-al-din 'Alī bin Sanā-allāh alḥusaini alnāṣiri, and date of the compiler's autograph, 695.
1194. 26th of Rajab: date of 2783.
1194. 16th of Sha'bān: last date in the احوال قلعة گواليار or historical account of the fortress of Gwāliyār, 499.
1194. 23rd of Shawwāl: date of 1582.
1194. Dhū-al-ḥijjah: date of 2355.
1194. 1st of Dhū-al-ḥijjah: date of 221.
1194. 9th of Dhū-al-ḥijjah: date of a letter addressed to Mr. John David Paterson, 2946, 11c, fol. 50^a.

- A. H.
1195. Death of Mubārīz-almulk Zāfar-aldaulah Dābit-jang, Amīr under Nawwāb Nizām 'Alikhān Bahādur Fathjang of Haidarābād, 527, 10; 2836, 12^d.
1195. Death of the poet Jānjānān Mazhar, 1693, margin, fol. 82^b.
1195. Deposition of Rājah Cait Singh, Zamindār of Banāras, 483, 3; 2842 (see A. H. 1185 above).
1195. Composition of the mathnawī *قصّة هير و رانجه* by Mir Kāmar-al-din Minnat of Dihli (d. A. H. 1207 or 1208), 1724 (see A. H. 1191 above).
1195. Commencement of the *توزك والاجاهى* or history of the Carnatic by Munshi Burhān (or Burhān-khān) bin Ḥasan, 501 (see A. H. 1200 below).
1195. Last date in the *second* volume of Ghulām Husain bin Hidāyat 'Alikhān's *سير المتأخرين*; 416-418 (see A. H. 1153 above).
1195. Entry of a former owner from that year in 1086 (fly-leaf).
1195. Date of 386, 432, 1005, and 2521.
1195. 26th of *Muharram*: date of 419.
1195. 27th of *Shabān*: date of 1583.
1195. *Ramādān*: completion of Ghulām Husain bin Hidāyat 'Alikhān's *سير المتأخرين*, 416.
1195. 17th of *Dhū-alka'dah*: *second* collation of a copy of Rāe Bindrāban's *لبّ التواريخ هند* (A. H. 1106) in 360 (see A. H. 1156, 24th of *Safar*, above).
1195 (1196, 1199, or 1202). Death of Khwājah Mir Muḥammadi Dard, the greatest mystic poet in Rekhta, 2975.
1196. Death of Ṣamsām-almulk Mir 'Abd-alḥayykhān, eldest son of Nawwāb Ṣamsām-aldaulah and *second* editor of the *مآثر الامرا* (b. A. H. 1142), 627; 2836, 12^f (see A. H. 1182 and 1194 above).
1196. Death of Amīr-alumarā Shujā'-almulk Basālatjung, 2836, 12^a.
1196. Composition of Mirzā Muḥammadbakhsh Āshūb's history of Muḥammadshāh's reign, 422.
1196. Composition of Muḥammad 'Alikhān Anṣārī bin Hidāyat-allāhkhān's *تأريخ احمدشاهى*, 423 (see A. H. 1202 below).
1196. Composition of the *تاريخ ممالك هند*, on general Indian history, by Ghulām Basit, 2835.
1196 (*Bangālī era* 1189). Beginning of a contemplated *second* volume of the *تحفة تاريخ* by Khair-al-dīn-khān Muḥammad, 483, fol. 137^b; 2842 (see A. H. 1185-1195 above, and 1206, 1221, and 1242 below).
A. H.
1196. Entries from that year in 385 (fol. 1^a), 1359 (fol. 1^a), and 2691 (fol. 1^a).
1196. Purchase of 266.
1196. Date of 1976.
1196. See A. H. 1191-1196 and 1195 above.
1196. *Jumādā I*: date of 693.
1196. 21st of *Jumādā I*: date of 1162.
1196. *Last of Jumādā II*: date of 2017.
1196. 4th of *Shabān*: date of 2022.
1196. 6th of *Shabān*: an entry from that date in 1940 (fly-leaf).
1196. 3rd of *Ramādān*: date of 1973.
1196. 4th of *Shawwāl*: date of 196.
1196. 9th of *Dhū-alka'dah*: date of 1961.
1196. *Last of Dhū-alka'dah*: return of Munshi Amīr, author of the *قصّة حيدر عليخان* (to A. H. 1197) to Haidarābād, 516.
1196-1201. Travels of Ghulām Muḥammadkhān in Upper Hindūstān, 2725.
1197. Composition of the *فتح المجاهدين* or rules and regulations for Tipū Sultān's army by Zain-al'ābidin Mūsawī ibn Sayyid Raḍī of Shūshtar, 2738.
1197. Compilation of the *سوانح دکن* by Mun'imkhān alhamadāni alaurangābādī, and last date in the same, 489; 2836.
1197. Approximate date of the composition of the *رسالة نانكشا* and the *تواريخ حيدري* by Lāla Bud (or Budh) Singh Munshi, 518.
1197. Last date in the history of Nawwāb Nizām-almulk Nizām-aldaulah Nizām 'Alikhān Bahādur Fathjang of Haidarābād, 2836, 11.
1197. Year in which the copy of Muḥammad Hādī Kāmwarikhān's *تذكرة السلاطين چغتيا* (to A. H. 1137-1138) in 395 came from Farrukhābād.
1197. An entry from that year in 385 (fol. 1^a).
1197 (*Bangālī era* 1190, A. D. 1783). Date of 2066, 3.
1197 (*Bangālī era* 1190). Date of 2099 and 2111 (with letters of the same date at the end of the latter).
1197. *Beginning of Muharram*: death of Nawwāb Haidar 'Alikhān Bahādur of Mysore (b. A. H. 1125 or 1131) and accession of Tipū Sultān (d. A. H. 1213), 516-518; 522, fol. 157^b sq.; 1717; 2133; 2836, 12 q.

- A. H.
1197. 2nd of *Safar*: date of 560.
1197. 8th of *Jumâdâ I* (*Bangâlî era* 1190, A. D. 1783, 11th of *April*): date of 1954.
1197. 24th of *Jumâdâ I*: date of 527, 13.
1197. 16th of *Jumâdâ II*: birth of the anonymous author of the autobiography in 706.
1197. 18th of *Rajab*: date of 561.
1197. 7th of *Shawwâl*: last date in the statistical tables of *Ĥaidarâbâd* in 477, 1.
1197. 15th of *Shawwâl*: date of the mukaddimah of the تاریخ سلطنت محمد قطبشاهی in 457.
1197. 26th of *Shawwâl*: date of the more modern part of 1825.
1197. 1st of *Dhû-alka'dah*: an entry from that date in 2771 (end of last page).
1197. 19th of *Dhû-alka'dah* (*Bangâlî era* 1190, 3rd of *Āsin*): date of 1143.
1197-1198. Last date in *Nawwâb Muḥammad Mustajâbkhân's* گلستان رحمت (A. H. 1207), 587.
1197-1199. Composition of the مفرح القلوب, on the music of *Mysore*, by *Ḥasan 'Alī 'Izzat*, 2024.
1197-1200. Events of the first four years of *Tipū Sultān's* reign, described in the *Historical Miscellanies* in 528, 1-3.
1197-1213. Reign of *Tipū Sultān* of *Mysore*, 818; 2024; 2365; 2616.
1198. Death of the poet *Aḥmad Ḥātif* of *Isfahān*, 1746.
1198. Last date in *Khawājah 'Abd-alkarīm ibn Khawājah 'Āqibat Maḥmūd's* بیان واقع or history of *Nādir-shāh* (completed A. H. 1199), according to the *British Museum* copies, q 566.
1198. An almanack for that year in 2263.
1198. An entry from that year, in 2389 (margin, fol. 1^b).
1198. Date of a seal in 119.
1198 (*Bangâlî era* 1191). Date of 2066, 2, 2092, and 2134.
1198. 20th of *Safar*: date of 2811, 1.
1198. 22nd of *Safar*: date of the first maḳālāh of the تاریخ سلطنت محمد قطبشاهی in 457.
1198. 1st of *Rabī' I*: date of the second maḳālāh of the same history in 457.
1198. Last of *Rabī' I*: last date in the statistical tables of the landowners in the *Dakhan* in 477, 2.
1198. 1st of *Rabī' II*: date of the third maḳālāh of the تاریخ سلطنت محمد قطبشاهی in 457.
- A. H.
1198. 20th of *Rabī' II*: date of the khātimah of the same history in 457.
1198. 21st of *Rabī' II*: date of 2154.
1198. 8th of *Jumâdâ II*: date of 849.
1198. 18th of *Shabân*: date of 745.
1198. 23rd of *Shabân*: date of 2855.
1198. *Ramādān*: date of 1751.
1198. 10th of *Ramādān* (*Bangâlî era* 1191, A. D. 1784, 28th of *July*): date of 804.
1198. 25th of *Ramādān*: completion of the mathnawī تیپونامہ by *Ghulām Ḥasan 'Alīkhān* of *Kirmān*, 1719.
1198. 1st of *Dhû-alkhiḡjah*: date of 1252.
1198-1201. Period covered by the letters of *Tipū Sultān* in 525.
1199. Death of *Muḥammad Bakhshkhān Āshūb*, compiler of the extracts from *Muḥammad Ṣāliḡ Kanbū'ī* of *Lāhūr's* (d. after A. H. 1174) عمل صالح (A. H. 1070), 336 (see A. H. 1194 above).
1199. Completion of the anonymous biography of *Nawwâb Ḥaidar 'Alīkhān* of *Mysore* (d. A. H. 1197), styled احوال حیدر علی خان, 517.
1199. Last date in, and completion of, *Khawājah 'Abd-alkarīm ibn Khawājah 'Āqibat Maḥmūd's* بیان واقع, in 566 (see A. H. 1198 above).
1199 (*Bangâlî era* 1192, A. D. 1784). Date of 2046 and 2069.
1199. See A. H. 1195 (or 1196) above.
1199. 6th of *Rabī' I*: date of 444.
1199. 27th of *Rabī' I*: date of 746.
1199. 5th of *Rajab*: date of 517.
1199. 25th of *Shabân*-22nd of *Dhû-alka'dah*: date of 622.
1199. 7th of *Shawwâl*: date of 2967.
1199. 11th of *Shawwâl*: date of 2937.
1199. 5th of *Dhû-alka'dah*: date of 2088.
1200. Death of the poet *Nūr-al-'ain Wāḡif Lāhūrī*, 3040.
1200. Death of *Mīr* (or *Fakīr*) *Ghulām 'Alīkhān Ḥusainī Wāsiṭi Balgrāmi Āzād*, the first editor of the مآثر الامرا (b. A. H. 1116), 622; 682; 1693, margin, fol. 83^a; 1722; 2135; 2670.
1200. Completion of the mukaddimah and the first daftar of the توزک والاجاهی or history of the *Carnatic* by *Munshi Burhān* (or *Burhānkhān*) *bin Ḥasan*, 501; 1716 (see A. H. 1195 above).

A. H.

1200. Composition of the **تتميق شگرف** or history of the Dakhan by Lāchmī Narāyan Shafik, 426; 447; 468, 1 (see A. H. 1204, 1208, 1st of *Rabī' II*, 1214, and 19th of *Jumādā II* of the same year below).
1200. Compilation of the **فخر الشيوخ**, on Muḥammadan theology, law, and Sūfism, by 'Alī Ridā Sharaf, 2616.
1200. Year in which the statistical account of Hindūstān and the Dakhan in 434 was sent from Haidarābād.
1200. The fourth year of Tipū Sultān's reign, last date in the **سلطان التواريخ**, 521.
1200. Date of 2757 and of a seal in 2952 (fol. 65^b).
1200. 3rd of *Rabī' I*: date of 422.
1200. 19th of *Rabī' I*: date of 987, 1.
1200. *Rabī' II*: date of 987, 2.
1200. 25th of *Jumādā I*: date of 987, 3.
1200. 19th of *Ramādān*: probable date of 2500.
1200. 27th of *Shawwāl*: date of 562.
1200. *Dhū-alḥijjah*: date of 611.
- 1201 (*Bangālī era* 1194, 7th of month *Asāṛh*, A. D. 1787, June-July): date of 2003.
1201. 20th of *Rajab*: date of 320.
1201. 27th of *Shawwāl*: date of the index to the **سير المتأخرين** in 417, fly-leaves (see A. H. 1195 above).
- 1201 (or 1210). 9th of *Ṣafar*: date of 2128.
1202. Commencement of the **تأريخ مظفری** by Muḥammad 'Alikhān Anṣārī bin Hidāyat-allāhkhān, 423 (see A. H. 1196 above).
1202. Date of a seal and signature of Mr. (afterwards Sir) Harford Jones in 1117 (fol. 373^a).
1202. Date of 833, 836-838, and 842-844.
1202. See A. H. 1195 (1196 or 1199) above.
1202. 7th of *Muḥarram*: date of 839.
1202. *Jumādā I*: date of Mr. Richard Johnson's receiving 447 from Haidarābād.
1202. 8th of *Rajab*: date of 747.
1202. 27th of *Rajab*: date of 2736.
1202. 29th of *Rajab*: date of 761.
1202. 24th of *Shā'bān*: death of prince Juwānbakht Jahāndārshāh, the eldest son of the emperor Shāh 'Ālam, 1751.
1202. 4th of *Ramādān*: date of 2377.

A. H.

1203. Deposition and blinding of the emperor Shāh 'Ālam (d. A. H. 1221, 7th of *Ramādān*), last date in the second volume of Ghulām 'Alikhān bin Raushan-aldaulah's **آئين عالمشاهی**, 424; 425 (see A. H. 1173, 4th of *Jumādā I*, and 1185 above).
1203. Date of 24, vol. V.
1203. 17th of *Jumādā I*: date of an entry in 1881 (fol. 1^a).
1203. 10th of *Shā'bān*: date of 623.
1203. 23rd of *Dhū-alḥijjah*: date of 594.
1204. Composition of Lāchmī Narāyan Shafik's **حقیقتهای هندوستان**, 426 (see A. H. 1200 above, and 1208, 1st of *Rabī' II*, and 1214, &c. below).
1204. Composition of the **رساله ماکول و مشروب** by Yūsufi, 2366; 2369.
1204. Date of 172.
1204. 2nd of *Rabī' I*: date at which 680 came into Kaiḡubādjang's library.
1204. 21st of *Rabī' I*: date of 283.
1204. 7th of *Jumādā I*: date of 346.
1204. 27th of *Jumādā II*: date of 277.
1204. 7th of *Shā'bān*: date of 24, vol. VIII.
1204. 10th of *Shawwāl*: date of 1194.
1204. 14th of *Dhū-alḥijjah*: date of 810.
1205. Date of a copy of the complete works of Jalāl Miẓān Nizāmkhān Mu'jiz (d. A. H. 1162), q 1706.
1205. *Shā'bān*: date of 416.
1205. 23rd of *Shawwāl*: date of 2906 (the diwān of Ānandghana Khwāsh, see A. H. 1206, 1208, beginning of *Rajab*, and 1209, *Ṣafar*, below).
1205. 25th of *Shawwāl*: date of the sixth Kānda in 2926.
1206. Death of Sayyid Muḥammad Ridākhān Bahādur Muẓaffarjang of Bangālāh, 2132, faṣl 3.
1206. Composition of the **گوالیارنامه** by Khair-al-dīnkhān Muḥammad (d. about A. H. 1242), 483 (see A. H. 1185-1195 and 1196 above, and 1211 and 1221 below).
- 1206 (*Samvat* 1848, A. D. 1791). Composition of the Persian translation of the *Gayā Mahātmya* by Ānandghana Khwāsh, 1962; 2926 (see A. H. 1205, 23rd of *Shawwāl*, above).
1206. Date of 164.
1206. 1st of *Muḥarram*: date of the fifth Kānda in 2926.
1206. 16th of *Muḥarram*: date of the third Kānda in 2926.

A. H.

1206. 22nd of *Ṣafar* (Samvat 1848): date of the seventh Kānda in 2926.

1206. 15th of *Rabī' I*: date of 1962.

1206. 25th of *Rabī' I*: date of 748.

1206. 5th of *Rabī' II*: date of the fourth Kānda in 2926.

1206. *Jumādā I*: date of 425.

1206. *Shawwāl*: death of Tajallī 'Alī or Tajallī Shāh, and last date in his unfinished تذكرة آصفی, 467.

1206-1207. Composition of the tadhkirah خلاصة الافكار by Abū Ṭālib ibn Marhūm (or Maghfūr) Ḥājī Muḥammad Begkhān Tabrizī Ṭisfahānī Londonī (b A. H. 1166, d 1221), 696; 2727.

1207. Death of Timūrshāh of the Durrānī Afghāns and accession of Shāh Zāmān, 588, fol. 56^a sq.; 589, fol. 52^a sq.

1207. Composition of the گلستان رحمت by Nawwāb Muḥammad Mustajābkhān, 587.

1207. Composition of Munshī Hīrām (or Hanīrām) bin Dhanīrām's راج سوهاولی soon after this date, 208.

1207. 1st of *Muḥarram*: date of 811.

1207. 22nd of *Muḥarram*: date of 1968.

1207. 7th of *Ṣafar*: date of 1666.

1207 (*Bangālī era* 1200). 5th of *Rabī' I*: date of 2045.

1207. 11th of *Rabī' II* (Samvat 1849): date of the first volume in 1959.

1207. *Rajab*: date of 424.

1207. 10th of *Rajab*: date of the second volume in 1959.

1207. 19th of *Shawwāl*: date of the third volume in 1959.

1207. 24th of *Dhū-al-ḥijjah*: date of 2070.

1207. 29th of *Dhū-al-ḥijjah*: date of the fourth volume in 1959.

1207 (or 1208). Death of the poet Mir Kāmar-al-dīn Minnat of Dihlī (b about A. H. 1159), 1723 (see A. H. 1191 and 1195 above).

1207 (or 1210). Death of Muḥammad Kiyām-al-dīn bin 'Alī of Candpūr, with the takhalluṣ Kā'im, author of the مخزن نکات (A. H. 1168), 701.

1207-1208. Composition of the مآثر آصفی by Lāchmi Narāyan Shafīk, 468 (see 1st of *Rabī' II* below).

1208. Death of 'Alī Ibrāhīmkhān, author of a history of the Marattah wars in India (A. H. 1171-1199), 491.

A. H.

1208. Composition of the لب التیر و جهانما by Abū Ṭālib Tabrizī Ṭisfahānī Londonī, 696, fifth treatise (see A. H. 1206-1207 above, and 1213-1218 below).

1208. Date of 2438.

1208. 14th of *Ṣafar* (*Bangālī era* 1200, 8th of the month *Āsin*): date of 1164.

1208. *Rabī' I*: date of 2195.

1208. 1st of *Rabī' II*: completion of the مآثر آصفی by Lāchmi Narāyan Shafīk, 468 (see A. H. 1200 and 1204 above, and 1214, &c. below).

1208. 11th of *Jumādā I*: date of the قوانین حفصیة, on the proper reading of the *Kurān*, 2708.

1208. *Beginning of Rajab*: completion of the first volume of the مثنوی کج کلاه by Ānandghana Khwāsh, 2905 (see A. H. 1205, 23rd of *Shawwāl*, and 1206 above, and 1209, *Ṣafar*, below).

1208. 6th of *Rajab*: date of 2933.

1208 (*Bangālī era* 1201). 7th of *Rajab*: date of 2905.

1208. 7th of *Shā'bān*: date of the fifth volume in 1959.

1208. 24th of *Ramadhān*: date of 2431.

1208 (or 1213). Commencement of the عیار الشعرا or tadhkirah of Reklita poets by Khūb Cand bin Bhawānī Cand, with the takhalluṣ Dhakā or Dhukā (d A. H. 1262), 702 (see A. H. 1247 below).

1209. Defeat, capture, and murder of Luṭf 'Alīkhān, the last ruler of the Zand dynasty, 706.

1209 (1221 of the مولود): completion of the زاد المجاهدین by Ghulām Aḥmad, 2621.

1209. Date of 2627.

1209. *Ṣafar*: completion of the second volume of the مثنوی کج کلاه, 1725 (see A. H. 1208 above).

1209. 16th of *Rabī' I*: date of 1725.

1209. 5th of *Rabī' II* (Samvat 1851): date of the second Kānda in 2926.

1209. 25th of *Jumādā II*: date of 847.

1209. 17th of *Rajab*: date of 1347.

1209. 5th of *Shawwāl*: date of 1382.

1209. 14th of *Shawwāl*: date of 1134.

1209. 17th of *Shawwāl*: date of 2554.

1209. 1st of *Dhū-al-kā'dah* (1221 of the مولود): date of 3029.

1209. 4th of *Dhū-al-kā'dah*: date of 1039.

1210. Conferment of the title of Shāhib-al-daulah Jalādat-jang upon Khair-al-dīn Hasan Ghulām-i-Dāmin bin Ifīkhār-al-daulah Ḥāfiẓ Muḥammad Nāsīrkhān Bahādur Šamsāmjang (b A. H. 1194), 502 (see A. H. 1231, 1236, 1249, and 1252 below).

A. H.

1210. Composition of the modern poetical adaptation of the *بختیارنامه* and of another story in verse by Kadkhudā Marzubān, 1726.
1210. Composition of the *رساله در تصوف* by Sayyid Darwish Muḥammad Kādīrī, 1906.
1210. See A. H. 1207 above.
1210. 6th of Muḥarram: date of 1402.
- 1210 (or 1201). 9th of Safar: date of 2128.
1210. *Rabī' I*: date of 99.
- 1210 (*Bangālī era* 1203). 25th of Jumādā II: date of 1471.
1210. 5th of Rajab: date of 1472.
1210. *Sha'bān*: date of 1726, ff. 1-142^a.
1210. 6th of Shawwāl: date of 2047.
1210. *Rabī' II*-1216, *Rabī' I*. Reign of the Nawwāb 'Umdat-alumārā of the Carnatic, 502; 3044.
1211. Year in which the poet Ghulām Murtaḍā Surūrī was still alive, 1706.
1211. Composition of the history of Jaunpūr by Khair-aldīnkhān Muḥammad (d. about A. H. 1242), 483 (see A. H. 1206 above, and 1221 below).
- 1211 (*Kālī Yug era* 4898). Commencement of the translation of the history of the Rājās of Kurg from the Canarese into Persian by Husainkhān Lūhānī, 533.
1211. Dedication of the *فوائد صفوئے* by the author, Abū-alḥasan bin Ibrāhīm of Kazwin, to Sultān Abū-alfiṭḥ Muḥammad Mirzā Bahādurkhān alṣafawī almuṣawwī alhusainī, 567 (see A. H. 1212-1220 below).
- 1211 (1223 of the مولود). Approximate date of the completion of the *جواهر القرآن* by Ghulām Aḥmad and Sayyid 'Alī Kādī, 2709.
- 1211 (1223 of the مولود). Approximate date of the composition of the *چلوئے نامہ* or nuptial songs by Ghulām Husainkhān Lūhānī, 2764.
- 1211 (1224 of the مولود). Approximate date of the compilation of the *رساله در خط* by Hāfiẓ Muḥammad Ḥabīb-allāh, 2524.
1211. 18th of Muḥarram: date of 2181.
1211. 4th of Safar: date of the first daftar of the *مکاتبات علامی* in 271.
1211. 19th of Rabī' I (1224 of the مولود): completion of the *ضوابط سلطانی*, on royal insignia, 2761; 2762.
1211. 20th of Jumādā I: date of 367.
1211. Rajab: date of 2785.

A. H.

1211. 17th of Rajab: date of 729.
1211. 25th of Ramaḍān: date of 3043.
1211. 19th of Dhū-alka'dah: date by the most modern hand in 791.
- 1211-1212. Journey of Shaikh Raḥīm 'Alī from Dihli to Kābul, 2726.
1212. Accession of Fath 'Alī Shāh of Persia, 567, second muḥaddimah.
1212. Stay of Bahādur 'Abd-alkādirkhān, an official of the East India Company, with John Lumsden in Lucknow, 2726 (see A. H. 1245 below).
1212. Composition of 'Abd-alrazzāq Sūrati's *مقدمات ظہوری*, 1500.
1212. Last date in Imām-aldīn Husainī (or Cīstī)'s *حسین شاہی* or history of the dynasty of the Durrānī Afghāns, 588 (see A. H. 1213 below).
- 1212 (1225 of the مولود). Date of 1253 and 2709.
1212. Safar: date of 26, vol. VIII.
1212. 12th of Jumādā I: date of 409.
1212. 20th of Dhū-alḥijjah: completion of the *نسب نامہ راجہای میسرور*, 514.
- 1212-1220. Events of that period, forming a later addition to the first muḥaddimah of the *فوائد صفوئے*, 567, fol. 84^a sq. (see A. H. 1211 above).
- 1212-1250. Reign of Fath 'Alī Shāh of Persia, 706; 901; 1730.
1213. Death of Tipū Sultān of Mysore (b. A. H. 1163), last date in Mir Husain 'Alīkhān Kirmānī's *نشان حیدری* (completed A. H. 1217, 9th of Rajab), 522; 523; 531.
1213. Completion of Imām-aldīn Husainī (or Cīstī)'s *حسین شاہی*, 588; 589 (see A. H. 1212 above).
1213. Latest date in the Notes and Official Documents of the last Moghul emperors in 427 (fol. 28^a).
1213. Year in which 1288 came into Khānshāhib Ḥabīb-allāh Khānshāhib Bahādur's library.
- 1213 (1226 of the مولود). Date of 2762.
1213. See A. H. 1208 above.
1213. 25th of Safar: date of 1715.
1213. 1st of Sha'bān: date of the first volume of Muḥammad Ṣāliḥ Kanbū'ī's *عمل صالح* in 334.
1213. Dhū-alḥijjah: date of 1165.
- 1213 (*Bangālī era* 1206). 1st of Dhū-alḥijjah: date of 1267.
- 1213-1218. Abū Tālib ibn Marḥūm (or Maghfūr) Hājī Muḥammad Begkhān Tabrizī Isfahānī Londonī's journey to, and travels in, Europe, 696; 2727 (see A. H. 1206-1207 and 1208 above).

A. H.

1214. Annexation of Seringapatan by the English, 529; 531.
1214. Composition of a descriptive work on Haidarâbâd by Lâchmi Narâyan Shafik, 468, 3 (*see* A. H. 1200, 1204, and 1208, 1st of *Rabî' II*, above).
1214. Compilation of the منتخب التحو by Amir Haidar Husaini Balgrâmi, with the takhallus Amir, 2965.
1214. 19th of *Rabî' II*: date of 2827.
1214. 19th of *Jumâdâ II*: completion of the بساط الغنائم or history of the Marattahs, by Lâchmi Narâyan Shafik, 468, 4; 3018 (*see* above).
1215. Composition of the تذكرة البلاد والحكم by Mir Husain 'Alikhân Kirmânî, 522.
1215. Composition of the گلشن هند, a tadhkirah of Rekhta poets in Persian, by Mirzâ Luṭf, 703.
1215. Date of a stamp of the Nawwâb 'Umdat-al-umarâ of the Carnatic (reigned A. H. 1210-1216) in 3044 (fol. 1^a).
1215. Date of 2883.
1215. *Ṣafar*: date of 694.
1215. 15th of *Ṣafar*: date of 2101.
1215. 29th of *Rabî' II*: date of 511.
1216. 12th of *Muharram* (*Bangâlî era* 1208, month Jeth): date of 2545.
1216. 25th of *Shu'bân*: date of 162.
1216. 1st of *Dhû-alkhijjah*: date of 699.
1216. 10th of *Dhû-alkhijjah*: date of 362.
1216. 26th of *Dhû-alkhijjah*: date of 437.
1217. Death of the Nawwâb Nizâm 'Alikhân Âṣafjâh II of Haidarâbâd (b A. H. 1146), 467.
1217. Date of 572 and 754.
1217. 12th of *Ṣafar*: date of 513.
1217. 1st of *Rabî' II*: date of 518.
1217. 27th of *Rabî' II*: date of 512.
1217. 8th of *Jumâdâ I*: date of 790.
1217. 9th of *Rajab*: completion of the نشان حیدری by Mir Husain 'Alikhân Kirmânî, 522, fol. 250^b; 523, fol. 220^a (*see* A. H. 1213 and 1215 above).
1217. 10th of *Rajab*: date of the modern part of 354.
1217. 18th of *Rajab*: date of 169.
1217. 10th of *Shawwâl*: date of 387.
1218. Compilation of the وقائع سعادت, a condensed history of the rulers of the Carnatic, 2844.

A. H.

1218. Completion of the first maḳâlâh of the حديقة العالم or history of the Kuṭbshâhs of Haidarâbâd by Abû-alkâsim bin Raḍî-aldin almûsawî, called Mir 'Âlam (d A. H. 1223) shortly after that date, 465; 2839 (*see* A. H. 1221 below).
1218. Last date in Kâdirkhân Munshi's تواریخ آصفجاء or history of the Nizâms of Haidarâbâd, 489.
1218. Date of 2508.
1218. 8th of *Rabî' II*: date of 2964, 1.
1218. 18th of *Ramâḍân*: date of 2550.
1218. 14th of *Dhû-alka'dah*: date of 587.
1219. Date of 458.
- 1219 (*Bangâlî era* 1211, 7th of month *Pâs*). Date of 1960.
1219. 7th of *Muharram*: date of 1167.
1219. 27th of *Ṣafar*: date of 2707.
1220. Death of the Rekhta poet Jân Tapish of Dihli, 1729, fol. 107^a.
1220. Composition of the modern حملة حیدری by Mullâ Bamûn 'Ali Kirmânî, with the takhallus Râjî, 900 (*see* A. H. 1119, 1123, and 1135 above).
1220. Date of a seal of John Henry Peile (of the Madras Civil Service) in 1133 (fol. 1^a), and of a seal of Jân Hunaripîl in 2430 (fol. 2^a).
1220. An entry from that year in 2752 (fol. 1^a).
- 1220 (*Samvat* 1862, A. D. 1805). Date of 2546.
1220. 26th of *Muharram*: date of 866.
1220. 12th of *Ṣafar*: date of 708.
1220. 5th of *Jumâdâ I*: completion of the Hindûstânî translation of 'Abbâs Sarwânî's تحفة اکبرشاهی or تاریخ شیرشاهی, 220.
1220. *Rajab*: commencement of the Persian translation of Hâjî Khalifah's bibliographical lexicon, the كشف الظنون عن اسامی الكتب والفنون by Karim-aldin Muḥammad bin al-'Allâm bin 'Abd-alsalâm, 2230.
1220. *Dhû-alka'dah*: date of 428.
1220. 19th of *Dhû-alka'dah* (A. D. 1806, 8th of February): date of 1993.
1220. 23rd of *Dhû-alka'dah*: date of 2923, Parva IV.
1220. 8th of *Dhû-alkhijjah*: date of 1216.
1220. 11th of *Dhû-alkhijjah*: date of 2923, Parva V.
1221. Death of the emperor Shâh 'Âlam, 488.

A. H.

1221. Death of Abū Ṭālib ibn Marhūm (or Maghūr) Ilāji Muḥammad Begkhān Tabrizi Isfahānī Londonī (b A. H. 1166), author of the خلاصة الأفكار, &c., 696 (see A. H. 1206-1207, 1208, and 1213-1218 above).
1221. Time when Muḥammad Naṣir Muḥammadi Ranj, author of the اصل الأصول, was a young man, 2975.
1221. Completion of Ghulām Husainkhān's history of the last times of the Moghul empire in India, ذكر السیر, 429 (see A. H. 1151 above).
1221. Composition of the عبرتنامه or history of Shāh 'Ālam by Khair-aldinkhān Muḥammad (d about A. H. 1242), 483 (see A. H. 1185-1195, 1196, 1206, and 1211 above).
1221. Compilation of the رياض المحبة, the Pushtū grammar and dictionary, by Nawwāb Maḥabbatkhān (or Maḥabbat-allāhkhān) Maḥabbat (d A. H. 1223), 2452.
1221. Compilation of the مجموعة نغز, a tadhkirah of Rekhta poets in Persian, by Sayyid Abū-alkāsim, known as Mir Kudrat-allāh Kādīrī, with the takhalluṣ Kāsim, 2849.
1221. Mentioned as the current year in the قطب‌نمای عالم (a plagiarism on the حديقة العالم) in 2840 (see A. H. 1218 above).
1221. 1st of Jumādā I: date of 2923, Parva VI.
1221. 14th of Jumādā I: date of 2923, Parva VII.
1221. 29th of Jumādā I: date of 2923, Parva VIII.
1221. 2nd of Jumādā II: date of 2923, Parva IX.
1221. 3rd of Jumādā II: date of 2923, Parva X.
1221. 6th of Jumādā II: date of 2923, Parva XI.
1221. 20th of Jumādā II: date of 2923, Parva XII.
1221. 12th of Rajab: date of 2923, Parva XIII.
1221. 27th of Ramaḍān: date of 2619.
1221. Shawwāl: date of 1986.
1221. 22nd of Shawwāl: date of 628.
1221. 14th of Dhū-alka'dah: date of 1719.
1221. 21st of Dhū-ahjijah: date of 1403.
- 1221 (or 1231). Date of 2556.
- 1221-1253. Reign of the emperor of Dihlī, Akbar-shāh II, son of Shāh 'Ālam, 681, colophon; 883.
1221. Date of a seal of a former owner in 675.
1222. 9th of Muḥarram: completion of another tadhkirah of Rekhta poets in Persian, the تذکرة سرور, by Mir Muḥammadkhān Sarwar, with the honorary title of A'zam-aldaulah, 2850 (see A. H. 1221 above).
1222. 21st of Muḥarram (Samvat 1864): date of 2923, Parva XV.

A. H.

1222. 25th of Ramaḍān: date of 2840.
1222. 26th of Dhū-ahjijah: date of 1003.
1223. Death of Nawwāb Maḥabbatkhān (or Maḥabbat-allāhkhān) Maḥabbat, the famous Persian, Hindūstānī, and Pushtū writer, 2452 (see A. H. 1221 above).
1223. Death of Abū-alkāsim bin Radi-aldin almūsawī, called Mir 'Ālam, author of the حديقة العالم (shortly after A. H. 1218), 465 (see also A. H. 1221 above).
1223. 4th of Ṣafar: date of 1024.
1223. 20th of Rajab: date of the most modern part of 2328.
1223. 22nd of Rajab: date of 248.
1223. 22nd of Sha'bān: date of 1404.
1224. 18th of Jumādā II: date of 1697.
1225. Composition of the شاهنامه مویختہ (an abridged Rekhta translation of the شاهنامه) by Mūlcand Munshi of Lakhnau, 883.
1225. Date of the second and the third volume of Muḥammad Ṣāliḥ Kanbū'ī's عمل صالح in 334.
1225. 2nd of Rabī' II: date of 260.
1225. 23rd of Jumādā I: date of 397.
1225. 1st of Rajab: date of 901.
1226. Date of 467.
1227. Final redaction of the magnificent copy of Faṭh 'Alī Shāh of Persia's (d A. H. 1250) دیوان in 1730.
1227. Date of 679.
1227. 8th of Rabī' I: date of 677.
1227. 7th of Rabī' II: departure of Mir 'Izzat-allāh from Dihlī to Attak or Attock in the Panjāb, 2728.
1227. 27th of Rajab: departure of the same from Attak or Attock for Bukhārā, ib.
- 1227-1231. Period of Nawwāb Ashraf-aldaulah Bahādur's governorship of Nirmal, 469.
1228. Completion of the Hindūstānī-Pushtū dictionary عجائب اللغات by Ilāhyār, the younger brother of Nawwāb Maḥabbatkhān Maḥabbat, 2452.
1228. Composition of the رياض المذاهب, on the castes and sects of the Hindūs, by Pandit Mathurānāth, 2720; 2721.
1228. End of Dhū-ahjijah: return of Mir 'Izzat-allāh from Bukhārā to Attak or Attock, 2728.
1229. Composition of the خزانه العلم, on arithmetic, geometry, and astronomy, by Kāuhjī, 2261.
1229. 7th of Ṣafar: date of 199.
1229. 23rd of Jumādā II: date of 2453.

A. H.

1229. 9th of *Ramādān*: date of 2958, 2.
 1229. 12th of *Dhū-alka'dah*: date of 500.
 1229-1243. Reign of Abū-almuẓaffar Mu'izzī-aldīn Ghāzī-aldīn Ḥaidarshāh of Oude, 1729; 2517.
 1230. Date of 2261.
 1231. End of Nawwāb Ashraf-aldaulah Bahādur's governorship of Nirmal (commenced A. H. 1227), and last date in 'Abd-alrazzāk ibn 'Abd-alnabī's تذکرة نرمال, 469 (see A. H. 1232 below).
 1231. Conferment of the title of Khwarshid-almulk on Khair-aldīn Ḥasan Ghulām-i-Dāmin bin Iftikhār-aldaulah Ḥāfiẓ Muḥammad Nāsirkhān Bahādur Ṣamṣāmjang (b A. H. 1194), 502 (see A. H. 1210 above, and 1236, 1249, and 1252 below).
 1231. A date appearing in 675 (fly-leaf).
 1231 (or 1221). Date of 2556.
 1231. 25th of *Rabī' I*: date of 322.
 1232. Completion of the تذکرة نرمل by 'Abd-alrazzāk ibn 'Abd-alnabī, 469, fol. 5^b (see A. H. 1231 above).
 1233. Conquest of Bijāpūr by the English, 455, end.
 1233. 1st of *Jumādā II*: date of 452.
 1233. 1st of *Shawwāl*: completion of the رحیما or vademecum of practical wisdom, in mukhammasāt, by Muḥibb-alhakḳ, 1728.
 1234. Date of 2996.
 1235. 18th of *Rabī' II* (A. D. 1820, 3rd of February): installation of the Nawwāb Wālājāh 'Azīmjāh Bahādur Sirāj-alumarā, i. e. Muḥammad 'Alī-khān Dhū-alfakārjang, bin 'Azīm-aldaulah (d A. H. 1241), as Ṣubādār of the Carnatic by the British Government, 430; 502; 3009.
 1236. Death of Iftikhār-aldaulah Ḥāfiẓ Muḥammad Nāsirkhān Bahādur Ṣamṣāmjang, and conferment of his title on his son Khair-aldīn Ḥasan Ghulām-i-Dāmin (b A. H. 1194), author of the سوانحات ممتاز (completed A. H. 1252, 27th of *Dhū-alhijjah*), 502 (see A. H. 1210 and 1231 above, and 1249 below).
 1236. 10th of *Muharram*: death of Sayyid Ḥasan-bakhsh, 1729, end.
 1237. Composition of the modern Persian dictionary فرهنگ حسینی by Sayyid Ghulām Ḥusain Shā'ik ibn Sayyid Fath 'Alī Jā'isi alridwi aljalīlī, 2517.
 1237 (or 1240). Completion of Muḥammad Ibrāhīm al-Zubairī's بساطین سلاطین or history of the 'Ādilshāhs of Bijāpūr, 455.
 1238. Death of Fath 'Alīkhān Kāshī, with the takhalluṣ Ṣabā, author of the شاهنشاهنامه, 901.

A. H.

1238. *Rabī' I*: date of 3030.
 1238. 7th of *Dhū-alhijjah*: date of 2517.
 1239. 7th of *Rabī' II*: date of 398.
 1239. *Dhū-alhijjah*: commencement of the anonymous autobiography of a modern Persian in 706 (see A. H. 1197, 16th of *Jumādā II*, above).
 1240. Composition of the گوهرنامه, the love-story of Jām and Nilān in mathnawī-baits, by Kādir or Kādirī, 2907.
 1240. Printing of Faḍl-allāhkhān's Turki-Persian vocabulary (written under 'Ālamgir) in Calcutta by 'Abd-alrahīm, 2437.
 1240. See A. H. 1237 above.
 1240. 20th of *Safar*: date of 1728.
 1240. *Rabī' I*: date of the original of the transcript of Ghulām Bāsīt's compendium of general Indian history, the تاریخ ممالك هند (A. H. 1196) in 2835 (see A. H. 1296, 28th of *Shawwāl*, below).
 1240. 4th of *Jumādā I*: date of 533.
 1240. 19th of *Jumādā II*: completion of the سراج التواريخ or first sketch of a vast general history with special reference to India, by Nūr Muḥammad, son of Mirzā Muḥammad Khurāsānī, 3009.
 1241. Last of *Rabī' I* (A. D. 1825, 12th of November): death of the Nawwāb Wālājāh 'Azīmjāh Bahādur Sirāj-alumarā, i. e. Muḥammad 'Alīkhān Dhū-alfakārjang, the Ṣubādār of the Carnatic, 430; 3009 (see A. H. 1235, 18th of *Rabī' II*, above).
 1241. 26th of *Ramādān*: date of 2850.
 1242. Approximate date of the death of Khair-aldīn-khān Muḥammad, author of the تحفة تازو, &c., 483 (see A. H. 1185-1195 above).
 1242 (*Bangālī era* 1234). Date of 1948.
 1243. 1st of *Safar*: date of 681.
 1244. Approximate date of the composition of the يوسف و زليخا, a commentary on Jāmi's يوسف و زليخا, &c., (A. H. 888) by Maulawī Muḥammad 'Alī, son of Muftī Ghulām Muḥammad Ṣadr, 3034.
 1244. 15th of *Shawwāl* (A. D. 1829, 20th of April, Samvat 1886): completion of the فرح بخش جان or encomiastic account of Rājāh Barsingh (or Narsingh) Deo of Oorcha in Bundelkhand, by I'āe Shīw Parshād, 484.
 1244. 4th of *Dhū-alka'dah*: date of 484.
 1245. Composition of the حشمت کشمیر by Bahādur 'Abd-alkādirkhān, 2726 (see A. H. 1212 above).
 1246. 5th of *Dhū-alka'dah* (A. D. 1831, 18th of April): date of the petition of the Sunnite Muḥammadans of Elloor in the district of Masulipatam against their Shī'ite Kādī, 2983.

A. H.

1247. Approximate date of the completion of the عيار الشعرا or tadhkirah of Rekhta poets by Khûb Cand bin Bhawâni Cand, with the takballuṣ Dhakâ or Dhukâ (d. A. H. 1262), 702 (see A. H. 1208 (or 1213) above).
1249. *Rajab*: commencement of the سوانحات or history of the Nawwâb 'Umdat-alumarâ of the Carnatic by Khair-al-din Ḥasan Ghulâm-i-Dâmin (b. A. H. 1194), 502 (see A. H. 1210, 1231, and 1236 above, and 1252 below).
1251. 2nd of *Rajab* (A. D. 1835, 25th of October, Samvat 1892): date of 308.
1252. 13th of *Rabî' I* (Samvat 1893, A. D. 1836, 28th of June): date of 3050.
1252. 27th of *Dhû-alḥijjah*: completion of the سوانحات ممتاز, 502 (see A. H. 1249, *Rajab*, above).
- 1253 (A. D. 1837). Death of the emperor Akbarshâh II of Dihli and accession of Bahâdurshâh II, 2976, 12.
1253. Date of the original MS., from which the copy of Khair-al-dinkhân Muḥammad's تاريخ تاج in 483 was transcribed (see A. H. 1242 above).
1253. 29th of *Ramādân*: date of 706.
1254. Date of the most modern adaptation of the story of بکاولی in Rekhta verse, entitled گلزار نسیم, by Pandit Dayâ Shankar Nasim, 828.
1255. 14th of *Rabî' II* (A. D. 1839, 27th of June): death of the Mahârâjah Ranjit Singh of the Panjâb, and accession of his son Kharaj Singh, 505; 1731; 2991.
- 1255-1256 (A. D. 1839-1840). Composition of the mathnawî غم و عشرت by Amir Cand of Amritsur, 1731.
- 1255-1259. Period of the history of the Panjâb, from the Mahârâjah Ranjit Singh's death to the assassination of Mahârâjah Shir Singh, covered by Muḥammad Nakî of Pashâwar's شير سنگھ نامہ, 505; 3041.
1258. Death of Shujâ'-almulk, king of Afghânistân, 1733, 3.
1259. Assassination of Mahârâjah Shir Singh and proclamation of Dalip Singh in the Panjâb, 505; 2991.
1259. Publication of the سفينة الشعرا, the Turkish translation of Daulatshâh's تذكرة الشعرا (A. H. 892), in Constantinople, 656.
1261. Edition of Amir Khusrau's mathnawî قران السعدین (A. H. 688) by Maulawî Kudrat Ahmad in Lucknow, with glosses, 1186, 5.

IND. OFF. II.

A. H.

1262. Death of Khûb Cand bin Bhawâni Cand, with the takhulluṣ Dhakâ or Dhukâ, author of the عيار الشعرا (about A. H. 1247), 702.
- 1262 (Samvat 1904, recte 1903, A. D. 1846). Completion of the چراغ پنجاب by Lalâ Ganeshdâs, called Badhrah, 3019.
1263. Death of Wiṣâl Shirâzi, who completed Wahshi Bâfiki's (d. A. H. 991 or 992) فرهاد و شیرین, 2996.
1263. 24th of *Jumâdâ II*: date of 2847.
1263. 13th of *Dhû-alḥijjah*: death of the poet Allâh-jûyâ, with the takhalluṣ Shauḳ, 1732.
1264. Completion of the تاريخ پنجاب by Ghulâm Muhyi-al-din, 503.
- 1264 (Samvat 1904, recte 1905, A. D. 1848). Date of 1587.
- 1265 (Samvat 1906, A. D. 1849). Completion of the چار باغ پنجاب by Lalâ Ganeshdâs, called Badhrah, 3020.
1265. Date of 684 and 2843.
1265. Date of an entry in 703.
1266. Date of 502.
1267. Date of 3035.
1267. 15th of *Shabân* (A. D. 1851, 16th of June): date of 469, ff. 1-96b.
- 1270 (Samvat 1911, A. D. 1854). Completion of the عبرت نامہ by Mufti 'Alî-al-din ibn Mufti Khair-al-din of Lâhûr, 504.
1270. Date of a calligraphic specimen of Fakîr Muḥammad Amir Ridwî, 2976, 8; and of an autograph of Mirzâ Muḥammad Sulṭân Fath-almulk Shâh Bahâdur, the heir-apparent of the last Moghul emperor of Dihli, Bahâdurshâh II, ib., 12 (see A. H. 1253 above).
1270. Date of 1732, 2900-2903, 2940, 2991, 3021, 3024, 3037, 3045, 3047, and 3051.
1270. 28th of *Ramādân*: date of 3019.
1270. *Shawwâl to the 11th of Dhû-alḥijjah*: completion of the poetical and prose works of Saif-al-din Âkhund Saif of Kashmir, 1733.
1270. 20th of *Dhû-alḥijjah*: date of 504.
1271. Date of 363.
1272. Drawing-up of the navigation tables for the Persian Gulf, 2984.
1285. 21st of *Dhû-alḥijjah*: date of 431.
1287. 16th of *Rabî' I*: date of 2878.
1296. 28th of *Shawwâl*: date of 2835.

3 G

B. Christian Era.

A. D.

554. Birth of Khadijah Kubrâ, the *first* wife of the prophet Muḥammad (d A. D. 619), 647-649, 378.
- 578-590. Reign of Hurmuz IV, the Sāsānian ruler, 724-726, 1385.
594. Marriage of Khadijah Kubrâ with Muḥammad, 647-649, 378.
594. Birth of Umm Ḥabibah bint Abi Sufyân, the *tenth* wife of Muḥammad (d A. H. 42 or 44), 645-649, 384.
- 598 (or 600). Birth of Umm Salmah Hind bint Abi Umayyah, the *sixth* wife of Muḥammad (d A. H. 61 or 59), ib., 388.
605. Birth of Ḥafṣah bint 'Umar, the *fourth* wife of Muḥammad (d A. H. 41, 45, or 47), ib., 385.
605. Birth of Fāṭimah, the *fourth* and youngest daughter of Muḥammad and wife of the Khalif 'Alī (d A. H. 11), ib., 389.
- 612 (or 613). Birth of Juwairiyyah bint Ḥārith bin Abi Darār (or Darāri), the *eighth* wife of Muḥammad (d A. H. 55 or 56), ib., 386.
614. Birth of 'Ā'ishah bint Abibakr, the *third* wife of Muḥammad (d A. H. 58), ib., 379.
619. Death of Khadijah Kubrâ (b A. D. 554), ib., 378.
619. Marriage of Umm-alswad Saudah with Muḥammad, as his *second* wife, ib., 382.
1148. Composition of Kalhana's Rājataranginī or history of Kashmir in Sanskrit, 508.
- 1277-1278 (*Yazdajird era* 647). Completion of the Persian poetical version of the Pahlavi Arštā-Virāf-Nāmak, 2819.
- 1495 (*Yazdajird era* 864). Composition of the poetical version of the *صد در*, 2820; 2822.
1544. Date of a farmān of Shāh Tahmāsp to the governor of Harāt respecting Humāyūn's reception, 224, 1.
1545. Capture of Kandahār by Prince Muḥammad Murād, third son of Shāh Tahmāsp, 224, 3.
1569. Date of the oldest complete copy of Nēryōsang's Pāzand-Sanskrit version of the Shikand Gumānik Vijār, 2988.
- 1575 (*Yazdajird era* 944, Samvat 1631). 18th of May: date of 2987.
- 1600 (*Yazdajird era* 969). Composition of the *قصه سنجان* by Bahman bin Kaiḡubād bin Hurmuzyār, 2824.

A. D.

1602. Completion of Maulānā 'Abd-alsattār bin Kāsim Lāhūrī's Persian translation of Padre Geronimo Xavier's (d A. H. 1617) *مرآة القدس* or life of Christ, 619.
1609. Completion of the same Padre Geronimo Xavier's *داستان احوال حواریان* or history of the twelve apostles, 620.
1612. Beginning of the short history of the progress of English conquest in India, in 501, 2.
1617. Death of Padre Geronimo Xavier, author of the *مرآة القدس*, the *داستان احوال حواریان*, and the *کوائف پیتر عیسوی* or life of St. Peter, as missionary in Goa, 619.
- 1623-1624 (Samvat 1681, A. H. 1033). Completion of the *مثنوی راماین* by Ghirdardās Kāyath, 1965.
1627. May: birth of Siwāji, of the Bhoslah or Bhonslah family, the founder of the Marattah empire, 487.
- 1629 (Samvat 1686, A. H. 1038-1039). Earlier date of the composition of the Hindi erotic poem *سندر سنگار*, 1700, 23; 2527 (see A. H. 1041-1042 in A above).
1649. Year in which John Gravius or Greaves' *Elementa Linguae Persicae* were printed in London, 2535.
- 1659-1818. Period covered by the *تواریخ راجهای ناکپور*, or annals of the Marattah Rājās of Nāgpur, 489.
1668. Beheading of Abdālkhan, the Khān of Bidlis, at Constantinople, 2781.
- 1669-1739. Life-time of W. Cockburn, M.D. of London, 2957.
1683. Compilation of a Persian-French dictionary by Padre Angelus, 2533.
- 1687 (Samvat 1744). Date of a Rekhta translation of the Bhāgavata Purāṇa, 1952.
1696. 12th of June (Samvat 1753, A. H. 1107, 11th of Dhū-alkā'dah): date of 1964, ff. 1-135^a.
1698. Official letters of the 39th and 40th year of 'Ālamgir's reign received from Sūrat, 370.
1709. Presentation of 1249 to Major Robert MacKenzie by William Shep. Greene.
1710. November 16 (Samvat 1766, recte 1767, A. H. 1122, 24th of Ramadān): date of 1963.
1725. Completion of the translation of the Bible into the Malabarian language by Benjamin Schultz, a German missionary from the King of Denmark to the Carnatic (d A. D. 1760 or 1761), 2537.

A. D.

1726. Journey of the same to Madras, ib. (see A. D. 1741 below).
- 1737 (Samvat 1794). Composition of the عین الظہور or Persian translation of the Brahmavaivarta Purāṇa, 1961.
- 1738 (*Yazdajird era* 1107, month of Bahman, A. H. 1151, *Jumādā II*). Date of 2824.
1741. 30th of June: completion of the Hindūstānī grammar in Latin by Benjamin Schultz, 2537 (see A. D. 1725 and 1726 above).
1743. Publication of the Hindūstānī grammar of John Joshua Ketelaer in Dutch by David Millins, professor at Utrecht, ib.
1745. Year in which the Hindūstānī grammar of Benjamin Schultz (see above) was printed in Halle, ib.; and 2538, 2.
1750. Accession of Rām Rājah, of the Bhoslah or Bhonslah family, in Satārah, 485.
- 1755-1812. Life-time of W. Hunter, M. D., 2953.
1756. 20th of June: capture of Calcutta by the Nawwāb Sirāj-aldaulah of Bangālāh, 2132, faṣl 2, fol. 154^b.
1758. Unsuccessful siege of Madras by the French under Lally, 501.
1759. 22nd of September (A. H. 1173, 29th of Muḥarram, Samvat 1816): date of 1955.
1760. Date of the correspondence of the Nawwāb Muḥammad 'Alī 'Umdat-almulk of the Carnatic with King George III of England, 2904, ff. 224^a and 225^b sq.
- 1760 (or 1761). Death of Mr. Benjamin Schultz, 2538, 2 (see A. D. 1725, 1726, 1741, and 1745 above).
- 1760-1764. Mr. Henry Vansittart's governorship of Fort William, 478.
1761. Capture of Pondicherry by the English under Clive, 501.
1763. 25th of May: letters from Madras received by the Society for Promoting Christian Knowledge with regard to their missionaries, 2538, 2.
1764. 20th of November: date of an entry by Captain Dow in 1089 (fly-leaf).
1765. Appointment of Muḥammad Ridākhān Bahādur Muẓaffarjāng as minister to the Nawwāb Najm-aldaulah of Bangālāh by the English, 2132, faṣl 3.
1765. 10th of June: purchase of 29 at Allāhābād.
1770. March, to 1793, September: reign of Nawwāb Muḥārak-aldaulah Bahādur, Nāẓim of Bangālāh, 1165, colophon.

A. D.

1773. Accession of Raghojī, of the Bhoslah or Bhonslah family, in Nāgpur, 485.
1773. 16th of June: date of an entry in 891 (fly-leaf).
1773. 27th of October (*Bangālī era* 1180, A. H. 1187): date of 2098.
1773. May, to 1775, February (A. H. 1187, Rabi' II-1188, Dhū-alḥijjah, *Bangālī era* 1180-1182): composition of the ترجمہ دھرم شاستر, 2717.
1774. Defeat of the Marattahs, 444.
1774. Date of a letter of Tūshi Lāmāh of Sartary to the Governor-General of Bangālāh, 2538, 8^m.
1774. Purchase of 1069 at Haidarābād.
1774. 29th of March: latest date in the official letters relating to Bangālāh, in 481, fol. 49^b.
1774. 23rd of April (A. H. 1188, 11th of Šafar): defeat and destruction of the Rohilla Afghāns by the East India Company's army, 584.
1775. 24th of January, to 5th of April: period covered by the statistical record of Bangālāh, &c., in 482.
1777. Date before which the تفصیل احوال عروج و خروج اجدهای و سرداران دکن was compiled, 485.
- 1777-1779 and 1783-1785. Period during which General Giles Stibbert was commander-in-chief of the Bangālī army, 2835.
1778. Date of 620.
1778. Year in which Mr. Richard Johnson acquired 71, 618 (the latter from the author), and 1953.
1778. Year in which 963 was presented to the same.
1778. July: date when 1949 got into Mr. Richard Johnson's possession.
1779. May: date of 2737, ff. 1-9^a.
1780. June 1: date at which Mr. Robert Ireland got possession of 341.
1780. December 14: discovery of the record of a grant of lands, made by Rājah Deēopal, by Lieut.-Col. Henry Watson, at the occasion of the digging of a well in the fortress of Mongheer, 2538, 7.
1782. August: date when 976 came into the possession of Mr. Richard Johnson.
1783. Compilation of the tract on Hindū trials by ordeal, translated from Sanskrit sources, 2005.
- 1783 (*Bangālī era* 1190). Date of 2066, 3.
1783. 11th of April (*Bangālī era* 1190, A. H. 1197, 8th of Jumādā I): date of 1954.
- 1783-1784 (*Bangālī era* 1191). Date of 2066, 2.
- 1783-1785. See A. D. 1777-1779 above.

A. D.

- 1784 (*Bangālī era* 1192). Date of 2046 and 2069.
- 1784 (*Śaka era* 1706). Completion of the *Purānārtha Prakāśa Shāstra*, 2003 ; 2004.
1784. 25th of June: purchase of 1109 at Haidarābād.
- 1784-1785. Orders of the Nawwāb Wazīr to Siwāi Singh Kutwāl of the Bāzār at Kānpūr, to Almās 'Alikhān, and to Col. Ironside, with receipts, 2538, 8c.
1785. Year in which 804 came into Mr. C. Macaulay's possession.
1785. January: date of 466.
1785. 1st of March: date when 682 was sent by the author to Mr. Richard Johnson.
1785. 22nd of April: date when Mr. Ch. Boddam received 987 at Calcutta.
1786. Gift of 1163 by Antonio Viegna to the Marquess of Hastings.
1786. Acquisition of 212 by Mr. Mulock in Lucknow.
- 1787 (*Bangālī era* 1194, 7th of month *Asārī*, A. H. 1201). Date of 2003.
1787. 1st of May: date when Mr. Ch. Boddam of Calcutta got possession of 478 and 2666.
1787. 16th of December: date of an entry of a former owner, Mr. Robert Watherston, in 2306.
1788. Year in which Mr. Richard Johnson received 447 and 626 from Haidarābād (the former in February, the latter from Mir Muḥammad Husain).
1788. 1st of January: date when Mr. Ch. Boddam got possession of 2859.
- 1788-1849. Life-time of Sir Graves Champney Haughton, author of a Persian-English dictionary, 2968.
1789. Date of a Persian note by 'Alī Ibrāhīmkhān in 897 (fly-leaves).
1790. 30th of July: acquisition of 1194 by Mr. Robert Watherston.
- 1791 (*Samvat* 1848, A. H. 1206). Date of the Persian adaptation of the *Gayā Mahātmya* by Ānandghana Khwāsh, 1962.
1792. Death of the Mahārājah Mahāsingh Bahādūr of Lāhūr, 2132, faṣl 3.
1793. Translation of the Bengal Code of Laws into Persian by Mr. A. Falconer, and the latter's letter to the Hon. Sir Charles Oukley, Bart., Governor in Council, the 27th of December in the same year, 2722.
1793. 17th of March: date of 2411, 1.
1793. 1st of April: date of 2411, 3.

A. D.

1793. 18th of April: date of 2423.
1793. 25th of May: date of 2411, 4.
1793. 25th of June: date of 2408.
1795. Date of 2837 (first fly-leaf).
1795. Year in which Mr. Alex. Macleod acquired 3012.
1798. 23rd of October: date of 2713.
1799. Date of a seal in 1241 (last page).
1800. Subjugation and killing of the famous free-booter of Mysore, Dhundia or Dhūndūji Wāgh by the English, 859, 5.
1800. Purchase of 1166 and 1179 at Mysore by John Henry Peile, Esq., of the Madras Civil Service.
1800. 5th of April: date of part I of Tipū Sulṭān's letters in 525.
1800. 23rd of April: date of a note by Major Alex. Beutson in 3001 (last page).
1800. 17th of May: date of part III of Tipū Sulṭān's letters in 525.
1800. 29th of September: acquisition of 2240 by Lieut. (afterwards Captain) Wm. Hamilton (see A. D. 1804 below).
1801. Year in which 693 was brought from Persia.
1801. Purchase of 2456 by Mr. Charles Pazley in Baghdād.
1802. Purchase of 321 and 511 at Seringapatam by J. H. Peile, Esq.
- 1802-1803. Approximate date of 311.
1803. Acquisition of 756 and 1386 by Mr. Henry George Keene (see A. D. 1817 and 1877 below).
1803. Acquisition of 2870 by Lieut. W. Miles.
1803. 5th of September: date of 1969.
1804. Presentation of 587 (گلستان رحمت) by the author, Nawwāb Muḥammad Mustajābkhān, to Mr. A. Willand (Welland?).
1804. Transmission of 2240 by Capt. Wm. Hamilton at Ahmādnagar (see A. D. 1800, 29th of September, above).
1804. 7th of January: date of 1144.
1804. 10th of April: presentation of 27, 238, 246, 777, and 937 to the Library by J. Wombwell, Esq.
1804. 15th of April: presentation of 852 to the Library by Jn. Kneller, Esq.
1804. 30th of May: presentation of 172, 194, 212, 215, 227 (no date of month), 233, 247, 253, 289, 306, 389, 627, 1254, 2827, 2848, 2864, and 2883 to the Library by Lieut.-Col. Wm. Kirkpatrick (see A. D. 1811, 13th of April, below).

A. D.

1804. *9th of October*: receipt of 2722 from the Examiner's Office.
1805. Acquisition of 2508 and 2884 by Mr. G. Swinton.
1805. *April* (Samvat 1862): date of 2546.
1805. Date of a note by Mr. J. Leyden (a former owner) in 1139 (fly-leaf at the back).
1805. Watermark of the paper on which 2547 was written.
1805. *20th of May*: probable date of 1957.
1806. *7th of January*: date of an entry in 2608 (fly-leaf at the back).
1806. *8th of February* (A. H. 1220, *19th of Dhū-alkā'dah*): date of 1993.
1806. *March*: date of an entry in 1471 (fly-leaf at the back), and of the acquisition of 1630 by a former owner in Calcutta.
1806. *29th of August*: date of 404.
1807. Date of 464.
1807. *6th of May*: date of an English note by Mr. C. Mackenzie in 206 (fly-leaf).
1808. Date of the Shikasta parts of 527.
1809. Stamp of the College of Fort William, Calcutta, with that date in 160, 163, 414, 634, 1799, 1823, 1851, and 1885.
1810. Approximate date of the death of Raushan 'Alī alansāri of Jaunpūr, professor in the College of Fort William, Calcutta, 2520.
1810. Date of 1318.
1810. *4th of February*: date when Mr. A. Welland got possession of 62, 126, 416, and 513.
1810. *8th of February to 8th of December*: period covered by the Akhbār or news-letters relating to Marattah affairs in 492.
1810. *November and December*. Compilation of the topography and history of the fortress of Gaur or Gaurh (i. e. Lakhnauti) and the township of Pandwah by Shiyām Parshād Munshi, 2841.
1811. Presentation of 1133 by Mr. Sanders to John Henry Peile, Esq., of the Madras Civil Service (see A. D. 1818, *19th of September*, below).
1811. Date of 356 and 906.
1811. *3rd of April*: reception of 2454 from Calcutta into the Library.
1811. *13th of April*: presentation of 525 (Tipū Sultān's letters) to the Library by Lieut.-Col. Wm. Kirkpatrick (see A. D. 1804, *30th of May*, above).
1811. *27th of December to 1812, 6th of September*: period covered by the Akhbār or news-letters relating to Marattah affairs in 493.

A. D.

- 1811-1819 and 1825-1827. Periods during which Mr. (afterwards Sir) C. T. Metcalfe was Resident at the court of Dihli, 494.
1812. *November to 1813, 17th of December*: period covered by the Akhbār or news-letters relating to Marattah affairs in 494.
1813. *14th of March*: acquisition of 1211 by Sir Barry Close.
1813. *14th of May*: acquisition of 1403, 1406, and 2157 by the same; also presentation of 930 to the Library by him.
1813. *19th of November*: presentation of 2634 to the Library by J. Cotton, Esq.
1814. Death of Rājah Himmatsingh Bahādur, 2132, faṣl 3.
1814. *24th of June to the last of December*: period covered by the Akhbār or news-letters relating to Marattah affairs in 495.
1814. *8th of July*: presentation of 7 to the Library by Captain J. Salmond.
1815. Composition of the سرود خسرو, a prose-adaptation of Nizāmī's خسرو و شیرین, by Ghulām Husainkhān Munshi, 2873.
1815. *19th of January*: date of 573.
1815. *November to 1816, autumn*: period covered by the Akhbār or news-letters relating to Marattah affairs in 496.
1816. *28th of March*: reception of 901 and 1730 into the Library from Comm. (of) Corresp.
1816. *30th of March*: presentation of 1164 to the Library by W. B. Smith, Esq.
1817. Purchase of 756 and 1386 by Mr. Adam Clarke from Mr. Henry George Keene (see A. D. 1803 above, and 1877 below).
1817. *2nd of January to the 28th of September*: period covered by the Akhbār or news-letters relating to Marattah affairs in 497.
1817. *March*: purchase of 1348 by John Henry Peile, Esq., of the Madras Civil Service.
1817. *29th of October*: date when Mr. Lindsay finished the reading of 2200 (see A. D. 1821 below).
- 1817-1827. Term of Sir Graves Champney Haughton's professorship in the East India College at Haileybury, 2968 (see A. D. 1788-1849 above).
1818. Year in which the same Sir Graves got possession of 48.
1818. *1st of January to the last of December*: period covered by the Akhbār or news-letters relating to Marattah affairs in 498.

A. D.

1818. 19th of September: presentation of 103, 321, 387, 458, 491, 511, 541, 565, 866, 1036, 1133, 1166, 1179, 1255, 1302, 1348, 1897, 1983, 2430, 2439, and 2993 to the Library by John Henry Peile, Esq., of the Madras Civil Service.

1819. 9th of August: date when the same MSS. (with the exception of 866 and 1897) were transferred to the Civil College (i. e. Haileybury).

1819-1849 (Samvat 1876-1906). History of the state of Hazâra and the neighbouring states and districts during that period, 506.

1820. 3rd of February (A. H. 1235, 18th of Rabi' II): installation of the Nawwâb Walâjâh 'Azimjâh Bahâdûr Sirâj-alumarâ, i. e. Muhammad 'Alikhân Dhû-alfakârjang, as Şûbadâr of the Carnatic (d A. D. 1825, A. H. 1241) by the British Government, 430; 3009.

1821. 29th of April: date when J. Grant, Esq., finished the reading of 2200 (see A. D. 1817, 29th of October, above).

1821. 24th of August: date when 370 was received into the Library.

1822. Establishment of the Asiatic Society in London, 430, end.

1823 (Samvat 1881). Date when Mufti 'Ali-aldin ibn Mufti Khair-aldin of Lâdhûr left his native town and settled in Lâdhâna, 504 (see A. D. 1849 below).

1823. December: completion of the *تواريخ راجه‌های ننگور*, 489.

1825. Stamp of the College of Fort William, Calcutta, with that date in 132, 159, 164, 239, 268, 567, 579, 590, 596, 611, 643, 677, 752, 807, 958, 992, 1025, 1046, 1052, 1074, 1111, 1144, 1165, 1208, 1214, 1223, 1228, 1239, 1250, 1276, 1277, 1297, 1305, 1327, 1334, 1338, 1349, 1363, 1415-1417, 1419, 1438, 1445, 1482, 1545, 1600, 1612, 1636, 1689, 1779, 1784, 1795, 1802, 1804, 1830, 1839, 1840, 1848, 1854, 1857, 1861, 1863, 1865, 1868, 1875, 1913, 1916, 1926, 1985, 2027, 2028, 2042, 2059, 2162, 2168, 2176, 2189, 2241, 2272, 2277, 2287, 2294, 2298, 2328, 2330, 2344, 2347, 2350, 2375, 2384, 2394, 2402, 2407, 2416, 2420, 2427, 2468, 2496, 2502, 2575, 2576, 2584, 2592, 2596, 2602, 2620, 2628, 2651, 2656, 2658, 2671, 2675, 2681, 2687, 2694, 2707, 2708, 2711, 2716, 2732, 2742-2744, 2748-2750, 2752, 2755, 2912, 2913, and 3028.

1825. 12th of November: death of the Nawwâb Walâjâh 'Azimjâh Bahâdûr Sirâj-alumarâ, i. e. Muhammad 'Alikhân Dhû-alfakârjang, Şûbadâr of the Carnatic, 430; 3009 (see A. D. 1820 above).

1825-1826. Compilation of the *احوال عمارات مستقر* by Sil Cand, 731.

1825-1827. See A. H. 1811-1819 above.

A. D.

1828-1829. Translation of the *برسنگه چتر* from Hindûstânî into Persian by Râe Shiw Parshâd under the title of *فرخ بخش جان*, 484.

1829. 18th of July: reception of 2728, presented by H. Wood, Esq., late Accountant-General, Bengal, into the Library from the Secretary.

1829 (or 1830). Composition of the *باغ ارم*, a commentary on Jâmi's *زلیخا و یوسف*, by Muhammad 'Ali ibn Mufti Ghulâm Muhammad Şadr, 3034.

1831. 18th of April (A. H. 1246, 5th of Dhû-alka'dah): date of the petition of the Sunnite Muhammadans of Elloor in the district of Masulipatam against their Shi'ite Kâdi, 2983.

1831. 9th of May: date when the foregoing petition was received by the English authorities of that district, ib.

1831. September: trial of the case of the same petition by Mr. C. P. Brown, Assistant Judge, at Masulipatam, ib.

1831. 8th of December: presentation of 2989 by Mr. Henry George Keene to his friend Mr. James R. Ballantyne, East India College.

1832. Acquisition of 3032 by the same James R. Ballantyne, East India College.

1832. Stamp of the College of Fort William, Calcutta, with that date in 1783.

1832. 30th of November: date of a note by the Assistant Judge, Mr. C. P. Brown, at Masulipatam re the Kâdi of Elloor, 2983 (last fly-leaf) (see A. D. 1831 above).

1834. Acquisition of 3030 by Mr. (afterwards Dr.) James R. Ballantyne, East India College.

1835. 25th of October (A. H. 1251, 2nd of Rajab, Samvat 1892): date of 308.

1836. 28th of June (A. H. 1252, 13th of Rabi' I, Samvat 1893): date of 3050.

1837 (A. H. 1253). Death of Akbarshâh II of Dihli, and accession of Bahâdurshâh II, the last nominal emperor of Hindûstân, 2976, 12 (see A. D. 1858 below).

1837. 31st of August: presentation of 2987 to the Library by Mr. Romer.

1838. First discovery of the Arabic version of portions of the *جامع التواريخ* by Mr. W. H. Morley, 3004.

1838. 29th of October: presentation of 1447 and 1948 to the Library by Mr. Hawkins.

1838-1840. Correspondence between Mr. Morley, Col. John Briggs, Mr. Edwin Norris, Professor Forbes, and others regarding the *جامع التواريخ* (see above), 3004.

A. D.

1839. Date of an English note appended to the petition against the Shi'ite Kādi of Elloor in the district of Masulipatam, 2983, fol. 6^b (see A. D. 1831 and 1832 above).
1839. 27th of June (A. H. 1255): death of Ranjit Singh, the great Sikh Mahārājah of the Panjāb, and accession of his son Kharaj Singh, 503, daftar V; 1731.
1840. Last date in Ghulām Muhyi-aldin's تاريخ بنجاب, 503.
1840. Acquisition of 3031 by Mr. (afterwards Dr.) James R. Ballantyne, East India College.
1840. November: death of Kharaj Singh of the Panjāb, and of his son, prince Nūnihāl Singh, 1731 (see A. D. 1839, 27th of June, above).
1842. 24th of January: acquisition of 3029 by Dr. James R. Ballantyne.
1842. 17th of October: presentation of 484 to the Library.
1843. 18th of July: purchase of 397 by Madden.
1843. 1st of October: date of 2833.
1844. 18th of June: date when Dr. James R. Ballantyne received 3058 from R. Houghton, Esq.
1845. Completion of the newest Persian translation of the Singhāsān Battisī by Sayyid Imdād 'Alī and Siw Sahāi Kāyath, 1991, 4.
- 1846 (Samvat 1902-1903). Final victory of the English in the Panjāb and their settlement there, 504, 3; 3019.
1846. Year in which Gulāb Singh of Jamūn took possession of Kashmīr, 507, fol. 142^a sq.
- 1846 (A. H. 1262, Samvat 1902-1903). Completion of the چراغ بنجاب by Lālā Ganeshdās, called Badhrah, 3019 (see A. D. 1849 below).
- 1848 (A. H. 1264, Samvat 1904-1905). Date of 1587.
1848. 22nd of October: acquisition of 699 by Mr. J. Edward Hall at Calcutta.
- 1849 (A. H. 1265, Samvat 1906). Completion of the چهارباغ بنجاب by Lālā Ganeshdās, called Badhrah, 3020 (see A. D. 1846 above).
1849. Account of the Governor-General Lord Dalhousie in that year, in 3020, fol. 423^a sq.
1849. Last date in Mufti 'Alī-aldin ibn Mufti Khair-aldin of Lāhūr's عبرتنامه, 504 (see A. D. 1823 above, and 1854 below).
1850. Approximate date of a calligraphic specimen of Taki 'Alī, bearing the name of the king of Oude, Muḥammad Wājid 'Alishāh Pādishāh, 2976, 10; other specimens with the same date by 'Alī Ridākhān Jawāhir-raḥm, ib., 11 × 14 × 15.

A. D.

1850. Autograph of the king of Oude, Muḥammad Wājid 'Alishāh Pādishāh, embossed with nail, 2976, 3.
1851. Acquisition of 698 by Mr. J. Edward Hall.
1851. The exhibition of, q 1263 (last fly-leaf).
1851. 16th of June: date of 469, ff. 1-96^b.
1851. 29th of August: date of a letter of Mr. G. Swinton, Edinburgh, inserted in 696.
1852. Death of the modern Rekhta poet Mu'min (probably Muḥammad Mu'minkhān), 2975, end.
- 1853-1854 (A. H. 1270, 1271, Samvat 1911). Date of 363, 1732, 2900-2903, 2940, 2991, 3024, 3037, 3045, 3047, and 3051.
1854. Completion of the عبرتنامه by Mufti 'Alī-aldin ibn Mufti Khair-aldin of Lāhūr, 504 (see A. D. 1849 above, and 1856 below).
1854. Date of an English note by Mr. C. Raikes, Commissioner and Superintendent of Lāhūr, in 363; 504-506; 714, &c. (see A. D. 1856, July, below).
1854. 4th of August: date of 3020.
1854. 11th of August: date of 506.
1854. 22nd of August: date of 3021.
1854. 13th of September: date of 504.
1854. 21st of September: date of 714.
1854. 11th of October: presentation of 2833 to the Library by General J. P. Smith through Prof. H. H. Wilson.
1856. Presentation of the autograph of Mufti 'Alī-aldin ibn Mufti Khair-aldin of Lāhūr's عبرتنامه to the Library by Dr. Royle, when its author was still alive, 504 (see A. D. 1854 above).
1856. July: presentation of 363, 503-506, 714, 888, 1587, 1651, 1731-1733, 2109, 2528, 2907, 2940, 2991, 3019-3021, 3024, 3035-3037, 3040, 3041, 3045, and 3047-3050 to the Library by Dr. Royle.
1857. Year in which 2969 (a Kurān with interlinear Persian paraphrase) was picked up in Lucknow at the occasion of the entry of the Brigade under General Franks into that city.
1857. June: purchase of, and remarks on, the Sind-bād-nāma in 1236 by Mr. Edwin Greenwood.
- 1857-1858. The Indian Mutiny, 431.
1858. Deposition of the last nominal emperor of Dīlī, Bahādurshāh II, 2976, 12 (see A. D. 1837 above).
1859. Year in which Muḥammad Sibghat-allāh and Sayyid Murtaḍā, the former the superintendent, the latter the principal compiler of the political and natural history of the Carnatic, and India in general, in 430, were still alive, the latter as teacher in the Madrasah.

A. D.

1859. Completion of the *تذکرہ غدر* or history of the Indian Mutiny, 431.
1859. *March*: addition of Prof. H. H. Wilson's remarks to those of Mr. Edwin Greenwood in the *Sindbādnāma*, in 1236 (*see* A. D. 1857, *June*, above).
1859. *7th of April*: purchase of 398 for the Library by Messrs. W. H. Allen & Co.
1864. *30th of May*: presentation of 979 to the Library by Lieut.-Col. Wm. Kirkpatrick.
1868. *11th of November*: date of a note in 194 (fol. 1^a).
1870. *16th of February*: date of a short English statement of the contents of 431.
1870. *23rd of March*: presentation of 431 to the Library.
1870. *July*: purchase of 308 from General Cunningham.
1876. *11th of September*: completion of the English translation of the history of the kings of Gujarāt to A. H. 980, an extract from the *طبقات اکبری* (Akbarnāma) or by Lieut.-Col. John W. Watson, Bombay Staff Corps, 3014, margin.
1877. *7th of March*: presentation of 168 to the Library by Sir W. Muir, K.C.S.I.
1877. *10th of April*: reception of 756 and 1386 into the Library.
1877. *13th of April*: reception of 2871 into the Library.
1877. *18th of July*: presentation of 76 to the Library by Sir W. Muir.

A. D.

1877. *6th of November*: reception of 483 into the Library.
1878. *29th of March*: reception of 48, 50, and 977 into the Library.
1878. *5th of June*: completion of the English translation of the *بساط الغنائم* or history of the Marattas to A. H. 1174 by Lieut.-Col. John W. Watson, 3018, margin (*see* A. D. 1876 above).
1878. *1st of July to 1886, 8th of June*: English translation of the *مرآة احمدی* or history of Gujarāt to A. H. 1174 by the same, 3016, margin.
1879. Death of Dr. H. Blochmann, Principal of, and Professor in, the Calcutta Madrasah, 483.
1879. *Last of December*: date of 2838.
1884. *April*: addition of a list of lacunas and misplaced leaves to the *Sindbādnāma* in 1236 by Mr. W. A. Clouston (*see* A. D. 1857 and 1859 above).
1888. *21st of February*: presentation of 3042 to the Library by Mr. C. J. Erskine.
1888. *15th of September*: presentation of 589 to the Library by Prof. Fausboll.
1891. *February*: presentation of the 'Persian Gulf Pilot' to the Library by Capt. A. W. Stiffe, late Indian Marine, 2984.
1893. *8th of June*: presentation of 2832 to the Library.
1894. *26th of April*: purchase of 3014-3016 and 3018 for the Library from the widow of the late Lieut.-Col. John W. Watson, Bombay Staff Corps.
1900. *24th of May*: presentation of 3046 to the Library by Mr. Charles Fenton.

C. Bangālī or Faṣlī Era

(Instituted by the emperor Akbar and dated from his accession in A. H. 963, *Rabi' II* = A. D. 1556, *February*).

A. B.

- 1096 (A. H. 1100). *9th of Dhū-alka'dah*: probable date of 1958.
- 1139 (A. H. 1146). The last revenue year in 426, *maḡālah I*.
- 1160 (A. H. 1167). A date appearing in 2132, fol. 148^b.
- 1165 (A. H. 1172). *22nd of Dhū-alḥijjah*: date of 1589.
- 1169 (A. H. 1176). *Rajab*: date of 816.
- 1172-1177 (A. H. 1179-1184). Statistical accounts of the ṣūbahs of Bangālah in 480.
- 1173 (A. H. 1180). A date appearing in 2132, fol. 285^b.
- 1175 and 1176 (A. H. 1182 and 1183). Dates appearing *ib.*, fol. 304^a.

A. B.

- 1180 (A. H. 1187, A. D. 1773). Date of letters in 2111, *end*.
- 1180 (A. H. 1187, A. D. 1773, *27th of October*). Date of 2098.
- 1180-1182 (A. H. 1187, *Rabi' II*-1188, *Dhū-alḥijjah*, A. D. 1773, *May*-1775, *February*). Composition of the *ترجمہ دہرم شاستر*, 2717.
- 1181 (A. H. 1188, *Muḥarram*, A. D. 1774, *March-April*). Completion of the *رسالہ راکملا*, 2018.
- 1181 (A. H. 1188, *22nd of Rabi' I*). Date of 1953.
- 1182 (A. H. 1189, A. D. 1775, *24th of January to the 5th of April*). Period covered by the statistical record of Bangālah, &c., in 482.

- A. B.
 1183 (A. H. 1190, 12th of *Shawwāl*, A. D. 1776, November 24). Date of 441.
 1186 (A. H. 1193, 9th of *Rabī' II*). Date of 2093.
 1186 (A. H. 1193, 25th of *Rabī' II*). Date of 2018.
 1189 (A. H. 1196). Beginning of a contemplated *second* volume of the *تَجَفُّ نَازِ* by Khair-aldinkhān Muhammad (d about A. H. 1242), 2842.
 1190 (A. H. 1197, A. D. 1783). Date of 2066, 3.
 1190 (A. H. 1197). Date of 2099 and 2111 (with letters of the same date at the end of the latter).
 1190 (A. H. 1197, 8th of *Jumādā I*, A. D. 1783, 11th of *April*). Date of 1954.
 1190. 3rd of *Āsin* (A. H. 1197, 19th of *Dhū-alka'dah*): date of 1143.
 1191 (A. H. 1198, A. D. 1783-1784). Date of 2066, 2, 2092, and 2134.
 1191 (A. H. 1198, 10th of *Ramādān*, A. D. 1784, 28th of *July*). Date of 804.
 1192 (A. H. 1199, 7th of *Shawwāl*). Last date in the statistical tables of *Haiderābād*, 477, 1.
 1192 (A. D. 1784). Date of 2046 and 2069.

- A. B.
 1193 (A. H. 1200, last of *Rabī' I*). Last date in the statistical tables of influential landowners in the *Dakhan*, 477, 2.
 1194. 7th of *Asāṛh* (A. H. 1201, A. D. 1787, June-July): date of 2003.
 1196. 15th of *Aghān* (A. H. 1203): date of 201.
 1196. *Āsin*: date of 1.
 1200. 8th of *Āsin* (A. H. 1208, 14th of *Safar*, A. D. 1793, 21st of *September*): date of 1164.
 1200 (A. H. 1208, 5th of *Rabī' I*). Date of 2945.
 1201 (A. H. 1208, 7th of *Rajab*). Date of 2905.
 1203 (A. H. 1210, 25th of *Jumādā II*). Date of 1471.
 1206 (A. H. 1213, 1st of *Dhū-ahjijah*). Date of 1267.
 1208. 14th of *Jeth* (A. H. 1216, 12th of *Muharram*): date of 2545.
 1211. 7th of *Pās* (A. H. 1218): date of 1960.
 1213 (A. D. 1805-1806). Date of 700.
 1213. 29th of *Sāwan* (A. D. 1806, 13th of *August*): date of 678.
 1226 (A. D. 1818). Last date in the *تَوَارِخِ راجدھای ناکپور*, 489.
 1234 (A. H. 1242). Date of 1948.

D. Samvat, Vicramāditya, or Hindū Era

(Instituted 57 B. C. = 3045 of the Kali Yuga Era).

- A. S.
 1631 (A. D. 1575, 18th of *May*, Yazdajird Era 944). Date of 2987.
 1664 (A. D. 1607, A. H. 1015-1016). Last date in *Rāc Shīw Parshād's فرخ بخش جان* or life and deeds of *Rājah Barsingh* (or *Narsingh*) *Deo of Oorcha* in *Bundelkhand*, 484.
 1681 (A. D. 1624, A. H. 1033). Completion of the *مثنوی راماین* by *Ghirdardās Kāyath*, 1965.
 1686 (A. D. 1629). Earlier date of the composition of the *Hindī erotic poem سنڌر سنگار*, 2527.
 1744 (A. D. 1687). Date of a *Rekhta* translation of the *Bhāgavata Purāṇa*, q 1952.
 1753 (A. D. 1696, 12th of *June*, A. H. 1107, 11th of *Dhū-alka'dah*). Date of 1964, ff. 1-135^a.
 1767 (A. D. 1710, 16th of *November*, A. H. 1122, 24th of *Ramādān*). Date of 1963.

- A. S.
 1794 (A. D. 1737). Composition of the *عین الظهور* or Persian translation of the *Brahmavaivarta Purāṇa*, 1961.
 1798, recte 1799 (A. D. 1742, 2nd of *January*, A. H. 1154, 24th of *Shawwāl*). Date of 377.
 1807 (A. D. 1750, 30th of *August*, A. H. 1163, 27th of *Ramādān*). Date of 292.
 1816 (A. D. 1759, 22nd of *September*, A. H. 1173, 29th of *Muharram*). Date of 1955.
 1827 (A. D. 1770, 10th of *September*, A. H. 1184, 19th of *Jumādā I*). Date of 352.
 1846 (A. D. 1789, 9th of *December*, A. H. 1204, 21st of *Rabī' I*). Date of 283.
 1848 (A. D. 1791, A. H. 1206). Composition of the Persian translation of the *Gayā Mahātmya* by *Ānandghana Khwasb*, 1962.

A. S.

1848. Date of the *third* to the *seventh* Kānda in 2926.
- 1849 (A. D. 1792, 26th of November, A. H. 1207, 11th of Rabi' II). Date of the *first* volume in 1959.
- 1851 (A. D. 1794, 30th of October, A. H. 1209, 5th of Rabi' I). Date of the *second* Kānda in 2926.
- 1862 (A. D. 1805, A. H. 1220). Date of 2546.
- 1864 (A. D. 1807, 31st of March, A. H. 1222, 21st of Muharram). Date of Parva XV in 2923.
- 1876-1906 (A. D. 1819-1849). History of the state of Hazārah and the neighbouring states and districts during that period, 506.
- 1880 (A. D. 1823, A. H. 1239). Year in which Mufti 'Ali-aldin ibn Mufti Khair-aldin of Lāhūr, author of the *عمرتنامه*, left his native town and settled in Lūdhāna, 504.
1881. Appointment of Mahtāb Singh Kāyath, author of the *تواريخ ملك هزاره* as recorder of Hazārah in the Panjāb, 506.
- 1886 (A. D. 1829, 20th of April, A. H. 1244, 15th of Shawwāl). Completion of the *فرح بخش جان* by Rāe Shiw Parshād, 484.
1892. 4th of Kātik or Kārtik (A. D. 1835, 25th of October, A. H. 1251, 2nd of Rajab): date of 308.

A. S.

- 1893 (A. D. 1836, 28th of June, A. H. 1252, 13th of Rabi' I). Date of 3050.
- 1902-1903 (A. D. 1846). Year in which Gulāb Singh of Jamūn took possession of Kashmir, 507, fol. 142^a.
- 1902-1903 (A. D. 1846). Final victory of the English in the Panjāb and their settlement there, 504, 3; 3019.
- 1902-1903 (A. D. 1846, A. H. 1262). Completion of the *چراغ پنجاب* by Lālā Ganeshdās, called Badhrah, 3019.
- 1904 (A. D. 1847, A. H. 1263). Completion of the *تواريخ راجگان جمون* by the same, 507.
- 1905 (A. D. 1848, A. H. 1264). Date of 1587.
- 1906 (A. D. 1849, A. H. 1265). Completion of the *چراغ پنجاب* by Lālā Ganeshdās, called Badhrah, 3020.
- 1911 (A. D. 1854, A. H. 1270). Completion of the *عمرتنامه* by Mufti 'Ali-aldin ibn Mufti Khair-aldin of Lāhūr, 504, see A. S. 1880 above.
- 1911 (A. D. 1854). Date of 363, 1732, 2900-2903, 2940, 2991, 3021, 3024, 3037, 3045, 3047, and 3051.

E. Rihlat Era

(From Muhammad's death, A. H. 11, 12th of Rabi' I).

A. R.

- 135 (A. H. 145). First date in the *second* volume of the *تأريخ الفی* in 110 and 111.
- 183 (A. H. 193). Beginning of the reign of the 'Abbāsīde Khalīf Muḥammad Amin bin Hārūn alrashīd, and first date in the *second* volume of the *تأريخ الفی* in 112.
- 481 (A. H. 494). First date in a fragment of the *second* volume of the *تأريخ الفی* in 113.
- 501 (A. H. 511). First date in the *third* volume of the *تأريخ الفی* in 113 and 117.
- 520 (A. H. 530). Beginning of the reign of the 'Abbāsīde Khalīf Al-Muktafi, and last date in the *second* volume of the *تأريخ الفی* in 112.
- 521 (A. H. 531). First date in the *third* volume of the *تأريخ الفی* in 112.
- 545 (A. H. 555). First date in the *third* volume of the *تأريخ الفی* in 114.
- 553 (A. H. 563). First date in the *third* volume of the *تأريخ الفی* in 116.

A. R.

- 585 (A. H. 595). First date in the *third* volume of the *تأريخ الفی* in 115.
- 679 (A. H. 689). Last date in the *third* volume of the *تأريخ الفی* in 117.
- 682-683 (A. H. 692-693). Last date in the *third* volume of the *تأريخ الفی* in 112.
- 684 (A. H. 694). First date in the *fourth* volume of the *تأريخ الفی* in 112.
- 693 (A. H. 703). *Middle of Jumādā I*: composition of Sharaf-aldin Bukhārī's *مقدمة الصلوة* or *مقدم* *الصلوة* or *رسالة نام حق* or *حق در فقه*, 1133, margin of ff. 145^a-155^a; 2381, fol. 68^a sq.; 2554.
- 932 (A. H. 942). Last date in the *fourth* volume of the *تأريخ الفی* in 116.
- 974 (A. H. 984). Last date in the *fourth* volume of the *تأريخ الفی* in 114 and 115.
- 987 (A. H. 997). Last date in the *fourth* volume of the *تأريخ الفی* in 112.

F. Maulûd-i-Muḥammad Era

(The Era of Muḥammad's spiritual birth, i.e. of his prophetic mission).

- | | |
|--|---|
| <p>A. M.
1221 (about A. H. 1209). Compilation of the زاد المجاهدین by Ghulām Aḥmad, 2621.</p> <p>1221. 1st of Dhû-alka'dah: date of 3029.</p> <p>1223 (about A. H. 1211). Composition of the جواهر القرآن by Ghulām Aḥmad and Sayyid 'Alī Kāḍī, 2709.</p> <p>1223. Composition of the جلوه نامه by Ghulām Ḥusain-khān Lūhānī, 2764.</p> <p>1224 (A. H. 1211-1212). Compilation of the رساله در خط by Ḥāfiẓ Muḥammad Ḥabīb-allāh, and date of 2524.</p> | <p>A. M.
1224. A date quoted in 528, 4, fol. 47^a.</p> <p>1224. 19th of Rabi' I: completion of the ضوابط سلطانی, 2761; 2762.</p> <p>1225 (A. H. 1212). Date of 2709.</p> <p>1226 (A. H. 1213). Date of 2762.</p> <p>1226. A date quoted in 528, 4, fol. 52^a.</p> |
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G. Yazdajird Era

(Instituted at the beginning of the reign of Yazdajird III, the last Sāsānian ruler of Persia, A. H. 11, 20th of Rabi' I = A. D. 632, 16th of June).

- | | |
|--|---|
| <p>A. Y.
647 (A. D. 1277-1278). Completion of the poetical version of the Pahlavi Artā-Virāf-nāmak, 2819.</p> <p>724 (A. D. 1354-1355). Date of the killing of several Dastûrs by order of Shāh Nizām, 2822 and 2823, third mathnawī.</p> <p>864 (A. D. 1495). Composition of the poetical version of the مد در, q 2820; 2822.</p> | <p>A. Y.
944 (A. D. 1575, 18th of May, Samvat 1631, recte 1632). Date of 2987.</p> <p>969 (A. D. 1600). Composition of the قصه سنجان by Bahman bin Kaiḡubād bin Hurmuzyār, 2824.</p> <p>1107, month of Bahman (A. H. 1738). Date of 2824.</p> |
|--|---|

H. Kali Yug Era or Iron Age

(Supposed to have commenced 3102 B. C., 18th of February).

- | | |
|--|---|
| <p>A. K. Y.
4734 (A. H. 1047, A. D. 1637, recte 1632). First date in the history of the Rājās of Kurg, 533.</p> <p>4898 (A. H. 1211, A. D. 1796-1797). Beginning of the Persian translation of the same history from Canarese sources, ib.</p> | <p>A. K. Y.
4909 (A. H. 1222, A. D. 1807). Last date in the same history, ib.</p> |
|--|---|

I. Jalālī Era

(Instituted by the Saljūq ruler Jalāl-aldin Malikshāh, A. H. 465-485).

- A. I.
106 (A. H. 890). Safar: completion of Ḥusain bin Mu'in-aldin Maibudi Mantīkī's شرح دیوان علی بن ابی طالب, 2663.

J. Śaka Era

(Founded A. D. 78 by Śālivāhana).

A. Ś.

1706 (A. D. 1784). Completion of the Purānārtha Prakāśa Śāstra, 2003; 2004.

K. Chronograms quoted in full in this Catalogue.

For A. H.

470 in 1799, fol. 5^a.

561 ib.

664 in 654, 17, col. 330

725 in 724-726, 391.

791 ib., 200.

820 ib., 1385.

837 in 654, 27.

863 in 724-726, 1385.

866 ib., 788 and 805.

892 in 632, fol. 170^b.

894 in 1300, 2.

896 in 724-726, 1533.

900 in 2188.

901 in 637, 14.

907 in 2188.

909 in 633.

912 in 633, fol. 150^a.

916 in 2050, end.

918 in 724-726, 676; 2051, fol. 111^b.

923 in 724-726, 832.

925 ib., 393 and 1112.

927 ib., 671 and 1133; 1398.

936 in 1421, end.

940 in 2057, fol. 2^a.

940 (or 948) in 724-726, 261.

941 ib., 583.

942 ib., 213.

946 in 2691, end.

947 in 631, fol. 234^a.

949 in 724-726, 204.

958 ib., 408.

959 in 606, fol. 169^b.

963 in 1441.

964 in 724-726, 405.

967 ib., 583 and 1087.

For A. H.

968 ib., 405 and 409.

969 ib., 1088.

970 ib., 420 and 1088.

973 ib., 406 and 639; 1446, end; 1877, last page.

975 in 724-726, 411 and 412.

976 ib., 1450.

977 ib.

980 ib., 701.

981 in 1878.

983 in 1439, end.

984 in 724-726, 133, 954, and 1114.

985 ib., 579 and 954.

987 ib., 1104 and 1447.

988 in 455, būstān IV, fol. 142^b; 724-726, 1447.989 in 654, 22^a; 724-726, 237.

992 in 654, 31; 724-726, 1120.

994 in 724-726, 1120.

996 in 1451, end.

999 in 640, fol. 268^b; 1451, end.

1001 in 2472.

1002 in 724.

1005 in 1487, fol. 68^a.1007 in 537, fol. 11^b.1008 in 1487, fol. 67^b.

1012 ib.

1016 in 644, fol. 122^a.1018 in 1487, fol. 67^b.

1019 ib.

1021 in 1489; 1535, 1; 2205.

1023 in 464, ff. 7^a and 7^b; 1795; 2770, 1.1025 in 650, fol. 19^a; 793, fol. 206^a; 795; 1499.1027 in 2065, fol. 2^b.1028 in 2397, fol. 1^a; 2898, 9.

1029 in 2898, 9.

1031 in 823; 2207, fol. 3^b.

For A. H.

1032 in 2898, 9.
 1035 in 650, fol. 19^a; 1479.
 1043 in 645, fol. 3^b.
 1044 in 1552, 4.
 1046 in 2398; 2401, fol. 330^a.
 1053 in 1896.
 1061 in 1563.
 1062 in 2495.
 1064 in 2504.
 1065 in 1634, 2, fol. 170^a.
 1067 in 1600, last verse.
 1070 in 332.
 1071 in 1602.
 1074 in 2095.
 1077 in 450-453.
 1078 in 1682.
 1079 in 2336, end.
 1085 in 2097; 2101, fol. 3^b.
 1090 in 2337; 2900, fol. 12^b.
 1092 in 2253.
 1093 in 670, fol. 3^b.
 1095 in 2106, fol. 45^b.
 1096 in 2337; 2338, fol. 548^a.
 1098 in 824, fol. 5^b.
 1101 in 825, fol. 5^a.
 1103 in 2707, fol. 4^b.
 1105 in 1625, last verse.
 1106 in 358; 360, last page.
 1109 in 1639; 2022, ff. 7^b and 8^a.
 1111 in 653, ff. 2^a and 2^b.
 1113 in 1656.
 1115 in 371.
 1118 in 3054, fol. 45^a; 3056.
 1119 in 1658.
 1122 in 1106; 1672.
 1130 in 2113.
 1132 in 2353, fol. 2^a; 2771, last page.
 1133 in 394.
 1135 in 654, fol. 6^b.
 1138 in 2122, fol. 1^b; 2943, fol. 2^b.
 1142 in 412; 414, fol. 2^a; 654, fol. 7^a.

For A. H.

1145 in 1696, fol. 17^b.
 1146 in 2122.
 1148 in 513, fol. 4^a.
 1155 in 2124, fol. 8^b.
 1156 in 446; 1710, 9.
 1160 in 1711, fol. 107^a.
 1166 in 682; 683, last page; 684, ff. 3^a and 158^b.
 1168 in 701.
 1169 in 691, fol. 3^a.
 1177 in 2135.
 1178 ib.
 1187 in 532.
 1188 in 2718.
 1190 in 2132, fol. 6^a; 2613.
 1194 in 627, fol. 3^a.
 1195 in 1724.
 1200 in 447.
 1204 in 2366, fol. 2^b.
 1206 in 696.
 1211 in 567, ff. 2^a and 3^a.
 1214 in 3018, ff. 1^b, 2^a, &c.
 1216 in 2850, fol. 376^b.
 1217 in 2849, fol. 6^a; 2850, fol. 376^b.
 1218 in 2849, fol. 5^a.
 1219 in 2727, last page.
 1220 in 1729, fol. 107^a; 2850, fol. 377^a.
 1221 in 429, fol. 387^a; 2849, fol. 4^b.
 1223 in 2849, fol. 5^a and 5^b.
 1225 in 883.
 1241 in 2850, end.
 1244 in 484; 3034, fol. 248^b.
 1262 in 3019.
 1264 in 503.
 1265 in 3020, fol. 426^b.
 1276 in 431.

For A. D.

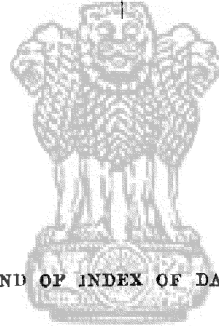
1775 in 2718.

For A. B.

1181 ib.

L. Numerical Values.

For	For
3 in 2734.	241 ib.
21 in 724-726, 954.	306 ib.
58 ib.	343 in 2901.
72 ib.	370 in 724-726, 954.
80 ib.	372 ib.
81 in 724-726, 670 (the age Jâmi reached).	439 ib.
91 in 1799, fol. 5 ^a (the age 'Abd-alkâdir Jilâni reached).	500 ib.
117 in 724-726, 954.	609 ib.
141 ib.	1002 ib.
171 ib.	1484 in 2734.
227 ib.	



END OF INDEX OF DATES.

सत्यमेव जयते

IV.

INDEX OF PROPER NAMES OF PERSONS

Prophets and Patriarchs, Shaikhs, 'Ulamâ and Imâms, literary men, heroes and heroines of romances, sovereign rulers, princes, and officials, copyists, owners, &c.).

A

- (Shaikh or Maulânâ) *A'azz-aldin* (or *Adud-aldin*), eldest son of Ya'kûb bin Farid-aldin Ganj-i-shakar (Farid-aldin d. A. H. 664 or 668), 653, 15, 1^e; 654, 17, IV^a.
- (Shaikh) *A'azz-aldin Muhammad*, elder brother of the same Farid-aldin Ganj-i-shakar, 654, 17.
- (Maulânâ) *Abadî* (or *Abdî*) of Abarkûh, a poet (under Shâh Tahmâsp), 724-726, 155.
- (Sultân) *Abâkâkhân bin Hûlâyâkhân* (reigned A. H. 663-680), 17, fol. 265^a sq.; 2828, first volume, bâb II, fasl 2; q 18; 724-726, 610 × 629 × 668 × 797 × 941 × 943 × 1246 × 1247 × 1294 × 1406; Sa'di's interview with him, 1118, 2; 1119, 2; 1120, 2; 1122, 2; 1123, 2; 1125, 2; 1130.
- Abû bin Jum'ah*, father of 'Atabah bin al-Ghulam (or bin Salâm or ibn al-'Allâm) (who d. A. H. 160 or 167), q 647-649, 164.
- Abbâs*, father of (1) 'Abdallâh (the prophet's uncle who d. A. H. 68), q 724-726, 847, and, probably, also ib., 2 × 19 × 97 ('Abdallâh 'Abbâs); (2) Abûbâkr Muhammad Tabarkhiz of Khwârizm (who d. A. H. 383), q ib., 1409.
- Abbâs*, grandfather of Abû 'Abdallâh Muhammad bin Idris Shâfi'i (who was b. A. H. 150, d. 204), q 2654, 4.
- Abbâs*, son of, see *Ibn 'Abbâs* below.
- (Shâh) *Abbâs I Safawî* alhusaini almûsawi of Persia, called the Great (b. A. H. 978, reigned 996-1038), accession of, 119, fol. 383^a; 463; history of, 537-554; notes and orders of, 2122, sixth fasl; letters from and to, in 2067; 2068; a poem in praise of, 1558, 11, fol. 316^a; q 724-726, 953 × 954 × 976 × 1201 × 1380; 1480; 1481; 1487; 1494; 1517; 1521-1523; 1531; 1534; 1536-1539; 1541; 1560; 1572; 1602; 1741, 1, fol. 18^b; 1743, 29; 1766; 1909, end; 2209; 2247; 2336, 1; 2581.
- (Shâh) *Abbâs II Safawî* of Persia (b. A. H. 1041, reigned 1052-1077), 536, fol. 306^a; history of (to the 16th year of his reign, in the تاريخ شاه عباس ثانی), 555-557; notes and orders of, 2122, sixth fasl; a refined prose-writing in praise of (in Mullâ Tughrâ's برزخانه), 1586, 6, XIX; q 1421; 1606; and ib., 2; 1653; 1741, fol. 6^a; 1898; 2667; 2796; 2900; 2909, fol. 32^b.
- Abbâs 'Alî*, copyist of 2431 (A. H. 1208).
- Abbâs bin 'Abd-al'azîm* of Basrah, 724-726, 109.
- Abbâs bin 'Alî bin Abî Tâlib* (son of the fourth Khalif), 159, fol. 184^b sq.
- Abbâs* (or *Abbâskhân*) bin (Shaikh) *'Alî Sarwânî*, تحفة اکبرشاهی (soon after A. H. 987), 219; 220.
- (Shaikh) *Abbâs bin Hamzah Nishâpûrî*, i. e. Abû-alfadl (d. A. H. 287 or 288), 647-649, 195.
- Abbâs bin Yûsuf* alshaklî of Baghdâd, 724 and 725, 52.
- Abbâsî*, i. e. (1) 'Abd-alkâdir, father of 'Abd-alrahmân (the copyist of 1792, A. H. 1083); (2) (Shaikh) 'Abd-allatîf Muhammad, copyist of 2568 (A. H. 1083).
- (Al) *Abbâsî*, i. e. 'Abd-allatîf bin 'Abdallâh, see *Abd-allatîf bin 'Abdallâh al-'Abbâsî* below.
- (Fakîr) *Abbâsî*, i. e. Mir Shams-aldin, see *Fakîr 'Abbâsî* below.
- Abbâs Kulîkhân Shâmlû*, the Beglerbeg of Harât, at whose request Nâzim composed his يوسف و زليخا (A. H. 1058-1072), q 1593.
- Abdâl*, i. e. (1) (Khwâjah) Abû Ahmad (or Abû Muhammad) of Harât, see *Abdâl Cîshtî* below; (2) (Bâbâ) Hasan, q ib., 1222; (3) Imâm-aldin, the khalifah of (Shaikh) Badr-aldin Ghaznawî (the disciple of Kuṭb-aldin Ūshî Kâkî, who d. A. H. 633), q 654, 16^b.
- Abd-ulahad*, a khalifah of (Shaikh) 'Abd-alkuddûs (or 'Abd-alkaddûs) Gangû'i, of the Cîshti order (who d. A. H. 944 or 945), 654, 30^f.
- Abd-al'alî*, i. e. (Shâh) Ghiyâth-aldin of Yazd (under Shâh Tahmâsp), 724-726, 133.
- Abd-al'alî bin 'Abd-almalik*, copyist of 1868 (A. H. 1065).
- Abd-al'alî bin Husain*, در خواص اسماء و آیات (A. H. 926), 1762, 30.
- (Khwâjah) *Abd-al'alî bin* (Khwâjah) *Kuṭb-aldin Maudûd Cîshtî* (who d. A. H. 527), brother of (Khwâjah) Ahmad (who d. A. H. 577), q 654, 12^b.
- Abd-al'alî bin* (Mullâ) *Muhammad 'Alî* (the copyist of 1785, A. H. 1087).

- '*Abd-al'alī bin Muḥammad bin Husain*, i. e. Nizām-aldin *al-Barjandī* (or *al-Birjindī*), the famous astronomer of Kūhistān (still alive in A. H. 930), 724-726, 830; رساله در معرفت تقويم (A. H. 883), 2246; q 2247; شرح زيج جديد سلطاني (A. H. 929), 2237-2239; 3000; q 2233; a commentary on Naṣir-aldin Muḥammad al-Ṭūsī's (d A. H. 672) رساله در معرفت اسطرلاب or بيست باب (A. H. 890), q 2255, 2.
- (Maulānā) '*Abd-al'alī Najātī* of Mashhad, a poet, 724-726, 706.
- (Mir) '*Abd-al'alī Najātī* (d about A. H. 1126), گل کشتی (A. H. 1112), 1767, 2; q 1541; 1703.
- (Mir) '*Abd-alawwal*, son-in-law of (Khawājah) 'Ubaid-ullāh Ahrār, d A. H. 905, Ṣūfī utterances of, 1920, 7.
- (Shaikh) '*Abd-alawwal bin 'Isā* bin Shu'aib alsanjari alharawī, i. e. Abū-alwakt, a great traditionist (b A. H. 458, d A. H. 553), 647-649, 312.
- '*Abd-al'azīm*, father of 'Abbās of Baṣrah, q 724-726, 109.
- (Imāmzāda) '*Abd-al'azīm bin Hasan* bin Zaid bin (Imām) Hasan bin 'Alī bin Abī Ṭālib, q ib., 1094 x 1097.
- '*Abd-al'azīz*, father of (1) Abū-alwalid 'Abd-almalik of Makkah (who d A. H. 150), 724 and 725, 9; (2) Aḥmad Jauhari, q 2780.
- (Kādi) '*Abd-al'azīz*, father of (Shaikh) Abū-alḥasan (the author of a history of the 'Ādilshāhs, A. H. 1110), q 455, 6.
- '*Abd-al'azīz*, fourth son of the governor of Kāshghar, 'Abd-alrashidkhan (who reigned A. H. 939-971), q 724-726, 1552^d.
- '*Abd-al'azīz*, i. e. 'Umar (in the first century of the Hijrah), a tradition of, 2675, ff. 1^b-3^a; q 724-726, 157.
- (Khawājah) '*Abd-al'azīz*, i. e. 'Alam-aldin bin Husām-aldin (Khawājah) 'Abdallāh Kabīr, father of 'Alā-aldin (Khawājah) 'Abdallāh II, q 654, 26.
- (Sayyid) '*Abd-al'azīz*, i. e. (Shaikh) Abūbakr Shams-aldin (d A. H. 558), third son of (Shaikh) 'Abd-alkādir Jilāni, 647-649, 39; 1799, 3.
- '*Abd-al'azīz*, copyist of the modern part of 2484 (A. H. 1175); of 437 (A. H. 1216).
- (Khawājah) '*Abd-al'azīz al-kabīr*, i. e. Kuṭb-aldin bin Rukn-aldin (Khawājah) 'Abd-alrahmān al-kabīr, father of Diyā-aldin (Khawājah) Walid, q 654, 26.
- '*Abd-al'azīz al-kuraishī*, copyist of 442 (A. H. 1049).
- (Khawājah) '*Abd-al'azīz al-surakhsī*, i. e. Zain-aldin, father of Shihāb-aldin (Khawājah) 'Abd-alrahmān II, q 654, 26.
- (Sayyid) '*Abd-al'azīz Bahādurkhan*, i. e. Abū-almu-zaffar, q 2040.
- (Khawājah) '*Abd-al'azīz Bāngarmū'i*, a pupil of Nizām-aldin Muḥammad Auliya (who was b A. H. 636, d 725), 653, col. 325, No. 39.
- '*Abd-al'azīz bin 'Abd-alkubād*, copyist of 535 (A. H. 1028).
- '*Abd-al'azīz bin Hārith* bin Asad, father of (Shaikh) 'Abū-alfadl 'Abd-alwāhid Tamīmī (or Yamāni, who d A. H. 425), q 647-649, 31.
- (Sayyid) '*Abd-al'azīz bin (Sayyid) Ibrāhīm* bin (Imām) 'Alī Ridā (grandson of the eighth Imām, who d A. H. 208), q 654, 15.
- '*Abd-al'azīz bin Maṣṣūr al-'Asjadī*, i. e. Abū Naṣar of Marw, panegyrist of Sulṭān Maḥmūd of Ghazna (about A. H. 400), 724-726, 514; q 2455, No. 7, p. 44.
- (Shaikh) '*Abd-al'azīz Kairānawī*, a khalifah of (Shaikh) 'Abd-alkuddūs (or 'Abd-alkaddūs) Gangū'i, of the Cīstī order (who d A. H. 944 or 945), 654, 30^d.
- (Shaikh) '*Abd-al'azīz Kashkī* Jamāl-alhakī, younger son of (Shaikh) Hasan Tāhir (who lived under Sulṭān Sikandar Shāh Lūdi, A. H. 894-923), the seventeenth khalifah of Nizām-aldin Auliya (who d A. H. 725), 653, col. 324, No. 17 in the khalifas.
- '*Abd-al'azīzkhān*, governor of the fort of Kāndahār, letters from, to the Nawwāb I'timād-aldaulah (who d A. H. 1021), 2946, 11^c, fol. 68^b.
- '*Abd-al'azīz Lubbānī Isfahānī*, i. e. Rafī'aldin, a poet (d A. H. 603), 724-726, 872.
- (Shaikh-alislām) '*Abd-al'azīz Nishāpūri*, father of Burhān-aldin Muḥammad of Kūfah (who was contemporary with Malik Ṭughānshāh, A. H. 568-581), q 724-726, 85.
- '*Abd-al'azīz Shams Bahā-i-nūrī*, i. e. Shams-i-Sirāj 'Asif, تواريع فيروزشاهی, 212; 213; Persian translation of the Sanskrit Brhatsamhitā (under Sulṭān Firūzshāh, of Dihlī, A. H. 752-790), 1997.
- '*Abd-albaghdādī Hasan*, father of Abū-alfaraj 'Abd-alrahmān, known as Ibn al-Jauzī (who d A. H. 597), q 724-726, 77; 2654, 15.
- (Ākhund Mullā or Shaikh) '*Abd-albāki*, father of 'Abd-alghafūr (the first owner of 2494).
- '*Abd-albāki*, father of Tāhir 'Alā'i or 'Alawī (the copyist of 2828, A. H. 1082).
- (Mir) '*Abd-albāki Junābādī* (of Junābād or Junābid or Gūnābād), a good rubā'i-writer, 724-726, 811.
- (Mir) '*Abd-albāki Tabrizī* (still alive in A. H. 1002), ib., 1343.
- '*Abd-albāki Yazdī*, i. e. (Amir) Nizām-aldin bin (Shāh) Ṣafī-aldin bin (Amir) Ghiyāth-aldin, primeminister under Shāh Isma'il Ṣafawī (A. H. 909-930) and father of Na'im-aldin, ib., 130; q ib., 131.

- (Shaikh or Khwājah) *Abdāl ʿĪshī*, i.e. Abū Aḥmad (incorrectly Aḥmad or Abū Muḥammad) Farasnāfa (or Farashnāfa or Farashnāka), founder of the ʿĪshī order (b A. H. 260, d 355) and father of Abū Muḥammad (or Muḥammad) ʿĪshī, 617-649, 102; 653, 15, 9; 654, 9; 724-726, 622; q 647-649, 103; 654, 10; 1867, fol. 138^a sq.; 1868; 1869, I.
- Abd-uldāʾif* (Sayyid) *Kāsim* bin (Sayyid) Jalāl, copyist of 1197 (A. H. 1004).
- Abd-uldāʾif* Muḥammad Raḥim of Bukhārā, copyist of 2161 (A. H. 1127).
- Abd-aldārāin* Kusayy Baṭnī of the Kuraish, ancestor of the great traditionist Abū-allḥusain Zarrīn Maʿwiyat al-ʿAbdari (who d after A. H. 520), q 2654, 13.
- (Shaikh) *ʿAbd-alfattāḥ*, a khalifah of (Shaikh) Nizām-aldin al-Fārūkī althānisari albalkhī, of the ʿĪshī order (who d A. H. 1035 or 1036), q 654, 32.
- (Sayyid) *ʿAbd-alfattāḥ alḥusainī alʿaskarī*, مفتاح المعاني (a commentary on the مثنوی, collected by the author's pupil Hidayat-allāh, A. H. 1049), 1103; در مکنون (selections from the مثنوی), q ib.
- ʿAbd-alfattāḥ bin Shams-aldin* Muḥammad alkāshānī, copyist of 668 (A. H. 993).
- ʿAbd-alfattāḥ Gujjarātī* Bijāpūri, the learned expounder of the مثنوی (d A. H. 1090) and father of Jān Muḥammad, q 1099, colophon.
- (Sayyid) *ʿAbd alghaffār*, one of (Shaikh) *ʿAbd-alkādir Jilānī*'s (d A. H. 561) alleged sons, 1799, 13.
- ʿAbd-alghaffār alshāfiʿī*, i.e. (Imām or Shaikh) Najm-aldin Kāzwinī (d A. H. 660, 663, or 665), author of the Shāfiʿite law-book الحاروی and other works, 724-726, 1238; q ib., 1265.
- ʿAbd-alghaffār Maulānāzāda* of ʿĀc or Banākit, an occasional poet, ib., 1535.
- ʿAbd alghafār*, father of (1) *ʿAbd-almalik alansāri* (the author of the اشعة اللوائح, q 1372; (2) *ʿAbd-abrashid alḥusainī almadani altatawi* (the author of the منتخب اللغات شاهجهانی, A. H. 1046, and the فرهنگ رشیدی, A. H. 1064, still alive 1069), q 2398; 2504.
- ʿAbd-alghafār*, grandfather of (1) Aḥmad bin Muḥammad alghaffārī alḥazwīnī (the author of the نسخ جهان آرا, A. H. 959, and the 972, d A. H. 975), q 606; (2) Aḥmad ibn Shaikh Bilkahārī Kutb-i-ʿālam Sharʿī (the copyist of 2208 and 2802, 9, about A. H. 1043).
- (Hafiz) *ʿAbd-alghafār*, contemporary with Aḥmad Munyari (who d A. H. 782), q 1846.
- (Shāh) *ʿAbd-alghafār*, copyist of 534 (A. H. 1021).
- (Shaikh) *ʿAbd-alghafār Aʿẓampūrī*, a khalifah of (Shaikh) *ʿAbd-alkuddūs* (or *ʿAbd-alkaddūs*) Gangūʿī of the ʿĪshī order (who d A. H. 944 or 945), q 654, 30^b.
- ʿAbd-alghafār bin* (Ākhund Mullā or Shaikh) *ʿAbd-abbākī bin* (Shaikh Khwājah) Muḥammad, first owner of 2494.
- (Mullā) *ʿAbd-alghafār Dānishmand* (d before A. H. 1049), pupil of Miẓān Mir or Miẓānjiw (who d A. H. 1045), q 647-649, 65.
- (Maulānā) *ʿAbd-alghafār Raḍī-aldin Lārī* of the Naksh-bandi order (d A. H. 912), 647-649, 91; q 645, fol. 3^a sq.; 646, fol. 5^a sq.; 724-726, 670; حواشی غفوریت, also called حاشیه بر نفحات الانس or تكملة على نفحات الانس, A. H. 896, 1362; q 647-649, 91; a biographical account of Jāmi (styled رسالة تكملة), 1923, 37; glosses to Jāmi's شرح کافیة نحو شرح الفوائد الضیائیة, q 1357, 22; and a حاشیه بر شرح ملام (glosses on the شرح عقائد الدین مولانا سعد الدین), q 724-726, 264.
- (Sayyid) *ʿAbd-alghanī*, father of (Sayyid) Muḥammad (the copyist of 2057, A. H. 1078).
- ʿAbd-alghanī*, copyist of 2458 (A. H. 1112).
- (Mirzā) *ʿAbd-alghanibeg Kabūl* of Kashmir (d A. H. 1139), father of the poet (Mirzā) Kirāmi of Kashmir (who d A. H. 1155) and teacher of the poet Muḥammad ʿAlī Hishmat, q 1625; 1758, fourth series.
- (Mir) *ʿAbd-alghanī Hamadānī* (about A. H. 1000), 724-726, 1042; ghazals and rubāʿīs, 1743, 8.
- (Mir) *ʿAbd alghanī Tafrishī*, a poet, 724-726, 986.
- (Shaikh) *ʿAbd-alghayāth*, father of Muḥammad ʿAbdallāh (the copyist of 2402, A. H. 1161).
- (Hāji) *ʿAbd-alkhādī*, father of Muḥammad Mahdi (the copyist of 1779, A. H. 1161).
- ʿAbd-alkhādī*, copyist of 2730 (A. H. 1179).
- (Faḳir) *ʿAbd-alkhādī bin* (Hakim) *ʿAbd-alkarīm Hanafi*, disciple of *ʿAbd-alkādir Jilānī* (who d A. H. 561) and author of the هداية رتانی, q 1902.
- ʿAbd-alkhādī bin ʿAbdallāh*, copyist of 1844 (A. H. 974).
- ʿAbd-alkhākīm*, grandfather of the Shāfiʿite Muḥammad bin ʿAbdallāh Miṣrī (who d A. H. 262), q 724-726, 467.
- (Shaikh) *ʿAbd-alkhākīm*, copyist of 456 (A. H. 1078).
- (Shaikh) *ʿAbd-alkhākīm bin* (Shāh) *Bājīn ʿĪshī* (from whom (Shaikh) ʿAlī Muttakī, d A. H. 975, got his ʿĪshī investiture), q 647-649, 365.

- '*Abd-alḥakḥ*, i.e. (1) 'Abd-alḳādir alkhawishī al'ishti, father of the commentator of Ḥafīẓ, 'Abdallāh known as 'Ubaid-allāh, called Khalīfah Ḥayy, q 1271; (2) (Makhdūm Shaikh or Shāh) Aḥmad of Radauli, khalīfah of Jalāl-al-dīn Pānīpatī (b A.H. 717, d 837), 654, 27; q ib., 28; (3) Muḥammad, رساله در بیان واحدیت الہ، 1925, 1.
- (Sayyid) '*Abd-alḥakḥ Astarābādī*, a kitāb-writer, 724-726, 1177.
- '*Abd-alḥakḥ bin Nizām-al-dīn* alfarūḳī althānisarī al-balkhī of the Cīstī order, q 654, 32.
- (Shaikh) '*Abd-alḥakḥ bin Saif-al-dīn* alturk aldiḥlawī albukhārī *Hakkī* (b A.H. 958, d 1052 or 1053), father of Nūr-alḥakḥ almashriḳī (who d A.H. 1073), 724-726, 395; q 647-649, 290; 1562; جذب القلوب الى دار (ديار) المحبوب, on the history and topography of Madīnah (A.H. 998-1001), 720-723; q 640; 2583; prayers and invocations selected therefrom, 2586; اخبار الاخيار (A.H. 999), 640; q 720; 2583; اشعة اللمعات في شرح (A.H. 1019-1025), 2654; 2655; q 2583; 2659; رسالة مكاتيب در علم سلوك (before A.H. 1025), 1894; q 2583; شرح سفر السعادة; الطريق or شرح القويم في شرح الصراط المستقيم, 2656; 2657; q 2583; تكميل الايمان و تقوية الايقان در بيان عقائد الاسلام or دستور فائض التور; مرج البحرين و جامع, 2658; q 2583; زاد المتقين, q ib.; تاريخ حقبي, q 290; 640; 2583; a sketch of his life and works by himself, q 2656.
- (Khawājah) '*Abd-alḥakḥ Jāmī* (d A.H. 1005), 647-649, 373.
- '*Abd-alḥakḥ* (or 'Abd-alkhālīk) *Sa'ādādīl* Sirhindī, مسائل شرح هداية (A.H. 1076), 2590; 2591; شرح وقاية (after A.H. 1076), 2593; 2594.
- (Shaikh) '*Abd-alḥamīd*, second son of (Shaikh) Shihāb-al-dīn Ganj-i-ilm, q 654, 17, 1b.
- '*Abd-alḥamīd bin Aḥmad* bin 'Abd-alṣamad Shīrāzī (under Sultāns Ibrāhīm, Mas'ūd III, and Bahrām-shāh of Ghazna), 724-726, 181; q ib., 182.
- '*Abd-alḥamīd Kātib*, a companion of the last Umayyade Khalīf Marwān II (who d A.H. 132), q ib., 440.
- '*Abd-alḥamīd Lāḥūrī* (d A.H. 1065), author of the first two volumes of the پادشاهنامه (A.H. 1037-1057), 325-328; q 329.
- (Nawwāb) '*Abd-alḥamīd Miyāna*, a former owner of 631.
- (Sayyid) '*Abd-alḥayy* (A.H. 1103), q 2583, colophon.
- (Shaikh) '*Abd-alḥayy*, one of the correspondents in 2998, fol. 40^a.
- (Fakīr) '*Abd-alḥayy al-kātib*, copyist of 3006 (A.H. 1019).
- (Kādi) '*Abd-alḥayy bin (Kādi) Sālīm* of Kairāna, one of the principal khalīfas of (Shaikh) Nizām-al-dīn alfarūḳī althānisarī al-balkhī, of the Cīstī order (who d A.H. 1035 or 1036), q 654, 32¹.
- (Mīr) '*Abd-alḥayykhān*, i.e. Samsām-almulk (b A.H. 1142, d 1196), eldest son of (Nawwāb) Samsām-aldaulah 'Abd-alrazzāq and second editor of the مآثر الامرا, 627; 628; 2836, 12^f.
- (Shaikh) '*Abd-alḥusain* of Kamrah, editor of Zulālī of Khwānsār's (d A.H. 1024 or 1025) works, q 1494.
- Abdālī*, i.e. (Sultān) Aḥmadshāh (or Shāh Aḥmad) of the Panjāb (d A.H. 1183), 503, daftar II; 527, 12 x 13; q 1712, end.
- '*Abd-alimām* alṣādīḳī alḥusainī, copyist of 1869, I-IV (A.H. 1056-1057).
- (Sayyid) '*Abd-aljabbar*, i.e. (Shaikh) Sirāj-al-dīn Abū-al-farah (d A.H. 573), fourth son of (Shaikh) 'Abd-alḳādir Jilānī, 647-649, 40; 1799, 4.
- (Imām) '*Abd-aljalīl* (or aljamīl), father of (Khawājah) 'Abd-alkhālīk Ghujdawānī (who d A.H. 575), q 647-649, 76; 724-726, 1486.
- (Sayyid) '*Abd-aljalīl*, father of (Sayyid) 'Abd-alḳādir alḥasanī alḥusainī Gharīb-allāh, q 1799.
- '*Abd-aljalīl*, grandfather of (1) Burhān-al-dīn Abū-alḥasan 'Alī bin Abībakr al-Marghinānī (who d A.H. 593), q 724-726, 1519; (2) (Shaikh) Raḍī-al-dīn 'Alī Lālā bin Sa'īd of Ghazna, of the Kubrawī order (who d A.H. 642), q 647-649, 129.
- (Mīr) '*Abd-aljalīl Balgrāmī*, author of a version of the پدموات, half in Bhākhā, half in Hindūstānī, q 1582.
- (Shaikh) '*Abd-aljalīl Ilāhābādī*, one of the khalīfas of (Shaikh) Muḥammad Ṣādīk bin (Shaikh) Faṭḥ-allāh Gangū'i, of the Cīstī order, author of a رساله در بیان اذکار و اشغال and an Arabic ḳasīdah, q 654, 34^e.
- '*Abd-aljāmī* bin 'Umar bin al-Rabī', father of the poet 'Abd-alwāsi' aljabalī alṣultānī (who d A.H. 555), q 667, 17.
- (Shaikh) '*Abd-aljāmīl* of Lakhnau, author of رموزات (extracts therefrom), 714, margin, 13, fol. 172^b sq.
- (Imām) '*Abd-aljamīl*, see (Imām) '*Abd-aljalīl* above.
- '*Abd-alkabīr*, author of a short treatise on logic and metaphysics, 2214, II.
- (Sayyid) '*Abd-alkādir*, father of (1) (Sayyid) 'Alī Ridā (the copyist of 2622); (2) Muḥammad Kāsim (the author of the نفائس الانفاس, A.H. 1180), q 1905.
- (Khawājah) '*Abd-alkādir*, eldest son of (Shaikh) Jalāl-al-dīn Pānīpatī, of the Cīstī order (who d A.H. 765), q 654, 26^a.

- (Shaikh) 'Abd-alkādir, called 'Abd-alkādir II (as descendant of the great 'Abd-alkādir Jilāni, see further below), i.e. (Sayyid) Makhdūm, of the Kādiri order (b A.H. 862 or 863, d 940), father of Makhdūmkhān Muḥammad (the copyist of 2573), 647-649, 63; q 2573, colophon.
- 'Abd-alkādir, ريسخا و يوسف in Pushtū, q 2450.
- (Sayyid) 'Abd-alkādir, one of the copyists of 2971 (A.H. 1099).
- 'Abd-alkādir (perhaps identical with the preceding one), copyist of 2366 and 2367.
- 'Abd-alkādir 'Abbāsī, father of the copyist of 1792, 'Abd-arahmān (A.H. 1083).
- 'Abd-alkādir alkhawāshī alḥishtī, i.e. 'Abd-alḥakḥ, father of the commentator of Hāfīz, 'Abdallāh known as 'Ubaid-allāh, called Khalīfah Ḥayy, q 1271.
- 'Abd-alkādir Bad'ānī bin Mulūkshāh (d A.H. 1004 or 1006): خرد افزا, the oldest Persian translation of the سنگهاسن بيمسى (A.H. 982, revised 1003), q 1988; collaboration in the Persian translation of the مهابهارت (before A.H. 995), 1928-1944; 2918-2921; translation of the راماین (A.H. 999), 1963; revision of the oldest Persian translation of the راج ترنگی (A.H. 999), 508, and of the first two volumes of the تأريخ الفی (A.H. 1000), 110-112; q 1928; منتخب التواريخ (A.H. 1004), 233; 234; q 1439; 1441; 1451, end; 1928.
- (Mirzā) 'Abd-alkādir Būlī (d A.H. 1133), q 701, first tabakāh; 1700, B, 14; 1707; 2106; 2125; 3054; دیوان, 1676-1679; extracts from the same, 1680; 1693, margin, fol. 58^a sq.; 1742, fol. 77^a sq.; and in 1750; other selections from his poems, 2985, 2; rubā'is, 1681, and in 1758, fourth series; mathnawis (a) محیط اعظم (A.H. 1078), 1682; 1683; 1763, 9 (incomplete); (b) طلسم حیرت (A.H. 1125), 1684; 1685; (c) طور گلگشت حقیقت, 1686; q 2115; (d) چهار عنصر; عرفان, q ib. (refined prose-writings), 2115; بهارته (in ornate prose), 2946, II^b; نکات (subtle thoughts), q 1676; 3070; بیاض (anthology of Persian poetry), q 1676; منشآت (also styled انشا or رعات, private letters, chiefly addressed to Shukr-allāhkhān and his two sons, 'Ākīlkhān and Shākirkhān), 2116; a fragment of the same, 2117; q 1676; other letters in 2122 and 2998, second Inshā, fol. 59^b.
- (Mullā) 'Abd-alkādir bin (Shaikh) 'Abdallāh, known as Rājī, copyist of 2686 (A.H. 1191) and 594 (A.H. 1203).
- 'Abd-alkādir bin (Sayyid) 'Abd-aljalīl alḥasanī alḥusainī (Gharīb-allāh, q 1799).
- (Shaikh) 'Abd-alkādir bin (Shaikh) 'Abd-allatīf Baghdādī, chief copyist of 457 (A.H. 1197-1198).
- 'Abd-alkādir bin (Mullā) Aḥmad Ākhund of Jilān copyist of 2198.
- (Shaikh) 'Abd-alkādir bin (Shaikh) Aḥmad bin Abī Muḥammad bin Muḥammad Husain, father of the copyist of 1038, Ghulām 'Alī (A.H. 1191).
- 'Abd-alkādir bin Hāshim alḥusainī, منکشفة فی شرح المنفرجة, 2972.
- 'Abd-alkādir bin (Shaikh) Husain, copyist of 2768 (A.H. 1065).
- (Shaikh) 'Abd-alkādir bin (Shaikh) Māsā Hasani alḥusainī aljilānī (d A.H. 1087), grandfather of Muḥammad Ghauth (the author of the نقل عنایت نامه), q 1036, ff. 1^a-3^a.
- (Shaikh) 'Abd-alkādir Jilānī (Jilī or Gilānī), i.e. (Shāh or Sayyid) Muḥyi-aldīn Abū Muḥammad alḥasanī alḥusainī, surnamed Ghauth al-a'zam (or i-a'zam), Ghauth alṣamadānī, Ghauth althaḥalain, and Kuṭb-i-rabbānī, founder of the Kādiri order (b A.H. 470 or 471, d A.H. 561), 647-649, 36; 724-726, 1195; 1799; q 415, 2; 647-649, 34 × 35 × 37-58 × 60 × 62-64 × 73 × 110 × 148 × 286 × 312, 314 × 328 × 374 × 406; 653, col. 323, No. 1 in the branch-families; 654, 15 × 21 (b); 724-726, 191 × 1299; 1734, 2; 1897; 1902; 2177, colophon; 2344; 2624; Life, legends, and miracles of, 640-643; 645, eighth bāb; 1562; 1800-1803; q 1561; 1799; his ethical maxims, sayings, doctrines, and spiritual teachings in the Arabic فتوح الغیب, with Persian commentary and translation, 1795 and 1796; extract from the same, 1922, 25; in the Arabic غوثية, with Persian paraphrase and commentary, 1797 and 1798; q 1795; and in the Persian مناقب غوثية, 1799; other sayings and traditions, 3058, 11; his Persian diwān, 930; Arabic quatrains, ascribed to him, 2643, fol. 55^a; an Arabic qaṣidah by him, styled خمائة قادری, with Persian paraphrase and commentary, 3058, 5; Arabic prayers and invocations, ascribed to him, 2629, 1; other Arabic and Persian works of his, q 1795; a genealogical notice of him, q ib., end; his pedigree, 1799, fol. 83^a sq.; two poems in honour of him, one in Persian, the other in Rekhta, 1760, 2, first and fifth poem; an encomium on him, in 3036; other works dealing with him, q 642.
- (Bahādur) 'Abd-alkādirkhān, an official of the East India Company, حشمت کشمیر (A.H. 1245), q 2726; his stay in Kābul with John Lumsden in A.H. 1212, and a short biographical sketch of his, q ib.
- 'Abd-alkādir Khānmiyāna, copyist of 2604.
- 'Abd-alkādir Mihrbān of Aurangābād, a friend of Mir Ghulām 'Alīkhān Āzād (who d A.H. 1200), q 2135.
- 'Abd-alkādir Sawāri, a khalīfah of (Shaikh) Dā'ūd, of the Cīstī order, q 654, 35^e.

- '*Abd-alkādir* (or 'Abd-alkāhīr or 'Aḍud-alkāhīr) *Suhrawardī*, i. e. (Shaikh) Abū-alnajīb Diyā-aldīn (d. A. H. 563), uncle of Shihāb-aldīn 'Umar al-Suhrawardī and head of the Suhrawardī family of the Cīstī order, 647-649, 122; 653, col. 323, No. 13 in the families of the Cīstī order; 724-726, 1298; q 647-649, 123 × 147 × 148 × 333 × 338 × 342; 724-726, 1299; آداب المريدين, Persian translation of, 1863.
- '*Abd-alkādir Suhrawardī*, copyist of 2896 (A. H. 1119).
- (Amir) '*Abd-alkādir Tahrānī*, second son of (Kādi) Mas'ūd of Rai (d. A. H. 987 or 989), 724-726, 1104.
- '*Abd-alkādir Tānī*, father of Muḥammad Kāsim (the author of a بحر طويل in praise of Muḥammad and 'Alī), q 1763, 12.
- '*Abd-alkāhīr bin 'Abd-alraḥmān*, i. e. Abūbakr Jurjānī (d. A. H. 471 or 472), العوامل on the hundred grammatical regents, translation in Persian verse (styled مائة عامل or مائة عوامل), 2629, 3; a Persian commentary on (شرح مائة عامل), 2433.
- '*Abd-alkāhīr bin Zāhīr* (or Abū 'Abd-alkādir bin Tāhīr) of Baghdād, a great Shāfi'ite lawyer, 724 and 725, 58.
- '*Abd-alkāhīr* (or 'Aḍud-alkāhīr) *Suhrawardī*, see '*Abd-alkādir Suhrawardī* above.
- '*Abd-alkarīm*, father of (1) 'Abd-alraḥmān 'Abbāsī Burhānpūri (author of an alphabetical glossary to Naṣīr-aldīn Muḥammad al-Tūsī's اخلاق ناصري, A. H. 633), styled مفتاح الاخلاق, A. H. 1085, and of a revised and annotated edition of the same اخلاق, A. H. 1098, q 2172; (2) Abū Dhar'ah (or Abū Dar'ah) 'Abdallāh al-kuraishī of Rai, q 724-726, 1061; (3) the poet Shams-aldīn Maḥmūd (or Muḥammad) of Ṭabas-i-Kīlak (who d. A. H. 626), q ib., 153; 1030; (4) Shihāb-aldīn (the author of the شفاء المرض, A. H. 990), q 2315; 2316; 2317, 3.
- (Shaikh) '*Abd-alkarīm*, younger son of (Shaikh) Sharaf-allāh bin (Shaikh) Ilāhibakhsh alḥanafī albarāsawī, q 654, 37^b.
- '*Abd-alkarīm*, i. e. (1) (Imām-aldīn) Abū-alkāsim, the great Shāfi'ite lawyer, called Rāfi'ī Kazwīnī (d. A. H. 623), 724-726, 1241; (2) Abū-alkāsim the poet, extracts from his diwān, 1693, margin, fol. 47^a; (3) Mu'in-aldīn, brother of the poet Kamāl-aldīn Isma'il of Iṣfahān (who d. A. H. 635), q 724-726, 870.
- '*Abd-alkarīm*, (1) copyist of 2188 (A. H. 990); (2) copyist of 2562, ff. 1-77^b (A. H. 1087).
- (Khwājah) '*Abd-alkarīm*, to whom 1883 was presented A. H. 1101 (may be identical with the preceding one, No. 2).
- '*Abd-alkarīm bin 'Abd-almūr*, either epithet of Kuṭh-aldīn Miṣrī, the author of the تأريخ مصر and a commentary on the صحيح (d. A. H. 733), or name of his father, 724-726, 474.
- (Khwājah) '*Abd-alkarīm bin* (Khwājah) '*Ākibat Maḥmūd bin* (Khwājah) Muḥammad, author of the بيان واقع (A. H. 1199), 566.
- '*Abd-alkarīm bin Hawāzin*, i. e. (Imām or Shaikh) Abū-alkāsim Kūshairī, author of the رسالة قشيرية (A. H. 438) and the تفسير لطائف الاشارات (d. A. H. 465), 647-649, 299; 2540, 17; q 645, fol. 3^a sq.; 646, fol. 5^a sq.; 647-649, 72 × 283 × 296 × 298; 724-726, 796; 1773.
- '*Abd-alkarīm bin 'Imād-aldīn 'Abd-alraḥīm*, grandson of the poet Aḥmad Nāmākī or Aḥmad-i-Jām Zhandapīl (who d. A. H. 536), poems by, 2863, fol. 67^a.
- '*Abd-alkarīm bin Maḥmūd Kādi bin Nūr-aldīn Muḥammad Kādi*, known as Kādi Ikhtiyār, عوالم الاسرار في غرائب الاسفار (commenced A. H. 1009), 2723.
- '*Abd-alkarīm bin Makhdūm*, i. e. (1) (Ākhund or Makhdūm) Darwīza Nīngarhārī (under Akbar), مخزن (also styled مخزن افغانى, مخزن پشتو, and مخزن اسرار), 2632; first revised edition by the author's elder son, Karīmdād, 2633; second revised edition by the author's younger son, 'Abd-alkarīm (A. H. 1014), 2634; 2635; third revised edition, 2636; 2637; a small fragment of the same, 2638; q 581; 2450; تذكرة الأبرار, q ib. (2) the younger son of Darwīza Nīngarhārī and second revisor of his father's مخزن (A. H. 1014), 2634; 2635; q 2450; 2632.
- '*Abd-alkarīm bin Muḥammad Walī*, انيس المؤمنين, 2606.
- '*Abd-alkarīm bin Naṣīr* Daulatābādī, copyist of 2275 (A. H. 897).
- '*Abd-alkarīm bin* (Shaikh) 'Uthmānī, copyist of 2465 (A. H. 1014).
- '*Abd-alkarīm bin Yahyā*, father of Maḥmūd 'Abīstārī or Shabīstārī (who d. A. H. 720), q 1816, end.
- (Kādi) '*Abd-alkarīm Fidwā'i*, a pupil of (Shaikh) Nizām-aldīn Muḥammad Auliyā (who d. A. H. 725), q 653, col. 325, No. 42.
- (Hakīm) '*Abd-alkarīm Ḥanafī*, father of (Fakīr) 'Abd-alhādī (the author of the first volume of the هداية رتاني, q 1902.
- (Mīr) '*Abd-alkarīm Jam*, a poet (under Jahāngīr), 1741, 1, fol. 19^b.
- '*Abd-alkarīm Kandahārī*, copyist of 747 (A. H. 1202).

'Abd-alkarīmkhān, second son of 'Abd-alrashīdkhān bin Abi Sa'īdkhān, governor of Kāshghar, ascended the throne A.H. 971 and was still alive in 1002, 724-726, 1552^b; q 1552^b.

(Shaikh) *'Abd-alkarīm Lāhūrī*, a khalifah of Nizām-al-dīn alfarūqī althānisarī albalkhī (who d. A.H. 1035 or 1036), of the Cīstī order, author of a Persian commentary on the *فصوص الحکم*, q 654, 32^c.

'Abd-alkarīm Rāfi'ī Kāzwinī, see *'Abd-alkarīm* (I) above.

(Sayyid) *'Abd-alkarīm Rajā'ī*, copyist of 710.

'Abd-alkarīm Shahrastānī, i.e. Abū-alfath Muḥammad bin Abi-alkāsim (d. A.H. 548) *كتاب الملل والتحلل*, Persian translation of, 2541.

'Abd-alkhālīk, (1) copyist of 2630, 2 (A.H. 1147); (2) a former owner of 142 (A.H. 1162) and 2604 (the same date), seals of him in both.

(Sayyid) *'Abd-alkhālīk*, one of (Shaikh) 'Abd-alkādir Jūlānī's (d. A.H. 561) alleged sons, 1799, 17.

'Abd-alkhālīk bin Mu'rūf, father of Muḥammad (the author of the Arabic-Persian dictionary *كنز اللغات*, under Kārgiyā Sultān Muḥammad bin Giyā (A.H. 851-883), and Kārgiyā Mirzā 'Alī, A.H. 883-911), q 2392. *

'Abd-alkhālīk Gharīb, copyist of 945 (A.H. 1120).

(Khawājah) *'Abd-alkhālīk Ghujdawānī* bin (Imām) 'Abd-aljalīl (or 'Abd-aljamīl), of the Taifūrī order (d. A.H. 575), 632, 1: 647-649, 76: 724-726, 1486; 1923, 1; q 647-649, 77; 1923, 34; *ملفوظات*, q 645, fol. 3^a sq.; 646, fol. 5^a sq.; *نور الهدى* or *وصايا*, q 1923, 1; sayings and traditions, in 1919, 4.

'Abd-alkhālīk (or 'Abd-alḥaqq) *Sacā'ādīl* Sirhindī, *شرح مسائل شرح وقاية* (A.H. 1076), 2590; 2591; *شرح هداية* (after A.H. 1076), 2593; 2594.

(Mantānā) *'Abd-alkhālīk Samandar* bin Malik Kummi, a poet (d. A.H. 1016 or 1029), q 1499.

'Abd-alkhān, the Khān of Bidlis (beheaded A.D. 1668), q 2781.

'Abd-alkubād, father of 'Abd-al'azīz (the copyist of 535, A.H. 1028).

(Shaikh) *'Abd-alkuddās* (or 'Abd-alkaddūs) bin (Shaikh) Isma'il bin (Shaikh) Safī-al-dīn alhanafī of Gangū near Dīhli, of the Cīstī order, with the epithet *Kuṭb-al'ālam* (b. A.H. 860 or 861, d. 944 or 945), father of Rukn-al-dīn (b. A.H. 897), 647-649, 118; 654, 30; q 647-649, 119; 654, 28 × 31 × 33; 1924, 11: *مکتوبات*, 1873; q 654, fol. 7^a sq.; *نور الهدى*, 1924, 14; *قوة الاعين*, ib., 16; *انوار العيون*, q 654, fol. 7^a sq.

'Abdallāh, father of (1) 'Abd-alhādī (the copyist of 1844, A.H. 974); (2) 'Abd-allatīf al-'Abbāsī (the revisor, glossator, and commentator of the *متنوى*, who d. A.H. 1048 or 1049), q 923; 1067; 1088; 1091; 1101; 2966; 2993; (3) Abū 'Abdallāh Muḥammad al-Junaidī (a poet), q 724-726, 674; (4) Abū 'Abdallāh Rūzbih al-Nukhtī of Lāhūr, q ib., 359; (5) (Shaikh) Abū-alḥasan 'Alī Shādhilī of Alexandria (who d. A.H. 654 or 656), q 647-649, 336; 724-726, 448; (6) Abū-alḥasan Muḥammad Maḥrūmī Salāmī of Baghdād (under 'Adud-aldaulāh, the Būyide ruler, who d. A.H. 372), q 724-725, 63; (7) (Shaikh) Abūbākr Muḥammad Daqqāk (who d. A.H. 290), q 647-649, 198; (8) Abūbākr Muḥammad Sairafī of Baghdād, q 724 and 725, 57; (9) (Shaikh) Abūbākr Nassāj of Tūs, a pupil of Abū-alkāsim 'Alī Gurgānī (who d. A.H. 450), q 647-649, 120; 724-726, 685; (10) (Shaikh) Abū Muḥammad Sahl (or Suhail) Tustarī (who d. A.H. 283), q 647-649, 193 × 215 × 225 × 254: 724-726, 271; 1051, 1052, and 1054, 28; (11) Aḥmad (the original Arabic collector of the 400 traditions of Muḥammad in the *الكتاب الاخبار*), q 2639; (12) Aḥmad of Isfahān (who d. A.H. 436), q 724-726, 860; (13) Ḥasan (the Arabic commentator of Muḥammad al-Ghazālī's *إيها الولد*, A.H. 756), q 1792; (14) Ibrāhīm (the Turkish translator of 'Aziz alnasafī's (d. A.H. 661) *مقدم* *اتسمى*), q 1806; (15) Idrīs, the Sayyid of Spain (A.H. 169), q 2829, II, Jund 2; (16) Isma'il Sirrī, q 1053, 28; (17) Jābir al-Sullamī of Madīnah (one of 'Alī's companions), q 724 and 725, 17; (18) Jamāl-al-dīn Abū 'Abdallāh Muḥammad al-Tā'i, known as Ibn Mālik (the author of the *فتية*, who d. A.H. 672), q 2436; (19) Jamāl al-tajallī, called Yūsuf bin Ummat (under the Khalīf 'Umar), an ancestor of the poet Aḥmad Nāmākī or Aḥmad-i-Jām Zhandapīl (who d. A.H. 536), q 647-649, 308; (20) Junaid (the author of a *فرهنگ گلستان*, q 1182; (21) Karam-allāh of Ḥisār Firūzah (the copyist of 2460, A.H. 1093); (22) Muḥammad the prophet, 135, 5; 136, 6; 138, rukn I; (23) (Shaikh) Muḥammad 'Ammūyah (a pupil of (Shaikh) Aḥmad Aswad Dinawarī, who d. A.H. 360 or 367), q 647-649, 142; (24) Muḥammad of Nishāpūr (the author of the *ماتر قطبشاهی محمودی*, to A.H. 1038), q 463; (25) Muḥammad of Nishāpūr, known as Ibn-almukanna' or Ibn-almanī (the author of a *صحاح*), q 724-726, 736; (26) (Shaikh) Muḥammad (or Maḥmūd) Sharaf-al-dīn Fardakānī, of the Kubrawī order (a pupil of 'Alā-aldaulāh Simnānī, who d. A.H. 736), q 647-649, 134; (27) Nizām-al-dīn Aḥmad alshirāzī alsa'īdī (the author of the *حديقة السلاطين*, to A.H. 1050), q 464; (28) the poet Sa'dī of Shirāz (called by some Sharaf-al-dīn Muṣliḥ, by others Musharrif-al-dīn bin Muṣliḥ-al-dīn, who d. A.H. 690 or 691), q 647-649, 341; 724-726, 191; 1117; (29) the poet Shams-al-dīn Muḥammad Kātībī (who d. A.H. 838 or 839),

- q 1290; (30) (Shaikh) Sharaf-al-din Maḥmūd of Mazdakān (the teacher of (Amīr Sayyid) 'Alī bin Shihāb-al-din of Hamadān, who d. A.H. 786), q 724-726, 1019; (31) (Shaikh) Walī-al-din Abū 'Abdallāh Muḥammad Khaṭīb Tabrizī (the author of the *مشکوّة المصابيح*, A.H. 737), q 2654; (32) Yahyā of Isfahān (the author of the *تاریخ اصفهانی*, who d. A.H. 445), q 724-726, 857.
- 'Abdallāh (or Ibrāhīm), father of the Shāfi'ite lawyer Abūbākr Muḥammad Audanī Kalābādī (who d. A.H. 380, 384 or 385), q 647-649, 274; 724-726, 1465.
- (Maulānā) 'Abdallāh, father of Muḥammad Ṣāliḥ (the copyist of 2863, A.H. 1069).
- (Miyān) 'Abdallāh, father of 'Aziz-al-din (for whom 2878 was written A.H. 1287).
- (Shaikh) 'Abdallāh, father of (1) (Mullā) 'Abd-alkādir, known as Rajī (the copyist of 2686, A.H. 1191, and 594, A.H. 1203); (2) Amīnkhān of Shāhpūr (the copyist of 947, A.H. 1056).
- 'Abdallāh, grandfather of (1) (Shaikh) Abū 'Abdallāh (or 'Abdallāh) 'Alī bin Muḥammad, called Ibn Bākūyah (who d. A.H. 442), q 647-649, 296; (2) Abūbākr 'Abd-arahmān bin Aḥmad, called Kaffāl-i-Marwazī, the great Shāfi'ite lawyer (who d. A.H. 419), q 724-726, 508; (3) (Shaikh) Abū Muḥammad 'Abdallāh bin Muḥammad of Nishāpūr (who d. A.H. 353), q 647-649, 249; (4) Muḥammad bin As'ad (the author of the *صور البلدان*, A.H. 670), q 707; (5) (Shaikh) Shihāb-al-din Abū Ḥafṣ 'Umar bin Muḥammad albakrī al-Suhrawardī (who d. A.H. 632), q 1837; (6) Umm Salmah Khadijah bint Mūsā (who d. probably A.H. 437), q 647-649, 405.
- 'Abdallāh, brother of Muḥammad 'Abd-alrasūl bin Shihāb-al-din bin (Shaikh) 'Abdallāh (the commentator of Sa'dī's *بوستان گلستان* A.H. 1073), q 1180.
- 'Abdallāh, (1) fifth son of (Shaikh) Farīd-al-din Ganj-i-shakar, of the Cīstī order (who d. A.H. 664 or 668), q 654, 170; (2) third son of (Shaikh) Naṣīr-al-din (or Naṣr-allāh) bin Farīd-al-din Ganj-i-shakar, q ib., 17, Vc.
- (Mirzā) 'Abdallāh, elder son of (Mirzā) Salmān (or Sulaimān) of Isfahān (who became wazīr under Sultāns Isma'il II and Muḥammad Khudābanda Safawī, A.H. 984-995), q 724-726, 884.
- 'Abdallāh, i.e. (1) Muḥammad, father of Amīn-al-din alaminī (the copyist of the original MS. of 2689); (2) Muḥammad, the younger son of (Shaikh) Muḥammad 'Alī bin (Shaikh) Ilābhaksh (who d. A.H. 1127) and brother of Muḥammad Akram (the author of the *سوانح الانوار*, A.H. 1135-1142), q 654, 38; (3) Muḥammad bin (Shaikh) 'Abd-alghiyāth, copyist of 2402, A.H. 1161; (4) Muḥammad bin Muḥammad Wajīh-al-din, father of Ghulām Muḥyi-al-din (the copyist of 1678, A.H. 1192); (5) Muḥyi-al-din, copyist of 1327; (6) (Sayyid) Mūsā Jangī Dūst Nūr-al-din, grandfather of (Shaikh) 'Abd-alkādir Jilānī (who d. A.H. 561), q 1799; (7) Shams-al-din, copyist of 2877 (A.H. 1155); (8) (Khwājah) Shihāb-al-din al-Bayānī of Bamm (under Sultān Ḥusain Mirzā), 724-726, 290.
- (Sayyid) 'Abdallāh, i.e. (1) 'Abdallāhkhān Bahādur Firūzjang Ḥāshim Kuraishī Ḥusainī Naḥshbandī, who presented 2178 to the son of 'Ā'ishah Bānū Begam end of A.H. 1047; (2) (Sayyid Shaikh) Abū 'Abd-arahmān (d. A.H. 587), eighth son of (Shaikh) 'Abd-alkādir Jilānī, 647-649, 44; 1799, 8.
- 'Abdallāh, a poem in his praise by Anwarī (who d. probably A.H. 585 or 587), 2865, 35.
- 'Abdallāh, the hero of a story in 799, 16.
- 'Abdallāh, author of the Indian tale *منهج الحقائق*, translated from Sanskrit, 1971, ff. 225-232.
- 'Abdallāh, copyist of 1073 (A.H. 1130); of 1853 (A.H. 1158); and of 801 and 802 (A.H. 1159).
- (Darwish) 'Abdallāh, contemporary with Amān-allāh Ḥusainī Amānī (who d. A.H. 1044 or 1046), q 1893.
- (Ḥāfiẓ) 'Abdallāh, copyist of 1870 (A.H. 973).
- 'Abdallāh, known as 'Ubaid-allāh, called Khalifah Ḥayy, son of 'Abd-alḥaqq (i.e. 'Abd-alkādir alkhwishī alēishti) and commentator of Ḥāfiẓ, 1271.
- 'Abdallāh (or 'Ubaid-allāh), i.e. (Khwājah) Muḥammad bin (Khwājah or Mīr) Ḥusām-al-din Aḥmad, contemporary with Aḥmad Munyari (who d. A.H. 782), q 1846.
- (Khwājah) 'Abdallāh, i.e. Najm-al-din bin Shihāb-al-din (Khwājah) 'Abd-arahmān II, father of Shams-al-din (Khwājah) 'Uthmān and ancestor of (Shaikh) Jalāl-al-din Pānīpatī (who d. A.H. 765), q 654, 26.
- (Khwājah) 'Abdallāh II, i.e. 'Alā-al-din bin 'Alam-al-din (Khwājah) 'Abd-al'aziz, father of Rukn-al-din (Khwājah) 'Abd-arahmān al-kabīr and ancestor of the same (Shaikh) Jalāl-al-din Pānīpatī, q ib.
- 'Abdallāh 'Abbās, see 'Abdallāh bin 'Abbās below.
- 'Abdallāh (or Abū 'Abdallāh) Abū-alḥasan Farīd-al-din Muḥammad *Rūdakī* (or *Rādagī*) of Rūdak (or Rūdag) near Samarkand (d. A.H. 330 or 343), the famous Sāmānide poet and first classic of Persia, 656-663, tabakah I; 673, fol. 10^b; 674; 676, 676, 676, fol. 418^b; 697; 724-726, 1421; q ib., 189 × 560; 1657, 1; 2046; 2455, No. 3, p. 36; No. 7, pp. 38 × 40 × 41 × 62 × 64 × 98; an extract from his *ديوان*, 1693, margin, fol. 85^a.
- 'Abdallāh (or Abū 'Abdallāh) Aḥmad (or Muḥammad bin Isma'il) Maghribī (b. A.H. 157, d. 279), 647-649, 191; 1051 and 1053, 67; 1052, 65; q 647-649, 232.
- (Mīr) 'Abdallāh Aḥrār (d. A.H. 1025), q 2898, 9^b.

- (Sayyid) *'Abdallāh 'Aidarūsī*, the founder of the 'Aidarūsī branch-family of the Cīshī order, q 653, col. 323, No. 11 in the branch-families.
- 'Abdallāh al-lāniyālī*, q 2640, end.
- 'Abdallāh al-Hasan*, elegies on, by Fatḥ 'Alīshāh of Persia, with the takhalluṣ Khākān (whose دیوان was completed about A. H. 1227), 2997, 8.
- 'Abdallāh 'Alī Akbar*, son of (Imām) 'Alī Naki (the tenth Imām, d A. H. 254), and father of Sayyid Husain, q 654, 11.
- 'Abdallāh al-kuraishī* of Rai, i. e. Abū Dhar'ah (or Abū Dar'ah) bin 'Abd-alkarīm, 724-726, 1061.
- 'Abdallāh al-Mahd* bin al-Hasan al-muthannā, an ancestor of (Shaikh) 'Abd-alkādir Jilānī (who d A. H. 561), q 1799.
- 'Abdallāh al-naṣrī* of al-cīshī of Ḥaidarābād (about A. H. 1197-1198), q 457, colophon.
- 'Abdallāh al-shahīd*, i. e. Muḥammad, father of Nizām-aldin Aḥmad (the author of a Persian paraphrase and explanation of Bahā-aldin Muḥammad bin Husain 'Āmilī Bahā'i's خلاصة الحساب, about A. H. 1107), q 2252.
- (Shaikh) *'Abdallāh al-shakūr*, see (Shaikh) *'Abd-ashakūr* below.
- 'Abdallāh al-thānī* bin Mūsā al-jaun, an ancestor of (Shaikh) 'Abd-alkādir Jilānī (see above), q 1799.
- (Shaikh-alislām Khwājah) *'Abdallāh Anṣārī*, i. e. Abū Isma'il (once called Abū Muḥammad) Kutb-alauliyā bin Abī Mansūr Muḥammad (or bin Muḥammad) al-Anṣārī of Harat, founder of the Anṣārī branch-family of the Cīshī order (b A. H. 395 or 396, d A. H. 481), 647-649, 300; 724-726, 619; 1870 and 1871, 8; q 647-649, 211 × 281 × 293 × 312 × 361; 653, col. 323, No. 9 in the branch-families; 724-726, 124 × 172 × 177 × 300 × 932; 909; 2289 (here q as ancestor of 'Alī bin al-Husain al-Anṣārī, called (Hāji) Zain-aldin 'Attār); مناجات, 1778; انیس المريدین و شمس المجالس, 1779; 1923, 14; 2802, 7; 2910; two other مناجات, 1923, 15 × 16; نصیحت or نصیحت نامه (also styled پند or پند نامه, 1780; (probably identical with the preceding treatise), 1767, 11; جامع منازل, 1919, 5; invocations to God (different, as it seems, from the مناجات), 714, margin, 13, fol. 185^a sq.; extracts from his various treatises, 1922, 29; Persian poems, 1747, fol. 2^b; letters, in 2122; تفسیر قرآن and منازل السائرین, q 724-726, 619; other works, q 1778.
- 'Abdallāh Auliya*, i. e. Anḥad-aldin, ریاض الطالبین, on geomancy, q 2266.
- 'Abdallāh Aumānī*, i. e. Athir-aldin (d A. H. 656 or 665), a poet contemporary with the Khalif Al-Musta'ṣim and the poet Kamāl-aldin Isma'il (who d A. H. 635), 724-726, 1035; دیوان, 1058.
- (Kādi-alkudāt) *'Abdallāh Baidāwī*, i. e. Nāṣir-aldin Abū Sa'id bin (al-Maulā Kādi Imām) Abī-alkāsim Badr-aldin 'Umar (d A. H. 685 or 692), 724-726, 163; q ib., 858 × 1513; نظام التواریخ (A. H. 674), 16; q 724-726, 1385; انوار التنزیل و اسرار التأویل (the famous Arabic commentary on the Kurān, also simply styled تفسیر قاضی بیضاوی, q 16; 645, fol. 3^a sq.; 646, fol. 5^a sq.; 724-726, 163; طوابع, q 724-726, 163 × 858 × 1162 × 1513; منهج الوصول الى علم الاصول, q ib., 1513; see for other works of his, ib., 163.
- (Shaikh) *'Abdallāh Bākūr* (or *Bākū*) of Shirāz, a storyteller and traditionist, ib., 177.
- (Shaikh) *'Abdallāh Balyānī* bin Diyā-aldin Mas'ūd bin Muḥammad, with the epithet Kamāl Aḥad-aldin (d A. H. 680 or 686), 647-649, 338; poems of his, 1747, fol. 47^b.
- (Amīr) *'Abdallāh Barzashābādī*, the teacher of (Shaikh) Rashid-aldin Muḥammad Asfar'ānī, q 647-649, 364.
- 'Abdallāh* bin Thād-allāhbeg, father of Nādirbeg of Andijan (the copyist of 944, A. H. 1094).
- (Shaikh) *'Abdallāh Bhathī* bin (Sayyid) 'Umar bin (Sayyid) Ḥasan (or Husain) Ḥanbalī (d A. H. 1037), 647-649, 64.
- 'Abdallāh bin 'Abbās* (d A. H. 68), q 724-726, 2 × 19 × 97 × 847; 2696.
- 'Abdallāh bin 'Abd-ahakīm*, father of the Shāfi'ite Muḥammad Miṣrī (who d A. H. 262), q 724-726, 467.
- 'Abdallāh bin 'Abd-alkarīm al-kuraishī* of Rai, i. e. Abū Dhar'ah (or Abū Dar'ah), 724-726, 1061.
- 'Abdallāh bin 'Abdallāh* bin Maḥmūd Nūr-allāh, i. e. Muḥammad, father of Maḥmūd (the author of the تحفة خانی, commenced A. H. 905), q 2303.
- 'Abdallāh bin 'Abd-arahmān Dārimī*, i. e. Abū Muḥammad, the great traditionist (b A. H. 181, d 255), 2654 and 2655, 10.
- 'Abdallāh bin 'Abd-arahmān Rāzī*, 724-726, 1057.
- 'Abdallāh bin Abī Kūhāfah* bin 'Uthmān bin 'Āmīr bin 'Amr bin Ka'b bin Sa'd, see *Abūbākr Ṣiddīq*, the first Khalif, below.
- 'Abdallāh bin Aḥmad bin Hanbal*, a traditionist, and teacher of (Imām) Abūbākr Kaṭi'i of Baghdād (who d A. H. 368), probably the son of the great Abū 'Abdallāh Aḥmad bin Hanbal (who d A. H. 241), q 647-649, 259.

- '*Abdallāh bin Ahmad bin Maḥmūd*, i.e. Abū-albarakāt, known as Ḥafīz-al-dīn al-Nasafī (d A.H. 710 or 711), *كنز اللغات*, q 2612; Persian translation of, 2575-2579; extract from, and commentary on, 2612; *الكافي في شرح الوافي*, q 2607; *المنار* and *مدارك التنزيل*, q 2598; 2608; *و حقائق التأويل*, q ib.; 2679.
- '*Abdallāh bin Ahmad bin Muḥammad*, i.e. (Shaikh) Najm-al-dīn al-ṣafahānī (b A.H. 643, d 721), 647-649, 348; 724-726, 843.
- '*Abdallāh bin (Ḥakīm) 'Ain-almulk*, i.e. Nūr-al-dīn Muḥammad of Shirāz, the collector of Abū-alfaḍl's *رقعات*, 287, and Faiḍī's correspondence (A.H. 1035), 1479; *مراتب الوجود* (A.H. 1038), 1925, 15; *قسطاس الاطبا* (A.H. 1038), 2325; *الفاظ ادوية* (A.H. 1050), q ib.; three *Inshās*, 2066; q 2207.
- '*Abdallāh bin 'Alī al-zāhidī*, grandfather of (Shaikh) Muḥammad 'Alī Ḥāzin (who d A.H. 1180), q 1903.
- (Shaikh) '*Abdallāh bin 'Alī Sarrāj al-tūsī*, i.e. Abū Naṣr, nicknamed Tā'ūs-alfukarā, author of the *كتاب المع* (d A.H. 378), 647-649, 271; 724-726, 683; 1051, 80; q 647-649, 294; 724-726, 544.
- (Khawājah or Shaikh) '*Abdallāh (or Abū 'Abdallāh) bin al-Jallā*, i.e. Ahmad bin Yahyā (d A.H. 306), 647-649, 210; 724 and 725, 47; 1051 and 1053, 50; 1052, 48; q 647-649, 220 × 224 × 237 × 241 × 248; 724-726, 719.
- '*Abdallāh bin al-Lassān*, i.e. Shams-al-dīn of Damascus, 724-726, 434.
- (Imām) '*Abdallāh (or Abū 'Abdallāh) bin As'ad bin 'Alī al-Yāfi'ī al-yamānī*, i.e. Abū-alṣa'adat or Abū-alṣa'adāt or Abū-alṣiyadat 'Alīf-al-dīn Abū Muḥammad, of the Shāfi'ite school and the Kādiri order (d A.H. 768 or 760), 647-649, 62; q ib., 157 × 267 × 410; 654, 22; *روضة (روض) الرباحين في حكايات* (or *روضة السالحين* in Arabic, Persian translation of, 642; *خلاصة المفاخر* or *تكملة*, Persian translation of, 643; q 1561; 1799; *مرآة الجنان* or *تأريخ امام يافعي* in Arabic, q 642; 645, fol. 3^a sq.; 646, fol. 5^a sq.; 647-649, 62; *نشر المحاسن العاليتة*, and many other Arabic works, q 642.
- '*Abdallāh bin As'ad bin Naṣr-allāh*, father of Fadl-allāh and ancestor of Amir Maḥmūdshāh (who d A.H. 736), q 724-726, 124.
- '*Abdallāh bin 'Azīz Muḥammad*, copyist of 230 (A.H. 1066).
- (Shaikh) '*Abdallāh (better Abū 'Abdallāh) bin Bākūyah*, i.e. 'Alī bin Muḥammad bin 'Abdallāh (d A.H. 442), 647-649, 296.
- '*Abdallāh bin Diyā-al-dīn Mas'ūd bin Muḥammad Balyānī*, see (Shaikh) '*Abdallāh Balyānī* above.
- '*Abdallāh bin Ḥakīm*, 1051-1054, 42.
- '*Abdallāh bin Hasan 'Alī*, *تقويم عبد الله ابن حسن علي* (A.H. 1182), 2262.
- (Sayyid) '*Abdallāh bin (Sayyid) Ḥusain bin (Sayyid) 'Alī*, father of (Khawājah) 'Alī, the paternal grandfather of Nizām-al-dīn Auliya (who d A.H. 725), q 645, 21.
- '*Abdallāh bin Islām*, the Jew of Khaibar (in Muḥammad's time), *هزار مسئله* (or *مسائل*), 2625; 3058, 1.
- '*Abdallāh bin Jāmū*, father of Abū-alḥasan 'Alī, the Sūfic teacher of Muḥyi-al-dīn Ibn 'Arabi (who d A.H. 638), q 647-649, 60.
- (Shaikh-i-Kabir) '*Abdallāh (or Abū 'Abdallāh) bin Khafīf* (or Khafif), i.e. Muḥammad of Shirāz, of the Shāfi'ite school (d A.H. 371 or 375), 647-649, 144; 724-726, 171; q 647-649, 145 × 211 × 250 × 252 × 281 × 296 × 401; 724-726, 161 × 169 × 170 × 1359 × 1365.
- '*Abdallāh bin Maḥmūd Nūr-allāh*, grandfather of Maḥmūd bin Muḥammad 'Abdallāh (the author of the *تحفة خاني*, commenced A.H. 905), q 2303.
- '*Abdallāh bin Maimān Kaddāh*, q 724-726, 490.
- '*Abdallāh bin (Ḥājī) Maḥsūd*, bought 1203 (A.H. 1124).
- '*Abdallāh bin Mas'ūd*, a traditionist, q 2696.
- '*Abdallāh bin Mīkāl*, contemporary with Abūbakr Muḥammad bin Ḥasan bin Duraid of Baṣrah (who d A.H. 321), q 724-726, 105.
- (Imām-alislām) '*Abdallāh bin Mubārak (or Mubārak) of Marw*, called Amir-i-kalam u balārak (the lord of the pen and the sword), contemporary with Sufyān Thaurī (b A.H. 118, d 181), 647-649, 165; 724-726, 501; 1051-1054, 15.
- '*Abdallāh bin (Sayyid Pir) Muḥammad*, i.e. Ibn Sayyid, copyist of 1380 (A.H. 1073).
- '*Abdallāh bin Muḥammad*, i.e. (1) (Shaikh) Abū Muḥammad (or Muḥammad) Marjānī (d A.H. 699), 647-649, 343; (2) Abū Muḥammad Murta'ish of Nishāpūr (d A.H. 328), 647-649, 227; 724-726, 724; 1051-1053, 55; q 647-649, 262 × 265 × 267 × 271 × 294.
- '*Abdallāh bin Muḥammad al-Miyānjī*, i.e. (Ḥāḍrat) Abū-alfaḍāl (or Abū alma'ālī), with the honorary epithet of 'Ain-alkuḍāt of Hamadān (d A.H. 525 or 533), 647-649, 307; 724-726, 1017; 1870 and 1871, 11; q 724-726, 1021; *تمهيدات* or *زبدة الحقائق في كشف اللغائى*, 1793; 1794; 3062; q 654, 23^b; an imitation of, q ib., and 1854; a *kaṣidah*, 2807, 1; other poetry, 1747, fol. 48^a.
- '*Abdallāh bin Muḥammad al-'Ubaidī*, i.e. Burhān-al-dīn 'Ubaid-allāh bin Muḥammad 'Ubaidalī Sharīf Farḡhānī, commonly called 'Ubri, Ḥanafite and Shāfi'ite lawyer (d A.H. 743), 724-726, 1513.

- (Shaikh) 'Abdallāh bin Muḥammad bin 'Abdallāh of Nishāpūr, i.e. Abū Muḥammad (d A.H. 353), 647-649, 249.
- (Shaikh) 'Abdallāh bin Muḥammad bin Ahmad bin Kudāmāh al-Hanbali, i.e. Muwaffik-aldin al-maḥ-disi, of the Kādīrī order (d A.H. 620), ib., 57.
- 'Abdallāh bin Muḥammad bin Manāzil, according to others 'Abdallāh Manāzil (d A.H. 330 or 331), ib., 231; 1051 and 1053, 60; q 647-649, 265.
- (Shaikh) 'Abdallāh bin Muḥammad bin Nāṣir bin Muḥammad Mukarram, i.e. Abū-al'abbās Bustī (d A.H. 304), 647-649, 209.
- 'Abdallāh bin Muḥammad bin Shāhāwar (or Shāhāwar or Shāhādūr or Shāmūr), alasādī al-rāzī, i.e. (Shaikh) Abūbākr, known as Najm-aldin Dāya (d A.H. 654), 647-649, 128; 724-726, 1052; 1870 and 1871, 26; q 724-726, 719 x 1401; مرصاد العباد من المبدأ الى المعاد (A.H. 620), 1804; تفسير بحر الحقائق (A.H. 620), 1805; q 724-726, 1052 x 1053; بحر الحقائق or المعاني والمعاني, q 647-649, 128; 724-726, 1052; 1804; 2598; poems, 1747, fol. 42ⁿ; other works by the same, q 1804.
- (Shaikh) 'Abdallāh bin Muḥammad Kharrāz of Rai, contemporary with Yūsuf bin Husain Rāzī and friend of (Shaikh) Abū 'Abdallāh Muḥammad bin Ahmad al-mukrī or al-maghribī (who d A.H. 366), 724-726, 1058; q 647-649, 258.
- (Shaikh Mir) 'Abdallāh bin (Mir) Muẓaffar al-husainī al-tirmidhī, with the takhalluṣ Waṣfī and the epithet Mushkin Kalam, father of (Mir) Muḥammad Mu'min 'Arshī and famous calligrapher under Jahāngīr (d A.H. 1025 or 1035), 650; q 823.
- 'Abdallāh bin Nāṣir-aldin Maḥmūd bin Maḥdūm-i-Jahāniyān, i.e. Abū Muḥammad Burhān-aldin Kuṭb-i-'ālam (b A.H. 790, d 856 or 857), 647-649, 158; 654, 22ⁱ, 8; q 647-649, 159.
- 'Abdallāh bin Sālim Baṣrī, q 724-726, 490.
- 'Abdallāh bin Shihāb-aldin, brother of Muḥammad 'Abd-alrasūl (the commentator of Sa'dī's Būstān and Gulistān, A.H. 1073), q 1152 and 1180.
- (Shaikh) 'Abdallāh bin Ṭāhir bin Hārith Ṭā'i, i.e. Abū-bākr bin Ṭāhir Abharī, of the 'Irāk-i-'ajam (d A.H. 330), 647-649, 230; 724-726, 1284; q 647-649, 265 x 267.
- (Shaikh) 'Abdallāh bin (Shaikh) Ṭākir bin (Shaikh) Hasan al-kuraishī (or al-kurashī) al-hāshimī, grandfather of Muḥammad 'Abd-alrasūl bin Shihāb-aldin and his brother 'Abdallāh (see the last item but one), q 1180.
- 'Abdallāh bin 'Umar, grandfather of (Shaikh) Abū 'Umar 'Abd-al-malik bin 'Alī al-kāzarūnī (who d A.H. 358), q 647-649, 251.
- 'Abdallāh bin 'Umar bin 'Uthmān Daulābi, an Arabian poet, 724-726, 1066b.
- 'Abdallāh bin Yahyā, i.e. Muḥammad bin Husain (or Husain bin Muḥammad), father of (Shaikh) Abū Muḥammad Ahmad Jurairī or Ḥarirī (who d A.H. 312 or 314), q 647-649, 215.
- (Almaghfūr) 'Abdallāh bin Ya'qūb bin 'Abd-alraḥmān, grandfather of 'Abd-alraḥmān bin (al-marḥūm) Ṭayyib (the copyist of 148, A.H. 1044).
- 'Abdallāh bin Zubair, the pretender, one of the four سادات طلس عرب (killed A.H. 73 by Ḥajjāj bin Yūsuf Thaḳafi), q 724 and 725, 16 x 24.
- 'Abdallāh Dāya, see 'Abdallāh bin Muḥammad bin Shāhāwar above.
- (Mir) 'Abdallāh Fārsī, contemporary with Sa'dī (who d A.H. 690 or 691), q 724-726, 1359.
- (Khawājah) 'Abdallāh (better 'Ubaid-allāh) Ghujdawānī, i.e. Nāṣir-aldin Ahrār of Cāc or Banākit, of the Nakshbandī order (b A.H. 806, d 895 or 896), 632, 10; 633-635; 636, maḥṣad IV; 647-649, 87; 724-726, 1533; 1870 and 1871, 54; q 647-649, 92; 724-726, 1534; 944, colophon; 1896; 1923, 25; 2678; short extract from his writings, 1923, 5; رسالة والدیه, ib., 13; مکتوبات, 1892, bāb II, third faṣl; sayings and traditions of, in 1919, 4; q 1920, 7.
- (Maulānā) 'Abdallāh Hātifi of Jām (d A.H. 927), 724-726, 671; لیلی و مجنون, 1398-1409; تیمورنامه or خسرو و شیرین, 1410-1416; ظفرنامه تیموری, q 1398; extracts from the last three mathnawīs in 724-726, 671; هفت منظر, 2892; preface on his life and works, 1403, fol. 1^b sq.; 1404, fol. 3^b sq.
- (Khawājah) 'Abdallāh Imāmī Isfahānī, a pupil of 'Alā-aldin 'Aṭṭār of the Nakshbandī order (who d A.H. 802), 632, 8.
- 'Abdallāh Ja'far, the husband of 'Alī's eldest daughter Zainab, q 647-649, 389.
- 'Abdallāh Ja'far bin Muḥammad al-sādiq, the sixth Imām, see Abū 'Abdallāh Ja'far bin Muḥammad below.
- 'Abdallāh Jilī bin Yahyā al-Zāhid, great-grandfather of (Shaikh) 'Abd-alkādir Jilānī (who d A.H. 561), q 1799.
- (Shaikh) 'Abdallāh Juwainī, see Abū 'Abdallāh Juwainī below.
- (Khawājah) 'Abdallāh Kabīr, i.e. Husām-aldin bin (Imām-aldin Hadrat Khawājah) 'Umar, father of 'Alam-aldin (Khawājah) 'Abd-al'azīz, one of the ancestors of (Shaikh) Jalāl-aldin Pānipatī (who d A.H. 765), q 654, 26.

- '*Abdallāh Kādī*, father of Bāyazīd Anṣārī (known as Yūsuf Zī of Kandahār, the founder of the heretical Rūshānian sect under Akbar), q 1926, 2; 2632.
- (Shaikh) '*Abdallāh Kalān*, son of (Amir-almu'minīn) 'Umar ibn al-Khattāb, one of the ancestors of (Shaikh) Farīd-al-dīn Ganj-i-shakar (who d. A. H. 664 or 668), q 654, 17.
- (Mullā) '*Abdallāh Kātīb*, father of Muḥammad Ṣalāh (the copyist of 1556, A. H. 1142).
- '*Abdallāh Kāzarānī*, the teacher of the Shāfi'ite lawyer Abūbakr Muḥammad bin Aḥmad bin Ḥusain bin 'Umar al-Mustazhir Fakhr-alislām of Čāc or Banākit (who d. A. H. 507), q 724-726, 1530.
- (Kādī) '*Abdallāh Kāzwinī*, father of (Kādī) Mas'ūd of Rai, q 724-726, 1102.
- '*Abdallāhkhān*, a mistake for '*Uḥayd-allāhkhān* Uzbek, in 1423.
- '*Abdallāhkhān* Bahādur Firūzjang Ḥāshimī Kuraishi Ḥusaini Nakshbandi, i. e. (Sayyid) 'Abdallāh, who presented 2178 to the son of 'A'ishah Bānū Begam, end of A. H. 1047; the common version of the *فرسنامه هندی*, on farriery, was made under his superintendence, q 2980.
- '*Abdallāhkhān* Uzbek Shaibāni, son of Iskandarshāh of Tūrān and father of 'Abd-almu'minkhān (b. A. H. 940, became absolute ruler of Transoxania 986, and succeeded his father in Samarkand 990, d. 1006), history of, 574; q 647-649, 373; 724-726, 535 × 1451 × 1454; 1515; 1763, 4; 2067, fol. 24^a sq.; letter to, by Shāh 'Abbās I, 2067, fol. 265^a; a letter of the 'Ulamā of Transoxania to those of Mashhad, written at the request of, ib., fol. 384^a.
- (Shaikh) '*Abdallāh Kharrāz* of Rai, see (Shaikh) '*Abdallāh bin Muḥammad Kharrāz* above.
- (Shaikh) '*Abdallāh Khwārd* bin Wā'iz alasghar bin Wā'iz alakbar, one of the ancestors of (Shaikh) Farīd-al-dīn Ganj-i-shakar (who d. A. H. 664 or 668), q 654, 17.
- '*Abdallāh Kurashī*, a poet of the time of Tughānshāh I of Nishāpūr (to whom the government of that town was restored by his uncle Toghrlubeg in A. H. 451), q 724-726, 625.
- '*Abdallāh Kuṭb* bin Muḥyi, مکتوبات, 1881.
- (Sultān) '*Abdallāh Kuṭbshāh* of Gulkundah or Haidarābād (A. H. 1035-1083), 464; 465, bāb VI; 469, fol. 97^b sq.; 2839 and 2840, bāb VI; q 821; 896; 1592; 2209; 2495; 2797; letters addressed to, in Arabic, 2946, I; praised in the diwān of Amāni (who d. somewhat after A. H. 1061), 1571.
- '*Abdallāh Maḥd* bin Ḥasan Muthannā bin (Imām) Ḥasan bin 'Alī Murtaḍā, an ancestor of (Shaikh) 'Abd-alkādir Jilāni (who d. A. H. 561), q 647-649, 36.
- '*Abdallāh Maimandī* (in Akbar's service), 724-726, 332.
- (Shaikh) '*Abdallāh Manāzil*, see '*Abdallāh bin Muḥammad bin Manāzil* above.
- (Maulānā) '*Abdallāh Marwārid*, with the takhalluṣ Bayāni (d. A. H. 922), *فتوحنامه*, 2067, fol. 298^a sq.
- '*Abdallāh Mubārak* (1) wrongly substituted, as it seems, for '*Abdallāh Manāzil* (see above) in 1052, 60; (2) see (Imām-alislām) '*Abdallāh bin Mubārak* above.
- (Khwājah) '*Abdallāh Muḥammad al-Anṣārī*, see '*Abdallāh Anṣārī* above.
- (Shaikh) '*Abdallāh Mujrim*, a poet, q 2895.
- (Shaikh Mir) '*Abdallāh Mushkīn Kalam*, see '*Abdallāh bin (Mir) Muẓaffar alḥusaini altirmidhi* above.
- '*Abdallāh Nasaṭī*, see '*Abdallāh bin Aḥmad bin Maḥmūd*, i. e. *Abū-albarakāt*, above.
- '*Abdallāh Nūr-al-dīn*, i. e. (Sayyid) Mūsā Jangi Dūst, grandfather of (Shaikh) 'Abd-alkādir Jilāni (who d. A. H. 561), q 1799.
- '*Abdallāh Raughadī* or *Raw'adī* (d. A. H. 290), 1051, 66; 1053, 64.
- '*Abdallāh Rāzī*, see '*Abdallāh bin Muḥammad bin Shihāwar* above.
- (Kādī) '*Abdallāh Rāzī*, eldest son of (Kādī) Muḥammad (who flourished about A. H. 967), a good poet and musician, 724-726, 1089.
- (Khwājah) '*Abdallāh Sāmī* (d. under Muḥammadshāh), دیوان, 1704.
- '*Abdallāh Shaṭṭār*, a pupil of (Shaikh) Muḥammad 'Arīf and founder of the Shaṭṭārī or 'Ishkī branch-family of the C'ishti order, q 653, col. 323, No. 6 in the branch-families.
- '*Abdallāh Shihābī*, copyist of 2205 (A. H. 1028).
- '*Abdallāh Shīrāzī*, i. e. (Amir Sayyid) Aṣīl-al-dīn (d. A. H. 883), 724-726, 208; q ib., 209.
- '*Abdallāh Shufurwah* of Isfahān, i. e. Ḥāshir-al-dīn (under Sultāns Arslān bin Tughrlubeg Saljūqī, A. H. 556-571, and his son, Tughrlubeg III, 571-590), 724-726, 868; دیوان, 934.
- (Mullā or Maulānā) '*Abdallāh I Shūshtarī*, a pupil of (Khwājah) Jamāl-al-dīn Maḥmūd of Shirāz (who flourished after A. H. 908), 724-726, 273; q ib., 210; letters addressed to him by (Mir) Bākīr Dāmād (d. A. H. 1040), 2946, II^c, fol. 65^b sq.
- (Maulānā) '*Abdallāh II Shūshtarī*, 724-726, 274.
- '*Abdallāh Sultān*, the tenth son of the Amir or governor of Kāshghar, 'Abd-alrashīdkhān (A. H. 939-971), q 724-726, 1552^k.

(Khwājah) 'Abdallāh Ṭāqī of Sistān, ib., 299.

'Abdallāh 'Umar, contemporary with Ḥajjāj bin Yūsuf Thakāfi (who d. A. H. 95), q 724 and 725, 19 x 97.

'Abdallāh Waḥdat (d. A. H. 1126), poems, 2909, ff. 96^b and 97^a.

(Imām) 'Abdallāh Yāfi' i, see 'Abdallāh (or Abū 'Abdallāh) bin As'ad al-Yāfi' i alyamanī above.

'Abdallāh Yahyā Batā'ih, a pupil of (Shaikh) 'Abd-alkādir Jilānī (who d. A. H. 561) and teacher of (Shaikh) Muḥammad bin Aḥmad aljuwainī (who d. A. H. 650 or 658), q 647-649, 58.

(Kādī) 'Abdallāh Yākinī, of the Nūrbakhshī order, 724-726, 1203; q ib., 1204.

(Imām) 'Abdallāh Yamanī, see 'Abdallāh Yāfi' i above.

(Maulānā) 'Abdallāh Yazdī, a pupil of Jamāl-aldīn Maḥmūd of Shirāz (who flourished after A. H. 908) and writer of glosses, 724-726, 135; q ib., 210.

'Abd-allatīf, father of (1) 'Abd-alrashid Khwashnawis (the copyist of 539, A. H. 1052); (2) Yahyā Kāzwinī (the author of the لب التواريخ, d. A. H. 962), q 101.

'Abd-allatīf, i. e. Shaikh Nūr-aldīn, grandson of (Shaikh) Nūr-aldīn Muḥammad Khwāfi, q 724-726, 801.

(Sayyid) 'Abd-allatīf, copyist of 1763, 7 (A. H. 1075).

(Shaikh) 'Abd-allatīf 'Abbāsī, i. e. Muḥammad, copyist of 2568 (A. H. 1083).

(Shaikh) 'Abd-allatīf Baghdādī, father of (Shaikh) 'Abd-alkādir (the copyist of 457, A. H. 1197-1198).

(Shaikh) 'Abd-allatīf of Banāras, copyist of 1089 (A. H. 1060).

'Abd-allatīf bin 'Abdallāh al-'Abbāsī (d. A. H. 1048 or 1049), author of the لطائف اللغات (a special glossary to Jalāl-aldīn Rūmī's مثنوی, prepared for the immediately following work), 1091-1097; 2966; the نسخة ناسخة متنوعات سقيمة (revised edition of the same مثنوی, A. H. 1024-1032), 1088-1090; 2993; 2994; q 1104; an extract from the same, in 1067, fol. 432^a; the لطائف المعنوی (a commentary on the مثنوی), 1101; q 923; the مرآة المثنوی (fragment of another commentary on the same), 1102; q 923; the لطائف الحقائق (the larger commentary on Sanā'i's شرح حديقه, A. H. 1040-1042), q 923; and the شرح حديقه (the abridged commentary on the same, A. H. 1044), 923; 924; and copyist of 1285 (A. H. 1028).

'Abd-allatīf bin (Shaikh) Aḥmad, copyist of 1822 (A. H. 1062).

'Abd-allatīf bin Farīdūn Dā'ūd bin Mu'in-aldīn of Shirāz, copyist of 26, vols. V and VI (A. H. 1011).

(Sayyid) 'Abd-allatīf Husainī, father of (Sayyid) Nūr Muḥammad (the copyist of (1) 1052 and 2898, A. H. 1087; (2) 884, A. H. 1131, &c.).

'Abd-allatīfkhān, eldest son of the Amir or governor of Kāshghar 'Abd-alrashidkhān (A. H. 939-971), q 724-726, 1552^a.

'Abd-allatīfkhān Tanhā, one of 'Ālamgir's officials, q 3056.

(Hāji) 'Abd-allatīf Khwārizmī, contemporary with Aḥmad Munyari (who d. A. H. 782), q 1846.

(Sayyid) 'Abd-allatīf Shāhābādī, extract from his diwān, 1693, margin, fol. 49^b.

(Mirzā) 'Abd-allatīf Shahrastānī, notes from, 2998, ff. 76^a, 79^b, &c.; a whole Inshā by the same, ib., ff. 103^b-144^a.

(Mullā) 'Abd-allatīf Sultān, a letter to, from Kāsim-khān, 2118, 8, fol. 119^b.

(Shaikh) 'Abd-almajīd, the elder son of (Shaikh) Sharaf-ullāh bin Ilāhbakhsh alḥanafī albarāsawī, q 654, 37^b.

'Abd-almajīd bin (Shaikh) Ḥamzā, copyist of 2586 (A. H. 1150).

(Mullā) 'Abd-almajīd Multānī, father of Abū-albarakāt Munir of Lāhūr (who d. A. H. 1054), q 2078.

'Abd-almajīd Tarkān Dihlawī, copyist of 2859 (A. H. 1074).

'Abd-almalik, father of (1) 'Abd-al'ali, the copyist of 1868 (A. H. 1065); (2) Abū 'Umar Mūsā of Isfahān (who d. about A. H. 346), q 724-726, 861; (3) Fakhr-alzuhād Muḥammad of Lāhūr, q ib., 355; (4) Hishām (the hero of a story in 797, 9).

'Abd-almalik, i. e. Abū-alwalid bin 'Abd-al'aziz of Makkah (d. A. H. 150), 724 and 725, 9.

'Abd-almalik bin 'Abd-alghafūr alansārī, known as Amān, a pupil of Abū Hāmid Muḥammad bin Ḥasan (who d. A. H. 931) and author of the اشعة اللوائيم, q 1372.

'Abd-almalik bin Abī-alkāsim al-Masīḥī almiṣrī (b. A. H. 366, d. 423), 724-726, 470.

'Abd-almalik bin Aḥmad bin Yahyā Munyari, letters to, from his father (who d. A. H. 782), q 1844.

(Shaikh) 'Abd-almalik bin 'Alī bin 'Abdallāh bin 'Umar alkāzarūnī, i. e. Abū 'Umar (d. A. H. 358), 647-649, 251.

'Abd-almalik bin 'Imād-aldīn of Kirmān, copyist of 89, chapter II (A. H. 1012).

'Abd-almalik bin Kādikhān almuttaḥī alkādīrī alshādhili almadanī alciṣhti, father of (Shaikh) 'Alī Muttakī (who d. A. H. 975), q 647-649, 365.

- '*Abd-almalik bin Marwān I*, the Umayyade Khalif (A. H. 65-86), father of Walid, q 724 and 725, 24 × 73 × 95.
- '*Abd-almalik bin Muḥammad* bin Isma'īl al-Tha'ālibī, i. e. Abū Mansūr of Nishāpūr or Astarābād (b. A. H. 350, d. 429), the author of the *يَتِيْمَةُ الدَّهْرِ* and the *سير الملوك*, 724-726, 745 × 1150.
- '*Abd-almalik Burhānī*, father of the poet Mu'izzi (who d. A. H. 542), q 724 726, 747; 912.
- '*Abd-almalik Dailamī*, father of (Shaikh) Shams-al-din Muḥammad (author of *حقائق*, q 1869, IV).
- (Khwājah) '*Abd-almalik Samarḳandī*, glossator of the *هداية*, 724-726, 1437.
- '*Abd-almuḥammad Shāhnawāzkhān* (after A. H. 1097), q 454.
- (Nawwāb) '*Abd-almuḥsinkhān* bin (Nawwāb) '*Abd-alnabikhān* (at whose request 1133 was written in A. H. 1165).
- '*Abd al-Muḥyī* (?) -*al-dīn* bin (Ākā) Ghiyāth-al-dīn, copyist of 1801.
- (Kādi) '*Abd-almuḥtadīr* bin (Kādi) Rukn-al-dīn alshariḥī alkandī, author of Arabic *ḳasīdas* and *ghazals*, &c., a disciple and khulifāh of (Shaikh) Naṣīr-al-dīn Maḥmūd Cīrāgh of Dihlī (who d. A. H. 757), and grandfather of (Shaikh) Abū-alfath Jaunpūrī (who d. A. H. 858), 654, 22^e; q *ib.*, 22^k.
- '*Abd-almu'min*, father of (1) '*Abd-alwāḥid* (the copyist of 2112, A. H. 1128); (2) (Shaikh) Saundhā Safidūnī, of the Cīshī order (who d. after A. H. 1111), q 654, 36.
- (Khwājah) '*Abd-almu'min*, grandfather of (Shaikh) Shams-al-dīn Turk Pānīpatī bin (Khwājah) Aḥmad Buzurg, a contemporary of (Shaikh) Naṣīr-al-dīn Maḥmūd Cīrāgh of Dihlī (who d. A. H. 757), q 654, 25.
- (Shaikh) '*Abd-almu'min*, a letter to, from (Nawwāb) Sa'd-allāhkhān, the wazīr of Shāhjahān, 2118, 1, fol. 73^a.
- '*Abd-almu'min al'alawī alkāshī*, copyist of 903, 911, 913, and 1028-1030 (A. H. 713-714).
- '*Abd-almu'minkhān* or '*Abd-almu'min Sultān*, son of 'Abdallāhkhān Uzbek Shaibānī of Transoxania, assassinated A. H. 1006, 575; q 724-726, 535; letters from, to Shāh 'Abbās I, and the latter's replies, 2067, fol. 24^a sq.; 2068, ff. 11^b and 63^a.
- '*Abd-almuṭṭalib* bin Hāshim, grandfather of the prophet Muḥammad and of the latter's seventh wife, Zainab bint Jahsh, and father of Amīr Ḥamzah, the prophet's uncle, 135, 4; 136, 11 × 12; 138-144, ruku I; q 157, fol. 224^a; 617-649, 23 × 381; 784.
- '*Abd-alnabī*, father of '*Abd-alrazzāk* (the author of the *تذکرۃ نرمل*, A. H. 1232), q 469.
- '*Abd-alnabī*, grandfather of Muḥammad Khalil bin (Shaikh) Ḥabīb-allāh (the copyist of 2470).
- '*Abd-alnabī*, one of the six copyists of 2580 (A. H. 1112).
- '*Abd-alnabī bin* (Shaikh) *Ibrāhīm* bin Muḥammad Murād, copyist of 1388 (A. H. 1116), may be identical with the preceding one.
- '*Abd-alnabī Kādīrī* bin (Shaikh) Ḥusain, copyist of 1248 (A. H. 1084).
- (Nawwāb) '*Abd-alnabikhān*, father of (Nawwāb) '*Abd-almuḥsinkhān* (at whose request 1133 was written in A. H. 1165).
- (Mīr) '*Abd-alnabikhān*, the third and youngest son of Shamsām-aldaulah '*Abd-alrazzāk* (murdered with his father in A. H. 1171), 2836, 12^h.
- '*Abd-alnār*, grandfather of Kuṭb-al-dīn bin '*Abd-alkarīm* Mīsrī (who d. A. H. 733), q 724 726, 474.
- '*Abd-alrafi* bin al-Fath of Harāt, a poet under Muḥammad Sām (i. e. Shihāb-al-dīn Muḥammad Ghūrī, who was killed A. H. 602), *ib.*, 628.
- '*Abd-alraḥīm*, father of Aḥmad (the author of a modern edition of the *ḳasīdas* of Muḥammad 'Urfī of Shirāz (who d. A. H. 999), with a Persian commentary, printed in Calcutta A. H. 1254), q 1451, 1.
- (Mīr) '*Abd-alraḥīm*, father of (Mīr) Ghulām 'Alī (the copyist of 338, A. H. 1094).
- (Shaikh) '*Abd-alraḥīm*, eldest son of (Shaikh) Ilāhbaḥsh alḥanafī albarāsawī and uncle of Muḥammad Akram bin (Shaikh) Muḥammad 'Alī (the author of the *سوانح الانوار*, A. H. 1135-1142), q 654, 37^a.
- '*Abd-alraḥīm*, i. e. 'Imād-al-dīn bin Aḥmad-i-Jām, one of the sons of the poet Abū Naṣr Aḥmad Nāmakī Jāmī (who d. A. H. 536), and father of the poet '*Abd-alkarīm*, q 2863, fol. 67^a.
- '*Abd-alraḥīm*, who printed the Turki vocabulary in 2437 at Sir W. Ouseley's desire in a somewhat re-arranged and amplified form at Calcutta, A. H. 1240.
- '*Abd-alraḥīm*, copyist of (1) 1001 (A. H. 1117); (2) 2899 (A. H. 1153); (3) 499 (no date).
- (Hājī) '*Abd-alraḥīm*, letters addressed to, in 2946, II^c.
- '*Abd-alraḥīm Akharābādī*, copyist of 2505 (A. H. 1114).
- '*Abd-alraḥīm bin 'Abdallāh* bin (Mullā) Sayyidi, father of '*Abd-alrasūl* (the copyist of 56, A. H. 1063-1065).
- '*Abd-alraḥīm bin Abī Mansūr*, father of Naṣīr-al-dīn Muḥtasham, governor of Kūhistān (under the Isma'īlī ruler 'Alā-al-dīn Muḥammad, who d. A. H. 655), at whose desire Naṣīr-al-dīn Muḥammad al-Tūsī wrote his *اخلاق نامری* (A. H. 633), q 724-726, 1007; 2155.
- '*Abd-alraḥīm bin Aḥmad Sār* of Bahār (about A. H. 950), author of the Persian dictionary *كشف اللغات* والاصطلاحات, 2465-2468; a short abridgement or extracts from the same, 2469; q 1091.

- Abd-alrahīm bin* (Maulawī Shaikh-i-'allām) *Muhammad*, copyist of 1469 (A. H. 1118).
- (Alamir alajall Sipahsālār Nawwāb Mirzā Khān) *Abd-alrahīm bin Muhammad Bairāmkhān* Khānkhānān (who was assassinated A. H. 968), with the same title Khānkhānān and the takhallus Rahīm (b A. H. 964, d 1036), 724-726, 410; q ib., 277 × 413 × 763 × 764 × 780 × 899 × 1343; 1489; 1515; 1705; 1845, colophon; واقعات بابری (A. H. 998), 216-218; 2989; a letter from him to 'Urfi of Shirāz and the latter's reply, 2067, fol. 106^a sq.; his reply to a letter from Mahābatkhān, 2118, 1, fol. 72^a; his conquest of the Dakhan in A. H. 1002, q 724-726, 410; a sākināma in his praise, 1485, fol. 98^b sq.; a chronogram on his death, in 2898, 9^b.
- (Shaikh) *Abd-alrahīm* (or *Abd-alrahmān*) *Dārānī*, i.e. Abū Sulaimān (or Abū Salmān) bin Aḥmad bin 'Atīyyah of Damascus, one of the great Shaikhs of Syria (d A. H. 215), 647-649, 169; 724-726, 424; 1051-1054, 23; q 647-649, 172; 654, 5.
- Abd-alrahīm Iṣṭakhrī*, a Ṣūfī, 724-726, 160.
- Abd-alrahīmkhān*, the great-uncle of the anonymous author of 706 (who was born A. H. 1197 and flourished in the reign of Fath 'Alishāh of Persia), q 706.
- (Shaikh) *Abd-alrahīm* (or *Abd-alrahmān*) *Maghrībī*, i.e. Abū Muḥammad (b A. H. 522, d 592), 647-649, 120.
- Abd-alrahīm Muhammad* (may be identical with *Abd-alrahīm bin Muhammad* above), copyist of 3062.
- Abd-alrahīm Sultān*, name of two sons, as it seems, of the Amīr or governor of Kāshghar, *Abd-alrashidkhān* (A. H. 939-971), the third and thirteenth, q 724-726, 1552^c and n.
- Abd-alrahmān*, an ancestor of *Abd-alrahmān bin* (almarhūm) Ṭayyib bin (almaghfūr) *Abdallāh bin* Ya'qūb (the copyist of 148, A. H. 1044).
- Abd-alrahmān*, father of (1) *Abdallāh* of Rai, q 724-726, 1057; (2) Abūbākr *Abd-alkāhīr* Jurjānī (the famous grammarian, who d A. H. 470 or 471), q 2629, 3; (3) Abū Muḥammad *Abdallāh* Dārimī (who d A. H. 255), q 2654 and 2655, 10; (4) Maḥmūd (the copyist of 896, A. H. 965); (5) Maḥmūd Murād (the author of the Persian translation of the second part of Qazwīnī's cosmography, styled سیر المبلاد, between A. H. 1037 and 1054), q 715; (6) Mūsā Hilāl, q 724-726, 106.
- Abd-alrahmān* (or *Abū 'Abd-alrahmān*), father of Gabī'ah of Madīnah, q 724 and 725, 22.
- (Shaikh) *Abd-alrahmān*, a khalifah of (Shaikh) *Abd-alkuddūs* (or *Abd-alkaddūs*) Gangū'i of the Cīshī order (who d A. H. 944 or 945), q 654, 30^b.
- (Shaikh) *Abd-alrahmān*, a letter from, 2118, 1, fol. 73^a.
- Abd-alrahmān*, a Pushtū poet, دیوان, q 2450.
- Abd-alrahmān*, copyist of (1) 787 (A. H. 1026); (2) 2015 (A. H. 1066); the two may, perhaps, be identical.
- (Khwājah) *Abd-alrahmān I* (called al-Kabīr, the Senior), i.e. Rukn-al-dīn bin 'Alā-al-dīn (Khwājah) *Abdallāh II*, father of Kuṭb-al-dīn (Khwājah) *Abd-al'azīz* al-Kabīr, one of the ancestors of (Shaikh) Jalāl-al-dīn Pānīpatī of the Cīshī order (who d A. H. 765), q 654, 26.
- (Khwājah) *Abd-alrahmān II*, i.e. Shihāb-al-dīn bin Zayn-al-dīn (Khwājah) *Abd-al'azīz* al-Sarakhsī, father of Najm-al-dīn (Khwājah) *Abdallāh*, likewise an ancestor of (Shaikh) Jalāl-al-dīn Pānīpatī, q ib.
- (Shaikh Sultān Sayyid) *Abd-alrahmān alḥusainī alqādirī*, q 1918.
- (Kādi) *Abd-alrahmān alkhawādnī* al-Miṣrī, 724-726, 471.
- (Shaikh) *Abd-alrahmān Asfarū'īnī* (or rather *Kasirkī*), i.e. Nūr-al-dīn, of the Kubrawī order (b A. H. 639, d 700), 647-649, 131; 724-726, 786; q 647-649, 132 × 355.
- Abd-alrahmān bin 'Abd-albaghdādī* (or bin Ḥasan), i.e. Abū-alfaraj, known as Ibn al-Jauzī, the great traditionist and teacher of Sa'dī (b A. H. 508 or 510, d 597), 724-726, 77; 2654 and 2655, 15; q 724-726, 191.
- Abd-alrahmān bin 'Abd-alkādir* *Abbāsi*, copyist of 1792 (A. H. 1083).
- Abd-alrahmān bin 'Abd-alkarīm* *Abbāsi* Burhānpūri, author of the مفتاح الاخلاق (a glossary to Naṣir-al-dīn Muḥammad al-Ṭūsī's اخلاق ناصری, A. H. 1085), q 2172; and editor of the modern revised and annotated edition of the اخلاق ناصری itself (A. H. 1098), ib.
- Abd-alrahmān bin Abī-alfadl*, father of the great traditionist (Hāfiẓ) Abū *Abdallāh* Bahrāmaldārimī (who d A. H. 275), q 724-726, 1419.
- Abd-alrahmān bin Abī-alrijāl*, father of (Shaikh) Abū-alḥikam (or Abū-alḥakīm) *Abd-alsalām* al-lahmī alashbīlī or alashṭulī (the author of the شرح اسماء الحسنی, who d A. H. 536), q 647-649, 310.
- Abd-alrahmān bin Abī-Ḥatīm* Ḥanzālī of Rai, i.e. Abū Muḥammad (b A. H. 240, d 327), 724-726, 1060.
- Abd-alrahmān bin Ahmad* bin *Abdallāh*, i.e. Abūbākr, called Kaḥḥāl-i-Marwazī (the locksmith of Marw), the great Shāfi'ite lawyer (d A. H. 419), 724-726, 508; q ib., 469.
- Abd-alrahmān bin 'Alā* bin Ḥamān bin *Abdallāh*, grandfather of Abū Naṣr Bashār Ḥafī bin Ḥārith of Baghdād (who d A. H. 227), 647-649, 171.
- (Maulānā) *Abd-alrahmān bin Ḥasan* (d A. H. 1028), ترجمة القاموس, 2397.

- '*Abd-alrahmān bin Muḥammad Ash'ath* of Yamāmah, 724 and 725, 25.
- (Mir) '*Abd-alrahmān bin (Mir) Muḥammad Nu'mān*, contemporary with Aḥmad Munyari (who d. A. H. 782), q 1846.
- '*Abd-alrahmān bin Muḥammad Tāhir* bin (Khawājah) Aḥmad, copyist of 726 (A. H. 1093).
- '*Abd-alrahmān bin Rukn-al-dīn*, i.e. (Kādi or Maulānā) 'Aḥud-al-dīn of Īj (d. A. H. 756), author of the *كتاب المواقب*, شرح مختصر اصول ابن حاجب, and other works, 724-726, 157; q ib., 1162.
- '*Abd-alrahmān bin (almarhūm) Tayyib* bin (almaghfūr) 'Abdallāh bin Ya'qūb bin 'Abd-alrahmān, copyist of 148 (A. H. 1044).
- (Shaikh) '*Abd-alrahmān Cishtī*, a khalifah of (Shaikh) Hamid (who d. A. H. 1032) and author of the *مرآة الاسرار* (A. H. 1065), q 654, 29, and fol. 7^a; 1950, 2; the *اوراد چشتیہ*, q 654, 29; and the *مرآة الحقائق*, a Persian translation of the Bhagavadgītā, q 1950, 2.
- '*Abd-alrahmān Dārānī*, see '*Abd-alrahīm Dārānī* above.
- '*Abd-alrahmān* (or *Abū 'Abd-alrahmān*) '*Isā*, i.e. (Sayyid) Sharaf (or Sharif)-al-dīn Abū Muḥammad, second son of (Shaikh) 'Abd-alkādir Jilānī (d. A. H. 573), author of the Sūfic work *جواهر الاسرار* and collector of his father's Arabic *فتوح الغیب* which had been written for him, in A. H. 555, 647-649, 38; 1799, 2; q 1795; 1796.
- (Maulānā) '*Abd-alrahmān Jāmī*, see *Jāmī* below.
- (Kādi) '*Abd-alrahmān Jinnī*, *كتاب تسخير* and *مصباح الكنوز*, q 2266.
- (Shaikh) '*Abd-alrahmān Kashmīrī*, a khalifah of (Shaikh) Nizām-al-dīn alfarūqī althānisari albaikhi, of the Cīstī order (who d. A. H. 1035 or 1036), q 654, 32.
- (Shaikh) '*Abd-alrahmān Kasirki*, see '*Abd-alrahmān Asfarā'inī* above.
- (Mirzā) '*Abd-alrahmān Kirāmī* (Karāmī, Girāmī, or Kurrāmī) bin Amānatkhān (under 'Ālamgīr), دیوان (A. H. 1105), 1625; 1626.
- (Shaikh) '*Abd-alrahmān Kuraishī Misrī*, i.e. Nūr-al-dīn, teacher of (Shaikh) Abūbakr Zain-al-dīn Khwāfi (who d. A. H. 838), 724-726, 457; q 647-649, 357.
- (Shaikh) '*Abd-alrahmān Maghribī*, see '*Abd-alrahīm Maghribī* above.
- (Shaikh) '*Abd-alrahmān* (or *Abū 'Abd-alrahmān*) *Sullamī*, i.e. Muḥammad bin Ḥusain bin Muḥammad al-Nishāpūri (d. A. H. 412), 647-649, 284; q ib., 257 x 263 x 294 x 297; 724-726, 525 x 731; *طبقات مشايخ* or *الطبقات الصوفية*, q 647-649, 284; 1778; *تفسير حقائق*, q 647-649, 284.
- (Kādi) '*Abd-alrahmān Tabrizī* (under Shāh Isma'il I Safawī), 724-726, 1331.
- (Shaikh) '*Abd-alrahmān Zāhir-al-dīn* bin (Shaikh) Najīb-al-dīn 'Alī bin Buzghush of Shirāz, of the Suhrawardī order (d. A. H. 716), 647-649, 151; 724-726, 176; Persian adaptation of the Arabic *عوارف المعارف*, q ib.; 1837.
- '*Abd-alraḥīb*, copyist of 905, 932, 1058, 1440, and 1493 (all A. H. 1069).
- '*Abd-alrashīd*, grandfather of Sirāj-al-dīn Muḥammad bin Muḥammad alsajawandī (the author of the legal work *الفرائض السراجية* on the right of inheritance, who flourished about A. H. 600), q 724-726, 1162.
- (Khawājah) '*Abd-alrashīd*, sixth son of (Shaikh) Naṣir-al-dīn or Naṣr-allāh bin Farīd-al-dīn Ganj-i-shakar (the latter d. A. H. 664 or 668), 654, 17, V^f.
- (Khawājah) '*Abd-alrashīd* (or '*Abd-alshahīd*), grandson of 'Uḥaid-allāh Ḡhujdawānī Ahrār, of the Naqshbandī order (d. A. H. 982), 647-649, 92.
- '*Abd-alrashīd*, i.e. Abū Maṣṣūr of Harāt, a ruhā'i-writer, 724-726, 627.
- (Shaikh Maulānā) '*Abd-alrashīd*, known as Muḥammad Rashīd Yuwānji, q 1271.
- '*Abd-alrashīd bin 'Abd-alghafūr* alhusainī almadunī altatawī (still alive in A. H. 1069), *منتخب اللغات*, *شاهجهانی رشیدی عربی* (A. H. 1046), 2398-2403; *فرهنگ رشیدی* or *رشیدی پارسی* (A. H. 1064), 2504-2511; q 2398.
- '*Abd-alrashīd bin 'Abd-allatīf* Khwashnawīs, copyist of 539 (A. H. 1052).
- '*Abd-alrashīd bin Mas'ūd*, Sultān of Ghazna (A. H. 443-444), q 724-726, 326.
- '*Abd-alrashīdkhān* bin (Sultān) *Sa'idkhān* (or Abū Sa'id-khān), Amīr or governor of Kāshghar (A. H. 939-971), 724-726, 1552; 2848, fol. 96^b sq.
- (Sayyid) '*Abd-alrasūl*, father of (Shaikh) Gharīb-allāh of Kairāna, of the Cīstī order (the foster-brother of Allāh Diyāh, the author of *سیر الانطاب*, A. H. 1036-1056), q 654, 35^e.
- '*Abd-alrasūl*, i.e. Muḥammad bin Shihāb-al-dīn bin (Shaikh) 'Abdallāh bin (Shaikh) Tāhir bin (Shaikh) Ḥasan al-kuraishī (or al-kurashī) alhāshimī, شرح *بستان*, 1152; q 1104; *شرح بستان*, 1180; q 1152 (both composed A. H. 1073).
- (Mullā) '*Abd-alrasūl*, copyist of (1) 2184 (A. H. 1036); (2) 1581 (about A. H. 1073).
- '*Abd-alrasūl bin 'Abd-alrahīm* bin 'Abdallāh bin (Mullā) Sayyidī, copyist of 56 (A. H. 1063-1065).
- '*Abd-alrasūl bin (Maulānā) 'Alī*, copyist of 1139 (A. H. 1081).

- '*Abd-alrasûl bin* (Khawâjah) *Hamîd alkhâlîdî*, father of (Khawâjah) *Muhammad* (the copyist of 103, A. H. 1053).
- '*Abd-alrasûl Istighnâ* Hindi (probably under 'Âlamgîr), poems, 2909, ff. 114^a and b.
- '*Abd-alrasûl Kâsim*, a commentator of Amir Khusrau's *قران السعدين* (A. H. 688), q 1186, 5.
- Sayyid) '*Abd-alra'ûf*, one of the alleged sons of (Shaikh) '*Abd-alkâdir Jilânî* (who d. A. H. 561), 1799, 18.
- '*Abd-alra'ûf*, copyist of 1369 (A. H. 1111).
- '*Abd-alrazzâk*, father of (1) *Hasan* (the author of the *جمال الصالحين* and the *آئنة حكم*), q 2204; (2) *Jumâl-aldin* of Isfahân (the panegyrist of the *Shâdis*, who d. A. H. 588), q 724-726, 869 x 873.
- (Maulânâ) '*Abd-alrazzâk*, father of (1) (*Hakim* or *Mir*) *Masih-aldin Abû-alfath* of Jilân, the patron of the poet 'Urî of Shirâz (who d. A. H. 999), whose death is commonly fixed in A. H. 997, q 2063; (2) *Nûr-aldin Muhammad Firârî* (or *Karârî*) of Jilân, q 724-726, 1217.
- (*Mir*) '*Abd-alrazzâk*, father of (*Mir*) *Ahmad* (a former owner and collator of 634, A. H. 1041).
- '*Abd-alrazzâk*, grandfather of the poet *Kamâl-aldin Isma'il bin Jamâl-aldin Muhammad* of Isfahân (who d. A. H. 635), q 676, *Gulshan II*; 724-726, 1400; 1055.
- '*Abd-alrazzâk*, (1) the author of the *منشآت* in 2144; (2) the collator of 2431 (A. H. 1208).
- '*Abd-alrazzâk alkâshânî*, i. e. (Shaikh) *Kamâl-aldin* (d. A. H. 730), a pupil of (Shaikh) *Nûr-aldin bin 'Abd-alsamad Natanzî*, 724-726, 932; q ib., 922; poems, 1747, fol. 47^b; q ib., fol. 47^a; correspondence on mystic theosophy with *Rukn-aldin 'Alâ-aulah* of Simnân (who d. A. H. 736), 1835; *الاصطلاحات الصوفية*, q 1907; an Arabic commentary on the *فصوص الحکم*, q 3064; these and other works also q 724-726, 932.
- (Shaikh) '*Abd-alrazzâk bin* (*Makhdûm Shaikh*) '*Abd-alkâdir II*, of the *Kâdirî* order (d. A. H. 942), 647-649, 63.
- '*Abd-alrazzâk bin 'Abd-alnabî*, تذكرة نرمل (A. H. 1232), 469.
- '*Abd-alrazzâk bin Hasan* Maimandi, wazir under (*Sultân*) *Maudûd bin Mas'ûd* (A. H. 432-440) and '*Abd-alrashid bin Mas'ûd* (A. H. 443-444) of Ghazna, 724-726, 326.
- '*Abd-alrazzâk bin Ishâk al-Samarkandî*, i. e. (Maulânâ) *Kamâl-aldin* (b. A. H. 816, d. 887), 724-726, 1440; *مطلع السعدين و مجمع البحرين*, 192-195.
- (Maulânâ) '*Abd-alrazzâk Fayyâd*, an ancestor of the poet *Wafâ* of Kumm (who d. A. H. 1194), q 1718.
- (*Mir*) '*Abd-alrazzâkhân Kâdirjang*, with the epithets *Mushir-almulk Suhrâjang A'zam-alumarâ Aris-tûjâh* and the original name *Ghulâm Sayyid* (b. A. H. 1145), an Amir of *Nizâm 'Alikhân Bahâdur Fathjang* of *Haidarâbâd*, 2836, 121; a seal of (dated A. H. 1187), 2428, fol. 1^a.
- (*Mir*) '*Abd-alrazzâk* (*Nawwâb*) *Samsâm-aulaulah Shâh-nawâzkhân Shâhid Khwâfî Aurangâbâdî* (b. A. H. 1111, d. 1171), an Amir of the same *Nizâm 'Alikhân* of *Haidarâbâd* and father of (*Mir*) '*Abd-alhayykhân Samsâm-almulk* (who d. A. H. 1196), 2836, 122; q ib., 122; *مآثر الامرا*, 622-628.
- '*Abd-alrazzâk Sîratî*, author of the *مقدمات ظهورى* (A. H. 1212), q 1500.
- (Sayyid) '*Abd-alrazzâk Tâj-aldin*, i. e. (Shaikh) *Abû-bakr*, the fifth son of (Shaikh) '*Abd-alkâdir Jilânî* (b. A. H. 528, d. 603 or 623), 647-649, 41; 1799, 5.
- '*Abd-alridâ*, father of *Abû-alkâsim* of *Kazwin* (the copyist of 706, A. H. 1253).
- (Shaikh) '*Abd-alridâi Matin* (d. A. H. 1175), extract from his *ديوان*, 1693, margin, fol. 63^a; poems, 2909, ff. 3^b and 4^a.
- (Khawâjah) '*Abd-alridâ Râzî*, nephew of *Muhammad Sharif Iljri* (who d. A. H. 984), poet and ta'rikh-writer (chronograms for A. H. 992 and 994), 724-726, 1120; q ib., 1121 x 1122.
- '*Abd-alsalâm*, grandfather of *Karim-aldin Muhammad bin al-'Allâm* (the author of the abridged Persian translation of *Hâjî Khalifah's* famous Arabic bibliographical lexicon, commenced A. H. 1220), q 2230.
- '*Abd-alsalâm*, i. e. (1) *Abû Hâshim Mu'tazili* (d. A. H. 321), q 724-726, 105; (2) *Ilârûn*, the copyist of 1239 (A. H. 1023).
- (Shaikh) '*Abd-alsalâm*, شرح تحفة العراقيين (A. H. 1057), 960; q 2867.
- (Shaikh) '*Abd-alsalâm bin 'Abd-alrahmân bin Abî-alrijâl allahmî alashbili* or *alashluthi*, i. e. *Abû-alhikam* (or *Abû-alhakim*), the author of the *شرح اسماء الحسنی* (d. A. H. 536), 647-649, 310.
- '*Abd-alsalâm bin Muhammad Kazwinî* (d. A. H. 488), commentator of the *Kurân*, 724-726, 1239.
- (*Mir*) '*Abd-alsalâmkhân Dilâwarjang*, second son of (*Nawwâb*) *Samsâm-aulaulah 'Abd-alrazzâk* (d. A. H. 1187), 2836, 122.
- '*Abd-alsalâm Lâhîrî*, (1) a poet, who d. A. H. 1037, q 3048; (2) the author of the *گلزار متت* or specimens of letters and short notes (A. H. 1155), ib.

- '*Abd-alsamad*, father of (1) Ahmad of Shiráz (the wazir of (Sultān) Mas'ūd I of Ghazna, A.H. 421-432, and of his son and successor Maudūd, A.H. 432-440), q 724-726, 180×181; (2) (Shaikh) Nūr-aldin Naṭanzi, the pupil of (Shaikh) Najib-aldin 'Alī bin Buzghush of Shiráz (who d. A.H. 678), q ib., 922; 1835.
- Abd-alsamad*, grandfather of (1) 'Abd-alhamid bin Ahmad of Shiráz, the wazir of (Sultān) Ibrāhīm of Ghazna (A.H. 451-492) and of his son and successor Mas'ūd III (A.H. 492-508), who d. in Bahramshāh's reign (A.H. 512-547), q 724-726, 181; (2) the poet Bahā-aldin Muḥammad 'Āmili Bahā'i bin (Mir Sayyid) Husain (who d. A.H. 1030 or 1031), q 1517.
- '*Abd-alsamad* 'Alī Muḥammad, copyist of 2387 (A.H. 1164).
- '*Abd-alsamad bin Afīal* Muḥammad bin Yūsuf Anṣārī, collector of the مکتبات علّامی (A.H. 1011-1015), 271-286; q 641; and author of the اخبار الاصفیاء (A.H. 1014), 641; both q, besides, 1880; and of the انیس الغرباء, 1880; q 1881.
- (Shaikh) '*Abd-alsamad bin* (Hāji) *Fath-allāh* of Sirhind (still alive in A.H. 1002), 724-726, 372.
- '*Abd-alsamad bin Maimūna-i-Wā'izah* (the latter d. A.H. 393), q 647-649, 404.
- Abd-alsamad bin* (Shaikh) *Muḥammad* Kanbū'i Dihlawī, copyist of 2914, 4 (A.H. 988).
- (Shaikh) '*Abd-alsamad bin 'Umar* bin Muḥammad bin Ishāq, i. e. Abū-alkāsim Dinawari Wā'iz (d. A.H. 397), 647-649, 280.
- (Maulānā) '*Abd-alsamad Mushhadī*, a calligrapher and poet, 724-726, 695.
- (Shaikh) '*Abd-alsamad Nazārī*, a pupil of (Shaikh) Najib-aldin 'Alī bin Buzghush of Shiráz (who d. A.H. 678), q 647-649, 357.
- (Shaikh) '*Abd-alsamad Sunāmī*, a principal khalifah of (Shaikh) Jalāl-aldin Pānīpatī, of the Cīstī order (who d. A.H. 765), and collector of his ملفوظات, q 654, 26, end.
- (Maulānā) '*Abd-alsamad Tabrizī*, 724-726, 1333.
- (Kādi) '*Abd-alsamī* of Andijān (still alive in A.H. 1002), ib., 1519.
- '*Abd-alsattār*, i. e. (Shaikh) Muḥammad, copyist of 2605, 1 (A.H. 1134).
- (Maulānā) '*Abd-alsattār Kāsim* (or *bin Kāsim*) Lāhūrī, author of the Persian translation of Padre Geronimo Xavier's مرآة القدس (A.H. 1010-1011), 619; and of an abridgement of 'Alī Yazdī's ظفرنامه (A.H. 1024), q 190.
- (Shaikh) '*Abd-alsattār Sahāranpūrī* (d. A.H. 905), a khalifah of (Shaikh) 'Abd-alkuddūs (or 'Abd-alkaddūs) Gangū'i, of the Cīstī order (who d. A.H. 944 or 945), 654, 30^e.
- (Khawājah) '*Abd-alsahid*, see '*Abd-atrashid* above.
- (Shaikh) '*Abd-alshakūr* (or '*Abdullāh alshakūr*), of the Cīstī order, father of (Shaikh) Nizām-aldin alfarūqī althānisari albalkhī (who d. A.H. 1035 or 1036) and elder brother as well as khalifah of Jalāl-aldin alfarūqī althānisari (who d. A.H. 989), q 654, 31^b and 32; 724-726, 381; 1924, 20.
- '*Abd-alshakūr*, author of the انتخاب منتخب تواریح (A.H. 1084), 123.
- (Shaikh) '*Abd-alshakūr*, contemporary with Amān-allāh Husaini Amānī (who d. A.H. 1044 or 1046), q 1893.
- '*Abd-alshakūr Bahārī*, father of (Kādi) Muḥibb-allāh (the author of the Arabic work on logic, سلم العلوم, who d. A.H. 1119), q 1700, B, 13.
- '*Abd-alshakūr Shāhjahānpūrī*, copyist of 2393 (A.H. 1106).
- (Mullā) '*Abd-alshakūr Shukr-allāh* Bazmi of Karaj in Gujarāt (b. A.H. 1001, d. 1073), پدماوت (A.H. 1028), 1582.
- (Shaikh) '*Abd-alsubhān* Sahāranpūrī, a khalifah of (Shaikh) Muḥammad Šādiq bin Fath-allāh Gangū'i, of the Cīstī order (a great-grandson of Shaikh 'Abd-alkuddūs (or 'Abd-alkaddūs) Gangū'i, who d. A.H. 944 or 945), q 654, 34^d; 2108.
- '*Abd-alwahhāb*, father of (Shaikh) Abū 'Alī Muḥammad Thakafi (who d. A.H. 328), q 647-649, 226.
- (Shaikh) '*Abd-alwahhāb*, father of Jalāl (a seal of the latter dated A.H. 1118), 1559, fol. 1^a.
- (Kādi) '*Abd-alwahhāb*, father of 'Abd-alwahid alṣārī (the copyist of 1064 and 1115, A.H. 1029-1030).
- (Sayyid) '*Abd-alwahhāb*, i. e. (Shaikh) Saif-aldin Abū 'Abdallāh, eldest son of (Shaikh) 'Abd-alkādir Jilānī (b. A.H. 512 or 521, d. 593 or 603), 647-649, 37; 1799, 1; q 647-649, 63; 1799, 2×4.
- '*Abd-alwahhāb al-Ṣabīmī*, commentator of Husain bin Muḥammad alhusaini's (d. A.H. 904) معما or معنیات, q 2050.
- '*Abd-alwahhāb bin Maḥmūd* alḥasanī alhusainī al-Mamūrī, with the takhalluṣ Ghanā'i (about A.H. 1090), author of the محبت نامه, a commentary on Khāḳānī's (d. A.H. 590 or 595) diwān, q 968.
- '*Abd-alwahhāb bin Muḥammad* Ma'mūrī alḥasanī alḥasanī Fanā'i, author of the گلشن بلاغت (after A.H. 1019), 288 (may be identical with the preceding author, as Maḥmūd and Muḥammad on the one hand, and Ghanā'i and Fanā'i on the other, may be merely corruptions of one another).

- (Mir) 'Abd-alwakhsh *Dawlatābādī*, author of the تذكرة بينظير (A. H. 1172 or 1178), q 692.
- (Nawwāb) 'Abd-alwakhshān Bahādūr Naşrjang, seal and note of (A. H. 1165), 2299, fol. 1^a; seals of (A. H. 1174), 1841, fol. 1^a; 2358, fol. 3^a; q 2251, colophon (with the date A. H. 1107, which may be a mistake for 1177); 2252.
- (Mirzā) 'Abd-alwakhsh *Nashāt*, minister and court-poet of Fath 'Alī Shāh of Persia, introduction and prefaces to Khākān's دیوان (which received its final redaction in A. H. 1227), 1730; his odes, q ib.
- (Amir) 'Abd-alwakhsh *Tabrizi*, Shaikh-alislām under (Sultān) Ya'kūbbeg Āk-koynulū (A. H. 883-896), 724 and 726, 1330.
- 'Abd-alwakhsh *Yākrū*, a Rekhta poet, pupil of (Shaikh) Najm-al-din 'Alīkhān Ābrū (who d. before A. H. 1161), 698, fol. 70^b; 699, fol. 79^b; 700, fol. 118^b.
- 'Abd-alwakhsh *Zanjānī*, i. e. 'Izz-al-din (d. about A. H. 655), تصريف العزى or كتاب العزى, on Arabic accident, q 2431, probably identical with (Kādi) 'Izz-al-din, one of the interlocutors in Jalāl-al-din Rūmī's (d. A. H. 672) فيہ ما فیہ, 3063, fol. 114^a.
- (Khawājah) 'Abd-alwāhid, fifth son of (Shaikh) Jalāl-al-din Pānīpātī, of the Cīstī order (who d. A. H. 705), q 654, 26^e.
- 'Abd-alwāhid, one of the four chief mystic Pīrs, q 1925, 8.
- 'Abd-alwāhid *Balgrāmī*, author of an abridgement of Farīd-al-din 'Attār's (d. A. H. 627) تذكرة الاوليا, q 1051; see 'Abd-alwāhid *Ibrāhīm* below.
- 'Abd-alwāhid bin 'Abd-almu'min, copyist of 2112 (A. H. 1128).
- 'Abd alwāhid bin (Kādi) 'Abd-alwakhsh alṣārī, copyist of 1064 and 1115 (A. H. 1029-1030).
- (Shaikh) 'Abd-alwāhid bin 'Alī alsayyārī (d. A. H. 375), 647-649, 269.
- (Mullā) 'Abd-alwāhid (or 'Abd-alwājid) bin Muḥammad, commentary on Ibn Sīnā's (d. A. H. 428) القصيدة العينية, q 1922, 28.
- 'Abd alwāhid bin Muḥammad *Isma'īl*, copyist of 2491 (A. H. 1143).
- 'Abd alwāhid bin Muḥammad *Jāzjānī*, a disciple of Ibn Sīnā and editor of his master's دانشنامه علانی, 2218.
- 'Abd-alwāhid bin Muḥammad *Muftī*, author of the عجائب القصص, 597.
- (Khawājah) 'Abd-alwāhid bin *Zaid* (or *Zaid*), of the Hanafite school (d. A. H. 176 or 177), 647-649, 95; 653, col. 322, No. 16; 654, 2; q 647-649, 96 x 124 x 191.
- 'Abd-alwāhid *Ibrāhīm* alḥusainī albalgrāmī (may be identical with 'Abd-alwāhid Balgrāmī above), شرح نزعة الأرواح (A. H. 985), q 1821.
- (Maulānā) 'Abd-alwāhid *Jilānī*, contemporary with (Maulānā) Mirzā Jān (the glossator, and author of a commentary on 'Urfī's ḳaṣīdas, styled مفتاح التکات, A. H. 1073), 724-726, 1216.
- (Maulānā) 'Abd-alwāhid *Shāshṭarī*, a pupil of Jamāl-al-din Maḥmūd of Shirāz (who was himself a pupil of (Maulānā) Jalāl-al-din Muḥammad Dawānī or Dawwānī, who d. A. H. 908), q ib., 210.
- (Shaikh) 'Abd-alwāhid *Tamīmī* (or *Yamanī*) bin 'Abd-al'azīz bin Hārith bin Asad, i. e. Abū-alṭaḍl, of the Junaidī order (d. A. H. 425), 647-649, 31; q ib., 32.
- (Mullā) 'Abd-alwājid, see (Mullā) 'Abd-alwāhid bin Muḥammad above.
- 'Abd-alwāsi' aljabalī alṣultānī, i. e. Badī'alzamān bin 'Abd-aljāmī bin 'Umar bin al-Rabī' of Ghazjistan (d. A. H. 555), the renowned poet under (Sultān) Bahrāmshāh of Ghazna (A. H. 512-547) and Sanjar the Saljūk (A. H. 511-552), 667, 17; 724-726, 608; رقصات, q 2120, 7.
- 'Abd-alwāsi' *Hānsawī*, commentator of Sa'dī's بوستان, 1150; of Jāmī's يوسف و زليخا, q 3034, etc.
- (Al) 'Abdari, see Abū-alḥusain *Zarrīn Ma'wīyat* below.
- 'Abdī, the takhalluṣ of Muḥammad Miskīn, or Miskīn Muḥammad, called the second Muḥammad, a poet in India under Shāhjahān, probably identical with the author of the poetical Persian version of 'Abdallāh bin As'ad al-Yāfi' alḡamani's تكملة (A. H. 1051), q 643; دیوان, 1561; q 1766.
- (Maulānā) 'Abdī (or *Abadī*) of Abarkūh, a poet under Shāh Tahmāsp, 724-726, 155; q 1766.
- 'Abdī of Bākū, a poet (d. A. H. 965), q 1766; see 'Abdī *Sākinī* below.
- 'Abdībeg of Shirāz, a poet, author of a خمسه and a دیوان, 724-726, 238.
- (Bābā) 'Abdī *Jilānī*, a Sūfī, author of risālas on prosody, rhyme, and riddles, ib., 1222.
- (Maulānā) 'Abdī *Junābādī* (Junābīdī or Gūnābādī), author of mathnawīs, among which appears the گوهر شاهوار, under (prince) Ibrāhīm Mirzā Jāhī Ṣafawī, the grandson of (Shāh) Isma'īl I Ṣafawī (A. H. 906-930), ib., 810; q 1766.
- 'Abdī *Nishāpurī*, a poet, q 1766.
- (Maulānā) 'Abdī *Sākinī* of Kāshān, a poet (d. in the same year as 'Abdī of Bākū, see above, with whom he may be identical, viz. A. H. 965), 667, between Nos. 300 and 301.
- 'Abdī *Shīrwānī*, a poet, 724-726, 1392.

- (Khwājah) *'Abd Malik 'Isāmī*, author of the فتح السلاطين (A. H. 750), 895.
- 'Abd Manāf* bin Hilāl bin 'Āmir bin Ṣaṣ'aḥ, an ancestor of Muḥammad's fifth wife, Zainab bint Khuzaimah (who d. A. H. 4), q 647-649, 380.
- 'Abd Muḥammad* (or *Mullā 'Īdī*), father of Mullā Shāh Muḥammad (the author of religious mathnawis, who d. A. H. 1072), q 1580.
- 'Abd Muḥammad bin Naẓar Muḥammad Baklānī*, an ancestor of Muḥammad Husain bin Khākrah bin Khākpaī bin Naurūz Muḥammad (the copyist of 141, A. H. 1022).
- Abhangkhān*, his night attack on the 23rd of Rabi' II, A. H. 1004, 449, fol. 565^a sq.
- Abhari*, i. e. (1) (Shaikh) Abūbākr 'Abdallāh bin Tāhir, of the Irāk-i-ʿajam (d. A. H. 330), 647-649, 230; 724-726, 1284; q 647-649, 265 x 267; (2) Athir-aldin Mufaḍḍal bin 'Umar (d. A. H. 663), Arabic philosopher and Persian poet, 724-726, 1288; his هداية and other works, q ib., 1162 x 1288 x 1437; his ديوان, q 2459; (3) (Shaikh) Kutb-aldin, teacher of Ruku-aldin Sanjāsī, q 647-649, 333.
- (Khwājah) *'Ābid*, grandfather of Nizām-almulk Āṣafjāh I of Haidarābād (who was born A. H. 1082, d. 1161), 468, fol. 2^a sq.
- (Amir) *'Ābid*, i. e. Calabi Shams-aldin bin Sulṭān Walad, younger brother of (Amir) 'Arif (d. A. H. 739), 630, faṣl IX; 631, 9; q 630, faṣl X, c, 4, and e.
- 'Ābid* (or *Ilānid*), i. e. Shaikh Muḥammad, a friend of (Shaikh) 'Abdallāh of Nishāpur (who d. A. H. 353), q 647-649, 249.
- 'Ābid*, اساس اسلام (A. H. 1064), 2588.
- (Al) *'Ābidah*, i. e. (Hadrat) 'Uknirah (or 'Ufairah) of Baṣrah (d. A. H. 180), 647-649, 395.
- (Hadrat Maulānā) *'Ābidah*, epithet of Muṭahharah Khātūn, eldest daughter of Sulṭān Walad (who d. A. H. 712), 630, faṣl X, c, 2; q ib., f.
- (Shaikh) *'Ābid bin 'Āmir* albaṣri, ذات الانوار, an Arabic ḥaṣidah, part of, 2829, ff. 227^b-231^b.
- 'Ābidkhān*, letters to, 2118, 4, fol. 86^b sq.
- (Khwājah) *'Ābid Ḍafarābādī*, contemporary with Aḥmad Munyari (who d. A. H. 782), q 1844.
- Abjadī*, takhalluṣ of (Mir) Muḥammad Isma'īlkhān, انورنامہ (A. H. 1174), 1716; 2904; q 501; 502; his Persian and Rekhta diwāns, q 1716.
- Abraham* (Ibrāhīm, Khalil, Khalil-allāh, or Khalil-almān), the patriarch and prophet, the alleged books of revelations of, 2712; the story of, 2-12; 14 and 15, 1; 16, kism I; 18, first kism; 19 and 20, bāb I; 21, kism I; 23, second kism, bāb 5; 24-29, vol. I; 30-35; 76-78, makālah I; 79-85, chapter I; 104 and 105, fol. 3^a sq.; 106, first nuskhah, āyah 1; 109, bāb 1; 119, fol. 4^b sq.; 120, fol. 431^a sq.; 122, fol. 60^a sq.; 124, ārayish I; 126, ārayish I, fol. 11^a sq.; 127, taḥrīr 1; 129, makālah III; 138-144, rukn I; 158, first bāb; 159, fol. 13^b sq.; 166; 167; 430, 2; 590-592; 593, fol. 35^b sq.; 594; 595, fol. 35^a sq.; 596, 12; 597, 8 x 9; 598, 9; 599, fol. 41^b sq.; 696 and 697, fifth treatise, a; 1909, fol. 3^b sq.; 2221-2223, first kism, fourth makālah; 2224, fol. 41^a sq.; 2828, second volume, bāb II, kism I; 2861; 3005; 3009, first volume, fol. 37^b sq.; legends relating to, 1762, 31; 1882-1889, bābs 2 and 20; 3025, fol. 2^a sq.; good omen, drawn from his name, 2808, 3; an Arabic khuṭbah in commemoration of Abraham, 2538, 8^b, fol. 104^b.
- Ābrā*, takhalluṣ of the Rekhta poet Shāh Mubārak, the teacher of 'Abd-alwahhāb Yadrū, 701, second ṭabakah, fol. 14^b; q 698, fol. 70^b sq.; Persian poetry by the same, 1693, margin, fol. 58^b sq.
- (Maulānā) *Abtari* of Badakhshān (under Akbar), 724-726, 587.
- Abū 'Abd-alkādir* (or *'Abd-alkāhīr*) bin Tāhir (or Ḍāhīr) of Baghdād, a Shāfi'ite lawyer, ib., 58.
- Abū 'Abdallāh*, (1) one of the Kunyās of the third Khalīf 'Uthmān bin 'Affān Dhū-almūrain (d. A. H. 35 or 36), 647-649, 4; (2) Kunya of Ibn Muṭarrāf of Andalus (d. A. H. 707), ib., 344.
- (Sayyid) *Abū 'Abdallāh 'Abd-alwahhāb*, i. e. (Shaikh) Saif-aldin, eldest son of (Shaikh) 'Abd-alkādir Jilānī (b. A. H. 512 or 521, d. 593 or 603), 647-649, 37; 1799, 1; q 647-649, 63; 1799, 2 x 4.
- Abū 'Abdallāh* (or *'Abdallāh*) Abū-alḥasan Rūḍakī or Rūḍayī, see *'Abdallāh Abū-alḥasan Farīd-aldīn* above.
- Abū 'Abdallāh Aḥmad bin Alsālīm*, father of (Shaikh) Abū-alḥasan (or Abū-alḥusain) Muḥammad albaṣri, q 647-649, 278.
- (Imām) *Abū 'Abdallāh* (or *Abū Muḥammad*) Aḥmad bin Muḥammad bin Ḥanbal, of Baghdād, the fourth great legal Imām and famous traditionist (b. A. H. 164, d. 241 or 250), 647-649, 24; 724 and 725, 37; 1051, 1052, and 1054, 20; 2654 and 2655, 5; 2656, muḥaddimah, 2; q 647-649, 171 x 180 x 208 x 259 x 280; 724 and 725, 55.
- Abū 'Abdallāh Aḥmad bin Yahyā al-Jallā*, of Baghdād, see *Abū 'Abdallāh bin al-Jallā* below.
- (Shaikh) *Abū 'Abdallāh* (or *'Abdallāh*) Aḥmad (or Muḥammad bin Isma'īl) Maghrībī (b. A. H. 157, d. 279), 647-649, 191; 1051 and 1053, 67; 1052, 65; q 647-649, 232.
- (Shaikh) *Abū 'Abdallāh albarḳī Miṣrī* (d. A. H. 376), 647 649, 270; 724-726, 459.
- (Shaikh) *Abū 'Abdallāh alkurashī* (or alḳuraishī) alḥa-shimi (Muḥammad bin Ibrāhīm, d. A. H. 599), 647-649, 323.

- Abū 'Abdallāh alsiyāṭ* of Khurāsān (d A. H. 255), ib., 181.
- (Khwājah or Shaikh) *Abū 'Abdallāh 'Amr* (or 'Umar) bin 'Uthmān Makki Sūfi (d A. H. 296, 297, or 291), ib., 202; 1051-1053, 44; q 647-649, 211 × 228; 724-726, 161.
- Abū 'Abdallāh Bāwardī*, teacher of (Shaikh) *Abū Ḥafṣ Haddād* (who d A. H. 264 or 265), q 647-649, 184.
- (Ifāfīz) *Abū 'Abdallāh bin 'Abd-alrahmān* bin Abi-alfadl Bahram aldarimi, a great traditionist (b A. H. 181, d 275), 724-726, 1419.
- (Sayyid) *Abū 'Abdallāh bin* (Sayyid) *'Alī Asghar*, father of (Sayyid) *Alḥmad*, q 654, 21.
- (Shaikh) *Abū 'Abdallāh* (or 'Abdallāh) *bin al-Jallā*, of Baghdād (Alḥmad bin Yahyā, d A. H. 306), 647-649, 210; 724 and 725, 47; 1051 and 1053, 50; 1052, 48; q 647-649, 220 × 224 × 237 × 241 × 248; 724-726, 719.
- Abū 'Abdallāh bin al-Mustaẓhir*, i.e. the Khalif Al-Muktafi (A. H. 530), 112.
- (Imām) *Abū 'Abdallāh bin As'ad al-Yāfi'*, see 'Abdallāh bin As'ad al-Yāfi' above.
- Abū 'Abdallāh bin Bākāyah*, see *Abū 'Abdallāh* (or 'Abdallāh) *Ibn Bākāyah* below.
- Abū 'Abdallāh bin Ḥaddād*, of Rai, 724-726, 1056.
- (Shaikh) *Abū 'Abdallāh bin Khafif*, see 'Abdallāh bin Khafif above.
- Abū 'Abdallāh bin Muḥammad bin 'Umar* bin Wākid alaslami of Madinah, كتاب الردة, 724 and 725, 20.
- Abū 'Abdallāh bin Muḥammad bin Yazīd* Ibn Mājah alḥazwini, a great traditionist (b A. H. 209, d 273 or 293), 2654 and 2655, 9.
- (Shaikh) *Abū 'Abdallāh bin 'Uthmān*, q 647-649, 124.
- Abū 'Abdallāh bin Yahyā al-Zāhid* bin Muḥammad bin Da'ūd, grandfather of (Shaikh) 'Abd-alkādir Jilāni (who d A. H. 561), q ib., 36.
- (Shaikh-almashāyikh) *Abū 'Abdallāh Dāstānī* (Muḥammad bin 'Alī, b A. H. 358, d 417), ib., 288.
- (Shaikh) *Abū 'Abdallāh Hammād* bin Muslim Dabbās (d A. H. 520 or 525), ib., 35.
- (Shaikh) *Abū 'Abdallāh Ḥārith* (or 'Āris) bin Asad Muḥasabi of Baṣrah (d A. H. 243), ib., 176; 724-726, 93; q 647-649, 196 × 206.
- (Imām) *Abū 'Abdallāh Ḥusain bin 'Alī bin Abī Ṭālib*, see *Ḥusain bin 'Alī bin Abī Ṭālib* below.
- (Shaikh) *Abū 'Abdallāh* (or 'Abdallāh) *Ibn Bākāyah* (Alī bin Muḥammad bin 'Abdallāh, d A. H. 442), 647-649, 296.
- Abū 'Abdallāh Isfahānī*, 724-726, 846.
- (Imām) *Abū 'Abdallāh* (or *Abū Isma'īl*) *Jāfar Sādik*, see *Jāfar bin Muḥammad bin 'Alī bin Ḥusain* below.
- Abū 'Abdallāh Jāwāpārāh* (?) Sūfi of Hamadān, contemporary with Abūbākr Daḥḥāk (who d A. H. 290), 724-726, 1022.
- (Shaikh) *Abū 'Abdallāh Juwainī* (Muḥammad bin Ḥummūyah, b A. H. 440, d 530), author of the Sūfic work سلوة الطالبين, 647-649, 306; 724-726, 794; q 647-649, 73 × 307.
- (Shaikh) *Abū 'Abdallāh Kaḍīb-albān* of Maṣṣil, of the Kādiri order (d A. H. 570), 647-649, 50.
- (Shaikh) *Abū 'Abdallāh Khāḳān* alṣūfi of Baghdād (d A. H. 279), ib., 192.
- Abū 'Abdallāh Kalānī* of Baghdād, 724 and 725, 45.
- Abū 'Abdallāh Maḥḥāl* Hudbi of Damascus, ib., 432.
- (Imām) *Abū 'Abdallāh Mālik* bin Anas bin Mālik of Baṣrah, the second great legal Imām and famous traditionist (b A. H. 91, 94, 95, or 97, d 175 or 179), 647-649, 22; 724-726, 98; 2654 and 2655, 3; 2656, muḥaddimah, 2; q 647-649, 23 × 177; 3055.
- Abū 'Abdallāh Muḥammad Abū-aljaish* alansār al-andalusi, رسالة أبو عبد الله اندلسي, on metres, in Arabic, 2112, 2.
- Abū 'Abdallāh Muḥammad Rūdakī* or *Rūdagī*, see 'Abdallāh Abū-alḥasan Farīd-aldīn above.
- Abū 'Abdallāh Muḥammad bin 'Abdallāh* al-Junaidi, a poet, 724-726, 674.
- Abū 'Abdallāh Muḥammad bin 'Abdallāh al-Ṭā'i*, i.e. Jamāl-aldīn, known as Ibn Mālik (d A. H. 672). الالفية, Persian commentary on, 2436.
- Abū 'Abdallāh Muḥammad bin 'Abdallāh Khaṭīb* Tabrizi, i.e. (Shaikh) Wali-aldīn, مشکوة المصابيح (A. H. 737) in Arabic, a revised and enlarged edition of the مصابيح السنة, Persian commentary on, 2654.
- Abū 'Abdallāh Muḥammad bin Abībākr* bin 'Uthmān al-Imāmī, with the takhalluṣ Imāmī, of Harāt, under Abāḳākhān, 724-726, 629; a ghazal, 1869, end.
- (Shaikh) *Abū 'Abdallāh Muḥammad bin Ḥmad* almuḥri (or almaghribi, d A. H. 366), 647-649, 258.
- Abū 'Abdallāh Muḥammad bin 'Alī* Ḥukim altirmidhi, founder of the طريفة حكيمية (d A. H. 255), ib., 182.
- (Shaikh) *Abū 'Abdallāh Muḥammad bin Faṭl* (or bin *Fudail*, d A. H. 319), 647-649, 217; 1051-1053, 56.
- (Shaikh) *Abū 'Abdallāh Muḥammad bin Ḥummūyah*, see *Abū 'Abdallāh Juwainī* above.

- (Imâm) *Abû 'Abdallâh Muḥammad bin Idris Shāfi'î*, the third great legal Imâm and famous traditionist of Ghazna (b A. H. 150, d 204), 647-649, 23; 724-726, 441; 1051, 1052, and 1054, 19; 2654 and 2655, 4; 2656, mukaddimah, 2; q 647-649, 24 × 56 × 397; 724-726, 57 × 157 × 466-468 × 510 × 799; 3055; Arabic quatrains ascribed to, 2643, fol. 55^a; his legal school, q 2601, fol. 4^b.
- (Shaikh al-muhaddithin Imâm) *Abû 'Abdallâh Muḥammad bin Isma'il* (or bin Suhail) bin Ibrâhîm (or bin Mughirah bin Isma'il) *al-Bukhârî*, the great traditionist and author of the Arabic *صحيح* and of *تاريخ* (b A. H. 194, d 255 or 256), 724-726, 1463; 2654 and 2655, 1; q 593; 594; 645, fol. 3^a sq.; 646, fol. 5^a sq.; 724-726, 474 × 623 × 737; Persian commentary on his *صحيح*, 2659; his biography, ib., fol. 311^a sq.
- (Shaikh-i-Kabir) *Abû 'Abdallâh Muḥammad bin Khafîf*, see *'Abdallâh bin Khafîf* above.
- Abû 'Abdallâh Muḥammad bin Safî-aldin*, i. e. 'Imâd-aldin Kâtib of Isfahân (d A. H. 597), 724-726, 850.
- (Imâm) *Abû 'Abdallâh Muḥammad bin Sa'id Bâsiri*, i. e. Sharaf-aldin (d A. H. 694, 696, or 697), *المردة*, Arabic text with Persian paraphrases, amplification, and commentary, 2647-2652; Pushtû paraphrase of, 2632-2635, bayân II; 2636 and 2637, bayân IV; q 724-726, 1412.
- Abû 'Abdallâh* (or *Abû-alfadl*) *Muḥammad bin 'Umar* bin Husain al-kuraishi altamimi albakri of Rai, i. e. Imâm Fakhr-aldin (b A. H. 543 or 544, d 606), 724-726, 1064; q ib., 163 × 1007; *رسالة في* *تحقيق كلمة توحيد* in Arabic, 1922, 3; Arabic commentary on Ibn Sinâ's *الاشارات والتنبهات*, q 2201 (2); *بحر الأنساب*, q 168; *التفسير الكبير*, q 168; *مفاتيح الغيب* (A. H. 602), q 2679.
- (Amir) *Abû 'Abdallâh* (or *Abûbakr*) *Mu'izzi*, i. e. Muḥammad bin 'Abd-almalik Burhânî Malik-alshu'arâ Iftikhâr alsâdât, of Nishâpûr (d A. H. 542), 724-726, 747; q ib., 1554; 914; 2455, No. 7, pp. 4 and 43; *ديوان*, 912; 913; 3027; rubâ'is, in 1743, 21.
- (Shaikh) *Abû 'Abdallâh* (or *Abû Muḥammad*) *Mukhtâr* of Harât (d A. H. 277), 647-649, 190; 724-726, 624.
- (Shaikh) *Abû 'Abdallâh Rûlbârî* (Ahmad bin 'Atâ, d A. H. 369), 647-649, 261.
- Abû 'Abdallâh Râzbih* bin 'Abdallâh al-Nukti of Lâhûr, 724-726, 359.
- Abû 'Abdallâh Sâlimî* of Basrah, ib., 117.
- Abû 'Abdallâh Salmân* the Persian (d A. H. 33), of Isfahân (Mâhiyah bin Badakhshân bin Âdrakhsh or Âdhrakhsh or Âdharakhsh), 647-649, 17; 724-726, 841; q 169, 1; 647-649, 27.
- Abû 'Abdallâh Sijzî*, 724-726, 298.
- (Khwâjah) *Abû 'Abdallâh Sufyân* Thauri bin Sa'id Kûfi (b A. H. 98 or 99, d 161 or 162), 647-649, 162; 1882-1889, bâb 26; q 647-649, 29 × 96 × 165 × 166 × 188 × 396; 724-726, 501.
- (Shaikh) *Abû 'Abdallâh Tâkî* alsijistânî alharawî (Muḥammad bin Fadl bin Muḥammad, d A. H. 416), 645 and 646, sixth bâb; 647-649, 287.
- Abû 'Abdallâh Targhidî*, 724-726, 688.
- Abû 'Abdallâh Wahab* of Yaman, a companion of 'Abdallâh bin 'Abbâs (who d A. H. 68), 724 and 725, 2.
- (Imâm) *Abû 'Abdallâh* (or 'Abdallâh) *Yâfi'î*, see *'Abdallâh bin As'ad al-Yâfi'î* above.
- Abû 'Abd-alrahmân* (or 'Abd-alrahmân), father of Rabi'ah of Madinah, q 724 and 725, 22.
- Abû 'Abd-alrahmân*, one of the Kunyas of Sirâj-aldin 'Abd-aljabbâr, the fourth son of (Shaikh) 'Abd-alkâdir Jilânî (d A. H. 573), 647-649, 40; see *Abû-alfurâḥ* below.
- (Shaikh) *Abû 'Abd-alrahmân* (Sayyid) 'Abdallâh, the eighth son of (Shaikh) 'Abd-alkâdir Jilânî (b A. H. 508, d 587), 647-649, 44; 1799, 8.
- Abû 'Abd-alrahmân bin Ahmad* bin Shu'aib Nasâ'i, the great traditionist (b A. H. 215, d 303), 2654 and 2655, 8.
- (Shaikh) *Abû 'Abd-alrahmân Hâtîm alasamm* bin 'Uwân of Balkh, of the Hanafite school (d A. H. 237), 647-649, 173; 724-726, 554; q 647-649, 174 × 178; a tradition of, 2999^c.
- Abû 'Abd-alrahmân* (Sayyid) 'Isâ (Sharif- or Sharaf-aldin), the second son of (Shaikh) 'Abd-alkâdir Jilânî and author of the *جواهر الاسرار* (d A. H. 573), 647-649, 38; 1799, 2.
- Abû 'Abd-alrahmân Nâfi* of Isfahân, one of the seven Kûrân-readers (d A. H. 169), 724-726, 854.
- (Shaikh) *Abû 'Abd-alrahmân* (or 'Abd-alrahmân) *Sullamî* (Muḥammad bin Husain bin Muḥammad) of Nishâpûr (d A. H. 412), 647-649, 284; q 647-649, 257 × 263 × 294 × 297; 724-726, 525 × 731; *تفسير اللغات*, q 647-649, 284; *طبقات* *الصوفية* or *طبقات مشايخ*, q ib.; 1778.
- (Shaikh) *Abû 'Abid* (or *Abû Hâmid*) Ahmad bin Khidrawaih of Balkh (b A. H. 145, d 240), see *Ahmad bin Khidrawaih* below.
- (Shaikh or Khwâjah) *Abû Ahmad Abdâl C'ishtî*, see *Abdâl C'ishtî* above.
- (Shaikh) *Abû Ahmad* (or *Abû Muḥammad*) *bin Muḥammad* bin 'Isâ Nishâpûrî (d A. H. 368), 647-649, 260.
- (Ifâdrat Malik-almashâyikh Shaikh) *Abû Ahmad Hâmîd-aldin* alsûfi alsâ'id (or alsu'idi) alnâgûrî alsiwâli, called Sultân-altârikîn or Sultân-alsâlikîn, of the C'ishti order (d A. H. 673), 637, 9; 638, 9; 639; 647-649, 111; 654, 15^b.

- Abū Aḥmad Kalānisi*, contemporary with Junaid (who d. A. H. 297 or 299), 724 and 725, 46; q 647-649, 204.
- (Shāh) *Abū-al-abbās*, mentioned in the beginning of the گل و صنوبر, 820.
- (Shaikh) *Abū-al-abbās Aḥmad bin Muḥammad bin Ḥārūn al-ṣūfī* of Arrān, 724-726, 1396.
- (Shaikh-alshuyūkh) *Abū-al-abbās Aḥmad bin Muḥammad bin Masrūk* of Tūs (d. A. H. 299 or 300), 647 and 649, 206; 724-726, 682; 1051, 65; 1052, 64; 1053, 66.
- Abū-al-abbās Aḥmad bin Sharīḥ* (in the third century of the Hijrah), q 724-726, 157 x 161.
- Abū-al-abbās Aḥmad bin Yahyā* of Shirāz, teacher of Abū 'Abdallāh bin Khafīf (who d. A. H. 371 or 375), ib., 169.
- Abū-al-abbās al-mursā alshādhili*, teacher of (Shaikh) Najm-al-dīn 'Abdallāh bin Aḥmad bin Muḥammad alishāhāni (who d. A. H. 721), q 647-649, 348.
- Abū-al-abbās al-Saffāḥ*, the first 'Abbāsīde Khalīf (d. A. H. 136), q 724-726, 440 x 558.
- Abū-al-abbās bin al-Rabī'*, the husband of (Hadrat) Zainab (the eldest daughter of the prophet Muḥammad, who d. A. H. 8), q 647-649, 390.
- (Shaikh) *Abū-al-abbās bin 'Atā* (according to others: bin 'Atṭār) of Baghdād (Muḥammad bin Aḥmad, d. A. H. 307, 309, or 311), 647-649, 212; 724 and 725, 50; 1051 and 1053, 49; 1052, 50; q 647-649, 211 x 247 x 252 x 258 x 272 x 273.
- (Shaikh) *Abū-al-abbās bin 'Irīf* (or bin 'Irif) Aḥmad bin Muḥammad alṣanḥājī alandalusī (d. A. H. 536), 647-649, 309.
- (Shaikh) *Abū-al-abbās Bustī*, see 'Abdallāh bin Muḥammad bin Nāfi' above.
- (Shaikh) *Abū-al-abbās Damanḥārī* (Damanḥūr is on the way to Alexandria), 724-726, 458.
- (Shaikh) *Abū-al-abbās Ḥamzah* bin Muḥammad of Harāt (d. A. H. 241), 647-649, 175.
- (Shaikh) *Abū-al-abbās Ḥurri* (Aḥmad bin Ja'far, d. A. H. 507), ib., 304.
- (Shaikh) *Abū-al-abbās Idrīs*, q ib., 124.
- Abū-al-abbās Kaṣṣāb* of Āmul and Tabaristān, contemporary with (Shaikh) Abū 'Alī Siyāh of Marw (who d. A. H. 424), 724-726, 1185; 1051, 78; q 647-649, 291 x 294; 724-726, 1186.
- Abū-al-abbās Muḥammad bin Sabīḥ* (or bin Subḥ), known as Ibn Sammāk (d. A. H. 183), 647-649, 166.
- Abū-al-abbās Muḥammad bin Zaid* (or bin Yazīd) al-mubarrad of Baghdād, 724 and 725, 61.
- (Shaikh) *Abū-al-abbās Nahāwandī* (Aḥmad bin Muḥammad bin al-Faḍl or Afḍal, d. A. H. 370), the teacher of (Shaikh) Akhi Faraj Zanjāni, 647-649, 145; 1051, 94; q 647-649, 146 x 246 x 295 x 296; 724-726, 621 x 1293.
- (Shaikh) *Abū-al-abbās Sayyārī* (Kāsim bin Kāsim bin Mahdī) of Marw (d. A. H. 342), 647-649, 240; 724-726, 506; 1051, 93; q 647-649, 269.
- Abū-aladḡān of Baṣrah*, 724-726, 114.
- Abū-al-ainā* Muḥammad bin al-Kāsim of Baṣrah, contemporary with the Khalīf Al-Mutawakkil (A. H. 232-247), 724-726, 107.
- Abū-al-ālā Ganjawi*, the spiritual guide of the poet Anwārī, under the Shirwānshāh-i-Kābir Akhtasān or Akhsatān, 724-726, 1397; q ib., 1386; 950.
- (Shaikh Ḥāfiẓ) *Abū-al-ālā Ḥasan* bin Aḥmad 'Attār of Ḥamadān, contemporary with Khākāni, 724-726, 1024.
- Abū-al-ālā Marghinānī*, i. e. (Shaikh) Zāhir-al-dīn (b. A. H. 511, d. 573), author of a هداية on Hanafite law, ib., 1522 (may be identical with Burhān-al-dīn Abū-alḥasan 'Alī Marghināni whose death is commonly fixed in A. H. 593 and who is likewise credited with a هداية on Hanafite law, ib., 1519).
- Abū-al-ālī*, a pupil of Ummat-alsalām (who d. A. H. 390), q 647-649, 403.
- (Shaikh) *Abū-al-ālī bin Mukhtār al-ālāwi alḥusaini* (or alsakhi), a pupil of (Shaikh) Abū 'Abdallāh (or Abū Muḥammad) Mukhtār of Harāt (who d. A. H. 277), q ib., 190.
- (Al-Sayyidalajall) *Abū-al-ālī* (or *Ashraf-al-dīn* or *Sharaf-al-dīn*) Ḥasan bin Nāṣir-ālāwi (or bin Muḥammad alḥusaini) of Ghazna, known as Ḥasan Ghaznawī (d. A. H. 565), the famous poet, 724-726, 335; q ib., 336; ديوان, 931-933.
- Abū-al-āṣ* (or *Al-āṣ*) bin Umayyah bin 'Abd-alshams, the maternal grandfather of Umm Ḥabībah, Muḥammad's tenth wife (who d. A. H. 42 or 44), q 647-649, 384.
- Abū-al-āṣ* Maḥmūd (or Muḥammad) bin 'Alī Murshidi (Kamāl-al-dīn), i. e. Khwājū Kirmāni (or Bammi), the famous poet (b. A. H. 679, d. 753), 724-726, 286; q ib., 694; همای و همایون, 1234 and 1235.
- Abū-albakā*, father of Abū-alḥasan Muḥammad of Baghdād (known as Ibn alkhill), q 724 and 725, 59.
- Abū-albakā*, (1) a mistake for Abū-alwafā of Khwārizm, 724-726, 1411; (2) i. e. (Shaikh) Mir Muḥammad, the spiritual guide of (Shaikh) Sa'd-allāh Masih (Masihā or Masihi) Kairānawī Pānīpatī (who flourished under Jahāngir), q 1967; 1968.
- Abū-albakā Ya'ish* (correctly *Ibn Ya'ish*) bin 'Alī of Ḥalab, called Muwakkīf-al-dīn, the great grammarian, 724-726, 442.

- (Khwājah) *Abū-albarakah*, a satire, 755, fol. 278.
- (Khwājah) *Abū-albarakah of Shahr-i-sabz*, a poet (may be identical with the preceding one), 724-726, 1456; q ib., 1457 x 1458.
- Abū-albarakāt*, one of the Kunyas of (Shaikh) Bahā-aldin Zakariyyā Multānī of the Suhrawardī order (b A. H. 566, d 666), 647-649, 152; q ib., 153-157.
- (Sayyid) *Abū-albarakāt* (under Timūr), q 2771.
- Abū-albarakāt 'Abdallāh* bin Ahmad bin Maḥmūd, known as Hāfiz-aldin alnasafi (d A. H. 710 or 711) كنز الدقائق, q 2612, Persian translation of, 2575; كشف الاسرار, q 2607; مدارك التنزيل و حقائق التأويل, q 2598; 2608; 2608; 2679.
- (Shaikh Shāh) *Abū-albarakāt* (or Abū-albarakah) 'Isā bin Kāsim of Sirhind, called 'Ain-ufarāfā, grandfather of Shihāb-aldin bin (Shaikh) Faṭḥ Muḥammad, and spiritual guide of (Shaikh) Burhān-aldin Burhānpūri (who d A. H. 1083), q 1896; 2675.
- (Maulānā) *Abū-albarakāt Munir* of Lāhūr, son of (Mullā) 'Abd-almajid of Multān (d A. H. 1054). (رقعات انشاء or انشاء, also styled, it seems, ننگارستان منير, the first collection of his letters and notes (A. H. 1050), 2078; 2936; extracts from the same, 2118, 9; نوباره, the second collection of his letters and notes (A. H. 1051), 1763, 16; 2079-2082; 2935; کارنامه or گارنامه, an Indian story (A. H. 1050), 2083-2087; fragments of the same, 1764, 5; 2982, 2; other letters in 2122; his منشآت in general, q 2120, 14; a letter, addressed to him by Candarbān Brahman of Patiyāla (d A. H. 1068 or 1073), 3047, fol. 11^b; extracts from Munir's ديوان, 1693, margin, fol. 63^a, and 1755; his elegy in prose on the death of Muḥammad Sharif, 2078, 5; his commentary on the kaṣidas of Muḥammad 'Urfi of Shirāz (d A. H. 999), q 1451, 1; his preface to the بهار سخن or the letters of Muḥammad Sālih Kanbū'i of Lāhūr (d after A. H. 1074), 2090; q 2078; his مناظرات or poetical contests in embellished prose, 2078, 3; 2079, fol. 87^b sq.; 2081, fol. 167^b sq.; 2082, fol. 13^b sq.; 2122, 27th faṣl; 2936; 2943, faṣl 26 (respectively 27).
- Abū-albarakāt Najm-aldin* of Khabūshān, contemporary with (Sulṭān) Ṣalāḥ-aldin the Ayyūbide of Egypt (who d A. H. 589), 724-726, 799.
- Abū-albarakāt Nishāpūri*, دستور الكتاب, q 2120, 1.
- (Hadrat) *Abū-albarakāt Sirāj-aldin* Muḥammad Shāh 'Ālam bin Kutb-i-'ālam (b A. H. 817, d 880), 647-649, 159.
- Abū-albarakāt Takī-aldin* Ali Dūsti, a companion and friend of 'Alā-aulah Simnāni (who d A. H. 736), 724-726, 1139; q 647-649, 135; 724-726, 1019.
- (Skaikh) *Abū-albayān* bin Maḥfūz alḡurashi, called Ibn aljawāri (or Ibn alḡawāri, d A. H. 551), 647-649, 311.
- Abū-alfadl 'il* (or *Abū-alma'ālī*) 'Abdallāh bin Muḥammad al-Miṣṣānī 'Ain-alkudāt, see 'Abdallāh bin Muḥammad al-Miṣṣānī above.
- Abū-alfadl*, grandfather of (Hāfiz) Abū 'Abdallāh bin 'Abd-almān Bahrām aldārīmi (who d A. H. 275), q 724-726, 1419.
- (Shaikh) *Abū-alfadl 'Abbās* bin Ifamzah Nishāpūri (d A. H. 287 or 288), 647-649, 195.
- (Shaikh) *Abū-alfadl 'Abd-awwāhid* Tamimi (or Yamani) bin 'Abd-al'aziz bin Hārith bin Asad (d A. H. 425), ib., 31.
- Abū-alfadl al-'Abbās*, the fourth son of the Khulif 'Alī, called Saḡkka-i-akbar, 168, bāb I, 4.
- (Shaikh) *Abū-alfadl bin Hasan* (or bin Husain) al-khuttali, the teacher of Pīr 'Alī Hujwiri aljullābi alghaznawī (the author of the كشف المحجوب, who d after A. H. 465), q 647-649, 298.
- (Shaikh) *Abū-alfadl bin Hasan Sarakhsī*, the Pīr of Abū Sa'id bin Abi-alkhair (who d A. H. 440), 724-726; 544; q 647-649, 284 x 294; 724-726, 525.
- (Shaikh) *Abū-alfadl bin* (Shaikh) *Mubārak* Nāgūri of Āgra, with the honorary epithet 'Allāmi, Akbar's prime-minister (assassinated A. H. 1011), 724-726, 397; q 223; 415, 3; 641; 654, 31; 724-726, 398; 1464; 1925, 15; 1949; 1950; 2066, 1; 2207; 2325; عيار دانش (A. H. 996), 767-777; اکبرنامه, 235-263; 3010; extracts from, 408, 2 and 3; q 767; مکاتبات علامی, 261-270; آئين اکبری, 271-286; a fragment of, 324, 1; رقات شيخ ابو الفضل, 287; 2066, 3; extracts from, 408, 4, fol. 150^a sq.; q 1925, 15; some letters in 2118, 6, fol. 98^a sq.; 2122; letters addressed to Abū-alfadl by his brother Faḍl, 1479, 5; دستور العمل and other elegant prose-writings, 2122, fifth faṣl, fol. 18^b sq.; Persian translation of the مهابرات, made under his auspices (preface to it written by him A. H. 995), 1928-1944; 2918-2921; q 2923.
- Abū-alfadl Hasan*, 1051, 81.
- Abū-alfadl Husain* bin Ibrāhim bin Muḥammad of Tiflis (under (Sulṭān) Abū-alfath 'Izz-aldin Kilijs Arslān bin Mas'ūd of Rūm, A. H. 569-588), کامل التعبير on the interpretation of dreams, 2276.
- Abū-alfadl Ja'far* bin 'Alī aliskandarāni, a traditionist of Hamadān, 724-726, 1031.
- (Shaikh) *Abū-alfadl Kutb-aldin*, poems, 1747, fol. 47^b.

- Abû-alfadl Muḥammad*, father of Abû Sulaimân Dâ'ûd al-Banâkî (the author of the *تأريخ بناكيتي*, completed A. H. 717), q 18.
- (Shaikh) *Abû-alfadl* (Sayyid) *Muḥammad*, the seventh son of (Shaikh) 'Abd al-kâdir Jilânî (d. A. H. 600 or 603), 647-649, 43; 1799, 7.
- Abû-alfadl Muḥammad bin Idrîs* aldaftari Bidlisi (d. A. H. 982), Turkish translation of the *ذخيرة خوارزمشاهي*, q 2280; of the *تفسير حسيني* or *مواهب علمية*, q 2681.
- Abû-alfadl Muḥammad bin 'Umar*, i.e. Fakhr-al-dîn Râzî, see *Abû 'Abdallâh Muḥammad bin 'Umar* above.
- Abû-alfadl Muḥammad bin 'Umar bin Khâlid*, known as Jamâl al-kurashî, *الصرح من الصحاح* (A. H. 681), 2388-2390.
- (Shaikh) *Abû-alfadl Sarakhsi*, see *Abû-alfadl bin Hasan Sarakhsi* above.
- Abû-alfadl Tâhir bin Muḥammad* of Fâryâb (near Balkh), i.e. Zahir-al-dîn (d. A. H. 598), 724-726, 566; q ib., 625 × 865 × 971; 1028; *ديوان*, 971; q 2459.
- Abû-alfadl 'Uthmân* of Harât, a poet, 724-726, 632.
- Abû-alfadl Yûsuf bin Muḥammad Tauzarî*, i.e. Ibn al Nahwî, one of the alleged authors of the Arabic *kaṣidah* المنفرجة, Persian commentary on, 2972.
- (Khwâjah) *Abû-alfaid Fudâil bin 'Iyâd*, see *Abû Ali Fudâil* below.
- (Khwâjah) *Abû-alfaid Abû-alfadl* Amîr-al-dîn Shâh Nîmat-allâh Muḥammad bin Muḥammad alḥasanî, the teacher of Uwais bin 'Alâ-al-dîn Âdam (under the Bahmanî Sultân of the Dakhan, Mahmûdshâh, who reigned A. H. 887-924, author of the *مفتاح گلستان*, A. H. 900), q 1176.
- (Hadrat Shaikh) *Abû-alfaid Dhû-alnûn* Miṣrî (Thaubân bin Ibrâhîm, d. A. H. 240 or 245), 642, fol. 31^a sq.; 617-649, 177; q ib., 174 × 185 × 193-195 × 201 × 208 × 210 × 220 × 224; 724 and 725, 48.
- (Shaikh) *Abû-alfaid Faidî* or *Fayyâdî* of Âgra, son of (Shaikh) Mubârak of Nâgûr, the poet and brother of Abû-alfadl (b. A. H. 954, d. 1004), 724-726, 398; q 287; 654, 31; 724-726, 954 × 1447; 1449; 1925, 15; 1964; 2066, 1; *ديوان*, 1464-1466; an extract from, 1693, margin, fol. 58^a; scattered pieces from, 1623, 1; *kaṣidas*, 1467; *نل و دمن*, 1468-1478; لطيفة فياضى, Faidî's correspondence, 1479; selected letters from, in 2122; letters to Faidî, by the poet 'Urfî, 2067, ff. 108^b and 215^b, and the poet Zuhûrî of Tarshîz, 1590, ff. 65^b-98, No. 6; *شارق المعرفة* on the Vedânta philosophy, 1975; ornamental and poetical Persian translation of the first two Parvas of the *مهابهارت* (A. H. 997), 1933; 1945-1947; 2022; q 1928; 2923; of the *ليلاوتى* (A. H. 995), 1998; other alleged translations from Sanskrit: Bhâgavata Purâna, 1953; Kathâ Sarit Sâgara, 1987.
- Abû-alfarah*, one of the Kunyas of (Shaikh) Sirâj-al-dîn 'Abd-aljabbâr, the fourth son of (Shaikh) 'Abd-al-kâdir Jilânî (d. A. H. 573), 647-649, 40; 1799, 4.
- (Shaikh) *Abû-alfarah Ṣadaḳah bin Husain* of Baghdâd, of the Kâdirî order (d. A. H. 573), 647-649, 52.
- (Shaikh) *Abû-alfarah Tartûsî*, a pupil of 'Abd-alwâhid Tamimî (or Yamani) of the Junaidî order (who d. A. H. 425), ib., 32.
- Abû-alfaraj*, great-grandfather of Muḥammad bin Mansûr bin Sa'id Kuraishî, with the epithet Fakhr Mudabbir (who flourished under Shams-al-dîn Abû-almuẓaffar Îltamish of Dihlî, A. H. 607-633, author of the *آداب الملوك و كفاية الملوك*, q 2767.
- Abû-alfaraj*, known as Ibn al-Jauzî, see *'Abd-alrahmân bin 'Abd-albaghdâdî* above.
- Abû-alfaraj 'Alî ibn al-Husain al-kurashî* of Isfahân (b. A. H. 284, d. 356), the author of the *كتاب الاغانى*, 724-726, 859.
- (Al'amîd alajall) *Abû-alfaraj bin Mas'ûd al-Rânî*, the teacher of Mas'ûd bin Sa'id bin Salmân (who d. A. H. 515 or 525), under Sultâns Ibrâhîm of Ghazna (A. H. 451-492), and his son and successor Mas'ûd III (A. H. 492-508), 724-726, 358; q ib., 1032; *ديوان*, 905; rubâ'is, 1743, 5 and 17.
- Abû-alfaraj Sijzî*, the panegyrist of Abû 'Alî Simjûr (the governor of Khurâsân under the Sâmanîdes) and teacher of 'Unsuri, 676, ėman II; 724-726, 303; q ib., 1032; 905.
- Abû-alfath*, grandfather of (Shaikh) Abû Sa'id Majd (or Majid)-al-dîn Sharaf (or Sharif) bin al-Mu'ayyad Baghdâdî, of the Kubrawî order (who d. A. H. 607 or 616), q 647-649, 125.
- (Shaikh) *Abû-alfath 'Alâ-al-dîn Kuraishî*, a pupil and Khalifah of (Shaikh) Muḥammad Gîsûdarâz (who d. A. H. 825), 654, 22^a.
- Abû-alfath al-Husainî*, revised edition of the *مغفوة الصفي* (or *الصفي*), q 1842.
- Abû-alfath Âmulî*, a rubâ'i-writer, 724-726, 1190.
- Abû-alfath Bahâ-al-dîn Muḥammad bin* (Sayyid) Muḥammad Husainî albukhârî, copyist of 1513 (A. H. 1104).
- (Shaikh) *Abû-alfath bin* (Shaikh) *Ishâk bin* (Shaikh) Ibrâhîm, an ancestor of (Shaikh) Farîd-al-dîn Ganjî-shakar (who d. A. H. 664 or 668), q 654, 17.
- Abû-alfath bin Muḥammad Yûsuf Gadâ* (the father's didactic poem *تحفة نصائح* is dated correctly A. H. 752), q 1276; 1277; 2559.

- (Sadr-alafādil) *Abū-alfath Bustī* (under Nāsir-al-din Sabuktagin), an Arabic and Persian poet, 724-726, 321.
- Abū-alfath Ibrāhīm Sultān* bin Shāhrukh (b. A. H. 796, d. 838), 184, end; 1870, 67; q 190.
- Abū-alfath Ishāq*, i. e. (Shaikh) Saffi-al-din of Ardabil, an ancestor of the Safawis (d. A. H. 735), 724-726, 1359; q ib., 1360.
- (Sultān) *Abū-alfath 'Izz-al-din Kiliy Arslān* bin Mas'ūd, the Pādishāh of Rūm (A. H. 569-588), q 2276.
- (Sultān) *Abū-alfath Jalāl-al-din Malikshāh*, the Saljūq ruler (A. H. 465-485), 1870 and 1871, 62; unconnected portions of his history, 2829, I, 3; q 724-726, 121 × 335 × 690 × 747 × 796 × 848 × 864 × 933-935 × 1034 × 1072 × 1425; 912; 1534; 1870 and 1871, 63 × 65 × 71; 2154; Jalālī era, q 2730.
- (Shaikh) *Abū-alfath Jaunpūrī*, writer of Arabic and Persian poetry (b. A. H. 772, d. 858), 654, 22^k.
- Abū-alfath Jilānī* bin (Maulānā) 'Abd-alrazzāk, i. e. (Hakim or Mir) Masih-al-din, under Akbar (d. A. H. 997), 724-726, 1218; q ib., 1221; چهار باغ, containing his letters to Shaikh Humām, Mir Sadr Jahān, Āsafkhān Jafar, and others, 2063; a letter addressed to him by the poet 'Urfī, q ib.
- (Munshi-almamālik Shaikh) *Abū-alfath Kābilkhān*, آداب عالمگیری (A. H. 1115), 371.
- (Prince) *Abū-alfath Khalīl Bahādurkhān*, son of the founder of the Āk-koyunlū dynasty of Persia, Sultān Abū-alnasr Bahādurkhān (who reigned A. H. 873-882), q 2778.
- (Hadrat Malik almashāyikh wa alauliyā) *Abū-alfath Kuraishī*, i. e. Rukn-al-din Abū-alkāsim Fadl-allāh bin (Shaikh) Sadr-al-din Muḥammad 'Arif bin Bahā-al-din Zakariyyā Multānī, of the Suhrawardī or Cīstī order (b. A. H. 647, d. 735), the teacher of Makhdūm-i-Jahāniyān (who d. A. H. 785), 637-639, 8; 647-649, 156; 653, 10; 654, 22ⁱ; q 647-649, 157; 1821.
- (Sultān) *Abū-alfath Maḥmūdshāh* bin Muḥammadshāh bin Aḥmadshāh bin Muẓaffarshāh of Gujarāt (A. H. 863-917), q 2641.
- (Majd-alwuzarā) *Abū-alfath Manṣūr* Amin-al-daulah bin Dārā (or bin Dārāsp) of Shirāz, wazīr of the Khalīf Alkā'im billāh (A. H. 422-467), 724-726, 179.
- (Sultān) *Abū-alfath Maudūd* bin Mas'ūd bin Maḥmūd, the Ghaznawide (A. H. 432-441), history of, 2828, ff. 184^b-212^a.
- (Sultān) *Abū-alfath Muḥammad* (Mirzā) Bahādurkhān al-safawī al-mūsawī al-husainī (lived in exile at Lucknow A. H. 1211), 567.
- Abū-alfath Muḥammad bin Abi-alkāsim* 'Abd-alkarīm Shahrastānī (d. A. H. 548), كتاب الملل والنحل, Persian translation of, 2541.
- Abū-alfath Muḥammad Mu'īn* bin Yamīn-almulūk (Yamīn-almulūk or Yamīn-al-din) Nūshtigin, i. e. Arslān Takīn Yamīn-almulūk Kutb-al-din, governor of Khwārizm under Sanjar (A. H. 491-521), q 2280.
- (Sultān) *Abū-alfath Nāsir-al-din Kabāca* (or *Kubāca*)-alsalāṭīn of Sind (A. H. 607-625), q 435; 737.
- Abū-alfath Nāsir bin Abi-almakārim* al-Muṭarrizī of Khwārizm, a great lawyer and grammarian (d. A. H. 610), 724-726, 1408.
- Abū-alfath Rukn-al-din*, see *Abū-alfath Kuraishī* above.
- (Shaikh) *Abū-alfath Salmān*, younger son of (Shaikh) Saif-al-din 'Abd-alwahhāb (who d. A. H. 603) and grandson of (Shaikh) 'Abd-alkādir Jilānī, 647-649, 37 (but see ib., 63).
- Abū-alfath Shams-almulūk* Shams-alumarā Bahādur, Amir of (Nawwāb) Nizām 'Alikhān Bahādur Āsafjāh II of Haidarābād (who ascended the throne A. H. 1175), 2836, 12ⁱ.
- Abū-alfath Tāhir* ibn al-Muẓaffar Fakhr-almulūk, i. e. (Khwājah) Nāsir-al-din, Sultān Sanjar's wazīr, praised by Anwārī, 2865, 2 × 3.
- (Khwājah) *Abū-alfath Tāj-al-din*, younger son of (Khwājah) Nāsir-al-din Abū Yūsuf Cīstī (who d. A. H. 459), q 654, 11.
- Abū-alfath Tīpā Sultān*, see *Tīpā Sultān* below.
- (Maulānā) *Abū-alfath 'Umar bin Ibrāhīm al-Khayyām* (or al-Khayyāmī), the great rubā'i-writer (d. A. H. 517), رباعیات, 906; others, 1693, margin, fol. 68^b sq.; 1754, fol. 6^b sq.; 2909.
- Abū-alfath 'Uthmān* (Malik 'Azīz) bin Ṣalāḥ-al-din (the second Ayyubide ruler of Egypt, A. H. 589-595), 724-726, 494; q ib., 495.
- (Shaikh) *Abū-alfawāris* (Shāh) *Shujā' Kirmānī* (or Kirmānshāhī, d. A. H. 295), 647-649, 187; 724-726, 281; 1051-1054, 36; q 647-649, 205; 724-726, 1185.
- Abū-alfawāris Shāh Shujā' Muẓaffarī* (Jalāl-al-din) deposed and blinded his father, Amir Mubāriz-al-din Muḥammad Muẓaffar, and reigned in Shirāz A. H. 760-786, 23, fol. 642^a sq.; q 706, bāb 1; 708; 724-726, 166 × 186 × 287 × 631 × 663 × 1162; 1800; history of, 2829, I, 5; poems of, in 1766; eulogy of another Shāh Shujā' (no doubt Shāhjahan's son) by Tughrā of Mashhad (d. somewhat before A. H. 1078), 1586, 6, VI; 1587, V; 1588, X; 1589, III; 1590, II.
- (Mirzā) *Abū-alfutūḥ*, letters addressed to, by (Maulānā) Ākā Husain of Khwānsār, 2067, fol. 155^a sq.
- (Shaikh) *Abū-alghaith Jamāl* of Yaman (d. A. H. 651), 647-649, 335; 724 and 725, 5.
- (Shaikh) *Abū-alghazālī* Maghribī, the teacher of (Shaikh) Abū Madīn Maghribī (who d. A. H. 590), q 647-649, 59.

- (Shāh Sultān) *Abū-alghāzī Husain* Mirzā Baikarā of Harāt (A. H. 873-911), 24, 55, 69, and 71, vol. VII; 570, raḍas XXIII, XXIV, and XXVI; q 100, 5; 621; 637; 724-726, 154 × 205 × 214 × 216 × 290 × 393 × 415 × 543 × 636 × 637 × 661 × 676 × 697 × 804 × 829 × 832 × 990 × 992 × 1078-1080 × 1133 × 1144 × 1169 × 1391 × 1446 × 1450 × 1494^b × 1495 × 1498 × 1514 × 1558; 1393; 2041; 2046; 2049; 2067, fol. 380^b; 2188; 2838; 2854; 2884, 1; 2931; مجالس العشاق (A. H. 908-909), 1870; 1871; sayings in prose and verse, 664, 8; letters addressed to, by Miram Siyāh of Kāzwin (still alive in A. H. 957) in 2061; 2062; a revised edition of Hāfiz's poems made at his request (A. H. 907), 2884, 1.
- (Sultān) *Abū-alghāzī Murtadā Nizāmshāh II* of Aḥmad-nagar (A. H. 972-996), history of, 449, fol. 376^b sq.; 2835, 3^e; q 724-726, 236 × 1381; 2838, faṣl VIII.
- (Sultān) *Abū-alghāzī Shihāb-al-dīn Aḥmadshāh I* Bahmanī of Bidar (A. H. 825-838), 407, fol. 6;^a sq.; 449, fol. 29^a sq.; q 654, 22^a; 724-726, 788.
- (Sultān) *Abū-alghāzī 'Ubaid-allāh* Bahādurkhān of Transoxania (A. H. 939-946), q 2703.
- Abū-alghirr* (or *Abū-al'izz*) Muẓaffar bin Ibrāhīm Ghailānī Miṣrī, a blind poet (d A. H. 623), 724-726, 476.
- (Shaikh-i-Kāmil) *Abū-alḥafṣ 'Umar Ibn al-Farīd* (Sharaf-al-dīn bin 'Alī alḥamawī almiṣrī, d A. H. 632), 647-649, 332; 724-726, 451; القصيدة القاتمة, Persian commentary on, by Sa'id-al-dīn al-Farghānī (d about A. H. 700), 1811; q 2914, 1; by Jāmi, 1357, 17; 2914, 1; القصيدة الحمرة, Persian commentary on, by 'Alī bin Shihāb-al-dīn Hamadānī (d A. H. 786), 1922, 12; by Jāmi (A. H. 875), 1357, 16; 1358, 1; 2913.
- (Shaikh) *Abū-alḥakīm* (or *Abū-alḥikam*) 'Abd-alasālām bin 'Abd-alraḥmān bin Abi-alrijāl alḥamī alashbilī (or alashtulī), author of the شرح أسماء الحسنی (d A. H. 536), 647-649, 310.
- Abū-alḥaramain* (or rather *Abū-alḥusain*) Mālikī, the teacher of (Shaikh) Abūbakr alṭarsūsī (who d A. H. 374), q ib., 268.
- (Sultān) *Abū-alḥārith Bahrāmshāh* bin Mas'ūd III bin Ibrāhīm of Ghazna (A. H. 512-547), q 724-726, 181 × 182 × 335 × 336 × 338 × 342 × 608 × 626 × 735 × 808 × 1033 × 1433; 923, fol. 472^b; 931; 972, 1; 2288; the conquest of Ghazna by (A. H. 543), q 724-726, 626.
- Abū-alḥasan*, father of (1) Abū-alḥāsīm Maḥmūd Fāryābī (who d A. H. 607), q 2565; (2) Abū-alma'ālī Muḥammad, the Kādi of Damascus, q 724-726, 437; (3) (Sayyid) Aḥmad alrafā'i (who d A. H. 578), q 647-649, 316; (4) Muḥyi-al-dīn Dhaukī (the author of the تحبيب نامه), q 1715.
- Abū-alḥasan* (or *Abū-alḥusain*), father of Abū Naṣr Aḥmad Nāmākī Jāmi, called Aḥmad-i-Jām Zhandapil (who d A. H. 536), q 647-649, 308; 910.
- (Khwājah) *Abū-alḥasan*, grandfather of Muḥammad Ṭāhir Āshnā 'Ināyatkhān bin Zafarkhān (who d A. H. 1077), q 331; 1584.
- Abū-alḥasan* (or *Abū-alḥusain*), grandfather of (Mir) Fakhr-alasādāt Rukn-al-dīn Husain al-Husainī of Ghūr (who d after A. H. 720), q 647-649, 154; 1764, 4; 1821.
- (Khwājah) *Abū-alḥasan*, elder son of (Khwājah) Diwāna (Sayyid) Atā'i and brother of Muḥammad Kāsim (the author of the مقامات سيد اثاني, A. H. 1036), q 644.
- Abū-alḥasan*, one of the Kunyas of (1) 'Alī bin Abi Ṭālib (the fourth Khalīf and first Imām, d A. H. 40), 647-649, 5; (2) 'Alī bin Husain bin 'Alī (the fourth Imām, d A. H. 94 or 95), ib., 8; (3) Mūsā Kāzīm bin Ja'far alṣādīq (the seventh Imām, d A. H. 183), ib., 11.
- Abū-alḥasan* (or *Abū-alḥusain*), one of the Kunyas of Ruwaim bin Aḥmad bin Yazid bin Ruwaim (d A. H. 303), ib., 143.
- (Imāmzāda) *Abū-alḥasan*, a descendant of the seventh Imām Mūsā Kāzīm (who d A. H. 183), q 724-726, 1099.
- Abū-alḥasan 'Abdallāh Rūdakī* or *Rūdagi*, see 'Abdallāh (or Abū 'Abdallāh) *Abū-alḥasan Farīd-al-dīn* above.
- (Maulānā) *Abū-alḥasan Abiwardī*, 667, end.
- (Shaikh) *Abū-alḥasan Aḥmad bin Abi-alḥawārī* of Damascus (d A. H. 230), 647-649, 172; 724-726, 431; 1051-1054, 32; q 647-649, 201.
- (Shaikh) *Abū-alḥasan allarrāj* of Baghdād (d A. H. 320), 647-649, 219; q ib., 144.
- (Amīr) *Abū-alḥasan 'Alī alaghāṭī* (or *alaghājī*) of Bukhārā, poet and warrior, contemporary with Daḳīqī (under the Sāmānide Nūḥ II bin Maṣṣūr, A. H. 365-387), 676, 6aman II; 724-726, 1469.
- (Ustād) *Abū-alḥasan 'Alī al-Bihramī* of Sarakhs, a poet under (Sultān) Maḥmūd of Ghazna, ib., 549.
- Abū-alḥasan 'Alī alḥusainī* alshādhilī, i.e. Nūr-al-dīn bin 'Abdallāh of Maghrib, founder of the Shādhilī order (d A. H. 654 or 656), 647-649, 336; q ib., 365.
- (Shaikh) *Abū-alḥasan 'Alī bin 'Abdallāh* bin Jāmi, the Sūfic teacher of Muḥyi-al-dīn Ibn 'Arabī (who d A. H. 638), q ib., 60.
- Abū-alḥasan 'Alī bin Abibakr* bin 'Abd-aljalīl al-Marghīnānī, i.e. Burhān-al-dīn (d A. H. 593); الهداية, on Ḥanafite law, q 724-726, 1519; 2590; 2613.
- Abū-alḥasan* (also *Abū-almanṣūr*) 'Alī bin Aḥmad al-Asadī al-Ṭūsī, گرشاسب نامه (A. H. 458), 893.

- Abū-alḥasan* (or *Abū-alḥusain*) 'Alī bin Aḥmad bin Suhail (or bin Sahl) alṣūfī al-fūshanjī (d. A. H. 348), 647-649, 247; 724-726, 616; 1051-1053, 57.
- Abū-alḥasan* 'Alī bin Aḥmad Nishāpūrī, a commentator of the Qurān, 724-726, 744.
- Abū-alḥasan* 'Alī bin Bundār bin Ḥusain alṣūfī al-sairafī of Nishāpūr (d. A. H. 359), 647-649, 252.
- Abū-alḥasan* 'Alī bin Ḥamīd alsa'īdī, i.e. Ibn Ṣalbagh (d. A. H. 612), ib., 327.
- Abū-alḥasan* 'Alī bin Ḥamzah Kisā'i of Kūfah, one of the seven Qurān-readers, 724-726, 79.
- Abū-alḥasan* 'Alī bin Hilāl, known as Ibn Bawwāb of Baghdād (d. A. H. 413), 724 and 725, 65.
- Abū-alḥasan* (also *Abūbakr* and *Abū Muḥammad*) 'Alī bin Ḥusain bin Ali Zain-al-'ābidīn, the fourth Imām (b. A. H. 33, 36, or 38, d. 94 or 95), 120, fol. 19^b sq.; 157, fol. 197^a sq.; 598, 32; 647-649, 8; q ib., 9 × 10; 654, 15; 724-726, 772 × 1494; the prayer-book of, 2597; see also 'Alī bin Ḥusain bin 'Alī below.
- (Shaikh) *Abū-alḥasan* (more correctly *Abū-alḥusain*) 'Alī bin Ibrāhīm Ḥuṣrī (according to others: Ḥaṣīrī or Khidrī) of Baṣrah (d. A. H. 371), 647-649, 266; 1051, 91; q 647-649, 297 × 298.
- (Shaikh) *Abū-alḥasan* 'Alī bin Ja'far Kharakānī Bisṭāmī, of the Taifūrī order (d. A. H. 425), 104, fol. 135^b; 105, fol. 144^b; 647-649, 67; 692, fol. 19^b sq.; 724-726, 837; 1051, 73; 1870 and 1871, 6; q 647-649, 199 × 288; 724-726, 619; poems, in 1747; an anecdote, 1923, 18 × 31; a tradition about the night of predestination, ib., 38.
- Abū-alḥasan* (or *Abū-alḥusain*) 'Alī bin Jaḥdam Ḥama-dānī (d. A. H. 414), 647-649, 286.
- (Uṣṭād) *Abū-alḥasan* 'Alī bin Jubā' (or Kulū') Farrukhī of Sistān, the panegyrist of (Sultān) Maḥmūd of Ghazna (d. probably A. H. 429), 724-726, 302; q 2455, No. 4, p. 75; No. 7, pp. 62 × 79 × 98; دیوان, 902.
- Abū-alḥasan* 'Alī bin Muḥammad almadā'inī (d. A. H. 224 or 225), wrongly called the author of الفرج بعد الشدة, q 733.
- Abū-alḥasan* (or *Abū-alḥusain*) 'Alī bin Muḥammad almuḥayyīn, called Muḥayyīn-i-ṣaghīr of Baghdād, (d. A. H. 327 or 328), 647-649, 225; q ib., 144.
- Abū-alḥasan* 'Alī bin Muḥammad bin Muḥmūd bin Ibrāhīm, see *Abū-alḥasan Rāzī* below.
- Abū-alḥasan* (or *Abū-alḥusain*) 'Alī bin Muḥammad bin Suhail (or bin Sahl) alṣā'igh Dinawarī (d. A. H. 330 or 331), 647-649, 229; 1051, 87.
- (Shaikh) *Abū-alḥasan* 'Alī bin Muḥammad bin Yūsuf bin Ja'far al-kuraishī alhakkārī, of the Junaidī order (d. A. H. 486), 647-649, 33; q ib., 34.
- (Pir) *Abū-alḥasan* 'Alī bin 'Uthmān bin 'Alī (or bin Abī 'Alī or Abī Alī) aljullābī alhujwiri alghaznawī (d. after A. H. 465), 647-649, 298; q ib., 211; 724-726, 1511; كشف المحجوب, 1773-1777.
- Abū-alḥasan* 'Alī bin Yūsuf Lakhmī, i.e. Nūr-al-dīn, author of a رسالة الاسرار (about A. H. 660), q 1799.
- (Hakim) *Abū-alḥasan* 'Alī bin Zayn alṭabarī, author of the فردوس الحکمة, and teacher of the great physician Muḥammad bin Zakariyyā Rāzī (who d. A. H. 311 or 320), q 724-726, 1065.
- Abū-alḥasan* 'Alī Dailamī (Fakhr-al-daulah), ruler of Isfahān and Rai (A. H. 373-387), q 724-726, 1063 × 1068.
- (Shaikh) *Abū-alḥasan* 'Alī Kuraishī (d. A. H. 621), 647-649, 330.
- (Imām) *Abū-alḥasan* 'Alī Nakī bin Muḥammad bin 'Alī bin Mūsā bin Ja'far Ṣādiq, the tenth Imām (b. A. H. 213 or 214, d. 254), 157, fol. 213^b sq.; 598, 38; 647-649, 14; q ib., 15 × 16; 654, 11 × 12; see also 'Alī bin Muḥammad bin 'Alī below.
- (Imām) *Abū-alḥasan* 'Alī Ridā bin Mūsā Kāzīm, the eighth Imām (b. A. H. 153 or 156, d. 208), 157, fol. 207^a sq.; 598, 36; 647-649, 12; q ib., 13-16 × 27; 654, 15 × 21 × 25; 724-726, 38 × 104 × 887 × 923; 1892; see also 'Alī bin Mūsā Kāzīm below.
- (Imām) *Abū-alḥasan* 'Alī Zayn-al-'ābidīn, see *Abū-alḥasan* 'Alī bin Ḥusain above.
- Abū-alḥasan* (or *Abū-alḥusain*) 'Alī Zarrīn, the teacher of Abū 'Abdallāh Maghribī (who d. A. H. 279), q 647-649, 191.
- Abū-alḥasan alṣabīḥī* (or *alṣubḥī*) of Baṣrah, 724-726, 115.
- Abū-alḥasan Amīr Khusrāu* of Dihli, see (*Amīr*) *Khusrāu Dihlawī* below.
- Abū-alḥasan Ash'arī*, the sect of, 2540, 15.
- (Shaikh) *Abū-alḥasan Basharī* (or Baṣrī) of Sistān, one of the teachers of 'Abdallāh Anṣārī (who d. A. H. 481), 724-726, 300.
- (Shaikh) *Abū-alḥasan bin* (Kādi) 'Abd-af'azīz, author of a history of the 'Ādilshāhs (A. H. 1110), q 455, 6.
- (Shaikh-alislām) *Abū-alḥasan bin Aḥmad-i-Jām*, one of the numerous sons of Abū Naṣr Aḥmad Nāmaḳī Jāmī, called Zhandapil (who d. A. H. 536), poems, 2863, fol. 59^b.
- Abū-alḥasan bin* 'Alī bin 'Umar al-Dārkatani or Dārkanatī, the great traditionist (b. A. H. 305 or 306, d. 385), 2654 and 2655, 11.
- Abū-alḥasan bin Ibrāhīm* of Kāzwin, author of the فوائد مفرقة (A. H. 1211), 567.
- Abū-alḥasan bin Muḥammad*, of the Ikshidī dynasty of Egypt (d. A. H. 354), 724-726, 479.

- (Mir) *Abū-alḥasan bin Muḥammad Isma'īl*, father of 'Izz-aldīn Muḥammad alḥusainī almuṣawī (the reviser and annotator of the جامع عباسی, under Shāh 'Abbās I), q 2581.
- Abū-alḥasan bin Muḥammad Ṣādiq*, copyist of 2774.
- Abū-alḥasan* (or *Abū Husain*) *bin Sālim Baṣrī* (d. A. H. 360), 647-649, 254.
- Abū-alḥasan* (or *Abū-alḥusain*) *bin Yaḥyā bin Abī 'Alī Miṣrī*, a great calligrapher and Inshā-writer, 724-726, 475.
- Abū-alḥasan bin Zain-aldīn Muḥammad* of Zindanau near Bukhārā, copyist of 979 (A. H. 1049).
- (Shaikh) *Abū-alḥasan* (or *Abū-alḥusain*) *Bundār bin Husain bin Muḥammad bin al-Muhallab Shirāzī* (d. A. H. 353), 647-649, 250; 724-726, 170; q 647-649, 252; 724-726, 1053.
- (Shaikh) *Abū-alḥasan Bustī*, a friend of Abū 'Abdallāh Muḥammad bin Hummūyah Juwainī (who d. A. H. 530), q ib., 306; 724-726, 1137; تفسير, q 2679.
- Abū-alḥasan Dakhanī* (imprisoned by 'Ālamgir), 409, fol. 140^a sq.
- (Maulānā) *Abū-alḥasan Dānishmand* of Abīward, a famous glossator (after A. H. 791), 724-726, 534.
- (Shaikh) *Abū-alḥasan Fāshanjī*, see *Abū-alḥasan* (or *Abū-alḥusain*) *'Alī bin Aḥmad bin Suhail* above.
- (Shaikh) *Abū-alḥasan Hakkārī*, see *Abū-alḥasan 'Alī bin Muḥammad bin Yūsuf* above.
- (Mir) *Abū-alḥasan Husainī Farāhānī*, contemporary with Naṣrābādī (who composed his tadhkirah between A. H. 1083 and 1092), شرح ديوان انوری, 948; 949.
- (Shaikh) *Abū-alḥasan* (more correctly *Abū-alḥusain*) *Ḥuṣrī*, see *Abū-alḥasan 'Alī bin Ibrāhīm* above.
- Abū-alḥasan 'Imrānī*, i. e. Ṣadr-alkabīr Majd-aldīn, the Khwāja-i-Jahān, praised by Anwarī in his ḡaṣidas and ḡiṭ'as, 2865, 6; an elegy on his death, ib.
- Abū-alḥasan Jalāl-aldīn*, son of the wazīr Abū Ja'far Muḥammad Jamāl-aldīn (who d. A. H. 559), 724-726, 849.
- (Shaikh) *Abū-alḥasan* (or *Abū-alḥusain*) *Karāfi*, a pupil of (Shaikh) *Abū-alḥasan 'Alī alṣā'igh Dinawari* (who d. A. H. 330 or 331), and *Abūbakr Miṣrī* (who d. A. H. 345), ib., 456; q 647-649, 229 x 242.
- (Shaikh) *Abū-alḥasan Karduwaih* of Shirāz (d. A. H. 606), 647-649, 325; 724-726, 168.
- (Maulānā) *Abū-alḥasan Kāshānī*, tutor of (Khwājah) *Afdal-aldīn Muḥammad Tarikah* (who d. about A. H. 1000), q 724-726, 887.
- (Shaikh) *Abū-alḥasan Khair* (or *Abū-alkhair*) *alnassāj* (Muḥammad bin Isma'īl) of Sāmīrah (b. A. H. 202, d. 322), 647-649, 221; 724-726, 87; 1051-1053, 62; q 647-649, 196.
- (Shaikh) *Abū-alḥasan Kharaḡānī*, see *Abū-alḥasan 'Alī bin Ja'far* above.
- Abū-alḥasan Khidrī* of Baṣrah, the pupil of *Abūbakr Shibli* (who d. A. H. 334), 724-726, 94.
- Abū-alḥasan Kūshyār bin Layyān aljabali*, مجمل الاصول or رساله در علم حکمت, 2256, 3.
- (Sultān) *Abū-alḥasan Kutbshāh* of Gulkundah, known as Tānāshāh (A. H. 1083-1098, d. 1113), 465, bāb VII; 469, fol. 106^a sq.; 2839 and 2840, bāb VII; q 1592.
- Abū-alḥasan Mālikī*, a friend of (Shaikh) *Abū 'Abdallāh Muḥammad bin Khafīf of Shirāz* (who d. A. H. 371 or 375), q 647-649, 144.
- (Kīdwat-alshu'arā) *Abū-alḥasan Manjanik* of Tirmidh, 724-726, 572.
- Abū-alḥasan Mirzā bin (Sultān) Husain Mirzā Baikarā*, q 724-726, 697.
- Abū-alḥasan Muḥammad alyazdādī*, author of the عقود نأرنخ or سحر و قلائد در تاریخ, one of the sources of the تاریخ طبری or chronicle of Ṭabaristān (composed in and after A. H. 613), q 568.
- Abū-alḥasan Muḥammad bin 'Abdallāh Maḥrūmī Salāmi* (under the Būyide ruler 'Aḍud-aldaulah, who d. A. H. 372), 724 and 725, 63.
- (Shaikh) *Abū-alḥasan* (or *Abū-alḥusain*) *Muḥammad bin Abī 'Abdallāh Aḥmad bin al-Sālim albaṣrī*, the teacher of (Shaikh) *Abū Ṭālib Makki* (who d. A. H. 386), q 647-649, 278.
- Abū-alḥasan Muḥammad bin Abī-albakā*, called Ibn-alkhill, of Baghdād, 724 and 725, 59.
- Abū-alḥasan Muḥammad bin Aḥmad*, known as Ibn Shanbūr, of Baṣrah, ib., 60.
- Abū-alḥasan Muḥammad bin Ṭāhir* of Baghdād, a pupil of Ibn Sirābī, ib., 62.
- Abū-alḥasan* (or *Abū-alḥusain*) *Muslim bin al-Ḥajjāj Kūshairi Nishāpūri* (b. A. H. 204 or 206, d. 261), a great traditionist and author of a صحيح (or الجامع الصحيح), ib., 737; 2654 and 2655, 2.
- Abū-alḥasan Naḍr* (incorrectly Naṣr or Naṣīr) bin Shumail almāzini of Baṣrah (d. A. H. 204 or 208), 724-726, 104; q ib., 100.
- Abū-alḥasan Najjār* (b. A. H. 397, d. 481), 647-649, 301.
- (Shaikh) *Abū-alḥasan Nār-aldīn 'Alī bin 'Abdallāh Yamānī Tawāshī*, contemporary with 'Abdallāh bin As'ad Yāfi'ī (who d. A. H. 760 or 768), q 647-649, 62.
- Abū-alḥasan* (or *Abū-alḥusain*) *Nūrī* (Aḥmad bin Muḥammad or Muḥammad bin Muḥammad) of Baghdād, called Ibn Baghawī, with the epithet Amīr-alkulūb, the founder of the Ṭarīka-i-nūriyyah or the Nūrī branch-family of the Cīshī

- order (d. A. H. 286, 295, or 297), 647-649, 201; 653, col. 323, No. 4 in the branch-families; 724 and 725, 41; 1051-1053, 46; q 647-649, 196 x 198 x 210 x 216 x 222 x 242 x 246.
- (Shaikh) *Abū-alḥasan Rāzī* ('Alī bin Muḥammad bin Maḥmūd bin Ibrāhīm, b. A. H. 366, d. 451), 647-649, 297.
- (Shaikh) *Abū-alḥasan* (or *Abū-alḥusain* or *Abū-alkāsim*) *Samnūn* bin Muḥibb (or bin Ḥamzah almuḥibb) Kadhdhāb of Baghdād (d. A. H. 298), ib., 204; 724 and 725, 44; 1051-1053, 54; q 647-649, 246 x 249 x 252.
- (Shaikh) *Abū-alḥasan Sarī alsakātī* (d. A. H. 250, 253, or 257), 647-649, 28; 1051-1054, 30; q 647-649, 201; 1367.
- (Shaikh) *Abū-alḥasan Shādhilī*, see *Abū-alḥasan 'Alī alḥusainī alshādhilī* above.
- (Shaikh) *Abū-alḥasan Shahīd* of Balkh, a poet contemporary with Rūdāgī (who d. A. H. 330 or 343), 724-726, 560; q 2455, No. 7, p. 69.
- Abū-alḥasan Ṭalḥah* of Marw (Shihāb-al-dīn), panegyrist of Sulṭān Sanjar (A. H. 511-552), 724-726, 519.
- (Shaikh) *Abū-alḥasan* (or *Abū-alḥusain*) *Warrāk* (Muḥammad bin Sa'd) of Nishāpūr (d. A. H. 319), 647-649, 218.
- Abū-alḥasan Yasār*, father of (Khawājah) Ḥasan Baṣrī (who d. A. H. 110), q 654, 1.
- Abū-alḥasan Zāhid* of Kāzwin (d. A. H. 345), 724-726, 1236.
- Abū-alḥawārī* (wrongly spelt aljawārī), father of (1) (Shaikh) *Abū-alḥasan Aḥmad* of Damascus (who d. A. H. 230), q 647-649, 172 x 201; 724-726, 431; 1051-1054, 32; (2) (Shaikh) Muḥammad, q 647-649, 272.
- Abū-alḥazm* (not alḥarām), father of the physician 'Alā-al-dīn 'Alī alḥuraishī Ibn-alnafīs of Damascus (who d. A. H. 687), q 724-726, 438.
- Abū-alḥikam* (or *Abū-alḥakim*) 'Abd-alsalām bin 'Abd-alrahmān bin Abī-alrijāl alḥaḥmī alashbīlī (or alashṭulī), author of the شرح أسماء الحسنی (d. A. H. 536), 647-649, 310.
- Abū-alḥusain* (or *Abū-alḥasan*), father of Abū Naṣr Aḥmad Nāmaḳī Jāmi, called Aḥmad-i-Jām Zhandapil (who d. A. H. 536), q 647-649, 308; 910.
- Abū-alḥusain* (or *Abū-alḥasan*), grandfather of (Mir) Fakhr-alsādāt Rukn-al-dīn Ifusain al-Ḥusainī of Ghūr (who d. after A. H. 720), q 647-649, 154; 1764, 4; 1821.
- Abū-alḥusain* (or *Abū-alḥasan*), one of the Kūnyas of Ruwaim bin Aḥmad bin Yazīd bin Ruwaim (d. A. H. 303), 647-649, 143.
- Abū-alḥusain*, i.e. Ibn Sayyid, with the epithet Ilāshimī, فرستامه هندی (A. H. 926), 2980.
- (Khawājah Imām) *Abū-alḥusain Aḥmad* bin Muḥammad Ja'far al-Kudūri albaghdādī (b. A. H. 362, d. 428), القدوری (كتاب or مختصر, a compendium of Hanafite law in Arabic, Persian translation of, 2552; q 2553.
- Abū-alḥusain 'Alī bin Aḥmad bin Suhail*, see *Abū-alḥasan 'Alī bin Aḥmad bin Suhail* above.
- (Shaikh) *Abū-alḥusain* (less correctly *Abū-alḥasan*) 'Alī bin Ibrāhīm Ḥuṣrī (according to others Ḥaṣrī or Khidrī) of Baṣrah (d. A. H. 371), 647-649, 266; 1051, 91; q 647-649, 297 x 298.
- (Shaikh) *Abū-alḥusain* (or *Abū-alḥasan*) 'Alī bin Jahdam Hamadānī (d. A. H. 414), 647-649, 286.
- Abū-alḥusain* (or *Abū-alḥasan*) 'Alī bin Muḥammad almuḥayyīn of Baghdād, called Muḥayyīn-i-ṣaghir (d. A. H. 327 or 328), ib., 225; q ib., 144.
- Abū-alḥusain* (or *Abū-alḥasan*) 'Alī bin Muḥammad bin Suhail (or bin Sahl) alsā'igh Dinawari (d. A. H. 330 or 331), ib., 229; 1051, 87.
- Abū-alḥusain* (or *Abū-alḥasan*) 'Alī Zarrīn, the teacher of Abū 'Abdallāh Maghribī (who d. A. H. 279), q 647-649, 191.
- Abū-alḥusain bin al-Ḥadīm* of Hamadān, author of نزهة الأسرار, 724-726, 1026.
- Abū-alḥusain* (or *Abū-alḥasan*) bin Yaḥyā bin Abī 'Alī Miṣrī, a great calligrapher and Inshā'-writer, ib., 475.
- (Shaikh) *Abū-alḥusain* (or *Abū-alḥasan*) *Bundār* bin Ḥusain bin Muḥammad bin al-Muḥallab Shirāzī, see *Abū-alḥasan Bundār* above.
- (Shaikh) *Abū-alḥusain Fūshanjī*, see *Abū-alḥasan 'Alī bin Aḥmad bin Suhail* above.
- (Shaikh) *Abū-alḥusain* (or *Abū-alḥasan*) *Ḥuṣrī*, see *Abū-alḥusain* (less correctly *Abū-alḥasan*) 'Alī bin Ibrāhīm above.
- Abū-alḥusain* (or *Abū-alḥasan*) *Karāfi*, a pupil of (Shaikh) *Abū-alḥasan 'Alī alsā'igh Dinawari* (who d. A. H. 330 or 331) and *Abūbākr Miṣrī* (who d. A. H. 345), 724-726, 456; q 647-649, 229 x 242.
- Abū-alḥusain* (incorrectly *Abū-alḥaramain*) *Mālikī*, the teacher of (Shaikh) *Abūbākr alṭarsūsī* (who d. A. H. 374), q 647-649, 268.
- (Shaikh) *Abū-alḥusain* (or *Abū-alḥasan*) *Muḥammad bin Abī 'Abdallāh Aḥmad* bin al-Sālim albaṣrī, the teacher of (Shaikh) *Abū Ṭalīb Makki* (who d. A. H. 386), q ib., 278.
- (Shaikh) *Abū-alḥusain Muḥammad bin Aḥmad* bin Isma'il bin Sum'un (b. A. H. 300, d. 386 or 387), ib., 277.
- Abū-alḥusain* (or *Abū-alkhair*) Muḥammad bin Fārsī, منتخب حلّ تقويم, 2248; 2249; q 2246.

- Abū-alḥusain* (or *Abū-alḥasan*) *Muslim* bin al-Ḥajjāj Kūshairī Nishāpūrī (b. A.H. 204 or 206, d. 261), a great traditionist and author of a صحيح (or الجامع الصحيح), 724-726, 737; 2654 and 2655, 2.
- Abū-alḥusain Nūrī*, see *Abū-alḥasan Nūrī* above.
- (Shaikh) *Abū-alḥusain* (or *Abū-alḥasan* or *Abū-alḥāsīm*) *Samnūn*, see *Abū-alḥasan Samnūn* above.
- Abū-alḥusain Ṣūnī-i-dunyawī* (or *Ṣāliḥ Dinawarī*), the teacher of (Shaikh) *Abū 'Uthmān Maghribī*, of the Taifūrī order (who d. A.H. 373), q 647-649, 70.
- (Shaikh) *Abū-alḥusain* (or *Abū-alḥasan*) *Warrāk* (Muḥammad bin Sa'd) of Nishāpūr (d. A.H. 319), ib., 218.
- Abū-alḥusain Zarrīn Ma'wiyat al-'Abdari* (d. after A.H. 520), a great traditionist, 2654 and 2655, 13.
- Abū 'Alī*, grandfather of (1) *Abū-alḥasan 'Alī* bin 'Uthmān aljullābī alhujwī (the author of the كشف المحجوب, d. after A.H. 465), q 724-726, 1511; 1773 (in some copies, however, *Abū 'Alī* is added to 'Uthmān, which would make him the father of *Abū-alḥasan 'Alī*, whilst in others again 'Alī takes the place of *Abū 'Alī*); (2) *Abū-alḥasan* (or *Abū-alḥusain*) bin Yahyā Miṣrī, q 724-726, 475.
- (Shaikh) *Abū 'Alī Aḥmad bin Ibrāhīm almusawwamī* (or *almutawaffī*) of Baghdād (b. A.H. 303, d. 386), 647-649, 276.
- Abū 'Alī Aḥmad bin Muḥammad Miskawaih*, usually called *Ibn Miskawaih* (d. A.H. 421), الرسالة الشريفة, 1922, 7; طهارة النفس or كتاب الطهارة, likewise in Arabic, q ib.; 2155; 2210; قانون الحكمة و دستور, q 2210; another work, q 1922, 7.
- Abū 'Alī 'Alā-aldīn* bin *Hasan* bin *Ḥusain*, called *Jahānsūz*, king of Ghūr, contemporary with *Nizāmī 'arūḍī* (who d. after A.H. 552), q 724-726, 1426.
- Abū 'Alī al-Ḥasan*, i.e. *Ibn Rashīq alḥairawānī*, author of the كتاب العمدة في صناعة الشعر (d. A.H. 456), ib., 84.
- Abū 'Alī al-Ḥasan bin Abī Naṣr alfaḍl bin al-Ḥasan al-Tabarsī*, i.e. *Rāzī-aldīn*, جامع الجوامع, in Arabic (A.H. 542 or 543), q 2607; 2711; مكارم الاخلاق, likewise in Arabic, q 2854.
- Abū 'Alī al-Ḥasan bin 'Alī*, i.e. the wazir *Nizām-almulk* of Tūs (b. A.H. 408, assassinated 485), 724-726, 600; q ib., 68 × 564 × 686; 1534; 1780; كتاب سياست و سير الملوك (A.H. 484), 2154; مقولات عشرة, his ten alleged maxims, 2053, ff. 30^a and 31^a; Arabic letters addressed to him by *Muḥammad al-Ghazālī* (who d. A.H. 505), q 1792.
- Abū-'Alī al-Muḥassin*, called *Ḳāḍī al-Tanūkhī*, author of الفرج بعد الشدة والقيفة (d. A.H. 384), q 733.
- Abū 'Alī bin Aḥmad Mustaufī* of Harāt (Muḥammad bin Aḥmad), Persian translator of the كتاب فتوح (about A.H. 596), 131-133; q 579.
- (Sayyid) *Abū 'Alī bin al-Ḥusain* of Marw, a rubā'i-writer, 724-726, 520.
- Abū 'Alī bin (Ḥakim) Khubbāz* of Isfahān, a poet, ib., 912.
- (Shaikh) *Abū 'Alī bin Muslim* of 'Irāq (b. A.H. 504, d. 594), 647-649, 321.
- (Shaikh) *Abū 'Alī Daqqāk* of Nishāpūr (Hasan bin Muḥammad, d. A.H. 405 or 406), 647-649, 283; 724-726, 721; 1051, 79; q 647-649, 291 × 299 × 338; poems, 1747, fol. 46^b.
- (Khawājah) *Abū 'Alī* (or *Abū-alfaiḍ*) *Fuḍail bin 'Iyād* of Abiward, of the Ḥanafite school (d. A.H. 187 or 188), 647-649, 96; 653, 15 (15); 654, 3; 724-726, 531; 1051 1054, 10; q 647-649, 97 × 163 × 165 × 171 × 367 × 394; 724-726, 501 × 552 × 591; 1867; 1869, 1; a memorial of, 1766, fol. 123^b sq.
- (Shaikh) *Abū 'Alī Fuḍail* (or *Faṣl*) bin *Muḥammad* of Fārmad or Fārmadh, of the Taifūrī order (d. A.H. 477), the teacher of (Imām) *Muḥammad al-Ghazālī* of Tūs (who d. A.H. 505), 647-649, 72; q ib., 73 × 299 × 303; 724-726, 686.
- Abū 'Alī Ḥasan*, praised by *Anwarī*, 2865, 11.
- Abū 'Alī Ḥasan*, known as *Ibn Ziyād* of Kūfah, 724-726, 76.
- (Shaikh) *Abū 'Alī Ḥasan bin 'Alī* bin *Mūsā Mashghūlī* or *Mashtūlī* (d. A.H. 340), 647-649, 233; 724-726, 453.
- (Shaikh) *Abū 'Alī Ḥusain* bin *Muḥammad alfirūzābādī* alakkār, the Ṣūfī teacher of (Shaikh) *Abū Ishāq Ibrāhīm bin Shahriyār Kāzarūnī* (who d. A.H. 426), q 647-649, 292.
- (Shaikh) *Abū 'Alī Ibn Sīnā* (Avicenna) of Balkh (d. A.H. 428), 126, ārayish XI; 724-726, 559; q ib., 233 × 837; the story of, 1909, fol. 20^b sq.; كتاب رسالة في المعاد, 2218; دانشنامه علائی (also styled رسالة النفس) in Arabic, Persian version of, by the author himself, 2149; رسالة حیرت in Persian, and رسالة الطیر in Arabic, Persian commentaries on, 2150; القصيدة العينية, an Arabic ḳaṣidah on the union of body and soul, with commentary by *Sadīd alsmnānī*, 1922, 28; another commentary by (Mullā) 'Abd-alwājid (or alwāhid) bin *Muḥammad*, q ib.; ظفرنامه, translated from Pahlavi, 1762, 18; 2151; 2152; 2737, ff. 9^a-14; الاشارات والتنبیها, Arabic commentaries on, q 724-726, 1007 × 1064 × 1162; 2201; رسالة انجاز الحكمة, in Persian, 1922, 10;

- رسالة حفظية, on hygiene, likewise in Persian, 2792, I; دستور العمل بقول اطباءى هندی, on the climate of India, in Persian too, ib., IV; a Persian treatise on the soul, 1590, ff. 65^b-98, No. 7; a medical tract, 714, margin, 20, fol. 248^a; an extract from his ديوان, 1693, margin, fol. 69^b; an alleged letter to Abū 'Alī Ibn Sīnā, and answer from him, in two kitā's, 2369, fol. 17^a sq.
- Abū 'Alī* (or 'Alī), *Jalāl-al-dīn Hamzah* bin (Khawājah) 'Alī Malik (or *bin* Malik) bin Ḥasan al-Ṭūsī of Marw, later of Asfarā'in, i. e. (Shaikh) *Adhūrī* or *Adharī* (b. A. H. 784 or 786, d. 866), 724-726, 788; 1870, 73; q 2567; مرآة, 709-711; جواهر الاسرار (A. H. 840), 2036; q 724-726, 287 x 1386; ghazals, 1743, 23; miscellaneous verses, 1575, 1d.
- (Shaikh) *Abū 'Alī Jurjānī*, a friend of (Shaikh) Abū Muhammad 'Abdallāh bin Muḥammad bin 'Abdallāh of Nishāpūr (who d. A. H. 353), 647-649, 249; 724-726, 1154; 1051 and 1053, 68; 1052, 66.
- Abū 'Alī Kaikhusrāu*, the Būyide, history of, 2829, I, 2, fol. 142^a sq.
- (Shaikh) *Abū 'Alī Kalandar*, i. e. Sharaf-al-dīn of Pānīpat (d. A. H. 724), contemporary with (Sultān) Muḥammad Tughluq (who ascended the throne of Dihlī A. H. 725), 641, ff. 71^b-74^b; 724-726, 383.
- (Shaikh) *Abū 'Alī Kātib* Miṣrī, of the Ṭāifūrī order (d. A. H. 346 or 356), 647-649, 69; 724-726, 452; q 647-649, 70 x 233.
- (Mīr) *Abū 'Alīkhān Bahādūr*, former owner of 974; seal of (A. H. 1174), 1344, fol. 1^a; q 24, vol. II (A. H. 1189).
- Abū 'Alī Muḥammad bin Muḥammad al-Ba'āmī*, author of the Persian Ṭabari (A. H. 352), 2-13.
- Abū 'Alī Muḥammad bin Yaḥyā* Nahwī, known as Kuṭrub of Baṣrah (d. A. H. 206), 724-726, 103.
- (Shāh) *Abū 'Alī Rajā* (or *Ridā*), i. e. Shihāb-al-dīn of Ghazna, panegyrist of (Sultān) Bahramshāh (A. H. 512-547), 724-726, 338.
- (Shaikh) *Abū 'Alī* (wrongly 'Alī) *Rūdbārī* bin Muḥammad bin Kāsim bin Maṣṣūr, of the Ṭāifūrī order (d. A. H. 322), 647-649, 68; 1051, 90; q 647-649, 69 x 206 x 267 x 272 x 273.
- Abū 'Alī Sahl* (more correctly 'Alī bin Sahl or bin Suhail) of Isfahān (d. A. H. 270), 1051-1053, 61; q 647-649, 211.
- (Shaikh) *Abū 'Alī Shabbūi* (the tuberosc) of Marw, 724-726, 505.
- (Shaikh or Khwājah) *Abū 'Alī* (or 'Alī) *Shakīk* bin Ibrāhīm of Balkh, of the Hanafite school (d. A. H. 194), 647-649, 167; 724-726, 553; 1051-1054, 17; q 647-649, 193; 654, 5; 724-726, 554.
- (Ajall-al-hukamā) *Abū 'Alī* (or 'Alī) *Shatranji* of Samar-kand, a poet, contemporary with 'Am'ak of Bukhārā (who d. A. H. 543 or 544), 724-726, 1432; q ib., 1425.
- (Amīr) *Abū 'Alī Sīmjur*, governor of Khurāsān under the Sāmānides, q ib., 303; 905.
- Abū 'Alī Sinjī*, a commentator of the كتاب الفروع by Abūbakr Muḥammad Kattānī (who d. A. H. 322), q 724-726, 469.
- (Shaikh) *Abū 'Alī Siyāh* of Marw (d. A. H. 424), 647-649, 291; 724-726, 504.
- (Shaikh) *Abū-al-Ḥisām* Muḥammad Ma'sūm, son of (Mullā) Bābā bin Ya'kūb bin (Khawājah) Muḥammad Kafkānī, مجمع العصمة, q 2558, end.
- (Shaikh) *Abū 'Alī Thakafī* of Nishāpūr (Muḥammad bin 'Abd-al-wahhāb, d. A. H. 328), 647-649, 226; 724-726, 732; 1051, 95; q 647-649, 262 x 265.
- Abū-al-Fizz* (or *Abū-alghirr*) Muẓaffar bin Ibrāhīm Ghailānī Miṣrī, a blind poet (d. A. H. 623), 724-726, 476.
- Abū-aljaish alanaṣār* alandalusī, i. e. Abū 'Abdallāh Muḥammad, رسالة ابو عبد الله اندلسي, on metres, in Arabic, 2112, 2.
- Abū-aljaish bin Ahmad* bin Tūlūn, i. e. Khumārawaih, the second Tūlūnide ruler of Egypt (d. A. H. 282), 724-726, 479.
- (Shaikh) *Abū-aljanāb Najm-al-dīn Kubrā* Firdausī (Ahmad bin 'Umar) alkhīwākī of Khwārizm, founder of the Kubrawī order and the Firdausī family of the Cīstī order (d. A. H. 618), 647-649, 124; 653, col. 323, No. 14 in the families; 724-726, 1401; 1870 and 1871, 19; q 647-649, 110 x 125-129 x 136; 724-726, 334 x 654 x 1196 x 1402 x 1541; 1717, fol. 47^b; 1804; 1806; 1870 and 1871, 18 x 26; 1924, 13; poems, 1747, fol. 46^b; a short Arabic treatise, 1922, 20; other Arabic and Persian works, q ib.
- Abū-aljawārī*, wrong spelling for *Abū-alhawārī*, see above.
- (Shaikh) *Abū-aljunaid* (better *Abū-alkhair*) Ḥabashi (d. A. H. 383), 647-649, 275.
- Abū-alkāsim*, father of (1) 'Abd-almalik al-Masihi Miṣrī (who d. A. H. 423), q 724-726, 470; (2) Abū-alfath Muḥammad 'Abd-alkarīm Shah-rustānī (the author of the كتاب الملل والتحليل, d. A. H. 548), q 2541; (3) (Mīr or Suyyid) Abū Ṭālib of Isfahān (the author of the prototype of the حكمة حيدري), q 3039; (4) Ḥasan (the Persian translator of the مختصر (كتاب) or القدوري, q 2552.
- (Maulānā) *Abū-alkāsim*, father of Muḥammad Ḥusain of Harāt (the copyist of 633, A. H. 984).

- (Shaikh) *Abū-alkāsim*, ghazals in 1762, 10; other poems in 1766, fol. 33^b.
- (Mir) *Abū-alkāsim*, who copied the دستور العمل for Mr. Richard Johnson (A.D. 1779), 2737, ff. 1-9^a.
- (Mirzā) *Abū-alkāsim* (A.H. 1066), q 2015, colophon.
- Abū-alkāsim*, i.e. (Shaikh) Najm-al-din of Hillah, a great Shī'ite authority (d A.H. 676), q 724-726, 954.
- Abū-alkāsim 'Abd-alkarīm*, the poet, extract from his ديوان, 1693, margin, fol. 47^a.
- (Imām-al-din) *Abū-alkāsim 'Abd-alkarīm*, the great Shāfi'ite lawyer, called Rāfi'ī Kazwini (d A.H. 623), ib., 1241.
- (Shaikh) *Abū-alkāsim 'Abd-alkarīm*, son of Tāj-al-din Abūbākr 'Abd-alrazzāk (Abd-alkādir Jilāni's fifth son, b A.H. 528, d 623), q 647-649, 41.
- Abū-alkāsim alhakīm* of Samarkand, a great adherent of (Shaikh) Abūbākr Warrāk (who d A.H. 370), 724-726, 1417.
- Abū-alkāsim 'Alī bin al-Ḥasan* bin 'Asākir of Damascus, ib., 436.
- Abū-alkāsim 'Alī bin al-Ḥusain* (or *bin al-Ḥasan*) bin Abi al-Tayyib of Bākhār (under Ruku-al-din Toghrulbeg, who d A.H. 455), ib., 655.
- (Shaikh) *Abū-alkāsim 'Alī Gurgānī*, of the Junaidi and Tūfūrī orders (d A.H. 450), 647-649, 71; q ib., 72 x 120 x 124 x 211 x 298; 724-726, 685.
- (Shaikh) *Abū-alkāsim almuḥrī* (Ja'far bin Ahmad bin Muḥammad, d A.H. 378), 647-649, 273.
- (Shaikh) *Abū-alkāsim al-Rāghib* of Isfahān (d A.H. 502), رسالة في تكميل التثانين و تحصيل السعادتین in Arabic, 1922, 26; other works of his, q ib.
- Abū-alkāsim Amrī* of Isfahān, panegyrist of Shāh Tūhmāsp (A.H. 930-984), 724-726, 904.
- (Mirzā or Sultān) *Abū-alkāsim Bābar* or Bābarkhān, son of (Mirzā) Bāisunghar and grandson of Shāh-rukh (ascended the throne of Khurāsān A.H. 853 or 855, d 861), 94; 570, raḍas XVI and XVII; 1870 and 1871, 68; q 724-726, 660 x 758 x 805 x 1143.
- Abū-alkāsim bin 'Abd-alridā* of Kazwin, copyist of 706 (A.H. 1253).
- Abū-alkāsim bin Abūbākr Laithī*, i.e. Abū-alkāsim Samarkandī, Arabic commentary on Ibn Sīnā's التنبيه والاشارة, q 2201 (3).
- Abū-alkāsim bin Ahmad*, grandfather of Maḥmūd bin Ahmad Ṭāfi'ī (the compiler of the خلاصة الأحكام في دين الاسلام, A.H. 755), q 2562.
- Abū-alkāsim bin Firrukh* bin Khalaf bin Ahmad Ru'ainī Shāṭibi (d A.H. 590), شاطبي در علم قرائت, the famous Arabic ḳaṣidah on the correct reading of the Kurān, Persian commentary on, 2702, II.
- (Mirzā) *Abū-alkāsim bin (Mirzā) Kāmran*, with the takhalluṣ Shaukatī (d A.H. 973 or 974), 724-726, 406.
- Abū-alkāsim bin Muḥammad*, of the Ikshidi dynasty in Egypt, elder brother of Abū-alḥasan (who d A.H. 354), q ib., 479.
- Abū-alkāsim bin Rādī-al-dīn al-mūsawī*, called Mir 'Ālam, the prime-minister of Nizām 'Alī Āṣafjāh II of Ḥaidarābād (d A.H. 1223), حديقة العالم, first maḳālah (after A.H. 1218), 465; 2839; extracts from, 469, ff. 97-198; q 2840; part of the original sketch of the second maḳālah, 466; outline of his life, and description of his buildings, gardens, &c., in Ḥaidarābād, 2840, khātimah, fol. 138^a sq.
- (Shaikh) *Abū-alkāsim bin Ramaḍān*, q 647-649, 124.
- Abū-alkāsim bin Samāsh* of Samarkand, 724-726, 1416.
- (Shaikh) *Abū-alkāsim bin (Shaikh) Shihāb-al-dīn 'Alī* of Andarmān (in the district of Rai), an occasional poet, ib., 1100; q ib., 1101.
- (Shaikh) *Abū-alkāsim bin Yāsīn*, an older contemporary of Abū Sa'īd bin Abi-alkhair (who d A.H. 440), poems, 1747, fol. 34^b.
- Abū-alkāsim Darguzīnī* (Kiwām-al-din), Sultān Sanjar's wazīr (by whose order 'Ain-alkuḍāt of Hamadān was put to death A.H. 525 or 533), q 724-726, 1017; 1793.
- (Shaikh) *Abū-alkāsim Dinawarī Wā'iz* ('Abd-alṣamad bin 'Umar bin Muḥammad bin Ishāk, d A.H. 397), 647-649, 280.
- (Mirzā) *Abū-alkāsim Ḥakīm* of Shirāz, نسخه شریعت گاو, fragment of, 2331, ff. 181^b and 182.
- (Shaikh) *Abū-alkāsim Fāris* (or Fārid) bin 'Isā (or bin 'Alī, d A.H. 342), 647-649, 239.
- Abū-alkāsim Ḥamzah* bin (al-Imām) Mūsā al-Kāzīm, father of Abū Muḥammad alḳāsim, q 724-726, 1359.
- Abū-alkāsim Ḥasan* (or *Mansūr*) bin Fakhr-al-dīn Ahmad Firdausī of Tūs, the great epic poet (b about A.H. 321 or 322, d 411, 416, or 421), 129, khātimah; 704, majlis XII, fol. 545^b sq.; 724-726, 691; q ib., 692 x 826; 787; 897, fly-leaf; 1580, 9; شاهنامه (completed A.H. 384, 389, or 400), 860-881; 2858-2860; 2992; an abridgement of, 882; extracts from, by Tawakkulbeg bin Tūlakbeg, 883-890; a small fragment of a condensed prose-narrative of, 443, fol. 1^a; special dictionary to, 891; short glossary of the Pahlavi words in, 1021, ff. 30^a-32; versified index of, in the form of a ḳaṣidah, 892; Amir Khusrāu's ḳaṣidah on the subject of, 1195; account of the poet and his epopee, 2859, ff. 491^b-501^a; imitations of the شاهنامه, 893-901; يوسف و زليخا, q 1593; mathnawi-baits, 1741, 2.

- Abū-alkāsim Ḥasan 'Ungurī* of Balkh, the king of poets at (Sultān) Maḥmūd of Ghazna's court (d. A. H. 431 or 441), 676, gulshan I; 724-726, 561; q 902; 2455, No. 3, p. 36; No. 7, pp. 38 × 44 × 98 × 113; an extemporized rubā'i, in 2229, fourth chapter, fol. 41^a.
- (Shaikh) *Abū-alkāsim Ishāk bin Muḥammad Isma'il alḥakim alsamarkandī* (d. A. H. 342), 647-649, 238.
- (Shaikh) *Abū-alkāsim Junaid bin Muḥammad bin al-Junaid* of Baghdād, the founder of the Junaidi order, with the Laqabs Sayyid-alṭā'ifah, Tā'ūs-al'ulamā, Kawāriri, Zajjāj, and Kharrāz (d. A. H. 279), 645 and 646, sixth bāb; 647-649, 29; 653, col. 323, No. 10 in the families; 724 and 725, 40; 1051-1054, 43; q 647-649, 30 × 68 × 140 × 143 × 184 × 197 × 201 × 202 × 205 × 210 × 212 × 215 × 216 × 221-225 × 227 × 228 × 235 × 236 × 241-246 × 249 × 252 × 253 × 255 × 257 × 259 × 294; 724-726, 39 × 42 × 46 × 50 × 51 × 719 × 725 × 1050 × 1138.
- (Shaikh) *Abū-alkāsim Jurjānī*, 724-726, 1155.
- (Shaikh) *Abū-alkāsim Kāzarūnī* (under Shāh 'Abbās I), q 1909, end.
- Abū-alkāsimkhān*, called al-Namakin alḥusainī منشآت التمكن (A. H. 1006), 2064.
- (Sayyid) *Abū-alkāsim* (Mir) *Kudrat-allāh Kādiri*, with the takhalluṣ Kāsim, مجموعة نغز or تذكرة قاسم, a tadhkirah of Rekhta poets (A. H. 1221), 2849.
- (Imām or Shaikh) *Abū-alkāsim Kushairī*, see *'Abd-alkarīm bin Hawāzin* above.
- Abū-alkāsimlang*, i. e. (Amīr) Bahā-aldin bin (Amīr) Wahab-aldin bin (Amīr) Badr-aldin, an ancestor of the rulers of Lār, q 724-726, 261.
- Abū-alkāsim Maḥmūd bin Abī-alḥasan Fāryābī* (d. A. H. 607), خالصة الحقائق, q 2565.
- (Iftikhār-alafādil) *Abū-alkāsim Maḥmūd bin 'Umar Jār-allāh 'Allamah Zamakhsharī* (b. A. H. 462 or 467, d. 538), the great Arabic scholar, author of the مفصل, the جواهر اللغة, &c., 724-726, 1407; q ib., 442 × 662 × 1408; 2608; 2679.
- (Shaikh) *Abū-alkāsim of Mahnah*, poems, 1747, fol. 34^b.
- Abū-alkāsim Muḥammad Akbar Shujā'*, i. e. Muḥammad Ḥanif or Hanifah or Hanfiyah, the third son of the Khalif 'Alī, 168, bāb I, 3; his warlike exploits celebrated in Muḥammad 'Ashik's mathnawi قصّة محمد حنيف (A. H. 1079), 1592.
- Abū-alkāsim Muḥammad al-Kā'im bi-amrillāh bin al-Mahdī*, the second Fātimide ruler in Maghrib (A. H. 322-334), 724-726, 491; q ib., 492.
- Abū-alkāsim Muḥammad bin al-Ḥasan Mahdī*, the twelfth Imām (b. A. H. 258, disappeared in A. H. 265 or 266), 157, ff. 216^b sq. and 222^b sq. (here wrongly split into two different persons); 598, 40; 647-649, 16; 724-726, 490 (here mixed with the first Fātimide ruler); see also *Muḥammad bin al-Ḥasan Mahdī* below.
- (Sultān) *Abū-alkāsim Muḥammad Mahdī*, ancestor of the second Fātimide ruler, Khalif al-Kā'im bi-amrillāh, and hero of the مهدى نامه or first bahār of the بوستان خیال (A. H. 1155-1169), 833.
- Abū-alkāsim Najm-aldin Muḥammad*, i. e. (Maulānā) Kāsim Kāhī of Samarkand (b. A. H. 878, d. 988), 724-726, 1447; q ib., 1537; an extract from his diwān, 1693, margin, fol. 23^b; رقتات, q 2120, 8.
- (Shaikh) *Abū-alkāsim Nasrābādī* (or *Nasirābādī*) of Nishāpūr (Ibrāhīm bin Muḥammad bin Maḥmūyah, d. A. H. 367 or 372), 647-649, 267; 724-726, 722; 1051, 82; q 647-649, 211 × 283 × 284; 724-726, 161.
- (Shaikh) *Abū-alkāsim Rāzī* (Ja'far bin Aḥmad bin Muḥammad, d. A. H. 378), 647-649, 272; 724-726, 1055; q 2548, end.
- (Shaikh) *Abū-alkāsim Rukn-aldin*, see *Abū-alfath Kurāshī* above.
- (Shaikh) *Abū-alkāsim Samarkandī*, see *Abū-alkāsim bin Abībakk Laithī* above.
- (Shaikh) *Abū-alkāsim Samnūn*, see *Abū-alḥasan* (or *Abū-alḥusain* or *Abū-alkāsim*) *Samnūn* above.
- (Shaikh) *Abū-alkāsim Sirhindī* Kāḍizāda, contemporary with Amān-allāh Ḥusaini Amāni (who d. A. H. 1044, 1046, or 1047), q 1893.
- Abū-alkāsim Ṭabikī* (correctly Ṭā'ifi), joint editor of the Arabic original of the اخبار برمکیان, 569.
- (Ḥadrat Sultān-almashāyikh Shaikh) *Abū-alkāsim Ṭabrīzī* (Jalāl-aldin), 637-639, 11.
- (Shaikh) *Abū-alkāsim Wā'iz*, see *'Abd-alṣamad bin 'Umar* above.
- Abū-alkhair*, father of the great rubā'i-writer (Shaikh) Abū Sa'id Faḍl-allāh of Mahnah (who d. A. H. 440), q 104, fol. 138^b; 105, fol. 147^b; 126, arāyish XI; 647-649, 71 × 72 × 211 × 284 × 294 × 296 × 298 × 308 × 410; 695; 696; 724-726, 525 × 529 × 544 × 545 × 684 × 836; 1051, 77; 1693, margin, fol. 47^a sq.; 1743, 25; 1747, ff. 1^b and 34^b; 1748; 1773; 1774; 1812; 1870 and 1871, 7; 1882-1889, bāb 32; 1919, 2.
- (Ḥāfiẓ) *Abū-alkhair*, father of (Ḥāfiẓ) Muḥammad Ṣālīh (the copyist of 1630, A. H. 1104 or 1140).
- Abū-alkhair*, brother of Abū-alfadl (who d. A. H. 1011) and the poet Fa'idī (who d. A. H. 1004), letters addressed to him by the latter, in 1479, 5.

Abū-alkhair, copyist of 2254, 5 (A. H. 1145).

(Shaikh) *Abū-alkhair alaskalānī*, 724-726, 445.

Abū-alkhair altainātī alaqtū Hammād (d A. H. 340 or 343), 647-649, 241; 1051 and 1053, 63.

Abū-alkhair bin (Maulānā) *Ghiyāth-aldīn*, *مجموعه شمسى* (translated from the English of Dr. William Hunter, who lived from A. D. 1755 to 1812), 2953.

(Shaikh) *Abū-alkhair bin Muḥammad Sākī*, copyist of 259.

(Shaikh) *Abū-alkhair* (or *Abū-aljunaid*) *Ḥabashī* (d A. H. 383), 647-649, 275.

(Shaikh) *Abū-alkhair Ḥimsī* (d A. H. 310), ib., 214.

(Sayyid) *Abū-alkhairkhān Bahādur*, copyist of 2136.

(Khawājah) *Abū-alkhair Maḥmūd* Faghna'wī, of Injir Faghna' (near Bukhārā), of the Taifūrī order (d A. H. 715), 647-649, 78; q ib., 79.

Abū-alkhair (or *Abū-alḥusain*) *Muḥammad bin Fārsī*, *منتخب حلّ تقويم*, 2248; 2249; q 2246.

Abū-alkhair Muḥammad bin Muḥammad bin Muḥammad bin 'Alī bin Yūsuf al'umari aldimishkī alshirāzī, i.e. (Shaikh) Shams-aldīn, known as Ibn-aljazarī (b A. H. 751, d 833), *حسن حصين* (A. H. 791), Persian translation of, 2641.

(Shaikh) *Abū-alkhair al-Nassāj*, see *Abū-alḥasan Khair alnassāj* above.

(Maulānā) *Abū-alkhair Samarḳandī*, an expert in philosophy and medicine (under Muḥammadkhān Shaibānī, the Uzbekghān, A. H. 906-916), 724-726, 1446.

Abū-alkiyām Mustim bin Maḥmūd of Shirāz (under Malik Nāṣir of Egypt, A. H. 698-741), ib., 184.

(Shaikh) *Abū-allāith Fūshanjī*, ib., 617.

Abū-allāith Samarḳandī (d A. H. 375 or 383), *تنبيه الغافلين*, q 2565; *خزانة الفقه*, q 2608; a quotation from the same, in Pushtū, 2632, bayān VIII, fol. 150^a; 2634, fol. 22^a, lin. penult.; 2636, fol. 101^a; *بستان العارفين*, q 2608; *تفسير*, q 2679.

(Shaikh) *Abū-alma'ālī*, i.e. (1) the author of the *رسالة شوقية* (d probably A. H. 545), 1924, 10; (2) a khudīfah of (Shaikh) Dā'ūd of the Cīshī order (who d after A. H. 1068), q 654, 35^d.

Abū-alma'ālī 'Abdallāh, see *Abū-alfadā'il 'Abdallāh* above.

Abū-alma'ālī bin Ahmad, praised by Anwārī, 2865, 12.

Abū-alma'ālī Jabrīl bin Ahmad, i.e. the Khākān Kadr-khān, ḳaṣidas in praise of him by Abū Muḥammad al-Rashīdī (the contemporary of Mas'ūd bin Sa'īd bin Salmān, who d A. H. 515 or 525), q 724-726, 1425.

(Inām-alḥaramain) *Abū-alma'ālī Juwainī* (under Sultān Malikshāh, d A. H. 478), ib., 796; q ib., 686.

Abū-alma'ālī Mas'ūd bin Muḥammad of Nishāpūr, author of the *كتاب الهادي*, ib., 741.

Abū-alma'ālī Muḥammad bin Abī-alḥasan of Damascus, ib., 437.

Abū-alma'ālī Muḥammad, with the takhalluṣ Muslimī, of the Kādīrī order (b A. H. 960, d 1024), 647-649, 374; *التحفة القادريّة*, a biography of 'Abd-alkādir Jilānī, 1803.

Abū-alma'ālī Naḥḥās of Iṣfahān, under (Sultān) Malik-shāh (A. H. 465-485), 724-726, 864.

Abū-alma'ālī (Dihkudāi) *Rāzī*, panegyrist of the Saljūqs, ib., 1075.

(Shaikh) *Abū-alma'ālī Ṣadr-aldīn* Muḥammad bin Ishāq Kūnawī or Kūniyawī, a pupil of Muḥyī-aldīn Ibn 'Arabī (who d A. H. 638), 647-649, 61.

(Sayyid) *Abū-almafākhīr bin* (Sayyid) *Muḥammad Athar*, father of (Khawājah) 'Arab (the maternal grandfather of Nizām-aldīn Auliyyā, who d A. H. 725), q 654, 21.

(Amir-alajall) *Abū-almafākhīr* (or *Abū-almuẓaffar*) *Fakhr-aldīn*, praised by Anwārī, 2865, 32.

(Mafkhar-alshu'arā) *Abū-almafākhīr Khuvārī* (a poet under (Sultān) Mas'ūd bin Muḥammad bin Malik-shāh, A. H. 529-547), 724-726, 1072.

(Shaikh) *Abū-almafākhīr Muḥammad* bin Maṣṣūr, a ḳaṣidah in his honour by Sanā'ī of Ghazna (who d probably A. H. 545), 927, fol. 244^a sq.

Abū-almafākhīr Nasīm-aldīn Muḥammad bin Jamāl-aldīn Husainī, known as Mirakshāh, copyist of maḳṣad I of 145 (A. H. 954).

Abū-almafākhīr Nizām-aldīn Muḥammad Hādī alḥusainī alṣafawī, styled Shāh Mirzā, with the epithet Mirzā Maḥdikhān Ṣafawī, *ضياء العيون* (A. H. 1114), 2272.

(Sharaf-alzamān) *Abū-almahāsin Abūbakr* Zain-aldīn *Azrakī* of Harāt (d A. H. 527), under Tughānshāh I, 656-663, tabaḳah II; 724-726, 625; *ديوان*, 909; ḳaṣidas and ghazals, 1743, 5 x 18.

(Shaikh) *Abū-almahāsin Fadl-allāh* bin Taj-aldīn Abūbakr 'Abd-alrazzāq bin 'Abd-alkādir Jilānī, 647-649, 41.

Abū-almahāsin Muḥammad bin Sa'īd alnahjuwānī, usually called Ibn Sāwajī, *مختصر در علم حروف*, 2804, 2.

(Shāh-alazām) *Abū-almahāsin Naṣr*, praised by Anwārī, 2865, 37.

Abū-almajd Majdūd bin Ādam, i.e. (Ḥakīm) *Sanā'ī* of Ghazna (d probably A. H. 545), 129, khātimah; 647-649, 305; 724-726, 333; 1870 and 1871, 10; q 724-726, 334 x 337 x 874 x 1385 x 1559; 1088; 1228; 1259; 1285; 1391; 1421; 1580, 4; 2865, 12; *حديقة* (A. H. 525, 534, or 535), 914-916, 1; 917, 2; 918-922; q 724-726, 333; revised edition, with commentary, &c., by 'Abd allatīf bin 'Abdallāh al-'Abbāsi (A. H. 1044),

- abridged from his larger commentary (A. H. 1040-1042), 923; 924; extracts from the *حديقة*, 925; imitations of, q 929; 1832; *طريق التحقيق* (A. H. 528), 914, 2; 926; *كنوز الترموز* or *سير العباد الى المعاد*, 914, 4; 916, 2; 917, 1; 927, ninth kism, fol. 365^a sq.; q (under the incorrect title of *كنز الترموز*) 724-726, 333; *كارنامه*, 914, 5; 916, 3; 927, tenth kism, fol. 380^a sq.; q 724-726, 333; *عقل نامه*, 914, 7; 915, 3; 927, end, ff. 393^b-411; *عشق نامه*, 914, 6; 915, 2; *غريب نامه*, 914, 3; 928; extracts from, in 927; 1693, margin, fol. 46^b; 1743, 21; 1744; 1747, fol. 3^a sq.; 2909.
- Abû-almakârim*, father of Abû-alfath Nâsir al-Muṭarrizî of Khwârizm (who d. A. H. 610), q 724-726, 1408.
- (Khwâjah) *Abû-almakârim*, contemporary with Aḥmad Munyari (who d. A. H. 782), q 1846.
- (Shaikh) *Abû-almakârim Isma'il*, son of Ṣafî bin Nâsir (the author of the *دستور المتدى*), q 2428.
- (Shaikh al-'arif) *Abû-almakârim Rukn-al-dîn 'Alâ-aldaulah Simnânî*, of the Kubrawî order (b. A. H. 659 or 666, d. 736), 647-649, 132; 724-726, 1138; q 647-649, 133-135; 654, fol. 7^a; 724-726, 286 × 461 × 786 × 932 × 1139; extract from his diwân, 1693, margin, fol. 47^a; poems, 1747, fol. 47^a; correspondence with Kamâl-al-dîn 'Abd-alrazzâk of Kâshân (who d. A. H. 730) on mystic theosophy, 1835; short extract from his writings, 1923, 12; an anecdote of him, ib., 19.
- Abû-almansûr*, father of Abû Isma'il 'Abdallâh Muḥammad al-Anṣarî of Harât (who d. A. H. 481), q 724-726, 619.
- Abû-almansûr* (also *Abû-alhasan*) 'Alî bin Aḥmad alasadi al-Ṭûsî, *گرشاسپ نامه* (A. H. 458), 893.
- (Nawwâb Wazîr-almamâlik) *Abû-almansûrkhân Ṣafdar-jang* (A. H. 1164), 490, 1^a.
- Abû-almansûr Kûc-kûnjikhân*, the Uzbek Sultân of Samarkand (A. H. 916-936), q 2307.
- Abû-almathal*, the poet, q 2455, No. 7, p. 12.
- Abû-almisk Kâfûr*, the last Ikshîdî ruler of Egypt (A. H. 354-356), 724-726, 479.
- (Shaikh) *Abû-almu'ayyad* Muḥammad bin Khaṭîr-al-dîn bin Latîf bin Mu'in-al-dîn Kattâl bin Khaṭîr-al-dîn bin Bâyezîd bin (Khwâjah) Farîd-al-dîn 'Attâr (b. A. H. 906, d. about 970), *الجواهر الحمة* (A. H. 956), 1875; 1876; 3067.
- (Shaikh) *Abû-almughith* Husain bin Mansûr Ḥallâj of Baiḍâ (put to death A. H. 309), 647-649, 211; 724-726, 161; 1046; 1051, 72; 1052, 70; 1870 and 1871, 5; fragmentary account of, 1890, 1^a; q 647-649, 202 × 239; 724 and 725, 10 × 51.
- Abû-almuhsin*, a former owner of 2460 (A. H. 1183), seal of, on fol. 1^a.
- (Prince) *Abû-almuhsin bin* (Sultân) Husain Mirzâ Baiḳarâ, rebelled against his father A. H. 904, was pardoned 906, q 2188.
- Abû-almuhsin Muḥammad* Bâkir bin Muḥammad 'Alî, author of a work on the Naḳshbandî order (A. H. 947), 636.
- (Sultân) *Abû-almuḥḥid* Yûsuf 'Âdilshâh I of Bijâpûr (d. A. H. 925, according to others 913 or 916), 297; 454, 1; 455, būstân I; 2835, 3^b; q 527, 16; 2306.
- Abû-almundhîr* Hishâm bin 'Urwah of Kûfah, author of the *كتاب الجمره*, 724-726, 83.
- (Sayyid) *Abû-almuḥḥaffar 'Abd-al-'azîz* Bahâdurkhân, q 2040.
- (Sultân) *Abû-almuḥḥaffar 'Alâ-aldîn*, see *Aḥmadshâh II* below.
- (Sultân) *Abû-almuḥḥaffar 'Alâ-aldîn* Ḥasan (or Ḥasan-shâh) Bahmanî of Gulbargah (A. H. 742 or 748 to 758 or 759), 407, fol. 8^a sq.; 449, fol. 1^b sq.; 895, fol. 299^a sq.; 2835, 3^a; q 449, fol. 15^a.
- (Sultân Nâsir Amîr-al-mu'minîn) *Abû-almuḥḥaffar Altamish* (better Îltamish or Îltatmish), i. e. Shams-al-dîn of Dihlî (A. H. 607-633), 209; 210; 2829, I, 7, fol. 87^b; q 600; 2767.
- Abû-almuḥḥaffar Atsiz*, the Khwârizmshâh (A. H. 521-551), q 724-726, 563 × 573 × 1156 × 1433; 911; 2286.
- Abû-almuḥḥaffar Bârbakshâh*, ruler of Bangâlah (A. H. 862-879), q 2457.
- Abû-almuḥḥaffar bin Mu'ayyad*, brother of (Malik-alkalâm) Bahâ-aldîn Muḥammad of Baghdâd (the munshi of (Sultân) Muḥammad Khwârizmshâh, d. A. H. 545), q 724 and 725, 67.
- (Sultân) *Abû-almuḥḥaffar Burhân* Nizâmshâh I of Aḥmadnagar (A. H. 911-961), 449, fol. 186^a sq.; 2838, fasl VIII; q 724-726, 236 × 1305.
- (Amîr-alajall) *Abû-almuḥḥaffar* (or *Abû-almafâkhîr*) *Fakhr-al-dîn*, praised by Anwarî, 2865, 32.
- (Sultân) *Abû-almuḥḥaffar Fîrûzshâh* Tughluk of Dihlî (A. H. 752-790), 211, eighth book; 212; 213; q 569; 654, 221^b × 23^b × 26 × 27; 1854; 1997; 2008; 2563; 2564; two letters addressed to him by (Shaikh) Aḥmad bin Yahyâ Munyari (d. A. H. 782), in 1844; a story of, in verse, by Ânandghana Khwash (A. H. 1208), 2905, 15.
- (Sultân) *Abû-almuḥḥaffar Ghiyâth-al-dîn* Bahmanshâh bin (Sultân) Muḥammadshâh of Gulbargah (A. H. 799), 449, fol. 19^a.
- Abû-almuḥḥaffar Husain* Bahâdurkhân, q 2118, 7, fol. 114^a.
- (Sultân) *Abû-almuḥḥaffar Husainshâh* of Bangâlah, i. e. 'Alâ-aldîn (A. H. 904-927), q 2768.

(Sultân) *Abû-almuẓaffar Ibrâhîm 'Âdilshâh I* of Bijâpûr (A. H. 931 or 941-965), 454, 3; 455, *bûstân* III; q 714.

(Sultân) *Abû-almuẓaffar Ibrâhîm 'Âdilshâh II* of Bijâpûr, i. e. Khalîl-allâh (A. H. 988-1036 or 1037), 449, fol. 543^a sq.; 454, 5; 455, *bûstân* V; 2835, 3^b; نورس, on Indian music, preface to, by Zuhûrî, 1509, 1; 1510, 2; 1511, 1; 1512, 1; 1513, 2; 1514, 2; 2896, 1; the same poet's *ديباجة خوان خليل* and *ديباجة گلزار ابراهيم* dedicated to him, 1509, 2 and 3; 1510, 1 and 6; 1511, 2 and 3; 1512, 2 and 3; 1513, 1; 1514, 1; 2896, 2 and 3; q 291; 1488; 1499; 1500, 1 and 4; 1536; 2571; 3076; one of the two Ibrâhîms q as former owner in 1871, fol. 1^a.

Abû-almuẓaffar Ibrâhîm Makki (under the Ghaznavides), 724 and 725, 13.

(Shâh Sultân) *Abû-almuẓaffar Ibrâhîm Sharîf* of Jaunpûr, i. e. Shams-aldin (A. H. 804-844), q 2679.

Abû-almuẓaffar Îltamish (or *Iltatmish*), see *Abû-almuẓaffar Altamish* above.

(Amir) *Abû-almuẓaffar Isma'îl Kîlakî* (d. A. H. 519), 1870 and 1871, 64.

(Sultân) *Abû-almuẓaffar Jahânshâh* bin Mubashshir (?), q 2216.

(Shâh) *Abû-almuẓaffar Jalâl-aldîn* (Malik) Arslân Akhsatân or Akhtasân (also spelt Akhtashân) bin Minûcîhr, the Shirwânshâh-i-Kabir, to whom Nizâmî dedicated his mathnawî *لمیلى و معنون* (A. H. 584), 972, 3; 2868, 4; q 724-726, 1397; 950.

(Sultân Humâyûn-i-a'ẓam) *Abû-almuẓaffar Muhammad Kûshshâh* of Gulkundah, with the takhallûses Zîl-i-ilâhî and Sultân (A. H. 1020-1035), 456-461, *khâtimah*; 463; 465, book V; 2839 and 2840, *bâb* V; q 464; 612; 3055.

(Sultân) *Abû-almuẓaffar Muhammadshâh II* bin Mahmûdkhân of Gulbargah (A. H. 780-799), 449, fol. 18^a sq.

Abû-almuẓaffar Muhammadshâh Sultân (about A. H. 933), q 2307.

Abû-almuẓaffar Mu'izz-aldîn Ghâzi-aldîn Haidar or Haidarshâh, ruler of Oude (A. H. 1229-1243), q 1729; 2517.

(Mir) *Abû-almuẓaffar Nâsir-aldîn Caghânî*, governor of Balkh under (Sultân) Mahmûd of Ghazna, q 724-726, 302.

Abû-almuẓaffar Nûr-aldîn Muhammad Jahângîr, see *Jahângîr*, the emperor, below.

(Sultân) *Abû-almuẓaffar Sikandarshâh* bin Bahlûlshâh Lûdî of Dîbli (A. H. 894-923), 576 and 577, *bâb* III; 578, *daftar* I; 3009, first volume, fol. 108^b sq.; 3013, fol. 36^a sq.; q 637; 653, col. 324, No. 15 in the *khalifas*; 654, 30; 724-726, 540; 2015; 2305; 2458.

(Shaikh-alkabir) *Abû-almuẓaffar Tâhir* bin Muḥammad alasarâ'îni, تفسير طاهرى, a Persian commentary on the *Kurân*, 2696.

(Shâh) *Abû-almuẓaffar Tahmâsp* Safawi Bahâdurkhân, see (Shâh) *Tahmâsp* below.

(Sultân) *Abû-almuẓaffar Tâj-aldîn Firûzshâh* bin Ahmadkhân (or bin Dâ'ûdshâh) bin (Sultân) 'Alâ-aldîn Bahmanî of Gulbargah (A. H. 800-825), 407, fol. 46^b, last line sq.; 449, fol. 21^a sq.; 654, 22^a.

Abû-almuẓaffar Tirmidhî, teacher of (Shaikh) Abû Maṣûr Muḥammad al-Anṣârî (who d. A. H. 430), q 647-649, 293.

(Shaikh) *Abû-alna'â'im* Sadr-aldin Muḥammad bin Bahâ-aldin Zakariyyâ Multânî, of the Suhrawardî order (d. A. H. 684), 647-649, 155; q ib., 156.

(Shaikh) *Abû-alna'îb Diyâ-aldîn* Suhrawardî, see 'Abd-alkâdir *Suhrawardî* above.

(Sultân) *Abû-alnaṣr Bahâdurkhân*, founder of the Âk-ḳoyunlû dynasty of Persia (A. H. 873-882), q 2778.

(Amir) *Abû-alnaṣr Hasanbeg*, governor of Diyârbakr and brother-in-law of Junaid of Ardabil (who was killed A. H. 860), q 724-726, 1363 × 1364.

(Khawâjah) *Abû-alnaṣr of Mahmah*, poems, 1747, fol. 34^b.

Abû-alnaṣr Muḥammad al-Ṣadr bin Nâsir-alsharifât Maṣûr bin Sadr alḥasanî alḥusainî aldashtakî alshirâzî, copyist of 2680 (A. H. 967).

Abû-alnaṣr Mujâhid-aldîn Ahmad (or *Ahmadshâh Bahâdur*) bin Muhammadshâh, the emperor (A. H. 1161-1167, d. A. H. 1188), 130, fol. 136^b sq.; 410, fol. 94^b sq.; 423; 424; 427; 490, 1^c; 566, *bâb* V; q 292, colophon of second volume; 351, colophon; 680, colophon; 1160, colophon; 1183, colophon; 1706, colophon; 1707; 1902; 1995, colophon; 2285, colophon; 2293, colophon; 2387, colophon; 2483, colophon; 2780, colophon; 2982, colophon.


Abû-alnaṣr Mûsâ, i. e. (Shaikh) Diyâ-aldîn (b probably A. H. 559, d. 618), the tenth son of (Shaikh) 'Abd-alkâdir Jîlânî, 647-649, 46; 1799, 10.

(Khawâjah) *Abû-alnaṣr Pârsâ* bin (Khawâjah) Pârsâ, with the epithets Burhân-aldîn and Hâfîz-aldîn, of the Nakshbandî order (d. A. H. 865), 647-649, 84.

Abû-alridâ Ratan, contemporary with (Shaikh) Najm-aldin Kubrâ (who d. A. H. 618), q 724-726, 334.

Abû-alrijâl, grandfather of (Shaikh) Abû-alḥikam (or Abû-alḥakim) 'Abd-alsalâm bin 'Abd-alraḥmân allahmî alashbîlî or alashitlî (who d. A. H. 536), q 647-649, 310.

(Imâm) *Abû-alsa'âdat* (or alsa'âdat or alsiyâdat) 'Asîf-aldîn, see 'Abdallâh (or Abû 'Abdallâh) bin As'ud al-Yâfi'î above.

- (Shaikh) *Abû-alsu'ûd bin al-Shiblî*, a pupil of (Shaikh) 'Abd-alkâdir Jilânî (who d. A. H. 561), 647-649, 55.
- Abû-altayyib*, grandfather of Abû-alkâsim 'Alî bin al-Husain (or bin al-Hasan) of Bâkharz (who flourished under Rukn-al-din Toghrolbeg, who d. A. H. 455), q 724-726, 655.
- Abû-alturâb*, one of the Kunyas of 'Alî Murtaḍâ bin Abî Tâlib, the fourth Khalif and first Imâm (who d. A. H. 40), 647-649, 5.
- (Khwâjah) *Abû-alwafâ Khwârizmî*, a great Sûfî and teacher of (Maulânâ) Kamâl-al-din Husain bin Hasan of Khwârizm (d. A. H. 835), 724-726, 1411; 1870 and 1871, 46; q 724-726, 1412; 1098.
- Abû-alwafâ Shûshṭarî*, 724-726, 272.
- (Shaikh) *Abû-alwafâ Tâj-al-'arifîn Kâkîshî* (d. after A. H. 500, perhaps 555), 647-649, 313; q ib., 47 × 53 × 315 × 328.
- (Shaikh) *Abû-alwâḥîd Fârighî* of Harât, 724-726, 638.
- (Shaikh) *Abû-alwaḳt 'Abd-alawwal* bin 'Îsâ bin Shu'aib alsanjari alharawî (b. A. H. 458, d. 553), 647-649, 312.
- Abû-alwalîd 'Abd-almalik* bin 'Abd-al'azîz of Makkah (d. A. H. 150), 724 and 725, 9.
- Abû-alwalîd Ahmad* bin al-Rajâ of Harât, traditions of whom are reported in Al-Bukhârî's , 724-726, 623.
- (Shaikh) *Abû 'Amr* (or *Abû 'Umar*) '*Uthmân Yâqînî* (or *Ṣarighîni* or *Ṣarîfînî*), a pupil of (Shaikh) 'Abd-alkâdir Jilânî (who d. A. H. 561), 647-649, 48.
- Abû 'Âsim Baṣrî*, author of the طبقات حساميّة, q 654, fol. 7^a sq.
- Abû Ayyûb Anṣârî* of Madinah, father of Abû Mansûr Matt alansâri, an ancestor both of (Khwâjah) 'Abdallâh Anṣârî (d. A. H. 481) and (Amîrshâh) Abû Ishâk Injû (A. H. 742-754), and a companion of the prophet Muḥammad, 724-725, 15; q 647-649, 300; 654, 38; 724-726, 124.
- Abû Bâbân*, i. e. (Shaikh) Abû 'Alî of Kâzwin, 724-726, 1233.
- Abûbâkr*, father of (1) Burhân-al-din Abû-alḥasan 'Alî al-Marghînânî (who d. A. H. 593), q 724-726, 1437 × 1519; 2590; (2) Maḥmûd Urmawî (the author of the مطالع الانوار, who d. A. H. 682), q 724-726, 1106; (3) Sharaf-al-din Ḥusâm al-a'immaḥ Muḥammad (who flourished about A. H. 558), q ib., 1459.
- Abûbâkr*, grandfather of 'Alî bin Ahmad Bisûtûn (or bin Bisûtûn, who collected Sa'dî's works between A. H. 726 and 734), q 1118, 1.
- Abûbâkr*, son (or son-in-law) of Bibî Jannat, the sister of Nizâm-al-din Auliya (who d. A. H. 725), q 653, col. 324, No. 4 in the principal relations.
- Abûbâkr*, one of the Kunyas of (1) *Abû-almahâsin Zain-al-dîn Azrakî* of Harât, see above; (2) (Atâbeg-i-a'zam) Abû Ja'far Shams-al-din Muḥammad bin Îldaguz of Âdharbaijân, called Jahân-pahlawân (A. H. 768-780) who is praised in Nizâmî's

- Abūbākr Aḥmad bin al-Ḥusain al-Baiḥakī* (b. A. H. 384, d. 458), the great traditionist and teacher of (Sultān) Maḥmūd of Ghazna, 724-726, 323; 2654 and 2655, 12.
- (Shaikh) *Abūbākr aldaqqī* (Muḥammad bin Dā'ūd Dimishkī or Dinawarī, b. A. H. 239, d. 359), 647-649, 253; q. ib., 242.
- (Maulānā) *Abūbākr alshūshī*, جواهر مولوی و لآلی مثنوی, 1087.
- (Shaikh) *Abūbākr altarsūsī* ('Alī bin Aḥmad bin Muḥammad, d. A. H. 374), 647-649, 268; q. ib., 275.
- (Shaikh) *Abūbākr alwāsītī* (Muḥammad bin Mūsā), known as Ibn Farḡhānī (d. in or after A. H. 320), ib., 222; 1051, 88; q. 647-649, 240.
- (Shaikh) *Abūbākr 'Atūfī* (Muḥammad bin 'Alī bin Ḥusain bin Wahab, d. A. H. 345), ib., 243.
- Abūbākr Azrakī* of Harāt, see *Abū-almahāsīn Abūbākr* above.
- (Khawājah) *Abūbākr Badr-al-dīn* bin (Khawājah) Ṣadr-al-dīn 'Alī, father of (Khawājah) Sharaf-al-dīn Muḥammad and ancestor of the Cīstī Shaikh Jalāl-al-dīn Pānīpatī (who d. A. H. 765), q. 654, 26.
- Abūbākr Baḥlī* of Rai, contemporary with Bundār bin Ḥusain Shirāzī (who d. A. H. 353), 724-726, 1053.
- Abūbākr bin 'Abd-aljalīl*, father of Burhān-al-dīn Abū-ḥasan 'Alī Marghinānī (who d. A. H. 593), q. 724-726, 1519; 2590.
- (Shaikh) *Abūbākr bin 'Abdallāh al-Nassāj* of Tūs, a pupil of Abū-alkāsim 'Alī Gurgānī (who d. A. H. 450), 647-649, 120; 724-726, 685; q. 647-649, 121; 724-726, 687.
- (Shaikh) *Abūbākr bin Abī Sa'dān*, a friend of Abū-alkāsim almuḥrī (who d. A. H. 378), q. 647-649, 273.
- Abūbākr bin Aḥmad bin Maḥmūd* bin Idrīs bin Faḍl-al-dīn bin (Shaikh-alislām) Abī Ishāq alkāzarūnī, an ancestor of (Shaikh) Abū Tāhīr Majd-al-dīn Muḥammad bin Ya'qūb bin Muḥammad bin Ibrāhīm bin 'Umar alfirūzābādī allughawī alkuwaishī alyamani albakrī alshāfi'ī (the famous author of the قاموس and the سفر السعادة, who d. A. H. 817), q. 2656.
- (Shaikh) *Abūbākr bin* (Shaikh) *Aḥmad bin* (Shaikh) *Muḥammadshāh*, grandfather of (Maulānā) Zain-al-dīn Abūbākr Tābyādī (who d. A. H. 791), q. 647-649, 351.
- Abūbākr bin Aḥmad bin Naṣr*, father of Ḥamd-allāh Musta'fi of Kāzwin (who completed the تاريخ in A. H. 730), q. 19.
- Abūbākr* (or *Abū Naṣr*) *bin al-Ḥasan* (or *bin Abī Ḥasan*), grandfather of (Shaikh) Sa'd-al-dīn Muḥammad bin Mu'ayyad Hummū'ī, of the Kubrawī order (who d. A. H. 650), q. 647-649, 126; 1870 and 1871, 16.
- Abūbākr bin 'Alī bin Muḥammad*, copyist of 1117 (A. H. 728).
- Abūbākr bin al-Mus'ūd alkhusrawī*, with the takhallus Khusrawī, of Ghazna (under Khusrāu Malik bin Khusrāushāh, the last Ghaznawide Sultān, A. H. 555-582), 724-726, 343.
- (Shaikh) *Abūbākr bin Dā'ūd Dinawarī* (d. A. H. 350), 647-649, 248.
- Abūbākr* (or *Ḥasan*) *bin Ḥusain bin Ju'far*, father of Abū Naṣr Farāhī (the author of the نصاب الصبيان, who flourished about A. H. 617), q. 2375.
- (Kādi) *Abūbākr bin Kāmīl bin Khalaf*, father of Ummat-alsalām (who d. A. H. 390), q. 647-649, 403.
- Abūbākr bin Muḥammad*, father of Ḥusain al-Ash'arī (the wazīr of Nāṣir-al-dīn Kubāca (or Kubāca)-alsalāṭīn, A. H. 607-625), q. 435.
- Abūbākr bin Muḥammad Baḥrūjī*, author of the ترجمه حسن حصین (A. H. 910), 2641.
- (Atābeg) *Abūbākr bin Sa'd bin Zangī*, ruler of Fārs and Shirāz (A. H. 623-658), q. 724 and 725, 3.
- (Shaikh) *Abūbākr bin Tāhīr Abharī*, see *'Abdallāh bin Tāhīr bin Ḥārith Tā'ī* above.
- Abūbākr bin 'Umar Ṣalāḥ*, great-grandfather of (darwish) Farīd bin Mas'ūd bin Sulaimān of Bukhārā (the author of the رسالة باری در بیان شرح معرفت دل و ماهیت آن, 2802, 3).
- Abūbākr bin 'Uthmān*, father of Abū 'Abdallāh Muḥammad al-Imāmī of Harāt (with the takhallus Imāmī, who d. A. H. 674 or 686), q. 724-726, 629.
- Abūbākr bin Yūnus*, grandfather of Jamāl-al-dīn Abū 'Amr 'Uthmān bin 'Umar, i. e. Ibn al-Ḥājib (who d. A. H. 646), q. 2434.
- (Shaikh) *Abūbākr Daqqāḳ Misrī* (Muḥammad bin 'Abdallāh, d. A. H. 290), 647-649, 198; 724-726, 463; q. ib., 1022.
- (Shaikh) *Abūbākr Daqqāḳ-i-saghīr*, a pupil of the preceding Shaikh, q. 724-726, 463.
- Abūbākr Dā'ūd* of Iṣfahān, a legal authority and Arabic poet, 724-726, 856.
- (Shaikh) *Abūbākr* (or *Abū 'Umar*) *Dimishkī* (d. A. H. 320), 647-649, 220; 724-726, 425; q. 647-649, 247.
- Abūbākr Dinawarī*, a friend of (Shaikh) Abūbākr bin 'Abdallāh al-Nassāj of Tūs (see above), q. ib., 120.
- (Shaikh) *Abūbākr Farrā* of Nishāpūr (Muḥammad bin Aḥmad bin Ḥamdān, d. A. H. 370), q. ib., 265; 724-726, 726.
- Abūbākr Hamadānī*, 724-726, 1020.
- Abūbākr Ibrāhīm*, father of Muḥammad Farīd-al-dīn 'Aṭṭār (who d. A. H. 627), q. 1031.

- (Shaikh) *Abūbaker Kalābādī* albukhārī (Muḥammad bin Ibrāhīm bin Ya'qūb, d. A. H. 380, 384, or 385), 647-649, 274.
- (Shaikh) *Abūbaker Kaṭī'ī* of Baghdād (d. A. H. 368), ib., 259.
- (Shaikh) *Abūbaker Kattānī* (incorrectly Kitābī) of Baghdād (Muḥammad bin 'Alī bin Ja'far), with the epithet *Ārāgh-i-haram* (d. A. H. 322), ib., 223; 724 and 725, 49; 1051 and 1053, 69; 1052, 67; q 724-726, 839.
- (Ustād) *Abūbaker Khwārizmī*, who had poetical contests with Kābūs bin Washmgir, the ruler of Jurjān (A. H. 366-403), q 724-726, 1149.
- Abūbaker Kūfī*, grandfather of Muḥammad 'Alī bin Hāmid (the author of the *چشمه*, after A. H. 613), q 435.
- Abūbaker Laithī*, father of Abū-alkāsim Samarkandī (the author of an Arabic commentary on Ibn Sīnā's *الاشارات والتبیهات*), q 2201 (3).
- Abūbaker Maghārībī* (probably misspelt for *Maghribī*), 724-726, 464.
- Abūbaker Mamshād*, a friend of (Shaikh) Abū-alkāsim almuḥrī (who d. A. H. 378), q 647-649, 273.
- (Khwājah) *Abūbaker* of *Māndū*, a pupil of Nizām-al-dīn Muḥammad Auliyā (who d. A. H. 725), 653, col. 324, No. 1 in the pupils.
- Abūbaker Mirzā*, son of Sātsiz Mirzā (the governor of Kāshghar, who d. A. H. 869), 724-726, 1550; q ib., 1549.
- (Shaikh) *Abūbaker Misrī* (Muḥammad bin Ibrāhīm, d. A. H. 345), 647-649, 242.
- (Shaikh) *Abūbaker Mufīd* (Muḥammad bin Aḥmad bin Ibrāhīm, d. A. H. 364), ib., 255.
- Abūbaker Muḥammad bin 'Abbās* of Khwārizm, called *Tabarkhiz*, a nephew of the historian *Ṭabarī* (d. A. H. 383), 724-726, 1409.
- Abūbaker Muḥammad bin 'Abdallāh* (or *bin Ibrāhīm*) *Audānī*, a Shāfi'ite lawyer of Bukhārā (d. A. H. 385), ib., 1465 (probably identical with *Abūbaker Kalābādī* above).
- Abūbaker Muḥammad bin 'Abdallāh Ṣairafī* of Baghdād, ib., 57.
- Abūbaker Muḥammad bin Aḥmad bin Husain* bin 'Umar, called *Al-Mustaẓhir*, with the epithet *Fakhr-alislām*, of Cāc or Banākit, a Shāfi'ite lawyer (b. A. H. 429, d. 507), ib., 1530.
- Abūbaker Muḥammad bin Aḥmad bin Ja'far* Kitābī *Misrī*, called *Ibn Ḥaddād*, author of the *كتاب الفروع*, ib., 469.
- Abūbaker Muḥammad* (or *bin Muḥammad*) *bin Bihruz* alṭālib of Baghdād, 724 and 725, 64.
- Abūbaker Muḥammad bin Hasan* bin Duraid, called the second *Khalīl bin Aḥmad*, of Baṣrah (d. A. H. 321), 724-726, 105.
- (Shaikh) *Abūbaker Muḥammad bin Ibrāhīm alṣūfī alṣūstī* (d. A. H. 386), 647-649, 279.
- Abūbaker Muḥammad bin Sīrīn* (Sīrāj-al-dīn) of Baṣrah, a great interpreter of dreams, 724-726, 96; *جوامع ابن سيرين*, 2275.
- Abūbaker Muḥammad bin Zakariyyā* almutaṭabbib, short medical tract in Arabic, 2295, 6.
- (Shaikh) *Abūbaker Muḥammad bin Zakariyyā Rāzī* (d. A. H. 310), 647-649, 213; 724-726, 1054.
- (Amir) *Abūbaker Muḥammad Mu'izzī*, see *Abū 'Abdallāh Mu'izzī* above.
- Abūbaker Rabbānī*, hero of a story, 797, 25.
- Abūbaker Ṣaidalānī*, 1051, 96.
- (Shaikh) *Abūbaker Sallabāf* *Tabrizī*, one of the teachers of Shams-al-dīn *Tabrizī* (who d. A. H. 645), q 647-649, 334; 724-726, 1306.
- (Shaikh) *Abūbaker Shādān* of Kāzwin (d. A. H. 531), ib., 1230.
- (Shaikh) *Abūbaker Shams-al-dīn* (Sayyid) 'Abd-al'aziz, the third son of (Shaikh) 'Abd-alkādir Jilānī (d. A. H. 558), 647-649, 39; 1799, 3.
- (Shaikh) *Abūbaker Shiblī* (Ja'far bin Yūnus), of the Mālikite school and the Junaidī order (d. A. H. 334), 647-649, 30; 1051, 76; q 647-649, 31 × 211 × 221 × 230 × 234 × 244 × 250 × 262 × 265-267 × 277 × 284 × 298; 724-726, 94 × 161 × 170 × 174 × 1284.
- Abūbaker Ṣiddīq* ('Abdallāh bin Abī Kuḥāfah bin 'Uthmān), the first Khalīf (d. A. H. 13), 2-13; 14 and 15, *ṭabakah II*; 16, *ḳism III*; 18, third *ḳism*; 19 and 20, *bāb III*; 21 and 22, *ḳism II*; 23, second *ḳism*, *bāb I*; 24-28, and 42, vol. III; 43-47; 76-78, fifth *makālah*; 79-85, chapter IV; 102 and 103, *ḳism III*, first *makālah*; 104, fol. 53^b sq.; 105, fol. 60^a sq.; 109, *bāb 5*; 119, fol. 74^a sq.; 124 and 126, *ārāyish II*; 127 and 128, *tahrir 2*; 129, *makālah VII*; 131; 134; 145, 146, and 153-156, *makṣad II*; 163 and 164, *faṣl 18*; 166, fol. 132^a sq.; 167, fol. 182^a sq.; 645 and 646, first *bāb*; 647-649, 2; q ib., 10 × 20 × 122 × 136 × 148 × 375 × 379; 2767; his rightful claim to succession, in 2571; *Abūbaker* and 'Umar keeping *Fātimah* out of her father's inheritance, 2540, 22.
- Abūbaker Ṭabīb Bākilā'i*, q 724-726, 157.
- (Shaikh) *Abūbaker Ṭāj-al-dīn* (Sayyid) 'Abd-alrazzāq, the fifth son of (Shaikh) 'Abd-alkādir Jilānī (b. A. H. 528, d. 603 or 623), 647-649, 41; 1799, 5.
- (Shaikh) *Abūbaker Ṭamistānī* of Shirāz, a pupil of *Abūbaker Shiblī* (d. A. H. 340), 647-649, 234; 724-726, 174; 1051, 84.

- (Shaikh) *Abūbakr Ṭāsi Haidar* (or *Haidarī*) Kalandar, a disciple of (Shaikh) Jamāl-aldin Aḥmad Hānsawī, and a contemporary and friend of Niẓām-aldin Muḥammad Auliya (who d. A. H. 725), q 653, 7; 654, 19.
- (Shaikh) *Abūbakr Warrāk* (Muḥammad bin 'Umar alhakim), of Tirmidh, later of Balkh (d. A. H. 370), 647-649, 264; 724-726, 556 × 571; 1051-1053, 59; q 647-649, 238; 724-726, 1417 × 1418.
- Abūbakr Wāsiṭī*, see *Abūbakr alwāsiṭī* above.
- Abūbakr Yazdāniyār* Urmawī, 645 and 646, third bāb.
- Abūbakr Zain-aldin Azrakī*, see *Abū-almaḥāsīn Abūbakr* above.
- (Shaikh or Maulānā) *Abūbakr Zain-aldin bin* (Shaikh) 'Alī bin (Shaikh) Abūbakr Ṭābyādi (d. A. H. 791), 647-649, 351; 724-726, 653; q 647-649, 353.
- (Shaikh) *Abūbakr Zain-aldin Khwāfi* (d. A. H. 838), 647-649, 357; q ib., 360 × 362.
- (Shaikh) *Abūbakr Zakariyyā* (Sayyid) Yahyā (correctly *Abū Zakariyyā Yahyā*), the ninth son of (Shaikh) 'Abd-alkādir Jilānī (b. A. H. 550 or 555, d. 600), ib., 45; 1799, 9.
- Abūbakr* (or *Abū 'Umar*) *Zanjid* of Nishāpūr, 724-726, 727.
- (Shaikh) *Abū Barakah* of Hamadān, contemporary with 'Ain-alkudāt (who d. A. H. 525 or 533), 724-726, 1021.
- Abū Bushar bin Yūnus*, teacher of the great philosopher Abū Naṣr Fārābī (Alfarabius, the contemporary of prince Saif-aulaḥ, who d. A. H. 356), q ib., 1538.
- Abū Bushar Muḥammad* bin Aḥmad bin Hammād Anṣārī Rāzi Daulābi, traditionist and chronogram-writer (d. A. H. 320), ib., 1066.
- Abū Dā'ūd Sulaimān* bin Ash'ath Sijistānī, the great traditionist (b. A. H. 200 or 202, d. 275), 2654 and 2655, 6.
- Abū Darār* (or *Abū Darārī*) bin Ḥabīb bin 'Ābid bin Malik, grandfather of Juwairiyyah bint Ḥārith, Muḥammad's eighth wife (who d. A. H. 55 or 56), q 647-649, 386.
- Abū Dharrāh* of Astarābād (under the Sāmānides), ib., 1158.
- Abū Dharrāh* (or *Abū Dar'ah*) 'Abdallāh bin 'Abd-alkarīm alḡuraishī of Rai, 724-726, 1061.
- Abū Dharrā* Baṣrī, a friend of Shāh Shujā' Kirmānī (who d. after A. H. 270), q 647-649, 187.
- Abū Dharr al'ukailī*, who delivered a tradition of Muḥammad (commentary on by Jāmi), q 1357, 18; 2914, 6.
- Abū Dharr Ghaffārī*, to whom Muḥammad confided his last will and precepts, q 2668, end.
- Abū Diyā Muḥammad* Mu'in-aldin, a disciple of (Khwājah) Khāwand Maḥmūd (who d. A. H. 1052), مرقاة طيبة or مقامات محمودية, 1895, 2.
- Abū Dulaf Kāsim* bin 'Isā al'ajali of Ubullah (d. probably A. H. 226), 724-726, 119.
- Abū Faīd* (otherwise *Abū Fāḥ*) Mu'arrij bin 'Amr Sadūsī of Baṣrah (d. A. H. 195), ib., 100.
- Abū Gharīb* of Isfahān, ib., 845.
- Abū Ḥafīz* (or *Ḥāfiẓ*) Tamīmī of Hamadān, a traditionist, ib., 1029.
- Abū Ḥafṣ Bukhārī*, خلاصة سلطاني, 2623.
- (Shaikh or Khwājah) *Abū Ḥafṣ Haddād* of Nishāpūr ('Amr bin Salmah, d. A. H. 264 or 265), 647-649, 184; 724-726, 718; 1051-1054, 38; q 647-649, 174 × 181 × 187 × 188 × 205 × 226 × 227.
- (Shaikh-i-Shuyūkh) *Abū Ḥafṣ Shihāb-aldin Suhrawardī* ('Umar bin Muḥammad bin 'Abdallāh albakri, b. A. H. 539, d. 632), the founder of the Suhrawardī order and teacher of the poet Kamāl-aldin Isma'il of Isfahān (who d. A. H. 635), 645, ninth bāb; 647-649, 148; 724-726, 1299; q 647-649, 60 × 87 × 106 × 112 × 136 × 149 × 150 × 152 × 357; 654, 164; 724 and 725, 3 × 34 × 175 × 176 × 191 × 557 × 609 × 942; 1055; 1811; 1863; عوارف المعارف, Persian adaptation of, 1837; رشف التصانيع, q ib.; اوراد, q 2565.
- Abū Ḥafṣ Sughulī*, q 2046.
- Abū Ḥafṣ 'Umar bin Muḥammad al-Nasafi*, i. e. (Imām) Najm-aldin (d. A. H. 537), الرسالة (on heretical sects), Pushtū translation of, 2632, bayān V, faṣl 2; 2634, fol. 5^b sq.; 2635, fol. 7^a sq.; 2636, fol. 48^a sq.; 2637, fol. 79^b sq.; العقائد or articles of faith, q 2632, bayān V, faṣl 2; 2568.
- Abū Ḥafṣ 'Umar Fārūq Ibn al-Khattāb*, see *'Umar Ibn al-Khattāb*, the second khalifah, below.
- (Shaikh) *Abū Ḥafṣ Wajīh-aldin*, teacher of (Shaikh) 'Alā-aldin Ṭāsi and Diyā-aldin Abū Najib Suhrawardī (who d. A. H. 563), q 653, col. 323, Nos. 12 and 13 in the families.
- Abū Ḥāmid* (or *Abū 'Ābid*) Aḥmad bin Khidrawaih of Balkh, see *Aḥmad bin Khidrawaih* below.
- (Shaikh) *Abū Ḥāmid Auḥad-aldin Kirmānī*, see *Auḥad-aldin Ḥāmid* below.
- Abū Ḥāmid bin* (Shaikh) Maḥmūd, known as (Shaikh) Ḥāmid Kātib, a former owner of 2045.
- Abū Ḥāmid* (or *Abū Ṭālib*) Muḥammad bin Abūbakr Ibrāhīm, see *Farīd-aldin 'Atfār* below.
- Abū Ḥāmid Muḥammad bin 'Alī Samarkandi*, i. e. Najīb-aldin (d. A. H. 619), الاسباب والعلامات in Arabic, q 2339.

- Abū Ḥamid Muḥammad bin Ibrāhīm*, who completed the appendix to the history of the Saljūqs in the *جامع التواريخ* (A. H. 599), 2828, ff. 234^b-236^a.
- (Imām) *Abū Ḥamid Muḥammad bin Muḥammad al-Ghazālī* of Tūs, i. e. Zain-al-din, with the epithet *Hujjat-alislām* (b. A. H. 450, d. 505), of the Shāfi'ite school and the Taifūri order, 647-649, 303; 724-726, 686; q 647-649, 121; 654, 22ⁱ, a; 724-726, 157 × 527 × 796 × 1241; 1924, 19; 2567; *أحياء علوم الدين* in Arabic, q 724-726, 686; 1781; 1792; 1837; 2565; *كيمياء سعادت*, a popular Persian abridgement of the same, 1781-1791; q 1792; *أيها الولد* in Arabic, Persian translation of, 1792; *منهاج العابدین* in Arabic, Persian translation of, 1865; 1866; Turkish translation of, q 1792; *انوار حکمت*, in Persian, part of, 1924, 23; q 1792; *جواهر القرآن*, in Arabic, q 724-726, 686; 1792; other Arabic and Persian works, q 1792.
- (Shaikh) *Abū Ḥamzah Baghdādī* (Muḥammad bin Ibrāhīm, d. A. H. 289), 647-649, 196; 1051, 83.
- (Shaikh) *Abū Ḥamzah Khurāsānī* (d. A. H. 290), 647-649, 197; 1051, 64; 1052, 63; 1053, 65; q 647-649, 198.
- Abū Ḥamzah Nishāpūrī*, contemporary with Junaid (who d. A. H. 297), 724-726, 725.
- Abū Ḥanīfah Iskāf* (or *Iskāfī*) of Ghazna, a poet under (Sultān) Mas'ūd bin Maḥmūd (A. H. 421-432), ib., 341; 2455, No. 7, p. 76.
- (Imām-i-a'zam) *Abū Ḥanīfah Kāfī*, originally of Kābul (Nu'mān bin Thābit), one of the Tābi'īn, the first great legal Imām (b. A. H. 80, d. 150), 126, ārayish II, 7; 647-649, 21; 724-726, 591; 1051, 1052, and 1054, 18; 2656, mukaddimah 2; q 647-649, 23 × 25-27 × 95-97 × 163 × 165 × 182; 654, 37; 724-726, 74 × 1439; 3055; a short story of, 3058, 2; a tradition of, 1923, 33; his legal school, 2601, fol. 4^b.
- Abū Ḥāshim 'Abd-alsalām Mu'tazilī* (d. A. H. 321), q 724-726, 105.
- Abū Ḥāshim al-Ṣūfī* of Kūfah, the first who was called a Ṣūfī, 724-726, 72; 1357, 8.
- Abū Ḥatīm*, father of Muḥammad 'Abd-alrahmān Ḥanzalī of Rai (who was b. A. H. 240, d. 327), q 724-726, 1060.
- Abū Ḥatīm 'Aṭṭār Baṣrī*, contemporary with Abū Turāb Nakhsabī (who d. A. H. 245), q 647-649, 178.
- Abū Ḥatīm Sijistānī*, teacher of Abūbakr Muḥammad bin Ḥasan bin Duraid of Baṣrah (who d. A. H. 321), q 724-726, 105.
- Abū Ḥāzim* (or *Abū Jāzim*) Makkī (d. A. H. 150), 1051-1054, 7.
- Abū Hurairah*, a traditionist, q 647-649, 379 × 388; 2696.
- Abū Ḥusain* (or *Abū Ḥasan*), grandfather of Ḥusain bin 'Ālim alḥusaini of Ghūr (who d. after A. H. 720), q 647-649, 154; 724-726, 609.
- Abū Ḥusain* (or *Abū al-Ḥasan*) bin Sālim Baṣrī (d. A. H. 360), 647-649, 254.
- Abū Ibrāhīm*, one of the Kunyas of the seventh Imām Mūsā Kāzim bin Ja'far al-Ṣādiq (b. A. H. 128, d. 183), ib., 11.
- Abū Ibrāhīm* (or *Ibrāhīm*) *Ishāk* bin 'Ulū Dinawari, q 1868; 1869, 1.
- Abū Ibrāhīm Isma'īl bin al-Ḥusain* (or *bin al-Ḥasan*) bin Aḥmad bin Muḥammad (or bin Muḥammad bin Aḥmad) alḥusaini, i. e. Zain-al-din of Jurjān or Astarābād, the great physician (d. A. H. 531 or 535), 724-726, 1156; *ذخيرة خوارزمشاهی* (A. H. 504), 2280-2285; *حفي علائي* (A. H. 506-507), q 2286; *اغراض الطب* (in or after A. H. 521), 2286; 2287.
- Abū Ibrāhīm Isma'īl bin Yahyā Mazanī*, a Shāfi'ite, author of a *مختصر* on Shāfi'ite law (d. A. H. 264), 724-726, 466; q ib., 510.
- Abū 'Isā bin Saurat* bin Mūsā Tirmidhī, the great traditionist (b. A. H. 209, d. 279), 2654 and 2655, 7.
- (Shaikh) *Abū Ishāk*, elder son of (Shaikh) Abū-alghaffār A'zampūrī, of the Cīstī order, who was one of (Shaikh) 'Abd-alkuddūs or 'Abd-alkaddūs Gangū'i's (who d. A. H. 944 or 945) principal khalīfas, q 654, 30^b.
- (Shaikh) *Abū Ishāk*, teacher of (Shaikh) Shams-al-din (who himself taught (Shaikh) Balāwal, who d. A. H. 1046), q 647-649, 377.
- (Shaikh) *Abū Ishāk Aghrab* (Ibrāhīm bin 'Alī, d. A. H. 609), 647-649, 326.
- Abū Ishāk Aḥmad* (or *Ibrāhīm*) Tha'labī of Nishāpūr (d. A. H. 427), 724-726, 740.
- (Shaikh-alislām) *Abū Ishāk alkāzarānī*, an ancestor of (Shaikh) Abū Tāhir Majd-al-din Muḥammad bin Ya'qūb bin Muḥammad bin Ibrāhīm bin 'Umar bin Abībakr bin Aḥmad bin Maḥmūd bin Idris bin Faḍl-allāh alfirūzābādī allughawī alkuraishī alyamanī albakrī alshāfi'ī (the famous author of the *قاموس* and the *سفر السعادة* who d. A. H. 817), q 2656.
- (Khwājah) *Abū Ishāk al-Shāmī* Cīstī, son of (Khwājah) Aḥmad Farasnāfa (Farashnāfa or Farashnāka) Cīstī, and pupil of (Shaikh) 'Ulū Dinawari, 647-649, 101; q 645 and 646, third bāb; 647-649, 102; 653, 15 (10); 1868; 1869, 1.

- (Shaikh) *Abū Ishāk Baghdādī*, teacher of the Shāfi'ite lawyer Abūbākr Muḥammad bin Aḥmad bin Husain bin 'Umar, called al-Mustaẓhir, with the epithet Fakhr-alislām, of Cāc or Banākit (who d. A. H. 507), q 724-726, 1530.
- (Amirshāh Shaikh) *Abū Ishāk bin* (Amir) *Mahmūdshāh*, i. e. Jamāl-al-dīn, the last Injū ruler of Fārs and 'Irāk (A. H. 742-754), 119, fol. 265^a sq.; q 724-726, 124 × 165 × 876 × 1254; 2221.
- Abū Ishāk Hallāj* of Shīrāz, a poet, 724-726, 201.
- (Shaikh) *Abū Ishāk* (Sayyid) *Ibrāhīm*, the sixth son of (Shaikh) 'Abd-alkādir Jilānī (d. A. H. 600), 647-649, 42; 1799, 6.
- (Shaikh) *Abū Ishāk Ibrāhīm alkhawwāḡ*, of Baghdād (d. A. H. 291), 647-649, 199; 1051, 75; q 647-649, 191 × 219 × 221 × 232 × 245 × 246; sayings and traditions of, 1927, fol. 35^b sq.
- (Sulṭān) *Abū Ishāk Ibrāhīm bin Adham* bin Sulaimān bin Maṣṣūr, generally called Ibrāhīm-i-Adham, of Balkh, of the Hanafite school (d. A. H. 162, 160, 161, or 166), 645 and 646, third bāb; 647-649, 97; 653, 15 (14); 654, 4; 724-726, 552; 1051-1054, 11; 1870 and 1871, 3; 1882-1889, bāb 18; 1890, 1^b; 2215, kishwar V; q 647-649, 96 × 98 × 102 × 163 × 167 × 174; 724-726, 92 × 553 × 501; 1867; 1869, I; anecdotes of, 1897, fol. 10^a sq.; a story of, in verse, 2905, 10.
- (Shaikh) *Abū Ishāk Ibrāhīm bin Aḥmad* bin Ishāk almuwallad alṣūfi, originally of Marw, one of the great Shaikhs of Raqqah, the author of the شرح مختصر (d. A. H. 340 or 342), 647-649, 237; 724-726, 510.
- (Shaikh) *Abū Ishāk Ibrāhīm bin Dā'ūd* alkaṣṣār alraḥḥī (d. A. H. 326 or 327), 647-649, 224; 724-726, 426; 1051-1053, 51; q 647-649, 237.
- Abū Ishāk Ibrāhīm bin Muḥammad* al-Fārsī, called al-Iṣṭakhri, author of the Arabic geography مسالك الممالك (A. H. 340), q 707.
- (Shaikh) *Abū Ishāk Ibrāhīm bin Shahriyār* of Baidā or Kazarūn, founder of the Kazarūnī family of the 'Ishiti order (d. A. H. 426), 647-649, 292; 724-726, 162; 1051, 92 (here styled Abū Ishāk Shahriyār); q 653, col. 323, No. 11 in the families.
- (Shaikh) *Abū Ishāk Ibrāhīm bin Shaibān* alkirmānshāhi, of the 'Irāk-i-ujum (d. A. H. 337), 647-649, 232.
- (Shaikh) *Abū Ishāk Ibrāhīm bin Thābit* of Baghdād (d. A. H. 369), ib., 263; 724 and 725, 53.
- (Shaikh) *Abū Ishāk Ibrāhīm bin Yahyā* of Tabriz, 724-726, 1312.
- (Mawānā, Mullā, or Khwājah) *Abū Ishāk* (or *Ishāk* or *Ibrāhīm*) *Muḥammad Shaukat* of Bukhārā (d. A. H. 1107), q 1541; دیوان (A. H. 1093), 1628-1633; extracts from, 1693, margin, fol. 57^a; 1741, fol. 21^a; 1742, fol. 146^a sq.; and in 1750 and 1767, 13.
- Abū Ishāk of Shahr-i-sabz*, 724-726, 1455.
- (Khwājah) *Abū Ishāk Shāmī*, see *Abū Ishāk al-Shāmī* above.
- (Shaikh) *Abū Ishāk Sharīf-al-dīn 'Ishāq*, 654, 8.
- (Shaikh) *Abū Ishāk Shīrāzī*, the teacher of (Khwājah) Yūsuf bin Ayyūb Hamadānī (who d. A. H. 535, 555, or 565) and author of the طبقات الفقهاء, q 647-649, 73; 724-726, 1016 × 1529.
- (Shaikh-alislām Khwājah) *Abū Ismā'il* (or *Abū Muḥammad*) *'Abdallāh Anṣārī*, see *'Abdallāh Anṣārī* above.
- (Shaikh) *Abū Ismā'il 'Ammā* (Aḥmad bin Muḥammad bin Ḥamzah Ṣūfi, b. A. H. 349, d. 441), 647-649, 295.
- (Imām) *Abū Ismā'il* (or *Abū 'Abdallāh*) *Jāfar Ṣādiq*, see *Jāfar bin Muḥammad bin 'Alī bin Husain* below.
- Abū Jāfar*, grandfather of (Shaikh) Abū Naṣr Muḥammad bin Aḥmad alharawī alkhānjābādī (who d. A. H. 500), q 647-649, 302.
- Abū Jāfar Aḥmad al-Baiḥakī*, called Ja'farak, author of the تاج المصادر (d. A. H. 544), q 2963.
- (Shaikh) *Abū Jāfar Aḥmad bin Wāḥab* (d. A. H. 270), 647-649, 186; 724-726, 116.
- Abū Jāfar bin Muḥammad bin Ya'qūb* bin Ishāk alrāzī al-Kalīnī (d. A. H. 328 or 329), الكافي, Persian commentary on the first book of, 2667.
- Abū Jāfar Dāmaghānī*, contemporary with (Shaikh) Abūbākr Kattānī (who d. A. H. 322), 724-726, 839.
- Abū Jāfar Haddād* (a) Kabir-i-Baghdādī, friend of (Shaikh) Būdār (who d. A. H. 353), q 647-649, 250; 724-726, 460; (b) Ṣaghīr-i-Miṣrī, 724-726, 460.
- Abū Jāfar Khulḍī*, 1051, 89.
- Abū Jāfar Maṣṣūr*, the second 'Abbāsīde Khalīf (ascended the throne A. H. 136), q 724-726, 440.
- (Atābeg) *Abū Jāfar* (or *Abūbākr*) *Muḥammad*, see *Abūbākr* (2) above.
- Abū Jāfar Muḥammad Bākir* bin 'Alī bin Husain, the fifth Imām (b. A. H. 57, d. 114, 117, or 118), 2-13; 14 and 15, ṭabakah II; 19 and 20, bāb III; 23, second kism; 24-28 and 42, vol. III; 43-47; 76-78, fifth maḳālah; 86 and 87, chapter 1; 101-103, kism I, fuṣṭ II; 104, fol. 53^b sq.; 105, fol. 60^a sq.; 106 and 107, first muskhah, āyah 2; 109, bāb 5; 119, second maḳālah; 120, fol. 19^b sq.; 124 and 126, ārayish II; 127 and 128, tahrir 2; 157, fol. 200^b sq.; 166, fol. 214^b sq.; 167, fol. 310^a sq.; 598, 33; 647-649, 9; 1051, 97; q 647-649, 10 × 11; 1535, 3 (the Imām seen in a dream).
- Abū Jāfar Muḥammad bin al-Ḥasan Ṭūsī* (d. A. H. 460), احادیث غیبت صاحب الزمان and فهرست

- Abū Ja'far Muḥammad bin 'Alī* of Iṣfahān, with the epithet Jamāl-aldin, wazīr of the Atābeg Zangī bin Āksunkar of Maṣīl (from A. H. 541 to 558, d 559), 724-726, 848; q ib., 849.
- Abū Ja'far Muḥammad bin Dushmanziyār Ibn Kā-kawāih*, i. e. 'Alā-aldaulah, ruler of Iṣfahān (A. H. 398-433), q 2149; 2218.
- Abū Ja'far Muḥammad bin Ḥasan* (or *Muḥammad bin Muḥammad bin Ḥasan*), see *Naṣīr-aldin Muḥammad al-Ṭūsī* below.
- Abū Ja'far Muḥammad bin Jarīr bin Yazīd al-Ṭabarī*, the great historian (d A. H. 310), 724-726, 1187; q 104, fol. 1b; 724-726, 1409; تاریخ طبری, Abū Muḥammad 'Alī al-Bal'ami's Persian translation of (A. H. 352), 2-13.
- (Shaikh) *Abū Ja'far Saidalānī* (or *Sailānī*), the teacher of (Shaikh) Abū-alḥasan alṣā'igh Dinawari (who d A. H. 330 or 331), q 647-649, 229.
- Abū Ja'far* (the second) *Muḥammad Takī bin 'Alī bin Mūsā bin Ja'far Ṣādiq*, the ninth Imām (b A. H. 195, d 220), 2-13; 14 and 15, *ṭabakāh* II; 19 and 20, *bāb* III; 23, second *kisim*; 24-28 and 42, vol. III; 43-47; 76-78, fifth *maqālāh*; 86 and 87, chapter I; 101-103, *kisim* I, *fasl* II; 104, fol. 53^b sq.; 105, fol. 60^a sq.; 106 and 107, first *nuskahāh*, *āyah* 2; 109, *bāb* 5; 119, second *maqālāh*; 120, fol. 19^b sq.; 124 and 126, *ārayish* II; 127 and 128, *taḥrīr* 2; 157, fol. 212^a sq.; 166, fol. 214^b sq.; 167, fol. 310^a sq.; 598, 37; 647-649, 13; q ib., 14-16.
- Abū Ja'far 'Umar bin Ishāq* of Lāhūr, a poet, 724-726, 357.
- Abū Jāzim* (correctly *Abū Ḥāzim*) *Makkī* (d A. H. 150), 1051-1054, 7.
- Abū Kālīnjār Dailamī*, q 724-726, 179.
- Abū Khādim* *Makkī*, one of the *Tābi'in*, 724 and 725, 8.
- Abū Khālid Yazid bin Hārūn* of Bukhārā, 724-726, 1464.
- Abū Kuhāfah bin 'Uthmān bin 'Amīr bin 'Amr bin Ka'b bin Sa'd*, father of the first Khalif Abūbākr Ṣiddīq (who d A. H. 13), q 647-649, 2.
- Abū Lailā*, one of the *Kunyas* of the third Khalif 'Uthmān bin 'Affān (d A. H. 35), ib., 4.
- Abū Ma'ād bin 'Alī bin (Abī) Muḥammad*, grandfather of Abū Maṣ'ūr and ancestor of (Amīrshāh) Abū Ishāq Injū bin (Amīr) Maḥmūdshāh (who reigned A. H. 742-754), q 724-726, 124.
- (Shaikh) *Abū Madīn Maghribī* (Shu'aib bin Ḥusain or bin Ḥasan), the spiritual guide of Ibn 'Arabi (d A. H. 590), 647-649, 59.
- (Shaikh) *Abū Maḥfūz Ma'rūf Karkhī* (d A. H. 200), ib., 27.
- Abū Maṣ'ūr*, grandfather of Naṣīr-aldin bin 'Abd-alrahīm Muḥtasham (the governor of Kūhistan under the Isma'ili ruler 'Alā-aldin Muḥammad, after whom Naṣīr-aldin Muḥammad al-Ṭūsī's اخلاق ناصری (A. H. 633) was originally named), q 2155.
- Abū Maṣ'ūr 'Abd-almalik bin Muḥammad bin Isma'il al-Fha'alibi* of Nishāpūr or Astarābād, contemporary with Kābūs bin Washmgir of Jurjān (b A. H. 350, d 429), author of the *يَتِيْمَةُ الدَّعْرِ* and the *سِيرُ الْمُلُوكِ*, 724-726, 745 x 1150.
- Abū Maṣ'ūr 'Abd-alrashīd* of Harāt, a rubā'i-writer, ib., 627.
- (Shaikh) *Abū Maṣ'ūr 'Abd-alsalām bin (Shaikh) Saif-aldin 'Abd-alwabbāh bin 'Abd-alkādir Jilāni* (Saif-aldin d A. H. 603), q 647-649, 37.
- (Shaikh) *Abū Maṣ'ūr Iṣfahānī* (d A. H. 418), ib., 289.
- (Ḥakīm alajall) *Abū Maṣ'ūr Kaṭarān nājī alurmawī* of Tabriz (d A. H. 485), 667, 10; 724-726, 1315.
- Abū Maṣ'ūr Khaṭīr-almulk* of Yazd, wazīr of the Saljūk ruler Maḥmūd bin Malikshāh (A. H. 485-487), 724-726, 121.
- Abū Maṣ'ūr Matt al-Anṣārī bin Abī Ayyūb Anṣārī*, an ancestor both of (Khawājah) 'Abdallāh Anṣārī (who d A. H. 481) and (Amīrshāh) Abū Ishāq Injū bin (Amīr) Maḥmūdshāh (who reigned A. H. 742-754), under the Khalif 'Uthmān, q 647-649, 300; 724-726, 124.
- (Shaikh) *Abū Maṣ'ūr Mātūrīdī*, founder of the Mātūrīdiyyah sect and spiritual guide of the poet Sūzani (who d A. H. 569), ib., 1420.
- (Sultān) *Abū Maṣ'ūr Muḥammad 'Ādilshāh bin Ibrāhīmshāh* of Bijāpūr (A. H. 1036 or 1037-1067), 454, 6; 455, *būstān* VI; q ib., 3; 896; 1065, colophon; 1560; praised in Ātashī's عادلنامه (probably A. H. 1042), 1536, 4.
- (Shaikh) *Abū Maṣ'ūr Muḥammad* (or *bin Muḥammad*) bin Abī Ma'ād al-Anṣārī, father of (Khawājah) 'Abdallāh Anṣārī (d A. H. 430), 647-649, 293; q ib., 300; 724-726, 124.
- (Khawājah) *Abū Maṣ'ūr* (or *Maṣ'ūr*) *Ṭūsī*, teacher of the Shāfi'ite lawyer Abūbākr Muḥammad bin Aḥmad bin Ḥusain bin 'Umar, called Al-Mustaẓhir, with the epithet Fakhr-ulislām, of Čāc or Banākit (who d A. H. 507), 724-726, 693; q ib., 1530.
- Abū Maṣ'ūr 'Umārah bin Aḥmad* (or *bin Muḥammad*) of Marw, a poet under the Sāmānides and first Ghaznawides, ib., 512.
- (Shaikh) *Abū Marāḥim* (or *Abū Muzaḥim*) of Shirāz (d A. H. 345), 647-649, 244.
- Abū Maṣ'ūd Aḥmad bin al-Furāt* of Rai, a great traditionist (d A. H. 258), 724-726, 1062.

- Abū Muḥammad*, one of the Kunya of (1) 'Alī bin Husain bin 'Alī, the fourth Imām (b A. H. 33, 36, or 38, d 94 or 95), 647-649, 8; (2) (Shaikh) Bahā-aldin Zakariyyā Multānī, of the Suhrawardi order (b A. H. 566, d 666), ib., 152; (3) (Khwājah or Shaikh) Ḥasan Baṣrī, see *Abū Sa'īd Ḥasan Baṣrī* below; (4) Ruwaim bin Aḥmad bin Yazid bin Ruwaim of Baghdād (d A. H. 303), 647-649, 143; 724 and 725, 43; 1051 and 1053, 48; 1052, 49; q 647-649, 144 × 147 × 205 × 245 × 246 × 249 × 252 × 258 × 312.
- (Khwājah) *Abū Muḥammad Abdāl* of Harāt, see *Abdāl C'ishtī* above.
- (Shaikh) *Abū Muḥammad 'Abd-alkādir*, the younger son of (Shaikh) *Abū 'Abd-arahmān 'Abdallāh*, who himself was (Shaikh) 'Abd-alkādir Jilānī's eighth son (d A. H. 587), q 647-649, 44.
- (Shaikh) *Abū Muḥammad 'Abd-alkādir* Jilānī, see 'Abd-alkādir Jilānī above.
- (Shaikh) *Abū Muḥammad 'Abdallāh Anṣārī*, see 'Abdallāh Anṣārī above.
- (Hāfiz) *Abū Muḥammad 'Abdallāh* (or *Abū 'Abdallāh*) bin 'Abd-arahmān Dārimī, the great traditionist (b A. H. 181, d 255 or 275), 724-726, 1419; 2654 and 2655, 10.
- Abū Muḥammad 'Abdallāh bin Lābarī*, one of the joint editors of the Arabic original of *Ḍiyāi Baramī's* اخبار برمکیان (which was composed in the reign of Firuzshāh, A. H. 752-790), q 569.
- (Shaikh) *Abū Muḥammad 'Abdallāh bin Muḥammad bin 'Abdallāh* of Nishāpūr (d A. H. 353), 647-649, 249.
- (Shaikh) *Abū Muḥammad* (or *Muḥammad*) 'Abdallāh bin Muḥammad Marjānī (d A. H. 699), ib., 343.
- (Shaikh) *Abū Muḥammad 'Abd-arahīm* (or 'Abd-arahmān) Maghribī (b A. H. 522, d 592), ib., 320.
- (Shaikh) *Abū Muḥammad 'Abd-arahmān*, the elder son of (Shaikh) *Abū 'Abd-arahmān 'Abdallāh*, who himself was (Shaikh) 'Abd-alkādir Jilānī's eighth son, see *Abū Muḥammad 'Abd-alkādir* above.
- Abū Muḥammad 'Abd-arahmān bin Abī Ḥatīm Ḥanzālī* of Rai (b A. H. 240, d 327), 724-726, 1060.
- Abū Muḥammad 'Abd-arahmān 'Isā*, see 'Abd-arahmān (or *Abū 'Abd-arahmān*) 'Isā above.
- (Imām) *Abū Muḥammad 'Afīf-aldīn 'Abdallāh*, see 'Abdallāh (or *Abū 'Abdallāh*) bin 'Asad al-Fāfī above.
- (Khwājah) *Abū Muḥammad Aḥmad bin Aṭham al-Kūfī* (d about A. H. 314), author of the Arabic فتوح ابن اعثم (Persian translation of, in or after A. H. 596), 131-133; 2830; q 797, 9.
- (Imām) *Abū Muḥammad* (or *Abū 'Abdallāh*) *Aḥmad-i-Hanbalī*, i.e. correctly *Abū Muḥammad Aḥmad bin Muḥammad bin Ḥanbal*, the fourth great legal Imām (b A. H. 164, d 241 or 250), 647-649, 24; 724 and 725, 37; 1051, 1052, and 1054, 20; 2654 and 2655, 5; 2656, mukaddimah, 2; q 647-649, 171 × 180 × 208 × 259 × 280; 724 and 725, 55.
- (Imām) *Abū Muḥammad al-Husain bin Mas'ūd al-Farrā al-Bhagawī alshāfi'i* (d A. H. 510 or 516), مصابيح السنة, Persian translation of, 2653.
- (Shaikh) *Abū Muḥammad 'Alī bin Idris* (or bin Uwais) Ya'qūbī (d A. H. 619), 647-649, 328.
- Abū Muḥammad al-Kāsim bin Abi-alkāsim Ḥamzah bin (al-Imām) Mūsā Kāzīm*, father of Aḥmad A'rābī and ancestor of (Shaikh) Ṣafī-aldin Abū-alfath Ishāq of Ardabil (who d A. H. 735), q 724-726, 1359.
- (Sayyid-alshu'arā Ustād) *Abū Muḥammad al-Rashīdī* of Samarkand, contemporary with Mas'ūd bin Sa'd bin Salmān (who d A. H. 515 or 525), author of the *غنى* on the art of poetry, qaṣidas, and the mathnawī مهر و وفا, ib., 1425.
- (Khwājah) *Abū Muḥammad* (or *Muḥammad*) bin *Abi Aḥmad Abdāl C'ishtī* (d A. H. 411, 414, or 421), 647-649, 103; 653, 15 (8); 654, 10; q 647-649, 104; 653, 15 (7).
- Abū Muḥammad bin Abī Naṣr*, i.e. (Shaikh) Rūzbahān Ṣūfī Baḳlī of Shirāz (d A. H. 606), 647-649, 324; 724-726, 173; 1870 and 1871, 17; extract from his diwān, 1693, margin, fol. 84^a; poems, 1747, fol. 68^b; 1766, fol. 30^a.
- Abū Muḥammad* (or *Muḥammad*) bin *Aḥmad bin 'Alī*, grandfather of *Abū Ma'ād bin 'Alī*, an ancestor of (Amirshāh) *Abū Ishāq Injū bin (Amir) Muḥmūd-shāh* (A. H. 742-754), q 724-726, 124.
- Abū Muḥammad bin al-Ḥasan bin Aḥmad alkaṣṣār almuḥassir alnīshāpūri*, q 590.
- Abū Muḥammad bin (Sayyid) Muḥammad*, copyist of 1554, ff. 1-27^a (A. H. 1093).
- (Shaikh) *Abū Muḥammad bin Muḥammad bin 'Isā Nīshāpūri*, see *Abū Aḥmad bin Muḥammad* above.
- Abū Muḥammad bin Muḥammad Ṭāhir alkuṭbī*, copyist of 1623, ff. 21-36 (A. H. 1095), may be identical with the last but one.
- (Sayyid) *Abū Muḥammad Burhān-aldīn 'Abdallāh Kuṭb-i-'ālam bin Nāṣir aldin Muḥmūd bin Makh-dūm-i-Jahāniyān* (b A. H. 790, d 856 or 857), 647-649, 158; 654, 22, 8; q 647-649, 159.
- (Shaikh) *Abū Muḥammad Ḥabīb-i-'ajamī 'Umar* of Fārs (d A. H. 156), the founder of the 'Ajami family of the C'ishti order, ib., 161; 653, col. 322, No. 6; 724-726, 89; 1051-1054, 6; q 724-726, 90; 1925, 8.
- Abū Muḥammad Ḥusan 'Askarī* bin 'Alī Naḳī bin Muḥammad bin 'Alī Ridā, with the Laḳabs Zākī, Khālīs, and Sirāj, the eleventh Imām (b A. H. 231 or 232, d 260), 2-13; 14 and 15, ṭabaḳah 11;

- 19 and 20, bāb III; 23, second kism; 24-28 and 42, vol. III; 43-47; 76-78, fifth maqālah; 86 and 87, chapter I; 101-103, kism I, faṣl II; 104, fol. 53^b sq.; 105, fol. 60^a sq.; 106 and 107, first nuskah, āyah 2; 109, bāb 5; 119, second maqālah; 120, fol. 19^b sq.; 124 and 126, ārayish II; 127 and 128, tahrir 2; 157, fol. 215^b sq.; 166, fol. 214^b sq.; 167, fol. 310^a sq.; 598, 39; 647-649, 15; q ib., 16; traditions of the prophet, collected by, 2973, ff. 158^b-197^b; his love-story with the daughter of the Kaiṣar of Rūm, in Fakir 'Abbāsī's mathnawī در مکنون (A.H. 1169), 1710, 5.
- Abū Muḥammad Ḥasan bin 'Alī bin Abi Tālib*, the second Imām, with the Lakabs Taqī and Sayyid (b A.H. 3, d 50), 2-13; 14 and 15, ṭabakah II; 19 and 20, bāb III; 23, second kism; 24-28 and 42, vol. III; 43-47; 76-78, fifth maqālah; 86 and 87, chapter I; 101-103, kism I, faṣl II; 104, fol. 53^b sq.; 105, fol. 60^a sq.; 106 and 107, first nuskah, āyah 2; 109, bāb 5; 119, second maqālah; 120, fol. 15^b sq.; 124 and 126, ārayish II; 127 and 128, tahrir 2; 131; 157, fol. 100^b sq.; 158 and 159, sixth bāb; 160-162, majlis IV; 166, fol. 153^b sq.; 167, fol. 212^b sq.; 168, bāb I, 1; 598, 30; 647-649, 6; q ib., 9 × 23 × 36 × 389; see also *Ḥasan bin 'Alī bin Abi Tālib* below.
- (Shaikh) *Abū Muḥammad Ḥasan bin Ḥusain* of Andāk, of the Taifūri order (b shortly after A.H. 460, d 552), 647-649, 74.
- Abū Muḥammad Ilyās bin Yūsuf bin Mu'ayyad Nizām-al-dīn Nizāmī* of Ganjah, see *Nizāmī* below.
- (Shaikh) *Abū Muḥammad Isma'īl*, son of Tāj-al-dīn Abūbakr 'Abd-alrazzāk, (Shaikh) 'Abd-alkādir Jilānī's fifth son (who d A.H. 623), q 647-649, 41.
- (Shaikh) *Abū Muḥammad Ja'far alḥadhdhā* or alkhuldi (d A.H. 341), ib., 236.
- Abū Muḥammad Ja'far bin Muḥammad*, 1052, 71 (in the index only, may be identical with the immediately following Shaikh).
- (Shaikh) *Abū Muḥammad Ja'far bin Muḥammad bin Nusair* (or *bin Naṣr*) alkhuldi, with the occasional epithet Khawwās (b A.H. 253, d 348), 647-649, 246; 724 and 725, 54; q 647-649, 145 × 286.
- Abū Muḥammad* (or *Muḥammad*) *Jurairī* (or *Ḥarirī*), i. e. Ahmad bin Muḥammad bin Ḥusain or Ḥusain bin Muḥammad or 'Abdallāh bin Yahyā (d A.H. 311, 312, or 314), ib., 215; 1051, 71; 1052, 69; q 647-649, 246 × 247 × 252 × 258 × 273.
- Abū Muḥammad Kāsin bin 'Alī Ḥarirī* of Baṣrah, the famous author of the Arabic مقامات (d A.H. 516), 724-726, 108; q ib., 936 × 1408.
- (Shaikh) *Abū Muḥammad Khlīdī* Dihlawī bin (Shaikh) 'Alī Akbar, father of Muḥammad Būlāk (the author of tho مطلوب الطالبین, A.H. 1111), q 653.
- (Shaikh) *Abū Muḥammad* (or *Abū 'Abdallāh*) *Mukhtār* of Harāt (d A.H. 277), 647-649, 190; 724-726, 624.
- (Shaikh) *Abū Muḥammad Murta'ish* ('Abdallāh bin Muḥammad) of Nishāpūr (d A.H. 328), 647-649, 227; 724-726, 724; 1051-1053, 55; q 647-649, 262 × 265 × 267 × 271 × 294.
- (Khwājah) *Abū Muḥammad Nāṣir C'ishtī*, q 1867; 1868.
- Abū Muḥammad Ruwain*, see under *Abū Muḥammad*, No. 4, above.
- Abū Muḥammad Ṣāḥib* bin Muḥammad albukhārī, i. e. Majd-al-dīn, wazīr of the Khwārizmshāh Abū-almuẓaffar Atsiz (A.H. 521-551), q 2286.
- (Shaikh) *Abū Muḥammad Saḥl* (or *Suhail*) bin 'Abdallāh Tustarī, a Hanafite (b A.H. 203, d 273 or 283), 647-649, 193; 1051, 1052, and 1054, 28; q 647-649, 215 × 225 × 254 × 271.
- Abū Muḥammad Sa'īd* bin Muḥammad almusayyab almahrumī (or almahzūmī) of Madīnah, 724 and 725, 19.
- Abū Muḥammad Salmān* bin Mihrān al-'amā (or al-'amash) of Kūfah, 724-726, 75.
- (Shāh) *Abū Muḥammad Shirāzī*, a pupil of (Khwājah) Jamāl-al-dīn Maḥmūd of Shirāz (who himself was a pupil of (Maulānā) Jalāl-al-dīn Muḥammad Dawwānī or Dawwānī, who d A.H. 908), 724-726, 229; q ib., 210.
- Abū Muḥammad Yahyā* bin Mubārak of Baṣrah, known as Al-Yazidī (d A.H. 202), ib., 102.
- (Shaikh) *Abū Muḥammad Yānus* alḥaṣṣār alhāshimī, a pupil of (Shaikh) 'Abd-alkādir Jilānī (who d A.H. 561), q 647-649, 60.
- (Khwājah) *Abū Muḥsin Ḥusain Ḥusainī* alḥasanī (or al'c'ishti) almaudūdī alkuḥārī, spiritual guide of the author of the حسین شاهی (A.H. 1213), Imām-al-dīn Ḥusainī (or C'ishti), 588, fol. 98^b sq.; 589, 91^b sq.
- (Hakim) *Abū Mu'īn Nāṣir bin Khusrāu* 'Alawī, with the takhalluṣ Ḥujjat, the earliest great didactic and mystic poet (b A.H. 394, d 481), 692; 724-726, 863; q ib., 484; 1276; دیوان, 903; روشنائی نامه, 904; 1761, 5; سعادتنامه, twenty-five verses from, 1747, fol. 41^b; miscellaneous poems, in 1758, fourth series; a rubā'ī, with Pushtū translation, 2632-2637, bayān VII, 16.
- (Kādi) *Abū Muslim*, father of Bibi Malkū (the wife of (Shaikh) Badr-al-dīn Sulaimān, the third son of Farīd-al-dīn Ganj-i-shakar, who d A.H. 664 or 668), q 654, 17, III, A.
- Abū Muslim Marwazī Isfahānī*, the great pioneer of the 'Abbāsides (b about A.H. 100, put to death 137), 120, fol. 56^b sq.; 724-726, 847; كفاية ابو مسلم, 2603.

- (Shaikh) *Abū Muẓāḥim* (or *Abū Marāḥim*) of Shīrāz (d A. H. 345), 647-649, 244.
- (Hāfiẓ) *Abū Naʿīm* of Iṣṭahān, a traditionist, 724-726, 853.
- (Shaikh) *Abū Najīb Diyā-aldīn*, see 'Abd-alkādir (or 'Abd-alkāhīr or 'Adud-alkāhīr) *Suhrawardī* above.
- Abū Najīb Khazārī* (under Alp Arslān and Malik-shāh), 1870, 71.
- Abū Naṣr*, father of (Shaikh) *Abū Muḥammad Rāz-bahān Sūfi Baḳlī* of Shīrāz (who d A. H. 606), q 647-649, 324.
- Abū Naṣr* (incorrectly *Abū Naẓar*), father of *Ḍiyā-aldīn Muḥammad* of Ghazna, q 724-726, 339.
- (Hāfiẓ) *Abū Naṣr Aḥmad bin Muḥammad* bin Ḥasan of Bukharā, a traditionist, 724-726, 1466.
- (Shaikh-alislām Hadrat) *Abū Naṣr Aḥmad-i-Jām* bin Abi-alḥasan (or bin Abi-alḥusain) *Nāmaḳī*, called *Zhandapil* (b A. H. 441, d 536), 647-649, 308; 724-726, 667; 1870 and 1871, 12; q 647-649, 105 × 360 × 373; 714, margin, 16; 1441; دیوان, 910; 2863; miscellaneous poems, 1747, fol. 34^a.
- Abū Naṣr Akbarshāh*, i. e. the emperor Akbar II (A. H. 1221-1253), father of the last Moghul emperor of Dihli, Bahādurshāh II, 3009, first volume, fol. 197^a sq.; q 681, colophon; 883; 2850; 2976, 12.
- Abū Naṣr alfaṭṭil* bin al-Ḥasan, father of Rāzī-aldīn *Abū 'Alī al-Ḥasan al-Ṭabarsī* (who flourished in A. H. 542-543), q 2854.
- (Shaikh) *Abū Naṣr alḥarawī* alkhānjabādī (Muḥammad bin Aḥmad bin Abi Ja'far, b A. H. 376, d 500, 124 years old), 647-649, 302.
- Abū Naṣr Bahādurshāh*, i. e. Mujaḥid-aldīn Muḥammad Aḥmadshāh, the emperor (A. H. 1161-1167), q 1160, colophon; 1183, colophon; 1706, colophon; 1707; 1902; 1995, colophon; 2285, colophon; 2293, colophon; 2387, colophon; 2483, colophon; 2780, colophon; 2982, colophon.
- (Shaikh) *Abū Naṣr Bashar Hāfi* of Marw (b A. H. 150, d 227), 647-649, 171; 724-726, 500; 1051-1054, 12; q 647-649, 194 × 196; 724-726, 591.
- Abū Naṣr* (or *Abūbākr*) *bin al-Ḥasan* (or bin *Abi-alḥasan*) bin al-Maḥmūd, grandfather of (Shaikh) *Sa'd-aldīn Muḥammad bin Mu'ayyad Ḥumū'ī* (who d A. H. 650), q 647-649, 126; 1870 and 1871, 16.
- Abū Naṣr bin Mu'ayyad*, brother of (Malik-alkalām) *Bahā-aldīn Muḥammad* of Baghdād (who d in, or soon after, A. H. 545), q 724 and 725, 67.
- (Shaikh) *Abū Naṣr bin Ṣā'* of Baghdād, author of *القامل* and teacher of *Abūbākr Muḥammad bin Aḥmad bin Ḥusain bin 'Umar*, called al-Mustaẓhir, with the epithet *Fakhr-alislām*, of Cāc or Banākit (who d A. H. 507), q 724-726, 1530.
- Abū Naṣr Fārābī*, the great philosopher *Alfarabius* (Muḥammad bin Muḥammad alṭurki), contemporary with the poet *Al-Mutanabbi* (who d A. H. 356), 724-726, 1538; story of, 1909, fol. 20^b sq.
- Abū Naṣr Farāhī* or *Furakhī* (Mas'ūd bin Abībākr (or bin Ḥasan) bin Ḥusain bin Ja'far al-Rajī aladabī, also called Muḥammad Badr-aldīn), 724-726, 315; نصاب الصبيان (about A. H. 617), 2375-2381; fragment of, 2076, ff. 1^a and b; commentaries on, 2382; 2383.
- Abū Naṣr Faṭḥ* bin Shakhraf of Marw (d A. H. 273), 647-649, 189; 724-726, 502.
- (Shaikh) *Abū Naṣr Ismā'īl bin Hammād al-Jawharī* of Nishāpūr or Fārāb, the lexicographer (d A. H. 393), 724-726, 738 × 1539; صحاح اللغة, Persian abridgement of (الفرج من الصحاح), 2388-2390.
- Abū Naṣr of Makhnah*, 724-726, 530.
- Abū Naṣr Mas'ūd bin Abībākr*, see *Abū Naṣr Farāhī* above.
- Abū Naṣr Muḥammad bin Ḥasan* of Baṣrah, a Persian poet, 724-726, 118.
- Abū Naṣr Muḥammad bin Muḥammad*, see *Abū Naṣr Fārābī* above.
- Abū Naṣr Mu'īn-aldīn* of Kāshān, under (Sultān) *Sanjar* (A. H. 511-552), 724-726, 934; q ib., 935.
- (Shaikh) *Abū Naṣr Mūsā* (Ḍiyā-aldīn), the tenth and last son of (Shaikh) 'Abd-alkādir Jilānī (b A. H. 559, so probably correct instead of 539, d 618), 647-649, 46; 1799, 10.
- (Khawājah) *Abū Naṣr Pārsā*, with the epithets *Burhān-aldīn* and *Hāfiẓ-aldīn* (d A. H. 865), son of (Khawājah) *Muḥammad bin Muḥammad bin Maḥmūd Pārsā* (who d A. H. 822), 647-649, 84; 724-726, 1493.
- (Shaikh) *Abū Naṣr Sarrāj*, see (Shaikh) 'Abdallāh bin 'Alī *Sarrāj* above.
- Abū Naẓar 'Abd-al-azīz* bin Maṣṣūr al-'Asjadī of Marw, panegyrist of (Sultān) *Maḥmūd* of Ghazna (about A. H. 400), 724-726, 514; q 2455, No. 7, p. 44.
- Abū Naẓar Sa'id* bin Abi 'Urwah al-'adawī of Baṣrah, 724-726, 112.
- Abū Nuwās* *Ḥasan bin Hānī* of Damascus, the Arabic poet under Khalīf *Ḥārūn-al-rashīd*, ib., 439.
- Abū Rajā'*, i. e. (Amīr) *Shams-aldīn Ibrāhīm Ḥasan*, governor of Gujārāt under *Firūzshāh* (A. H. 752-790), q 2008.
- Abū Sa'adat* almuḥārak, i. e. *Majd-aldīn bin Muḥammad aljazarī almauṣilī* (d A. H. 606), جامع الأصول, q 2598.

- (Shaikh) *Abū Sa'īd* (better *Abū Sa'īd*) Aḥmad bin Muḥammad bin Aḥmad bin Isma'īl bin Ḥafṣ *Mālinī* (d. A. H. 412), 647-649, 285.
- Abū Sa'īd bin Hummūyah*, a wrong designation of (Shaikh) *Sa'īd-aldin Hummū'i* of Juwain (d. A. H. 650) in 724-726, 795.
- Abū Sa'īd* (or *Abū Sa'īd*) bin *Mas'ūd* bin Sa'īd bin Sulmān of Hamadān, under (Sultān) Bahramshāh (A. H. 512-547), 724-726, 1033.
- Abū Sa'dān*, father of (Shaikh) Abūbakr (the friend of (Shaikh) Abū-alkāsim Ja'far al-Mukri, who d. A. H. 378), q 647-649, 273.
- (Shaikh) *Abū Sahl* (or *Abū Suhail*) Muḥammad bin Sulaimān (or bin Salmān) bin Muḥammad, known as *Sa'lūki alfaḥīr* (b. A. H. 290 or 296, d. 369), ib., 262.
- Abū Sa'īd*, father of Muḥammad (the author of the *رسالة فنائية*), q 1917.
- (Sultān) *Abū Sa'īd*, grandfather of (Mirzā) Bāisunghar bin (Mirzā Sultān) Maḥmūd (who ruled over Samarkand A. H. 900-905), q 724-726, 1500.
- (Shaikh) *Abū Sa'īd*, eldest son of (Khwājah) Mu'in-aldin Sijzi Cīshī (who d. A. H. 632 or 633), q 654, 154.
- Abū Sa'īd Aḥmad*, a seal of, dated A. H. 1096, in 1114.
- Abū Sa'īd Aḥmad bin Muḥammad* almanshārī of Samarkand, a poet under (Sultān) Maḥmūd of Ghazna, 724-726, 1424.
- (Shaikh) *Abū Sa'īd Aḥmad bin Muḥammad* 'Arabī of Baṣrah (d. A. H. 340 or 343), 647-649, 235.
- Abū Sa'īd al-Hujwiri*, contemporary with the author of the *كشف المحجوب* (who d. after A. H. 465), q 1773.
- Abū Sa'īd al-Kattān* of Baṣrah, 724-726, 113.
- Abū Sa'īd Bahādurkhān* bin Kūckūnjikhān, the Uzbek Sultān of Samarkand (A. H. 936-939), q 2307.
- (Shaikh or Khwājah) *Abū Sa'īd bin Abū-alkhair* (Faḥl-allāh) of Mahnah, the great rubā'i-writer (b. A. H. 357, d. 440), 104, fol. 138^b; 105, fol. 147^b; 126, *ārāyish* XI; 647-649, 294; 695; 696, fol. 8^b sq.; 724-726, 525; 1051, 77; 1870 and 1871, 7; 1882-1889, bāb 32; q 647-649, 71 × 72 × 211 × 284 × 296 × 298 × 308 × 410; 724-726, 529 × 530 × 544 × 545 × 684 × 836; 1747, fol. 34^b; 1773; 1774; 1812; extracts from his diwān, 1693, margin, fol. 47^a sq.; rubā'is, 1743, 25; 1747, ff. 1^b and 34^b; and in 1748; commentary on a famous rubā'i of his, 1919, 2.
- Abū Sa'īd bin 'Alā-almulk*, brother of Muḥammadbeg, the ruler of Lār, q 724-726, 261.
- (Shaikh) *Abū Sa'īd bin* (Shaikh) *Ibrāhīm* Murādābādī, of the Cīshī order, q 654, 34^o.
- (Shaikh) *Abū Sa'īd Buzghush*, father of (Shaikh) Najib-aldin 'Alī of Shirāz, of the Suhrawardī order (who d. A. H. 678), and grandfather of Zahir-aldin 'Abd-alrahmān Shirāzī (who d. A. H. 716), q 647-649, 150 × 151 × 357; 724-726, 3 × 175 × 922; 1811; 1837; poems, 1747, fol. 34^b.
- (Shaikh) *Abū Sa'īd Gangū'i* alhanafi, first khalīfah of (Shaikh) Nizām-aldin alfarūqī althānisari albalkhī, of the Cīshī order (who d. A. H. 1035 or 1036), 654, 33; q ib., 32^a and 34.
- (Sultān) *Abū Sa'īd* (Mirzā) *Gūrgān* bin (Sultān) Muḥammad Mirzā, of Harāt (A. H. 854-873), 24-28, vol. VI; 63-66; 69 and 70; 570, *raudas* XVIII and XX-XXII; q 705, *tabaḳas* IV and V; 724-726, 205 × 635 × 661 × 832 × 1143 × 1144 × 1327 × 1364; 1307; 1308; short story of, in 2221-2223, first *kism*, fourth *maqālah*; 2224, fol. 86^a sq.
- (Khwājah or Shaikh) *Abū Sa'īd* (also *Abū Muḥammad*) *Hasan Baṣrī* bin Abi-alḥasan Yaṣār (b. A. H. 21, d. 106, 110, or 120), 645 and 646, second bāb; 647-649, 19; 653, 15 (17); 654, 1; 724-726, 88; 1051-1054, 3; q 647-649, 95 × 161 × 164 × 191; 653, col. 322, No. 6; 724-726, 89-92; 1867; 1869, I; 1925, 8; 2696; story of, 1882-1889, bāb 22; 2802, 8; q as one of the alleged authors of the Arabic *qaṣidah al-manfūḥa*, Persian commentary on, 2972.
- (Sultān) *Abū Sa'īd* (*Sa'īdkhān* or *Bahādurkhān*) *Ikhnānī* bin (Sultān) Muḥammad Khudābanda, i. e. Uljā'i-tūkhān bin Arghūkhān bin Abākākhān bin Hūlāgūkhān bin Tūlūkhān bin Čingizkhān (b. A. H. 704, reigned 716-736), 21 and 22, *kism* II; 101 and 102, *kism* III, bāb 2; 119, fol. 260^b sq.; 124, *ārāyish* III; 126, *ārāyish* III, *pairāyish* 7; 127 and 128, *tahrir* 3; 192; 510, second portion, bāb II; 2221-2223, first *kism*, fourth *maqālah*, second and third *fann*; 2224, fol. 86^a sq.; q 18; 101, *kism* III, bāb 3; 126, *ārāyish* III, 8; 724-726, 124 × 199 × 208 × 769 × 772 × 940 × 1076 × 1197 × 1235 × 1251 × 1531; 755; 1228; 2307.
- (Shaikh) *Abū Sa'īd of Kālpī*, 724-726, 404.
- (Sultān) *Abū Sa'īdkhān* bin Aḥmadkhān bin Yūnus-khān, governor of Kāshghar (A. H. 920-939), 724-726, 1551; q ib., 1557.
- (Shaikh) *Abū Sa'īd Kharrāz* of Baghdād (Aḥmad bin 'Isā), the founder of the *Tarīka-i-kharrāziyyah* (d. A. H. 277, 285, 286, or 287), 647-649, 194; 724 and 725, 42; 1051 and 1052, 45; q 647-649, 197 × 212.
- (Shaikh) *Abū Sa'īd Kūlū'i*, of the Kādīrī order (d. A. H. 557), 647-649, 49.
- (Shaikh) *Abū Sa'īd Mubārak* bin 'Alī bin Ḥusain almahrumī (or almahzūmī or almahkzūmī) of the Junaidī order and the Hanbali school, the spiritual guide of (Shaikh) 'Abd-alkādir Jilānī (d. A. H. 513), ib., 34.
- Abū Sa'īd Muḥallab* bin Abi Ṣufrah, of Baṣrah (d. A. H. 88), 724-726, 95.

- Abū Sa'īd Shams-aldīn*, contemporary with Afdal-aldīn Muḥammad (who d. A. H. 1003), q 1881.
- (Shaikh) *Abū Sa'īd Sharaf* bin al-Mu'ayyad bin Abi-alfath, i. e. Majd (or Majid)-aldīn Baghdādī, of the Kubrawī order (d. A. H. 607 or 616), 647-649, 125; 724-726, 1402; q ib., 1401.
- Abū Sa'īd Sultān*, the ninth son of 'Abd-alrashīdkhān, the governor of Kāshghar (A. H. 939-971), q 724-726, 1552¹.
- (Shaikh) *Abū Sa'īd Tabrizī*, contemporary with Mu'in-aldīn Cishtī (who d. A. H. 633), q 647-649, 110.
- (Shaikh) *Abū Sālih Hamdūn* Kaṣṣār bin 'Umārah (or bin 'Imād), the founder of the Ṭarīka-i-kaṣṣāriyyah (d. A. H. 271), ib., 188; 724-726, 720; 1051-1054, 39; q 647-649, 226 x 231.
- Abū Sālih Maṣṣūr bin Ishāk*, nephew of (Amīr) Isma'il Sāmānī (A. H. 279-295), q 724-726, 1065.
- (Amīr) *Abū Sālih Maṣṣūr bin Nūh* bin Naṣr bin Isma'il Sāmānī (A. H. 350-366), q 2; 8; 10; 724-726, 1065.
- (Shaikh) *Abū Sālih Naṣr* (or *Naṣr*), eldest son of Ṭāj-aldīn 'Abūbākr 'Abd-alrazzāk, (Shaikh) 'Abd-alkādir Jilānī's fifth son (who d. A. H. 603 or 623), 647-649, 41.
- (Sayyid) *Abū Sālih Zain-aldīn* Ṣafī-aldīn Muḥammad bin (al-Sayyid) Mūsā Jangīdūst Nūr-aldīn 'Abdallāh bin Abī 'Abdallāh (or bin 'Abdallāh) aljilī bin Yahyā al-Zāhid bin Muḥammad bin Dā'ūd bin Mūsā althānī bin 'Abdallāh althānī bin Mūsā aljaun bin 'Abdallāh al-Mahd bin al-Ḥasan almuṭhannā bin (Imām) Ḥasan, father of (Shaikh) 'Abd-alkādir Jilānī (who d. A. H. 561), ib., 36; 1799.
- Abū Salik Gurgānī*, a predecessor of Rūdāgī, q 724-726, 189.
- (Shaikh) *Abū Salmān* (or *Abū Sulaimān*) 'Abd-alraḥīm (or 'Abd-alraḥmān) bin Aḥmad bin 'Aṭīyyah *Dārānī* (d. A. H. 215), 647-649, 169; 724-726, 424; 1051-1054, 23; q 647-649, 172; 654, 5.
- (Shaikh) *Abū Salmān* (or *Abū Sulaimān*) Dā'ūd bin Naṣr Ṭā'i (d. A. H. 162 or 165), 647-649, 163; 724-726, 591.
- Abū Shaḥmah*, a story of, in Dakhnī verses, 1760, 1.
- Abū Shu'āib*, one of the Kūnyas of (Shaikh) *Ruwaim*, see under *Abū Muḥammad*, No. 4, above.
- Abū Shu'āib al-Maḥna'* Miṣrī, 724-726, 455.
- Abū Shukār*, the poet, q 2455, No. 7, pp. 39 x 43 x 79 x 113.
- Abū Sufrāh*, father of Abū Sa'īd Muḥallab of Baṣrah (who d. A. H. 88), q 724-726, 95.
- Abū Sufyān*, father of Umm Ḥabībah, Muḥammad's tenth wife (who d. A. H. 42 or 44), q 647-649, 384.
- Abū Suhail Muḥammad* bin Sulaimān, see *Abū Sahl Muḥammad* above.
- Abū Sulaimān Dārānī*, see *Abū Salmān Dārānī* above.
- Abū Sulaimān Dā'ūd bin Abi-alfath* Muḥammad albanākitī, i. e. Fakhr-aldīn, the author of the *تاریخ بناکتی* (A. H. 717), 18; 724-726, 1531.
- (Shaikh) *Abū Sulaimān Dā'ūd bin Naṣr Ṭā'i*, see *Abū Salmān Dā'ūd* above.
- Abū Sulaimān Nūlī* (or *Nailī*) contemporary with Abū-alḥasan (or Abū-alḥusain) Karāfi, a pupil of (Shaikh) Abū-alḥasan alṣā'igh Dīnawarī (who d. A. H. 330 or 331), q 724-726, 456.
- Abū Ṭāhir bin* (Shaikh) *Abi Sa'īd* bin Abi-alkhair, the son of the great rubā'i-writer (who d. A. H. 440), q 647-649, 308.
- Abū Ṭāhir Isma'il* of Kāshān (Nāṣih or Nāsikh-almulūk 'Azīz-alḥadrat or biḥadrat), under (Sultān) Malikshāh (A. H. 465-485), 724-726, 933.
- Abū Ṭāhir Muḥammad bin Ḥasan* bin 'Alī bin Mūsā Ṭartūsī (or Ṭarsūsī), the author of historical romances founded on old Persian legends, in imitation of the *شاهنامه*, 787.
- Abū Ṭāhir Muḥammad bin Yahyā* bin Ṭāfar (b. A. H. 466), 645 and 646, first bāb.
- (Shaikh) *Abū Ṭāhir Muḥammad* (or *bin Muḥammad*) bin Ya'qūb, i. e. (Imām) Majd-aldīn alfirūzābādī allughawī alḥuraishī alyamanī albakrī alshāfi'i (d. A. H. 817), *القاموس المحيط*, q 2640, end; Persian paraphrase of, 2397; *سفر السعادة*, q 2598; Persian commentary on, 2656.
- Abū Ṭāhir Shīrwānī*, a poet, 724-726, 1389.
- Abū Ṭālib*, father of the fourth Khalīf and first Imām 'Alī (who d. A. H. 40), 135, 8 and 17; 136, 12 and 23; 168; 647-649, 5; q ib., 6 x 7 x 23; 653, 15 (18); ib., col. 323, No. 7 in the branch-families; 654, 21; 724-726, 129 x 826 x 945 x 1094 x 1497; 786; 1799; 2583, fol. 123^a; 2663.
- Abū Ṭālib alḥusainī* al'arīdī, Persian translator of the *ملفوظات تیموری* (about A. H. 1047), 196.
- Abū Ṭālib bin 'Abdallāh* bin 'Alī alzāhidī, father of Muḥammad 'Alī Ḥazīn Lāhijī Jilānī (who d. A. H. 1180), q 1903.
- (Mīr or Sayyid) *Abū Ṭālib bin* (Mīr) *Abi-alkāsim* of Isfahān, the author of an older poetical biography of Muḥammad and 'Alī, which was added (A. H. 1135) by Najaf to the end of Muḥammad Rafī'khān Bādhil's unfinished epos *حملة حيدري*, q 900; 3039.
- Abū Ṭālib bin Ḥasan* alḥusainī, copyist of 1376 (A. H. 1173); 1898 (A. H. 1174); 1903 (between A. H. 1174 and 1180); 1791, 1813, 1835, 1864, 1899, 1904, and 1917 (A. H. 1180); 1808 and 1810 (A. H. 1184).

- Abū Ṭālib bin* (Shaikh) *Isma'īl Fārūqī* of Burhānpūr, copyist of 2894 (A.H. 1087).
- Abū Ṭālib bin* (Marhūm or Maghfūr Hāji) *Muḥammad Begkhān Tabrizī Ṭisfahānī Londonī* (b A.H. 1166, d 1221), خلاصة الأفكار (A.H. 1206-1207), 696; 697; مسير طالبي في بلاد افرنجي (A.H. 1219), 2727.
- (Mir) *Abū Ṭālib bin* (Mir) *Mu'min alḥusainī almāzandarānī*, copyist of 3030 (A.H. 1238).
- (Mir or Sayyid) *Abū Ṭālib bin Naḡhma*, also called (Pādishāh) *Majd-al-dīn Abū Ṭālib*, praised in qaṣidas and kit'as by Anwarī, 2865, 10; an elegy on his death, ib.
- Abū Ṭālib of Ikhmīm* in Egypt, 724-726, 450.
- Abū Ṭālib Ṭisfahānī*, q 667, 322.
- (Mirzā) *Abū Ṭālib Kalīm* of Hamadān (d A.H. 1061 or 1062), ديوان, 1563-1569; extracts from, 1693, margin, ff. 17^b and 96^a; 1742, fol. 174^a sq.; and in 1755; ghazals, in 1762, 10; a ديوانچه to the diwān, probably by Jalāl-al-dīn Muḥammad Tabāṭabā'i (d after A.H. 1062), 1771, 11, fol. 167^a sq.; mathnawīs, 1570; an elegy on Jān Kudsi's death (A.H. 1055 or 1056), in 1569; q 1552; according to some authorities Kalīm completed the same poet's mathnawī پادشاه شاهجهان طفرنامه, 1552, 2.
- Abū Ṭālibkhān* (or *Ṭālibkhān*) bin Ilātimbeg, who was appointed wazīr of (Shāh) 'Abbās I, A.H. 1019, q 1487.
- Abū Ṭālib* (or *Abū Hāmid*) *Muḥammad bin Abībākr Ibrāhīm*, see *Farīd-al-dīn 'Aṭṭār* below.
- (Shaikh) *Abū Ṭālib Muḥammad bin 'Alī* bin 'Atīyyah alḥārithī Makki, author of *قوت القلوب* on Sūfism (d A.H. 386), 647-649, 278; 724 and 725, 11; q 647-649, 254.
- Abū Ṭālib Rustam* bin Fakhr-al-daulah Dailamī (Majd-al-daulah), ruler of Ṭisfahān and Rai (A.H. 387-420), q 724-726, 1068.
- (Ḥakīm) *Abū Ṭālib Tabrizī*, a poet, 667, 434.
- (Sultān) *Abū Ṭālib Toghrul III* bin Muḥammad bin Malikshāh, the last Saljūq ruler (d A.H. 590), history of the reign of, 2828, ff. 213^b, 234^a.
- Abū Ṭālib 'Umar* al-Aṭraf, the fifth son of the fourth Khalīf 'Alī, 168, bāb I, 5.
- Abū Tamīm* Ma'add al-Mu'izz, the Fāṭimide Sultān of Egypt (A.H. 341-365), q 724-726, 861.
- Abū Tammām Ṭā'i*, wrote eulogiums on Abū Dulaf Kāsim of Ubullah (who d probably A.H. 226), q ib., 119; a story of, 797, 43.
- Abū Tayyib Ṭabarī*, one of the commentators of Ibn Ḥaddād's *كتاب الفروع*, q 724-726, 469.
- (Shaikh) *Abū Turāb*, copyist of 1267 (A.H. 1213).
- Abū Turāb Bakhshī* (d A.H. 245), q 647-649, 174.
- (Mir) *Abū Turāb bin* (Sayyid) *Aḥmad alridwī*, the plagiarist of the *حديقة العالم*, alias *قطب‌نمای عالم* (A.H. 1221), 2840; q 465, fol. 1^b.
- (Mirzā) *Abū Turābbeg* bin (Mirzā) 'Alikhān, of Anjudān, with the takhalluṣes Kāmi and Firḡatī, under (Shāh) 'Abbās I (d after A.H. 1012), ديوان, 1523; poems in 1766.
- Abū Turāb Gulistāna*, father of 'Alā-al-dīn Muḥammad alḥusainī (the author of the *منهج اليقين*, a Persian commentary on the *كتاب الروضة*, A.H. 1081), q 2667.
- (Shaikh) *Abū Turāb Nakhshabī* ('Askar bin al-Ḥaṣīn or bin Muḥammad bin al-Ḥaṣīn or bin al-Ḥusain, d A.H. 245), 647-649, 178; 1051-1054, 34; q 647-649, 187 × 188 × 196 × 197 × 210.
- (Mir) *Abū Turāb Ṭahrānī*, the ninth son of (Kādi) Mas'ūd of Rai, under (Shāh) Ṭahmāsp, a poet, 721-726, 1111.
- Abū 'Ubaidah Walid* bin 'Ubaidah (or bin 'Ubaid) *Buḥturī* (or *Bukhturī*) of Maubij, the famous Arabic poet (d A.H. 286), ib., 443.
- Abū 'Ubaid Baṣrī*, a friend of (Shāh) Shujā' Kirmānī (who d after A.H. 270), q 647-649, 187.
- Abū 'Ubaid* (or *Abū 'Ubaidah*) bin al-Kāsim bin Salām of Ṭarsūs, 721-726, 446.
- (Khwājah) *Abū 'Ubaidah bin al-Jarrāḥ* Khalīl bin (Shaikh) Rāzī, q 131, end.
- Abū 'Ubaidah Naḥwī* of Baṣrah, 724-726, 106.
- Abū 'Umar* (or *Abū 'Amr*), father of (Shaikh) 'Uthmān Eāqilānī (who d A.H. 402), q 647-649, 282.
- Abū 'Umar*, one of the Kunyās of the third Khalīf 'Uthmān bin 'Affān (d A.H. 35 or 36), q ib., 4.
- (Shaikh) *Abū 'Umar 'Abd-almalik* bin 'Alī bin 'Abdallāh bin 'Umar alkāzarūnī (d A.H. 358), ib., 251.
- Abū 'Umārah Ḥamzah* bin Ḥabīb altamīmī of Kūfah, one of the seven Qurān-readers, 724-726, 81.
- (Shaikh) *Abū 'Umar* (or *Abū 'Amr*) alzajjājī (Ibrāhīm or Muḥammad bin Ibrāhīm, d A.H. 347 or 348), 647-649, 245.
- Abū 'Umar* (or *Abū 'Amr*) bin 'Alā (or 'Alā'i) of Baṣrah, one of the seven Qurān-readers and teacher of Yazīdī (who d A.H. 202), 724-726, 111; q ib., 102.
- (Shaikh) *Abū 'Umar* (or *Abūbakr*) *Dimishki* (d A.H. 320), 647-649, 220; 724-726, 425; q 647-649, 247.
- (Shaikh) *Abū 'Umar* (or *Abū 'Amr*) *Isma'īl* bin Nujaid (or Nujaid) bin Aḥmad alsullamī (d A.H. 365 or 366), 647-649, 257; 1051, 86.

- Abū 'Umar Kamāl-aldīn* of Abhar (wazīr of the Saljūk Sultāns Arslān, A.H. 556-571, and his son, Toghrol, A.H. 571-590), 724-726, 1285.
- (Shaikh) *Abū 'Umar Kuraishī* of Egypt ('Uthmān bin Marzūk bin Hamīd bin Salākah or Salām), of the Kādīrī order and the Ḥanbalite school (d. A.H. 564), 647-649, 56.
- Abū 'Umar Mūsā* bin 'Abd-almalik of Iṣfahān (d. about A.H. 346), 724-726, 861.
- Abū 'Umar Sha'bī* of Kūfah, under the Umayyade Khalīf 'Abd-almalik bin Marwān (A.H. 65-86), ib., 73.
- Abū 'Umar* (or *Abū 'Amr*) 'Uthmān bin Muḥammad bin Sirāj-aldīn alminhāj aljūzjānī, the author of the طبقات ناصري (A.H. 658), 14 and 15.
- (Shaikh) *Abū 'Umar* (or *Abū 'Amr*) 'Uthmān Yakīnī (or *Sarighīnī* or *Sarifīnī*), a pupil of (Shaikh) 'Abd-alkādir Jilānī (who d. A.H. 561), 647-649, 48.
- Abū 'Umar* (or *Abūbakr*) Zanjīd of Nishāpūr, 724-726, 727.
- Abū 'Umayyah*, father of Umm Salmah Hind (Muḥammad's sixth wife who d. A.H. 61 or 59), q 647-649, 388.
- Abū 'Urwah*, father of Abū Naẓar Sa'īd al'adawī of Baṣrah, 724-726, 112.
- Abū 'Uthmān Ḥafīz*, استطلاة الفهم in Arabic, q 2210.
- (Shaikh or Khwājah) *Abū 'Uthmān* (or 'Uthmān) Ḥīrī (Sa'īd bin Isma'īl), of Nishāpūr, originally of Rai (d. A.H. 298), probably identical with *Abū 'Uthmān Wā'iz* below, 647-649, 205; 724-726, 719; 1051-1053, 47; q 647-649, 184 × 207 × 218 × 245; 724-726, 1051.
- (Shaikh) *Abū 'Uthmān Maghribī* (Sa'īd bin Salām or bin Islām), of the Ṭaifūrī order (d. A.H. 373), 647-649, 70; q ib., 71 × 229.
- (Shaikh) *Abū 'Uthmān Wā'iz* of Rai (Sa'īd bin Isma'īl bin Sa'īd bin Mansūr, d. A.H. 298), probably identical with *Abū 'Uthmān Ḥīrī* above, ib., 203.
- (Shaikh) *Abū Yahyā* Zakariyyā bin Dulūyah of Nishāpūr (d. A.H. 294), ib., 200.
- (Shaikh) *Abū Ya'qūb alsūsī* of Ubullah, 724-726, 120; q 647-649, 124.
- (Shaikh) *Abū Ya'qūb* (or *Ya'qūb*) *Ishaq* (or bin *Ishaq*) bin Muḥammad Nahrjūri (d. A.H. 330), 647-649, 228; 1051-1053, 53; q 647-649, 124 × 211.
- Abū Ya'qūb Kharrāt* of 'Askalān, 724-726, 444.
- Abū Ya'qūb Mūsā*, the teacher of (Shaikh) Abū 'Alī Ḥasan Mashtūlī (or Mashghūlī, who d. A.H. 340), q 647-649, 233.
- (Shaikh) *Abū Ya'qūb Sūfī*, the teacher of (Shaikh) Abū Ya'qūb Nahrjūri (who d. A.H. 330), q ib., 228.
- (Shaikh) *Abū Ya'qūb Ṭabarī*, q ib., 124.
- (Khwājah) *Abū Ya'qūb Yūsuf* (or *Abū Yūsuf*) bin *Ayyūb* of Ḥamadān, of the Ṭaifūrī order, teacher of the poet Sanā'ī of Ghazna (b. A.H. 440, d. 535, 555, or 565), 645, seventh bāb; 647-649, 73; 724-726, 1016; q 644; 647-649, 75 × 76 × 110 × 305; 653, col. 323, No. 2 in the branch-families; 724-726, 333 × 334 × 1486; 1923, 1.
- (Shaikh) *Abū Ya'qūb Yūsuf bin Ḥusain Rāzī*, of the Ḥanbalite school (d. A.H. 303 or 304), 647-649, 208; 724-726, 1051; q 647-649, 205 × 230 × 255 × 258.
- Abū Ya'qūb Yūsuf bin Yahyā* Būsiṭī (or Būsiṭī) Miṣri, a Shāfi'ite (d. A.H. 232), 724-726, 468.
- Abū Yazīd*, the sectarian (under the Khalīfs Al-Kā'im biamrillāh, A.H. 322-334, and Al-Manṣūr biḥuw-wat-illāh Isma'īl, A.H. 334-341), q ib., 491 × 492.
- (Maulānā) *Abū Yazīd* (or *Bāyazīd*), contemporary with Aḥmad Munyarī (who d. A.H. 782), q 1844.
- (Sultān-al'arifīn Shaikh) *Abū Yazīd* (or *Bāyazīd*) *Bis-tāmī* (Ṭaifūr bin 'Isā bin Ādam bin Sarūsān or bin Sarūshān, d. A.H. 261 or 264), 104, fol. 129^a sq.; part of in 105; 645 and 646, fifth bāb; 647-649, 66; 653, col. 322, No. 7 in the families; 724-726, 836; 1051-1054, 14; 1870 and 1871, 4; q 647-649, 67 × 71 × 174 × 195 × 398; 714, margin, 16; rubā'īs by, 681, fol. 15^a; 2632-2637, bayān VII, 16; anecdotes of, 1897, fol. 12^b sq.
- (Maulānā) *Abū Yazīd Jalāl-aldīn Būrānī* (or *Pūrānī*, d. A.H. 862), 647-649, 359; q ib., 360; 724-726, 1555.
- (Shaikh) *Abū Yazīd Khalkhālī*, grandfather of (Maulānā Shaikh) Aḥmad Fanā'ī (who d. A.H. 975), q 724-726, 1374.
- (Afdal-almutakaddimīn) *Abū Yazīd* (or *Abū Zaid*) *Muḥammad al-Ghawlī* of Rai, panegyrist of (Sultān) Muḥmūd of Ghazna, ib., 1067.
- (Maulānā) *Abū Yazīd Nizām-aldīn* of Shirāz, contemporary with (Maulānā) Jalāl-aldīn Muḥammad Dawānī or Dawwānī (who d. A.H. 908); he himself d. in the reign of (Sultān) Ya'qūbbeg Ak-koynulū (A.H. 883-896), ib., 206.
- Abū Yūsuf* (or *Yūsuf*) *Ḥamadānī*, see *Abū Ya'qūb Yūsuf* (or *Abū Yūsuf*) bin *Ayyūb* above.
- (Khwājah) *Abū Yūsuf* (or *Yūsuf*) *Nāṣir-aldīn* C'ishti bin Muḥammad Sim'ān (d. A.H. 459), 647-649, 104; 653, 15 (7); 654, 11; q 653, 15 (6); 1867; 1868; 1869, I.
- (Imām) *Abū Yūsuf Ya'qūb bin Ibrāhīm* of Kūfah (b. A.H. 112, d. 182), the first kādi-alkudāt, 647-649, 25; 724-726, 74.
- Abū Zafar Sirāj-aldīn* Muḥammad Bahādurshāh Pādīshāh-i-ghāzī, i.e. Bahādurshāh II, the last nominal Moghul emperor of Dihlī (A.D. 1837-1858), auto-

- graphs of, A. H. 1270 (A. D. 1853-1854), 2976, 16 and 17; q *ib.*, 12.
- Abū Zaid Ahmad bin Saḥl al-Balkhī*, author of the Arabic *صور الاقاليم* or *اشكال البلاد* (d. A. H. 322), q 707.
- Abū Zaid 'Akil bin Abī Tālīb*, brother of the fourth Khalīf 'Alī, and of Ja'far Ṭayyār, 168, bāb III.
- Abū Zaid Muḥammad al-Ghadrī*, see *Abū Yazīd Muḥammad al-Ghadrī* above.
- Abū Zakariyyā bin Yahyā bin Mu'īn* of Baghdād, a great traditionist, contemporary with Ahmad-i-Hanbal (i.e. Ahmad bin Muḥammad bin Hanbal, who d. A. H. 241), 724 and 725, 55.
- (Shaikh Sayyid) *Abū Zakariyyā Yahyā*, the ninth son of (Shaikh) 'Abd-alkādir Jilānī (b. A. H. 550 or 555, d. 600), 647-649, 45; 1799, 9.
- (Shaikh) *Abū Zakariyyā Yahyā bin Ma'ādh Rāzī*, (d. A. H. 258), 647-649, 183; 724-726, 1050; 1051-1054, 35; q 647-649, 205; 724-726, 723.
- Abū Zakariyyā Yahyā bin Sharaf Hīzāmī*, i.e. Muḥyī-aldīn, called Imām-i-Tūdi (b. A. H. 631, d. 676), the great traditionist, 2654 and 2655, 14.
- Abū Zakariyyā Yahyā bin Ziyād* of Kūfah, known as Al-Farrā, author of the *كتاب المعاني* (d. A. H. 207), 724-726, 80.
- (Shaikh) *Abū Zar'ah* of Ardabil, companion of (Shaikh) 'Abdallāh (or Abū 'Abdallāh) bin Khafīf (who d. A. H. 371 or 375) on his pilgrimage to Hijāz, *ib.*, 1365.
- (Shaikh) *Abū Zarbūz-jānī*, poems, 1747, fol. 47^b.
- Ācārya*, i.e. Bhāskara, author of two Sanskrit works, one on arithmetic and geometry, the *Lilāvati*, Persian translation of, 1998-2000; the other on algebra and mensuration, the *Vijaganīta*, Persian translation of (styled *بیج گنت*), 2001.
- Ācīntshāh of Lāhūr*, copyist of 1112.
- 'Ād, the father of Shaddād, story of, 596, 9; q 593, fol. 32^b; 594; 595, fol. 32^a.
- (Shaikh) *Ādam*, father of (Hakīm) Abū-almajd Majdūd Sanā'i of Ghazna, q 647-649, 305; 914.
- Ādam*, i.e. Uwais bin 'Alā-aldīn, author of the *مفتاح گلستان* (or *کلید گلستان*) completed A. H. 900, 1176-1179; and probably of the *کلید بوستان* too, 1151.
- Ādam*, the patriarch, 2-12; 14 and 15, ṭabakāh I; 16, kism I; 18, first kism; 19 and 20, bāb I; 21 and 22, kism I; 23, fol. 31^a sq.; 24-29, vol. I; 30 35; 76-78, first maḳālah; 79-85, chapter I; 104 and 105, fol. 3^a sq.; 106-108, first nuskhah, āyah 1; 109, bāb I; 119, fol. 4^b sq.; 120, fol. 431^a; 122, ff. 57^b sq. and 60^a sq.; 124-126, ārayish I; 127, ṭahrir 1; 129, maḳālah I; 135, bāb I; 138-144, rukn I; 158, bāb 1; 159, fol. 4^a sq.; 166; 167; 172, beginning; 590-592; 593, fol. 10^b sq.; 594; 595, fol. 8^b sq.; 596, 4; 597 and 598, bāb 3; 599, fol. 41^b sq.; 696 and 697, fifth treatise, ^a; 1762, 31, and 1882-1889, bāb 1; 1909, fol. 3^b sq.; 1927, fol. 30^a sq.; 2221-2223, first kism, fourth maḳālah, fanns 2 and 3; 2224, fol. 41^a sq.; 2228, fol. 81^a sq.; 2730, fol. 9^b sq.; 2828, second volume, bāb II, muḳaddimah, and ff. 308^a-309^b; 2861; 3005; 3009, first volume, fol. 37^b sq.; the four qualities that entered into Ādam at his creation, 1927, fol. 7^b sq.; good omens drawn from his name, in 2808, 3.
- (Shaikh) *Ādam bin (Sayyid) Isma'īl bin (Sayyid) Buhwā alhanafī alnakshbandī*, called Sayyidī or Khalīfat-alzamānī, 652, maṭlab II; q 1901; خلاصة المعارف فی اسرار العقائد (A. H. 1035-1037), 1892.
- Ādam bin Sarūsān* or *Sarūshān*, a Parsee, grandfather of Abū Yazid (or Bayazid) Bisṭāmī (who d. A. H. 261 or 264), q 647-649, 66.
- Adanmal (ادنمل)* bin Parākdās bin Sāmīdās, known as Sūnī Khatri, copyist of 239 (A. H. 1073-1074).
- Ādārang*, takhalluṣ of (Miyān) Firūzkhān, son of (Miyān) Bhūpatkhān and younger brother of (Miyān) La'lkhān, with the takhalluṣ Farb La'l (about A. H. 1221), q 2975.
- (Al) *'Adawī*, i.e. Abū Naẓār Sa'īd bin Abī 'Urwaih of Basrah, 724-726, 112.
- (Al) *'Adawiyyah*, see *Rāb'ū-i-'adawiyyah* of Basrah below.
- (Mirzā) *Adham*, i.e. Ibrāhīm bin (Mirzā) Radi of Artimān (put to death A. H. 1060), q 1522; extracts from his diwān, 1693, margin, fol. 70^b; 1741, fol. 12^a.
- Adham bin Sulaimān bin Mansūr Tamīmī*, father of (Shaikh) Abū Ishāq Ibrāhīm of Balkh (who d. A. H. 162 (160, 161, or 166)), q 645 and 646, third bāb; 647-649, 96-98 × 102 × 163 × 167 × 174; 653, 15 (14); 724-726, 92 × 552 × 553.
- Adhamkhān Kūka*, 622, fol. 10^b; 623-625.
- Adham Kāshānī*, 724-726, 965.
- (Maulānā) *Adham Kāzwinī*, under the Ṣafawis, *ib.*, 1267.
- Adham Sultān*, called Sūfī Sultān (d. about A. H. 955), the fifth son of 'Abd-alrashīdkhān, the governor of Kāshghar (A. H. 939-971), q 724-726, 1552^a.
- (Shaikh) *Adhan bin (Shaikh) Bahā-aldīn* of Jaunpūr (d. A. H. 976), 647-649, 366.
- Ādharbād*, sayings of, 2210, ff. 22^a and 42^a.
- Ādhurī* (or *Ādharī*), see *Abū 'Alī* (or *'Alī*) *Jalāl-aldīn Hamzah* above.
- (Shaikh) *'Adī bin al-Musāfir alshāmī* (or *alshāfi'i*) alhak-

- kāri, a friend of (Shaikh) 'Abd-alkādir Jilāni (d. A. H. 557), 647-649, 314.
- Adib*, i. e. Wajih-aldin, father of Muḥammad Mujir (the author of the مفتاح الجنان, about A. H. 770), q 2565.
- Adib* (or *Sharaf-aladibbā*) *Ṣābir* of Tirmidh (Jalāl-aldin or Shihāb-aldin Aḥmad bin Isma'il, the panegyrist of Sanjar, drowned A. H. 538, 540, 544, 546, or 547), 724-726, 573; q ib., 521; 903; ديوان, 911.
- (Al-) '*Āḍid lidinillāh bin Yūsuf* bin al-Ḥāfiẓ lidinillāh, the eleventh and last Fātimide ruler of Egypt (A. H. 555-567), 724-726, 489.
- Āḍil*, grandfather of 'Āḍil bin 'Alī al-Ḥāfiẓ (the compiler of the new edition of (Mir Sayyid) Sharif Jurjāni's (d. A. H. 816) ترجمان قرآن), q 2699.
- (Amir) '*Āḍil*, the second son of Calabi Jalāl-aldin Faridūn (known as (Amir) 'Ārif albalkhi, who d. A. H. 719), 630, faṣl X, d, 2.
- Āḍil* (or *Aḥmad*), i. e. (Shāhẓāda, later Khākān-almu'azzam) 'Inād-aldin Pirūzshāh (or Firūzshāh), the ruler of Balkh, praised by Anwari, 2865, 1 and 2.
- (Malik) '*Āḍil I Abūbākr*, Ṣalāh-aldin's brother, the third Ayyūbide ruler of Egypt (A. H. 595-615), 724-726, 495; q ib., 496.
- (Shāh) '*Āḍil Anūshirwān* bin (Amir) Abī Sa'īd bin 'Alā-almulk, the ruler of Lār (A. H. 927-940 or 948), ib., 261.
- Āḍilbeg* of the Carnatic, copyist of 2943 (A. H. 1159) and 2042 (A. H. 1161).
- Āḍil bin 'Alī bin 'Āḍil al-Ḥāfiẓ*, the compiler of the new edition of (Mir Sayyid) Sharif Jurjāni's (d. A. H. 816) ترجمان قرآن, 2699.
- (Malik) '*Āḍil II bin* (Malik) *Kāmīl*, the fifth Ayyūbide ruler of Egypt (A. H. 635-636), 724-726, 497 × 498.
- Āḍil bin Yūsuf* (or '*Izz-aldin Yūsuf*), father of the poet Muḥammad Shīrīn Maghribi (who d. A. H. 807 or 809), q 1927, fol. 9^b sq.
- (Maulānā) '*Āḍilī* of Khatlān (about A. H. 985), 724-726, 579.
- Āḍilkhān*, the hero of a story in 799, 12.
- Āḍil Muḥammad Kāsimkhān* of Harāt, copyist of the first section of 1111 (A. H. 825).
- Āḍil Muḥammad Waḥdat*, letters by, in 1222.
- Āḍilshāh* (which of the Bijāpūr rulers is not stated), q 724-726, 231; extract from his diwān, 1693, margin, fol. 24^a.
- Āḍina* of Bukhārā, copyist of 873 (A. H. 1008) and 599 (A. H. 1013).
- Āḍityaulāsa*, father of Varāhamihira or Bārāhamir (the author of the Bṛhatsamhitā and other Sanskrit works), q 1997.
- (Al) '*Āḍkânī* (incorrectly Alaukânī), i. e. (Shaikh) Najm-aldin Muḥammad bin Muḥammad, of the Kubrawi order (b. A. H. 698, d. 778), 647-649, 133.
- Ādnūn*, grandfather of Nizār bin Ma'add (an ancestor of the prophet Muḥammad), q 606.
- Ādrakhsh* or *Ādhrakhsh*, grandfather of Salmān the Persian (who d. A. H. 33), q 724-726, 841.
- Āḍud*, i. e. (Sayyid) Jalāl-aldin of Yazd (under the Muẓaffarides), ib., 127.
- Āḍud-aldaulah*, the Bāyide (d. A. H. 372), 2829, I, 2; q 724 and 725, 63; 797, 50.
- (Mir) '*Āḍud-aldaulah Fath-allāh* of Shirāz (d. A. H. 997), 724-726, 231.
- (Sayyid) '*Āḍud-aldīn*, wazīr of Muḥammad Muẓaffar (deposed A. H. 760) and father of the poet Jalāl-aldin of Yazd (who d. A. H. 793), q 1275.
- (Shaikh or Maulānā) '*Āḍud-aldīn* (or '*A'azz-aldīn*), eldest son of (Shaikh) Ya'kūb, Farid-aldin Ganj-i-shakar's (d. A. H. 664 or 668) fourth or fifth son, q 653, 15 (1^e); 654, 17, IV^a.
- (Kādi) '*Āḍud-aldīn 'Abd-alrahmān* bin Rukn-aldin of Īj (d. A. H. 756), 724-726, 157; q ib., 1162.
- (Khawājah) '*Āḍud-aldīn Ibrāhīm*, eldest son of (Shaikh) Nizām-aldin Shahid, Farid-aldin Ganj-i-shakar's second or fourth son, q 653, 15 (1^d); 654, 17, II^a.
- (Shaikh or Maulānā) '*Āḍud-aldīn* ('*Izz-aldīn* or '*A'izz-aldīn*) *Ṣūfi*, son of Bibi Mastūrah (the first or third daughter of Farid-aldin Ganj-i-shakar) and (Shaikh) 'Umar Ṣūfi Fārūkī, author of the تحفة الأبرار, 653, col. 325, No. 12; q 654, 17.
- (Shaikh) '*Āḍud-alkāhīr* (or '*Abd-alkāhīr*) *Suhrawardī*; see '*Abd-alkādir Suhrawardī* above.
- Āfarīn*, i. e. Faḳr (or rather Faḳīr)-allāh of Lāhūr (d. A. H. 1143 or 1154), مشنوی هیر و انجمن, also styled ناز و نیاز (under Farrukhsiyar, A. H. 1124-1131), 3037; q 1724.
- Āfatī of Tān*, a poet, 724-726, 821.
- Āfḍal* (or *Alfḍal*), grandfather of (Shaikh) Abū-al'abbās Nahāwandī (who d. A. H. 370), q 647-649, 145.
- Āfīḍal*, i. e. (1) Kamāl-aldin bin Kamāl Muḥammad al-Wā'iẓ, father of Muḥammad Kamāl Akmal (the copyist of 2296, 1 and 2, A. H. 1083 and 1088); (2) Khāksār, قصّة روح, 2929; (3) Muḥammad Ilāhābādī (under Shāhjahān), كشف الاستار عن وجوه, 1270; (4) (Mirzā) Muḥammad Sarkhwash (d. A. H. 1125, 1126, or 1127), كلمات الشعرا (A. H. 1093), 670-672; q 1603; 1638; 1689; 2901; تأريخ جان محمد (A. H. 1091), 2901; extract

from his diwân, 1693, margin, fol. 58^a; a chronogram on the death of the poet Nâsir 'Alî (A. H. 1109), q 1639.

(Khwâjah) *Afdal*, under (Sultân) Maḥmūd of Ghazna, q 724-726, 937.

(Sayyid) *Afdal*, copyist of 2648 and 2650.

(Malik) *Afdal*, commander-in-chief of Al-Âmir biakh-kâm-illâh bin al-Musta'li-billâh, the seventh Fâtîmide ruler of Egypt (A. H. 495-524), murdered by the followers of Ḥasan Ṣabbâḥ (A. H. 515), q 724-726, 485.

(Sultân-alshu'arâ Ḥassân-al'ajam) *Afdal-aldin Badil Ibrâhîm* bin 'Alî Najjâr *Khâḡânî* of Shîrwân, the great panegyrist (d. A. H. 590 or 595), 129, khâtimah; 724-726, 1385; q ib., 391 × 566 × 848 × 1024 × 1243 × 1386 × 1388 × 1397 × 1400 × 1459 × 1524 × 1528; 908, fly-leaf; 947; 1030; 1531, 1; 1580, 1; تحفة العرائس, 950, 1; 951, ff. 117^a, margin-176; 952-959; 2866; commentaries on, 960; 2867; ديوان, 950, 2; 961-967; 3028; q 2459; extracts from, in 951, ff. 81^b-117^a; 1744; 2808, 6; commentary on, 968-970; poems, in 1762, 6; 1766; 2909; ḡasidas, 1765, 9; fragment of a Persian commentary on the initial ḡasidah of his diwân, ib., 8.

Afdal-aldin Bammî, a poet, 724-726, 285.

(Bâbâ Ṣadr-alimâm alajall alfâdil) *Afdal-aldin Muḥammad Kâshî*, the great rubâ'î-writer and author of Sâfic tracts, uncle of Nâsir-aldin Muḥammad al-Ṭûsî (d. A. H. 707), 724-726, 937; كتاب نفس, translated from Aristotle's περὶ ψυχῆς, 1812, 1; 1921, 4; عرض نامه, 1812, 2; 1921, 13; جوادان نامه, 1813; 1922, 8; مدارج الکمال in Arabic, Persian translation of, by the author himself, 1921, 2; 1922, 14; q 1812; ره انجام نامه, 1921, 6; 1922, 15; q 1813; رسالة ساز و پیرایه شاهان, 1921, 5; q 1813; ترجمه سیمزده فصل ادریس or رسالة ينبوع الحیوة, translated from Hermes Trismegistus' essay on the human soul, 1921, 14; 1922, 16; q 1813; مبادئ موجودات, 1921, 11; انتخاب کیمیای سعادت, 1791; metaphysical tracts, 1921, 7-10; q 1813; rubâ'is and one tarjî'band, 1747, fol. 42^a sq.

(Khwâjah) *Afdal-aldin Muḥammad Tarikah* of Isfahân (d. about A. H. 1000), 724-726, 887; q ib., 210 × 892 × 1338.

(Mir) *Afdal-aldin Muḥammad Thâbit* (d. A. H. 1151), ديوان, 1701.

Afdal bin Dadah of Hamadân, copyist of 2597 (A. H. 1097).

Afdal bin Ṣadr Tarikah of Isfahân, the Persian translator of Shahrastâni's ملل و نحل (A. H. 843), 2541.

(Malik) *Afdal bin Ṣulâḡ-aldin* (d. A. H. 622), brother of

(Malik) 'Aziz Abû-alfath 'Uthmân, the second Ayyûbide ruler of Egypt (who d. A. H. 595), q 724-726, 494 × 495.

(Maulânâ) *Afdal* (or *Faḡl*) *Kâshânî*, a poet, 667, 272; 668, first asl.

(Maulânâ) *Afdal* (or *Faḡl*) *Khalkhâlî*, Sûfî and poet, brother of (Maulânâ Shaikh) Aḥmad Fanâ'î (who d. A. H. 975), 724-726, 1375.

Afdalkhân, i. e. (1) a contemporary of 'Alî 'Âdilshâh I of Bijâpûr (A. H. 965-988), history of his rise and death, 2838, fasls VII and VIII; (2) a contemporary of Candarbhân Brahman of Patiyâla (who d. A. H. 1068 or 1073), a letter to, 3047, fol. 3^a sq.; (3) honorary title of Ṣadr-aldin Muḥammad of Lâr, with the takhalluṣ Kalâmî, 724-726, 266.

(Maulânâ) *Afdal Kûhistânî* (about A. H. 1002), ib., 831.

(Shaikh) *Afdal Muḥammad* bin Yûsuf Anṣârî, of the Kâdiri order (d. A. H. 1003), father of 'Abd-alṣamad (see above), q 271; 641; 1380; 1881.

(Maulânâ) *Afdal Namî* of Rai, an intimate friend of the poet Umidî of Rai (who was murdered A. H. 930), 724-726, 1125.

Afdân Dhû-alnûrain, father of the third Khalif 'Uthmân (who d. A. H. 35 or 36), q 647-649, 4; 654, 26.

Afif, i. e. Shams-i-Sirâj, see 'Abd-al'azîz Shams Bahâ-i-nârî above.

(Timâm) *Afif-aldin 'Abdallâh bin As'ad*, see 'Abdallâh (or Abû 'Abdallâh) bin As'ad above.

(Shaikh) *Afif-aldin Tilîmsânî* (Sulaimân bin 'Alî, d. A. H. 690), 647-649, 340.

Afif (or *Afifah*) *Nûr-i-Kâshânî* (or *Nawâ Kâshânî*), author of the مطالع الانوار, 163.

Aflâkî, see Aḥmad *Aflâkî* below.

Aflâtî (or *Akhlatî*), i. e. (Sultân) Ḥusain (d. A. H. 770 or 777), 1870 and 1871, 35.

Afrâsiyâb, 534, fol. 78^b sq.; 535, fol. 94^b sq.; 860-870; 872-890; 2858; 2859; 2992; 2215, kishwar III; Kaikhusrâu's revenge on him, a story, 3025, fol. 277^b sq.; comp. also *Ante-muḥammadian* kings in Index II.

Afrîdûn bin Farâmurs, of Shîrwân, father of Garshâsp and grandfather of Shahrîyâr, q 724-726, 1385.

Afsah, i. e. Kamâlî of Sabzwâr, a ḡasidah-writer (about A. H. 1000), ib., 781; q ib., 782.

Afsah-al'ajam Sirâj-aldin al-Minhâj (or bin al-Minhâj) of Lâhûr, ib., 356.

Afsah-aldin Falakî, the poet of Shîrwân (d. A. H. 577), ib., 1386.

Afsar Kâshî, i. e. (Mirzâ) Muḥammad 'Alî, extracts from his diwân, 1693, margin, ff. 47^b and 62^b.

- Afshār*, takhalluṣ of the emperor Shāh 'Ālam (A.H. 1173-1221), 702, fol. 2^b sq.; 703, fol. 4^a sq.; 2849, fol. 15^a sq.; 2850, fol. 2^a sq.; Persian دیوان, 1727; his *Rekhta diwān* and *mathnawī*, q ib.
- Āghā* (about A.H. 1135), extract from his *diwān*, 1693, margin, fol. 76^a.
- Āghā*, a dialect-poet of Nishāpūr, 724-726, 768.
- (Maulānā) *Āghā* of Yazd, a poet, ib., 144.
- Āghā Miṣṣān*, معارف و حقائق, q 2582.
- (Al) *Aghā* (or *Al-Aḡḡā*), see (Amir) *Abū-alḥasan 'Alī of Bukhārā* above.
- Aghrah*, i.e. (Shaikh) Abū Ishāq Ibrāhīm bin 'Alī (d A.H. 609), 647-649, 326.
- Aghrā-khān*, 172, fol. 20^b sq.
- Ahlal* (or *Uhlul*), i.e. (Shaikh-i-kabir) 'Alī, teacher of (Shaikh) Abū-alghaith Jamil Yamani (who d A.H. 651), q 647-649, 335.
- '*Ahlī*, i.e. (Khwājah) Muḥammad 'Abd-alrahīm (or Rahīm), under Akbar, 724-726, 421.
- (Maulānā) '*Ahlī Karākalī* of Bukhārā, a rubā'i-writer, ib., 1507.
- (Kāsh) '*Ahlī Rāzī*, also a rubā'i-writer, ib., 1093.
- '*Ahlī Sāwajī*, a poet, ib., 1014.
- (Mullā) '*Ahlī* (d A.H. 927), extracts from his *diwān*, in 1755; rubā'is, 1749, fol. 27^b sq.
- Ahlī*, i.e. Yūsuf bin Muḥammad bin Shihāb al-Jāmī, author of a Persian commentary on the Arabic *بردة* (A.H. 863), q 2652.
- Ahlī Irānī*, under (Shāh) Tahmāsp (A.H. 930-984), q 1132; 1434 (may be identical with Ahli Shirāzī, see the next but one).
- Ahlī Khurāsānī* (d A.H. 934), q ib.
- (Maulānā) '*Ahlī Shirāzī* (d A.H. 942), 724-726, 213; q ib., 968; 1241, fol. 1^b; 1434; 1571; کتبات (before A.H. 920), 1432 and 1433; poems, in 1762, 12.
- Ahlī Turshizi* (under prince Faridūn bin Sulṭān Ḥusain Mirzā), 724-726, 804.
- Alī Tūrānī* (d A.H. 902), q 1432; 1434.
- Almad*, father of (1) (Shaikh) Abū 'Abdallāh Muḥammad almuḡri (or almaghribi, who d A.H. 366), q 647-649, 258; (2) Abū-alḥasan 'Alī of Nishāpūr (the commentator of the *Kurān*), q 724-726, 744; (3) Abū-alḥasan Muḥammad, known as Ibn Shanbūr of Baṣrah, q ib., 60; (4) Abū-alma'ālī (who was praised by Anwari), q 2865, 12; (5) (Shaikh) Abū Ishāq Ibrāhīm almuwallad alṣūfi of Marw and Raḡḡah (who d A.H. 340 or 342), q 647-649, 237; 724-726, 510; (6) Abū Muḥammad Ruwaim of Baghdād, see *Abū Muḥammad*, No. 4, above; (7) (Kutb-i-abdāl Shaikh) 'Alā-aldin 'Alī Ṣābir, of the Cīstī order (who d A.H. 690), q 654, 24; (8) 'Alī (the author of the *إرادة التقاتل في شرح مرآة الحقائق*), q 2914, 5; (9) 'Alī Ghūrī (the author of the *كنز العباد*), who may be identical with the preceding 'Alī, q 2565; (10) (Shaikh) Amin, q 2733, fol. 1^b; (11) Dā'ūd Dārānī of Damascus, q 724-726, 430; (12) (Shaikh) Ḥāfiẓ Abū-al'alā) Ḥasan 'Aṭfār of Hamadān (a contemporary of Khākānī), q ib., 1024; (13) (Ṣadr-alajall) 'Imād-aldin Mu'ayyad Kātib of Asfarā'in, a rubā'i-writer, q ib., 787; (14) Jamāl-aldin Maḥmūd Nasirī of Bukhārā (who d A.H. 636), q ib., 1467; (15) Kadr-khān Abū-alma'ālī Jabrīl, the Khākān (praised in Abū Muḥammad al-Rashīdī's *qaṣidas*), q ib., 1425; (16) Khalīl of Baṣrah (who d A.H. 170), q ib., 99 x 102; (17) Maḥmūd Zāhidī (the copyist of 991, 1201, and 1332, A.H. 989); (18) (Shaikh) Muḥammad aljuwainī, of the Kādirī order (who d A.H. 650 or 658), q 647-649, 58; (19) (Shaikh) Sa'd-aldin Muḥammad of Farḡāna (the author of the *منهاج العباد الى المعاد*), q 724-726, 1512; (20) (Shaikh) Shams-aldin Muḥammad Danāyā'i Ṣūfi, of the Hanbalite school (who d A.H. 711), q 647-649, 345.
- Aḥmad* (or *Muḥammad*), father of (1) the poet Abū Maṣṣūr 'Umārāh of Marw (under the Sāmānides and first Ghaznawides), q 724-726, 512; (2) (Hujjat-alislām Imām) Muḥammad al-Ḥazālī of Tūs (who d A.H. 505), q ib., 686; 1781.
- (Al-Sayyid) *Aḥmad*, father of (Mir) Abū Turāb alridwī (the plagiarist of the *حديقة العالم*, alias *قطب‌نمای عالم*, A.H. 1221), q 465, fol. 1^b; 2810.
- (Imānzāda Sayyid Amir) *Aḥmad*, q 724-726, 223.
- (Khwājah Mirzā) *Aḥmad*, father of Amin Aḥmad Rāzī (the author of the *هفت اقلیم*, completed A.H. 1002), and brother of Muḥammad Sharif Hijri of Rai (who d A.H. 985), q ib., 1117.
- (Shaikh) *Aḥmad*, father of (1) 'Abd-allatif (the copyist of 1822, A.H. 1062); (2) Muḥammad Kabir (the copyist of 1854, A.H. 1085).
- Aḥmad* (Fakhr-aldin), father of the poet Firdausī of Tūs (who d A.H. 411 or 416), q 724-726, 691.
- Aḥmad*, grandfather of (1) (Shaikh) Abū 'Abdallāh (or Abū Muḥammad) Mukhtār bin Muḥammad of Harāt (who d A.H. 277), q 647-649, 190; (2) (Shaikh) Abū 'Umar (or Abū 'Amr) Isma'īl bin Nuja'id alsullami (who d A.H. 365 or 366), q ib., 257.
- (Khwājah) *Aḥmad*, grandfather of 'Abd-alrahmān bin Muḥammad Ṭāhir (the copyist of 726, A.H. 1093).
- (Sayyid) *Aḥmad*, grandfather of (Sayyid) Amin-aldin bin (Mir) Muḥammad Ḥāshim Najafī Andajūdi, correctly Andakhūdi (the author of the *کتبات الترمی*, A.H. 1132), q 2771.
- (Tāj) *Aḥmad*, grandfather of Aḥmad bin 'Isā aldalwi or

- aldilwī, perhaps aldihlwī (the author of the رسالة طالبين در سلوك, q 2802, 2.
- Aḥmad*, great-grandfather of (1) Abū-alkāsim bin Firruh bin Khalaf Ru'aini Shāṭibi (who d. A. H. 590), q 2702, II; (2) Maḥmūd bin Aḥmad bin Abi-alkāsim Ṭā'ifi (A. H. 755), q 2562.
- (Shaikh) *Aḥmad*, second son of (Shaikh) Badr-aldin Sulaimān and grandson of (Shaikh) Farid-aldin Ganj-i-shakar (who d. A. H. 664 or 668), q 654, 17, III, Bb.
- Aḥmad*, i.e. (1) Abū Sa'id, seal of (dated A. H. 1096) in 1114; (2) Al-Musta'li-billāh bin al-Mustansir-billāh, the sixth Fātimide ruler of Egypt (A. H. 487-495), 724-726, 484; q ib., 485.
- (Ghulām) *Aḥmad*, i.e. (1) the copyist of 2173 (A. H. 1077); (2) the collaborator in the جواهر القرآن (about A. H. 1211), 2709; and author of the زاد المجاميد (A. H. 1209), 2621; 2622; and of the خلاصة سلطاني, 2623; q 2621.
- (Kādi) *Aḥmad*, known as Kādi Lāghar of Sistān, 724-726, 312; q ib., 313.
- (Khawājah) *Aḥmad*, contemporary with Aḥmad Munyari (who d. A. H. 782), q 1844.
- (Sultān) *Aḥmad*, i.e. Tākūdār bin Hūlāgūkhān, 17, fol. 283ⁿ sq.
- (Sultān) *Aḥmad I* (or *Aḥmadkhān*), the Turkish emperor (A. H. 1012-1026), letters to, from (Shāh) 'Abbās I, and replies of, 2067, fol. 109^b sq.; genealogical table of, 2861, end.
- (Sultān) *Aḥmad* (or *Aḥmadshāh*) I of Gujarāt (A. H. 813-845), 438-441, 2; q ib., 3; 443.
- (Makhdūm Shaikh or Shāh) *Aḥmad 'Abd-alḥakk* of Radauli, of the Cishtī order (b. A. H. 717, d. 837), father of (Shaikh) 'Arif, 654, 27; q 617 649, 118; 654, 28 and 29.
- (Shāh) *Aḥmad Abdālī*, see *Aḥmadshāh Abdālī* below.
- (Maulānā) *Aḥmad Abiwardī*, teacher of (Maulānā Shaikh) Aḥmad Fanā'i (who d. A. H. 975), 724-726, 533; q ib., 1374.
- Aḥmad* (or *Ibrāhīm*) Abū Ishāq Thālābi of Nishāpūr (d. A. H. 427), ib., 740.
- Aḥmad Abū Ja'far* al-Baiḥakī, called Ja'farak (d. A. H. 544), author of the تاج المصادر, q 2963.
- (Maulānā) *Aḥmad Aflākī* al-'arifī (Shams-aldin), author of the مناقب العارفين (commenced A. H. 710 or rather 718, completed 754), 630.
- (Mullā) *Aḥmad Ākhund*, father of 'Abd-alkādir of Jilān (the copyist of 2198).
- Aḥmad al-Asadī* of Ṭūs, Firdausi's teacher, and court poet of (Sultān) Maḥmūd of Ghazna (d. in (Sultān) Mas'ūd bin Maḥmūd's reign, A. H. 421-432), probably the father of the younger 'Alī al-Asadī al-Ṭūsī (the author of the گرشاسب نامه, A. H. 458), q 893.
- Aḥmad al-khatībī* albakri, grandfather of (Shaikh) Buhā-aldin Walad (Jalāl-aldin Rūmī's father, who d. A. H. 628), q 647-649, 136.
- Aḥmad alshahidī* al'āmīl (under 'Abdallāh Kutubshāh, A. H. 1035-1083), ترجمه كشكول, 2797.
- Aḥmad Amīn Rāzī* bin (Mirzā) Aḥmad, author of the هفت اقلیم (completed A. H. 1002), 724-726; q ib., 1117.
- (Shaikh) *Aḥmad Anjām*, a remark by, 1923, 8.
- Aḥmad A'rābī* bin Abi Muḥammad al-Kāsim bin Abi-alkāsim Ḥamzah bin (Imām) Mūsā Kāzim, an ancestor of Abū-alfath Ishāq of Ardabil (who d. A. H. 735) and of the Ṣafawīs, q 724-726, 1359.
- (Maulānā) *Aḥmad Ardabīlī*, contemporary with (Khawājah) Afḍal-aldin Tarikah (who d. about A. H. 1000), ib., 1367; q ib., 210 x 1106.
- (Hadrat Shāh) *Aḥmad Asad-allāh*, the twentieth khalifah of (Shaikh) Nizām-aldin Auliya (who d. A. H. 725), q 653, col. 324, No. 20 in the khalifas.
- Aḥmad 'Āsim*, Turkish translator of the برهان قاطع (which was completed A. H. 1062), q 2495.
- (Shaikh) *Aḥmad Aswad* Dinawari bin 'Aṭā (d. A. H. 360 or 367), 647-649, 141; q ib., 142.
- Aḥmad 'Atā*, father of (Shaikh) Abū-al'abbās Muḥammad of Baghdād (who d. A. H. 309 or 311), q ib., 212.
- (Khawājah) *Aḥmad Badā'inī*, a pupil of (Shaikh) Nizām-aldin Auliya (see above), q 653, col. 325, No. 31.
- Aḥmad Badīhī*, a poet under Tughānshāh I of Nishāpūr, contemporary with the poet Abūbakr Azraqī (who d. A. H. 527), q 724-726, 625.
- Aḥmad Bahā* bin Ya'qūb bin Ḥusain bin Maḥmūd bin Sulaimān albathi, خزانه الفوائد الجلالية (A. H. 752), 2561.
- Aḥmad Baiḥakī*, see *Abūbakr Aḥmad bin al-Ḥusain* above.
- (Sultān) *Aḥmad Barrī* of Aḥmadnagar (A. H. 891-911), 449, fol. 125^b sq.
- Aḥmadbegkhān* alisfahānī, i.e. Najm-aldin Aḥmad bin Fadl-allāh of Khūzistān, طراز الاخبار (commenced A. H. 1052), 122.
- Aḥmad bin 'Abd-al'azīz* Jauhari مختصر از جواهرنامه, 2780.
- Aḥmad bin 'Abdallāh*, i.e. (1) the father of Abūbakr 'Abd-alrahmān Kaffāl-i-Marwazī (who d. A. H. 419), q 724-726, 508; (2) the author of the

- لباب الأخبار, Persian translation of, 2639; (3) *Nizām-al-din alshîrâzi alshâ'idî*, حديقۃ السلاطين (10 A. H. 1050), 464.
- Aḥmad bin 'Abdallāh Iṣfahānī* (d A. H. 436), 724-726, 860.
- Aḥmad bin 'Abd-alrahīm*, a modern commentator of the *ḥaṣīdas* of Muḥammad 'Urfi of Shirāz (who d A. H. 999), q 1451.
- (Mir) *Aḥmad bin* (Mir) *'Abd-alrazzāk*, former owner and collator of 634 (A. H. 1041).
- Aḥmad bin 'Abd-alṣamad* of Shirāz, under (Sultāns) Mas'ūd I of Ghazna (A. H. 421-432) and his son and successor Maudūd, 724-726, 180; q ib., 181.
- (Sayyid) *Aḥmad bin* (Sayyid) *Abi 'Abdallāh bin* (Sayyid) 'Alī Aṣghar, father of (Sayyid) 'Alī, q 654, 21.
- (Sayyid) *Aḥmad bin Abi-alḥasan alrafā'i* (d A. H. 578), 647-649, 316.
- Aḥmad bin Abi-alḥasan* (or *bin Abi-alḥusain*) *Namākī*, see *Abū Naṣr Aḥmad-i-Jām* above.
- (Shaikh) *Aḥmad bin Abi-alḥawārī*, see *Abū-alḥasan Aḥmad* above.
- Aḥmad bin Abi-alḥāsim* bin Aḥmad, father of Maḥmūd Tā'ifi (the author of the خلاصة الأحكام في دين الاسلام, A. H. 755), q 2562.
- Aḥmad bin Abūbākr*, father of 'Alī Bisutūn (who collected Sa'dī's works between A. H. 726 and 734), q 1118, 1.
- Aḥmad bin Abi Ja'far*, father of (Shaikh) Abū Naṣr Muḥammad alharawī alkhānjabādī (who d A. H. 500), q 647-649, 302.
- (Shaikh) *Aḥmad bin Abi Muḥammad* bin Muḥammad Ḥusain, grandfather of Ghulām 'Alī bin (Shaikh) 'Abd-alkādir (the copyist of 1038, A. H. 1191).
- Aḥmad bin al-Furāt* of Rai (Abū Mas'ūd), a traditionist (d A. H. 258), 724-726, 1062.
- Aḥmad bin al-Ḥusain* al-Baiḥakī, see *Abūbākr Aḥmad bin al-Ḥusain* above.
- Aḥmad bin 'Alī al-arūḍī* (Nizām-al-din), known as Nizāmī 'arūḍī of Samarḳand (d after A. H. 552), 724-726, 1426; q ib., 1474.
- (Khwājah) *Aḥmad bin* (Khwājah) *'Alī albukhārī* (or *bin Dāniyāl Badā'ūnī*), father of (Shaikh) Nizām-al-din Auliya (d A. H. 641), 653, 1; q 647-649, 114; 654, 21; 724-726, 385.
- Aḥmad bin 'Alī bin Ja'far*, father of Muḥammad (or Abū Muḥammad), an ancestor of (Amīrshāh) Abū Ishāq Injū (A. H. 742-754), q ib., 124.
- (Shaikh) *Aḥmad bin al-Ja'd* of Yaman, ib., 7.
- Aḥmad bin al-Mu'ayyid*, i. e. (Ajall alafḍal) Shihāb-al-din of Samarḳand, a good *ḥaṣīdah*-writer, ib., 1429.
- Aḥmad bin al-Rajā* of Harāt (Abū-alwalid), traditions of whom are reported in Al-Bukhārī's صحيح, ib., 623.
- Aḥmad bin Arslān*, مقاليد الكنوز, 2792, III.
- Aḥmad bin 'Āsim* alantāki (d A. H. 240), 1051-1054, 41.
- (Shaikh) *Aḥmad bin 'Atā* Rūdbārī (Abū 'Abdallāh, d A. H. 369), 647-649, 261.
- Aḥmad bin A'tham* al-Kūfi, see *Abū Muḥammad Aḥmad bin A'tham* above.
- Aḥmad bin 'Atiyyah*, father of 'Abd-alrahmān Abū Sulaimān (or Abū Salmān) Dārānī (who d A. H. 215), q 647-649, 169.
- Aḥmad bin Bahbal* bin Jamāl Kamgū Kanbū, معدن اخبار احمدی (about A. H. 1023), 121.
- Aḥmad bin* (Shaikh) *Bihkahārī* bin (Shaikh) 'Abd-alghafūr Kutb-i-'ālam Shar'i, copyist of 2208 (A. H. 1043), and 2802, 9.
- Aḥmad bin Faḍl-allāh* Anṣārī, an ancestor of 'Alī bin al-Ḥusain al-Anṣārī, called (Hāji) Zain-al-din 'Aṭṭār (who d A. H. 806) and a descendant of the great Shaikh 'Abdallāh Anṣārī (who d A. H. 481), q 2289, colophon.
- Aḥmad bin Ḥajar* al-Haithamī al-Makkī, i. e. (Shaikh) Shihāb-al-din (d A. H. 973), الصواعق المحرقة (A. H. 950), Persian translation of, 2571.
- Aḥmad bin Ḥamdūn*, father of (Shaikh) Abūbākr Muḥammad Farrā of Nishāpūr (who d A. H. 370), q 647-649, 265.
- Aḥmad bin Ḥammād*, father of Abū Bashār Muḥammad Anṣārī Rāzī Daulābī (who d A. H. 320), q 724-726, 1066.
- Aḥmad bin Ḥanbal*, see *Abū 'Abdallāh* (or *Abū Muḥammad*) *Aḥmad bin Muḥammad bin Ḥanbal* above.
- Aḥmad bin Ḥarb* (or *Ḥarb*) of Nishāpūr, much admired by Yaḥyā bin Ma'ādh Rāzī (who d A. H. 258), 724-726, 723; 1051-1054, 26.
- Aḥmad bin Ḥasan*, father of Muḥammad Sharif of Bukhārā (the author of the تحفة اورنگية, A. H. 1049), q 2629, 6.
- Aḥmad bin Ḥasan Maimandī*, foster-brother of (Sultān) Maḥmūd of Ghazna, and prime-minister of (Sultān) Mas'ūd bin Maḥmūd (A. H. 421-432), 724-726, 325; q ib., 180.
- Aḥmad bin Ḥusain*, father of (Sayyid Mufti) Ḥusain alḥusaini of Bukhārā (the spiritual guide of Aḥmad Bahā bin Ya'qūb bin Ḥusain who composed the خزائن الفوائد الجلالية in A. H. 752), q 2561.
- Aḥmad bin Ḥusain bin 'Umar*, father of Abūbākr Muḥammad, called Al-Mustazhir, with the epithet Fakhr-alislām, of Cāc or Banākit (who d A. H. 507), q 724-726, 1530.

- Aḥmad bin Ibrāhīm*, i.e. (1) the father of (Shaikh) Abū-bakr Muḥammad Mufid (who d. A. H. 364), q 647-649, 255; (2) the copyist of 1869, VII and VIII.
- (Shaikh) *Aḥmad bin Ibrāhīm almuṣawwamī* (or almutawaffī), see Abū 'Alī Aḥmad bin Ibrāhīm above.
- Aḥmad bin Ilyās*, i.e. Marjumak, Turkish version of the قابوس نامه (A. H. 835), q 2153.
- Aḥmad bin 'Isā bin (Tāj) Aḥmad* aldalwī or aldilwī, perhaps aldihlawī, رسالة طالبين در سلوك, 2802, 2.
- (Shaikh) *Aḥmad bin 'Isā Kharrāz*, see Abū Sa'īd Kharrāz above.
- Aḥmad bin Ishāq*, father of Abū Ishāq Ibrāhīm almuwallad alshūfi of Marw and Rakkah (who d. A. H. 340 or 342), q 647-649, 237; 724-726, 510.
- Aḥmad bin Isma'īl*, father of (Amir) Naṣr II Sāmāni (A. H. 301-331), q ib., 1421.
- Aḥmad bin Isma'īl Adīb*, see Adīb (or Sharaf-aladīb) Šābir of Tirmidh above.
- Aḥmad bin Isma'īl bin Haṣṣ*, grandfather of (Shaikh) Abū Sa'īd (or Abū Sa'd) Aḥmad bin Muḥammad Mālīni (who d. A. H. 412), q 647-649, 285.
- Aḥmad bin Isma'īl bin Sam'ān*, father of (Shaikh) Abū-alḥusain Muḥammad Nāṭik bi-alḥikmat (who d. A. H. 386 or 387), q ib., 277.
- Aḥmad* (or 'Alī) *bin Ja'far*, father of Abū-bakr Muḥammad Kattāni Miṣri, called Ibn Ḥaddād (who d. A. H. 322), q ib., 223; 724-726, 469.
- Aḥmad bin Ja'far*, i.e. (Shaikh) Abū-al'abbās Ḥurri (d. A. H. 507), 647-649, 304.
- (Pir) *Aḥmad bin Khalīl*, father of (Pir) Muḥammad 'Aẓmī of Brussa (the Turkish translator of the اخلاق محسنی, A. H. 974), q 2188.
- (Shaikh) *Aḥmad bin Khidrāwī* (Abū Ḥamid, or Abū 'Ābid) of Balkh, the founder of the Khidrāwī branch-family of the Qishti order (b. A. H. 145, d. 240), 647-649, 174; 724-726, 555; 1051-1054, 33; q 647-649, 217; 653, col. 323, No. 5 in the branch-families; 724-726, 554 × 1494.
- Aḥmad bin Kudāmāh*, grandfather of (Shaikh) Muwaffik-aldin almuḥdīsī al-Ḥanbalī, of the Kādiri order (who d. A. H. 620), q 647-649, 57.
- (Khawājah) *Aḥmad bin* (Khawājah) *Ḳuṭb-aldin Maudūd* Qishti (b. A. H. 500 or 507, d. 577), 647-649, 106; 654, 12^b.
- Aḥmad bin Lutf-allāh* (Maulawī) Efendi Calabī, q 2361, fol. 622^b.
- Aḥmad bin Maḥmūd*, father of (1) Abū-albarakāt 'Abdallāh Ḥāfiẓ-aldin alnasafī (who d. A. H. 710 or 711), q 2575; (2) (Imām al'ālam) Muḥammad of Nishāpūr, under (Sulṭān) Sanjar, q 724-726, 735.
- Aḥmad bin Maḥmūd*, great-grandfather of Muḥammad bin Kiwām bin Rustam Badr-i-Khizāna albalkhī, called Karkhī or Nikū'i (who flourished about A. H. 1089-1091), q 2512; 2967.
- Aḥmad bin Maḥmūd bin Idrīs* bin Fadl-allāh bin (Shaikh-alislām) Abi Ishāq alkāzarūni, an ancestor of (Shaikh) Majd-aldin Muḥammad bin Ya'qūb bin Muḥammad bin Ibrāhīm bin 'Umar bin Abibakr alfirūzābādī allughawī alḡurushī al-yamāni albakrī alshāfi'i (the famous author of the سفر السعادة and قاموس, who d. A. H. 817), q 2656.
- Aḥmad bin Masrūk*, see Abū-al'abbās Aḥmad bin Muḥammad bin Masrūk above.
- (Khawājah) *Aḥmad bin Maudūd*, see Aḥmad bin (Khawājah) *Ḳuṭb-aldin Maudūd* above.
- (Shaikh) *Aḥmad bin Mubārak*, of the Kādiri order (d. A. H. 570), 647-649, 51.
- Aḥmad bin Muḥammad*, father of (1) (Shaikh) Abū 'Abdallāh Muḥammad Mukri (who d. A. H. 366) and his brother Abū-alkāsim Ja'far Mukri (who d. A. H. 378), q 647-649, 258 × 273; (2) (Shaikh) Abū-alkāsim Ja'far Rāzi (who may be identical with the preceding Abū-alkāsim Ja'far Mukri), q ib., 272; (3) (Shaikh) Abū-bakr 'Alī Tarsūsī (who d. A. H. 374), q ib., 268; (4) (Shaikh) Najm-aldin 'Abdallāh alishāhāni (who d. A. H. 721), q ib., 348.
- Aḥmad bin Muḥammad* (or *Muḥammad bin Aḥmad*), grandfather of Zain-aldin Abū Ibrāhīm Isma'īl bin al-Ḥusain (or bin al-Ḥusain) alḥusainī, of Jurjān or Astarābād (the great physician and author of the ذخيرة خوارزمشاهی, A. H. 504, the اغراض العقب, A. H. 521, and other works), q 724-726, 1156; 2280.
- (Ḥāfiẓ) *Aḥmad bin Muḥammad*, copyist of 861 (A. H. 1009).
- Aḥmad bin Muḥammad 'Abdallāh* alshahīd, i.e. Nizām-aldin, فیض الوهاب فی شرح خلاصة الحساب (about A. H. 1107), 2252.
- (Shaikh or Imām) *Aḥmad bin Muḥammad al-Ghazālī* of Tūs, brother of (Imām) Muḥammad (d. A. H. 517), 647-649, 121; 724-726, 687; 1870 and 1871, 9; q 647-649, 122 × 303 × 307; 1793; 2807, 1; Arabic treatise on mystical topics, 2914, 7; another, رسالة سوانح, small fragment of a Persian commentary on, 1924, 12; poems, 1747, fol. 47^b.
- Aḥmad bin Muḥammad almanshūrī*, i.e. Abū Sa'īd of Samarkand, a poet under (Sulṭān) Maḥmūd of Ghazna, 724-726, 1424.
- Aḥmad bin Muḥammad almuṣawwī*, copyist of 1921 (A. H. 1068).
- Aḥmad bin Muḥammad alsanḥājī* alandalusi, i.e. (Shaikh) Abū-al'abbās bin 'Irif or Trif (d. A. H. 536), 647-649, 309.

- (Shaikh) *Aḥmad bin Muḥammad Arābī* of Baṣrah (Abū Sa'īd, d. A. H. 340 or 341), *ib.*, 235.
- (Hāfiẓ) *Aḥmad bin (Hāfiẓ) Muḥammad Balgrāmī* (A. H. 1130), q 2400, colophon.
- (Shaikh-al-ʿarīf) *Aḥmad bin Muḥammad bin Abānki* (al-Biyābānki or al-Biyābāni) Rukn-al-dīn 'Alā-aldaulah, see *Abū-almakārīn Rukn-al-dīn* above.
- (Ḥādī) *Aḥmad bin Muḥammad bin 'Abd-alghafūr al-Ḥaffārī al-kazwīnī* of Rai (d. A. H. 975), 724-726, 1265; q *ib.*, 1385; نگارستان (A. H. 959), 606-613; نسخ جهان آرا (A. H. 972), 106-108.
- Aḥmad bin Muḥammad bin Abī Ḥātim*, father of Karīmah of Marw (who d. A. H. 460 or 463), q 617-649, 408.
- (Shaikh) *Aḥmad bin Muḥammad bin Aḥmad*, see *Abū Sa'īd* (or *Abū Sa'īd*) *Aḥmad bin Muḥammad bin Aḥmad* above.
- (Shaikh) *Aḥmad bin Muḥammad bin al-Faḍl* (or *Aḥmad bin Nahāwandī*, see *Abū-al-abbās Nahāwandī* above).
- Aḥmad bin Muḥammad bin Ḥamzah Ṣūfī*, see (Shaikh) *Abū Isma'īl Aḥmad* above.
- (Shaikh) *Aḥmad bin Muḥammad bin Ḥanbal*, see *Abū 'Abdallāh* (or *Abū Muḥammad*) *Aḥmad bin Muḥammad* above.
- (Shaikh) *Aḥmad bin Muḥammad bin Ḥārūn al-ṣūfī* (Abū-al-abbās), of Arrān, 724-726, 1396.
- (Hāfiẓ) *Aḥmad bin Muḥammad bin Ḥasan* of Bukhārā (Abū Naṣr), a traditionist, *ib.*, 1466.
- (Shaikh) *Aḥmad bin Muḥammad bin Ḥusain*, see *Abū Muḥammad* (or *Muḥammad*) *Jurairī* above.
- (Shaikh) *Aḥmad bin Muḥammad bin Masrāk*, see *Abū-al-abbās Aḥmad bin Muḥammad bin Masrāk* above.
- Aḥmad bin Muḥammad bin Yūsuf*, father of (Khawājah) Muḥammad Cīshī (who d. A. H. 597), q 645, ninth bāb.
- Aḥmad bin Muḥammad Dashtī*, father of the poet Jāmi (who d. A. H. 898), q 647-649, 90.
- Aḥmad bin Muḥammad Ja'far al-Kudūrī al-baghādī*, see (Khawājah Imām) *Abū-alḥusain Aḥmad bin Muḥammad Ja'far* above.
- Aḥmad bin Muḥammad Miskawīh*, see *Abū 'Alī Aḥmad bin Muḥammad* above.
- Aḥmad bin Muḥammad Muḥim* of Harāt, i.e. Nizām-al-dīn (d. A. H. 1003), (اکبرشاهی or) طبقات اکبری to A. H. 1002, 225-232; extract from, 3014.
- Aḥmad bin Muḥammad Nakshabī* Shirkhān, i.e. Mas'ūd-i-Bak (d. A. H. 800), 654, 23^b; مرآة العارفین, 1854; rubā'is, 2174, ff. 74^b-75^b; تمهیدات, q 1793; 1854; other works, q *ib.*
- (Shaikh) *Aḥmad* (or *Muḥammad*) *bin Muḥammad Nārī*, see *Abū-alḥusain* (or *Abū-alḥusain*) *Nārī* above.
- Aḥmad bin Muḥammad Rāzī*, copyist of 2323 (A. H. 1151).
- Aḥmad bin* (Shaikh) *Muḥammad Ṣādiqī*, copyist of 2189 (A. H. 1067).
- Aḥmad bin Muḥammad Sajāwandī* (Majd-al-dīn) of Ghazna, author of a commentary on the Qur'ān and other works, 724-726, 350.
- Aḥmad bin Muḥammad Ṣāliḥ al-siddīqī alḥusainī al-cīshī*, i.e. Nizām-al-dīn, مجمع التنافع (A. H. 1060), 2088; 2089; 2937; 2938.
- Aḥmad bin Māsā*, father (or grandfather) of (Khawājah) Kuṭb-al-dīn Bakhtiyār Ūshī Kāki Cīshī (who d. A. H. 633), q 617-649, 112; 653, 15 (2); 654, 16.
- (Shaikh) *Aḥmad I bin* (Shaikh) *Naṣīr-al-dīn bin* (Sultān) Maḥmūd, known as Farrukhshāh of Kābul, an ancestor of Farīd-al-dīn Ganj-i-shakar (who d. A. H. 664 or 668), q 654, 17.
- Aḥmad bin Sahl*, see (1) *Abū Zaid Aḥmad* above; (2) *Aḥmad bin Suhail* below.
- (Sayyid) *Aḥmad bin* (Sayyid) *Sa'īdkhān*, copyist of 2487 (A. H. 1076).
- Aḥmad bin Sayyār Maḥdī*, grandfather of (Shaikh) Abū-al-abbās Kāsim bin Kāsim Sayyārī (who d. A. H. 342), q 647-649, 240.
- Aḥmad bin Shalān* of Mahnah, wazir of Toghrulbeg I bin Mikā'il (the first independent Saljūq ruler, d. A. H. 455), 724-726, 526.
- Aḥmad bin Sharīḥ*, i.e. Abū-al-abbās (in the third century of the Hijrah), q *ib.*, 157 x 161.
- Aḥmad bin Shu'ayb*, father of the great traditionist Abū 'Abd-alrahmān Naṣā'ī (who d. A. H. 303), q 2654 and 2655, 8.
- Aḥmad bin Suhail* (or *bin Sahl*), father of (Shaikh) Abū-alḥusain (or Abū-alḥusain) 'Alī al-ṣūfī al-fūshanjī (who d. A. H. 348), q 647-649, 247.
- (Maulānā) *Aḥmad bin* (Shaikh or Maulānā) *Sulaimān*, son of the author of the منبج الحیرات, and grandfather of Muḥammad Ridā bin (Maulānā) Ghulām (the collator and annotator of the same in A. H. 1159-1160), q 1562.
- Aḥmad bin Tāj al-dair al-mālīkī*, انشاء تاج الجامعین in Arabic, extracts from, 2946, 1.
- Aḥmad bin Tūlūn*, the first Tūlūnide ruler of Egypt (d. A. H. 270), 724-726, 478; q *ib.*, 479.

- Aḥmad bin 'Umar*, see (Shaikh) *Abū-al-janāb Najm-al-dīn Kubrā* above.
- (Shaikh) *Aḥmad bin Wahab* (Abū Ja'far) of Baṣrah (d. A. H. 270), 647-649, 186; 724-726, 116.
- (Shaikh) *Aḥmad bin Yahyā Baghdādī*, see *Abū 'Abdallāh* (or *'Abdallāh*) *bin al-Jallā* above.
- Aḥmad bin Yahyā Munyarī*, i.e. (Shaikh) Sharaf-al-dīn (d. A. H. 782), q 653, 16, No. 41; 2457; مکتوبات, first collection (A. H. 747), 1843; second (A. H. 769), 1844; 1845; third, 1846; fourth, 1847; two mystical treatises, 1849; فالنامه, 714, margin, 2; ملفوظات, q 645, fol. 3^a sq.; 646, fol. 5^a sq.; معدن المعانی (discourses on Sūfism, A. H. 749-751), q 1843; a praise of him in 3052, fol. 3^a.
- Aḥmad bin Yahyā Shīrāzī*, see *Abū-al-'abbās Aḥmad bin Yahyā* above.
- Aḥmad bin Yazīd bin Ruwaim*, father of Abū Muḥammad Ruwaim (who d. A. H. 303), q 647-649, 143.
- Aḥmad bin Yūsuf bin Faḳīh* (or Faḳīh-al-nās) Ilyās, grandfather of Maṣṣūr bin Muḥammad, q 2296, 1; 2297; 2298.
- (Shaikh) *Aḥmad II bin* (Shaikh) *Yūsuf bin* (Shaikh) *Muḥammad*, an ancestor of Farīd-al-dīn Ganj-i-shakar (who d. A. H. 664 or 668), q 654, 17.
- (Khawājah) *Aḥmad Bulghārī*, contemporary with the poet Sanā'ī (who d. probably A. H. 545), 724-726, 1559.
- (Khawājah) *Aḥmad Buzurg bin* (Khawājah) *'Abd-al-mu'min*, father of (Shaikh) Shams-al-dīn Turk Pānīpatī, of the Cīstī order, q 654, 25.
- (Shaikh) *Aḥmad Dihlawī*, a pupil of (Mir) Muḥammad Miyanmīr (or Miyanjiw, who d. A. H. 1045), q 647-649, 65.
- (Maulānā) *Aḥmad Dīnī*, contemporary with Aḥmad Munyarī (who d. A. H. 782), q 1846.
- Aḥmad Fakhr-al-dīn*, father of Sa'īd Shīrāzī (the copyist of 1433, A. H. 1049).
- (Maulānā Shaikh) *Aḥmad Fanā'ī* of Khalkhāl (d. A. H. 975), 724-726, 1374; q ib., 1375.
- (Khawājah) *Aḥmad Farasnāfa* (*Farashnāfa* or *Furash-nāḳa*) Cīstī, see *Abdāl Cīstī* above.
- (Shaikh) *Aḥmad Fārākī* Nakshbandī Sirhindī (d. A. H. 1034 or 1035), 652; 1901, fourth bāb; q 2898; 2915; مکتوبات (collected A. H. 1025), 1891; q 1892; two mathnawīs in his honour, the first styled در منقبت سر طریقت, 2898, 2, fol. 21^a sq.; 4, fol. 34^a sq.; a chronogram on his death, ib., 9^b.
- (Kādi) *Aḥmad Figārī* of Asfarā'in, a poet, 724-726, 793.
- (Kādi) *Aḥmad Ghaffārī*, see *Aḥmad bin Muḥammad bin 'Abū-alghafār* above.
- Aḥmad Chanī*, father of Ḥusain altabrizī (the author of treatises on Sūfī terms and metaphorical expressions of Sūfīs), q 1920, 8.
- Aḥmad Ghazālī*, see (Shaikh or Imām) *Aḥmad bin Muḥammad al-Ghuzālī* above.
- Aḥmad Hājibeg*, contemporary with (Mir) 'Alishir (who d. A. H. 906), 664, majlis 6.
- (Amīr) *Aḥmad Hājī Kāshgharī*, under (Sultān) Ḥusain Mirza (A. H. 873-911), 724-726, 1558.
- (Shaikh) *Aḥmad* (or *Muḥammad bin Aḥmad*) *Ḥammād-al-dīn* (or *'Imād-al-dīn*) of Wāsiṭ (b. A. H. 657, d. 711), 647-649, 346.
- (Khawājah) *Aḥmad Ḥammādī* of Sarakhs (before A. H. 465), 724-726, 546.
- (Shaikh or Imām) *Aḥmad Hanbal*, see *Abū 'Abdallāh* (or *Abū Muḥammad*) *Aḥmad bin Muḥammad* above.
- (Sayyid) *Aḥmad Ḥasan bin* (Sayyid) *Tāhir bin* (Sayyid) *'Abd-al-'azīz*, grandfather of (Khawājah) *Mu'in-al-dīn Sijzī Cīstī bin* (Khawājah) *Ghiyāth-al-dīn Ḥasan* (who d. A. H. 632), q 654, 15.
- (Sayyid) *Aḥmad Hātīf* of Isfahān (d. A. H. 1198), extracts from the diwān of, in 1746.
- Aḥmad Ḥusainī 'Alawī*, i.e. Bahā-i-'Abbās, دستور اعمار و دستور اعمار (an Arabic-Persian dictionary), 2963.
- Aḥmad Ḥusainī Kanūjī*, copyist of 1851 (A. H. 1008).
- (Khawājah or Mir) *Aḥmad Ḥusām-al-dīn*, contemporary with Aḥmad Munyarī (who d. A. H. 782), q 1846.
- Aḥmadī*, i.e. (Shaikh) *Ḥamīd*, likewise a contemporary of Aḥmad Munyarī, q ib.
- Aḥmad Ibn Mangūr*, collator of 2183 (A. H. 962).
- (Shaikh-alislām Ḥadrat Shaikh) *Aḥmad-i-Jām*, see *Abū Naṣr Aḥmad-i-Jām* above.
- (Shaikh) *Aḥmad Isma'īl Khunji*, q 2640, end.
- (Amīr) *Aḥmad 'Izz-al-dīn*, an elegy on his death by Sa'dī, in 1117, 9.
- (Maulānā) *Aḥmad Janūl*, the teacher of (Kādi) *'Abd-al-samī* of Andijān (who was still alive in A. H. 1002), q 724-726, 1519.
- (Shaikh) *Aḥmad Jūrṣānī* (or *Jūrḳānī*) Jamāl-al-dīn, of the Kubrawī order (d. A. H. 669), 647-649, 130; q ib., 131.
- (Shaikh) *Aḥmad Juwālgar* of Farghāna, a friend of (Shaikh) Muḥammad Sāhīrī, 724-726, 1510.
- (Sayyid) *Aḥmad Kabīr*, the eldest son of (Sayyid) Jalāl Bukhārī Surkh who went from Bukhārā to Indīa,

- and father of (Sayyid) Jalâl Bukhârî Makhdûm-i-Juhânîyân (who d. A.H. 785), and (Sayyid) Râjû Kattâl (who d. A.H. 827), q 647-649, 157; 654, 22¹; 1846.
- (Hafiz) *Aḥmad Kabîr*, a former owner of 699.
- Aḥmad Kabûl*, a modern commentator of Naṣîr-al-dîn Muḥammad al-Ṭûsî's اخلاق ناصری (composed A.H. 633), q 2155.
- (Hadrat Shaikh) *Aḥmad Kâbulî* Sirhindî, of the Hanafite school and the Naqshbandî order (b. A.H. 971, d. 1034), 647-649, 376; مکتوبات, q 645, fol. 3^asq.; 646, fol. 5^asq.
- Aḥmad Kârgîyâkhân*, king of Jilân (ascended the throne A.H. 943, was deposed 974, still alive in 1002), 724-726, 1201.
- (Shaikh) *Aḥmad Kâtib*, copyist of the original MS. from which 2346 was transcribed (A.H. 1180).
- Aḥmadkhân*, i. e. (1) (Sultân) *Aḥmad I of Turkey*, see above; (2) the son of (Shâh) 'Alâ-aldin Bahmanî of Bidâr and father of Aḥmadshâh I (who reigned A.H. 825-838), q 654, 22^a; (3) (Mîr) Ghulâm, a former owner of 2087; (4) Shihâb-aldin, contemporary with 'Abd-alrahîm Khânkhânân (the later translator of Bâbar's memoirs under Akbar, A.H. 998), q 724-726, 763.
- (Nawwâb) *Aḥmadkhân Bahâdur bin Ghadanfar-aldaulah Bahâdur*, for whom 1142 was written (A.H. 1171).
- (Mîr) *Aḥmadkhân Bahâdur Nâsirjang*, i. e. (Nawwâb) Nizâm-aldaulah of Haidarâbâd (A.H. 1161-1164), 467; 468; 2836, 8.
- Aḥmadkhân bin Yûnuskhân*, father of (Sultân) Abû-Sa'îdkhân, the Amir or governor of Kâshghar (A.H. 920-939), and his brother Maṣṣûrkhân of Moghûlistân, q 724-726, 1551.
- Aḥmad Khidrâwaih*, see *Aḥmad bin Khidrâwaih* above.
- (Mîr) *Aḥmad Khwâfî*, i. e. (Khwâjah) Ghiyâth-aldin, wazîr of (Mirzâ) Shâhrukh, of (Mirzâ) 'Alâ-aldaulah, Shâhrukh's grandson and successor in Harât (A.H. 850), and of the latter's brother (Sultân) Muḥammad (d. A.H. 855); he himself d. under (Mirzâ) Bâbar (A.H. 853-861), 724-726, 660; q ib., 661.
- (Mirzâ) *Aḥmad Kufrânî*, governor of Fârs under (Shâh) Tahmâsp (A.H. 930-984), q ib., 159.
- (Maulânâ) *Aḥmad Kurd*, a pupil of (Khwâjah) Jamâl-aldin Maḥmûd of Shirâz, q ib., 210.
- Aḥmad Kutb-aldin* of Zanjan, brother of (Khwâjah) Ṣadr-aldin Aḥmad Ṣadrjahân (the prime-minister of Kaikhâtû or Kaikhâtûn bin Abâkâkhân, A.H. 690-693), ib., 1295.
- (Shaikh) *Aḥmad Lâhijî*, the uncle of (Kâdi) 'Abdallâh Yakînî, q ib., 1203.
- Aḥmad Maghribî*, see *Abû 'Abdallâh* (or 'Abdallâh) *Aḥmad Maghribî* above.
- (Maulawî) *Aḥmad Makbûl*, annotator of the وقائع واقعات حیدرآباد وگلکنده نعمت خان عالی (A.H. 1097), Lucknow, A.H. 1259, q 1659, 2.
- (Khwâjah) *Aḥmad Ma'rûf*, wrong spelling for Aḥmad Masrûk, see the following item.
- Aḥmad Masrûk*, see *Abû-al'abbâs Aḥmad bin Muḥammad bin Masrûk* above.
- (Ustâd) *Aḥmad Mî'mâr Lâhûrî*, father of Luṭf-allâh Muhandis (the author of the منتخب خلاصة الحساب, A.H. 1092), q 2253.
- Aḥmad Mirak Ṣâlihi* of Mashhad, under (Shâh) Tahmâsp (A.H. 930-984), 724-726, 699.
- (Sultân) *Aḥmad Mirzâ bin Abi Sa'îd Mirzâ* (ascended the throne of Samarqand in A.H. 873), q ib., 635.
- Aḥmad Nâdir*, father of 'Atâ-allâh Rashidî (the author of the Persian translation of the Sanskrit Vijaṅṅgita, A.H. 1044), q 2001.
- (Shaikh-alislâm Hadrat) *Aḥmad Nâmaḳî Jâmî*, see *Abû Naṣr Aḥmad-i-Jâm* above.
- (Mirzâ) *Aḥmad Nasim*, a poet, q 1734, 6.
- (Mîr) *Aḥmad Ni'mat-allâhî almuḥsinî* who encouraged (Mirzâ) Luṭf-allâh Nithâr to write his treatise on the sword and sword-fighting, styled تأييد بصارت (probably A.H. 1118), q 3056.
- Aḥmad Nizâm-aldin*, father of 'Alî Ṣadr-aldin alḥusainî alḥasanî (the author of the تجميع بر قصيدة برده, in Arabic, with Persian translation of the poem and Persian notes), q 2649.
- (Hakim) *Aḥmad Nizâm-aldin*, reply to a letter from (Mirzâ) Rûzbahân, 2118, 8, fol. 121^b.
- (Amîr Shaikh) *Aḥmad Nizâm-aldin al-Suhailî* (d. A.H. 907 or 908), q 757.
- Aḥmad Nizâm-aldin bin Muḥammad 'Abdallâh alshahîd*, author of a Persian paraphrase and explanation of Bahâ-aldin 'Âmilî's خلاصة الحساب, styled فيض الحساب الوهاب في شرح خلاصة الحساب (about A.H. 1107), 2252.
- Aḥmad Nizâm-aldin* (or *Nizâm-almulk*) bin (Dastûr) *Nizâm-aldin Maḥmûd*, praised by Anwarî, 2865, 7^b.
- (Maulânâ) *Aḥmad Nizâm-aldin Jildnî*, a great astronomer, 724-726, 1207.
- (Sultân) *Aḥmad Nizâmshâh Bahrî* of Aḥmadnagar, history of, 2835, 3^a.
- (Shaikh) *Aḥmad Nûkânî*, 724-726, 320.
- (Shaikh-alislâm) *Aḥmad Radî-aldin bin Kutb-aldin Muḥammad bin Aḥmad-i-Jâm*, a grandson of Aḥmad-i-Jâm Nâmaḳî (who d. A.H. 536), poems, 2863, fol. 67^a.
- Aḥmad Sabzwârî*, copyist of 2164.

- (Khwājah) *Aḥmad Ṣadiq*, the first khalifah of 'Abd-alkhālīk Ghujdawānī (who d. A. H. 575), q 724-726, 1486.
- Aḥmad Ṣadr-jahān*, i.e. (Khwājah) Ṣadr-al-dīn of Zanjan, prime-minister of Kaikhātū or Kaikhātūn bin Abākākhān (A. H. 690-693), ib., 1294; q ib., 1295.
- (Hāji) *Aḥmad Sa'īd*, under Shāhjahān, q 335, 3.
- (Maulānā) *Aḥmad Sa'īdī*, q 724-726, 1272.
- (Khwājah) *Aḥmad Sajāwandi* of Ghazna (may be identical with Aḥmad bin Muḥammad Sajāwandi above), ib., 349.
- Aḥmadshāh*, the emperor, see *Abū-alnaṣr Mujaḥhid-al-dīn* above.
- (Sultān) *Aḥmadshāh* or *Aḥmad I* of Gujarāt (A. H. 813-845), 438-441, 2; q ib., 3.
- (Sultān) *Aḥmadshāh* (or *Shāh Aḥmad*) *Abdālī* of the Panjāb (d. A. H. 1183), 503, daftar II; 527, 12 and 13; q 1712, end.
- (Sultān) *Aḥmadshāh I bin Aḥmadkhān* bin 'Alā-al-dīn Bahmanī of Bidar, see *Abū-alghāzī Shihāb-al-dīn* above.
- (Sultān) *Aḥmadshāh II bin Aḥmadshāh I* Bahmanī of Bidar, i.e. Abū-almuẓaffar 'Alā-al-dīn (A. H. 838-862), 407, fol. 69^b sq.; 449, fol. 46^a sq.; q 407, fol. 79^a; 2977.
- (Sultān) *Aḥmadshāh II bin Latīfkhān* of Gujarāt (A. H. 961-968), 438-443, 11.
- Aḥmadshāh bin Muẓaffarshāh*, grandfather of (Sultān) Abū-alfaṭḥ Maḥmūdshāh bin Muḥammadshāh of Gujarāt (who reigned A. H. 863-917), to whom the *حسن حسن* was sent (A. H. 791), q 2641.
- (Sultān) *Aḥmadshāh Durrānī* (or Durr-i-Durrānī), the Afghān conqueror (A. H. 1160-1186), 588, fol. 2^b sq.; 589, fol. 2^b sq.; 3009, second volume, fol. 124^b sq.; 3022, fol. 55^a sq.; q 1715; 2634, colophon; his march into India, for the sixth time, 490, 1^c; his affairs with the Marattahs, shortly before and after the battle of Pānīpat (A. H. 1174), ib., 3; *رکن الیقین* (theological and mystical speculations), with a commentary (styled *عین الیقین*), 2917; a panegyric poem on the royal author by the commentator, ib., ff. 6^b-9^a.
- Aḥmad Shāhzāda 'Imād-al-dīn*, see 'Ādil (or Aḥmad) 'Imād-al-dīn above.
- Aḥmad Shīrāzī*, i.e. (Khwājah) Ghiyāth-al-dīn Sayyidī, wazīr of (Mirzā) Shāhrukh, 724-726, 187.
- (Shaikh) *Aḥmad Sirāj-al-'arīfīn*, the younger son of (Shaikh) 'Abd-alghafūr A'ẓampūrī, of the Cīstī order, (a khalifah of (Shaikh) 'Abd-alquddūs or 'Abd-alqaddūs, who d. A. H. 944 or 945), q 654, 30^b.
- (Khwājah) *Aḥmad Sirāj-al-dīn* bin Diyā-al-dīn Yūsuf, a grandson of Aḥmad-i-Jām (who d. A. H. 536), and father of (Khwājah) Ṣafī-al-dīn, q 2863, ff. 67^b and 68^a.
- (Shaikh) *Aḥmad Sirhīndī* bin (Shaikh) 'Abd-alahād, of the Cīstī order, q 654, 30^f.
- (Shaikh) *Aḥmad Sunāmī*, a pupil of (Hadrat Shaikh Mir) Muḥammad Miyānmīr (or Miyānjiw, who d. A. H. 1045), q 647-649, 65.
- Aḥmad Sūr*, father of 'Abd-alrahīm (the author of the *كشف اللغات والاصطلاحات*, about A. H. 950), q 1091; 2465.
- (Maulānā) *Aḥmad Ṭabīb*, famous physician under (Shāh) Isma'īl I Safawī (A. H. 909-930), father of (Maulānā) Yahyākhān (or Yahyā Jān) of Jilān (who d. A. H. 967), q 724-726, 1205.
- (Shaikh) *Aḥmad of Ṭalīkūtah*, copyist of 2472 (A. H. 1106).
- (Mullā) *Aḥmad Tatawī*, the first compiler of the *تاریخ الفی* (assassinated A. H. 996), 110.
- (Amir-i-Kabir) *Aḥmad 'Uṣmī*, father of (Amir alajall) Diyā-al-dīn Maudūd (both praised by Anwari), 2865, 5.
- (Mir) *Aḥmad Yār*, i.e. Sharaf-aldaulah Sharaf-alumarā Bahādur, brother of Rukn-aldaulah (Mir) Mūsākhān Bahādur Ihtishāmjang (who d. A. H. 1189), 2836, 12^m.
- Aḥmad Yārkhān Yaktā*, 675, end.
- (Khwājah or Sultān) *Aḥmad Yasawī*, called Atā, the founder of the Yasawī branch-family of the Cīstī order (d. A. H. 562), 647-649, 75; 653, col. 323, No. 2 in the branch-families; q 644; 654, 25.
- Aḥnaf bin Kaīs*, one of the four *سادات طلس عرب*, under the (Khalīf) 'Uthmān (who d. A. H. 35 or 36), q 647-649, 300; 724 and 725, 16.
- Aḥnaf Hamadānī*, 724-726, 1023.
- Ahrār*, i.e. (1) (Mir) 'Abdallāh (d. A. H. 1025), 2898, 9^b; (2) (Khwājah) Nāsir-al-dīn 'Ubaid-allāh, see 'Abdallāh (better 'Ubaid-allāh) Ghujdawānī above.
- Ahrārī*, i.e. (1) (Shāh Mir) Muḥammad Nūr-allāh Astarābādī, *شرح مننوی* (about A. H. 1073), 1104; *کلید خواجه*, 1181, and probably *شرح گلستان*, 1273; (2) (Khwājah) Ṣalāḥ-al-dīn, contemporary with Aḥmad Munyari (who d. A. H. 782), q 1846.
- Aḥsan*, i.e. Muḥammad, father of Ḥasan (the copyist of 863, A. H. 967).
- Aḥsan*, takhalluṣ of the poet Ẓafarkhān (Mirzā) Aḥsan-allāh bin (Khwājah) Abī-alḥasan (d. A. H. 1073,

- 1081, or 1083), father of the poet Āshuā (who d. A. H. 1077), q 1584; دیوان (A. H. 1039), 1601; poems, 2909, ff. 10^a and 12^a-13^a.
- Ahsan-allāh*, copyist of 1165 (A. H. 1213).
- Ahsan-allāh bin* (Shaikh) *Hidāyat-allāh*, copyist of 320 (A. H. 1201), may be identical with the preceding copyist.
- Ahsan-allāhkhān*, father of (Nawwāb) Ja'farkhān Muḥammad (the Nāzim of Bangālāh, A. H. 1170-1174 and 1177-1178), q 2998, second Inshā, fol. 102^a.
- Ahsankhān* (Sultān) *Hasan* (d. A. H. 1120), 627, fifth part.
- Ahwat*, i. e. Farid of Isfahān, panegyrist of the Ṣāfidis, 724-726, 873.
- Aibak*, i. e. (1) 'Izz-aldīn, with the title of (Malik) Mu'izz, founder of the Mamlūk dynasty in Egypt (A. H. 650 or 652), ib., 499; (2) (Sultān) Kutb-aldīn of Dihlī (A. H. 602-607), 104, fol. 206^b sq.; 105, fol. 218^b sq.; 119, fol. 306^b sq.; 209; 210; 211, fol. 246^b sq.; q 724-726, 1521.
- Aidarūsi*, i. e. (Sayyid) 'Abdallāh, founder of the 'Aidarūsi branch-family of the Cīshī order, q 653, vol. 323, No. 11 in the branch-families.
- Aibakhān*, one of the alleged successors of Tātār, q 724, fol. 541^b.
- (Hāfiz) 'Ain-aldīn, great-grandfather of (Hāfiz) Muḥammad Ṣa'id bin (Hāfiz) Karam-allāh bin (Hāfiz) Salmān Maḥmūd (who composed the رسالة محمد سعيد A. H. 1102), q 2211.
- 'Ain-aldīn *Tauhid*, i. e. Muḥammad, the copyist of 1652.
- (Hadrat) 'Ain-alkudāt of Hamadān, see 'Abdallāh bin Muḥammad al-Miyānji above.
- 'Ain-alkudāt and *Hārānshāh*, story of, 2905, 1.
- (Hakim) 'Ain-almulk, the physician of Shirāz (d. A. H. 1003), father of Nūr-aldīn Muḥammad 'Abdallāh of Shirāz (the editor of the رقصات شمع ابو الفضل, the لطيفة فياصى, the الفاظ ادوية, and other works), q 1479; 2207; 2325.
- 'Ain-almulk *Husain* al-Ash'ari, wazir of (Sultān) Nāsir-aldīn Kubācāh of Sind (A. H. 607-625), q 737.
- 'Ain-ul-'araḩā, see (Shaikh Shāh) *Abū-albarakāt* (or *Abū-albarakāh*) 'Isā above.
- 'Alī al-umām Jamāl-aldīn Kīlakī or Kīlī, a khalīfah of Najm-aldīn Kubrā (who d. A. H. 618), 724-726, 1196; q 647-649, 124; 724-726, 1401.
- (Hadrat) 'Ā'ishah Ṣadīkah bint Abībākr (Umm-'Abdallāh), Muḥammad's third wife (b. A. D. 614, d. A. H. 58), 136, 23; 647-649, 379; q ib., 20.
- 'Ā'ishah Bānu Begam (about A. H. 1047), q 2178, fol. 1^a.
- (Maulānā) 'Aishī (formerly Mīhnatī) of Ḥiṣār-i-Kuhis-tānī (or Ḥiṣār Shādmān), under Akbar, 724-726, 576.
- 'Ajūmalik, one of the characters in the love-story گلریز, in 2852.
- 'Ajā'ib Rāi Kāyath, father of Rāi Salāmātrāi, q 702.
- Ajali*, see (Hakim al-ajall) *Abū Manṣūr* Kaṭarān bin Manṣūr above.
- 'Ajībī of Khujand, a poet, 724-726, 1526.
- 'Ajiz, takhalluṣ of Narāyan Kūl of Kashmīr, تاریخ کشمیر (A. H. 1122), 511; 512; 2847.
- Ajri*, i. e. Ḥasanbeg of Tabriz, a poet, 667, 429.
- (Pandit) *Ajūdha Parshād*, پنجاه نامہ or تحفة پنجاب (about A. D. 1854), 2528.
- Akbarkhān*, i. e. 'Alī Akbar bin Muḥammad Amīn Bākhārzi, منتخب والا (A. H. 1130), 2113.
- Ākājān* bin (Hājī Amīr) Husain, known as Arash Oghlū Arashī, copyist of 1244 (A. H. 969).
- (Al) *Ākājī*, see (Amīr) *Abū-alḥasan* 'Alī alaghācī above.
- Ākākhan*, father of Yūlūkhān or Pūlūkhān (an Amīr at the court of Gulkundah, contemporary with Tughrā of Mashhad, who d. somewhat before A. H. 1078), q 1587, XII.
- Ākākhar* (A. H. 1008), q 1487.
- (Khwājah) *Ākā Mir* of Hamadān, wazir of (Shāh) Tahmāsp (A. H. 930-984), 724-726, 1041.
- Ākā Mulla* of Kazwin, a poet, ib., 1260.
- Ākā Zamān* Zarkash, father of the poet Mas'ūd of Isfahān (contemporary with Naṣrābādī who wrote his tadhkirah A. H. 1083-1092), q 1743, 9.
- (Mirzā) *Akbal*, under Tipū Sultān (A. H. 1197-1213), احوال باغ ارن, 2813.
- Akbar I*, the emperor (Jalāl-aldīn Muḥammad, b. A. H. 949, reigned 963-1014), histories, short chronicles, and accounts of, 119, fol. 398^b sq.; 120, fol. 535^a sq.; 121, ff. 63^b sq. and 146^b sq.; 123; 124, ārayish VI; 126, ārayish VI, 3; 127 and 128, tahrir 6; 129, maḳālah XII; 130, second bāb, fol. 32^b sq.; 222, 1 and 5; 223, 4; 225-232, ṭabakāh I; 233, second part; 235-263; 289; 290, fol. 95^b sq.; 291-296 and 299-304, maḳālah II; 312, second volume; 313; 325, fol. 26^a sq.; 326, fol. 33^b sq.; 327; 332-335; 394, first gulshan, 1; 396, fol. 38^a sq.; 397, fol. 57^a sq.; 398, fol. 37^a sq.; 399, fol. 30^a sq.; 400, fol. 41^a sq.; 405, 1; 408, 2 and 3; 409, fol. 69^b sq.; 412-414; 426, maḳālah IV; 428; 430, 6, fol. 161^a sq.; 470, fol. 173^a sq.; 513, kism III; 724, end of ff. 150^b-179^a; 728, 1; 2835, 8; 2838,

- faṣl X; 3009, first volume, ff. 197^a sq. and 365^a sq.; 3010; 3012, ff. 1^a-7^b and 140^b sq.; 3013, fol. 39^a sq.; 3022, fol. 37^b sq.; q 194; 507, fol. 78^a; 614; 647-649, 308 × 367; 650; 654, 22^b × 29; 724-726, 231 × 237 × 245 × 246 × 332 × 351 × 352 × 394 × 396-398 × 409 × 411-418 × 420 × 421 × 522 × 574 × 576 × 585-589 × 594 × 596 × 603 × 639-641 × 701 × 761 × 763 × 764 × 776 × 802 × 834 × 903 × 1011 × 1012 × 1108 × 1213 × 1218 × 1220 × 1221 × 1259 × 1262 × 1344 × 1395 × 1447 × 1503 × 1552^b; 731; 787; 1435; 1439; 1441; 1443; 1446; 1449; 1464; 1484; 1488; 1704; 1743, 16 × 25; 1762, 6; 1764, 3; 1954; 1972; 1983; 1988; 2034, colophon; 2064; 2066, 1; 2118, 1; 2122; 2205, ff. 62^b-72^a; 2266; 2383; 2481; 2632; 2696, end; 2765, 2nd folio; 2965; 3052, colophon; Institutes of Akbar, 264-270; q 1435; Amirs, Mullās, Shaikhs, Kādis, and poets of his reign, 233, fol. 208^b sq.; biographies of famous Amirs, Nawwābs, Khāns, etc., 622-629; famous men of his reign in general, 705, ṭabakāh VIII; Transoxanian poets contemporary with him and Jahāngir, 3023; his annexation of Mālwah (A.H. 977), 409, fol. 160^a sq.; his subjugation of Sind (A.H. 1001), ib., fol. 173^b sq.; 436, 4; political events, leading to the subjugation of Kashmīr, under Akbar, 3035; his conquest of, 724-726, 589 × 599; his march to the Panjāb, to quell the rebellion of his brother, the viceroy of Kābul, and his visit to the great Cīstī Shaikh Jalāl-aldīn bin Maḥmūd alfarūkī althānisari, 654, 31; imprisonment of the poet Ṭābī by him, q 2205; farmāns of Akbar, 2067, ff. 290^a, 293^b, and 375^b; 2808, 2; letters, written partly in his name by Abū-alfadl, and partly addressed to him, 271-286; 2118, 6; those addressed to him by Faīdī, 1479, 1; those exchanged between him and Shāh 'Abbās I, 2067, ff. 41^b and 269^a; letters and historical documents by him, in 411; congratulatory letters by him, 2122, seventh faṣl; orders and notes by him, ib., sixth faṣl; letter of condolence upon his death, from Shāh 'Abbās I to the emperor Jahāngir, 2067, fol. 134^b sq.; eulogium of Akbar, 2205, fol. 62^b sq.; his mausoleum at Sikandra, 731, fol. 193^b sq.; the revenue system during his reign, 432; works written or translated at his request or by his order, 110 sq.; 216-219; 508; 619; 767 sq.; 1928 sq.; 1955; 1998 sq.; 2918 sq.; 2979, 4; 2989.
- Akbar* (or *Akbarshāh*) II, see *Abū Naṣr Akbarshāh* above.
- Akbar*, i.e. (1) (Mir) 'Alī Muḥammad, copyist of 1634 (A.H. 1148) and author of prose-epilogues to Nos. 1 and 2 in the same copy; (2) Muḥammad bin Muḥammad Ḥusainī (the collector of the *Joṭā'ir al-kalām* or discourses of Muḥammad Ḥusainī Gīṣūdarāz who d. A.H. 825), q 1856; (3) Muḥammad, copyist of 2129 (in Shāh 'Ālam's reign); (4) Muḥammad Arzānī bin (Mir Ḥāji) Muḥammad Muḥim (d. after A.H. 1130), *ṭab' akbarī* (A.H. 1112), 2339; 2340; an abridgement of (styled *مختصرات اکبری*), 2341; 2345, 2; 2342; 2343; *Qarābādīn Qādī* (A.H. 1126-1130), 2344; other works of his, q 2339; (5) Sikandar bin Muḥammad Manjūh, *Marā'at al-Sakandari* (A.H. 1020 or 1022), 438-443; 3015.
- Akbar bin Muḥammad*, i.e. (Amir or Shāh) 'Alī, *Loṭā'ir* (A.H. 1107), 1900.
- Akdasī* of Mashhad (d. A.H. 1003), *Sāqīnāmeh*, 1766, fol. 41^b sq.; q 724-726, 711; ghazals, in 1762, 10.
- (Al) *Akhda'*, father of Sarūk of Hamadān, q 724-726, 1030.
- Akhī 'Alī Miṣri*, contemporary with, and disciple of, 'Alā-aulāh Simnānī (who d. A.H. 736), ib., 461.
- Akhī C'alabī*, *Ḥikmat al-Sharī'ah* شرح صدر الشريعة (between A.H. 891 and 901), q 2608.
- (Shaikh) *Akhī Faraj Zanjānī* (or Farrukh Raiḥānī, d. A.H. 457), 647-649, 146; 724-726, 1293; q 647-649, 147 × 322.
- Akhīr-alzamān*, epithet of Imām Mahdī (who disappeared A.H. 265 or 266), 157, fol. 222^b sq.
- Akhī Sirāj*, i.e. (Shaikh) Sirāj-aldīn 'Uthmān, the tenth khalīfah of (Shaikh) Nizām-aldīn Auliya (who d. A.H. 725), 653, col. 324, No. 10 in the khalīfas; 654, 23; q 653, col. 324, No. 11 in the khalīfas.
- Akhī Turk*, great-grandfather of (Shaikh) Ḥusām-aldīn Ḥasan bin Muḥammad bin Ḥasan (or bin Ḥusain) Calabī (who d. A.H. 683), q 630, faṣl VI; 647-649, 138.
- (Shāh) *Akhsatān* or *Akhtasān*, see *Abū-almuzaḥḥar Jalāl-aldīn* above.
- Akhsikati*, i.e. (Afdal-almutaḥaddimin) *Athīr-aldīn* (d. A.H. 608), 724-726, 1528; q ib., 1400 and 1481; 903; 1766; *Diwān*, 1029.
- Akhtab* bin Sa'batah bin Tuḡailah, grandfather of Sa'fiyyah bint Ḥayy (the ninth wife of Muḥammad, who d. A.H. 36, 50, or 52), q 647-649, 383.
- Akhtar*, i.e. Wālā, prince of Hurmūz, exploits and adventures of, in the *Karṣṭān* or *Karṣṭān* of Abū-albarakāt Munīr of Lāhūr (A.H. 1050), 2083-2087; fragments of, 1764, 5; 2982, 2.
- Akhund Darwīza* Ningarhāri, see 'Abd-alkarīm bin *Makhdūm*, No. 1 above.
- Akhund Mullā Zāda*, known as Mullā Zāda-i-(Mullā) Ghiyāth-aldīn, father of (Ḥāji) Muḥammad Bah-rām (the author of the *Sharḥ Shibstan Khīāl*), q 2040.
- (Khawājah) *Akibat Maḥmūd* bin (Khawājah) Muḥammad, father of (Khawājah) 'Abd-alkarīm (the author of the *Bayān waqī'ah*, completed A.H. 1199), q 566.
- '*Ākifi* of Jilān, a good astronomer and poet, 724-726, 1225.

- '*Āḳil*, i. e. Muḥammad Ghairat, a poet, q 1688.
- '*Āḳil bin Abī Tālib* (Abū Zaid), brother of the fourth Khalīf 'Alī (who d A. H. 40), 168, bāb III.
- (Mir) '*Āḳil Hamadānī*, a poet, 667, after No. 534.
- '*Āḳil*, i. e. Sharīf Hamzah, the teacher of (Shaikh) Abū Mansūr Muḥammad al-Anṣārī (who d A. H. 130), q 647-649, 293.
- Nawwāb) '*Āḳilkhān*, one of Shāhjahān's Amīrs, letters from and to, in 2122; 3047, fol. 7^a sq.
- '*Āḳilkhān bin Shukr-allāhkhān*, letters to, by (Mirzā) 'Abd-alkādir Bīdil (who d A. H. 1133), 2116; 2117.
- '*Āḳilkhān Rāzī*, i. e. (Mir) 'Alī 'Askarī bin Muḥammad Taqī bin Muḥammad Kāsim alkhawāfi (d A. H. 1108), q 2212; *واقعات عالمگیری* (to A. H. 1076), 345; 346; mathnawīs: *شمع و پروانه* (A. H. 1069), 1634, 1; 1635; *مهر و ماه* (A. H. 1065), 1634, 2; 1636; 1637; q 803, 3; Dakḥnī version of the same by Miṣṣān Nuṣratī (styled *گلشن عشق*, A. H. 1068), q 1634, 2; *ثمرات الحیات*, 1638; *مرقع* (A. H. 1053), 1896.
- (Al) '*Āḳār*, i. e. (Shaikh) Abū 'Alī Ḥusain bin Muḥammad alfirūzābādī, the teacher of (Shaikh) Abū Ishāq Ibrāhīm bin Shahriyār Kāzarūnī (who d A. H. 426), q 647-649, 292.
- '*Āḳl-hādī 'ashar* (the eleventh reason) honorary epithet of (1) (Amīr) Ghiyāth-aldīn Maṣṣūr of Shirāz (who d A. H. 948 or 949), 724-726, 204; (2) Naṣir-aldīn Muḥammad al-Ṭūsī (who d A. H. 672), ib., 1007.
- '*Asmā*, i. e. Muḥammad Kamāl bin Kamāl-aldīn Afḍal bin Kamāl Muḥammad alwā'iz, copyist of 2296, 1 and 2 (A. H. 1083 and 1088).
- '*Asram*, i. e. (1) Muḥammad al-Kātib, copyist of 762 (A. H. 1103); (2) (Shaikh) Muḥammad bin (Shaikh) Muḥammad 'Alī alhanafī albarāsawī, *سواطع الانوار* (A. H. 1135-1142), 654; q ib., 36-38; (3) (Shaikh) Muḥammad Ghanīmat of Ganjāh in the Panjāb (d about A. H. 1110), *نیرنگ عشق* (A. H. 1096), 1649-1651; *ساقینامه*, 1652.
- '*Asunkar*, father of the Atābeg Zangī of Maṣṣil (whose wazīr Jamāl-aldīn Abū Ja'far Muḥammad was from A. H. 541-558), 724-726, 848.
- (A) '*Ata*', see (Shaikh) 'Abū-alkhair altainātī above.
- '*Āḳar*, the Diw, 872, end of book I.
- '*Ala*, father of Abū 'Umar of Baṣrah (one of the seven Qurān-readers), q 724-726, 111.
- '*Ala*, i. e. Nūr-allāh, a treatise on the china-root (A. H. 944), q 2336, 1.

- (Mirzā) '*Alā-aldaulah*, grandson and successor of (Mirzā) Shāhrukh in Harāt (A. H. 850), q 724-726, 660.
- '*Alā-aldaulah Abū Ja'far* Muḥammad bin Dushmanziyār Ibn Kākawaih, Amīr or ruler of Iṣfahān (A. H. 398-433), q 2149; 2218.
- '*Alā-aldaulah Bakhtishāh* (or *ibn Bakhtishāh*), father of Daulatshāh of Samarḳand (who completed his *تذكرة الشعرا* A. H. 892 and d 900), q 656.
- (Shaikh) '*Alā-aldaulah Simnānī*, see 'Abū-almukārim Rukn-aldīn above.
- '*Alā-aldīn*, father of (1) Muḥammad (the copyist of 986, A. H. 976); (2) Uwais Ādam (the author of the *مفتاح گلستان*, A. H. 900), 1176; q 1151.
- '*Alā-aldīn*, ruler of the province of Jibāl, contemporary with the poet Anwari (who d A. H. 585 or 587), q 724 and 725, 12.
- '*Alā-aldīn*, copyist of 2185 (A. H. 1076).
- (Maulānā) '*Alā-aldīn*, a disciple of the calligrapher (Maulānā Sulṭān) 'Alī (who d A. H. 919), q 724-726, 694.
- (Mir) '*Alā-aldīn*, q 1043.
- '*Alā-aldīn*, known as Lār Muḥammad bin 'Alī Ridā, copyist of 648 (A. H. 1120).
- (Sulṭān) '*Alā-aldīn III*, i. e. 'Alā-aldīn bin Maḥmūd-shāh bin Muḥammadshāh (who ascended the throne of Bidar A. H. 924), history of, in 2835, 3^a; 2838, faṣl II.
- '*Alā-aldīn* (Khawājah) '*Abdallāh II* bin 'Alam-aldīn (Khawājah) 'Abd-al'azīz, father of Rukn-aldīn (Khawājah) 'Abd-alraḥmān alkaḥbīr, an ancestor of (Shaikh) Jalāl-aldīn Pānīpatī (who d A. H. 765), q 654, 26.
- '*Alā-aldīn Abū 'Alī* bin Ḥasan bin Ḥusain, called Jahānsūz, king of Ghūr, contemporary with Nizāmī 'arūḍī (who d after A. H. 552), q 724-726, 1426.
- (Sulṭān) '*Alā-aldīn Abū-almuṣaffar Aḥmadshāh II*, see *Aḥmadshāh II* above.
- (Sulṭān) '*Alā-aldīn Abū-almuṣaffar Ḥasan*, see 'Abū-almuṣaffar 'Alā-aldīn Ḥasan (or *Ḥasanshāh*) above.
- (Sulṭān) '*Alā-aldīn Abū-almuṣaffar Ḥusainshāh* of Bangālāh (A. H. 904-927), q 2768.
- (Shaikh Maulānā) '*Alā-aldīn alābīzī* (or *alābīzī* or even *alābīr*) alkuḥistānī, of the Naḥshbandī order, i. e. Muḥammad bin Muḥammad bin Mu'mīn (d A. H. 892), 632, fol. 31^b sq.
- (Maulānā or Shaikh) '*Alā-aldīn 'Alī* (or *Nailī*), the sixth khalīfah of (Shaikh) Nizām-aldīn Auliya (who d A. H. 725), 653, fol. 324, No. 6 in the khalīfas; 654, 23^f; 724-726, 389.

- '*Alā-aldin 'Alī bin Abī-alḥazm* (wrongly *ibn al-ḥarām*) alḥuraishi of Damascus, called *Ibn al-Nafīs*, author of the *موجز* (d. A. H. 687), 724-726, 438.
- (*Kuṭb-i-Abdāl Shaikh*) '*Alā-aldin 'Alī bin Ahmad Ṣābir*, of the *Ḍishti* order (d. A. H. 690), 654, 24; q 647-649, 118; 654, 25.
- '*Alā-aldin 'Alī bin Muḥammad al-Kūshjī* (d. A. H. 879), q 724-726, 928; collaborator in the *زنج جديد* (A. H. 823-841), 2233-2236; رسالة في الهبة, 2240; 2241; 2952; 3072; رساله در علم الحساب, 2242-2245; 2254, 8; سلم السما, q 2237; شرح تجريد, q 724-726, 167.
- (*Maulānā*) '*Alā-aldin Andhipati*, a pupil of *Nizām-aldin Auliya* (who d. A. H. 725), 653, col. 325, No. 26.
- '*Alā-aldin* (*Shāh*) '*Arslān* (otherwise *Nār-aldin Arslān*), the *Atābeg* (who ascended the throne of *Maṣṣil* A. H. 589), to whom *Nizāmī's* *هفت پیکر* (A. H. 593) was dedicated, 972, 4; 2868, 3.
- '*Alā-aldin 'Atāmalik bin Bahā-aldin Muḥammad al-Juwainī* (d. A. H. 681 or 683), *تاريخ جهانگشای* (A. H. 658), 170.
- (*Amir Sayyid*) '*Alā-aldin Audhi* (put to death A. H. 998), 647-649, 372; 724-726, 403.
- (*Shaikh*) '*Alā-aldin bin As'ad* (or *bin 'Umar bin As'ad*) *Lāhūrī* *Bangālī*, the pupil and successor of *Sirāj-aldin 'Uthmān Akhi Sirāj* and eleventh *khalīfah* of *Nizām-aldin Auliya* (who d. A. H. 725), 653, col. 324, No. 11 in the *khalīfas*; 654, 23; q 653, col. 324, No. 12 in the *khalīfas*.
- '*Alā-aldin bin Hibat-allāh Sabzwāri*, i.e. *Muḥammad*, called *Ghiyāth alṭabīb* (or *almutaṭabbib*), *زبدة رساله في وجع* (A. H. 871), 2302; *قوانين العلاج* (A. H. 871), 2302; *زبدة رساله في وجع*, q ib.
- (*Maulānā*) '*Alā-aldin bin (Maulānā) Kamāl-aldin Ḥusain* of *Lār*, 724-726, 263.
- '*Alā-aldin bin Maḥmūdshāh*, see '*Alā-aldin III* above.
- '*Alā-aldin bin Muḥammad* *Gisūdarāz*, q 654, 22^a.
- (*Khawājah*) '*Alā-aldin Ghujdawāni*, sayings and traditions of, in 1919, 4.
- '*Alā-aldin Gurgīnshāh bin (Hājī) Saif-aldin Nuṣrat bin Kālīnjār II*, ruler of *Lār* (b. A. H. 749, d. 823), q 724-726, 261.
- '*Alā-aldin Ḥasan Gāngūi* of *Gulbargah*, see (*Sultān*) '*Abū-almuẓaffar 'Alā-aldin Ḥasan* (or *Ḥasanshāh*) above.
- (*Hakīm*) '*Alā-aldin Jilāni*, a clever physician, 724-726, 1215.
- (*Maulānā*) '*Alā-aldin Kāshghari*, ib., 1556.
- (*Shaikh* or *Imām*) '*Alā-aldin Khwārizmī*, ib., 1403 × 1410.
- (*Shaikh*) '*Alā-aldin Kuraishi* (*Abū-alfath*), a pupil of (*Shaikh*) *Muḥammad Gisūdarāz* (who d. A. H. 825), q 654, 22^a.
- '*Alā-aldin Maḥmūd*, praised by *Anwarī*, 2865, 23.
- (*Sultān*) '*Alā-aldin Maḥmūdshāh bin* (*Sultān*) *Muḥammadshāh*, the last of the *Sayyids*, 119, fol. 306^b sq.
- '*Alā-aldin Maudūd*, praised by *Anwarī*, 2865, 23.
- (*Khawājah*) '*Alā-aldin Muḥammad*, father of the poet *Salmān* of *Sāwah* (who d. A. H. 778 or 779), q 724-726, 1008; 1237.
- '*Alā-aldin Muḥammad*, i.e. (1) the eldest son of *Bahā-aldin Walad* and elder brother of *Jalāl-aldin Rūmī* (who d. A. H. 672), 630, faṣl X, a, 1; (2) the second son of *Jalāl-aldin Rūmī* (killed A. H. 645), ib., faṣl X, b, 2; (3) praised by *Anwarī*, 2865, 23; (4) the *Isma'īlī* ruler (about A. H. 633), q 2155; (5) the wazir of *Faryūmad*, under (*Sultān*) *Abū Sa'id Bahādurkhān Ilkhānī* (A. H. 716-736), q 724-726, 769.
- (*Khawājah*) '*Alā-aldin Muḥammad 'Attār* *albukhārī*, of the *Nakshbandī* order (d. A. H. 802), 632, 5 × 7 × 8; 647-649, 85; 724-726, 1490; q 647-649, 88; 724-726, 346 × 1491; 1851; رساله ميمونه, 1919, 3; کلمات قدسيه, 1920, 5.
- (*Khawājah*) '*Alā-aldin Muḥammad bin Abi Turāb* *Gulistāna alḥusainī*, *منهج اليقين*, a Persian commentary on the *کتاب الروضة* (A. H. 1081), q 2667.
- (*Shāh*) '*Alā-aldin Muḥammad bin Khwārizmshāh* of *Khurāsān*, the maternal grandfather of (*Shaikh*) *Bahā-aldin Walad Muḥammad bin al-Ḥusain bin Ahmad* (*Jalāl-aldin Rūmī's* father, who d. A. H. 628), q 647-649, 136; 724-726, 557.
- (*Sultān*) '*Alā-aldin Muḥammad* (*Shāh*) *Khilji* of *Dihli* (A. H. 695-715 or 716), 18, seventh *kism*; 211, fol. 158^b sq.; 430, 4; 724 and 725, fol. 39^a sq.; q 653, 9 (4), and col. 325, No. 16; 654, 27; 724-726, 383; 1187, 11; 2297; *qaṣīdah* in his honour by *Amir Khusrau*, 1186, 2; 1187, 3; 1188, 3; 1189, 3; 1190, 4; 1192; the first three and the last part of the same poet's *Khamseh* dedicated to him, 1186, 6 sq.; a *mathnawī* in honour of him by (*Amir*) *Ḥasan Dihlawī* (who d. A. H. 727), 1224, fol. 71^b sq.
- (*Shaikh*) '*Alā-aldin Muḥammad Marj-i-daryā*, the eldest son of (*Shaikh*) *Badr-aldin Sulaimān* and grandson of (*Shaikh*) *Farīd-aldin Mas'ūd Ganj-i-shakar* (who d. A. H. 664 or 668), 653, 15 (1^c); 654, 17, III, A^a.
- (*Maulānā*) '*Alā-aldin Nailī*, see '*Alā-aldin 'Alī* above.
- (*Shaikh*) '*Alā-aldin Tūsi*, pupil and successor of (*Shaikh*) *Wajih-aldin Abū Ḥafṣ* and founder of the *Tūsi* family of the *Ḍishti* order, 653, col. 323, No. 12 in the families.

- '*Alā-almulk*, the wazīr, q 724-726, 1462.
- (Amīr) '*Alā-almulk bin* (Mīr) *Jahānshāh bin* Kutb-aldīn Mubashshir, ruler of Lār (d probably A. H. 895), q ib., 261.
- (Amīr) '*Alā-almulk bin* (Amīr) *Kutb-aldīn* Mu'ayyad II bin (Amīr) Kālījār I, ruler of Lār (d A. H. 731), q ib.
- '*Alā bin Sa'id*, translator of a Hindū treatise concerning Tabaristān into Arabic (A. H. 197), q 568.
- '*Alā'i*, see *Abū 'Amr* (or *Abū 'Umar*) '*Alā'i* above.
- '*Alā-i-Sanjārī*, father of the poet (Amīr) Ḥasan Dihlawī (who d A. H. 727), q 654, 23ⁿ.
- (Shaikh) '*Alak* (or '*Ik*) of Kāzwin, 724-726, 1232.
- (Kādī) '*Alā Karahrādī* (or *Karajī*), ib., 994.
- Alam*, takhalluṣ of (Sāhib Mīr) Muḥammadi, son of (Khawājah Mīr) Muḥammadi Dard (who d A. H. 1195, 1196, 1198, or 1202) and father of Muḥammad Naṣīr Muḥammadi Ranj (the author of the *اصل الاصول*, about A. H. 1221), q 2975.
- (Mīr) '*Ālam*, see *Abū-alkāsim bin Raḍī-aldīn* above.
- (Shaikh) '*Ālam-aldīn*, the second son of (Shaikh) 'Alā-aldīn Muḥammad Mauj-i-daryā (see above), q 654, 17, III, A(a).
- (Khawājah) '*Ālam-aldīn* 'Abd-al-'azīz bin (Khawājah) Ḥusām-aldīn 'Abdallāh Kabīr, father of (Khawājah) 'Alā-aldīn 'Abdallāh II, an ancestor of (Shaikh) Jalāl-aldīn Pānīpatī (who d A. H. 765), q 654, 26.
- '*Ālam-ullhudā*, i. e. Murtaḍā (flourished about A. H. 653), تبصرة العوام في معرفة مقالات الانام, 2540.
- (Smikh) '*Ālam-ullāh* Muḥaddith (d A. H. 1038), 2898, 9^b.
- '*Ālam Bahādur Kutb-aldīn Muḥammad Mu'azzamshāh*, see *Bahādurshāh*, the emperor, below.
- (Khān) '*Ālam bin Hamdam Kūka*, under Akbar, 724-726, 416.
- (Shaikh) '*Ālam bin* (Shaikh) *Manṣūr bin Shaikh-i-Auliya* (known as (Shaikh) Eudh), of the Cīshī order, q 654, 29.
- '*Ālamgīr I* (*Aurangzib*), the emperor (A. H. 1068-1118), extent of his empire, 126, ârayish VII, 4; history of the whole or parts of his reign: 124 and 125, ârayish VII; 126, ârayish VII, 1; 127 and 128, taḥrīr 7, first section; 129, maḳālah XIII; 130, second bâb, fol. 44^b sq.; 332, second volume; 333, fol. 493^b sq.; 334, third volume; 335; 345-357; 358-361, faṣl 1; 362; 363, fol. 335^a sq.; 365-369; 395, fol. 79^b sq.; 396, fol. 157^b sq.; 397, fol. 318^a sq.; 398, fol. 189^a sq.; 399, fol. 189^b sq.; 401, first section; 402; 405, 2; 406 (a few extracts only); 408, 1 (extracts only); 409, ff. 105^a sq., and 140^a sq.; 430, 6, fol. 204^b sq.; 2835, 8; 3009, first volume, fol. 197^a sq.; 3011; 3012; 3013, fol. 198^a sq.; short compendia or chronicles of his reign: 362, ff. 328^a-342^b; 426, maḳālah IV; 428; a summary of events

in the last three years of it, in 392, preface; 2834; q 5 and 27 (vol. V), colophon; 122; 123; 132 and 198, colophon; 206; 212, 221, 231, 241 (first part), 252, 255, 312 (first volume), and 328, colophon; 338; 340; 341; 358, colophon; 385; 389; 393; 427; 445; 486; 507, fol. 83^a; 554, 591, and 596, colophon; 598, fly-leaf; 629; 641 and 650, colophon; 654, 35; 659, colophon; 670; 743, fol. 243ⁿ; 758, 767, 805, 824, 865 (book I), 883, 948, 966, 1001, 1016, 1036, 1067, 1070, 1071, 1088, 1090 (daftar) IV, 1092, 1180, 1210, 1233, 1247, 1388, 1400, 1458, 1469, and 1479, colophon; 1502, fol. 1^a; 1503 and 1548, colophon; 1563, fol. 87^a; 1582; 1624; 1625; 1634; 1649; 1657, 1 and 2; 1658; 1659; 1672; 1674; 1693, margin, ff. 56^b sq., 59^a, and 59^b; 1700, B, 29; 1741, 1, fol. 11^b; 1774, 1865, and 1884, colophon; 1929; 1937, Parva I, and 1939, colophon; 1964; 1989; 2009; 2011; 2017; 2022; 2090; 2095; 2106; 2108 and 2110, colophon; 2111; 2114; 2118, 1; 2158-2160, colophon; 2172; 2191 and 2192, colophon; 2211; 2212; 2226 and 2238, colophon; 2259; 2305 and 2325, colophon; 2337; 2339; 2351; 2393; 2437; 2440, text and colophon; 2460; 2505 and 2580, colophon; 2590; 2593; 2629, 6; 2659; 2696, end; 2705; 2707; 2715, 2770, 3, and 2784, colophon; 2834; 2894, colophon; 2898, 1-6, end; 2899; 2909, ff. 114^a and ^b; 2920 and 2950, colophon; 2952; 2966 and 2971, colophon; 2998, second Inshā, fol. 96^a; 3023, colophon; 3024; 3036; 3054, ff. 14^a, 21^a, and 21^b; 3056; Sultāns, contemporary with 'Ālamgīr, 126, ârayish VII, 5; 'Ulamā and other eminent men of his reign, ib., ârayish VIII, 2; Saints of his time, 396, fol. 271^b sq.; names and titles of his family, relations, and officials, 415, 5; his children, 126, ârayish VII, 3; his eminent qualities, ib., 2; events in the Carnatic during his reign, 501, 1; military transactions in the Dakhan under him, 445; conquest of Bijāpūr by him (A. H. 1097), 454; 455; deposition and imprisonment of (Sultān) Abū-al-ḥasan Kutbshāh, called Tānāshāh (A. H. 1098), 409, fol. 140^a sq.; 465, bâb VII; 469, fol. 106^a sq.; 2839 and 2840, bâb VII; statistical accounts of India under 'Ālamgīr, 415, 4^a; state-papers, documents, and letters written in his name by (Shaikh) Abū-alfath and others, 371; 372; 2090-2092; letters, notes, orders, etc., issued by him or written in his reign, 370; 373-384; 411; 415, 6; 427; 2114; 2122, sixth faṣl; 2998, fol. 96^a; letters addressed to him, 2118, 6; 2538, 8; 2946, II^a; letters and farmāns by him, 731, fol. 59^b sq.; other farmāns, 2114, second kism; 2815; 2816; Shāhjahān's admonitions, related by him, in 415, 6; praise of 'Ālamgīr, in prose and verse, 1586, 6, XVII; 3035, fol. 70^b sq.; 3054, fol. 15^a; a congratulatory letter on his accession, by Mu'in-aldīn, 2122, seventh faṣl; eulogy on, in the جلوسية of Tuḡhrā of Mashhad, 1586, 6, XIV; elegy on his death, in mathnawī-baits, 3054, fol. 44^a sq.; chronogram on the same, ib., fol. 45^a.

- Ālamgīr II*, the emperor (A.H. 1167-1173), 130, second bāb, fol. 168^b sq.; 205; 427; q 130, ff. 1^a and 3^a; 424; 1955 and 2403, colophon.
- (Maulānā) *Ālami* of Dārābjird, a poet, 724-726, 156.
- (Shāh) *Ālamkhān* (or *Shāh Ālam*) bin Maḥmūdkhān, father of (Hāfiz) Raḥmatkhān (or Raḥmat, the author of the خلاصة الأنساب, who d. A.H. 1188), 587; q 583.
- Ālamshaikh*, extract from his diwān, 1693, margin, fol. 70^a.
- Alanjakhān*, one of the ancestors of the Tātars and Moghuls, q 724, fol. 541^b.
- (Sayyid Mir) *Alawī*, i.e. Muḥammad Budha'i (under Husainshāh Sultān of Bangālāh, A.H. 904-927), (الرمي) or هداية الرامي, 2768; 2769.
- Alawīkhān*, i.e. (Hakim Mu'tamad-almulūk) Muḥammad Hāshim bin (Hakim) Muḥammad Hādī al'akawī, جامع الجوامع, q 2361.
- Alawī Lāhijī*, a commentator of Khākānī's دیوان (under Jahāngir), q 968.
- Alexander the Great* (Iskandar or Sikandar Dhū-alkarnain), histories and legends of: 129, makālāh IV; 534, fol. 102^a sq.; 535, fol. 121^b sq.; 593, fol. 108^a sq.; 594; 595, fol. 96^b sq.; 596, 32; 598, 25; 787; 799, 1; 1725, 2; 1870 and 1871, 57; 1909, end of the first Jumlah; 2826, fourteenth chapter; 3025, fol. 324^b sq.; his expedition to India, ib., fol. 329^a sq.; to the East, ib., ff. 338^b and 339^b; into the land of darkness, ib., fol. 344^b sq.; genealogical table of, 2861, fol. 10^b; admonitions addressed to him by Aristotle, 2210, fol. 93^a sq.; good omens drawn from his name, 2808, 3.
- Alghū*, grandson of Caghatāikhān, q 724-726, 1406.
- Ālī*, see (Mirzā) *Nizmatkhān Ālī* below.
- Ālī*, father of (1) (Shaikh) 'Abd-alwāhid alsayyārī (who d. A.H. 375), q 647-649, 269; (2) (Shaikh) Abū 'Abdallāh Muḥammad Dāstānī (who d. A.H. 417), q ib., 288; (3) Abū-alfadl Ja'far al-Iskandarānī of Hamadān (a traditionist), q 724-726, 1031; (4) Abū 'Alī al-Ḥasan (i.e. Nizām-almulk, the famous wazīr who was assassinated A.H. 485), q 2154; (5) (Shaikh) Abū Ishāq Ibrāhīm Aghrab (who d. A.H. 609), q 647-649, 326; (6) Abū Ja'far Muḥammad of Iṣfahān, called Jamāl-aldin the wazīr (who d. A.H. 559), q 724-726, 848; (7) Abū Muḥammad Kāsim Ḥarīrī of Baṣrah (the author of the renowned مقامات, who d. A.H. 516), q ib., 108; (8) (Shaikh) Abū Naṣr 'Abdallāh Surraj alṭūsī (who d. A.H. 378), q 647-649, 271; (9) Abū Tālib Muḥammad of Makkah (the author of قوت القلوب), q 724 and 725, 11; (10) Afḡal-aldin Khākānī of Shirwān (the great panegyrist who d. A.H. 590 or 595), q 724-726, 1385; 950; (11) (Shaikh) 'Alī-aldin Sulaimān Tilimsānī (who d. A.H. 690), q 647-649, 340; (12) Dā'ūd al-Tāhirī (the traditionist of Iṣfahān), q 724-726, 855; (13) Faṭḥ of Mausil (who d. A.H. 220), q 647-649, 170; (14) Haibat-allāh (or Hibat-allāh) Miṣri, q 724-726, 473; (15) Husain al-Wā'iz alkāshifī (who d. A.H. 910), q 757; 1086; 2188; 2680; 2681; 2746, ff. 1^a-4^a; (16) Husām aldin al-Husain Shighnākī, q 2607; (17) Ibrāhīm Shirāzī (the copyist of 2994, A.H. 984); (18) 'Izz-aldin Maḥmūd al-Kāshānī (who d. A.H. 735), q 1837; (19) (Alhakim) Maḥmūd al-Samā'i (or al-Samāwi) of Marw, who was a panegyrist of (Sultān) Sanjar (A.H. 511-552), q 724-726, 518; (20) (Alajall) Muḥadhdhib-aldin Sayyid-alkuttāb) Maṣṣūr of Asfīzār (a poet), q ib., 615; (21) (Zahir-alkuttāb) Muḥammad alkātib Samarkāndī (middle of the sixth century of the Hijrah), q ib., 1422; (22) (Alhakim) Muḥammad altirmidhi (who d. A.H. 255 or 260), q 647-649, 182; 1051-1053, 58; (23) Muḥammad al-Raffā or Raḡkām (the author of a prose-preface to Sa'nā'i's (d. probably A.H. 545) حديقة), q 914; 921; 927; (24) Muḥammad al-Sūzani, the poet (who d. A.H. 569), q 724-726, 1461; (25) Muḥammad alwazīr of Baghdād, q ib., 56; (26) Muḥammad 'Aun almutayyab almunajjim alshirāzī (the copyist of 3050, A.H. 1252); (27) Muḥammad Kamāl-aldin Abū-al'atā Maḥmūd (or Muḥammad) Murshidi, i.e. Khwājū Kirmānī or Bammi, the poet (who d. probably A.H. 753), q 724-726, 286; 1234; (28) (Sultān) Muḥammad Kāshānī (commentator of the الفیة), q 2436, end; (29) (Shaikh) Muḥammad Kaṣṣāb (a friend of Abū-allūsan (or Abū-alhusain) Nūrī, who d. A.H. 295), q 647-649, 201 x 204; (30) Muḥammad Kiyām-aldin Kā'im of Candpūr (the author of the Rekhta tadlikirah مخزن نکات, A.H. 1168, who d. 1210 or 1207), q 701; (31) (Shaikh) Muḥammad Najāt, q 2640, end; (32) Muḥyi-aldin Muḥammad Ibn 'Arabī, the Arabic scholar (who d. A.H. 638), q 662, ff. 243 and 244 (a); 1870, 24; (33) Mu'in-aldin Sulaimān, the Parwana of Rūm (under the Saljūq rulers Rukn-aldin Kiliġ Arslān IV, A.H. 655-666, and Ghiyāth-aldin Kai Khusrāu III, A.H. 666-682), q 3063, fol. 43^b; (34) Najib-aldin Abū Hāmid Muḥammad Samarkāndī (the author of the Arabic اسباب والعلامات, who d. A.H. 619), q 2339; (35) Nizām-aldin Aḥmad, i.e. Nizāmī 'arūḡī of Samarkand (who d. after A.H. 552), q 724-726, 1426; (36) (Alsayyid alajall) Shams-aldin Muḥammad Kāshānī, a poet, q ib., 938; (37) Tāhir (the author of the مطالع البیان), q 1922, 30; (38) 'Umar Ibn Fāriḍ almiṣri (the great Arabic mystical poet, who d. A.H. 632), q 724-726, 451.
- (Maulānā) *Ālī*, father of 'Abd-alrasūl (the copyist of 1139, A.H. 1081).
- (Mullā Mir) *Ālī*, father of Muḥammad Bākīr (the copyist of 1000, A.H. 965).
- (Sayyid) *Ālī*, father of (Sayyid) Husain, q 654, 21.
- Ālī* (or *Firūz* or *Firūzān*), father of (Shaikh) Mu'rūf Karkhi (who d. A.H. 200), q 647-649, 27.

'*Ali* (or '*Isā*), father of (Shaikh) Abū-alkāsim Fāris or Fārid (who d. A. H. 342), q. ib., 239.

Ali, grandfather of (1) 'Ali bin 'Umar alnajiār (author of a commentary on the نصاب الصبيان, q. 2383; (2) (Inām alajall Iftikhār-ala'imma) Mas'ūd bin Muḥammad of Andakhūd, the scholar and poet, q. 724-726, 568; (3) (Shaikh) Muḥammad bin Aḥmad, i.e. Nizām-al-din Auliā (who d. A. H. 725), q. 653, 1; 724-726, 385; (4) Muḥammad bin Yahyā aljilānī allāhijī al-Nūrbakhshī Asīrī (who d. probably A. H. 912), q. 1816; 3066.

'*Ali* (or Abū '*Ali*), grandfather of Abū-alḥasan 'Ali bin 'Uthmān al-Jullābī al-Hujwiri (the author of the كشف المحجوب, who d. after A. H. 465), q. 1773.

Ali, great-grandfather of Kamāl bin Muḥammad bin Fakhr of Lār (the author of the Arabic شرح الزوراء, A. H. 918), q. 1922, 22.

Ali, only son of Abū-al'abbās bin al-Rabi' and (Ḥadrat) Zainab, the eldest daughter of the prophet Muḥammad (who d. A. H. 8), q. 647-649, 390.

(Khawājah) '*Ali*, second son of (Shaikh) Nizām-al-din Shahīd bin (Shaikh) Farīd-al-din Ganj-i-shakar (the latter d. A. H. 664 or 668), 654, 17, II^b.

'*Ali*, takhalluṣ of a ghazal-writer, in 1050, fol. 11.

'*Ali*, i.e. (1) 'Abbās, copyist of 2431 (A. H. 1208); (2) Amjad, see *Amjad* '*Ali* below; (3) Fakhr-al-daulah Abū-alḥasan Dailami, ruler of Isfahān and Rai (A. H. 373-387), q. 724-726, 1063 × 1068; (4) Fakhr-al-din, grandfather of (Kādi) Nāṣir-al-din bin (Kādi) Badr-al-din 'Umar Baiḍāwī (the latter d. A. H. 685), q. ib., 163; (5) Gauhar, copyist of 825 (A. H. 1184); (6) Ghiyāth-al-din, father of Muḥammad Ḥusain Jāmi (the copyist of 1278, A. H. 971); (7) Ḥasan, father of 'Abdallāh (the compiler of a calendar in A. H. 1182), q. 2262; (8) Ḥasan, eldest son of (Mullā) Muḥammad 'Ali (the copyist of 1785, A. H. 1087); (9) Ḥasan Dakhani, with the takhalluṣ 'Izzat (under Tipū Sulṭān), مفرح القلوب (A. H. 1197-1199), 2024-2031; q. 2616; see also *Hasan* '*Ali* *Dakhani* below; (10) Himmat Mūngiri, see (Sayyid) *Himmat* '*Ali* below; (11) Husain bin 'Ali Murtadā Ghulām, copyist of 2966 (A. H. 1108); (12) 'Iwād, copyist of 2438 (A. H. 1208); (13) Kutb, تکملة الفارسي (A. H. 1175), 2130; (14) Mahdi Kashmiri, copyist of 878 (tenth century of the Hijrah); (15) Majd-al-din, copyist of 1804 (A. H. 906); (16) Mihr, copyist of 2215 (A. H. 1141); (17) Muḥammad, grandfather of Muḥammad Warith bin Muḥammad Bākīr alṣadīkī altughlu-kābādī (the author of the سجنجل المسلمين), q. 2580; (18) Muḥammad, copyist of 1093 (A. H. 1109); (19) Another Muḥammad, copyist of 2528 (in the nineteenth century); (20) a third Muḥammad, copyist of 1347 (A. H. 1209), may be identical with the preceding one; (21) Muḥammad bin Naṣr-allāh, copyist of 2354 (A. H. 1147); (22) Muḥammad Isfahānī, with the takhalluṣ Fanā, copyist

of 1006 and 1024 (A. H. 1223); (23) Muhibb, surnamed Khān-i-Khāṣṣ Muḥallī bin Nizām-al-din 'Ali Marghulānī (d. A. H. 989), شهبازنامه or بهارنامه, 2793; (24) Najaf bin Muḥammad 'Azīm-al-din, شرح دسانير (dedicated to Sir Henry Elliot), q. 2826, end; (25) Nizām-al-din, father of Muhibb 'Ali, see No. 23 above; (26) Rajab, son of (Mullā) Muḥammad 'Ali (the copyist of 1785, A. H. 1087); (27) Shams-al-din, son of Naṣir-al-din Maḥmūd bin Muzaffar of Khwārizm (the wazīr of (Sulṭān) Sanjar, A. H. 511-552), q. 724-726, 1404; (28) Taqī, copyist of 2888 (A. H. 1071); (29) Taqī, the calligrapher, specimens of his art in 2976, 10 (A. D. 1850); (30) Zain-al-din, copyist of 1430 (A. H. 977).

(Amīr or Mir) '*Ali*, i.e. (1) the governor of Kirmān at the time of (Shaikh) Abū 'Ali Daqqāk (who d. A. H. 405 or 406), q. 724-726, 721; (2) the compiler of the chronological tables in 2861; (3) Ghiyāth-al-din bin (Amīr) Yahyā of Kazwin (still alive in A. H. 1002), 724-726, 1261; (4) Ḥaidar bin (Sulṭān) Uwais, contemporary with Muḥammad Bairāmkhān, the Khānkhānān (who was assassinated A. H. 968), q. ib., 1503; (5) Mas'ūd, letters addressed to, 2946, IIc; (6) Pādishāh, q. 724-726, 1393; (7) Shams-al-din Astarābādī, a poet, ib., 1181; (8) Shams-al-din Tahrānī, the eighth son of (Kādi) Mas'ūd of Rai, ib., 1110; (9) Yūsuf, with the takhalluṣ Yūsuf, a Rekhta poet, biography of, 2849, fol. 426^b sq.

(Amīr or Mir Sayyid) '*Ali*, i.e. (1) (Shāh) Mu'in-al-din Kāsim-i-Anwār or Kāsimī, of Sarāb near Tabriz (b. A. H. 757, d. 837), 645, eleventh bāb; 647-649, 356; 664, majlis 1; 724-726, 1314; 1870 and 1871, 47; q. 724-726, 291 × 1555; 1907; دیوان, 1285-1289; 2888; 2889; poems, 1747, fol. 45^b sq.; ghazals, in 1762, 17; extracts from Sa'dī's بوستان, q. 1148; (2) Sharif-al-din Jurjānī, of Tāghūn near Astarābād (b. A. H. 740, d. 816), 724-726, 1162; 1870, 42; q. 724-726, 219; الرسالة الکبری فی المنطق, 2180; الرسالة الصغری فی المنطق, 2181; 2182; صرف میر, 2406-2409; 2413, 2; ترجمان قرآن, 2434; شریفیه شرح کافیه, 2699; glosses to Naṣir-al-din Muḥammad al-Tāsi's حل مشکلات الاشارات or شرح الاشارات (d. A. H. 672), 2201 (2); other glosses and commentaries, q. 724-726, 1162; (3) Sharif-i-thānī of Shirāz, grandson of the preceding scholar and prime-minister of (Shāh) Ismā'il I Ṣafawī (A. H. 909-930), 724-726, 219; q. ib., 220 × 223 × 226; (4) a poet, 672.

(Darwish) '*Ali*, i.e. (1) Waisi, copyist of 1307 (A. H. 874); (2) the copyist of 2933 (A. H. 1208).

(Ghulām) '*Ali*, i.e. Latif Miftāḥ-al-'āshīkīn, author of the Dakhni mathnawī ظفرنامه or جنگنامه or جنگنامه محمد حنیف, A. H. 1095 (under Abū-alḥasan Kutbshāh, A. H. 1083-1098), q. 1592.

(Hāji Darwish) '*Ali*, copyist of the larger portion of 396, and of 551 (A. H. 1072).

- (Kādi) 'Alī, i. e. Muḥammad, father of Muḥammad Ṭāhir (the copyist of 1065, A. H. 1066-1067).
- (Khalifah Sayyid) 'Alī, called Khalifa-i-Sultānī bin (Khalifah) Asad-allāh of Isfahān, under (Shāh) Ṭahmāsp, A. H. 930-984, 724-726, 889.
- (Khwājah) 'Alī, i. e. (1) Šadr-al-din bin Shams-al-din (Khwājah) 'Uthmān, father of Badr-al-din (Khwājah) Abūbākr, an ancestor of (Shaikh) Jalāl-al-din Pānīpatī (who d. A. H. 765), q 654, 26; (2) Saif-al-din, father of Muḥammad Ḥusain (the copyist of 1319, A. H. 977); (3) Shams-al-din of Simnān, the wazīr of Shāhrukh (A. H. 807-850), 724-726, 1142; (4) Zain-al-din bin Jamāl-al-din, called (Khwājah) Balawī, father of the poet Muḥammad 'Urī of Shirāz (who d. A. H. 999), q 1451.
- (Kutb-i-abdāl Shaikh) 'Alī, i. e. 'Alā-al-din bin Aḥmad Šābir, of the Cīstī order (d. A. H. 690), 654, 24; q 647-649, 118; 654, 25.
- (Maulānā or Mullā) 'Alī, i. e. (1) Maḥabbat, a letter to, from Kāsimkhān, 2118, 8, fol. 120^a; (2) Muḥammad, copyist of 1785 (A. H. 1087); (3) Muḥammad bin (Maulānā) Ghīyāth-allāh of Tabriz, 724-726, 1340.
- (Maulānā Ghulām) 'Alī, i. e. Muḥammad, father of Muḥammad Ridā (a former owner of 1804, A. H. 1144).
- (Maulawī) 'Alī, i. e. Muḥammad bin (Muftī Ghulām) Muḥammad Šadr, باغ ارم (a commentary on Jāmī's زیخا یوسف و زلیخا, A. D. 1829 or 1830), 3034.
- (Mirkhān) 'Alī, i. e. Ridā, a seal of (dated A. H. 1172), in 1037.
- (Mir Sajjād) 'Alī, i. e. the Shī'ite kādi of Elloor, petition against (A. H. 1246), 2983.
- (Mirzā) 'Alī, i. e. (1) Ḥusain, son of Abū Ṭālib bin Muḥammad Begkhān Tabrizī Isfahānī Londonī (who d. A. H. 1221) and editor of his father's سیر طالی فی بلاد افرنجی (A. H. 1219, A. D. 1804) in Calcutta, A. D. 1812, q 2727; (2) Muḥammad, copyist of 2016.
- (Nawwāl) 'Alī (or 'Alīkhān), i. e. Sirāj-al-laulah Amir-alhind Wālājāh 'Umdat-almulk Āṣaf-al-daulah Muḥammad Anwar-al-dinkhān Bahādur Ṣafarjang bin Anwarkhān (or Anwar-al-dinkhān) Shahāmat-jang, the ruler of the Carnatic (A. H. 1162-1210), 501; 502; 2836, 120; q 2612; his earlier exploits in the poetical انورنامه (A. H. 1174), 1716; 2904; his correspondence with King George III of England (A. D. 1760), 2904, ff. 224^a and 225^b.
- (Sayyid) 'Alī, i. e. (1) Hishmat, father of (Sayyid) 'Alī Naḳikhān of Sāḳdī in Oude (the author of the هفت ضابطه, q 2136; (2) Imdād, joint author of a modern Persian translation of the سنگهاسن بتیسی (A. D. 1845), q 1991, 4; (3) Muḥammad, copyist of 1957 (A. D. 1805?); (4) Ṭufail, father of Wāḥid Ḥusain (the first owner of 2414).
- (Shāh) 'Alī, author of a later Persian version of (Mir) 'Alīshīr Nawā'ī's (d. A. H. 906) مجالس التفتايس (A. H. 896), q 664.
- (Shāh or Shaikh) 'Alī, i. e. Nāṣir Sirhindi, see Nāṣir 'Alī below.
- (Shaikh) 'Alī, i. e. (1) Abū-alḥasan Kuraishi (d. A. H. 621), 647-649, 330; (2) 'Alā-al-din Nailī, the sixth khalifah of (Shaikh) Nizām-al-din Auliya (who d. A. H. 725), 653, col. 324, No. 6 in the khalifas; 654, 23¹; 724-726, 389; (3) Ruḥm, who undertook for the East India Company in A. H. 1211-1212 a journey from Dihli to Kābul, diary of (styled بیان حالات منازل کابل از بلده شاهجهان آباد), edited by Bahādur 'Abd-alkādirkhān, 2726; (4) Muḥammad, third son of (Shaikh) Ilāh-bakhsh, of the Cīstī order (d. A. H. 1127), father of Muḥammad Akram (the author of the سواطع الانوار, A. H. 1135-1142), 654, 38; q ib., 36^a and 37^c; (5) Shihāb-al-din of Andarmān in the district of Rai, 724-726, 1099; q ib., 1100.
- (Shaikh) 'Alī (or Ḥallī), i. e. Jamāl-al-din Muṭahhar of Sultāniyyah (under Uljā'itū bin Muḥammad Khudābanda, A. H. 703-716), ib., 1304.
- (Sultān) 'Alī 'Ādilshāh I of Bijāpūr (A. H. 965-988), 454, 4; 455, būstān IV; 2838, faṣls V-VII; q 724-726, 86.
- (Sultān) 'Alī 'Ādilshāh II of Bijāpūr (A. H. 1067-1083), 450-453; 454, 7; 455, būstān VII; q ib., 4 x 5.
- 'Alī Afsar Kāshī, i. e. (Mirzā) Muḥammad, extracts from his diwān, 1693, ff. 47^b and 62^b.
- 'Alī Ahlul (or Uhdul), the Shaikh-i-Kabir, teacher of (Shaikh) Abū-alghaith Jamil Yamani (who d. A. H. 651), q 647-649, 335.
- (Maulānā) 'Alī Aḥmad of Dihli (under Akbar), 724-726, 394.
- (Shaikh) 'Alī Akbar, grandfather of Muḥammad Būlāk bin (Shaikh) Abi Muḥammad Khālidi Dihlawi (the author of the مطلوب الطالبین, A. H. 1111), q 653.
- (Mirzā) 'Alī Akbar, the eldest brother of the anonymous author of the Persian autobiography in 706 (under Fath 'Alīshāh of Persia, who reigned A. H. 1212-1250).
- 'Alī Akbar (or Alkabir), i. e. (Sayyid or Kādi) Muḥammad of Lakhnau (d. A. H. 1091), فصول اکبری, 2423.
- (Sayyid) 'Alī Akbar 'Abdallāh, son of the tenth Imām 'Alī Naḳī (who d. A. H. 254) and father of (Sayyid) Ḥusain, q 654, 11.
- (Amīr or Shāh) 'Alī Akbar bin Muḥammad of Kashmir, لوامع (A. H. 1107), 1900.
- 'Alī Akbar bin Muḥammad Amīn Bakharzi, called Akābirkhān, ولا منتخب (A. H. 1130), 2113.

- Ali Akbar Husaini* Ardastāni, author of the *مجمع الاوليا* or *مجلد الاوليا و مجمع الاصفا* (A. H. 1043), 645.
- (Nawwāb) *Ali Akbar Khān* Bahādūr, the eldest son of (Nawwāb) Mahabbat (or Mahabbat-allāh) Khān (the author of the *رياض المحبة*, A. H. 1221, d 1223), first owner of 2453 and 2454 (A. H. 1229).
- Ali alaghā'i*, see (Amir) *Abū-alḥasan 'Ali alaghā'i* (or *alaghā'i*) above.
- Ali alansārī*, i. e. Raushan of Jaunpūr (d about A. D. 1810), *قواعد فارسی* (before A. H. 1183), 2520; 2521.
- Ali al-Bīkrāmī* of Sarakhs, i. e. (Ustād) *Abū-alḥasan*, a poet under (Sultān) Maḥmūd of Ghazna, 724-726, 549.
- (Mufti) *Ali-aldin bin* (Mufti) *Khair-aldin* of Lāhūr (still alive in A. D. 1856), author of the *عبرتنامه* (A. D. 1854), 504; q 714.
- (Amir Sayyid) *Ali alḥusaini*, grandfather of (Khawājah) Mir bin Imād-aldin Muḥammad (the Persian translator of the Arabic *كتاب در بيان انساب* (طالبين), q 168.
- (Sayyid) *Ali alḥusaini*, گلشن حسن (commenced A. H. 1181), 3026.
- Ali alḥusaini algardizi*, author of the *تذكرة على حسيني* (A. H. 1165), 698-700.
- Ali alḥusaini alshādihī*, see *Abū-alḥasan 'Ali alḥusaini* above.
- Ali alḥusaini Kummī*, i. e. (Mirzā) Sharaf-aldin, with the takhalluṣ *Wafā* (d A. H. 1194), ديوان, 1718.
- Ali-alḥusaini Nār-aldin*, copyist of 1276 (A. H. 1173).
- (Sayyid) *Ali alkādir*, father of (Mir) Husain 'Ali (or 'Alikhān) Kirmānī (the author of the *نشان حيدري*, A. H. 1217), q 523.
- Ali alḥurī*, i. e. Muḥammad bin Ḥasan alkūsārī, author of the *حيوة القواد* (on the correct reading and reciting of the *Kurān*), 2704.
- (Mir) *Ali al-Kātib*, i. e. (Maulānā) Majnūn bin Maḥmūd (or bin Muḥammad) alrafīkī of Mashhad, the great calligrapher (d about A. H. 950), q 724-726, 694; رسالة ناز و رساله خط و سواد, 1763, 4; 2931; رسالة وضع and رسم الخط, 2118, 7; q 2931; نسخ و تعليف, q 1763, 4; 2931.
- (Shaikh) *Ali al-Khabbāz* of 'Irāq (d A. H. 656), 647-649, 337.
- Ali almahkī* Ibn 'Taifūr albiṣṭāmī, author of the special dictionary of Firdausī's *Shāhnāma*, styled گنجنامه در حل لغات شاهنامه (A. H. 1079), 891.
- Ali al-Rudā* bin Mūsā al-Kāzīm, the eighth Imām, see *Ali bin Mūsā Kāzīm bin Ja'far* below.
- Ali atrigidi*, i. e. Muḥammad, father of Zain-al-'ābidin (the copyist of 2233, ff. 261^b and 262^a).
- Ali alṣādīq*, grandfather of (Shaikh) Burhān-aldin Shattāri bin Kabir Muḥammad aljujarāti alburhānpūri (who d A. H. 1083 and from whose mouth the *ثمرات الحيات* were collected in A. H. 1053), q 1896.
- Ali alṣā'igh*, see *Abū-alḥusain* (or *Abū-alḥasan*) *'Ali bin Muḥammad bin Suhail* above.
- Ali al-ṣāhidī*, great-grandfather of (Shaikh) Muḥammad 'Ali Ḥazin bin Abi Tālib bin 'Abdallāh Lāhijī Jilānī (who d A. H. 1180), q 1903.
- Ali Amjadkhān*, father of Shirkhān Lūdi (the author of the famous *tadhkirah* *مرآة الحيات*, A. H. 1102), q 673.
- Ali 'Amrān* (*Ali Mirān* or *Amīrān*), father of Ghiyāth-aldin 'Ali alḥusaini alisfahānī (the author of the *دانشنامه جهان*, q 2173.
- (Mirzā Ghulām) *Ali of Amroḥah*, with the takhalluṣ Nasim (before A. H. 1174), 1734, 7.
- Ali Anwarī*, see *Anwarī* below.
- (Mir) *Ali 'Arab* Fikrī of Sabzwār, brother of (Amir) Husain Qudsi Karbalā'i Sabzwārī, 724-726, 775.
- (Sayyid) *Ali Aṣghar bin* (Sayyid) *Ja'far bin* (Imām) 'Ali Ḥādī, father of (Sayyid) Abū 'Abdallāh, q 654, 21.
- (Nawwāb Mir) *Ali Aṣghar Mūsawikhān* (d A. H. 1054), q 715.
- (Mir) *Ali Aṣghar Shirāzī*, son of (Amir) Fāriḡhī, physician and mathematician, 724-726, 243.
- (Mirzā) *Ali Aṣghar Wāliq* of Isfahān (d after A. H. 1134), ديوان, 3038.
- (Mir) *Ali 'Askarī*, see *'Alīkhān Rāzī* above.
- Ali Āzād*, see *'Alīkhān*, No. 7, below.
- Ali Bāfīkī*, i. e. (Maulānā) Sharaf-aldin of Yazd (wrote *kaṣidas* in praise of (Shāh) Ṭahmāsp, A. H. 930-984), 724-726, 134.
- (Sayyid Khawājah Shaikh) *Ali Bahādūr*, 191, fol. 25^a sq.
- (Mirzā) *Ali Barid*, called (Amir) Barid II of Bidar, 2835, 3^f.
- Alibeg*, فرهنگ علمی, q 2459.
- (Sultān) *Alibeg*, poems, 2909, ff. 27^b-29^b.
- (Mirzā) *Alibeg Akbarshāhī* of Badakhshān (under Akbar, still alive in A. H. 1002), 724-726, 585.
- (Pir) *Alibeg bin 'Ali Shukarbeg* Bahārū, great-grandfather of the Khānkhānān Muḥammad Bairām-khān bin Saif 'Alibeg bin Yārbeg (who was assassinated A. H. 968), q ib., 409.
- Alibeg Isfahānī*, i. e. (Hāji) Luṭf, the author of the famous *tadhkirah* *آئینه* (A. H. 1174-1193), 693; 694; q 972, 1.

- '*Alibeg Kirmânî*, i. e. (Mirzâ) Muḥammad, q 2229.
- '*Alibeg Sâmî*, i. e. Luṭf, miscellaneous poems, in 1758, fourth series; q 1704.
- (Ghulām) '*Alî bin* (Shaikh) '*Abd-alkâdir bin* (Shaikh) Aḥmad bin Abi Muḥammad bin Muḥammad Husain, copyist of 1038 (A. H. 1191).
- '*Alî bin 'Abdallâh*, grandfather of Khadija-i-Wâ'izah (who d. A. H. 460), q 647-649, 407.
- (Khawâjah) '*Alî bin* (Sayyid) '*Abdallâh*, paternal grandfather of (Shaikh) Nizâm-al-din Auliya, of the Cîshti order (who d. A. H. 725), q 654, 21^a.
- (Kidwat-al-ârifin) '*Alî bin 'Abdallâh*, i. e. (Shaikh) Nûr-al-din Abû-alḥasan alḥusainî Shâdhili of Maghrib (d. A. H. 654 or 656), 647-649, 336; 724-726, 448; q 647-649, 365.
- '*Alî bin 'Abdallâh alḥusainî*, copyist of 43 (A. H. 1015).
- '*Alî bin 'Abdallâh bin Jâmî*, see (Shaikh) Abû-alḥasan '*Alî bin 'Abdallâh bin Jâmî* above.
- '*Alî bin 'Abdallâh bin 'Umar*, father of (Shaikh) Abû 'Umar 'Abd-almalik alkâzarûni (who d. A. H. 358), q 647-649, 251.
- '*Alî bin Abî-alḥazm*, see '*Alâ-aldîn 'Alî bin Abî-alḥazm* above.
- '*Alî bin Abîbâkr bin 'Abd-aljalîl*, see Abû-alḥasan '*Alî bin Abîbâkr bin 'Abd-aljalîl* above.
- (Shaikh) '*Alî bin* (Shaikh) *Abîbâkr bin* (Shaikh) Aḥmad, father of (Maulânâ) Zain-al-din Abûbâkr Tabyâdi (who d. A. H. 791), q 647-649, 351.
- '*Alî bin Abi Muḥammad* (or *bin Muḥammad*) bin Aḥmad, an ancestor of (Amirshah) Abû Ishâk bin (Amîr) Maḥmûdshâh, the last Injû ruler of Irâk and Fârs (A. H. 742-754), q 724-726, 124.
- '*Alî bin Abi Sa'îd Buzghush*, i. e. (Shaikh) Najib-al-din of Shirâz, of the Suhrawardi order (d. A. H. 678), 647-649, 150; 724-726, 175; q 647-649, 151 x 357; 724 and 725, 3 x 176 x 922; 1747, fol. 34^b; 1811; 1837.
- (Amir-al-mu'minin) '*Alî bin Abi Tâlib* (Murtaḍâ Asad-allâh, with the Kunyas Abû-alḥasan and Abû-alturâb), the fourth Khalif and first Imâm (d. A. H. 40), history of his life and exploits: 2-13; 14 and 15, ṭabaḳah II; 16, kism III; 18, third kism; 19 and 20, bâb III; 23, second kism; 24-28 and 42, vol. II; 36-41; 76-78, fifth maḳâlah; 79-85, chapter IV; 101-103, kism I, fasl II; 104, fol. 53^b sq.; 105, fol. 60^a sq.; 106 and 107, first nuskhah, âyah 2; 109, bâb 5; 119, fol. 83^a sq.; 120, ff. 532^b sq. and 6^a sq.; 124 and 126, ârâyiṣh II; 127 and 128, tahrîr 2; 129, maḳâlah VII; 145, 146, and 156, third maḳṣad; 157; 158, fifth bâb; 159, fol. 63^b sq.; 160-162, majlis III; 163 and 164, fasl 18; 166, fol. 140^b sq.; 167, fol. 196^a sq.; 168, bâb I; 595, fol. 207^b sq.; 598, 29; 647-649, 5; 653, 15 (18); q 169, 1 and 3; 647-649, 6-8 x 23 x 36 x 124 x 389 x 390; 653, col. 323, No. 7 in the branch-families; 654, 21 and 25; 724 and 725, 17 x 826 x 945 x 1094 x 1497; 797, 51; 1213; 1553, 8; 1738; 1799; 1867; 1869, I; 1925, 8; 'Alî as one of the fourteen blameless Imâns, 2569, ff. 87^a-90; 2985, 3; his virtues, eminent qualities, and circumstances of his life, 145, fol. 406^b sq.; 645, khâtimah; 2663-2665, fâtîḥah 7; legends and traditions relating to him, in 1623, 2; 1762, 31; 1882-1889, bâb 11; extracts from his alleged Arabic diwân, 667, fol. 73^b sq.; Persian commentary on the same, 2663-2666; another, q 724-726, 129; collection of his discourses and letters in Arabic, in a Persian version, q 2692; quotations from his sayings, in 2211; Muḥammad's last will or advices bequeathed to him, 2674; 'Alî's *فالناس*, 714, margin, 2, fol. 18^b sq.; 2738-2754, bâb 2; a saying of his on the science of *فال*, 2583, fol. 123^a; his letter to the Parsee high-priest Bahrâmshâh, 169, 2; a prose-romance in honour of his heroic deeds, 786; epopees celebrating his (and Muḥammad's) exploits, 896-900; 3039; other poems in praise of him and his house: a mathnawî and a *qaṣidah* by Thâbit (d. A. H. 1151), 1701, ff. 1^b sq., and 151^b sq.; other *qaṣidas* in 1490; 1718, fol. 8^b sq.; 1746, fol. 89^b sq.; 2884, 5 (by Hâfiz); others, q 724-726, 1169; *qaṣidas* and *kit'as*, q ib., 1067; mukhammasât by Maẓhar, 2952, ff. 64 and 66-68; a tarkibband, 2811, 1; a haftband, 1440, fol. 1^b; another, q ib.; *معرطوبل* in his (and Muḥammad's) praise, q 1763, 12; eulogium on him in prose, in 3026; another on him and the other Imâns, 573, fol. 5^a sq.; his tomb in Najaf, as a Shi'ite sanctuary, q 724-726, 954.
- '*Alî bin 'Âdil*, father of 'Âdil al-Hâfiz (the compiler of the new edition of (Mir) Sayyid Sharîf Jurjânî's (d. A. H. 816) *ترجمان قرآن*), q 2699.
- '*Alî bin Aḥmad* *إِرَاءَ الدَّقَائِي فِي شَرْحِ مِرْآةِ الدَّقَائِي* (before A. H. 988), 2914, 5.
- '*Alî bin Aḥmad alasulî*, see Abû-alḥasan (or Abû-al-mansûr) '*Alî bin Aḥmad* above.
- (Sayyid) '*Alî bin* (Sayyid) Aḥmad bin (Sayyid) *Alî 'Abdallâh*, a paternal ancestor of (Shaikh) Nizâm-al-din Auliya (who d. A. H. 725), q 654, 21^a.
- '*Alî bin Aḥmad bin Abîbâkr Bisutûn* (or *bin Bisutûn*); the collector of Sa'ûdî's works (between A. H. 726 and 734) and author of the preface, 1118, 1; 1119, 1; 1120, 1; 1121, 1; 1122, 1; 1123, 1; 1125, 1; 1126, 1; part of the preface in 1130; q 1127, 7.
- '*Alî bin Aḥmad bin Muḥammad alṭarsûsî*, see (Shaikh) Abûbâkr *alṭarsûsî* above.
- '*Alî bin Aḥmad bin Suhail*, see Abû-alḥasan (or Abû-alḥusain) '*Alî bin Aḥmad bin Suhail* above.
- '*Alî bin Aḥmad Ghâfirî*, *كنز العباد*, q 2565.

- Alī bin Ahmad Nishāpūrī* (Abū-alḥasan), a commentator of the *Qurʾān*, 724-726, 744.
- Alī bin Ahmad Ṣābir*, see (Kutb-i-Abdāl Shaikh) 'Alā-aldīn 'Alī bin Ahmad Ṣābir above.
- Alī bin al-Ḥasan bin 'Asākir* of Damascus (Abū-alkāsim), 724-726, 436.
- Alī bin al-Ḥusain al-Anṣārī*, called (Hājī) Zain-aldin 'Aṭṭār (b A. H. 730, d 806), اختيارات يدعى (A. H. 770), 2289-2294; 3050; مفتاح الخزائن (A. H. 767), q 2289.
- Alī bin al-Ḥusain alwā'iz al-kāshifī*, known as Ṣafī (d A. H. 939), رشحات عين الحيات (A. H. 893-909), 633-635; index to the same, 2798, fol. 221^b sq.; لطائف الطوائف (or الطوائف) (A. H. 939), 778; 779; selections from the same, 1762, 15.
- Alī bin al-Ḥusain al-kurashī*, see *Abū-alfaraj 'Alī* above.
- Alī bin al-Ḥusain* (or *bin al-Ḥasan*) *bin Abī-alfayyib*, see *Abū-alkāsim 'Alī bin al-Ḥusain* above.
- Alī bin Amīrān*, i.e. Ghiyāth-aldin, see *'Alī 'Amrān* above.
- Alī bin Asad* of Badakhshān, 724-726, 581.
- Alī bin Ashraf Tajāwuz-allāh*, i.e. Ḥasan almunshī al-hākīmī, اخلاق حكيمى (A. H. 987-988), 2203.
- Alī bin 'Atīyyah*, father of (Shaikh) Abū Ṭālīb Muḥammad Makki alḥārithī (who d A. H. 386), q 647-649, 278.
- Alī bin 'Azīz-allāh Ṭabāṭabā*, author of the برهان مآثر (A. H. 1000-1004), 449.
- Alī bin (Maulānā Ākā) Bābā-i-Sirkānī*, i.e. Muḥammad, شرح الفقه, 2436.
- (Hāfiẓ) *Alī bin (Hāfiẓ) Bahā-aldīn*, father of (Hāfiẓ) 'Ināyat-allāh Kūraishī (a former owner of 2579).
- Alī bin Bundār* of Nishāpūr, see *Abū-alḥasan 'Alī bin Bundār* above.
- (Sulṭān) *Alī bin Buzghush* of Shirāz, see *'Alī bin Abī Sa'ūd Buzghush* above.
- (Amīr) *Alī bin Farāmūrz*, ruler of Yazd and brother-in-law of (Sulṭān) Alp Arslān (who reigned A. H. 455-465), q 724-726, 747.
- (Shaikh) *Alī bin Hai'atī*, of the Kādīrī order (b A. H. 444, d 564), a disciple of (Shaikh) 'Abd-alkādir Julānī, 647-649, 47; q ib., 328.
- 'Alī bin Hājī*, نزهة العاشقين, 1911.
- Alī bin Hamīd alsa'īdī* (Abū-alḥasan), i.e. Ibn Ṣabbāgh (d A. H. 612), 647-649, 327.
- 'Alī bin Hamzah*, i.e. Abū-alḥasan Kisā'i of Kūfah, one of the seven *Qurʾān*-readers, 724-726, 79.
- 'Alī bin Ḥasan al-awwārī*, ترجمة الخواص بر طريق اهل بيت (A. H. 946), 2691; مجمع الهدى, 598.
- 'Alī bin Hilāl*, see *Abū-alḥasan 'Alī bin Hilāl* above.
- 'Alī bin Ḥusain*, father of (Shaikh) Abū Sa'īd Mubārak almahṛūmī (or almahzūmī or almakhzūmī, who d A. H. 513), q 647-649, 34.
- 'Alī bin Ḥusain alwā'iz*, see *'Alī bin al-Ḥusain alwā'iz* above.
- 'Alī bin Ḥusain bin 'Alī bin Muḥammad bin 'Alī bin Mūsā alridā*, a descendant of the tenth Imām and great-grandfather of the poet Nāṣir bin Khusrāu (who d A. H. 481), q 724-726, 863.
- 'Alī bin Ḥusain bin 'Alī Zain-al-ābidīn*, the fourth Imām, see *Abū-alḥasan* (or *Abūbākr* or *Abū Muḥammad*) *'Alī bin Ḥusain* above, and add to the references: 2-13; 14 and 15, ṭabakāh II; 19 and 20, bāb III; 23, second kism; 24-28 and 42, vol. III; 43-47; 76-78, fifth maqālāh; 86 and 87, chapter I; 101-103, kism I, faṣl II; 104, fol. 53^b sq.; 105, fol. 60^a sq.; 106-108, first nuskhah, āyah 2; 109, bāb 5; 119, fol. 90^b sq.; 124 and 126, ārayish II; 127 and 128, taḥrīr 2; 166, fol. 214^b sq.; 167, 310^a sq.; 168, bāb I, 2.
- 'Alī bin Ḥusain bin Wahab*, father of (Shaikh) Abūbākr Muḥammad 'Aṭūfī (who d A. H. 345), q 647-649, 243.
- (Shaikh) *'Alī bin Ibrāhīm Ḥuṣrī*, see (Shaikh) *Abū-alḥusain 'Alī bin Ibrāhīm* above.
- 'Alī bin Idrīs*, see (Shaikh) *Abū Muḥammad 'Alī* above.
- 'Alī bin Ishāk*, father of (Shaikh) Badr-aldin Ishāk, q 654, 20.
- 'Alī bin Ishāk*, a traditionist, q 590.
- 'Alī bin Isma'īl*, father of Muḥammad al-kaffāl of Cāc or Banākit (who d A. H. 330), q 724-726, 1529.
- 'Alī bin Ja'far*, father of (Shaikh) Abūbākr Muḥammad Kattānī of Baghdād (who d A. H. 322), q 647-649, 223.
- 'Alī bin Ja'far bin Maṣ'ūr*, father of Ahmad, an ancestor of (Amīrshāh) Abū Ishāk Injū of Fārs and 'Irāq (who reigned A. H. 742-754), q 724-726, 124.
- 'Alī bin Ja'far Kharakānī*, see (Shaikh) *Abū-alḥasan 'Alī bin Ja'far* above.
- 'Alī bin Jahdam* Hamadānī (Abū-alḥasan or Abū-alḥusain, d A. H. 414), 647-649, 286.
- (Khwājah) *'Alī bin Jamāl-aldīn* (Zain-aldīn) or (Khwājah) *Balawī*, father of the poet 'Urfī of Shirāz (who d A. H. 999), q 1451.
- 'Alī bin Jazār*, grandfather of Yahyā bin 'Isā (the author of the تفويم الابدان بمداواة الامراض), q 2296, 2.
- (Ustād) *'Alī bin Julū Farrukhī*, see *Abū-alḥasan 'Alī bin Julū* above.

- (Sayyidi) 'Ali bin Kamāl alkarbāli, copyist of 174 (A. H. 901).
- 'Ali bin Maḥmūd alabiwardi alkūrānī, author of the *روضة السالكين* (after A. H. 892), 632.
- (Shaikh) 'Ali bin Maimūn almaghribi (d. A. H. 917), *سفينة التجات*, 2569.
- 'Ali bin Malakdād (or bin Malukzād or bin Mālikzād), father of (Maulānā) Shams-al-dīn Muḥammad Tabrizi (Julāl-al-dīn Rūmī's spiritual guide, who d. A. H. 645), q 630, faṣl IV; 647-649, 334; 724-726, 1306.
- 'Ali bin Malik bin Ḥasan alṭūsī, father of (Shaikh) Ādhuri or Ādhari (who d. A. H. 866), q 2036.
- 'Ali bin Munṣūr alḥalwānī (under Tughātīmūrkhan, A. H. 737-753), *شکارنامه ایلخانی*, fragment of, 2979, 5.
- 'Ali bin Mas'ūd, brother of 'Abd-alraḥīm bin Mas'ūd of Ghazna (A. H. 443-444), q 724-726, 326.
- (Khawājah) 'Ali bin Mirkā of Samarḳand, copyist of 138 (A. H. 1008-1011).
- 'Ali bin Muḥammad, father of Abūbākr (the copyist of 1117, A. H. 728).
- 'Ali bin Muḥammad, grandfather of 'Ali bin al-Ḥusain al-Anṣārī (called (Hājī) Zain-al-dīn 'Atṭār, who d. A. H. 806), q 2289, colophon.
- (Mirzā) 'Ali bin Muḥammad, the Kārgiyā Sulṭān of Jilān (A. H. 883-911), q 2392.
- 'Ali bin Muḥammad al-Faṭḥī of Ghazna, 724-726, 344.
- 'Ali bin Muḥammad al-Kāshjī, see *Alā-al-dīn 'Ali bin Muḥammad* above.
- 'Ali bin Muḥammad almadā'ini, see *Abū-alḥasan 'Ali bin Muḥammad almadā'ini* above.
- (Shaikh) 'Ali bin Muḥammad almuzayyin, see *Abū-alḥasan (or Abū-alḥusain) 'Ali bin Muḥammad almuzayyin* above.
- 'Ali bin Muḥammad alsharīf albakrī, *برهان الکفایة*, 2270.
- (Ghulām) 'Ali bin Muḥammad Arūshī, copyist of 1252 (A. H. 1198).
- (Shaikh) 'Ali bin Muḥammad bin 'Abdallāh Ibn Bākūyah (Abū 'Abdallāh or 'Abdallāh, d. A. H. 442), 647-649, 296.
- 'Ali bin (Shaikh) Muḥammad bin al-Ḥasan bin Abibākr, father of Muḥammad (the author of the *مجمع الانساب*, completed A. H. 743), q 21.
- 'Ali bin Muḥammad bin 'Ali alridā, the tenth Imām, see *Abū-alḥasan 'Ali Naḳī bin Muḥammad* above; the same references to be added as in 'Ali bin Ḥusain bin 'Ali Zain-al-'Abidīn, the fourth Imām, above.
- 'Ali bin Muḥammad bin Maḥmūd bin Ibrāhīm, see (Shaikh) *Abū-alḥasan Rūzī* above.
- (Shaikh) 'Ali bin Muḥammad bin Suhail, see *Abū-alḥasan (or Abū-alḥusain) 'Ali bin Muḥammad bin Suhail* above.
- (Shaikh) 'Ali bin Muḥammad bin Yūsuf, see *Abū-alḥasan 'Ali bin Muḥammad bin Yūsuf* above.
- (Mir Sayyid) 'Ali bin (Amir) Muḥammadshāh, governor of Kāshghar (A. H. 838-862), 724-726, 1547.
- 'Ali bin Murād 'Ali Daulatshāhī, i. e. Mihr, copyist of 2207 (A. H. 1047).
- 'Ali bin Mūsā, father of (Shaikh) Abū 'Ali Ḥasan Mashghūli or Mashtūli (who d. A. H. 340), q 647-649, 233.
- 'Ali bin Mūsā, grandfather of Abū Tāhir Muḥammad bin Ḥasan Tartūsī or Tarsūsī (the author of the *دارالمنام* and other prose-romances), q 787.
- 'Ali bin Mūsā Kāzīm bin Ja'far, the eighth Imām, see *Abū-alḥasan 'Ali Ridā* above; the same references to be added as in 'Ali bin Ḥusain bin 'Ali Zain-al-'Abidīn, the fourth Imām, above.
- (Shaikh) 'Ali bin Muwaffaq Baghdādī (d. A. H. 265), 647-649, 185.
- 'Ali bin Naṣr-allāh, i. e. Muḥammad, copyist of 2781 (A. H. 1147).
- (Shaikh Khawājah) 'Ali bin (Shaikh) Sadr-al-dīn Mūsā of Ardabil (his father d. A. H. 758), 724-726, 1361; q ib., 1362.
- (Shaikh) 'Ali bin Sahl, see *Abū 'Ali Sahl* above.
- (Shaikh) 'Ali bin (Shaikh) Sa'id bin 'Abd-aljalil Lālā of Ghazna (Rādī-al-dīn), of the Kubrawī order (d. A. H. 642), 647-649, 129; 724-726, 334; q 647-649, 130; 724-726, 1401; poems, 1747, fol. 47^b.
- (Amir Sayyid) 'Ali bin (Shaikh) Shihāb-al-dīn bin Muḥammad Hamadānī, of the Kubrawī order (d. A. H. 780 or more correctly 786), 647-649, 135; 724-726, 1019; 1870 and 1871, 36; q 647-649, 364; 654, 23; 724-726, 801; *ذخيرة الملوك*, 2176-2179; q 1850; a quotation from the same, in *Pushtū*, 2632-2637, bayān VII, 8; *مستورات*, 1850; *شرح القصيدة المحرقة الفارسية* or *مشارب الاذواق*, 1922, 12; q 1850; poems, 1747, fol. 46^b; a *قیافتنامه* ascribed to him, 3057; another, styled *فی علم القیافة*, q ib.; other works of his, q 1850.
- 'Ali bin 'Umar, father of Abū-alḥasan al-Dārḳaṭānī or al-Dārḳanaṭī (who d. A. H. 385), q 2654, 11.
- 'Ali bin 'Umar bin 'Ali alnājjār, *شرح نصاب الصبيان*, q 2383.
- 'Ali bin 'Umar Ghaznawī (Sadīd-al-dīn), panegyrist of (Sulṭān) Khusrāushāh bin Bahramshāh (A. H. 547-555), 724-726, 342.
- (Maulānā) 'Ali bin 'Umar Kātībī of Kāzwin (Najm-al-dīn, d. A. H. 675, or more correctly 693), ib., 1244; *رسالة الشمسية*, q ib., 534 × 1244 × 1438; *حكمة العين*, q ib., 1162 × 1244 × 1394.

- '*Ali bin 'Uthmān alūshī alfarghāni*, i. e. Sirāj-al-din, Arabic *kaṣidah* *يقول العبد* or *بدء الامالى* (A. H. 569), 2630, 1; Pushtū translation of, 2632-2637, bayān I.
- '*Ali bin 'Uthmān bin 'Alī*, see (Pir) *Abū-alḥasan 'Alī bin 'Uthmān* above.
- '*Ali bin Yūsuf*, great-grandfather of (Shaikh) Shams-al-din Abū-alkhair Muhammad bin Muḥammad bin Muḥammad al'umari aldimishkī alshirāzī (known as Ibn-al-jazari, who d. A. H. 833, the author of the Arabic *حصى حصين*, A. H. 791), q 2641.
- '*Ali bin Yūsuf Lakhmī*, see *Abū-alḥasan 'Alī bin Yūsuf* above.
- '*Ali bin Zain alṭabari*, see (Ḥakim) *Abū-alḥasan 'Alī bin Zain* above.
- '*Ali Bukhārī*, father of the poet Khākāni (who d. A. H. 590 or 595) and praised in a poem of the latter, 3028, 8.
- (Khwājah) '*Ali Bukhārī*, father of (Khwājah) Ahmad (who d. A. H. 641) and grandfather of (Shaikh) Nizām-al-din Auliya (who d. A. H. 725), q 653, 1.
- '*Ali Daulatshāhi*, i. e. Murād, father of Mihr 'Ali (the copyist of 2207, A. H. 1047).
- (Shaykh) '*Ali Dāstī*, see *Abū-albarakāt Taqī-al-din* above.
- '*Ali Dāstkhān*, son of Sa'adat-allāhkhān's (the ruler of the Carnatic, who d. A. H. 1145) brother Ghulām Sādiq 'Alikhān, Nawwāb of Arkāt, history of, in 2844 and 2845, first faṣl.
- '*Ali Fārsi*, i. e. (Maulānā) Shams-al-din of Shirāz (under (Mirzā Sultān) Abū Sa'id Gurgāni, A. H. 854-873, and (Sultān) Ḥusain Mirzā, A. H. 873-911), 724-726, 205.
- '*Ali Faḥ-allāh*, grandfather of Ibn Maḥmūd bin Isma'il alḥāfiẓ alḥanafi (the copyist of 2183, A. H. 896).
- '*Ali Fārat* 'Atā-allāh, with the takhalluṣ Nadrat, تذكرة ندرت (A. H. 1149-1150), 676; کلیات, 1699.
- (Princely) '*Ali Gauhar*, afterwards *Shāh 'Ālam* (see below), 121.
- '*Ali Ghāṭipārī*, i. e. Murād, copyist of 2502.
- (Sayyid) '*Ali Ghiyāth-al-din* of Yazd, wazir of (Amir-shāh) Abū Ishāq Injū (A. H. 742-754), d. A. H. 752, 724-726, 124.
- (Maulānā) '*Ali Gul* of Astarābād, a poet (d. before A. H. 1002), ib., 1174.
- (Imām) '*Ali Ḥādī bin (Imām) Muhammad Jawād*, father of (Sayyid) Ja'far, q 654, 21.
- '*Ali Ḥakim*, father of (Shaikh) Abū 'Abdallāh Muḥammad altirmidhī (who d. A. H. 255), q 647-649, 182 x 264.
- '*Ali Hamadānī*, see (Amir Sayyid) '*Ali bin (Shaikh) Shihāb-al-din* above.
- (Shaikh) '*Ali Hamzah Ādhari* or *Ādhari*, see *Abū 'Ali (or 'Ali) Jalāl-al-din* above.
- (Maulānā) '*Ali Ḥasan Kharrās*, composer of a chronogram on the death of (Amir) Ghiyāth-al-din Maṣṣūr (A. H. 948 or 949), q 724-726, 204.
- '*Ali Ḥazin Lāhiji Jilānī*, i. e. (Shaikh) Muhammad bin Abi Tālib bin 'Abdallāh bin 'Alī alzāhidī (b. A. H. 1103, d. 1180), q 1641, ff. 110^b-113^a; 1687; 1693, margin, fol. 32^b; 2515; تذكرة الاحوال (his autobiography, A. H. 1154), 677; تذكرة المعاصرين (biographies of a hundred contemporary poets, A. H. 1165), 678; 679; q 680; ديوان, 1712; غزليات, 1713; other extracts from his diwān, 1693, margin, fol. 83^b; 1742, fol. 185^a sq.; 1758, fourth series; 1767, 1 x 12; قطعه در مذمت و واقعات ايران و هند, 1714; كشمير, in 1767, 1; رساله در تجرد نفس, a Sūfic treatise, 1903; مرآة شجرة الطور في (interpretation of the توحيد, A. H. 1139), 1904, fol. 309; شرح آية التور (explanation of the mystic sense of sūrah 24, v. 35, A. H. 1140), ib., 305^a-308^b; other works of his, q 1712, end.
- '*Ali Hishmat*, i. e. Muḥammad (flourished in A. H. 1136), rubā'is, in 1758, fourth series.
- (Hadrat Shaikh Pir) '*Ali Hujwiri*, see (Pir) *Abū-alḥasan 'Alī bin 'Uthmān* above.
- (Mir) '*Ali Husain*, copyist of 2482 (A. H. 1161).
- '*Ali Husainī*, i. e. (Sayyid) Mihr, a seal of (dated A. H. 1200), 2952, fol. 65^b.
- '*Ali Husainī Khalkhālī*, i. e. Shams-al-din, Arabic commentary on Bahā-al-din 'Amili Bahā'ī's (d. A. H. 1030 or 1031) خلاصة الحساب, q 2251, end.
- '*Ali Husainī Wāsītī Balgrānī*, copyist of 2707 (A. H. 1219).
- '*Ali Husainkhān Tāj-alumarā*, i. e. Muḥammad, son of (Nawwāb) 'Umdat-alumarā (the ruler of the Carnatic, A. H. 1210-1216), former owner of 3044; a stamp of his (A. H. 1215), ib., fol. 1^a.
- '*Ali Ibrāhīmkhān*, chief magistrate of Banāras (d. A. H. 1208, A. D. 1793/1794), a history of the Marattah wars (A. H. 1171-1199), fragment of, 491; Hindū trials by ordeal (translated from Sanskrit sources A. D. 1783), 2005; a Persian note by him (dated A. D. 1789) on one of the fly-leaves of 897.
- '*Ali 'Imād bin Muhammad* of Tahrān, copyist of 2796 (A. H. 1121).
- '*Ali 'Indayathkhān Jāmi*, extract from the diwān of, 1693, margin, fol. 60^a.
- '*Ali 'Izzat*, i. e. Ḥasan, see '*Izzat* below.
- '*Ali Jabalrūdī*, i. e. Muḥammad, جامع التعميل (A. H. 1054), 2209; مجمع الامثال (A. H. 1049), q ib.

- '*Alījāh Bahādur*, i.e. Asad-almulk, an influential land-owner in the Dakhan, 477, 2.
- '*Alī Jam*, i.e. (Mirzā) Muḥammad, extract from the diwān of, 1693, margin, fol. 82^b.
- '*Alī Jilānī*, see '*Alī Ḥazīn* above.
- (Ḥakīm) '*Alī Jilānī*, a clever physician, 724-726, 1214.
- (Ḥadrat Shaikh Mir) '*Alī Jiw*, i.e. Miyānjiw or Miyānmir Muḥammad, of the Kādīrī order, the great Saint of Lāhūr (b A.H. 957, d 1045), 647-649, 65; q ib., 411; 1580; مفتاح الهداية, 2582.
- '*Alī Jurjānī*, i.e. (Mir Sayyid) Sharif-aldīn of Tāghūn near Astarābād, see (Amir or Mir Sayyid) '*Alī*, No. 2, above.
- (Sayyid) '*Alī Kādī*, collaborator in the جواهر القرآن (about A.H. 1211), 2709.
- '*Alī Kāmar-aldīn* bin Sanā-allāh alḥusainī alnāṣirī, لب لباب (A.H. 1194), 695.
- (Mullā) '*Alī Kashmī* (or *Kishmī*), contemporary with Aḥmad Munyarī (who d A.H. 782), q 1846.
- '*Alī Kāsim-i-Anwār*, i.e. (Shāh) Mu'in-aldīn, see (Amir or Mir Sayyid) '*Alī*, No. 1, above.
- (Mir) '*Alī Kaskani* of Khurāsān, brother of (Mir) Muḥammad Kaskani, a poet, 667, 638.
- '*Alī Kausī*, i.e. Majd-aldīn, فرهنگ قوسی, q 2513.
- '*Alī Khaḥkhālī*, i.e. (Mir) Shams-aldīn, contemporary with Aḥmad Munyarī (who d A.H. 782), q 1846.
- (Mirzā) '*Alīkhān*, father of the poet Abū Turābbeg of Anjudān (with the takhalluṣ Kāmi and Firkatī, flourished under Shāh 'Abbās I), q 1523.
- '*Alīkhān*, i.e. (1) Almās, an order to, by the Nawwāb Wazīr (A.D. 1784-1785), with receipt, 2538, 8c; (2) 'Askar, letters to, 2946, IIc, fol. 62^b sq.; (3) Bākīr, Jāgirdār of Vellore, نکات الکائنات, q 2844; (4) (Mirzā) Dādār, letters to, 2946, IIc, fol. 94^b sq.; (5) Fath Kāshī, with the takhalluṣ Sabā (d A.H. 1238), شاهنشاهنامه (in honour of the exploits of Fath 'Alī Shāh, king of Persia), 901; (6) Ghulām Ḥasan of Kirmān, تیمونامه (A.H. 1198), 1719-1721; a Rekhta mathnawī by him on the same subject, q 1719; (7) (Mir or Fakir) Ghulām Ḥusainī Wāsiṭī Balgrāmī, with the takhalluṣ Āzād (b A.H. 1116, d 1200), q 2965; 3037; مآثر الامرا, first edition, 622-626; preface of the same, ib., fol. 1^b sq., and 628, fol. 3^b; مآثر الکرام تأريخ (A.H. 1161), 655; روضة الاوليا (A.H. 1166), 682; q 1773; سرو آزاد (A.H. 1166), 683; 684; خزائن عامره (A.H. 1176-1177), 685-690; غزلان الهند (A.H. 1178), 2135; biographical account of the author, ib., end; ديوان, 1722; extract from, 1693, margin, fol. 83^a;

2670; سند السعادات في حسن خاتمة السادات, letters to, 2946, IIc, fol. 94^b sq.; (8) Ghulām Sādīk, Jāgirdār of Vellore, brother of Sa'adat-allāhkhān of the Carnatic (who d A.H. 1145), and father of 'Alī Dūstkhān, Nawwāb of Arkāt, history of, 2844 and 2845, second fasl; q ib., first fasl; (9) (Nawwāb) Ḥaidar Nā'ik of Mysore (Maisūr), father of Tipū Sultān (b A.H. 1125 or 1131, d 1197), biography and history of, 516-524; 527, 1; 529-531; 3009, second volume, fol. 5^a sq.; 2836, 12; q 514; 532; 1717; 2133; (10) Ḥasan, father of Khadijah Sultān or Khadijah Begam (the heroine of Shams-aldīn Fakīr's epopee والة و سلطان, A.H. 1160), q 1711; (11) (Nawwāb) Ḥusain Bahādur, copyist of 2850 (A.H. 1241); (12) Ja'far Bahādur, at whose request 1253 was copied A.H. 1212; (13) (Mir) Ja'far, Nawwāb or Nāzim of Bangālāh (A.H. 1170-1174 and 1177-1178), q 1165, colophon; 3026; a letter from, to Lord Clive, 2538, 81; (14) (Mir or Nawwāb) Kāsim, letters from, to Mr. Henry Vansittart, the governor of Bangālāh (A.H. 1173-1178), in 2131; 2538, 80; (15) Khāndishī, the Fārūkiyyah Rājāh, father of Bahādurkhān, 2835, 6; (16) Khān Ḥusain, grandfather of Nawwābkhān bin Khān (about A.H. 1088), q 2435; (17) Muḥammad, father of (Nawwāb) 'Alī Kulīkhān Bahādur Dāghistānī Shamkhālī, with the takhalluṣ Wālīh (who d A.H. 1169), q 1708; (18) Muḥammad Hāshim Khwāfikhān (d probably A.H. 1144), منتخب لباب (or تأريخ خوانی خان), the second volume of, 396-399; q 486; an incomplete copy of, 3013; the first half of, 400; 401; selections or portions of, 402-406; a small portion of the third volume, 407; extracts from his letters and refined prose-writings, 408, 4, fol. 153^b sq.; q 324; (19) (Nawwāb) Najm-aldīn, governor of Shāh-jahānābād in A.H. 1132, q 1640; (20) Nārnaulī, copyist of 2840 (A.H. 1222); (21) (Nawwāb) Nizām-aldaulāh Nizām-almulk Bahādur Fathjang of Ḥaidarābād (A.H. 1175-1217), history of (to A.H. 1197), 2836, 11; q 3060, colophon; (22) Ridā, a seal of (dated A.H. 1172), in 1591; (23) (Nawwāb) Sa'adat, ruler of Oude (d A.H. 1229), q 1729; (24) Safdar, Nawwāb of Arkāt (murdered A.H. 1155), history of, 2844 and 2845, first fasl; (25) Sāhib Jān, letters to and from, 2946, IIc, fol. 94^b sq.; (26) Sharaf-aldīn bin (Shaikh) Bahā-aldīn bin Ihtishāmkhān Badā'ūnī, a pupil of Muḥammad Akram bin (Shaikh) Muḥammad 'Alī bin (Shaikh) Nāhbakhsh (who wrote chiefly for him his سواطع الانوار A.H. 1135-1142), q 654; (27) Sirāj-aldaulāh Bahādur, i.e. Muḥammad, son of (Nawwāb) Anwar-aldīnkhān, ruler of the Carnatic, see (Nawwāb) '*Alī* above; (28) Sirāj-aldīn, with the takhalluṣ Ārzū (b A.H. 1101, d 1169 or 1170), 692, fol. 95^a; as Rekhta poet, 698 and 699, fol. 3^b; 700, fol. 36^a; q 3040; مجمع التفائس, the second half of (A.H. 1164), 680; an abridgement of, 681; q 823; چراغ هداية (A.H. 1147), 2513; سراج اللغة;

- extracts from his Persian diwân, 1693, margin, ff. 48^a and 59^a; prose-pieces in 2909, fol. 137^b sq.; improved edition of the glossary of Hindi words, with Persian explanation by 'Abd-alwâsi' Hânsawî, styled غرائب اللغات, q 680; 1150; other works, q 680; (29) Sirâj-alumarâ Muḥammad Dhû-alfakâr-jang, i.e. (Nawwâb) Wâlâjâh 'Azîmjâh Bahâdur, who succeeded his father 'Azîm-aldaulah as ruler of the Carnatic A.H. 1235 and d. A.H. 1241, 430; 502; (30) Wajîh-al-dîn Bahâdur, to whom the انتخاب هفت اقلیم was dedicated, q 727; (31) (Mir) Shams-al-dîn Wâlâjâhî, a seal of (dated A.H. 1190), 1665, last page; (32) Yûsuf, letters to, 2946, 11^c, fol. 62^b sq.
- (Mirzâ) 'Alî (or Muḥammad) *Khulḳî* of Rai or Ṭahrân, 724-726, 1127.
- 'Alî *Kirmânî*, i.e. (Mullâ) Bamûn, with the takhalluṣ Kâjî, author of a modern حملة حيدرى (A.H. 1220), q 900.
- (Amîr Sayyid) 'Alî *Kiwdm* of Sawârnah or Sawânah near Sirhind (d. A.H. 950), 647-649, 363.
- (Mirzâ) 'Alî *Kulîbeg* bin 'Alî Marwânkhân, fragment of a letter from, to 'Umdat-i-umarâi Rafî'-alshân (Nawwâb) Muḥammad Amînkhân (who is probably identical with Muḥammad Aminkhân, son of Mir Jumlah, who d. A.H. 1093), 744, last page.
- (Nawwâb) 'Alî *Kulîkhân* Bahâdur Dâghistânî Sham-khâli, son of 'Alîkhân Muḥammad, with the takhalluṣ Wâlih (b. A.H. 1124, d. 1169), ديوان (A.H. 1157), 1708; extract from, in 1750; رياض القعرا (A.H. 1161), see Index I; his mathnawîs and other works, q 1708; ḳaṣidas in his honour, by Wafâ (d. A.H. 1194), 1718, fol. 8^b sq.
- 'Alî *Kulî Khânzamân* bin Haidar (Sultân) Uzbek, with the takhalluṣ Sultân, rebelled against Akbar A.H. 974, and fell in battle A.H. 974 or 975, 724-726, 411; q ib., 574 × 701 × 1447.
- (Shaykh) 'Alî *Kurdî* of Damascus, ib., 429.
- (Maulânâ) 'Alî *Kûshjî*, see 'Alâ-aldîn 'Alî bin Muḥammad above.
- 'Alî *Lâlî* of Ghazna, i.e. (Shaikh) Raḳî-aldîn bin (Shaikh) Sa'id, a disciple of Najm-al-dîn Kubrâ (who d. A.H. 618), 724-726, 334; q ib., 1401; poems, 1747, fol. 47^b.
- 'Alî *Makhḍûm*, i.e. (Maulânâ) Sharaf-al-dîn, q 724-726, 136.
- (Amîr) 'Alîm, eldest son of (Calabi) Jalâl-al-dîn (Amîr) 'Arîf (who d. A.H. 719), 630, faṣl X, d, 1.
- (Calabi Amîr) 'Alîm (not 'Âbid), second son of Shams-al-dîn (Amîr) 'Âbid (who d. A.H. 739), and spiritual successor of Ḥusâm-al-dîn (Amîr) Wâhid (who d. A.H. 742), 630, faṣls IX, and X^e, 2.
- (Khwâjah) 'Alî *Malik*, father of (Shaikh) Ḥamzah Adhuri or Âdhari (who d. A.H. 866), q 724-726, 788.
- 'Alîm-*allâh*, one of the six copyists of 2580 (A.H. 1112).
- (Al-Sayyid) 'Alîm-*allâh* bin (al-Sayyid) Fa'id-*allâh* al-ḥusainî alṭabâṭabâ'î, grandfather of Ghulâm Ḥusain bin Hidâyat 'Alîkhân (the author of the سير المتأخرين, completed A.H. 1195), q 416 (may be identical with the preceding one).
- 'Alî *Marwânkhân*, father of (Mirzâ) 'Alî *Kulîbeg* (see above), q 744.
- (Maulânâ Sultân) 'Alî *Mashhadî*, i.e. Muḥammad, the great calligrapher (d. A.H. 919), 724-726, 694; 2765, 16th folio; copyist of 1055 (A.H. 905), 1204 (A.H. 912), 1313, and 1752.
- (Ghulâm) 'Alî *Mashhadî* 'Ishrat, who completed Diyâ-*allâh* 'Ibrat's Hindûstânî translation of the پندماوت, q 1582.
- 'Alîm bin Abî-*alhasan* (or Abî-*alḥusain*), father of (Mir) Fakhr-alsâdât Rukn-al-dîn Ḥusain alḥusainî of Ghûr, of the Suhrawardî order (who d. after A.H. 720), q 647-649, 154; 724-726, 609; 1764, 4; 1821.
- (Mir Sayyid) 'Alî *Mihri* 'Arab (under (Shâh Sultân) Ḥusain, A.H. 1105-1135, d. about A.H. 1130), سرابى, 1640, ff. 74^b-78^a; 1767, 24; poems, ib. 7; ghazals, ib., 13; بحر طويل, q 1763, 12.
- 'Alî *Mirkhân*, i.e. Kâsim, seals of (dated A.H. 1191) in 1680, fol. 31^b; 1684, ff. 1^b and 105^a.
- (Sayyid) 'Alî *Mir Shâh Walî*, one of the teachers of (Mirzâ) Luṭf-*allâh* Nithâr (the author of the تائيد بصارت, A.H. 1118), q 3056.
- (Sultân) 'Alî *Mirzâ*, son of Aḥmad Mirzâ of Transoxania (who ascended the throne of Samarkand A.H. 873), contemporary with Bannâ'î (who was killed A.H. 918), 724-726, 635.
- (Maulânâ) 'Alîm *Kabulî* (under Akbar), ib., 594.
- (Amîr) 'Alîm *Muzaffar-al-dîn*, third son of Jalâl-al-dîn Rûmî (who d. A.H. 672), 630, faṣl X, b, 3.
- (Kâdî Sayyid) 'Alî *Muḥammad*, father of (Sayyid) Nûr-*allâh* alḥusainî alḳâdîrî (the author of the تاريخ على عادلشاه, completed A.H. 1077), q 450; 455, 4.
- (Maulânâ) 'Alî *Muḥammad*, father of Dûst 'Alî (the copyist of 143).
- 'Alî *Muḥammad* (or *Muḥammadkhân*), grandson of Shâh 'Ālam the Afghân, came to Rohilkand A.H. 1084 and laid the foundation of the power of the Rohilla Afghâns, 584; 587.
- 'Alî *Muḥammad*, author of the قصه نعيم انصارى or عمر نامه, 858; 859, 1.
- 'Alî *Muḥammad*, copyist of 1514 and 2883 (A.H. 1215).
- 'Alî *Muḥammad*, i.e. 'Abd-*alṣamad*, copyist of 2387 (A.H. 1164).

- (Mir) 'Ali Muḥammad Akbar, copyist of 1634 (A. H. 1148), and author of epilogues to Nos. 1 and 2 in the same.
- 'Ali Muḥammad bin (Hāji) Lutf 'Alibeg alshirāzī alburūjirdī, copyist of 694 (A. H. 1215).
- 'Ali Muḥammadkhān, father of Murtād Moghul (to whom the authorship of the *الجواهر عقد* or *عقد الجواهر* or *نصاب عقيدة الجواهر*, A. H. 816-824, is wrongly ascribed), q 2391.
- 'Ali Muḥammadkhān *Diwān-i-Pālishāhi*, مرآة احمدی (A. H. 1170-1174), 444; 3016.
- (Mir Sayyid) 'Ali Muḥtasib, father of the poet (Mir) 'Aziz-allāh Ḥudūrī of Kumm (who d after A. H. 984), q 724-726, 997; 1442.
- 'Ali Munshī, i. e. Kāzīm, collaborator in the *القائامة* (under Ḥaidar 'Alīkhān of Mysore, who d A. H. 1197), 2133.
- 'Ali Mursīdī, father of the poet Khwājū Kirmānī (who d probably A. H. 753), q 1234.
- 'Ali Murtadā Asad-allāh, see 'Ali bin Abī Ṭālib, the fourth Khalīf, above.
- 'Ali Murtadā Ghulām, father of Ḥusain 'Ali (the copyist of 2966, A. H. 1108).
- (Mir Sayyid) 'Ali Muṣawwir of Tirmidh (under Ḥumāyūn), 724-726, 575.
- (Shaikh) 'Ali Muttakī bin 'Abd-almalik bin Kādikhān alnuttakī alḥādīrī alshādhilī almadanī al'ishti (b A. H. 885, d 975), 647-649, 365.
- 'Ali Najjār alshirwānī, father of the poet Khākānī (who d A. H. 590 or 595), q 724-726, 1385; 950.
- (Mir) 'Ali Najjār Isfahānī, a poet, 724-726, 918.
- 'Ali Nakī, the tenth Imām, see 'Ali bin Muḥammad bin 'Ali above.
- (Mir) 'Ali Nakī, one of the correspondents in 2998, ff. 38^b and 46^a.
- (Maulānā or Shaikh) 'Ali Nakī of Kamarah, a poet (d between A. H. 1012 and 1031), 724-726, 973; q ib., 974; extract from his diwān, 1693, margin, fol. 66^a; a tarkibband and ghazals, 1743, 4.
- (Maulānā) 'Ali Nakī, kādi of Shirāz, a letter from, to Kādi Kir, and answer of the latter, 2118, 8, fol. 120^a.
- 'Ali Nakī bin (Sayyid) Muḥammad Taqī bin (Mir) Kāsim, copyist of 2581 (A. H. 1149).
- 'Ali Nakī bin Muḥammad Taqī bin Muḥammad Ja'far alḥusainī (perhaps a son of (Mir) Muḥammad Taqī alja'fari alḥusainī, the author of the *بوستان خیال* who d A. H. 1173), a former owner of 2692.
- (Sayyid) 'Ali Naḥikhān bin (Sayyid) Ḥishmat 'Ali of Sāḥdī in Oude, *غوابط الانشا* or *هفت ضابطه*, 2136; 2137.
- 'Ali Naṣrābādī (or Naṣirābādī), a friend of (Shaikh) Ḥamdūn Kaṣṣār (who d A. H. 271), q 647-649, 188.
- 'Ali Naurāzkhān, alleged author of the *فقه فیروزشاه*, 803, 1; 804.
- 'Ali Nawāzkhān, letters to, in 2946, II^c, fol. 94^b sq.; a communication to, from A. H. 1177, ib., fol. 84^b.
- (Shāh) 'Ali Pondsālī, father of (Shāh) Lutf-allāh (reference to the latter's views on the *ليلة القدر*), q 2583, 2.
- (Khwājah) 'Ali Rāmīnī (or Rāmīnī) 'Azizān, of the Taifūrī order (d A. H. 721), a khalīfah of (Khwājah) Maḥmūd (who d A. H. 715), 647-649, 79; 724-726, 1486; q 647-649, 80; 724-726, 1487.
- 'Ali Rasā'i, i. e. Zain-al-din, شاستر دهرم ترجمه (A. H. 1187-1188), 2717-2719.
- 'Ali Ridā, i. e. (1) father of 'Alā-aldin Lār Muḥammad (the copyist of 648, A. H. 1120); (2) one of the copyists of 2301, ff. 1-166^b; (3) known as (Mirzā) Bābā of Shirāz, copyist of 1253 (A. H. 1212).
- (Hakim) 'Ali Ridā, خلاصة قوانین العلاج, 2349.
- (Mirzā) 'Ali Ridā, the second brother of the anonymous author of the Persian autobiography (under Faṭḥ 'Ali Shāh of Persia, who reigned A. H. 1212-1250), q 706.
- (Sayyid) 'Ali Rūlā, copyist of 2031 (under Tipū Sulṭān).
- (Sayyid) 'Ali Ridā bin (Sayyid) 'Abd-alḥādīr, copyist of 2622 (may be identical with the preceding one).
- 'Ali Ridā bin Mūsā, the eighth Imām, see 'Ali bin Mūsā Kāzīm above.
- 'Ali Ridākhān Jawāhīr-raḥm, calligraphic specimens of (A. D. 1850), in 2976, 11 × 14 × 15; q ib., 7 × 9.
- 'Ali Ridā Shuraf (under Tipū Sulṭān) *فخر التیوین*, 2616.
- (Shaikh) 'Ali Rūdbārī, see Abū 'Ali Rūdbārī above.
- (Shaikh) 'Ali Sābir, see (Ḥuṭḥ-i-abdāl) 'Alā-aldin 'Ali bin Aḥmad Sābir above.
- 'Ali Sadr-aldin bin Aḥmad Nizām-aldin alḥusainī alḥasani, *نخمس بر قصیده برده*, 2649.
- (Shaikh) 'Ali Sadr-aldin Yamānī, one of the teachers of the poet Kāsim-i-Anwār (who d A. H. 837), q 647-649, 356; 724-726, 1314.
- 'Ali Sāhib, i. e. Ḥusan (for whom 2648 and 2650 were copied).
- 'Ali Sā'ib, i. e. (Mirzā) Muḥammad of Isfahān, the great lyrical poet (d A. H. 1087, 1088, or 1089), *کلیات*, 1606; *دیوان*, 1607-1611; a fragment of, 1764, 2; selections and extracts from, 1618-1621; 1623, ff. 21-36; 1693, margin, fol. 1^b sq.; 1741, 1, fol. 1^b sq.; 1742, fol. 1^b sq.; 1750; *kaṣidas*,

- 1622; ghazals, 1612; 1613; 1616; 1617; 1762, 17; selections from, 1614; 1615; ghazals and rubā'is, in 1756; rubā'is only, in 1748; selections from, 2985, 6d; miscellaneous poems, in 1758, fourth series; 1766; letters of, 1623, 2, fol. 20b; 2122; a special letter on tobacco, 2998, second lushā, fol. 97^a; q 1572; 1575, 3^d; 1653; 1689; 1741, 6; 2909, ff. 4^b and 5^a.
- (Mir Sayyid) 'Alī *Ṣaidī* of Tahrān (d. A. H. 1069), ديوان, 1576-1578; extracts from, 1742, fol. 193^a sq.
- (Maulānā Mir) 'Alī *Ṣairafī* of Kashmir, 724-726, 600.
- 'Alīshāh, i. e. (1) see *Fath 'Alī Shāh* of Persia below; (2) (Khwājah) Tāj-al-din Jilānī (d. A. H. 723), 724-726, 1197.
- (Shaikh Bābā) 'Alīshāh *Abdāl* of Harāt, contemporary with Jāmī, ib., 637; q ib., 636.
- (Amir) 'Alīshāh bin (Amir) 'Ināyat-allāh of Rai, ib., 1095.
- (Maulānā) 'Alīshāh *Jandār*, a khalifah of (Shaikh) Nizām-al-din Auliyyā (who d. A. H. 725) and author of the خلاصة الطائفة, 654, 23b.
- 'Alīshāh *Kuraishī* (Kamāl-al-din), grandfather of (Shaikh) Bahā-al-din Zakariyyā Multānī, of the Suhrawardī order (who d. A. H. 666), q 647-649, 152.
- 'Alīshāh (or 'Umar) *Mihṛābī* (or Ibn 'Umar *Mihṛābī* or *Mihṛānī*), حجة الهند, 2715; 2716.
- 'Alīshāh *Pādishāh*, i. e. Muḥammad Wājid, king of Oude, calligraphic specimen of, 2976, 3; another bearing the name of, ib., 10.
- 'Alī *Shakarbeg* Bahārū, an ancestor of Muḥammad Bairāmkhān Khānkhānān (who was assassinated A. H. 968), q 724-726, 409 x 1337.
- 'Alī *Shakīk*, see (Shaikh or Khwājah) *Abū 'Alī Shakīk* above.
- 'Alī *Shurīf* of Shīrāz, i. e. (Sayyid) Zain-al-din, رسالۃ میر, سيد شريف (A. H. 825), 1864.
- 'Alī *Shaṭranjī*, see (Ajall-al-hukamā) *Abū 'Alī Shaṭranjī* above.
- 'Alī *Shifṭagī*, i. e. (Maulānā) Sharaf-al-din of Shīrāz, 724-726, 207.
- (Asad-al-ulamā) 'Alīshīr, father of (Maulānā Shaikh) Ilāhdād-i-Faiḍī of Sirhind (the author of the مدار الانصاف, A. H. 1001), q 2472.
- (Shaikh) 'Alīshīr, the fifth son of (Shaikh) Shihāb-al-din Ganj-i-ilm and grandson of (Shaikh) Farid-al-din Ganj-i-shakar (who d. A. H. 664 or 668), q 654, 17, 1e.
- (Mir) 'Alīshīr *Nawā'ī* (Nizām-al-din, d. A. H. 906), 1870 and 1871, 74; q 24; 145; 656; 724-726, 213 x 214 x 635 x 805 x 815 x 832 x 1443 x 1500 x 1514 x 1533; 1393; 1432, 1; 1693, margin, fol. 48b; 2049; 2680; مجالس التفاتيس in Caghata'ī (A. H. 896), 664; q 665; 724-726, 1256; a short notice, relating to 'Alīshīr, 3005, fly-leaves at the beginning; Caghata'ī translation of Jāmī's نفحات الانس, q 1357, 8; a letter to the prefecture of the Christian cemetery in Harāt, written at the request of (Sultān) Ḥusain Mirzā, 2067, fol. 380b.
- (Sultān) 'Alī *Shīrāzī*, grandfather of Tābir Muḥammad bin 'Imād-al-dinbakhsh (or 'Imād-al-din Sabzwārī, the compiler of Persian prose-translations of Sanskrit works, A. H. 1011), q 1955.
- 'Alī *Shīrāzī*, i. e. (Amir Sayyid) Sharīf-al-din, grandson of (Mir) Sharīf-al-din Jurjānī (who d. A. H. 816) and therefore styled Sharīf-i-thānī (under Shāh Isma'īl I Ṣafawī, A. H. 909-930), see (Amir or Mir Sayyid) 'Alī, No. 3, above.
- (Amir Sayyid) 'Alī *Simnānī* (about A. H. 1002), 724-726, 1147.
- 'Alī *Sipihri*, a poet, contemporary with 'Am'ak of Bukhārā (who d. A. H. 543 or 544), q ib., 1425.
- (Shaikh or Shāh) 'Alī *Sirhindī*, i. e. Nāṣir (d. A. H. 1108 or 1109), q 1482, end; ديوان, 1639; extracts from, 1623, 1; 1693, margin, fol. 57b; 1741, fol. 3^a sq.; 1742, fol. 108^a sq.; 1755; ghazals, rubā'is and fards, 1640, ff. 1-73^a; 1641, ff. 1-109^a; 1642-1645; mathnawīs, 1646-1648; 1763, 5; letters, in 2122.
- 'Alī *Sistānī*, i. e. Farīd-al-din Jāsūs-aluflāk, an astrologer, 724-726, 306.
- (Shaikh) 'Alī *Suhail* of Isfahān (under the Khalīfs 'Umar, d. A. H. 23, and 'Uthmān, d. A. H. 35 or 36), ib., 842.
- (Maulānā) 'Alī *Sūratkhwān* (the juggler) of Isfahān, ib., 916.
- (Sultān) 'Alī *Ṭabīb* of Khurāsān, دستور العلاج (A. H. 933), 2307.
- 'Alī *Ṭabrizī*, i. e. (Mullā) Maḥṣūd, contemporary with Aḥmad Munyārī (who d. A. H. 782), q 1846.
- (Khwājah) 'Alī *Ṭabrizī*, a traditionist, 724-726, 1326.
- (Mir) 'Alī *Ṭabrizī*, son of Ilyās, a great calligrapher, contemporary with the poet Kamāl Khujandī (who d. A. H. 803), made a fine copy of three of Khwājū Kirmānī's (d. A. H. 753) mathnawīs in A. H. 798, ib., 1328; q ib., 694.
- 'Alī *Ṭāhirī* (or *Ṭā'irī*), author of the تحفة العجائب (A. H. 928), 716.
- 'Alī *Ṭālib-al-ilm*, i. e. (Sayyid) Himmat of Mūngir, copyist of 2408, 2411, and 2423 (A. D. 1793).
- (Maulānā) 'Alī *Ṭāramī* (under Humāyūn), 724-726, 1302.
- 'Alī *Ṭarīkah*, i. e. Ṣā'in-al-din, ضوء اللامعات (A. H. 815), a commentary on Fakhr-al-din 'Irāqī's (d. A. H. 686, 688, or 709) لمعات انوار, q 2912.

- (Khwājah Mir or Shīr) *‘Ali Tarshizi* (under Muḥammad Jūgi Bahādur, the son of (Mirzā) Shāhrukh, who reigned A. H. 807-850), 724-726, 803.
- ‘Ali Tayūdi*, a poet, contemporary with *‘Am‘ak* of Bukhārā (see *‘Ali Sipihri* above), ib., q 1425.
- (Shaikh) *‘Ali Tirmidhi*, the spiritual teacher of (Ākhund) Darwiza Ningarhāri (the founder of the national literature of the Afghāns and author of the *مخزن الاسلام*, first revised edition, A. H. 1014), q 2632.
- ‘Ali ‘Umdat-almulk*, i. e. (Nawwāb) Muḥammad of the Carnatic, see (Nawwāb) *‘Ali* above.
- (Nawwāb) *‘Ali* (or *Allāh*) *Wirdikhān* Mahābatjang, the usurper of the government of Bangālāh (d A. H. 1169), reign of, 478; 479, 1; 3017; q 2401, colophon; letter of congratulation to, from Shahāmatjang Bahādur, 2132, faṣl 2; letter or letters by, to Shujā‘-alḍaulah, the Nāzim of Murshidābād, 2946, IIc, fol. 69^a.
- ‘Ali Yamani*, see (Shaikh) *‘Ali Sadr-aldin* above.
- ‘Ali Yazdi*, i. e. (Maulānā) Sharaf-aldin (d A. H. 858), 664, majlis 2; 724-726, 128; 1870, 50; *ظفرنامه* (A. H. 828), 173-186; 2831; 2832; q 1410; a fragment of, 66, ff. 1-56^b; *افتتاح ظفرنامه* (commenced A. H. 822), 173, fol. 1^b sq.; 187-189; *حلل المطرّز*, 190; 191; *فتحنامة صاحبقرانی* (or *حلل المطرّز*) and *منتخب حلل مطرّز*, q 2050; Jāmi's extract from the former, 1378.
- ‘Ali Zain-al‘Abidin*, the fourth Imām, see *‘Ali bin Husain bin ‘Ali* above.
- ‘Ali Zarrin*, see *Abū-alḥasan* (or *Abū-alḥusain*) *‘Ali Zarrin* above.
- ‘Allāf*, see *Īlāfi-i-‘Allāf* below.
- (Maulānā) *Allāhdād* (or *Ilāhdād*) of Jaunpūr, commentator of the *كافية* and the *هداية*, q 654, 23.
- Allāhdinkhān* Bahādur, i. e. (Nawwāb) Husain, letters of congratulation and condolence by, 2132, faṣl 2.
- Allāh Diyāh*, *سير الاقطاب*, q 654, fol. 7^a sq.
- Allāhjūyā*, with the takhalluṣ Shauk (d A. H. 1263), ديوان, 1732.
- Allāhkhān Nithār*, see *Nuṣrat-allāhkhān Nithār* below.
- Allāhwirdibeg* Kirāmi, a poet, q 1625.
- Allāhwirdikhān*, see (Nawwāb) *‘Ali Wirdikhān* above.
- Allāhyār Jāmī*, *مرآة القيد* (A. H. 1111), 2979, 3.
- Allāhyār ‘Uthmānī Balgrāmī*, i. e. (Kādi) Murtaḍā Husain (b A. H. 1132, d after 1202), *حديقة الاقاليم* (A. H. 1190-1202), 730.
- (Uṣtād) *Allām*, *قتينة الطالبيين*, q 2459.
- (Al) *‘Allām* (or *Al-Ghulām* or *Salām*), i. e. Ābān bin Jum‘ah, father of ‘Atabah of Baṣrah (one of the Tubba‘-i-Tābi‘in who d A. H. 160 or 167), q 647-649, 164; 724-726, 91.
- (Al) *‘Allām bin ‘Abd-alsalām*, father of Karīm-aldin Muḥammad (the author of the Persian translation of Īfāji Khalifah's *كشف الظنون عن اسامي الكتب والفنون*, commenced A. H. 1220), q 2230.
- ‘Allāmāh*, i. e. (1) Jār-allāh Zamakhshari, see *Zamakhshari* below; (2) (Maulānā) Kutb-aldin Maḥmūd bin Mas‘ūd of Shirāz (b A. H. 634, d 710), 724-726, 196; q 647-649, 61; 1188; *درة التاج لغرة الدباج*, 2219; 2220. (3) (Maulānā) Mu‘in of Tūn, 724-726, 813.
- ‘Allāmī*, i. e. (1) see *Abū-alfadl bin Mubārak* above; (2) Kamāl-aldin Calabibeg of Tabriz, contemporary with Afḍal-aldin Muḥammad Tarikah (who d A. H. 1000), 724-726, 1338.
- Allen & Co.* (Messrs. W. H.), purchased 398 for the Library, April 7, 1859.
- Almās ‘Alīkhān*, see *‘Alīkhān*, No. 1, above.
- (Sultān) *Alp Arslān* Saljūki, father of Malikshāh (A. H. 455-465), 1870 and 1871, 66; q 724-726, 690 x 747; 912; 1534; 1870, 71; 2154; as incorrect designation for Arslānshāh bin Toḡhrul, in 724-726, 935.
- (Sultān) *Altamish*, see *Abū-almuza‘ffar Altamish* above.
- Altāntāsh*, q 724-726, 180.
- (Al) *‘Amā* (or *Ala‘mash*), i. e. Abū Muḥammad Salmān bin Mihrān of Kūfah, 724-726, 75.
- Am‘ak* of Bukhārā (Alajall Shihāb-aldin), the poet (d A. H. 543 or 544), 724-726, 1474; q ib., 1425.
- Amān*, see *‘Abd-almalik bin ‘Abd-alghafūr* above.
- Amān-allāh*, grandson of Sa‘d-allāh Munshī, an incomplete story from A. H. 1118 related by him, 826.
- (Miyān Shaikh) *Amān-allāh*, contemporary with Aḥmad Munyari (who d A. H. 782), q 1846.
- Amān-allāh Husainī*, with the epithets Khānāzādkhān, Firūzjang, and Khānzamān, and the takhalluṣ Amāni (d A. H. 1044, 1046, or 1047), q 1751; poems, 2909, ff. 113^a and ^b; *انشاء (or رقعات)* *خاندانخان*, on letter-writing, with selections from his own correspondence, 2077; 2120, 6; q 2934; 3046; extracts from, in 2122; *انشاء امان الله*, short notes on Sūfi questions, 1763, 7; 1893; 2934; 3046; *چهار عنصردانش*, q 2481; other works of his, q 1763, 7.
- Amān-allāh Suhrawardi*, copyist of 1451 (A. H. 1098).
- Amānat*, author of the mathnawī *ذات جلوة* (A. H. 1145), 1696.
- Amānatkhān*, father of the poet (Mirzā) ‘Abd-alraḥmān Kirāmi (Karāmi, Girāmi, or Kurrāmi, whose diwān is dated A. H. 1105, under ‘Ālamgir), q 1625.

Amânî, see *Amân-allâh Husainî* above.

- (Mir) *Amânî*, (1) Harawî, a poet, 724-726, 647;
(2) Isfahânî (still alive in A.H. 1002), ib., 914;
(3) Kâbulî (d A.H. 981), ib., 597.

Amînî Mahâbatkhân, extract from the diwân of, 1693, margin, fol. 97^a.

Amînî Mâzandarânî (d soon after A.H. 1061), دیوان, 1571; کتاب در علم طب (A.H. 1047), q ib.

Amîd-aldaulah, wazir of Toghrulbeg Saljûkî (who d A.H. 455), q 724-726, 179.

Amîl, i.e. Muḥammad, one of the six copyists of 2580 (A.H. 1112).

(Darwish) *Amîl* of Balkh, compiler of Sâ'ib's واجب الحفظ مرزا صائب, and contemporary with the poet, 1618; 1619.

Amîlî, i.e. Bahâ-aldin Muḥammad bin Husain Bahâ'î (b A.H. 953, d 1030 or 1031), q 1693, margin, fol. 63^a; خلاصة الحساب, on arithmetic, in Arabic, Persian paraphrase of, and commentary on, 2251; other paraphrases and translations of the same, 2252; 2253; 2254, 5; جامع عباسی, on civil and ecclesiastical law, the first five bâbs of, 2581; نان و حلوا, a mystical mathnawî, 1517-1520; 1762, 21; short extract from, 1038, ff. 1b-2b; q 823, fol. 6^a; شیر و شکر, another mystical mathnawî, q 1517; کچکول or کچکول, the collection, second book of, in Arabic, 2981; part of a Persian translation of, 2797; a saying of, 2807, 3, fol. 22^a; other works of his, q 1517; 2251.

Amîl (or *Amîl*) *Mukâtîl*, 593, fol. 152^a sq.; 594.

Amîn, i.e. (1) Muḥammad, father of 'Alî Akbar Bâkharzî, called Akâbîrkhân (the author of the منتخب or models of poetical epistles, A.H. 1130), q 2113; (2) Muḥammad, father of Muḥammad Husain of Mashhad (the copyist of 2331, A.H. 1129); (3) Muḥammad, munshî of Sa'âdat-allâhkhân of the Carnatic (who was b A.H. 1061, d 1145), q 2844; (4) (Mir) Muḥammad Shah-rastânî of Isfahân, styled Mir Jumlaḥ, with the takhalluṣ Rûḥ-alamîn (d A.H. 1047), q 1563; خسرو و شیرین (the first mathnawî of his Khamsah), 1539; q 2897; لیلی و مجنون (the third), 1540; q 2897; آسمان هشتم (the second) and مطمح (the fourth), q 1540; the fifth is not mentioned anywhere; گلشن ناز (the diwân), 2897; q 1540; (5) the author of the mathnawî بهرام و گلندام (before A.H. 1147), 1697.

Amîn or *Amînâ*, i.e. (1) Muḥammad Ḥakim, with the takhalluṣ Âtashî, under (Sultân) Muḥammad 'Âdil-shah bin Ibrâhîm 'Âdilshâh of Bijâpûr (A.H. 1036 or 1037-1067), کلیات, 1536; (2) Muḥammad Khâzin, a poet, q ib.

Amînâ Farâhânî, a poet, under (Shâh) 'Abbâs I, q ib.

Âmînâh (or *Amînâh*), i.e. Umm Kulthûm, the third daughter of Muḥammad and the second wife of the Khalîf 'Uthmân (d A.H. 9), 647-649, 392.

Amînâh (or *Umâimah*), daughter of 'Abd-almuttalib, aunt of Muḥammad, and mother of Umm-alḥukm Zainab bint Jahsh (Muḥammad's seventh wife who d A.H. 20 or 21), q ib., 381.

Amîn Ahmad Râzî bin (Khawâjah Mirzâ) Ahmad, author of the هفت اقلیم (completed A.H. 1002), 724-726; q ib., 1117.

(Majd-alwuzarâ) *Amîn-aldaulah*, see *Abû-alfath Mansûr* above.

Amîn-aldaulah Amîn-aldînkhan (d A.H. 1152), 627, second part.

Amîn-aldîn, father of (Shaikh) Shams-aldîn Muḥammad of Kûhistân, q 724-726, 822.

Amîn-aldîn bin Muḥammad 'Abdallâh alaminî, the copyist of the original MS., from which 2689 was transcribed (A.H. 1114).

(Sayyid) *Amîn-aldîn bin* (Mir) *Muḥammad Hâshim* bin (Sayyid) Ahmad Najafî Andajûdî (correctly Andakhûdî), کلیات الترمی (A.H. 1132), 2771.

Amîn-aldîn Dâd of Tabriz, a poet, 724-726, 1316.

(Amîr) *Amîn-aldîn Hasan Astarâbâdî*, son of (Shâh) Tahmâsp's prime-minister, (Amîr) Jamâl-aldîn, and brother of (Amîr) Saif-aldîn Muḥammad, ib., 1165; q ib., 1166.

(Khawâjah) *Amîn-aldîn Hasan Isfahânî*, contemporary with Hâfiz (who d A.H. 791 or 792), ib., 878.

(Khawâjah or Shaikh) *Amîn-aldîn Hubairah* albasrî, a pupil of Hudhaifah of Mar'ash, 647-649, 99; 653, 15 (12); 654, 6; q 647-649, 100.

(Shaikh) *Amîn-aldîn Jabra'îl* bin (Shaikh) Sâlih bin Kutb-aldîn, father of Safi-aldîn Abû-alfath Ishâk of Ardabil (who d A.H. 735), q 724-726, 1359.

(Khawâjah) *Amîn-aldîn Kâzarânî*, wazir of the Atâbeg Muẓaffar-aldîn Taklaḥ bin Zangî (A.H. 571-591), ib., 164.

(Shaikh) *Amîn-aldîn Kâzarânî*, Shaikh-alislâm under (Shâh Shaikh) Abû Ishâk Injû (A.H. 742-754), ib., 165.

Amîn-aldîn Naṣîr bin 'Azîz-aldîn of Kâzwin, under (Sultân) Maḥmûd of Ghazna, ib., 1240.

Amîn al-Husainî, i.e. Muḥammad, father of Muḥammad Ḥanîf (the copyist of 1901, A.H. 1125).

*Amîn*beg, i.e. Muḥammad, copyist of 1930.

(Shaikh) *Amîn bin Ahmad*, q 2733, fol. 1^b.

(Prince) *Amîn bin Hârûn-alrashîd*, q 724-726, 102.

Amîn Dhawqî, i.e. Muḥammad of Astarâbâd, a poet (d before A.H. 1002), ib., 1176.

- Amīnī*, i. e. (Amir Sultān) Ibrāhīm, who wrote an elegy on (Khawājah) Shihāb-aldīn 'Abdallāh albayānī of Bamm (who d after A. H. 911) and a chronogram on the death of the poet Āṣafī (who d A. H. 923) ib., 290; q ib., 832.
- Amīn-i-Banī Isra'īl*, i. e. Muḥammad, مجمع الأنشا (A. H. 1138 or 1146), 2122; 2943.
- (Maulānā) *Amīnī Yazdī*, a poet, 724-726, 149.
- Amīn Kandahārī*, i. e. Muḥammad alḥusainī, copyist of 1384 (A. H. 1081).
- Amīnkhān*, i. e. (Bakhshī-almulk) Muḥammad bin (Mir) Jumlaḥ (d A. H. 1093), letters to, in 2118, 4, fol. 83^b sq.; fragment of a letter to, by (Mirzā) 'Alī Kūlibeg, 744, last page.
- Amīnkhān bin* (Shaikh) 'Abdallāh of Shāhpūr, copyist of 947 (A. H. 1056).
- Amīn Muḥammad*, father of Jalāl Muḥammad (the copyist of 2479, A. H. 1072).
- Amīn Mustaghni*, i. e. (Maulānā) Muḥammad of Kashmīr, a poet, 724-726, 601.
- Amīn Shahrastānī*, see *Amīn*, No. 4, above.
- '*Amīr*, father of (Shaikh) 'Ābid albaṣrī (the author of the Arabic ḡasidah ذات الأنوار, q 2829, ff. 227^b-231^b).
- (Mirzā) *Amīr* (or *Mīr*), the younger son of (Sayyid) Sharīf Bākī of Shirāz, under (Shāh Sultān) Muḥammad Ṣafawī (A. H. 985-995), 724-726, 221; q ib., 220.
- Amīr*, takhalluṣ of (Amīr) Haidar Ḥusainī Balgrāmī, منتخب التحو (A. H. 1214), 2965; earlier works, viz. سوانح اکبری (A. H. 1187), تحقیق الاصطلاحات (A. H. 1189), and منتخب الصّرف, q ib.
- (Munshi) *Amīr*, author of the قصّة حیدر علی خان (to A. H. 1197), 516.
- Amīrak* of Balkh, عمان معانی (A. H. 859), 2960.
- Amīr-alkulūb*, see *Abū-ḥasan* (or *Abū-ḥusain*) *Nūrī* above.
- Amīr-almamālik*, third son of (Nawwāb) Āṣafjāh (about A. H. 1164), 490, 1^b.
- (Khawājah) *Amīrbeg bin* (Shaikh) Muḥammad Kajalī Tabrizī of Naṭanz, under (Shāh) Ṭahmāsp, 724-726, 923.
- Amīrbeg Wālik*, قصا و قدر, q 1767, 23.
- (Al) *Amīr bi-ahkām-illāh* bin al-Musta'li-billāh, the seventh Fāṭimide ruler of Egypt (b A. H. 490, reigned 495-524), 724-726, 485.
- '*Amīr bin Luwayy*, maternal ancestor both of Muḥammad's first wife Khadijah (who d A. D. 619), and of his second, Saudah (who d at the end of Khalīf 'Umar's reign), q 647-649, 378 x 382.
- '*Amīr bin Sa'sa'ah*, grandfather of 'Abd Manāf bin Hilāl and ancestor of Muḥammad's fifth wife Zainab (who d A. H. 4 or 5), q ib., 380.
- Amīrdād*, epithet of (Shaikh) Mubārak Gūyā, a pupil of (Shaikh) Nizām-aldīn Auliya (who d A. H. 725), under (Sultān) 'Alā-aldīn Khiljī (A. H. 695-715 or 716), 653, col. 325, No. 16.
- Amīr-i-Ikbāl*, i. e. Jamāl-aldīn bin Sābik of Sijistān, a pupil of 'Alā-aulāh Simnānī (who d A. H. 736) and author of the مجلس شیع علا (کتاب) جهل مجلس شیع علا, q 654, fol. 7^a sq.
- Amīr-i-kalam u balāarak*, see (Imām-alislām) 'Abdallāh bin Mubārak above.
- Amīrkhān*, i. e. (1) the father of (Sayyid) Ashrafkhān (Mir) Muḥammad al-Ḥusainī (d soon after A. H. 1131), to whom most of the letters in the قائم کرائم were written by 'Ālamgīr, 375-378; (2) the father of (Mullā) Shāhī (the copyist of 2233, A. H. 1072); (3) the Amīr-alumarā of Khurāsān (about A. H. 927), q 724-726, 1133.
- Amīrkhān Anjām*, the poet, 675, fol. 9^b.
- Amīrkhwānd*, see *Mīrkhwānd* below.
- Amīr Nishāpurī*, a great Saint, 724-726, 728.
- Amīrzāda* (Sultān) *Ḥusain*, i. e. Ḥusain Mirzā Bāikarā as prince, before his accession, 191, fol. 25^a sq.
- Amjad*, i. e. (1) the poet, ghazals of, 1869, fol. 279^a sq.; (2) (Shaikh) Muḥammad, first owner of 1101 (dated A. H. 1080).
- Amjad 'Alī Pandwā'i*, copyist of 700 (1213 of the Bangālī era) and 2508 (A. H. 1218).
- Amjāalkhān* 'Alī, father of Shīrkhān Lūdi (the author of the مرآة الخيال, A. H. 1102), q 673.
- Amkinah*, i. e. (Maulānā) Khwājagī (d A. H. 1008), 2898, 9^b.
- '*Ammdr*, father of (1) Ḥamzah (one of the ancestors of Abū Muslim Marwazi, the pioneer of the 'Abbāsīde cause who was put to death A. H. 137), q 724-726, 847; (2) (Shaikh) Maṣṣūr of Marw, q ib., 503; 1051-1054, 40; (3) (Khawājah) Yahyā Shaibānī of Sijistān (who d A. H. 402), 647-649, 281.
- '*Ammdr*, misspelt for 'Umārah, in 724-726, 512.
- (Shaikh) '*Ammdr-i-Yāsir* (or Yāsir), a pupil of (Shaikh) Abū-alnajīb Suhrawardī (who d A. H. 563), 647-649, 123; q ib., 124.
- '*Ammd*, see (Shaikh) *Abū Isma'īl Aḥmad bin Muḥammad* above.
- '*Ammdyah*, i. e. (Shaikh) Muḥammad bin 'Abdallāh, a pupil of (Shaikh) Aḥmad Aswad Dinawari (who d A. H. 360 or 367), 647-649, 142; q ib., 147.
- Amoz*, father of Isaiyah, q 3025, fol. 295^b sq.
- '*Amr bin Salmah* Ḥaddād, see (Shaikh or Khawājah) *Abū Ḥafṣ Ḥaddād* above.

- (Khwājah or Shaikh) 'Amr (or 'Umar) bin 'Uthmān Makki Šūfi, see *Abū 'Abdallāh 'Amr* above.
- '*Amrān*, father of (1) Moses, q 596, 20; (2) (Shaikh) Mūsā Jirafti or Jirufti (the teacher of (Shaikh) Abū 'Abdallāh Muḥammad Ṭāqī alsijistāni al-harawī who d. A. H. 416), q 647-649, 287.
- Amrata Rāi*, writer of the statistical tables of Bijāpūr and Bidar, 475 and 476.
- Anri*, i. e. (1) Abū-alkāsim of Iṣfahān, panegyrist of (Shāh) Ṭahmāsp, 724-726, 904; (2) the Turkish commentator (d. A. H. 988) of Farid-aldin 'Aṭṭār's *بنده نامه* (A. H. 964), q 1031, 4.
- (Rājah) *Amritsingh*, letters to and from, in 2132, faṣl 3.
- Amr Sadūsī*, father of Abū Faiḍ (or Abū Fil) Mu'arrij of Baṣrah (who d. A. H. 195), q 724-726, 100.
- (Al) *Amulī*, i. e. (1) Muḥammad bin Maḥmūd (d. after A. H. 753), 724-726, 1188; نفائس الفنون في عرائس العيون (A. H. 735-742), 2221-2224; (2) Muḥammad Ṭalib or Ṭalibā, the poet (d. A. H. 1035 or 1036), q 1703, end; دیوان, 1524-1529; extracts from, 1693, margin, fol. 66^b sq.; 1741, fol. 18^a.
- Anundan* (or *Bahandan*), a Kashmīrian Pandit, abridged version of the Yogavāsishṭha, 1971.
- Anundghana Khwāsh*, دیوان (A. H. 1205), 2906; *منشوی کج کلاه*, first volume (A. H. 1208), 2905; second volume (A. H. 1209), 1725; autobiographical sketch in verse (A. H. 1208), 2905, 3; Persian translations of the following Sanskrit works: Gayā Mahātmya (Samvat 1848, A. D. 1791), 1962; Kāśī Khaṇḍa (styled in Persian *بحر التجات*), 1959; Rāmāyaṇa, 2926.
- (Rāi) *Anandrām*, son of (Rājah) Mardīrām, with the takhalluṣ Mukhlīṣ or Mukhlīṣ Hindi (d. A. H. 1164), دیوان, 1707; poems, 2909, ff. 109^a-110^b; دستور العمل (A. H. 1142), 2125; other works of his, q ib.
- Anunbrāo Munshī*, copyist of 1993 (A. H. 1220).
- Anund Row's* collections in the ceded districts, a MS. belonging to, 2958.
- Anus bin Mālik*, father of the second great legal Imām Abū 'Abdallāh Mālik of Baṣrah (who d. A. H. 175 or 179), q 647-649, 22; 724-726, 98; 2654, 3; 2656, muḥaddimah, 2; 3055.
- (M dik) *Anbar*, early history of, 2838, faṣl X.
- (Padre) *Angelus*, a monk of mount Carmel, born in Toulouse, compiler of the Persian-French dictionary لغت فرنگی و پارسی (A. D. 1683), 2533.
- (Maulānā) *Ānī* of Harāt, 724-726, 646.
- Anis*, i. e. (1) Ḥaidarbeg of Tabrīz, under (Shāh) Ṭahmāsp, ib., 1336; (2) (Anis or Ānis) Muḥammad, copyist of 678 (1213 of the Bangālī era).
- Anisī* (d. A. H. 1014), poetical specimens of, 1743, 29.
- Anjab*, i. e. (Hāji) Rabi', author of a Persian translation of the *مهابهارت* (flourished about A. H. 1157), q 1928.
- Anjām*, i. e. (Shaikh) Aḥmad, a remark by, 1923, 8.
- Anka* (or *Ankakhān*), i. e. (1) (Mir) Muḥammadkhān (under Akbar), 724-726, 351; q ib., 1047 × 1344; (2) his brother Shams-aldin Muḥammadkhān Khān A'zam (assassinated A. H. 969), father of Akbar's foster-brother (Mirzā) 'Aziz Kūkultāsh Khān A'zam, q ib., 352 × 1047.
- Ankanī* (or *Ankankani*), i. e. (Maulānā) Khwājagī bin (Maulānā Darwish) Muḥammad, the teacher of (Khwājah) Bāqī, q 647-649, 376.
- (Al) *Ankirawī*, i. e. (Shaikh) Isma'īl al-Maulawī (d. A. H. 1041 or 1042), Turkish commentator of Jalāl-aldin Rūmī's *منشوی*, q 1060; and of Ibn al-Fārid's wine-qaṣidah, القصيدة الخمرية, q 1922, 12.
- Ankiyānū*, the Moghul governor of Fārs (A. H. 667-670), Sa'di's advice to, 1118, 2; 1119, 2; 1120, 2; 1121, 2; 1122, 2; 1123, 2; 1124, 2; 1125, 2; 1126, 2.
- Anṣārī*, i. e. (1) Abū Ayyūb, see *Abū Ayyūb Anṣārī* above; (2) Abū Bashār, see *Abū Bashār Muḥammad* above; (3) Abū Isma'īl, see (Shaikh-alislām Khwājah) *'Abdallāh Anṣārī* above; (4) Abū Maṣṣūr, son of No. 1 above, see *Abū Maṣṣūr Matt* above; (5) Abū Maṣṣūr, see (Shaikh) *Abū Maṣṣūr Muḥammad* above; (6) 'Alī, see *'Alī bin al-Ḥusain al-Anṣārī* above; (7) Burhān-aldin Muḥammad, copyist of 2104; a few verses and the initial words of a کتاب by the same, 2072, fol. 39^b; (8) Faiḍ-allāh Jaunpūri, with the takhalluṣ Himmāt, author of the انتخاب هفت اقلیم, 727; (9) (Mirzā) Faṣīḥi of Harāt (d. A. H. 1046), q 2909, ff. 99^a-100^b; دیوان, 1537; extract from, 1693, margin, fol. 62^b; a letter from, 2067, fol. 153^a; (10) (Khwājah) Mu'ayyid-aldin, a pupil of (Shaikh) Nizām-aldin Auliya (who d. A. H. 725), 653, col. 325, No. 20; (11) (Shaikh) Muḥammad Ishāk, father-in-law of (Shaikh) Muḥammad 'Alī bin (Shaikh) Ilāhbakhsh, q 654, 38; (12) (Ḥaḍrat) Tamīm, hero of a story, 858; 859, 1.
- (Mirzā) *Anṣārī*, a Pushtū poet, دیوان, q 2450.
- (Kāḍi) *Anṣārī bin 'Abdallāh* of Kandahār, i. e. Bāyazīd, known as Yūsuf Zi, the founder of the Rūshānian sect, history of, 581; in Pushtū, 2632-2637, bayān VIII; he may also be the author of the کتاب شينخ الطالبين, in 1926, 2.
- (Al) *Antākī*, i. e. Aḥmad bin 'Āsim (d. A. H. 240), 1051-1054, 41.
- Antichrist*, see *Dajjāl-i-la'in* below.
- (Rājah) *Anundarain*, copyist of 432 (A. H. 1195).

- Anūs*, father of Ās (one of the characters in the enlarged version of the *ḥamz-nāma*), q 785.
- Anūshīrwān* (or *Nūshīrwān*) bin Kubād, the Sāsānian king, 16, *qism* 11; 129, *maqālāt* VI; 409, introduction; 534, fol. 132^a sq.; 535, fol. 156^a sq.; 860-870; 872-881; 883-890; 2858; 2859; 2992; q 724-726, 1385; 2151; admonitions of, 2210, fol. 25^b sq.
- Anūshīrwān alkhālidi* (or *bin Khālidi*), i.e. Sharaf-aldin of Kāshān (d. A. H. 532), 724-726, 936.
- Anūshīrwān bin* (Amir) *Abū Sa'īd* bin 'Alā-almulk, ruler of Lār (A. H. 927-940 or 948), known as (Shāh) 'Ādil, ib., 261.
- (Shaikh) *Anwar*, younger son of (Shāh) Nūr-aldin Kūṭb-i-'ālam (the author of *مکتوبات*), q 654, 23.
- (Nawwāb) *Anwar-aldīnkhān*, i.e. (1) Anwarkhān Shahāmātjang, the ruler of the Carnatic (d. A. H. 1162), 501; q 502; 2612; 2836, 120; his exploits celebrated in Abjadī's *انورنامه* (A. H. 1174), 1716; 2904; his mausoleum at Haidarābād, q 2560, colophon; (2) his son Sirāj-aldaulāh Amīr-allīnd Walājāh, see (Nawwāb) 'Alī above.
- Anwar-almulk*, honorary title of (Khawājah) Karim-aldin of Samarkand, Shaikh-alislām under (Sultān) Muḥammad Tughluq (A. H. 725-752), 724-726, 1435.
- Anwarī*, i.e. Aḥmad-aldin 'Alī bin Maḥmūd bin Ishāk of Mahnah, the great panegyric poet (d. probably A. H. 585 or 587), with his first takhalluṣ Khāwari, 129, *khātimah*; 724-726, 528; q ib., 12 × 521 × 562; 968; ديوان, 935-943; 2864; 2865; q 2459; commentaries on, 947-949; *qaṣidas*, 944; 945; 1641, ff. 109^b and 110^a; extracts from his *diwān*, 946; 1091, fol. 240^a sq.; poetical specimens, 1743, 29.
- Apājirājandar*, father of Lankrājandar Wadiyar, and grandfather of (Rājah) Wirājandar (or Wir Rājandar) Wadiyar of Kurg, q 533.
- (Mir) 'Arab *Badīhī* of Mashhad, 724-726, 715.
- (Khawājah) 'Arab *bin Sayyid-almafākhīr*, maternal grandfather of (Shaikh) Nizām-aldin Auliā (who d. A. H. 725), q 654, 21.
- 'Arab *Fikrī*, see (Mir) 'Alī 'Arab above.
- Arābi*, i.e. (1) Abū Sa'īd Aḥmad bin Muḥammad of Baṣrah (d. A. H. 340 or 341), 647-649, 235; (2) Aḥmad bin Abī Muḥammad al-Kāsim bin Abī-alkāsim Hamzah, father of Muḥammad, an ancestor of (Shaikh) Safī-aldin Abū-alfath Ishāk (who d. A. H. 735), and of the Ṣafawis, q 724-726, 1359; (3) Fadl-allāh bin Asad-allāh alḥusaini alsimnāni, with the takhalluṣ Jahāni, ترجمه روضة الرياحين under (Sultān) Muḥammad Kūṭb-shāh (A. H. 1020-1035), 642.
- 'Arabī, i.e. (1) the grandfather (or father) of (Shaikh) Muḥyi-aldin Muḥammad bin 'Alī (who d. A. H. 638), q 647-649, 59-61 × 333; 662, ff. 243 and 244; 724-726, 282 × 932 × 1019; 1357, 9 × 10; 1870, 24; 1927, fol. 35^b; 2663, fol. 1^a; 3064; (2) Zain Badr, editor of the first two collections of (Shaikh) Aḥmad Munyari's *مکتوبات* (A. H. 747 and 769 respectively), 1843-1845.
- 'Arab *Muḥammad* bin Muḥammad Tarsūnī alsamar-kandi, copyist of 1411 (A. H. 999).
- (Mir) 'Arabshāh of Mashhad, an occasional poet, 724-726, 704.
- 'Arāj, i.e. (Malik-alkalām) Saif-aldin of Isfara or Isfarang (b. A. H. 581, d. 652, 660, or 666), ib., 1524; ديوان, 1059.
- Arash Oghlū Arashī*, i.e. Ākājan bin (Hāji Amir) Husain, copyist of 1244 (A. H. 969).
- Ardashīr bin Bābak*, father of Shāpūr, the Sāsānian king, reign of, 534, fol. 110^a sq.; 535, fol. 131^a sq.; 860-870; 872-881; 883-890; 2858; 2859; 2992; q 2215, *masāfah* IV.
- (Dastūr) *Ardashīr bin Bahrāmshāh*, father of (Dastūr) Shahriyār (who flourished about A. H. 900), q 2820; 2822.
- Ardashīr bin Lād bin Firāz*, one of the ancestors of the rulers of Lār, q 724-726, 261.
- Arghūn*, i.e. (Amir) Dhū-alnūn of Sind, q ib., 291.
- Arghūnkhān* bin Abākākhān bin Hūlāgūkhān (A. H. 683-690), 17, fol. 289^b sq.; 18; q 724-726, 668 × 797 × 874 × 1138 × 1287; 2828, first volume, *bāb* II, *faṣl* 2.
- 'Arif, i.e. (1) (Sultān-al-'arīfin Khawājah) Hasan, 1870, 21; (2) (Shaikh) Muḥammad, teacher of 'Abdallāh Shattār (the founder of the Shattāri or 'Ishkī branch-family of the Cīstī order), q 653, col. 323, No. 6 in the branch-families; (3) (Shaikh) Šadr-aldin Muḥammad bin (Shaikh) Bahā-aldin Zakariyyā Multānī (d. A. H. 684), father of (Shaikh) Rukn-aldin Abū-alfath (who d. A. H. 735), 647-649, 155; 653, 10; (4) Sirāj-aldin, q 724-726, 1479.
- 'Arifah, epithet of Sharaf Khātūn, second daughter of (Sultān) Walad (Jalāl-aldin Rūmī's son, who d. A. H. 712), 630, *faṣl* X, c, 3.
- (Calabi Amir) 'Arif *albalkhī*, i.e. Jalāl-aldin Farīdūn, eldest son of (Sultān) Walad and grandson of Jalāl-aldin Rūmī (b. A. H. 670, d. 719 or 729), 630, *faṣl* VIII; 631, 8; q 630, *faṣl* IX, and X, c, 1, × d; 631, 9.
- (Mir) 'Arif *allāh*, known as Imām-aldin, a pupil of Sirāj-aldin 'Alī Khān Ārzū (who d. A. H. 1169 or 1170), copyist of 680 (A. H. 1166).
- (Makhdūm Shaikh) 'Arif *bin* (Shaikh) Aḥmad 'Abd-alkhakk (the latter d. A. H. 837), of the Cīstī order, father of (Shaikh) Muḥammad (the teacher

- of (Shaikh) 'Abd-alkuddûs or 'Abd-alkaddûs of Gangû, who d. A. H. 944 or 945), 654, 28; q 647-649, 118; 654, 29.
- '*Ārif C'alabî*, author of a Turkish translation of the رشحات عين الحيات, q 633, end.
- (Maulânâ) '*Ārifî*, contemporary with Kâsim Kâhî (who d. A. H. 988), q 724-726, 1447.
- '*Ārif Ījî*, a poet, ib., 158.
- '*Ārif Lâhūrî*, i. e. Khair-allâh (under 'Ālamgir), مسعودنامہ (A. H. 1118-1119), 3036; مہر و وفا, q 1657, 2.
- (Khwâjah) '*Ārif Riwgari*, of the Taifûrî order, the fourth khalifah of (Khwâjah) 'Abd-alkhâliq Ghujdawânî (who d. A. H. 575), 647-649, 77; q ib., 78; 724-726, 1486.
- '*Ārif Sultân*, the twelfth son of the governor of Kâshghar 'Abd-alrashidkân (who reigned A. H. 939-971), q 724-726, 1552m.
- '*Āris* (or *Hârith*), see (Shaikh) *Abû 'Abdallâh Hârith* above.
- Aristotle*, biography of, in 614-618; q 724-726, 1538; praestantia philosophiae, Persian translation of, 1921, 1; περὶ ψυχῆς, likewise in Persian translation, 1812, 1; 1921, 4; admonitions addressed to him by Plato, 2210, fol. 91a sq.; admonitions addressed by him to Alexander, ib., fol. 93a sq.; a treatise on the horse, alleged Persian translation of, 1762, 28; alleged extracts from his refined prose-writings, ib., 13; Aristotle and Buzurjmîr, story of (identical, as it seems, with the طغرنامه بن جهمر, 1762, 18; 2151; 2152; 2737, ff. 9b-14.
- Aristûjâh*, see (Mîr) *Abd-alrazzâk Khân Kâdirjang* above.
- Arjâsp*, killed by Isfandiyâr, 860-870; 872-881; 883-890; 2858; 2859; 2992.
- (Mirzâ) *Arjumand Āzâd*, brother of the poet (Mirzâ) Kirâmî of Kashmîr (who d. A. H. 1155), q 1625.
- Arjuna* and Kṛṣṇa, a discourse between, i. e. the Bhagavadgîtâ in Persian translation, 1949; 1950.
- Armiyyâ* (or *Armiyyah*) bin Khilkiyyah, see *Jeremiah*, son of *Hilkiah*, below.
- Arpâkhân* (A. H. 736), q 724-726, 124.
- Arshad-uldîn*, praised by Anwarî, 2865, 47.
- Arshadkhân*, i. e. Muḥammad Mir, letters to (in the time of (Nawwâb) Fîrûzjang, who d. A. H. 1165), in 2129.
- Arshad Shîrâzî*, a poet, 724-726, 253.
- '*Arshî*, takhalluṣ of (Mir) Muḥammad Mu'min (d. A. H. 1091), شکرستان (A. H. 1031), 823; other works of his, q ib.
- (Maulânâ) '*Arshî* (about A. H. 1000), poetical specimens of, 1743, 29.

- Arslân*, father of (1) Aḥmad (the author of the مقاليد الكنوز), q 2792, III; (2) (Sultân) Sa'id Toghrul III Saljûkî (A. H. 571 or 573-590), praised in Nizâmî's خسرو و شیرین, 972, 2; 2868, 1; q 724-726, 1400 x 1426.
- Arslân*, i. e. (1) (Malik) Akhsatân (Akhtasân or Akhtashân) bin Minûdîr the Shirwânsâh, see *Abû-almuẓaffar Jalâl-aldîn* above; (2) 'Alâ-aldîn Shâh, praised in Nizâmî's هفت پیکر (A. H. 593), 2868, 3, ff. 140a and 211b; (3) ('Atâbeg-i-a'zam) Muẓaffar-aldîn Kizil (A. H. 582-587), praised in Nizâmî's خسرو و شیرین (A. H. 576), 972, 2; 2868, 1, fol. 7a; 2869, 2, fol. 99a; q 724-726, 566 x 1400; 972, 5a; (4) (Atâbeg) Nûr-aldîn of Maugil (who ascended the throne A. H. 589), to whom Nizâmî's هفت پیکر (see above in (2)) was dedicated, 972, 4.
- (Kilij) *Arslân IV*, i. e. Rukn-aldîn, the Saljûk ruler (A. H. 655-666), q 3063.
- (Sultân) *Arslân bin Mas'ûd III* of Ghazna (A. H. 509-512), q 724-726, 337.
- Arslânkhân*, son of Ibrâhîm of Ghazna (who reigned A. H. 451-492), ruler of Samarkand, q ib., 1471.
- Arslânshâh bin Kirmânshâh*, the Saljûk (A. H. 494-536), q ib., 337.
- Arslânshâh bin Toghrul bin Muḥammad bin Malikshâh*, of the Saljûks of 'Irâq (A. H. 556-571), q ib., 867 x 935 x 1285 x 1481 x 1528; 934; 1029.
- Arslân Takin*, see *Abû-alfath Muḥammad Mu'in* above.
- Artimânî*, i. e. (Mirzâ) Radî, under (Shâh) 'Abbâs I, دیوان, 1522; extracts from, in 1741, 1, fol. 18b; 1766; poetical specimens, 1743, 29.
- '*Arûdî*, i. e. (1) Nizâm-aldîn Aḥmad bin 'Alî Nizâmî of Samarkand (d. after A. H. 552), 724-726, 1426; q ib., 1474; (2) (Maulânâ) Saifî of Bukhârâ (d. probably A. H. 909), ib., 1500; عروض سیقی, also styled میزان الاشعار, عروض قافیہ, and رسالۃ فی العروض (A. H. 896), 2046-2048.
- Arzânî*, i. e. Muḥammad Akbar bin (Mir Hâjî) Muḥammad Muḥim (d. after A. H. 1130), طب اکبری (A. H. 1112), 2339; 2340; an abridgement of (styled خیر التجارب), 2341; 2345, 2; مجربات اکبری, 2342; 2343; قرابادین قادری (A. H. 1126-1130), 2344.
- (Khân) *Ārzû*, see '*Alikhân*, No. 28, above.
- (Al) '*Ās*, see *Abû-al'âs* above.
- '*Ās bin Anûs*, one of the characters in the enlarged version of the حمزہ نامہ, q 785.
- Asad*, father of (1) (Shaikh) *Abû 'Abdallâh 'Āris* (or *Hârith*) al-Muḥāsabi of Bagrah (who d. A. H. 243), q 647-649, 176; 724-726, 93; (2) 'Alî of Badakhshân, q 724-726, 581.

- Asad*, great-grandfather of (Shaikh) Abû-alfadl 'Abd-alwâhid Tamîmî (or Yamânî) bin 'Abd-al'azîz bin Hârîth (who d. A. H. 425), q 647-649, 31.
- Asad*, i. e. (Maulânâ) Shams-aldin Muḥammad, contemporary with (Khwâjah) Shams-aldin Muḥammad alkûsû'î aljâmî (or bin aljâmî, who d. A. H. 863), q ib., 360; short extract from his *Inshâ*, 1923, 27.
- Asad*, grandfather of (Shaikh) 'Alâ-aldin Bangâlî bin 'Umar Lâhûrî, q 653, col. 324, No. 11; 654, 23 (here bin 'Umar is left out).
- Asad*, i. e. (1) Fakhr-aldin Jurjânî, author of the mathnawî *وَيْس و رَامِيْن* (between A. H. 434 and 447), 724-726, 1159; (2) (Maulânâ) Sa'd-aldin, father of (Maulânâ) Jalâl-aldin Muḥammad Dawânî or Dawwânî (who d. A. H. 908), q ib., 167; 1922, 1; 2183; (3) Sa'd-aldin Bukhârî, a poet, ib., 1478; (4) (Amir) Sharaf-aldin bin (Amir) Jalâl-aldin bin Îrij, ruler of Lâr, q ib., 261.
- (Amir) *Asad-aldin bin* (Amir) *Bahâ-aldin* Abû-alkâsimlang bin (Amir) Wahab-aldin I, ruler of Lâr, q ib.
- Asad-aldin Shirkûh*, contemporary with Al-'Âdid lidinallâh (the eleventh and last Fâtîmide ruler of Egypt, A. H. 555-567), q ib., 489.
- Asad-allâh*, father of Faql-allâh alḥusainî alarâbî alsimnânî, with the takhalluṣ Jahânî (the author of the *روضة الرباحين*, ترجمہ, (Sultân) Muḥammad Kutbshâh, A. H. 1020-1035), q 642.
- Asad-allâh*, epithet of (1) the fourth Khalif and first Imâm, see *Ali bin Abi Tâlib* above; (2) (Hadîr Shaikh) Ahmad, the twentieth khalifah of (Shaikh) Nizâm-aldin Auliya (who d. A. H. 725), 653, col. 324, No. 20; q ib., No. 21; (3) Muḥammad, one of the chief signatories of the petition against the Shi'ite kâdî of Elloor (A. H. 1246, A. D. 1831), in 2983.
- Asad-allâh*, copyist of 882, ff. 1-207^a (A. H. 945).
- Asad-allâh bin* (Hâjî) *Bûdâk* (b. A. H. 1018), copyist of 2663 (A. H. 1070).
- (Khalifah) *Asad-allâh Isfahânî*, 724-726, 888; q ib., 889.
- Asad-allâhkhân*, i. e. Muḥammad, one of the correspondents in 2998, second *Inshâ*, fol. 67^b.
- Asad-almulk* 'Alijah Bahâdur, an influential landowner of the Dakhan, 477, 2.
- Asad Anwar*, one of the Persian translators of the Carnataca account of the Râjahs of Mysore and Nagar (under Tipû Sultân), 514.
- Asadbeg* of Kâzwin, a poet, 724-726, 1271.
- Asadbeg Mustaufî* Muhammadkhân Sharaf (or Sharaf-aldin) Oghlû Taklû (also called Tâtâr Sultân Walad), governor of Khurâsân (appointed A. H. 941), q ib., 1114 x 1118.
- Asad bin 'Abd-al'uzza* bin Kusayy bin Kilâb, grandfather of Khadijah Kubrâ bint Khuwailid (Muḥammad's first wife, who d. A. D. 619), q 647-649, 378.
- As'ad bin 'Abdallâh*, father of Muḥammad (the author of the *صور البلدان*, about A. H. 670), q 707.
- As'ad bin al-Husain*, father of Husain aldihistânî (the Persian translator of the Arabic collection of stories, called *الفرج بعد الشدة والضيقة*, before 'Aufi), q 733.
- As'ad bin 'Alî*, father of (Imâm) 'Abdallâh al-Yâfi'î alyamânî (who d. A. H. 760 or 768), q 642; 643; 647-649, 62.
- As'ad bin Isma'il* Sarakhsi, i. e. (Amir) Mu'taman, praised by Anwari, 2865, 29.
- As'ad bin Nasr-allâh* bin Muḥammad, father of 'Abdallâh (an ancestor of (Amirshâh) Abû Ishâk Iujû of Fârs and 'Irâk. A. H. 742-754), q 724-726, 124.
- (Al-Shaikh alajall) *As'ad bin Shihâb* (Sa'd-aldin) of Bukhârâ, scholar and poet, ib., 1470.
- As'ad of Mahmah*, under (Sultân) Muḥammad bin Malik-shâh (A. H. 498-511), ib., 527.
- Asadi of T'ûs*, Firdausi's teacher (d in the reign of Mas'ûd bin Maḥmûd of Ghazna, A. H. 421-432), 704, majlis 12; 724-726, 692; q 893; *حل* مشكلات لغت فارس, 2455; poems, 1766, fol. 54^b sq.
- Asadkhân*, letters to, 2118, 4, fol. 89^b sq.
- Âsaf*, takhalluṣ of Nizâm-aldin Âsafjâh, a poet at the court of the Moghul emperors in India, q 1487.
- Âsaf* (or *Âsafâ*), a poet under (Shâh) 'Abbâs I, ديوان (with A. H. 1019 as last date), 1487.
- (Kuli) *Âsaf* or *Âsafâ* Kumî, i. e. Muḥammad (d between A. H. 1083 and 1093), q 1487; ديوان, 1604.
- Âsaf-aldaulah*, i. e. Sirâj-aldaulah Amir-alhind Walâjah, see (Nawwâb) 'Alî above.
- (Nawwâb) *Âsaf-aldaulah Bahâdur*, governor of Lucknow (about A. H. 1209), q 847, colophon; 1767, 4.
- Âsaf Barkhiyâ*, an account of, in 2215, kishwar VI.
- (Khwâjah) *Âsafî* bin Mukîm-aldin Ni'mat-allâh of Kuhistân (d A. H. 923), 724-726, 832; q ib., 896; ديوان, 1393-1397; extracts from, 1693, margin, fol. 12^a sq.; ghazals, in 1764, 1.
- Âsafjâh*, see *Âsaf*, takhalluṣ of Nizâm-aldin, above.
- (Nawwâb) *Âsafjâh I* (Nizâm-almulk) of Haidarâbâd (b. A. H. 1082, d 1161), history of, 408, 4, fol. 181^b sq.; 466-468; 481, fol. 41^a; 2836, 7; q 206; 2122; letters addressed to, by Firûzjang (who d. A. H. 1165) and Muḥammad Fâdil, in 2129.

- (Nawwâb) *Āṣafjāh II* (Nizāmshāh (Mir) Akbar 'Alī-khān Bahādūr) of Haidarābād (b. A. H. 1146, reigned A. H. 1175-1217), 465-468.
- afkhān*, i. e. (Mirzā) Kiwām-al-dīn Ja'far Kazwīnī (under Akbar), 724-726, 1259; q. ib., 1092 x 1119; 1658; from A. H. 996 onwards he continued the *تأريخ الفی*, 110-118; revised the third volume of the same, and wrote the preface to the fourth, d. as Jahāngīr's wazīr in, or soon after, A. H. 1021; letters addressed to him by Abū-alfath Jilānī (who d. A. H. 997), 2063.
- afīrī*, misspelt for Ghadā'irī, see *Abū Yazīd* (or *Abū Zaid*) *Muhammad* above.
- afkīr*, grandfather of Abū-alkāsim 'Alī bin al-Ḥasan of Damascus (the author of a *تأريخ* in 72 volumes), q. 724-726, 436.
- (Mirzā) *Ashghar* of Mashhad, a poet, ib., 696.
- Ash'arī*, i. e. (1) Abū-alḥasan, founder of the Ash'ari sect (d. A. H. 324 or 329), 2540, 15; (2) 'Alī-almulk Ḥusain, wazīr of Nāsir-al-dīn Kubāca (or Kubāca)-alsalāṭīn of Sind (A. H. 607-625), q. 737.
- Ash'ath*, father of Abū Dā'ūd Sulaimān Sajastānī (who d. A. H. 275), q. 2654, 6.
- Ash'ath*, i. e. 'Abd-alraḥmān bin Muḥammad of Yamāmah, contemporary with Ḥajjāj bin Yūsuf Thakāfi (who d. A. H. 95), 724 and 725, 25.
- Ashharī*, i. e. Jamāl-al-dīn, a poet under Kizil Arslān (the Atābeg of Ādharbāijān, A. H. 582-587), q. 724-726, 1400.
- Ash'iah*, see *Isaiah* below.
- Ashik*, i. e. (1) (Shaikh) Nūr-al-dīn Muḥammad, author of the two mathnawīs *فتحة محمد حنیف* and *عیش و طرب* (A. H. 1079), 1592; (2) Sādik Ruknī, *شرح معنیات* (A. H. 916), 2050; (3) (Shaikh) Shihāb-al-dīn, of the C'ishti order, khalīfah of (Shaikh) Imām-al-dīn Abdāl, 654, 16b.
- Ashikī* of Sistān, 724-726, 314.
- Amir *Ashkī* of Kumm, son of (Mir Sayyid) 'Alī Muḥtasib and brother of (Mir) Ḥudūri, contemporary with (Maulānā) Ghazālī of Mashhad (who d. A. H. 980), 724-726, 998.
- Ashnā*, takhalluṣ of Muḥammad Ṭāhir 'Ināyatkhān bin Zafarkhān (Mirzā) Aḥsan-allāh (with the takhalluṣ Aḥsan) bin (Khawājah) Abū-alḥasan (d. A. H. 1077), *شاهجهاننامه* (A. H. 1068), 331; q. 1584; *دیوان*, 1584; 1585; q. 1601; extract from, 1693, margin, fol. 47b.
- Ashraf*, father of Ḥasan 'Alī almunshī alkhākānī Tajāwuz-allāh (the author of the *اخلاق حکیمی*, A. H. 987-988), q. 2203.
- (Malik) *Ashraf*, the third son of the fourth Ayyūbide ruler of Egypt, (Malik) 'Adil I Abūbakr (A. H. 595-615), 724-726, 495 x 496.
- Ashraf*, i. e. (1) (Khawājah) Muḥammad, contemporary with Aḥmad Munyarī (who d. A. H. 782), q. 1846; (2) (Mirzā) Muḥammad, for whom 1285 was transcribed A. H. 1028; (3) (Shaikh) Muḥammad, grandfather of Muḥammad Amin-i-Banī Isrā'īl, letters by, in 2122; he is also q. as one of the correspondents in 2998, fol. 12^a; (4) Muḥammad bin Nūr Muḥammad, copyist of 2684 (before A. H. 1146); (5) Muḥammad Zamān, copyist of 2713 (A. D. 1798, A. H. 1213); (6) (Amir) Mu'in-al-dīn, known as (Mirzā) Makhdūm of Shirāz, the elder son of (Amir Sayyid) Sharīf Bāki (the wazīr of (Shāh) Tahmāsp, A. H. 930-984), and favourite of (Shāh) Ismā'īl II, 984-985, q. 724-726, 222; q. ib., 220.
- (Sayyid) *Ashraf*, i. e. (1) (Sayyid-alkalām) Jalāl-al-dīn Kāshī (under Abākhān bin Ḥūlāgūkhān, A. H. 663-680), ib., 941; (2) Muḥammad, father of Bahā-al-dīn (a letter by, between A. H. 1156 and 1166), 2127, first collection; (3) a poet who d. A. H. 854, 667, 139.
- (Nawwāb) *Ashraf-aldaulah* Bahādūr, governor of Nirmal (A. H. 1226-1231, Bangālī era 1220-1225), 469.
- Ashraf-al-dīn*, see (Al-Sayyid alajall) *Abū-al'ālī* (or *Sharaf-al-dīn*) *Hasan* above.
- Ashraf bin* (Shāh-i-gadā) *Hasan alḥusainī*, copyist of 2678 (A. H. 1089).
- Ashrafī*, i. e. (Malik-alkalām Sayyid) Ḥasan of Samarkand, the poet (d. A. H. 595), 724-726, 1431.
- (Mirzā) *Ashrafjāhān* (less correctly *Sharafjāhān*) bin (Kādi) Jahān of Kazwīn, a poet under (Shāh) Tahmāsp (b. A. H. 902, d. 962), ib., 1257; q. ib., 1264; his *diwān*, q. ib., 896.
- (Sayyid) *Ashraf Jahāngīr* Simnānī (d. A. H. 840), author of the *لطائف اشرفی* and of *مکتوبات*, 654, 23; q. ib., fol. 7^a sq. and 30.
- Ashrafkhān*, i. e. (Mir) Muḥammad bin Islāmkhān (d. A. H. 1097), q. 2595.
- (Sayyid) *Ashrafkhān*, i. e. (Mir) Muḥammad al-Husainī bin Amīrkhān, collector of the *قائم کرائم* (after A. H. 1131), 375-378.
- Ashrafkhān Munshī* of Mashhad, a calligrapher and occasional poet, 724-726, 698.
- Āshūb*, takhalluṣ of (Mirzā) Muḥammad Bakhsh (or Bakhshkhān, d. A. H. 1199), author of extracts from the *عمل صالح* (A. H. 1194) and a history of Muḥammadshāh's reign (A. H. 1196), 336; 422; q. 2834; copyist of 224 (A. H. 1194).
- Āshūbī* of Naṭanz, calligrapher and poet, 724-726, 925.
- (Amir Sayyid) *Asil-al-dīn* 'Abdullāh of Shirāz (d. A. H. 883), *درج الدرر*, ib., 208; q. ib., 209.

- '*Āṣim*, father of Aḥmad al-Antākī (who d. A. H. 240), q 1051-1054, 41.
- '*Āṣim*, i. e. Aḥmad, Turkish translator of the برهان قاطع, q 2495.
- Asīr*, i. e. (Mirzā) Jalāl bin (Mirzā) Mu'min of Iṣfahān (d. A. H. 1049), q 1537; دیوان, 1541-1551; extracts from, in 1755; ghazals, etc., 1743, 25; commentary on some of his verses, 1700, B, 26.
- Asirī*, takhalluṣ of (1) (Shaikh) Shams-al-dīn Muḥammad bin Yahyā bin 'Alī al-Jilānī al-Lāhijī al-Nūr-bakhshī (d. probably A. H. 912), مفتاح الاعجاز فی شرح گلشن راز (commenced A. H. 877), 1816-1819; part of an abridged copy of, 3066; q 724-726, 1202; poems, 1747, fol. 47^b; (2) Shirāzī, son of Ṣāḥifī, a poet, 724-726, 252.
- (Al) '*Asjadī*, see '*Abd-al-ʿazīz bin Maṣṣūr* above.
- '*Askar*, i. e. Muḥammad bin (Hājī) Muḥammad Kāshānī, copyist of 2180 (A. H. 1175).
- '*Askar* '*Alīkhān*, letters to, 2946, II^c, fol. 62^b sq.
- '*Askar bin al-Ḥaṣīn* (or bin Muḥammad bin al-Ḥaṣīn or bin al-Ḥusayn), see (Shaikh) *Abū Tharāb Naḥshabī* above.
- '*Askarī*, one of the Laqabs of (1) 'Alī Naḳī, the tenth Imām, see '*Alī bin Muḥammad bin 'Alī* above; (2) Ḥasan bin 'Alī, the eleventh Imām, see '*Abū Muḥammad Ḥasan bin 'Alī* above.
- (Mirzā) '*Askarī*, the third son of the emperor Bābar (who reigned A. H. 899 or 900-937), 724-726, 407.
- (Mīr) '*Askarī* '*Āḳīkhān Rāzī*, see '*Āḳīkhān Rāzī* above.
- Aslam*, father of Muḥammad al-Ṭūsī, q 1051-1054, 25.
- (Kādi) '*Aslam*, contemporary with Aḥmad Munyarī (who d. A. H. 782), q 1846.
- (Al) '*Aslamī*, see '*Abū 'Abdallāh bin Muḥammad bin 'Umar* above.
- (Hājī) '*Aslam Sālīm* (d. about A. H. 1130), a poet, and pupil of (Shaikh) Muḥsin Fānī of Kashmir (who d. A. H. 1081 or 1082), q 1599.
- Aṣma'ī*, a Ṣūfī, 1870, 72.
- Asrārī*, one of the takhalluṣes of Yahyā Sibak Fattāḥī of Nīshāpūr (d. A. H. 852), see '*Fattāḥī* and '*Khumārī* below.
- '*Aṣṣār*, i. e. (Maulānā) Shams-al-dīn Muḥammad of Tabrīz (d. A. H. 784), 724-726, 1321; مهر و مستری (A. H. 778), 1244; 1245.
- (Al) '*Aswad*, i. e. (Shaikh) Yāsīn almaghribī, the Hājjam (b. A. H. 607, d. 687), 647-649, 339.
- Aswad bin Yazīd alnaḥwī* (or alnaḥjī) of Kūfah, 724-726, 70.
- Atā*, see (Khwājah or Sultān) '*Aḥmad Yasawī* above.
- '*Atā*, father of (1) (Shaikh) Abū 'Abdallāh Aḥmad Rūdbārī (who d. A. H. 369), q 647-649, 201; (2) (Shaikh) Abū-al-abbās of Baghdād (who d. A. H. 307, 309, or 311), see '*Abū-al-abbās bin 'Atā* above; (3) (Shaikh) Aḥmad Aswad Dinawarī (d. A. H. 360 or 367), q 647-649, 141; (4) (Shaikh or Kādi) Ḥamid-al-dīn Muḥammad Nāgūrī, of the Suhrawardī order (who d. A. H. 643), q ib., 119; 654, 16^d.
- '*Atā*, grandfather of Fāṭimah bint Naṣr (who d. A. H. 573), q ib., 410.
- '*Atā-allāh*, copyist of 287 (under Muḥammadshāh).
- '*Atā-allāh*, i. e. 'Alī Fīṭrat, with the takhalluṣ Nadwat, تذکرۃ ندرت (A. H. 1149-1150), 676; کلیات, 1699.
- '*Atā-allāh alnāṣir* alghani alḳuraishī alhāshimī, copyist of 3058, 9 × 10 (A. H. 1135), 1 × 5 (A. H. 1139).
- (Amīr) '*Atā-allāh bin Faḍl-allāh* Jamāl-alḥusaynī of Shirāz (d. A. H. 926), 724-726, 209; روضة الاحباب (completed A. H. 900), 145, ff. 1-406^a and 444^b-473^a; 146-157; نسخة الاحباب فی مناقب آل العبا, a large fragment of, 145, ff. 406^b-441^b.
- '*Atā-allāh bin Isma'īl Kādīrī*, copyist of 310 (A. H. 1154).
- '*Atā-allāh bin Muḥammad* alḥusaynī, i. e. (Amīr) Burḥan-al-dīn (d. A. H. 929), تکمیل الصنائع در فن شعر, q 2052; glosses to the last chapter of, 2930; an extract from the same last chapter, styled رسالة وافی, در قواعد علم قوافی, 2052-2054.
- '*Atā-allāh bin Zūrif* Muḥammad, the nephew of the anonymous author of the قوانین الصرف, q 242.
- '*Atā-allāh Dānishwarkhān*, with the takhalluṣ Nadwat, عین عطا (a comprehensive Persian dictionary A. H. 1162), 2515.
- '*Atā-allāh Rashīdī* bin Aḥmad Nādir, Persian translation of the Vijaganīta, on algebra (A. H. 1044), 2001.
- (Kādi) '*Atā-allāh Rāzī*, brother of (Kādi) Muḥammad, a renowned chronogram-writer under (Shah) Tahmāsp, two ta'rikhs for A. H. 969 and 970 respectively, 724-726, 1088.
- '*Atabah bin al-Ghulām* (or bin Sālām or ibn al-'allām) of Basrah (d. A. H. 160 or 167), 647-649, 164; 724-726, 91; 1051-1054, 8.
- Atābeg*, the son of the, one of the interlocutors in Jalāl al-dīn Rūmī's فيہ ما فيہ, 3063, fol. 34^a.
- Atābeg-i-a'zam*, i. e. (1) Muẓaffar-al-dīn Kizil Arslān, see '*Arslān*, No. 3, above; (2) Shams-al-dīn Abūbakr (or Abū Ja'far), see '*Abūbakr*, No. 2, above.
- '*Atā bin Ḥamān* bin 'Abdallāh, great-grandfather of Abū Naṣr Bashār Ḥāfi bin Ḥārith bin 'Abū alrahmān (who d. A. H. 227), q 647-649, 171.

- (Sayyid) *Atā'ī*, i.e. Jamāl-aldin (Khwājah) Diwāna, the great Saint of the Yasawī order (b A.H. 913 or 916, d A.H. 1016), 644.
- (Hakim) *Atā'ī*, ساقینامه, 1766, fol. 104^a sq.
- Atā Kādirī*, i.e. (Sayyid) Muḥammad, 2733, fol. 1^b.
- (Hāji) *Atāligh*, father of Bāqibeg (in whose service the copyist of 1556, A.H. 1142, was).
- Atashī*, see *Amīn* (or *Amīnā*), No. 1, above.
- Atham*, father of (Khwājah) Abū Muḥammad Aḥmad al-Kūfi (the author of the Arabic فتوح ابن اعثم, who d about A.H. 314), q 131; 797, 9; 2830.
- Athar*, i.e. (1) (Hadrat) Muḥammad (Mīr) Muḥammadi, the younger son of (Khwājah) Muḥammad Nāsir Muḥammadi, and brother of the greatest mystic poet in Hindūstānī, (Khwājah Mīr) Muḥammadi Dard (who d A.H. 1195, 1196, 1199, or 1202), q 2975; (2) Shafi'ā, the poet (d A.H. 1113 or 1124), 691, fol. 11^b sq.; غزلیات (A.H. 1106), 1656; extracts from, 1693, margin, fol. 25^b sq.
- Athar*, i.e. (Sayyid) Muḥammad bin (Sayyid) Husain bin (Sayyid) 'Alī, of the Kādirī order, q 654, 21.
- Atharkhān* bin (Amīr) Nizām-aldin Ridwī, q 1672.
- Athir-aldin*, i.e. (1) 'Abdallāh Aumānī (d A.H. 656 or 665), 724-726, 1035; دیوان, 1058; (2) (Afdal-almutakaddimīn) Akhsikātī (d A.H. 608), 724-726, 1528; q ib., 1400 × 1481; 903; 1766; دیوان, 1029; (3) Al-Futūḥi of Marw, contemporary with Anwarī, 724-726, 521; مناظرات, q ib.; (4) Maḥmūd, praised by Anwarī, 2865, 39; (5) Mufaddal bin 'Umar of Abhar (d A.H. 663), see *Abharī*, No. 2, above.
- Atikī*, i.e. (1) Jalāl-aldin of Tabriz, in the service of (Khwājah) Rashīd-aldin Faḍl-allāh (the author of the التواریخ جامع, who d A.H. 718), 724-726, 1320; (2) Kuṭb-aldin of Tabriz, a poet, father of the preceding Jalāl-aldin (d A.H. 744), ib., 1319; q 3042, 1; (3) Shirwānī, author of a poetical satire on Kāsim Baghdādī, 3042, 1.
- Atiyah*, father of the Arabic poet Jurair (who d A.H. 110 or 112), q 724 and 725, 26.
- Atiyah*, grandfather of (1) Abū Sulaimān (or Abū Salmān) 'Abd-alrahmān bin Aḥmad Dārānī (who d A.H. 215), q 647-649, 169; (2) (Shaikh) Abū 'Talīb Muḥammad bin 'Alī Makki alhārithī (who d A.H. 386), q ib., 278.
- Atsiz*, see *Abū-almuẓaffar Atsiz* above.
- Atsi-khān*, one of the alleged successors of Tātār, q 724, fol. 541^b.
- Attār*, i.e. (1) (Shaikh) Hāfiz) Abū-al'alā Ḥasan bin Aḥmad of Hamadān, 724-726, 1024; (2) Abū Ḥatīm Baṣrī, contemporary with Abū Turāb Nukhshabī (who d A.H. 245), q 647-649, 178; (3) 'Alā-aldin Muḥammad, see (Khwājah) *'Alā-aldin Muḥammad 'Attār* above; (4) (Khwājah Shaikh) Farīd-aldin, see *Farīd-aldin 'Attār* below; (5) Furūghī of Kāzwin, a poet, 724-726, 1276; (6) (Khwājah) Ḥasan, eldest son of No. 3 (d A.H. 826), 647-649, 85; 724-726, 1491; a treatise on mystical love addressed to, 1920, 6; (7) Muḥammad Tāhir, extract from his diwān, 1693, fol. 96^a; (8) Nizām-aldin Sa'd-almulk, copyist of 2283 (A.H. 989); (9) (Hāji) Zain-aldin 'Alī bin al-Ḥusain al-Anṣārī, see *'Alī bin al-Ḥusain al-Anṣārī* above.
- Atūfi*, see (Shaikh) *Abūbākr 'Atūfi* above.
- Audani*, see *Abūbākr Muḥammad bin 'Abdallāh* above.
- Audhī*, i.e. (1) (Maulānā) Bahā-aldin, a pupil of (Shaikh) Nizām-aldin Auliya (who d A.H. 725), 653, col. 325, No. 15; (2) (Maulānā) Jamāl-aldin, likewise a pupil of Nizām-aldin, ib., No. 40; (3) (Maulānā) Kiwām-aldin Yakdāna, a third pupil of the same, ib., No. 37.
- 'Auf bin Zamīr* bin al-Ḥarb, maternal grandfather of Maimūnah bint Ḥārith (the eleventh wife of Muḥammad, who d probably A.H. 51), q 647-649, 387.
- 'Aufī*, i.e. (Maulānā) Nūr-aldin Muḥammad, author of جوامع الحکایات و لوامع and لباب الالباب (A.H. 625), 600-604; q 435; 642, end; 724 and 725, 12 × 304 × 307 × 512 × 547 × 937 × 1069 × 1157 × 1410 × 1426 × 1474; 733; 737; 797; 798; 908; 931.
- Auḥad-aldin 'Abdallāh*, see *'Abdallāh Auliya* above.
- Auḥad-aldin 'Abdallāh bin Diyā-aldin*, see (Shaikh) *'Abdallāh Balyānī* above.
- Auḥad-aldin Anwarī*, see *Anwarī* above.
- (Shaikh) *Auḥad-aldin Ḥamid* (or *Alā Ḥamid*) al-Kirmānī, the teacher of Anḥadī (d A.H. 697), 647-649, 333; 724-726, 282; 1870 and 1871, 13; q 647-649, 349 × 356; 724-726, 874 × 1306; 1228; 1821; poems, 1747, fol. 37^b; a ghazal, 1765, 12.
- (Khwājah) *Auḥad-aldin Ishāq*, praised by Anwarī, 2865, 28.
- (Malik) *Auḥad Ayyūb*, the fourth son of the fourth Ayyūbide ruler of Egypt (Malik) 'Ādil I Abūbākr (A.H. 595-615), q 724-726, 495.
- Auḥadī*, i.e. Taqī-aldin (d about A.H. 1030), q 1480; 1762, 5; 2895.
- (Shaikh) *Auḥadī Marāghī Isfahānī* (Rukn-aldin, d A.H. 738), 647-649, 349; 724-726, 874; 1870 and 1871, 14; q ib., 13; 1765, 12; جام جم (A.H. 733), 1228; 1229; دیوان and دستانه, q ib.; poems, in 1747, fol. 38^a sq.; 1766; 2909; two rubā'is, 1743, 24.
- Āharmazd-dāt*, father of Martān-farukh (the author of the Pahlavi work Shikand Gumānik Vijār), q 2988.

'*Anj bin 'Anak*, 593, fol. 155^a sq.; 594.

Auji of Kashmir, a poet, 724-726, 605.

(Al) *Aukânî*, see (Al) *Ādkânî* above.

Auliya, i. e. (1) Aḥmad-aldin 'Abdallāh, see '*Abdallāh Auliya* above; (2) (Ḥadrat Shaikh Sulṭān-almashāyikh) Nizām-aldin Muḥammad bin Aḥmad bin Dāniyāl (according to others: bin 'Alī al-bukhārī) Badā'ūnī, of the Cīstī order (b A. H. 636, d 725), 637, 7; 638, 7; 639; 647-649, 114; 653; 654, 21; 724-726, 385; q 647-649, 115-117; 654, 19 × 22⁸ × 23 × 24; 724-726, 36 × 378 × 387-392 × 402 × 1435; 1186; 1223; 1836; 1854; 1867; 1868; 1869, I; sayings of, collected by (Amir) Ḥasan of Dihlī, q 654, 23ⁿ; 2565; other sayings of his, in the *انوار المجالس* and the *تحفة الأبرار*, q 653, col. 325, ll. 1 × 6; a mathnawī in his honour, 1224, fol. 85ⁿ sq.

Auliya-almahmūd (or *Auliya-i-mahmūd* or *Auliya wa-almahmūd*), *فوائد صبيان*, 2516.

(Khawājah) *Auliya-i-Kalān*, the second khalifah of 'Abd-alkhālīk Ghujdawānī (who d A. H. 575), q 724-726, 1486.

'*Aun bin 'Alī almuṭayyab almunajjim alshirāzī* i. e. Muḥammad, copyist of 3050 (A. H. 1252).

Aurangzib, see '*Ālamgīr I* above.

Avicenna, see *Abū 'Alī Ibn Sīnā* above.

(Al) *Āyānī* (or *Ar'ayānī* or *Ar'ayālī*), i. e. Muḥammad bin Musayyab of Nishāpūr, 724-726, 742.

Āyāz, the beloved slave of (Sulṭān) Maḥmūd of Ghazna, as hero in Zulālī's mathnawī *محمود و آياز* (A. H. 1001-1024), 1494, 2; 1495, 1; 1496, 1; 1497; 1498; q 1768, 2; praised in ghazals in the *محمودنامه*, 1768, 2; 1769.

Āyāz, i. e. Maḥmūd, *مفتاح السور عادلشاهی* (in or shortly after A. H. 922), 2306.

Āyāzī, a Turkish poem, 1762, 14, fol. 83ⁿ.

Ayyūb, father of (Khawājah) Abū Ya'kūb Yūsuf Hamadānī (who d A. H. 535, 555, or 565), q 647-649, 73; 724-726, 1016.

Ayyūb, see *Job* below.

Ayyūb, copyist of 1576 (A. H. 1077).

(Khawājah) *Ayyūb bin* (Khawājah) *Abī-albarakah* of Sumarkand, a poet, 724-726, 1458.

Āzād, i. e. (1) (Mir or Fakīr) Ghulām 'Alī (or 'Alīkhān) Ḥusainī, see '*Ālikhān*, No. 7, above; (2) (Mirzā) Arjumand, brother of the poet (Mirzā) Kirāmī of Kashmir (who d A. H. 1155), q 1625.

Āzādbakhsh, Sulṭān of Rūm, the chief character in the *قصّة چهار درویش*, 739-742.

A'zam, i. e. (1) (Khawājah) Muḥammad bin Khair-i-Zamānkhan, *واقعات کشمیر* (to A. H. 1160), 513; q 3022; a shorter compendium of the history of Kashmir, styled *لب التواريخ* (to A. H. 1166), 3022; (2) Muḥammad, the collaborator in the *القابنامه قدیم* (under Ḥaidar 'Alīkhān of Mysore), 2133; (3) Muḥammad, the copyist of 2784 (A. H. 1109); (4) Muḥammad, the copyist of 810 (A. H. 1204); (5) Muḥammad bin Muḥammad Šādīk (who may be identical with either 3 or 4), copyist of 900.

(Khān) *A'zam* (or *A'zamkhān*), honorary epithet of (1) (Mirzā) 'Aziz Kūkultāsh, the foster-brother of (Sulṭān) Akbar, 724-726, 352; q ib., 361 × 1220 × 1292; (2) Shams-aldin Muḥammad Ankākhān, the father of the preceding Khān (assassinated A. H. 969), q ib., 352 × 1047 × 1344.

A'zam-aldaulah, honorary title of (Mir) Muḥammad-khān Sarwar, *تذکره سرور* on Rekhta poets (A. H. 1222), 2850.

A'zam-alumarā Aristūjāh, see (Mir) '*Abd-alrazzākhān Kādirjāng* above.

A'zamshāh, i. e. Muḥammad, second son of the emperor 'Ālamgīr (ascended the throne A. H. 1118, killed 1119), 391; 395, fol. 154^b sq.; 396, fol. 274^b sq.; 397, fol. 574^b sq.; 398, fol. 324^b sq.; 399, fol. 332ⁿ sq.; 401, fol. 224^b sq.; q 1704; 2351; letters to, from 'Ālamgīr, in 383; 384.

Āzar, Abraham's father, 1882-1889, bāb 20.

Āzāzīl, the fallen angel, i. e. Shaitān, 593, fol. 8^a sq.; 594, fol. 198^b sq.; 597, 2; 598, 2.

(Al) *Āzālī*, i. e. Mu'ammir bin Rāshid of Baḡrah, traditionist and author of the *کتاب جامع*, 724-726, 110.

(Maulānā) *Āzhar*, the teacher of (Maulānā Sulṭān) 'Alī of Mashhad (the great calligrapher who d A. H. 919), q ib., 694.

Āzharī of Dihlī (under Akbar), ib., 396.

(Khawājah) *Āzīm*, copyist of 1639 (A. H. 1160).

Āzīm-aldaulah, nephew and successor of (Nawwāb) 'Umdat-alumarā of the Carnatic (A. H. 1216-1235), 502.

Āzīm-aldīn, copyist of 1251 (A. H. 1184).

Āzīm-aldīn, i. e. Muḥammad, father of Najaf 'Alī (the compiler of the *شرح دساتیر*, dedicated to Sir Henry Elliot), q 2826, end.

(Nawwāb) *Āzīmjāh Bahādur*, the ruler of the Carnatic (A. H. 1235-1241), see '*Ālikhān*, No. 29, above.

Āzīm Nawāzkhān Bahādur Mu'tamadjang 'Umdat (or Maḥmudat)-ul'ulamā (Mufti) Badr-aldaulah, i. e. (Maulānā) Muḥammad Šibghat-allāh (still alive in A. D. 1859), 430.

- '*Asim Thabât*, i. e. (Mir) Muhammad, the poet (d. A. H. 1161), son of the poet Thābit (who d. A. H. 1151), q 1701, end.
- '*Asir bin Sharḥiyyah*, 23, fol. 298^b sq.
- '*Asiz*, father of Hākim Isma'ili, contemporary with 'Abd-almalik bin Abi-alkāsim al-Masihi (who d. A. H. 423), q 724-726, 470.
- '*Asiz*, the prophet, good omens drawn from the name of, 2808, 3.
- (Malik) '*Asiz*, see *Abū-alfath 'Uthmān* above.
- '*Asiz-aldin*, father of Amīn-aldin Naṣir of Kazwin (under (Sultān) Maḥmūd of Ghazna), q 724-726, 1240.
- '*Asiz-aldin bin* (Miyān) '*Abdallāh*, for whom 2878 was copied in A. H. 1287.
- (Khawājah) '*Asiz-aldin bin* (Khawājah) '*Abibakr*, grand-nephew of (Shaikh) Nizām-aldin Auliya (who d. A. H. 725), 653, col. 324, No. 4 in Principal relations.
- (Shaikh or Maulānā) '*Asiz-aldin* (or '*Nār-aldin*) bin (Khawājah) '*Adul-aldin* (known as (Shaikh) Ibrāhīm), grandson of (Shaikh) Nizām-aldin bin Farid-aldin Ganj-i-shakar (the latter d. A. H. 664 or 668), 653, 15 (1^d); 654, 17, II^a.
- (Maulānā) '*Asiz-aldin C'alabi*, father of (Shāh) Kāsim Fahmi of Kazwin (a poet), q 724-726, 1266.
- '*Asiz-aldin* (or '*Izz-aldin*) Maḥmūd, father of (Shaikh) Farid-aldin Ganj-i-shakar, of the Cīshī order (who d. A. H. 664 or 668), q 647-649, 113.
- (Maulānā or Shaikh) '*Asiz-aldin* (or '*Izz-aldin* or '*Adul-aldin*) *Sāfi*, son of Bibi Mastūrah and (Shaikh) 'Umar Ṣūfi Fārūki, grandson of Farid-aldin Ganj-i-shakar and author of the تحفة الأبرار, 653, col. 325, No. 12; q 654, 17.
- '*Asiz-aldin Tughrā*, praised by Anwarī, 2865, 38.
- '*Asiz alḥadrat* (or *bihadrat*), see *Abū Tāhir Isma'il* above.
- '*Asiz-allāh*, father of Kāsim of Jarbādḡān (the copyist of 1495, A. H. 1155).
- (Sayyid) '*Asiz-allāh alhusaini* Zanjāni Kādīri, copyist of 1162 (A. H. 1196).
- (Shaikh) '*Asiz-allāh bin Rukn-aldin*, grandson of 'Abd-alkuddūs (or alqaddūs) Gangū'i (who d. A. H. 944 or 945), q 654, 30.
- (Mir) '*Asiz-allāh Hūdāri* bin (Mir Sayyid) 'Ali Muḥtasib of Kumm (d. after A. H. 984), 724-726, 997; q ib., 86 x 998; ديوان, 1442; rubā'is, 1749, fol. 27^b sq.
- (Shaikh) '*Asiz-allāh Lāhārī*, the great Ṣūfi Shaikh (b. A. H. 1047, d. 1084), life, miracles, and maxims of, in راحة الأرواح, 651.
- '*Asiz-allāh Muḥammad bin 'Ubaid-allāh Naqshbandi*, first owner of 569 (A. H. 1097).
- '*Asizān*, see (Khawājah) '*Ali Rāmīnī* (or *Rāmīnī*) above.
- (Shaikh) '*Asiz bin Muḥammad alnasafi albukhārī* (d. A. H. 661), 1870, 28; كتاب التنزيل, 1806; other works, q ib.
- '*Asizi Brahmanī*, answer to a letter by, 2089, ff. 92^b and 93^a.
- '*Asizi Kazwinī*, a poet, 724-726, 1263.
- (Mir) '*Asiz Kazwinī*, a companion of (Mirzā) Sharaf (or Ashraf) Jahān (who d. A. H. 962), ib., 1264.
- (Mirzā) '*Asiz Kākullāsh*, see (Khān) '*A'zam*, No. 1, above.
- '*Asiz Muḥammad*, father of 'Abdallāh (the copyist of 230, A. H. 1066).
- (Sayyid) '*Asmat-allāh*, grandfather of (Sayyid) Faīd-allāh bin (Sayyid) 'Itāb-allāh Nahrwāni (the copyist of 1399, A. H. 1108).
- '*Asmī*, i. e. (Pir) Muḥammad bin (Pir) Aḥmad bin Khalil of Brussa, انيس العارفين (A. H. 974), a Turkish translation of the اخلاق محسنى, q 2188.
- (Mir) '*Asmī* of Mashhad, 724-726, 713.
- Azrakī*, see (Sharaf-alzamān) '*Abū-almaḥāsīn Abūbakr* above.

B

- (Mirzā) *Bābā*, father of (Ṣūfi) Ṣan'an (the author of the تاريخ السلاطين, A. H. 1220), q 428.
- Bābā*, i. e. (Malik) Raḍi-aldin of Kazwin (under Abāḡākhān, A. H. 663-680), 724-726, 1246.
- Bābā bin Husain*, father of Muḥammad Ṣāliḥ (the copyist of 140, A. H. 1025).
- (Mullā) *Bābā bin Ya'qūb bin* (Khawājah) Muḥammad Kafkānī, father of (Shaikh) Abū-al'Ismat Muḥammad Ma'ṣūm (the author of the مجمع العصة), q 2558, end.
- (Ākā) *Bābā Darkī* of Hamadān, a poet, 667, 527.
- (Shaikh) *Bābā Faraj* of Tabrīz, 724-726, 1310.
- Bābā Hājī*, father of Muḥammad Hājī (the copyist of 1034, between A. H. 807 and 812).
- Bābā-i-Samāsi*, i. e. (Khawājah) Muḥammad of Bukhārā, the khalifah of 'Asizān (who d. A. H. 721), 647-649, 80; 724-726, 1487; q 647-649, 81; 724-726, 1488.
- (Maulānā Ākā) *Bābā-i-Sirkānī*, father of Muḥammad 'Ali (the Persian commentator of the الفية), q 2436.
- Bābak*, father of the Sāsānian king Ardashīr, q 534, fol. 110^a sq.; 535, fol. 131^a sq.
- Bābak* (who first appeared A. H. 201), story of, 2-13.

- (Darwish) *Bābā* (or *Shāh*) *Lāl* (or *Lā'ldās* or *Lāl*), and prince *Dārā Shukūh* (d. A. H. 1069), two stories of, in verse, by *Ānandghana Khwash*, 2905, 4 (A. H. 1208); 1725, 6 (A. H. 1209); similar stories of, in prose, and debates (between the two), q. ib.
- Bāb-allāh*, one of the copyists of 1929 (about A. H. 1188).
- (Sultān) *Bābar*, the emperor (*Ẓāhir-al-dīn Muḥammad*, b. A. H. 888, reigned 899 or 900–937), history of, 104, fol. 234^b sq.; 105, fol. 247^b sq.; 119, ff. 369^b sq. and 389^b sq.; 120, ff. 415^a sq. and 530^b sq.; 121, fol. 31^b sq.; 124, *ārāyish* V and VI; 126, *ārāyish* VI, fol. 313^b sq.; 127 and 128, *tahrir* 6; 129, *makālāh* XII; 130, second *bāb*, fol. 25^a sq.; 225–232, *ṭabakāh* I; 233; 234; 235–251, first part of the first book; 290, fol. 61^b sq.; 291–296, 299–301, 303, and 304, *makālāh* II; a fragment of the same, 302; 312, first volume; 325, fol. 25^a sq.; 326, fol. 24^b sq.; 327; 358–361, first *faṣl*; 362–364; 394, first *gulshan*, *gulbun* 1; 396, fol. 15^b sq.; 397, fol. 9^b sq.; 398, fol. 5^a sq.; 399, fol. 5^a sq.; 400, fol. 6^b sq.; 404; 409, fol. 60^a sq.; 428; 430, 6, fol. 143^a sq.; 470, fol. 167^a sq.; 471, fol. 84^b sq.; 581, 3 and 4; 2835, 8; 2838, *faṣl* IX; 3013, fol. 7^b sq.; q. 394; 637; 654, 30; 724–726, 405 × 407 × 408; 1439; 1870; 2304; his autobiographical memoirs in *Qaḥṭā'ī*, 214; Persian translations of, 215–218; 2989; q. 724–726, 763; biographies of famous men in his reign, 705, *ṭabakāh* VI; letters addressed to him by *Miram Siyāh* of *Kāzwin* (who was still alive in A. H. 957), 2061; 2062.
- Bābar 'Alī*, copyist of 277 (A. H. 1204).
- (*Khwājah*) *Bābar Kalandar Kādirī*, copyist of 1676 (A. H. 1106).
- Bābarkhān*, see (*Mirzā* or *Sultān*) *Abū-alkāsim Bābar* above.
- (*Maulānā*) *Bābāshāh Kātib* of *Iṣfahān*, a famous calligrapher, 724–726, 902.
- (*Mirzā*) *Bābā Shirāzī*, i. e. 'Alī *Ridā*, copyist of 1253 (A. H. 1212).
- Bābī*, i. e. *Shirikhān*, founder of the *Junāghadh* state, the original owner of 3015.
- (*Shaikh*) *Bāb-i-Farghānī*, contemporary with the author of the *كشف المحجوب* (who d. after A. H. 465), 724–726, 1511.
- (*Imām-i-Sa'id*) *Bābūyah Rāfi'i* of *Kāzwin*, a poet in Persian and Arabic, praised by *Khāḡānī*, ib., 1243.
- Badā'ī*, i. e. *Muḥammad Sharif Nasafi*, with the *takhalluṣ* *Jāmi*, *خورشيد و ماه*, 1516.
- Badā'ūnī*, i. e. (1) 'Abd-alkādir bin *Mulūkshāh*, see 'Abd-alkādir *Badā'ūnī* above; (2) (*Khwājah*) *Aḥmad*, a pupil of *Nizām-al-dīn Auliya* (who d. A. H. 725), 653, col. 325, No. 31; (3) (*Hadrat* *Shaikh Sultān-almashāyikh*) *Nizām-al-dīn Auliya*, see *Auliya*, No. 2, above; (4) (*Maulānā*) *Yūsuf*, another pupil of No. 3, 653, col. 325, No. 35.
- Badakhshān* bin *Ādrakhsh* (or *Ādhrakhsh* or *Ādharakhsh*), father of *Salmān* the Persian (who d. A. H. 33), q. 724–726, 841.
- (*Maulānā*) *Badakhshī*, a poet (under *Akbar*), ib., 588.
- Badhlī*, *takhalluṣ* of *Muḥammad Rafī'khān* (d. A. H. 1123), *حملة حيدري* (completed by *Najaf* A. H. 1135), 900; 3039.
- (*Maulānā*) *Badhlī* of *Iṣfahān*, an occasional poet, 724–726, 921.
- Badhrah*, i. e. *Lālā Ganeshdās*, the *Kānūngo* of *Gujarāt* and an official of the British Government, *چراغ پنجاب* (A. H. 1262), 3019; *چار باغ پنجاب* (A. H. 1265), 3020.
- Badī*, father of *Muḥammad* of *Nasā* (who was chief secretary of *Nasā* under 'Imād-al-dīn *Zangī*, who d. A. H. 540 or 541), q. 724–726, 539.
- Badī-al-dīn*, *رسالة پند*, 2678, third fly-leaf in the beginning.
- (*Hadrat* *Shaikh* or *Sayyid*) *Badī-al-dīn* (*Shāh*) *Madār*, founder of the *Madārī* branch-family of the *Cishti* order (d. A. H. 840), 647–649, 358; q. 653, col. 323, No. 14 in the branch-families.
- Badī-al-dīn Turkū* of *Sistān*, a poet, 724–726, 309.
- (*Khwājah*) *Badī-al-dīn* (or *Badr-al-dīn*) *Zāhid*, founder of the *Zāhidī* branch-family of the *Cishti* order, q. 653, col. 323, No. 8 in the branch-families.
- (*Princess*) *Badī-al-jamāl*, heroine of two romances, the *قصّة سيف الملوك و بديع الجمال*, 788–792, and the *عجيب القصص*, 847.
- Badī-al-zamān*, i. e. (1) a contemporary of *Aḥmad Munyari* (who d. A. H. 782), q. 1846; (2) a prominent character in the enlarged version of the *حمزنامه*, 785; (3) see 'Abd-alwāsī *aljabālī* above; (4) *Kūhpā'ī*, *شرح القصيدة الكاملة*, q. 2597; (5) *Rashidkhān* (probably the compiler of the *لطائف الاخبار*, who d. A. H. 1107), 338.
- (*Mirzā*) *Badī-al-zamān*, eldest son of (*Sultān*) *Husain Mirzā* (d. A. H. 920 or 921), q. 724–726, 832 × 1494^b; a letter from, to *Rahmān Kulī Sultān*, 2068, fol. 343^b.
- Badī Hamadānī*, 724–726, 1025.
- Badīhī*, *takhalluṣ* of (1) *Aḥmad*, a poet of the time of *Tughānshāh I*, the *Saljūq* ruler of *Nishāpūr* (to whom the government of that town was restored A. H. 451), q. ib., 625; (2) (*Mir*) 'Arab of *Mashhad*, ib., 715.
- Badī-i-Maulānātāda* of *Samarqand*, ib., 1449.
- Badī-i-Tabrizī*, a poet, ib., 1322.

- (Muntakhab-aldin or Muntajab-aldin) *Badr Kâtib*, secretary of (Sultân) Sanjar (A.H. 511-552), q ib., 563.
- Badril*, i. e. Khâkânî, see *Afdul-aldin Badil* above.
- (Sayyid) *Badr* (under Jahânshâh Mirzâ, the ruler of 'Irâk and Âdharbaijân, who d. A. H. 872), 1870, 75.
- (Mufti) *Badr-aldaulah*, see *'Azim Nawâzkhân* above.
- (Amir) *Badr-aldin*, praised by Anwarî, 2865, 21.
- (Mullâ) *Badr-aldin*, contemporary with Ahmad Munyari (who d. A. H. 782), q 1846.
- (Khwâjah) *Badr-aldin Abûbâkr* bin Sadr-aldin (Khwâjah) 'Ali, father of Sharaf-aldin (Khwâjah) Muhammad, an ancestor of (Shaikh) Jalâl-aldin Fânîpatî (who d. A. H. 765), q 654, 26.
- Badr-aldin Abû Naṣr*, see *Abû Naṣr Farâhî* above.
- (Ashraf-alshu'arâ) *Badr-aldin alkiwâmî Râzî* (under the Saljûqs, mentioned by 'Aufi), 724-726, 1073.
- (Khwâjah) *Badr-aldin bin* (Khwâjah) 'Adud-aldin bin (Shaikh) Nûr-aldin (or 'Azîz-aldin), q 654, 17, II^a.
- Amir) *Badr-aldin bin* (Amir) Sharaf-aldin As'ad bin (Amir) Jalâl-aldin, ruler of Lâr, q 724-726, 261.
- Shaikh) *Badr-aldin Ghaznavî*, of the Cîshtî order, a disciple of (Khwâjah) Kutb-aldin Bakhtiyâr Kâkî Ūshî (who d. A. H. 633), 654, 16^b.
- Badr-aldin Ghiyâthî Muhammad*, copyist of 1907 and 2216.
- (Maulânâ) *Badr-aldin Hilâlî* of Astarâbâd (d. A. H. 939), 724-726, 1170; q 1390; دیوان, 1423-1425; extracts from, 1742, fol. 160^b sq.; شاه و گدا, 1426-1429; 2893; 2894; شاه و درویش, 1426-1429; 2893; 2894; صفات العاشقين, 1430; 1431.
- (Khwâjah, Sayyid, or Shaikh) *Badr-aldin Hudhaifah almar'ashî*, a pupil of (Sultân) Ibrâhîm bin Adham, who d. A. H. 164 (160, 161, or 166), 647-649, 98; 653, 15 (13); 654, 5; q 647-649, 99.
- (Shaikh) *Badr-aldin Ishâk* bin 'Alî of Dihli, husband of Bibi Fâtimah and son-in-law as well as khalifah of Farid-aldin Ganj-i-shakar (who d. A. H. 664 or 668), 653, 15 (10); 654, 20; q 653, col. 324, No. 10 in the Pupils; 724-726, 386.
- (Maulânâ) *Badr-aldin Kharakânî*, sayings and traditions of, in 1919, 4.
- (Madrat Shaikh-almashâyikh) *Badr-aldin Mahmûd Mu'inadûz Khujandi*, of the Cîshtî order, 637, 2.
- Badr-aldin* (or *Fakhr-aldin*) *Muhammad C'âcî* (or Shâshî), called *Badr-i-C'âc* (d. after A. H. 746), panegyrist of (Sultân) Muhammad bin Tughluk (A. H. 725-752), 667, 114 (the date 854 there seems a mistake for 754); 724-726, 1532; q 1700, B, 25; دیوان, 1232; 1233; شاهنامه (A. H. 745), q 1232.
- Badr-aldin Muhammad Kâdirî*, author of the second volume of the هداية رتانی (A. H. 1166-1167), 1902.
- (Maulânâ) *Badr-aldin Naulah*, a pupil of Nizâm-aldin Auliya (who d. A. H. 725), 653, col. 325, No. 29.
- Badr-aldin Shîrâzî*, a poet, 724-726, 190.
- Badr-aldin Sirhindî*, ib., 369; q ib., 370.
- Badr-aldin Sulaimân*, third son of Farid-aldin Ganj-i-shakar (see above), 653, 15 (10); 654, 170 x III.
- (Kâdî Imâm) *Badr-aldin 'Umar* bin Fakhr-aldin 'Ali, father of (Kâdî) Nâsir-aldin Baiḍâwî (who d. A. H. 685 or 692), q 724-726, 163.
- (Khwâjah) *Badr-aldin Zâhid*, see *Badr-aldin Zâhid* above.
- Badr-aldin al-Jaburî*, Persian commentary on Nâsir-aldin Muhammad al-Tûsî's سی فصل (رساله) or کتاب (A. H. 658), q 2254, 3.
- Badr-i-C'âc*, see *Badr-aldin* (or *Fakhr-aldin*) *Muhammad C'âcî* above.
- Badr-i-Khizâna* albalkhî, i. e. Muhammad bin Kiwâm bin Rustam bin Ahmad bin Mahmûd albalkhî, called Karkhî (Bakra'i or Nikû'i), شرح مخزن الاسرار (oldest redaction before A. H. 1089), 998; q 2512; 2872; بحر الغفائل فی منافع الافعال, 2512; 2967.
- (Shâhzâda) *Badr-i-Munîr*, i. e. (Sâhil) Kirân-i-Agghar, one of the heroes of the خورشیدنامه (the third bahâr of the famous Persian romance بوستان خیال, A. H. 1155-1169), 839.
- Bâfki*, i. e. (1) (Maulânâ) Sharaf-aldin 'Ali of Yazd, a panegyrist of (Shâh) Tahmâsp, 724-726, 134; (2) (Mullâ) Walîshî (d. A. H. 991 or 992), q 724-726, 1002; کتبات, 1444; the mathnawî فرهاد و شیرین besides in 1445; 1496, fol. 50^b sq.; 2996.
- (Al) *Baghawi alshâfi'i*, i. e. (Imâm) Abû Muhammad al-Husain bin Mas'ûd al-Farrâ (d. A. H. 510 or 516), مصابيح السنة, Persian translation of, 2653; an Arabic commentary on the Kurân, q 2696.
- Bâghbân*, the first tukhalluṣ of Damirî of Isfahân, see *Damirî* below.
- Bâghâkhân*, the successor of Tâtâr, 724, fol. 541^b.
- (Shâh) *Bahâ-aldaulah* bin (Shâh) Kâsim of Rai, under (Sultân) Husain Mirzâ and (Shâh) Isma'il I Ṣafawî, 724-726, 1080; q ib., 1079.
- (Sayyid) *Bahâ-aldin*, father of (Sayyid) Mahmûd (the copyist of 2070, A. H. 1207).
- (Shaikh) *Bahâ-aldin*, father of (Mullâ) Muhammad Yûsuf (the copyist of 591, A. H. 1104).
- (Hâfiz) *Bahâ-aldin*, grandfather of (Hâfiz) 'Inâyat-allâh bin (Hâfiz) 'Ali Kuraishî (a former owner of 2579).
- Bahâ-aldin*, praised by Anwarî, 2865, 42.

- (Shaikh) *Bahā-aldin*, copyist of 2081, ff. 1-189^a, and 2084 (A. H. 1122).
- (Amir) *Bahā-aldin Abū-alkāsimlang* bin (Amir) Wahab-aldin I bin (Amir) Badr-aldin, ruler of Lār, q 724-726, 261.
- Bahā-aldin alhusaini*, copyist of 2254, 1 (A. H. 1004).
- (Ajall-almuhtarim) *Bahā-aldin al-Karimī* of Samar-kand, a poet under (Malik) Shams-aldin of Sijistān, 724-726, 1430.
- (Maulānā) *Bahā-aldin Aūdhi*, a pupil of Nizām-aldin Auliya (who d. A. H. 725), 653, col. 325, No. 15.
- (Khawājah) *Bahā-aldin bin* (Khawājah) *Abi-albarakah* of Samar-kand, 724-726, 1457.
- (Shaikh) *Bahā-aldin bin* (Shaikh) *Fath-allāh*, father of Shaikh Isma'il (the great-grandfather of Muhammad Akram bin (Shaikh) Muhammad 'Alī bin (Shaikh) Ilāhbakshi alhanafī albarāsawi, the author of *سواطع الانوار*, A. H. 1135-1142), q 654, 37.
- Bahā-aldin bin Hājī*, copyist of 2797 (A. H. 1151).
- Bahā-aldin bin Ibrahim* alansāri al-kādiri alhusaini, *رساله شطاریه*, 1913.
- (Shaikh) *Bahā-aldin bin Ihtishāmkhān*, father of Sharaf-aldin 'Alikhān Badā'ūni (for whose spiritual guidance the *سواطع الانوار* was chiefly written), q 654.
- (Sayyid) *Bahā-aldin bin* (Sayyid) *Jalāl Bukhārī* Surkh (the uncle of the Makhdūm-i-Jahāniyān Jalāl Bukhārī, who d. A. H. 785), q 647-649, 157; 1846.
- Bahā-aldin bin* (Sayyid) *Muhammad Ashraf*, a letter from (about A. H. 1166), in 2127, first collection.
- Bahā-aldin bin Sa'd-aldin*, author of the *منتخب الاخبار*, 166; 167.
- (Shaikh) *Bahā-aldin Jaunpūri*, the teacher of (Amir Sayyid) 'Alī Kīwām (who d. A. H. 950), q 647-649, 363 × 366 × 367.
- Bahā-aldin Kazwini*, a poet, 724-726, 1252.
- Bahā-aldin* (or *Shihāb-aldin*) *Maktūl al-Suhrawardī*, author of the *حکمة الاشراق* (b between A. H. 549 and 551, d 576, 585, or 587), 647-649, 318; 724-726, 1300; 1870 and 1871, 15; q 724-726, 167.
- (Malik-alkalām) *Bahā-aldin Marghināni*, a poet, 724-726, 1523.
- Bahā-aldin Muhammad*, i. e. (1) father of 'Alā-aldin 'Atāmalik Juwaini (the author of the *تأریخ جهانگشی*, A. H. 656), q 170; (2) father of the great wazir Shams-aldin Muhammad Ṣāhib-diwān aljuwaini (for whom the *اوصاف الاشراف* was written, and who was executed A. H. 683), q 1809; (3) the son of the same wazir, q 724-726, 192 × 797; (4) the author of the *سندبادنامه* in prose, q 1236.
- (Shaikh) *Bahā-aldin Muhammad 'Amili Bahā'i*, see 'Amili above.
- (Malik-alkalām) *Bahā-aldin Muhammad bin Mu'ayyad* of Baghdād, a ḥasidah-writer (d. A. H. 545), 724 and 725, 67.
- Bahā-aldin Muhammad bin* (Sayyid) *Muhammad Husaini albukhārī* (Abū-alfath), copyist of 1513 (A. H. 1104).
- (Ḥadrat Khawājah) *Bahā-aldin Nakshband* (Muhammad bin Muhammad albukhārī, b. A. H. 718 or 728, d. 791), the founder of the Nakshbandi branch-family of the Cīstī order, 632, 4; 636, maḥṣud II; 647-649, 82; 724-726, 1489; 1870 and 1871, 37; short notices on him and his companions, 1923, 2; short report of, ib., 9; q 645, fol. 3^a sq.; 646, fol. 5^a sq.; 647-649, 76 × 80 × 83 × 85 × 351 × 352 × 356; 653, col. 323, No. 3 in the branch-families; 724-726, 346 × 1486 × 1488 × 1490 × 1492; 1919, 3; 2678; 2898, 9^a; his discourses, spiritual teachings, and miraculous deeds, collected by Ṣāliḥ bin Mubārak albukhārī, after Nakshband's death, 1851; his sayings, collected (a) by (Khawājah) Muhammad Pārsā (who d. A. H. 822) in the *رساله القدسیة التقشبدیة* or *رساله منسوبه*, 1920, 1; 1923, 3; 3065; q 1855; extracts from the same, by Jāmi, 1357, 14; (b) by Ya'qūb bin 'Uthmān bin al-Mahmūd alghaznawī al-carkhi (who d. A. H. 838) in the *رساله انسیة* or *ملفوظ بهاء الدین*, 1919, 1; 1920, 4; 1923, 10; q 3065.
- (Shaikh) *Bahā-aldin Shāhābādī*, the nineteenth khalifah of (Shaikh) Nizām-aldin Auliya (who d. A. H. 725), 653, col. 324, No. 19 in the Khalifas.
- (Shaikh) *Bahā-aldin 'Umar* Harawi or Tabrizi, friend of (Khawājah) Shams-aldin Muhammad al-kūsū'i (who d. A. H. 863) and (Maulānā) Sa'd-aldin Kāshghari (who d. A. H. 860), teacher of (Sayyid) Burhān-aldin Khāwandshāh (who d. A. H. 871), q 647-649, 360; 724-726, 1494 × 1555.
- Bahā-aldin Ūshī*, friend of (Sultān) Kutb-aldin Aibak of Dihlī (A. H. 602-607), 724-726, 1521.
- (Shaikh) *Bahā-aldin Walad* (Muhammad bin al-Husain bin Ahmad alkhafībi albakri albakhi), called Sultān-al'ulamā, of the Kubrawī order, father of Jalāl-aldin Rūmī (d. A. H. 628), 630, faṣl I; 631, 1; 647-649, 136; 724-726, 557; q 631, 2; 647-649, 124 × 137; 724-726, 558 × 946 × 1401; 1060; short biographical account of, 3063, fol. 4^a.
- (Sultān) *Bahā-aldin Walad*, eldest son of Jalāl-aldin Rūmī (b. A. H. 623, d. 712), 630, faṣl VII; 631, 7; 647-649, 139; q 630, faṣl VIII and faṣl X, b, 1, and c; 631, 8; 724-726, 946; 3063.
- (Ḥadrat Shaikh-alislām) *Bahā-aldin Zakariyyā Multānī* bin Wajih-aldin bin Kamāl-aldin 'Alishāh Kuraishi, with the Kunyas Abū-ulbarakāt and Abū Muhammad, of the Suhrawardi and Cīstī orders (b. A. H. 566, d. 666), 637 and 638, 3; 639; 647-649, 152; q ib., 111 × 112 × 153-157; 653, 10; 654, 221; 724-726, 609 × 1018; 1821.

(Kāfi) *Bahā-aldīn Zanjānī*, a rubā'i-writer, 724-726, 1296.

Bahā bin Ya'qūb, see *Aḥmad Bahā bin Ya'qūb* above.

(Nawwāb) *Bahādur* (about A.H. 1195), q 386, colophon.

(Sayyid) *Bahādur 'Alī*, copyist of 248 (A.H. 1223) and 260 (A.H. 1225).

(Mir) *Bahādur 'Alī Husainī*, compiler of the *تاریخ آشام*, the Hindūstānī translation of the *عجیبه غریبه* (published at Calcutta A.D. 1805), q 341.

Bahādurkhān, i.e. Muḥammad Sa'id, brother of 'Alī Qulī Khānzamān (both fell in a battle against Akbar A.H. 974), 724-726, 411 x 412; q ib., 1447.

(Sayyid) *Bahādurkhān*, eulogy on, in (Mullā) Tughra of Mashhad's (who d somewhat before A.H. 1078) *معراج القصاده*, 1586, 6, XXII.

Bahādurkhān bin (Rājah) 'Alīkhān, the Fārūkiyyah king of Khāndish, history of, 2835, 6.

Bahādurshāh I, the emperor (originally prince Kutb-aldīn Muḥammad Mu'azzamshāh 'Ālam), second son of 'Ālaungir I (A.H. 1119-1124), 127 and 128, *tahrir* 7, first section; 129, *makālah* XIII; 130, second *bāb*, fol. 50^b sq.; 385-387; 391-393; 395, fol. 162^b sq.; 396, fol. 281^b sq.; 397, fol. 588^b sq.; 398, fol. 339^a sq.; 399, fol. 342^a sq.; 401; 402; 405, 2; 409, fol. 112^a; 411-414; 430, 6, fol. 215^b; 587; 1659, 1; 1670; q 81; 129; 315, colophon; 388; 639, colophon; 714, margin, 22; 729; 827, colophon; 945, colophon; 1621, colophon; 1672; 1703; 1830, colophon; 1963, colophon; 2106, colophon; 2351; 2464, colophon; 2599, colophon; 2837; 2942; 2979, 3; 3056.

Bahādurshāh II, the emperor, see *Abū Zafar Sirāj-aldīn Muḥammad* above.

(Sultān) *Bahādurshāh of Gujarāt* (A.H. 932-943), 438-443, 9; q 2015.

(Shaikh) *Bahā'ī*, see 'Āmilī above.

Bahā'ī 'Abbās, see *Aḥmad Husainī 'Alawī* above.

Bahā'ī Bukhārī, a poet, 724-726, 1480.

Bahā'ī-nūrī, see 'Abd-al-'azīz Shams above.

Bahānūn, see *Anandan* above.

Bahā'ī, see 'Abd-al-shakār *Bahārī* above.

Bahā'ī Kammī, a poet, 724-726, 1004.

Bahbel bin Jamāl Kāngū, father of Aḥmad Kanbū (the author of the *معادن اخبار احمدی*, about A.H. 1023), q 121.

Bāhīr (or *Māhīrī*) of Kashmir, a poet, 724-726, 606.

Bahlā il bin Kīnān, father of Gayūmarth, q 1.

Bahlī, see *Abūbakr Bahlī* of Rai above.

(Sultān) *Bahlāl* (or *Bahlālshāh*) *Lādi*, the Afghān ruler of Dihli (A.H. 854-894), father of (Sultān) Sikandarshāh, 119, fol. 343^b; 430, 5; 576 and 577, *bāb* III; 578, *daftar* I; 3009, first volume, fol. 108^b sq.; q 654, 22^b and 30; 1867; 2305.

Bahlālpur, i.e. (Shaikh) Khidr of Multān, the teacher of (Sayyid) Ādam alḥanafī alnaqshbandī (the author of the *اسرار العقائد فى خلاصة المعارف*, A.H. 1035-1037), q 1892.

Bahman bin Ardashīr bin Lād, one of the ancestors of the rulers of Lār, q 724-726, 261.

Bahman bin Isfandiyār, 534, fol. 98^a sq.; 535, fol. 117^b sq.; sayings of, 2210, fol. 40^b sq.

Bahman bin Kaikubād bin Hurmuzyār Sunjānī, *قصه سنجان* (969 of the Yazdajird era, A.D. 1600), 2824.

Bahman bin Narsī bin Kubād, one of the ancestors of the rulers of Lār, q 724-726, 261.

Bahmanji Wāriyā, father of Ratanji (at whose request 810 was copied A.H. 1204).

Bahmānshāh, father of Nūshirwān (a Persian in Akbar's time), q 787.

Bahmanyār, a pupil of Abū 'Alī Ibn Sinā (who d A.H. 428) and teacher of Ṣadr-aldīn Sarakhsī, q 724-726, 1007.

Bahra, i.e. Kāmar-aldīn of Haidarābād, copyist of 397 (A.H. 1225).

Bahrām, i.e. (1) the father of the Sāsānian king Narsī, q 534, fol. 117^a; 535, fol. 138^b sq.; (2) the eldest son of (Shaikh) Mukhlis of the Cīstī order, q 654, 27^b.

(Mobad) *Bahrām*, father of Rustam (the copyist of 2824, 1107 of the Yazdajird era, A.D. 1738).

(Prince) *Bahrām*, his love-story with Gulandām, in prose, 799, 22; in mathnawī-baits, 1697; *Bahrām and Bihrūz* in the *epoee* *باغ ام*, 1390; 1391.

(Shāh) *Bahrām* (or *Bahrāmghūr*), the Sāsānian king, 534, fol. 122^b; 535, fol. 145^b sq.; q 2046; as hero in Firdausī's *شاهنامه*, 860-870; 872-881; 883-890; 2858; 2859; 2992; in Nizāmī's *بهشت پیکر*, 972, 4; 973, 4; 974, 4; 975, 2; 976, 4; 977, 4; 978, 5; 979, 4; 980, 4; 981, 4; 983, 2; 984, 4; 987, 2; 1004-1006; 2868, 3; and in Amir Khusrau's *بهشت بهشت*, 1186, 9; 1187, 8; 1188, 9; 1196, 5; 1197, 4; 1198, 5; 1199, 5; 1200, 4; 1206; 1207; his love-story with Dilārām, 797, 15; with Bānūi Ḥasan, the Peri princess, 849.

Bahrām-aldāramī, see (Hāfiẓ) *Abū 'Abdallāh bin 'Abd-alraḥmān* above.

Bahrāmbeg bin Farrukh Yasār, the Shirwānshāh (A.H. 906-907), a short account of, in 724-726, 1385.

Bahrām bin Akhund Mullāzāda (known as Mullāzāda-i (Mullā) Ghiyāth-aldīn), i.e. (Hāji) Muḥammad, *شرح شبستان خیال*, 2040.

- Bahrām bin Bahman* bin Narsī, one of the ancestors of the rulers of Lār, q 724-726, 261.
- Bahrām bin Pazhdū*, father of Zartusht (the author of the poetical *ویران‌نامه* اردای, 647 of the Yazdajird era, A. D. 1277-1278), q 2819.
- Bahrām C'ābin*, the rebellious general of the Sāsānian king Hurmuz IV (A. D. 578-590), q 724-726, 1385; his war against Turkistān, in 2215, masāfat I.
- Bahrām-i-Bundār*, an ancestor of the Dastūrs Nūshirwān, Ardashir, Shahriyār, etc., q 2822, third mathnawī.
- Bahrāmkhān* (to whom the *مجموع خانى* and the *تتمة مجموع خانى* were dedicated, before A. H. 1000), q 2572; 2574.
- Bahrām Mirzā*, the fourth son of (Shāh) Isma'il I Ṣafawī (d A. H. 956 or 957), q 724-726, 1039.
- (Darwish) *Bahrām Saḥkā* of Bukhārā (d A. H. 962), *ديوان*, 1436.
- Bahrāmshāh*, grandfather of (Dastūr) Shahriyār bin (Dastūr) Ardashir (at whose request the poetical *در صد* was composed 864 of the Yazdajird era, A. D. 1495), q 2820.
- Bahrāmshāh*, the Parsee High-priest (A. H. 39), 169, 2.
- Bahrāmshāh bin Ma'sūd III* of Ghazna, see (Sultān) *Abū-alḥārith Bahrāmshāh* above.
- Bakrawar Bānū*, heroine of the frame-work of 'Ināyat-allāh Kanbū's *بهار دانش* (A. H. 1061), 806-817.
- Bahrūjī*, see *Abūbākr bin Muḥammad Bahrūjī* above.
- Baidāwī*, see (Kādi-alkudāt) *'Abdallāh Baidāwī* above.
- (Al) *Baihaḳī*, (1) see *Abūbākr Aḥmad bin al-Husain* above; (2) see *Abū Ja'far Aḥmad al-Baihaḳī* above; (3) see *Husain bin 'Alī alwā'iz* below.
- Baiḳarā*, see (Shāh Sultān) *Abū-alghāzī Husain Mirzā* above.
- (Mirzā) *Baiḳarā bin 'Umar Shaikh* Mirzā bin Timūr, grandfather of the preceding Sultān (slain A. H. 819), q 724-726, 1498; 1870.
- Bā'ikhān*, author of the Pushtū mathnawī *مجنون و لیلی*, q 1697.
- Bairāmkhān*, i. e. Muḥammad the Khānkhānān, with the epithet *Khiṭābkhān Bābā* (assassinated A. H. 968), father of (Mirzā Khān) 'Abd-alrahīm Khānkhānān (the translator of the *واقعات بادری*, A. H. 998), 724-726, 409; q 216; 724-726, 410 × 1292 × 1452 × 1503; 1845, colophon; 2989.
- (Mirzā) *Bāisunghar*, i. e. (1) the son of (Mirzā) Shāh-rukh (d A. H. 837) and father of (Sultān) Muḥammad (put to death A. H. 855) and (Sultān) Abū-alkāsim Bābar (d A. H. 861), q 94; 171; 724-726, 391 × 532 × 634 × 753 × 771 × 1143 × 1314; 1870 and 1871, 68; the Bāisunghari preface to the *شاهنامه*, 863-871; 2859, fol. 1^b sq.; 2860; 2992, fol. 2^b sq.; q 860; (2) the son of (Mirzā Sultān) Maḥmūd bin (Sultān) Abū Sa'id, ruler of Samarkand (A. H. 900-905), q 724-726, 1500.
- (Shāh) *Bājīn Cishtī*, first teacher of (Shaikh) 'Alī Muttakī (who d A. H. 975), q 647-649, 365.
- Bakā'i*, takhalluṣ of the poet Muḥammad Husain bin Yādgār Ḥālātī (under Akbar), 724-726, 423.
- (Shaikh) *Bakā'i bin Buttū* (or *bin Buttār*), of the Kādiri order (d A. H. 553 or 550), 647-649, 53.
- Bakā'i Kuhistānī*, a poet, 724-726, 835.
- (Maulānā) *Bakā'ilang*, in the service of 'Ubaid-allāhkhān Uzbek (A. H. 939-946), q ib., 1170.
- Bakāwalī*, the heroine of the prose-romance *بکاولی* or *تتمة گل بکاولی*, 828; 829.
- (Al) *Bākhārzi*, i. e. (1) Isma'il bin Luṭf-allāh, خلاصة اللغات (short glossary of Arabic words explained in Persian), q 2456; (2) (Shaikh) Saif-aldin, of the Kubrawī order (b A. H. 585 or 588, d 658), a disciple of Najm-aldin Kubrā (who d A. H. 618), 647-649, 127; 1870 and 1871, 27; q 724-726, 1401; poems, 1747, fol. 12^b.
- (Mullā Khwājah) *Bakhsh*, father of Muḥammad Naḳī of Pashāwar (the author of the *شیرسنگ‌نامه* or history of the Panjāb from A. H. 1255 to 1259), q 505; 2991.
- Bakhsh Āshūb*, i. e. (Mirzā) Muḥammad (d A. H. 1199), see *Āshūb* above.
- Bakhshī*, i. e. (1) (Shaikh) Abū Turāb (d A. H. 245), q 647-649, 174; (2) (Maulānā) Isma'il of Kazwin, a poet, 724-726, 1269.
- Bakhshī-almulk* Muḥammad Aminkhān, letters to, 2118, 4, fol. 83^a sq.
- Bakhshī Bhagatrām* (at whose request the *شیرسنگ‌نامه* was written), q 505.
- Bakhtūwarkhān*, the wrongly assumed author of the *مرآة العالم* (d A. H. 1096), 124; q 126.
- Bakhtishāh*, father (or grandfather) of Daulatshāh of Samarkand (the author of the *تذكرة الشعرا*, A. H. 892), q 656.
- Bakhtyār*, i. e. (1) the hero of the *بختیارنامه*, 859, 2; 1726 (a modern poetical adaptation, A. H. 1210); (2) the son of Āzādbakhsh (the Sultān of Rūm), one of the chief characters in the *تتمة چهار درویش*, 739-742; (3) Maṣṣūr, son of Khadījah (Sultān) Shahrbānū (the wife of Abū Maṣṣūr (Sultān) Muḥammad 'Ādilshāh bin Ibrāhīmshāh of Bijāpūr, A. H. 1037-1067), q 896; (4) (Khwājah) Niẓām-aldin Simnānī, wazīr of (Sultān) Husain Mirzā (A. H. 873-911), 724-726, 1144.

(Shaikh) *Bakhtiyār*, a disciple of (Shaikh) *Aḥmad* 'Abd-alḥaḳḳ of Radaulī, of the Cīstī order (who d. A. H. 837), q 654, 27^a.

(Khwājah) *Bakhtiyār bin* (Khwājah) *Kamāl-aldīn Aḥmad* (or *bin Aḥmad*) bin Mūsā, i.e. (Hadrat Sulṭān-al-ʿashīqīn Burhān-al-wāḥidīn) Kuṭb-aldīn Kākī Ūshī, of the Cīstī order (d. A. H. 633), 637, 4; 638, 4; 639; 647-649, 112; 653, 15 (2); 654, 16; 724-726, 1520; q 647-649, 113 × 149; 653, 3 × 15 (3) × col. 323, No. 12 in the branch-families; 654, 15^a and 17; 1867; 1868; 1869, 1; letters addressed to, by (Khwājah) Muʿīn-aldīn Sijzī Cīstī, his spiritual guide (who d. A. H. 632 or 633), 1924, 2 × 21.

Bakī, i.e. (1) Muḥammad, the seventh son of the governor of Kāshghar 'Abd-alrashīdkhān (who reigned A. H. 939-971), 724-726, 1552^a; (2) Muḥammad, the copyist of 1820 (A. H. 1094); (3) Muḥammad bin (Mirzā) 'Īsā, ruler of Tattah in Sind (A. H. 962-993), 724-726, 413; (4) Muḥammad Ḥafīz Nūr of Andakhūd, copyist of 666; (5) (Shāh) Nūr-aldīn Nīmat-allāh of Yazd, q 724-726, 817.

(Khwājah) *Bakī*, i.e. (Shaikh) Muḥammad alnaḳshbandī alahrārī (b. A. H. 972, d. 1012 or 1014), the spiritual guide of (Shaikh) Aḥmad Fārūqī Kābulī alshirhīndī (who d. A. H. 1034 or 1035), 647-649, 93; q ib., 376; 1891; 2898, 9b.

(Mirzā) *Bakī*, son of the last ruler of the Arghūn dynasty in Sind, (Mirzā Shāh) Ḥusain (who d. A. H. 962), q 724-726, 1503.

Bakībeg bin (Hājī) *Atāligh* (about A. H. 1142), q 1556, colophon.

(Maulānā) *Bakī Khatlānī* (or *Kālābī*), a poet, 724-726, 580.

(Mir) *Bakī* (or *Bakīr*) *Mashhadī*, ib., 705.

Bakī Shīrāzī, i.e. (Amīr Sayyid) Sharīf bin (Amīr Sayyid) Sharīf-aldīn 'Alī, wazīr of 'Irāq-i-'ajam under (Shāh) Tahmāsp, ib., 220.

Bakī-tā'i, see *Abūbakr Tabīb* above.

(Al) *Bakīlānī*, i.e. (1) (Imām) Shams-aldīn of Balkh, contemporary with the great wazīr Nizām-almulk (who d. A. H. 485), 724-726, 564; (2) (Shaikh) 'Uthmān bin Abī 'Amr (or bin Abī 'Umar, b. A. H. 318, d. 402), 647-649, 282.

Bakīr, Lakab of the fifth Imām, Muḥammad bin 'Alī Zayn-al-ābidīn bin Ḥusain, see *Abū Ja'far Muḥammad Bakīr* above.

Bakīr, i.e. (1) (Miyān Shaikh) Muḥammad, father of (Miyān Shaikh) Kuṭb-aldīn (author of some chronograms for A. H. 1124), q 1901, colophon; (2) Muḥammad, father of (Sayyid) Muḥammad Mūsawī Walīb (the author of the دستور النظم, A. H. 1140), q 2119; (3) Muḥammad, father of Muḥammad Sālīb of Kāzwin (the Persian translator of the صحيفة الكاملة), q 2597; (4) (Mirzā) Muḥammad,

son of 'Alī Muḥammadkhān Diwān Pādishāhī, and father of Muḥammad Sādiq (the copyist of 3016, A. H. 1175); (5) Muḥammad, son of the poet Muḥammad Jān Kudsi of Mashhad (who d. A. H. 1055 or 1056), elegy on his death by his father, 1553, 8, fol. 335^a sq.; 1557, fol. 294^a sq.; (6) (Maulānā) Muḥammad, a poet (d. A. H. 1081), q 1535; (7) (Mir) Muḥammad 'alawī of Shīrāz, preface to the diwān of Āshnā (who d. A. H. 1077), 1585, 1; (8) Muḥammad bin (Mullā Mir) 'Alī, copyist of 1000 (A. H. 965); (9) Muḥammad bin Muḥammad 'Alī, father of Muḥammad Wārith alṣadīqī altugh-lukābādī (the author of the سجنجل المسلمين, q 2580, and copyist of 1681, A. H. 1126); (10) Muḥammad bin Muḥammad Taqī Majlisi (b. A. H. 1038, d. 1110 or 1111), عين الحياة, 2668; حلية المتقين (A. H. 1079), 2669; other works, q 2668; (11) (Mir) Muḥammad Dāmād Ishrāk, a poet (d. A. H. 1040), author of Arabic works and a Persian diwān, q 1535; letters from, to (Mullā) 'Abdallāh of Shūshtar, 2946, II^c, fol. 65^b sq.; (12) (Maulānā) Muḥammad Kāshānī, a poet (d. A. H. 1034), q 1535; (13) (Mirzā) Muḥammad Najm-i-thānī Bākirkhān (under Jahāngir and Shāhjahān), کتبات in prose and verse, 1535; the first part of the same (the موعظة جهانگیری, A. H. 1021), 2205, ff. 1-62^a; مقدمه, ib., ff. 62^b-71^a; (14) Muḥammad Yazdī, 724-726, 152; (15) (Maulānā or Mir) Muḥammad Yazdī, ib., 145 (may be, in spite of the separate item, identical with 14).

Bakīr 'Alīkhān, the Jāgirdār of Vellore, نکات الکائنات (one of the sources of the وقائع سعادت, A. H. 1218), q 2844.

(Mir) *Bakīr Astarābādī*, q 724-726, 1128.

(Hakīm) *Bakīr Husainkhān* Bahādur, i.e. Ridā Sāhib, contemporary with (Nawwāb) Muḥammad 'Alīkhān Bahādur Wālājāh (the ruler of the Carnatic A. D. 1820-1825), 430.

Bakirkhān, see *Bakīr*, No. 13, above.

Bakīr-i-Khurda, i.e. (Mirzā) Bakīr Kāshī, a pupil of Muhtasham (who d. A. H. 996), and brother of Mas'ūd (who d. A. H. 987), poems by, 2909, fol. 6^b.

(Mir) *Bakīr* (or *Bakī*) *Mashhadī*, 724-726, 705.

Bakīr Najm-i-thānī, see *Bakīr*, No. 13, above.

Bakīr Sāmānī, copyist of 641 (A. H. 1098-1099).

Bakīr Shahīd, i.e. (Mirzā) Muḥammad (still alive in A. H. 1169), دیوان, 1709.

Bakīr Talkānī, i.e. (Hājī) Muḥammad, q 2667, end.

(Mir) *Bakīr Wazīr*, extract from the diwān of, 1693, margin, fol. 79^a.

(Shāh) *Bakḳāl*, i.e. (Khwājah) Hasan, one of the teachers of Jalāl-aldīn Muḥammad Dawānī or Dawwānī (who d. A. H. 908), q 724-726, 167.

Baklī, see *Abū Muḥammad bin Abī Naṣr* above.

- Bakra'î*, i.e. Muḥammad bin Kiwām bin Rustam bin Aḥmad bin Maḥmūd albalkhî, see *Badr-i-Khizāna* above.
- Bakrân Kāyath*, joint author of the *گشایش نامہ* (A.H. 1101), 825.
- Bakrî*, i.e. (1) Iftikhâr-aldin Muḥammad of Kāzwin, a Turkî poet (under Mangû Kā'ân, who d. A.H. 656), 724-726, 1245; (2) Muḥammad bin 'Uthmân, copyist of 2681 (A.H. 981); (3) Muḥammad Fayyād, copyist of 1532 (after A.H. 990).
- Baksh-allāh*, copyist of 527, 12 × 13 (A.H. 1197).
- Bakshshā' (or Bakshava)* of Gwāliyār (flourished from before A.H. 924 to about 943), *آلهای ہندی*, (1000 Dhurpads in Hindi or Braj, collected under Shāh-jahān), 2015; 2016.
- Bākūr (or Bākū)*, see (Shaikh) 'Abdallāh Bākūr above.
- Balaam (Bil'am)*, 593, fol. 157^b sq.; 594.
- Bālājī Rāo*, the Marattah chief (ascended the throne A.H. 1153), 527, 4, ff. 42 and 43.
- (Al) *Ba'amî*, see *Abū 'Alī Muḥammad bin Muḥammad* above.
- (Shaikh) *Bālwal* (of Shaikhū wāhin or Shaikhūd āhin in the Panjāb), of the Kādîrî order (b. A.H. 976, d. 1046), 647-649, 377.
- Balawî*, see (Khwājah) 'Alī bin Jamāl-aldin above.
- Balban*, i.e. (Sultān) Ghiyāth-aldin of Dihli (A.H. 664-686), father-in-law of Farid-aldin Ganj-i-shukar (who d. A.H. 664 or 668), 653, 9 (1); q. ib., 7; 654, 17 × 18; 724-726, 391.
- Balgrāmî*, see 'Alīkhān, No. 7, above.
- Balīk*, executed under the Khalif Al-Kāhir (A.H. 320-322), q. 724-726, 178.
- (Hakim) *Bālith (or Bālīt)* of Astarābād, a poet (mentioned by 'Aufi), ib., 1157.
- Bālkrishn Brahman* Hīṣārī, *دمشق خیال* (A.H. 1085), 1897; *تحفة الکایات* or *هفتگانہ* (a collection of short stories), 827.
- Ballantyne*, Dr. James R., of the East India College, former owner of: 2989 (A.D. 1831, presented to him by Mr. H. George Keene); 3032 (A.D. 1832); 3030 (A.D. 1834); 3038 (A.D. 1835); 3031 and 3043 (A.D. 1840); 3029 (A.D. 1842); 3058 (A.D. 1844, received from R. Houghton, Esq.); 808 and 3026 (no date).
- Bahwāj*, i.e. (Shāhib) Maḥmūd of Khwārizm (d. under Mangû Kā'ân, who d. A.H. 656), 724-726, 1405; q. ib., 1406.
- (Rājah) *Balwand Singh* of Banāras (A.H. 1162-1184), 483, 2, fol. 17^a sq.
- Balyānî*, see (Shaikh) 'Abdallāh Balyānî above.
- Bammî*, i.e. (Amīr) Fadlî (or Fādîlî, d. A.H. 1001), 724-726, 293; q. ib., 294.
- (Mullā) *Bamān 'Alī* Kirmānî, with the takhalluṣ Rājî, author of a modern *حلمۂ حیدری* (A.H. 1220), q. 900.
- (Al) *Bandkitî*, see *Abū Sulaimān Dā'ūd* above.
- (Al) *Banbānî*, i.e. (Maulānā) Ṣadr-aldin Husām, *تنقیح شرح* (commentary on Ka'b bin Zuhair's Arabic qaṣidah *سعاد بانت*), 2645.
- Bandah*, takhalluṣ of Raḍî-aldin of Nishāpūr (d. A.H. 598), 724-726, 746; q. 1030.
- Band 'Alīkhān*, extract from the diwān of, 1693, margin, fol. 83^a.
- Band-i-'Alī*, a disciple of (Mīr) Muḥammad Afḍal Thābit (who d. A.H. 1151) and collector of the latter's full diwān, q. 1701, end.
- Bāngarmū'î*, see (Khwājah) 'Abd-ā'azīz above.
- (Al) *Bānirî*, epithet either of Majd-aldin Muḥammad of Nasā (a court-poet of (Sultān) Sikandar or Sikan-darshāh Lūḍî of Dihli, A.H. 894-923), or of his father, 724-726, 540.
- Bannū'î*, i.e. (Maulānā) Kamāl-aldin Hālî of Harāt (d. A.H. 918), ib., 635; q. ib., 896; *باغ ارم* or *بهرام و بهروز*, 1390; a portion of the same, 915, ff. 316-331.
- Bānū Begam*, i.e. 'Ā'ishah (to whose son 2178 was presented A.H. 1047).
- Bānū Hāsan*, daughter of the king of the Peris and heroine of the Persian romance *قصۂ بهرامگور* *و بانوی حسن*, 849.
- Banwālīdās*, a munshî of (prince) Dārā Shukūh (who d. A.H. 1069), i.e. Rājā Walî or Walî Rām, *رسالۂ راجا ولی*, 205; 206; collaborator in the Persian translation of the Bhāk'ha version of the Sanskrit drama Prabodha Candrodāya (A.H. 1073), 1995; 1996; see *Bhawānīdās* below.
- Bāpū*, agent of Bitūl (A.D. 1811-1814), 493; 495.
- Bārāhamîr*, see *Varāhamihira* below.
- Barakah*, i.e. (1) the father of Yūsuf (the author of a short Arabic tract), q. 1922, 17; (2) (Sayyid) Jamāl-aldin of Andakhūd, teacher of Timūr, 724-726, 567; (3) a kādî of Farāh, composer of riddles, ib., 317.
- (Maulānā) *Barandak* of Bukhārā, a poet under (Mirzā) Baikarā, the grandfather of (Sultān) Husain Mirzā (slain A.H. 819), ib., 1498.
- Baranî*, i.e. (Khwājah) Diyā-aldin, a pupil and khalifah of Nizām-aldin Auliya (who d. A.H. 725), *تأریخ اخبار برمکیان* (A.H. 758), 211; q. 212; *فیروزشاهی*

- (or *تأريخ برامكه* or *تأريخ برمكه*), 569; *حسرت نامه*, extract from, 654, 23^v; *فتاوى جهاندارى*, 2563; other works of his, q 653, col. 325, No. 19.
- Barāsawī*, i. e. Muḥammad Akram bin (Shaikh) Muḥammad 'Alī bin (Shaikh) Ilāhbaksh alḥanafi, *سواطع الانوار* (A. H. 1135-1142), 654.
- Bārbakshāh*, see *Abū-almuẓaffar Bārbakshāh* above.
- (Amir) *Barīd II*, see (Mirzā) 'Alī *Barīd* above.
- (Al) *Barjandī* (or *Birjindī*), i. e. (1) (Ra'īs) Ḥasan Sulāh of Kūhistān, an occasional poet, 724-726, 825; (2) (Maulānā) Nizām-al-dīn 'Abd-al'ālī, see 'Abd-al'ālī bin Muḥammad bin Ḥusain above.
- Barkhiyā*, i. e. Āṣaf, account of, in 2215, kishwar VI.
- (Kādi) *Barkwardār*, father of Ḥabīb-allāh (the copyist of 1056, A. H. 1036).
- Barkwardār bin Mahmūd* Turkman of Farāh, with the takhalluṣ Muntāz (under Minūcihrkhān, governor of Mashhad, A. H. 1034-1074), *محبوب القلوب*, 800.
- (Shaikh-i-makhdūm) *Barkwardār C'ishī* of Lakhnau, former owner of 3052 (about A. H. 994).
- (Al) *Barkī*, i. e. (Shaikh) Abū 'Abdallāh (d. A. H. 376), 647-649, 270; 724-726, 459.
- Barkī* (or rather *Barakī*), i. e. (Shaikh) Ḥasan, contemporary with Aḥmad Munyarī (who d. A. H. 782), q 1846.
- (Sultān) *Barkiyārūk*, son of Malikshāh Saljūki (d. A. H. 498), q 724-726, 864; 2154.
- Barlās*, i. e. (Pir) Muḥammad, governor of Kāshghar under (Mirzā) Ulughbeg bin Shāhrukh (A. H. 812-853), q 724-726, 1547.
- Barlow*. Sir Charles (for whom *Maḥabbatkhān Maḥabbat*'s *رياض المحبة* was compiled in A. H. 1221), q 2452.
- Barmak* (or *Barmakī*), i. e. (1) Ja'far, originally a Parsee, wazīr of the Umayyade Khalīf Sulaimān, q 724-726, 558; (2) Khālid, his son, wazīr of Abū-al'abbās, q ib.; (3) Yahyā bin Khālid, wazīr under Hārūn-al-rashīd, *فالنامة*, 2808, 4.
- Barrah*, original name of Umm-alḥukm Zainab bint Jahsh, first Zaid's wife and then Muḥammad's seventh wife (d. A. H. 20 or 21), 647-649, 381.
- (Rājah) *Barsingh* (or *Nursingh*) Deo of Oorcha in Bundelkhand, the murderer of Abū-alfadl (who d. A. H. 1011), 484.
- (Shaikh) *Barsiyyā* (or *Barsiyyā*), i. e. Barsīshā, the monk, story of, 596, 39; 1882-1889 and 1890, 4, bāb 28.
- Bar amshābādī*, see (Amir) 'Abdallāh *Bar amshābādī* above.
- Bar āya*, the physician, 767-777, bāb II; sayings of, 2210, fol. 43^a sq.
- Basant Rāe*, son of Kāsīrām bin Rāemal, a Kāyath, author of an index to the *مهابهارت* (A. H. 1098), 1929, ff. 1^b-8^b.
- Basāsīrī*, general of Al-Mustanṣir-billāh of Egypt (A. H. 427-487) who entered Baghdād A. H. 450, q 724-726, 484.
- Bāsdew*, birth of, 2828, fol. 377^b.
- Bāsdew*, i. e. Kishandās ibn Mulūkčand Tambolī of Lāhūr, *کشن بلاس*, first sketch (under Jahāngir), 1989.
- Bashar Hāfi*, see (Shaikh) *Abū Naṣr Bashar Hāfi* above.
- Basharī*, see (Shaikh) *Abū-alḥasan Basharī* above.
- (Mullā) *Bāshī*, epithet of Muḥammad Ghauth ibn Turkman ibn Tājkhān, called Khān'ulūm, *شرح عین الیقین* or *رکن الیقین* (a commentary on the theological and mystical speculations of the Afghān conqueror Aḥmadshāh Durr-i-Durrān, A. H. 1160-1186), 2917.
- (Kādi) *Bāṣir*, brother of (Kādi) Aḥmad Lāghar of Sistān, 724-726, 313.
- (Ghulām) *Bāsiṭ*, *تأريخ ممالك هند* (A. H. 1196), 2835.
- Bāslāfi* (or *Bāslānī*), i. e. Muḥammad bin Isma'īl, the teacher of Ummat-alsalām (who d. A. H. 390), q 647-649, 403.
- Basrī*, i. e. (1) Abū 'Āṣim, author of the *طبقات حساميّة*, q 654, fol. 7^a sq.; (2) (Khwājah) Ḥasan, see (Khwājah or Shaikh) *Abū Sa'īd Ḥasan Basrī* above; (3) (Khwājah) Hubairah, q 1867; 1868; 1869, I.
- Batā'ih*, see (Shaikh) 'Abdallāh *Yahyā* above.
- Batlmūs*, see *Ptolemy* below.
- Batnī*, see 'Abd-al-draīn *Kusayy* above.
- Batūl*, one of the Laqabs of Fāṭimah, Muḥammad's youngest daughter and wife of the fourth Khalīf 'Alī (b. A. D. 605, d. A. H. 11), 647-649, 389.
- Bāwardī*, see *Abū 'Abdallāh Bāwardī* above.
- Bayānī*, i. e. (1) see 'Abdallāh *Marwārid* above; (2) (Khwājah) Shihāb-al-dīn 'Abdallāh of Bamn (under (Sultān) Ḥusain Mirzā), 724-726, 290.
- Bāyazīd*, author of the *تأريخ همايون* (commenced A. H. 999), 223.
- (Khwājah) *Bāyazīd*, eldest son of (Shaikh) Naṣir-al-dīn (or Naṣr-allāh) and grandson of Farīd-al-dīn Ganj-i-shakar (who d. A. H. 664 or 668), 654, 17, V^a.
- (Maulānā) *Bāyazīd* (or *Abū Yazid*), contemporary with Aḥmad Munyarī (who d. A. H. 782), q 1844.
- (Shaikh) *Bāyazīd*, contemporary with Amān-allāh Ḥusaini Amānī (who d. A. H. 1044, 1046, or 1047), q 1893.

- (Sultân) *Bâyazîd I* (Yildarim), emperor of Turkey (A. H. 791-804), a letter to, by Timûr (A. H. 771-807), 2067, fol. 83^b.
- (Sultân) *Bâyazîd II*, emperor of Turkey (A. H. 886-918), q 571.
- Bâyazîd Anṣārî*, see (Kâḍî) *Anṣārî bin 'Abdallâh* above.
- Bâyazîd Bistāmî*, see (Shaikh) *Abû Yazîd Bistāmî* above.
- Bâyazîd Pârsâ*, i. e. Khaṭîr-aldin bin (Khawâjah) Farid-aldin 'Attâr, an ancestor of (Shaikh) Abû-almu'ayyad Muḥammad Ghauth bin Khaṭîr-aldin bin Latîf bin Mu'in-aldin Kattâl (the author of the Arabic original of the *جرار خمسہ*, A. H. 956, d about 970), q 1875; 3067.
- Bâyazîd Sirhindî* (about A. H. 1002), 724-726, 374.
- Bayley*, Mr. Edward Clive (for whom the newest Persian translation of the *سنگھاسن بتیسی* was made A. D. 1845), q 1991, 4.
- Bâzârî* (or *Bulghârî*), i. e. (Shaikh) Ḥasan (b A. H. 605, d 698), 647-649, 342.
- Bâz Bahâdur*, king of Mâlwah, history of, 2835, 5; his submission to Akbar in A. H. 977, 409, fol. 160^a sq.
- (Shaikh) *Bâzîd* (or *Bâzîd-allâh*) of Mâzandarân, story of, in verse, by Ânaudghana Khwash (A. H. 1208), 2905, 8.
- Bazmî*, see (Mullâ) *'Abd-alshakûr Shukr-allâh* above.
- Bazmî Hamadânî*, 724-726, 1046.
- Beatson*, Major Alexander, late aide-de-camp to the Governor-general, presented to Hugh Englis, Esq., Chairman of the Court of Directors of the East India Company, 3001 (with a note appended to it, dated London, A. D. 1800, April 23).
- (Maulânâ) *Begî* of Shûstâr, 724-726, 275.
- Beghân*, see *Abû Tâlib bin* (Marḥûm or Maghfûr Ḥâjî) *Muḥammad* above.
- Bhagwant Râi* bin Sundardâs bin (Malik) Haridâs, father of Jaswant Râi Munshî (the author of the *سعیڈنامہ*, to A. H. 1135), q 500; 2843.
- Bhakhârîkhân* Rustamjang, i. e. (Ghulâm) 'Alîkhân bin Raushan-aldaulah, *آئین عالمشاہی* (to A. H. 1203), 424.
- Bhâo*, i. e. Sedâsheo Râo, the Marattah chief (killed in the battle of Pânîpat A. H. 1174), 527, 12 × 13.
- (Râo) *Bhârâmal* (*Bhâramal*, *Bhârîmal* or *Bhârînmâl*) bin Râjmal Khatri, father of (Râo) Bindrâban (the author of the *لبت التواریخ ہند*, A. H. 1106), *سنگھاسن بتیسی* (A. H. 1019), 1988; q 358; 361, fol. 1^b; 1990.
- Bhâskara Ācārya*, see *Ācārya* above.
- Bhawdî* Cand bin Râi Salâmatrâi, father of Khûb Cand Dhakâ or Dhukâ (the author of the *tadhkirah* of Rekhta poets, *عیار الشعرا*, commenced A. H. 1208 or 1213), q 702.
- Bhawânîdâs*, collaborator in the Persian translation of the Bhâk'ha version of the Sanskrit drama *Prabodha Candrodaya* (A. H. 1073), 1995; 1996; see *Banwâlîdâs* above.
- (Râjah) *Bhîm*, the Marattah chief, 490, 4.
- Bhîmsen*, son of Raghûnandandâs (b A. H. 1059), *تاریخ دلگشا* (to A. H. 1120), 415.
- Bholânâth*, copyist of 2906 (A. H. 1205); 2926 (A. H. 1205-1209); 1959 (A. H. 1207-1208); 2905 (A. H. 1208); and 1725 (A. H. 1209).
- (Miyân) *Bhâpatkhân*, brother of (Miyân) Nîmatkhân, with the takhalluṣ Sadârang (about A. H. 1221), q 2975.
- Bhâpat Râi*, *دستور شگرف* (after A. H. 1025), 2138.
- Bhawah*, i. e. (Sayyid) Muḥammad (A. H. 1042), q 2916, 2.
- Bhawah bin Khawâṣṣkhân*, *طبت سکندری* or *معین سکندرشاہی* (A. H. 918), 2305.
- Bibi Auliya*, contemporary with (Sultân) Muḥammad Tughluq of Dihli (A. H. 725-752), 645, twelfth bâb.
- Bibi Fâtimah*, daughter of (Shaikh) Zâhid Jilânî, and wife of Ṣafî-aldin Abû-alfatḥ Ishâq (who d A. H. 735), q 724-726, 1359.
- Biddâwari*, i. e. (Shaikh Shâh) 'Alî, teacher of (Ḥadrat) Makhdûmî-a'zam (Shaikh Ḥâjî) Muḥammad Khawâṣṣhânî of the Kubrawî order (who d A. H. 930 or 937), q 647-649, 364.
- Bidîl*, i. e. (1) see (Mirzâ) *'Abd-alkâdir* above; (2) (Khawâjah) Muḥammad (under 'Âlamgir), *حسن و دل* (A. H. 1095), 2106.
- (Al) *Bidlîsî*, i. e. (1) see *Abû-alfadl Muḥammad bin Idrîs* above; (2) Idrîs bin Ḥusâm-aldin, the father of the preceding writer (d A. H. 926), *ہشت بہشت* (A. H. 912), 571; q 1922, 9; *رسالة في علم النفس* in Arabic, 1922, 9; q 2280; 2681.
- (Mullâ Khawâjah) *Bihârî*, a pupil of (Mîr) Muḥammad Miyânîw or Miyânîmîr (who d A. H. 1045), q 647-649, 65.
- Bihîstî*, *آشوب نامہ ہندوستان* (before A. H. 1071), 1579.
- (Shaikh) *Bihkahârî*, see *'Abd-alghafûr*, grandfather of No. 2, above.
- (Al) *Bihramî*, see (Ustâd) *Abû-alḥasan 'Alî al-Bihramî* above.
- Bihraz*, father of Abûbakr Muḥammad (or bin Muḥammad) alṭabib of Baghdâd, q 724 and 725, 64.
- Bihraz*, i. e. Shams-aldin, praised by Anwari, 2865, 25.

- Bihārūz bin Ahmad*, father of the wazīr (Khawājah) Muhammad (under (Sultān) Ibrāhīm of Ghazna, A. H. 451-492), q 724-726, 358.
- (Nawwāb) *Bihārūzkhān* (A. H. 994), q 215; 930, colophon.
- (Maulānā) *Bikāsī* of Ghazna (first in the service of (Mirzā) Muhammad Ḥakīm, the half-brother of Akbar and governor of Kābul, who d A. H. 993), 724-726, 353.
- Bikhwad* (or *Bikhwadī*), i. e. probably (Mullā) Jāmī Lāhūrī Nāmdār Khānī (d A. H. 1086), دیوان, 2899; extract from the same, 1693, margin, fol. 58^b.
- Bikhwadī* Farāhī, 724-726, 319.
- Bikramādījī*, see *Vikramāditya* below.
- Bitah* (or *Pilah*) Fakih, for some years prime-minister of Jilān, 724-726, 1209; q ib., 1210.
- Bitāl*, Hilāl, and the pādishāh of Arabia, story of, 1882-1889, bāb 15.
- Bit'am*, see *Balaam* above.
- Bitlis*, queen of Sheba, her affairs with Solomon, story of, 1870, 56; 2215, masāfat IV; as heroine in Zulālī's (d A. H. 1024 or 1025) mathnawī سلیماننامه, 1494, 1; 1495, 6; 1496, 6; the hoopoe's carrying Solomon's letter to her and bringing back her present, 3025, fol. 260^b sq.
- Bim'and*, copyist of 1164 (A. H. 1208).
- Bim Narāyan*, Rājah of Kūcbahār (A. H. 1072-1073), 311, makālāh I.
- Bina*, extract from the diwān of, 1693, margin, fol. 71^b.
- (Rāe) *Bindrāban* bin (Rāe) Bhārāmāl, لب التواريخ هند (A. H. 1106), 358; q 361, fol. 1^b.
- Birigāz*, i. e. (Shaikh) 'Isā of Yaman, 724 and 725, 4.
- Birt Kais bin 'Amr*, mother of Umm-alaswad Saudah (Muhammad's second wife, who d at the end of Khalīf 'Umar's reign), q 647-649, 382.
- Bir'adar*, i. e. Zain-al'ābidīn, with the takhalluṣ Diwān (d after A. H. 1150), کلیات, 1700.
- (Alī) *Birānī* (d A. H. 440), Arabic translation of the Bṛhatsamhitā, q 1997.
- Bisot* of Samarkand (d A. H. 808 or 815), panegyrist of (Sultān) Khalīl bin Mirānshāh Gurgānī (who d A. H. 814), 724-726, 1441.
- Bistardī* bin Harigarbdās Kāyath, i. e. Ibn Harkarn, سنگهاسن بتسی (A. H. 1061-1062), 1990-1992; q 1989.
- Bishr* (Dhū-alkifl), son of Job, story of, 596, 18; 3025, fol. 204^a.
- Bistāmī*, see (Shaikh) *Abū Yazīd Bistāmī* above.
- Bisutān*, see 'Alī bin Ahmad bin Abibakr above.
- Bizhan*, 860-870; 872-881; 883-890; 2858; 2859; 2992.
- Blochmann*, H., Principal and Professor of the Calcutta Madrasah (d A. D. 1879), for whom 483 was copied from a MS., dated A. H. 1253.
- (Mr.) *Blyth* (for whom 3030 was copied A. H. 1238).
- Boddam*, Mr. Charles, of Calcutta, see the 'Classified list of MSS.' at the end of the Catalogue.
- Brahman*, see *C'andarbhān Brahman* below.
- Brahman C'ac*, Rājah of Alor, legendary history of the usurpation of, and the Arab conquest of Sind (A. H. 86-92), 435.
- Brahman Hīṣārī*, see *Bālkrishn* above.
- Briggs*, Col. John (the then secretary of the Roy. As. Society), correspondence between him, Mr. Morley, Mr. Edwin Norris, Prof. Forbes, etc., relating to the جامع التواريخ (A. D. 1838-1840), bound up with 3004.
- Brown*, Mr. Charles Philip, Assistant Judge of Masulipatam, who tried the case of the petition against the Shī'ite Kādi of Elloor in A. D. 1831, September, 2983; an English note by the same (dated 1832, November 30), ib., last fly-leaf; the باغ ارم (a commentary on Jāmī's زیخا و زیخا) composed at his request A. D. 1829 or 1830, 3034.
- Bruce*, Capt. William (at whose request the احوال قلعة كواليار was compiled A. H. 1194), q 499.
- Brüning*, R. M., Esq., former owner of 3029 (to A. D. 1842).
- (Shaikh) *Bū 'Alī* (perhaps Abū 'Alī Ibn Sinā?), ghazals, in 1762, 10.
- (Sultān Pir) *Budāgh* bin Jahānshāh Pādishāh (d A. H. 800), 1870, 69.
- (Rājah) *Būdah Arjun*, one of the earlier Rājahs of Jamūn, history of, 507.
- (Hāji) *Būdāk*, father of Asad-allāh (the copyist of 2663, A. H. 1070).
- Buddha* (Shākmūni), life and teachings of, 2828, ff. 385^b-396^a.
- Budh*, i. e. (1) Shaikh-i-Auliya bin (Shaikh) Muhammad bin 'Arif bin Ahmad 'Abd-alhakḳ, of the Cīshī order, q 654, 29; (2) (Shaikh) Yūsuf of Īrīc, translator of Ghazālī's منهاج العابدین into Persian (d A. H. 834), 654, 22ⁱ, α; 1865; 1866; q 654, 22ⁱ, β.
- Budhu'ī*, see (Sayyid Mir) 'Alawī above.
- (Rāi) *Budhānd*, a vassal of Nizām-almulk Āsafjāh I of Haidarābād (who d A. H. 1161), letters written in the name of, 2122.

- Bughrākhān*, i.e. (Sultān) Nāṣir-al-dīn of Bangālāh, father of Mu'izz-al-dīn Kaikubād of Dihli (who reigned A.H. 686-689), 1186, 5.
- Bukhturi* (or *Bukhturi*), see *Abū 'Ubadah Walid* above.
- (Sayyid) *Bukhūd* bin (Sayyid Hājī) Yūsuf, grandfather of (Sayyid) Ādam bin (Sayyid) Isma'il alḥanafī (who flourished about A.H. 1037), q 1892.
- Būijāi* bin Dānishmand, attack of, upon Harāt (under Shāhrukh), 570, raudah XII.
- Bukhārī*, i.e. (1) see (Imām) *Abū 'Abdallāh Muḥammad bin Isma'il* above; (2) *Abū Hafṣ*, q 2623; (3) *Iftikhār-al-dīn Ṭāhir* (d A.H. 542), خلاصة الفتاوى, q 2607; (4) see (Sayyid) *Jalāl-al-dīn Makhdūm-i Jahāniyān* below; (5) *Muḥammad bin Mubārak* (Shāh) Mirak, author of the شرح هداية الحكماء, q 724-726, 1162; (6) *Muḥammad Sharif bin Aḥmad bin Ḥasan*, نسخه اورنگيه, 2629, 6; (7) (Ḥadrat or Maulawī) *Sharaf-al-dīn*, مقدمه, (A.H. 703, 693 of the Rihlat era), 1133, margin of ff. 145^a-155^a; 2381, ff. 68^a-76^a; 2554; 2555; 2556, 1; 2557, 1.
- Bukhārī Sāgharjī*, a poet, contemporary with 'Am'ak of Bukhārā (who d A.H. 543 or 544), q 724-726, 1425.
- Bukhtnaṣr*, see *Nebucadnezzar* below.
- (Mir) *Būlājī* (or *Yūlājī*), brother and successor of (Amir) Ṭāluk of Kāshghar, 724-726, 1544; q ib., 1543.
- Būlāk*, i.e. Kamāl-al-dīn Muḥammad bin (Shaikh) *Abū Muḥammad Khālidi Dihlawi* bin (Shaikh) 'Alī Akbar, مطلوب الطالبين (A.H. 1111), 653; and ib., col. 324, No. 21 in the Khalifas.
- Būlāki*, i.e. Muḥammad, father of Muḥammad Ma'rūf of Aurangābād (the copyist of 685, A.H. 1182).
- (Shaikh) *Bulāki Kaithali*, a khalifah of (Shaikh) Dā'ūd, of the 'Cishti order (who d after A.H. 1068), q 654, 35^b.
- Bulghārī*, see *Bāzārī* above.
- Bulākiyā*, story of, 596, 31.
- Bundār bin Ḥusain*, see (Shaikh) *Abū-alḥasan* (or *Abū-alḥusain*) *Bundār* above.
- Burākhkhān*, who was defeated by Abākhākhān (A.H. 663-680), q 724-726, 1406.
- Bārānī* (or *Pūrānī*), see *Abū Yazīd Jalāl-al-dīn* above.
- Burhān*, copyist of 1845 (A.H. 995).
- (Sayyid) *Burhān* (A.H. 1103), q 2583, colophon.
- Burhān*, takhalluṣ of Muḥammad Ḥusain bin Khalaf al-Tabrizi, برهان قاطع (A.H. 1062), 2495-2503.
- Burhān Abarkū'i*, extract from the diwān of, 1693, margin, fol. 72^b.
- Burhān-al-dīn*, father of (Maulānā) Muḥammad Kādi (the author of the treatise on the conduct of kings, which forms part of the تأريخ رشیدی, to A.H. 953), q 2848, ff. 258^b-262^b.
- (Shaikh) *Burhān-al-dīn 'Abbāsi*, copyist of 2499 (A.H. 1178).
- Burhān-al-dīn 'Abdallāh*, see *'Abdallāh bin Muḥammad al-'Ubaidi* above.
- Burhān-al-dīn Abū-alḥasan*, see *Abū-alḥasan 'Alī bin Abībaker* above.
- Burhān-al-dīn Abū-alnaṣr Pārsā*, see (Khwājah) *Abū-alnaṣr Pārsā* above.
- (Sayyid) *Burhān-al-dīn al-Muḥakkik* wa al-Mudakkik al-tirmidhi alḥusaini, spiritual guide of Jalāl-al-dīn Rūmi (who d A.H. 672), 630, faṣl II; 631, 2; q 724-726, 558.
- Burhān-al-dīn Amirshāh*, son of Muṭahharah Khātūn, (Sultān) Walad's (d A.H. 712) eldest daughter, 630, faṣl X, f.
- Burhān-al-dīn Anṣārī*, see *Anṣārī*, No. 7, above.
- (Amir) *Burhān-al-dīn 'Aṭā-allāh bin Maḥmūd*, see *'Aṭā-allāh bin Maḥmūd* above.
- (Shaikh) *Burhān-al-dīn bin* (Shaikh) *Jamāl-al-dīn Aḥmad Hānsawī*, father of (Shaikh) Kutb-al-dīn Munawwar (the third khalifah of (Shaikh) Nizām-al-dīn Auliya, who d A.H. 725), q 653, col. 324, No. 3 in the Khalifas; 654, 19 x 23^a.
- Burhān-al-dīn bin Kabir Muḥammad* bin 'Alī alṣādiq al-Shaṭṭārī algujarātī alburhānpūrī, surnamed Rāz-i-ilāhī (d A.H. 1083), ثمرات الحيات, collected from his mouth, 1896.
- (Shāh) *Burhān-al-dīn bin* (Shāh) *Mubarrā*, a treatise on devotion (ذکر), 1920, 9.
- Burhān-al-dīn bin* (Shaikh) *Ṣādiq*, copyist of 2567 (A.H. 1063).
- (Shaikh or Maulānā) *Burhān-al-dīn Gharīb* of Dihli, called *Burhān-i-Auliya* (d A.H. 732), the seventh khalifah of (Shaikh) Nizām-al-dīn Auliya, of the 'Cishti order (who d A.H. 725), 647-649, 117; 653, col. 324, No. 7 in the Khalifas; 654, 23^g; 724-726, 390; q 647-649, 114; 1836.
- (Sayyid) *Burhān-al-dīn Khāwandshāh* of Bukhārā (d A.H. 871), father of the great historian Mirkhwānd (or Mirkhond, who d A.H. 903), 724-726, 1494.
- Burhān-al-dīn Kutb-i-'ālam*, see (Sayyid) *Abū Muḥammad Burhān-al-dīn* above.
- Burhān-al-dīn Muḥammad bin 'Abd-al'azīz* of Kūfah, under (Malik) Tughānshāh bin Mu'ayyad (A.H. 568-581), 724-726, 85.
- (Shaikh) *Burhān-al-dīn Muḥammad bin Maḥmūd bin Nāṣir*, called *Al-Gharīb alhānsawī*, q 655.

(Maulânâ) *Burhân-aldin Sâwî*, a pupil of Nizâm-aldin Auliya (who d. A. H. 725), 653, col. 325, No. 38.

(Al-sadr-alkabir) *Burhân-alislâm* Tâj-aldin 'Umar bin Mas'ûd of Bukhârâ, a poet under Arslânkhân, ruler of Samarkand and son of (Sultân) Ibrâhîm of Ghazna (A. H. 451-492), 724-726, 1471; q ib., 1472.

Burhân al-Miskin, ارشاد المسلمين (A. H. 914), 2568.

Burhân-almulk (under Akbar), q 724-726, 86.

Burhân-almulk Sa'adatkhân, originally called (Mir) Muhammad Amin, the founder of the Oude dynasty (d shortly after A. H. 1151), 527, 14.

(Imâm) *Burhân-alshari'at* Mahmûd bin (Sadr-alshari'at) Ubaid-ullâh, وقاية الرواية في مسائل الهداية, Persian paraphrase and explanation of, 2590.

(Munshi) *Burhân* (or *Burhânkhân*) bin Hasan, توزك والاجامى (A. H. 1195-1200), 501; q 1716.

(Shaikh) *Burhân Burhânpurî*, بالله شرح آمنت, 1924, 9.

Burhân Haddâdî, i. e. Shams-aldin, contemporary with Ahmad Munyarî (who d. A. H. 782), q 1844.

Burhânî, see 'Abd-almalik *Burhânî* above.

Burhân-i-Auliya, see *Burhân-aldin Gharib* above.

Burhân Khânshâh (at whose request 1797 was transcribed A. H. 1147).

(Sultân) *Burhân Nizâmshâh I*, see *Abû-almuẓaffar Burhân* above.

(Sultân) *Burhân Nizâmshâh II* of Ahmadnagar (A. H. 999-1003), q 1501, 2.

Çârigî, i. e. (Pahlawân) Mahmûd of Khwârizm, author of the كنز الحقائق, 724-726, 1413.

Lashak-i-at'imah (d. A. H. 827 or 830), culinary poems, 2909, ff. 74^a and ^b.

(Al) *Bâsiri*, see (Imâm) *Abû 'Abdallâh Muhammad bin Sa'id* above.

(Al) *Bâsiri* (or *Bâsiri*), see *Abû Ya'qûb Yûsuf* above.

Bustî, i. e. (1) see (Shaikh) 'Abdallâh bin Muhammad bin Nâfi' above; (2) see *Abû-alfath Bustî* above; (3) see (Shaikh) *Abû-alhasan Bustî* above.

Bûti (or *Bûtâ*) Shâh Lûdiyânî 'alawî kâdiri, i. e. (Ghulâm) Muhyî-aldin, تأريخ پنجاب (A. H. 1264), 503.

Battâ (or *Buttâr*), father of (Shaikh) Bakâi of the Kadiri order (who d. A. H. 550 or 553), q 647-649, 53.

Buzghush, with the takhallus Nasim, a poet, q 1734, 3.

Buzghush, see (Shaikh) *Abû Sa'id Buzghush* above.

Buzi, father of Ezekiel, q 596, 23.

Buzurjmîhr, king Nûshirwân's wazir, 104, fol. 27^b sq.; 105, fol. 31^a sq.; 119, fol. 25^a sq.; 126, ârâyish I, fol. 63^a sq.; 767-777, bâb I; q 724-726, 847; sayings of, 2210, fol. 15^b sq.; advices of, in 1762, 10; Buzurjmîhr and Aristotle, story of (identical, as it seems, with the طغرنامه بزرجمهر, 1762, 18; 2151; 2152; 2737, fol. 9^a sq.

(Hakim) *Buzurjmîhr* of Marw, 724-726, 507.

C

Çabistarî, see *Shabistarî* below.

(Maulânâ) *Çâdi* (or *Hâji*) of Rai, 724-726, 1131.

Çaghânî, see (Mir) *Abû-almuẓaffar Nâsir-aldin* above.

Çaghatâikhân bin Çingizkhân, 17, fol. 188^b sq.; 172, fol. 205^a sq.; q 724-726, 1406.

Çaghmah, i. e. (Maulânâ) Rukn-aldin, a pupil of (Shaikh) Nizâm-aldin Auliya (who d. A. H. 725), 653, col. 325, No. 30.

Çaghminî (*Çakminî* or *Jaghminî*), i. e. Mahmûd bin Muhammad bin 'Umar, author of the ملخص, q 724-726, 827 x 1162.

Çâ'inalodhâ, i. e. (Shâh) Najm-aldin, the eighteenth khalifah of (Shaikh) Nizâm-aldin Auliya (see above), 653, col. 324, No. 18 in the Khalifas.

(Râjah) *Çait Singh*, Zamindâr of Banâras (A. H. 1185-1195), 483, fol. 48^a sq.; 2842.

Çakarbeg, brother of Toghrulbeg Saljûki (who d. A. H. 455), q 724-726, 625.

(Amir) *Çâkû*, one of Timûr's Amirs, q 2437.

Çalabîbeg, see *Allâmî*, No. 2.

Çalabî Husâm-aldin, see (Hadrat *Çalabî*) *Husâm-aldin Hasan* below.

Callenberg, Dr. Jo. Henry, Prof. in Halle, wrote a Latin preface to Benjamin Schultz' Hindûstânî grammar, published by him in A. D. 1745, 2538, 2.

(Shaikh) *Çand* (or *Hâmîd*) bin (Shaikh) 'Abd-alrazzâk bin (Makhdûm Shaikh) 'Abd-alkâdir II (who d. A. H. 940), 647-649, 63.

(Amir) *Çand of Anritsur*, غم و عشرت (A. H. 1255-1256), 1731.

Çand ibn Mâdhârâm, Persian translation of the سنگهاسن بتیسی, q 1991, 1.

Çandî Parshâd, contemporary with the last nominal emperor of Dîhli, Bahâdurshâh II (who was deposed A. D. 1858), a calligraphic specimen of, 2976, 6.

(Munshi) *Çandarbhân Brahman* of Patyâla or Lâhûr (d. A. H. 1068 or 1073), دیوان, 1574; 1575, ff. 16^a-80^b and 90; q 2094; 2939; چهار چمن

- (description of Shāhjahān's court), 2093; q 1574; 2094; 2939; *قعات چندرہان* or *منشآت برہمن* (letters to Shāhjahān, his wazirs, Amirs, etc.), 2094, ff. 1-48^a; 2939; q 1574; 2120, 13; a combination of these two works in 3047, with his own memoir on fol. 147^b sq., and in 2093; *منتقرات*, 2094, ff. 48^a-62^b; other letters in 2118, 6, fol. 107^a sq.; other works of his, q 1574.
- Cand Muhammad* bin (Maulānā) Jamāl Muhammad Nausārī, copyist of 1297, 1421, and 1422 (A. H. 1030?).
- Candraman Kāyath* bin Sri Rām, translation of the *راماین* (A. H. 1097), 1964.
- Carhgar*, i. e. Muhammad of Harāt, one of the Abdāl, 724-726, 620.
- (Al) *Carkhī*, i. e. (Maulānā) Ya'kūb bin 'Uthmān bin al-Mahmūd alghaznawī, of Carkh near Ghazna (d A. H. 838), 724-726, 346; q ib., 1533; a companion of Bahā-aldin Nakshband (who d A. H. 791) and 'Alā-aldin 'Aṭṭār (who d A. H. 802), and collector of Nakshband's *رسالۃ انسیہ* or *ملفوظ بہاء الدین*, 1919, 1; 1920, 4; 1923, 10; q 3065.
- Cathmal Munshī*, i. e. Hindū, *کارنامہ واقعہ* (A. H. 1116), 2110.
- (Rāi) *Cator* and Candar, legendary Hindi story of, the basis of the *گلشن حسن* (commenced A. H. 1181), q 3026.
- Caturbhūjdās* bin Mihrēand Kāyath, author of the second of the older Persian versions of the *سنگھاسن بتیسی*, styled *شاهنامہ* (under Akbar), q 1988; 1990.
- Chambers, Mr. R., former owner of 585.
- Chambers, Mr. W., former owner of 393 and 510, and annotator of the former MS.
- (Mr.) *Chandler*, for whom 2476 and 2477 were transcribed (A. H. 1188).
- Channīdāl*, i. e. (Shaikh) Dā'ūd, of the Kādirī order (d A. H. 982), 647-649, 369; q ib., 374 × 377.
- Christ, see *Jesus* below.
- Cikat Rāi*, copyist of Parva I in 1937 (A. H. 1098).
- Cingīzkhān* (Timūcīn Kā'ān, b A. H. 549, ascended the throne 599), 14 and 15, ṭabaḳah XXIII; 16, ḳism IV, ṭā'ifah 9; 17, second book, faṣl 2; 18, ninth ḳism; 21 and 22, ḳism II; 23, fol. 633^a sq.; 24-28, 55, and 56, vol. V; 57-62; 76-78, maḳālah IX; 88-91, chapter I; 101-103, ḳism III, bāb 2; 104, fol. 178^b sq.; 105, fol. 190^b sq.; 106-108, second nuskah, ṣahifah II, ṣahifah 16; 109, bāb 7; 119, fol. 249^a sq.; 120, fol. 364^a sq.; 124, ārayish III; 126, ārayish III, 7; 127 and 128, tahrir, 3; 170; 172, fol. 46^a sq.; 173; 187-189; 621, first maḳālah, 10; 2221-2223, first ḳism, fourth maḳālah; 2224, fol. 86^a sq.; 2828, first volume, bāb II; 3009, first volume, ff. 394^a sq. and 135-163; genealogical table of, 2861, fol. 14^b sq.; q 570, raudāh XIV; 575; 714, margin, 22; 724-726, 630 × 733 × 1402 × 1405 × 1406; 3023.
- Cirāgh Dihlawī*, i. e. (Hadrat Shaikh-almashāyikh Kuṭb-i-Aktāb or Kuṭb-i-'ālam) Naṣir (or Naṣr)-aldin Mahmūd (or Muḥammad) bin Yahyā Audhī, of the Cīshī order, first khalifah of (Shaikh) Nizām-aldin Auliya (d A. H. 757), 637, 12; 638, 12; 639; 640, fol. 73^b sq.; 647-649, 116; 653, col. 324, No. 1 in the Khalifas; 654, 22; 724-726, 402; q 647-649, 114 × 157; 654, 25 × 27; 1276; 1854; 1856; 1867; 1868; 1869, I; 2175; 2559; his discourses, collected by his disciple Hamīd (A. H. 756), q 2565.
- Cirāgh-i-ḥaram*, see (Shaikh) *Abūbākr Kattānī* above.
- Cirmān*, an Indian Rājah at Muḥammad's time, hero of a story, 856.
- Cishti*, i. e. (1) (Shaikh) 'Abd-alraḥmān, author of the *مرآة الاسرار*, q 654, fol. 7^a sq.; (2) Abū Ahmad Abdāl, the real founder of the Cīshī order (b A. H. 260, d 350 or 355), 647-649, 102; q ib., 103; (3) (Khwājah) Ahmad bin Kuṭb-aldin Maudūd (b A. H. 500, d 577), ib., 106; (4) (Khwājah) Kuṭb-aldin Maudūd, the father of No. 3 (d A. H. 527), ib., 105; 653, 15 (6); q 647-649, 104 × 106-108; (5) (Khwājah) Muhammad, son of No. 2 (d A. H. 411), ib., 103; q ib., 104; (6) (Khwājah) Mu'īn-aldin Sijzī (b A. H. 537, d 633), ib., 110; 653, 15 (3); 724-726, 301; q 647-649, 111 × 112; 654; (7) (Khwājah) Yūsuf bin Muhammad Sim'an (d A. H. 459), 647-649, 104; q ib., 106.
- Clarke, Mr. Adam, bought 756 and 1386 from Mr. Henry George Keene, A. D. 1817.
- (Lord) *Clive*, leader of the English in the capture of Pondicherry in A. D. 1761, 501; a letter addressed to him by (Mir) Ja'far 'Alikhān, the Nawwāb or Nāzim of Bangālāh (A. H. 1170-1174 and 1177-1178), 2538, 81.
- Close, Mr. (afterwards Sir) Barry, Bart (A. D. 1810-1813), former owner of 121; 417; 930; 1149; 1203; 1211; 1246; 1318; 1403; 1406; 2157; 2461, and 2683; 186 collated by him; see also the 'Classified list of MSS.'
- Clouston, Mr. W. A., who added a list of lacunas and misplaced leaves to 1236 in April 1884.
- Cockburn, W., Esq., M. D. of London (A. D. 1669-1739), Persian translation of his English treatise on the nature and cure of fluxes, 2957.
- Cornwallis, Earl Charles, Governor-General, q 491.
- Cotton, J., Esq., presented 2451, 2453, and 2634 to the Library in Nov. 1813.
- Cūbīn, see *Bahrām Cūbīn* above.
- Cunningham, General, sold 308 to the Library in July 1870.

D

- Dabbāgh*, i. e. Ibrāhīm of Shirāz, one of the teachers of (Shaikh) Abūbākr Ṭamistānī (who d. A. H. 340), q 724-726, 174.
- Dabbās*, i. e. (1) (Shaikh) Ḥammād bin Muslim, of the Junaidī order (d. A. H. 520 or 525), 647-649, 35; q ib., 314; (2) Isma'īl of Shirāz (before or contemporary with 'Abdallāh Anṣārī, who d. A. H. 481), q 724-726, 172.
- Dabhtakhān*, defeat of, in A. H. 1185, 425.
- Dabhtjang* Muḥārizz-almulk Zafar-aldaulah, an Amīr of Nizām 'Alīkhān Bahādūr Āsafjāh II Fathjang of Ḥaidarābād (d. A. H. 1195), 527, 10; 2836, 12^d.
- Dād*, i. e. Amin-aldin of Tabriz, a poet, 724-726, 1316.
- Dādah*, father of Afḍal Ḥamadānī (the copyist of 2597, A. H. 1097).
- (Mirzā) *Dādār* 'Alīkhān, letters to, 2946, II^c.
- Dāghistānī*, author of a chronogram on the death of the poet Naẓīrī (who d. A. H. 1021), q 1489.
- Dāḡhāk*, i. e. (1) the old Persian king, 24-29, vol. I; 30-35; 129, maḳālah III; 534, fol. 52^b sq.; 535, fol. 63^a sq.; (2) a traditionist, q 2696.
- Dā'ī*, i. e. (1) Al-Kabīr (or alawwal) Isma'īl of Rai, brother of Ḥasan bin Zaid bin (Imām) Ḥasan bin 'Alī bin Abī Ṭālib, q 724-726, 1094; (2) Isfahānī, son of (Maulānā) Ḍamīrī (who d. about A. H. 990), ib., 910; q ib., 911; (3) Kāshānī, brother of (Maulānā) Malik (who was still alive in A. H. 1002), ib., 959; (4) Shirāzī, with his real name (Shāh) Nizām-aldin Maḥmūd bin al-Ḥasan al-Ḥusainī (b. A. H. 810, d. after 865), ib., 256; كتاب حاشية (also styled شرح مثنوی or حاشية داعی (مثنوی), 1099; 1100; q 1298; ستۀ داعی (A. H. 865), 1298; poems in 1747, fol. 68^b.
- (Miyān) *Daif-aldin* Muḥammad, for whose perusal 2894 was copied A. H. 1087.
- Daimanī* (or *Damyatī*), daughter of Nal Rāe, king of Naldrug or Nuldrug, for whom the Indian original of the *حجۀ الهند* is alleged to have been written, q 2715.
- (Al) *Dairalmālikī*, see *Aḥmad bin Ṭāj aldairalmālikī* above.
- Dajjāl-i-la'in*, i. e. the Antichrist, 163, 21, fol. 90^b sq.; 161, 21, fol. 59^a sq.; 1890, 3.
- Dakḡīkī*, i. e. Shams-aldin Muḥammad of Marw, author of a diwān, 724-726, 517.
- Dakhlān* (or *Dakhlī*), i. e. (1) Rāi Rām, letters written in the name of (about A. H. 1146), in 2122; (2) (Shāh) Ṭāhir alḥusainī, of the Khāndī Sayyids (d. A. H. 952 or 956), انشاء شاه طاهر (A. H. 938), 2056; extract from his diwān, 1693, fol. 96^a sq.
- Dakhlī* (or *Dakhlī*) of Yazd, a poet, 667, 482.
- (Maulānā) *Dakhlī* of Isfahān, a poet under Akbar, 724-726, 909; poems in 1762, 6.
- Dakḡīkī* of Bukhārā, the Sāmānide poet, under (Amīr) Nūḥ II bin Maṣṣūr (A. H. 365-387), 724-726, 1468; q ib., 1469.
- Dakḡāk*, i. e. (1) Abūbākr Muḥammad bin 'Abdallāh, see (Shaikh) *Abūbākr Dakḡāk Miṣrī* above; (2) Abū 'Alī Ḥasan bin Muḥammad, see (Shaikh) *Abū 'Alī Dakḡāk* above; (3) *Dakḡāk-i-saghīr*, see (Shaikh) *Abūbākr Dakḡāk-i-saghīr* above.
- (Al) *Dakḡī*, see (Shaikh) *Abūbākr aldakḡī* above.
- Dakḡyānūs*, 595, fol. 188^b sq.
- (Lord) *Dalhousie*, Governor-General of India, account of (A. D. 1849), in 3020, fol. 423^a sq.
- Dalīp Singh*, proclaimed Mahārājah of the Panjāb A. H. 1259, 505; 2991.
- Dāmād*, i. e. (1) (Mir) Bākīr, see *Bākīr*, No. 11, above; (2) Farīd-aldin, teacher of Naṣīr-aldin Muḥammad al-Ṭūsī (who d. A. H. 672) in philosophy, q 724-726, 1007; (3) Muḥammad Ḥusain, a former owner of 2299; note and seal of (dated A. H. 1168), ib., fol. 1^a.
- Dāmīr*, takhalluṣ of Rūshan Ḍamīr, ترجمۀ پارچاتک (under 'Ālangīr), 2009; 2010.
- Dāmīrī*, i. e. (1) Ḥamadānī, son of Ḥairānī, a mathnawī-writer (d. A. H. 973), 724-726, 1038; (2) Isfahānī, with the original takhalluṣ Bāghbān (under Shāh Ṭahmāsp, d. about A. H. 990), ib., 896; q ib., 910 × 1038 × 1114; poems, 2909, fol. 49^a sq.; (3) Kamāl-aldin Muḥammad bin Mūsā (d. A. H. 808), *حياة الحيوان*, the famous Arabic Zoological Dictionary, extract from, in Persian, 2796.
- Damodar*, author of the original story of *هیر و رانجه* (or *رانجهن*), in Hindi, q 1724.
- Damyatī*, see *Daimanī* above.
- Dānahī*, a dialect-poet of Nishāpūr, 724-726, 767.
- Daniel* (*Dāniyāl*), 129, maḳālah IV; 596, 29.
- Dānish*, i. e. (Mirzā) Raḍī (d. A. H. 1076), poems, 2909, ff. 102^b-104^a.
- Dānishmand*, father of Būijāi, q 570, raṣḍah XII.
- Dānishmand*, i. e. (1) (Mullā) 'Abd-alghafūr (d. before A. H. 1049), a pupil of Miyānjiw or Miyānmīr (who d. A. H. 1045), q 647-649, 65; (2) see (Maulānā) *Abū-alḥasan Dānishmand* above.
- (Maulānā) *Dānishmand Badakhshī* (d. A. H. 1030), 2898, 9^b.
- Dānishmandkhān*, honorary epithet of (Mirzā) Nūr-aldin Muḥammad Nīmatkhān 'Alī, see (Mirzā) *Nīmatkhān 'Alī* below.

Dānīshwarkhān, see 'Atā-allāh *Dānīshwarkhān* above.

Dāniyāl, see *Daniel* above.

Dāniyāl, i. e. (Sayyid) Muḥammad, father of Muḥammad Muḥim of Astarābād (who was still alive in A. H. 1002), q 724-726, 1183.

(Prince) *Dāniyāl*, third son of Akbar (about A. H. 1002), q ib., 802; 1485; letter addressed to, by Abū-alfadl, the prime-minister, 2118, 6, fol. 104^b.

Dāniyāl Budd'āni, grandfather of (Shaikh) Nizām-al-din Auliya, of the Cistī order (who d. A. H. 725), q 647-649, 114.

(Al) *Dāniyālī*, i. e. (Shaikh) 'Abdallāh, q 2640, end.

Dārā (or *Dārāsp*), father of Abū-alfath Maṣṣūr of Shirāz (the wazir of the Khalīf Alkā'im-billāh, A. H. 422-467), q 724-726, 179.

Dārāb (or *Dārā-i-Akbar*), i. e. Darius, the Persian king, 534, fol. 100^a sq.; 535, fol. 119^b sq.; one of the heroes of the *dar-i-panāmeh* (a romance of Darius and Alexander), 787; see also *شاهنامه* in Index I.

Dārāb Jāyā (d. A. H. 1118), extracts from the diwān of, 1693, margin, ff. 11^a and 49^a.

(Shaikh) *Dar'ah* (or *Dhar'ah*) of Rai, 724-726, 1059.

Dārānī, i. e. (1) see (Shaikh) *Abū Salmān* (or *Abū Sulaimān*) 'Abd-alrahīm above; (2) Dā'ūd bin Aḥmad of Damascus, 724-726, 430.

(Prince) *Dārā Shukūh*, eldest son of the emperor Shāh-jahān (b. A. H. 1024, put to death 1069), 362; 647-649, 110; q 205; 647-649, 305 × 308 × 373 × 377; 654, 33^a; 823; 883; 1574; 1580; 1599; 1603; 1925, 8; 1995; 2093; his initiation into the Kādīrī order (A. H. 1049), 1580; سفينة الاوليا (A. H. 1049), 647-649, see also Index I; لطائف الاخبار (composed under his auspices A. H. 1063), 338; مجمع البحرين (A. H. 1065), short extracts from, 714, margin, 6, fol. 75^a sq.; Persian translations of: the Bhagavadgītā, 1949; the Yogavāsishṭha (under his auspices, A. H. 1066), 1972-1974; 2927; the Mahābhārata, q 1928; سر اکبر or سر الاسرار (A. H. 1067), 1976; رسالة حق نما, fragment of, 1924, 15; two stories of *Dārā Shukūh* and (Darwish) Bābā or (Shāh) La'l (La'ldās or Lāl) in verse, by Ānandghana Khwāsh, 2905, 4 (A. H. 1208); 1725, 6 (A. H. 1209); similar stories of, and debates (between the two), q ib.; letters of, in 411; letters and farmāns, 731, fol. 59^b sq.; other works of his, q 647; 980 presented by *Dārā Shukūh* to Muḥammad Muḥim Jauhari of Tabriz, A. H. 1061.

Dārāsp, see *Dārā* above.

Dard, takhalluṣ of (Khawājah Mir) Muḥammad (the elder son of (Khawājah) Muḥammad Nāsir Muḥammadi), the greatest mystic poet in Rekhta (d. A. H. 1195, 1196, 1199, or 1202), 2975; واردات, 1912; q 2975, 4; other works of his, q ib.

Dardi of Khurāsān, a poet, 667, 650.

Darguzīnī, see *Abū-alkāsim Darguzīnī* above.

Dārī (or *Lārī*), i. e. (Maulānā) Kamāl-al-din Husain, one of the teachers of (Maulānā Shaikh) Aḥmad Fanā'ī of Khalkhāl (who d. A. H. 975), q 724-726, 1374.

(Al) *Dārimī*, see (Hāfiz) *Abū 'Abdallāh bin 'Abd-alrah-mān* and *Abū Muḥammad 'Abdallāh bin 'Abd-alrah-mān* above.

Darius, see *Dārāb* above.

(Al) *Darkana'ī* (or *Darḡatanī*), see *Abū-alḥasan bin 'Alī* above.

Darī, i. e. (Ākā) Bābā of Hamadān, a poet, 667, 527.

(Al) *Darrāj*, see (Shaikh) *Abū-alḥasan aldarraj* above.

Darwish, i. e. Muḥammad, شرح, 2422.

(Khawājah) *Darwish alḥisārī*, father of (Khawājah) Tāhir (the copyist of 1361, A. H. 1023).

(Hāji) *Darwish 'Alī* (about A. H. 1072), copyist of the larger portion of 396 and of 551.

(Shaikh) *Darwish Kāsim* Audhī Dihlawī, a pupil of Faṭḥ-allāh Audhī and author of the آداب السالكين, 654, 22.

(Maulānā) *Darwish Muḥammad*, father of (Maulānā) Khwājagī Ankani (or Ankankani), q 647-649, 376.

(Ākhund Maulānā) *Darwish Tāshkandī*, q 644.

Dashū, i. e. (Maulānā) Shams-al-din, grandfather of the poet Jāmi, q 724-726, 670.

Dash-i-bayādi, i. e. (Maulānā) Walī, also called Walī Mashrab or Mushrib (killed A. H. 1012), q 724-726, 666; دیوان, 1481; 1482.

Dāstānī, see (Shaikh-almaḥshayikh) *Abū 'Abdallāh Dāstānī* above.

Dast-i-ghaib, i. e. (Mirzā) Nizām of Shirāz (b. A. H. 1009, d. 1039), دیوان, 1531; extracts from, 1693, margin, ff. 63^b and 65^a.

Datibākū, one of the alleged ancestors of the Tatars, q 724, fol. 541^b.

Dā'ūd, father of (1) (Shaikh) Abūbakr Dinawari (who d. A. H. 350), q 647-649, 248; (2) (Shaikh) Abū Ishāq Ibrāhīm alqassār alraqkī of Damascus (who d. A. H. 326 or 327), q ib., 224; 724-726, 426; 1051-1053, 51.

(Shaikh) *Dā'ūd*, grandfather of (Makhdūm Shaikh or Shāh) Aḥmad 'Abd-alḥaqq of Radauli (who d. A. H. 837), q 654, 27.

Dā'ūd, i. e. (1) see *David* below; (2) the copyist of 2145 and 2478 (A. H. 1052); (3) see *Abūbakr Dā'ūd* above.

- (Shaikh) *Dā'ūd*, i. e. (1) the father of (Shaikh) Mūsā (the author of the Sūfic treatise *نفس رحمانی*), q 1918; (2) the eldest son and first khalifah of (Shaikh) Muḥammad Sādiq Gangū'i, of the Cishtī order, 654, 35; q ib., 34^a × 36.
- Dā'ūd al-kāsarī*, i. e. Sharaf-al-dīn (d. A. H. 751), Arabic commentary on Ibn-al-'Arabī's (d. A. H. 638) *فصوص الحکم*, q 3064.
- Dā'ūd bin Abī-alfadl*, see *Abū Sulaimān Dā'ūd bin Abī-alfadl* above.
- Dā'ūd bin Ahmad Dārānī*, see *Dārānī*, No. 2, above.
- (Sultān) *Dā'ūd bin Ahmadshāh I* of Gujārāt (A. H. 863, Rajab to Shā'bān), 438, 5.
- Dā'ūd bin 'Alī al-Tāhiri* of Iṣfahān, a traditionist, 724-726, 855.
- Dā'ūd bin (Malik) Mu'azzam* (who d. A. H. 624) bin (Malik) 'Adīl Abūbakr (who d. A. H. 615), of the Ayyūbide dynasty of Egypt, q ib., 496.
- Dā'ūd bin Muḥammad bin Maḥmūd*, father of Muḥammad 'Alawī Shādiyābādī (the author of the *شرح دیوان انوری* and the *شرح دیوان خاقانی*), under Nāṣir-al-dīn Khiljī who ruled in Mālwah A. H. 906-916), q 947; 968-970.
- Dā'ūd bin Mūsā al-thānī*, an ancestor of (Shaikh) 'Abd-al-kādir Jilānī (who d. A. H. 561), q 1799.
- Dā'ūd bin Naṣr Tā'ī*, see (Shaikh) *Abū Salmān* (or *Abū Sulaimān*) *Dā'ūd* above.
- Dā'ūd bin Sulaimān Khākānī*, i. e. Muḥammad, under (Sultān) Muḥammad bin Tughluq (A. H. 725-752), Persian commentary on Ka'b bin Zuhair's Arabic *kaṣidah* *بانت سعد*, 2646.
- (Shaikh) *Dā'ūd Ḥannādī*, of the Kādīrī order (d. A. H. 982), 647-649, 369; q ib., 374 × 377.
- Dā'ūd Kātib*, copyist of 538 (A. H. 1050).
- Dā'ūdkhān*, an Afghān nobleman, 587.
- Dā'ūd Muḥammad*, father of Muḥammad Makhdūm (the copyist of 2600).
- (Sultān) *Dā'ūdshāh I* bin Maḥmūdkhān bin (Sultān) 'Alā-al-dīn Bahmanī of Gulbargah (A. H. 779-780), 407, fol. 37^b sq.; 449, fol. 17^b.
- (Sultān) *Dā'ūdshāh II* bin (Sultān) Muḥammadshāh II (Shams-al-dīn) of Gulbargah (A. H. 799-800), 407, fol. 42^b, last line, sq.; 449, fol. 19^b sq.
- Dā'ūd Yazdī*, for whom a risālah on the history of Tabaristān was translated from Hindūī into Arabic A. H. 197, q 568 (2).
- Daulahrāi Jawnpūrī*, copyist of 3044 (A. H. 1158).
- (Amīr Shaikh) *Daulat*, brother of (Amīr) Tāluk (to whom Tughluqtīmūrkhān (A. H. 748-764) entrusted the governorship of Kāshghar), 724-726, 1543.
- Daulatābādī*, see (Mīr) 'Abd-alwakhsh *Daulatābādī* above.
- (Sayyid) *Daulat bin* (Sayyid) 'Uqbail, an ancestor of (Sayyid) Ādam alhanafī alnakshbandī (who flourished about A. H. 1035-1037), q 1892.
- Daulatkadam*, father of (Imām) Kulī Kāndari (Kunduzi?), the copyist of 1417, A. H. 1006).
- Daulat Khātūn*, daughter of (Amīr) Kaīsar Tabrizī and wife of (Calabī) Jalāl-al-dīn (Amīr) 'Arif (who d. A. H. 719), 630, faṣl X, d, 3.
- Daulat Rāo Sindhiyāh*, Mahārājah of Gwāliyar (about A. D. 1810-1817), 492; 494; 497.
- Daulatshāh bin 'Alā-al-daulah Bakhtishāh* (or *Ibn Bakhtishāh*) of Samarkand (d. A. H. 900), تذکرۃ الشعرا (A. H. 892), 656-663; 664, majlis 5; q 665; 724-726, 391 × 527 × 874 × 1254; 912; 914; 972, 1; 1116; 1117; 1246; 1278; 1285; 2036.
- Daulat Singh*, the alleged author of the history of the Bhoslah family, 487.
- Daulatyār*, i. e. Sa'd-al-dīn Mas'ūd of Bukhārā, a poet, 724-726, 1482.
- (Mīr) *Dawrī* of Harāt (under Akbar), ib., 640.
- David (Dā'ūd)*, story of, 23, fol. 241^b sq.; 122, fol. 104^b sq.; 129, makālah IV; 576 and 577, bāb I; 578, bāb II; 593, fol. 169^b sq., 594; 596, 27; 597, 16; 598, 18; 2215, masāfat VI; 3025, fol. 222^b sq.; good omens drawn from the name of, 2808, 3.
- Davidson*, Mr. James, for whom 731 was transcribed from the original copy of *Sil Cand* (made about A. D. 1825-1826).
- (Ḥakīm) *Dawā'i* of Jilān (under Akbar, still alive in A. H. 1002), 724-726, 1220.
- (Al) *Dawānī* or *Dawwānī*, i. e. Jalāl-al-dīn Muḥammad bin As'ad alshiddīqī (b. A. H. 830, d. 908), 724-726, 167; q ib., 206 × 210 × 268; 1417; *لوامع الاشراف* (between A. H. 872 and 882), 2183-2187; q 1922, 1; *رساله در تهلیاتی ملا جلال دوانی* or *تحقیق معنی کلمه توحید*, 1922, 1; a letter to, from (Kādi Mīr) Ḥusain, 2118, 8, fol. 120^b; other Persian works, q 1922, 1; Arabic works, q ib., and 724-726, 167.
- Dāwarī*, i. e. (Khawājah) Tāj-al-dīn, a pupil of (Shaikh) Nizām-al-dīn Auliya (who d. A. H. 725), 653, col. 325, No. 18.
- Dāwar Malik*, son-in-law of (Sultān) Muḥammadshāh of Dihli (A. H. 725-752), a letter addressed to, by Ahmad Munyarī (who d. A. H. 782), 1844.
- Dāya*, i. e. (Shaikh) Najm-al-dīn, see 'Abdallāh bin Muḥammad bin Shāhwar above.

- (Pandit) *Dayā Shankar Nasīm*, a modern translator of the *دکاوولی* into Rekhta verses, under the title of *گلزار نسیم* (A. H. 1254), q 828.
- Debidās Kāyath*, Persian paraphrase of Tulsidās' Hindi *Rāmāyaṇa*, q 1964.
- (Rājah) *Deeopal*, record of a grant of lands, made by him in Sanskrit, with English translation, 2538, 7.
- Democritus*, the Greek philosopher, 126, ârâyish I, 2.
- Dhakā* (or *Dhukā*), takhalluṣ of Khûb Cand bin Bhawānī Cand (d A. H. 1262), *عبار الشعر*, a tadhkīrah of Rekhta poets (commenced A. H. 1208 or 1213, completed 1247), 702.
- Dhanīrām* bin Dhanrāja, father of (Munshi) Hīrām (or Hanīrām, the author of the *راج سوهالوی*; after A. H. 1207), q 208.
- Dhanrāja*, see the previous item.
- Dhanvantarī*, story of, 1994, 6.
- (Shaikh) *Dhar'ah*, see (Shaikh) *Dar'ah* above.
- (Rājah) *Dharb Dew* of Jamūn (ascended the throne A. H. 1118), 507, fol. 83^a sq.
- Dhārī*, i. e. (Khawājah) Shams-aldīn Janbī, a pupil of Nizām-aldīn Auliā (who d A. H. 725) and author of the *ملفوظات آنحضرت*, 653, col. 325, No. 34.
- Dharma Narāyan* ibn Kalyānmal Kāyath, *بدائع الفنون* (A. H. 1074), 2259.
- (Al) *Dhātī*, i. e. (Imām) Shams-aldīn Muḥammad of Nishāpūr, a poet, 724-726, 749.
- Dhaubān* (or *Dhaupān*), the wise, who led the Khalīf Ma'mūn (who d A. H. 218) to the discovery of an ethical tract by the old Persian king Hūshang, q 2210.
- Dhaukī*, i. e. (1) Jāmī, a poet, 724-726, 672; (2) Muḥammad Amīn of Astarābād (d before A. H. 1002), ib., 1176; (3) Muḥyi-aldīn bin Abī-alḥasan *نجیب نامه* (a poetical history of the Rohilla chief Najib-aulaulah or Najibkhān, who d A. H. 1185), 1715; ghazals, 384, 3; *مدائح المشايخ*, q 1715; (4) Tūnī, a poet, 724-726, 820.
- Dhaval*, father of Nēryōsang (the author of the Pāzand-Sanskrit version of the old Pahlavi work *Shikand Gumānik Vijār*), q 2988.
- Dhīhnī*, i. e. (Maulānā) Ḥaidar of Kāshān, 724-726, 963.
- (Mir) *Dhū-alfakār*, letters to, from (Maulānā Ākā) Ḥusain Khwānsārī, 2067, fol. 155^a sq.
- Dhū-alfakārjang*, see *Ālikhān*, No. 29, and (Nawwāb) *Āzimjāh Bahādur* above.
- Dhū-alfakārkhān*, Amīr-alumarā of 'Ālamgīr (put to death A. H. 1124), 384, fol. 4^a sq.; a satire on, in mathnawī-baits, by Zatalī (put to death A. H. 1125), 3054, fol. 35^a sq.; another on his daughter, by the same, in prose, ib., fol. 21^b sq.
- (Sayyid) *Dhū-alfakār Shīrwānī*, the great ḳāsidah-writer (d A. H. 689), 724-726, 1387.
- Dhū alḳadr*, i. e. (Mullā) Muḥammad Muḥsin, *قعات*, q 2120, 19.
- Dhū-alkarnain*, see *Alexander the Great* above.
- Dhū-alkifl*, see *Bishr* above.
- (Shaikh) *Dhū-almūn* (d A. H. 161), 1870 and 1871, 2.
- (Amīr) *Dhū-almūn Arghūn* of Sind, grandfather of (Mirzā Shāh) Ḥusain (or Ḥasan who d A. H. 962), 724-726, 291.
- (Ḥadrat Shaikh) *Dhū-almūn Mīsrī*, see *Abū-alfaiḍ Dhū-almūn* above; to the references there must be added: 724-726, 449; 1051-1054, 13; q 724-726, 1051.
- Dhū-almūrain*, epithet of the third Khalīf 'Uthmān bin 'Affān (d A. H. 35 or 36), 647-649, 4.
- Dhukā*, see *Dhakā* above.
- Dhundia* (or *Dhūndūjī*) Wāgh, the famous freebooter of Mysore (killed by the English A. D. 1800), 859, 5.
- (Darwish) *Dihakī* of Kāzwin, a poet, 724-726, 1256.
- Dihdār Fānī*, i. e. Muḥammad bin Maḥmūd (d A. H. 1016), *خلاصة الترحمان في تأويل خطبة البيان*, 1922, 27; mystic treatises of his, q ib.
- (Al) *Dihistānī*, i. e. Ḥusain bin As'ad bin al-Ḥusain, the older Persian translator of the Arabic collection of stories, *الفرج بعد القدة والقيمة* (in the second half of the sixth century of the Hijrah) 733-736.
- Dikhkhudā'i* Abū-alma'ālī, see *Abū-alma'ālī Rāzī* above.
- Dilāwarjang*, see (Mir) *Abd-alsalūmkhān* above.
- Dilāwarkhān*, i. e. Muẓaffar-aulaulah, an Amīr of (Nawwāb) Nizām 'Alīkhān Bahādur Āṣafjāh II Fathjang (who ascended the throne of Ḥaidarābād A. H. 1175), 2836, 12ⁿ.
- Dilāwarkhān Ghūrī*, king of Mālwal, history of his reign, in 2835, 5.
- Dilāwarkhān Nuṣrat* (d A. H. 1139), ghazals, 1694.
- Dilīrjang Bahādur*, i. e. (Nawwāb) Mu'in-aulaulah, son of (Nawwāb) Mubārak-aulaulah Bahādur (who became Nāẓim of Bangālāh A. D. 1770, d 1793), q 1165, colophon; *معالمات اسکندرية* (A. H. 1194), 2363.
- Dimishkī*, see (Shuikh) *Abūbakr* (or *Abū Umar*) *Dimishkī* above.

Dimnah, the story of, 799, 8.

Dinawari, i. e. (1) see *Abū-alḥasan* (or *Abū-alḥusain*) 'Alī bin Muḥammad bin Suhail above; (2) (Shaikh) Abū-alḥāsim 'Abd-alḥamad, see (Shaikh) 'Abd-alḥamad bin 'Umar above; (3) see (Shaikh) *Abūbakr bin Dā'ūd* and *Abūbakr Dinawari* above; (4) see (Shaikh) *Aḥmad Aṣwad bin 'Atā* above; (5) (Shaikh) Mamshād (d. A. H. 299), 647-649, 140; 1051, 74; q 647-649, 140; 1051, 74; q 647-649, 100 x 141 x 147; (6) (Khawājah or Shaikh) 'Ulū, 647-649, 100; 654, 7; q 647-649, 101; 1867; 1868; 1869, I (Nos. 5 and 6 are combined into one, Mamshād 'Ulū Dinawari, in 653, 15 (11).

Dinī, see (Maulānā) *Aḥmad Dinī* above.

Din Muḥammadkhān, the Uzbek or Astarkhānī Sultān (ascended the throne A. H. 1006), 575.

Din Muḥammad Shāhjahānābādī, copyist of 2345.

Diwān, i. e. (1) (Hājī) Khair-allāh, Sarkār of Rustamkhān, تومیف دار الخلافه شاهجهان آباد, 2118, 3; (2) Zain-al'ābidin Birādar, see *Birādar* above.

Diwāna, i. e. (1) *Atā'i*, see (Sayyid) *Atā'i* above; (2) Muḥammad, contemporary with Aḥmad Munyari (who d. A. H. 782), q 1844; (3) (Mullā) Muḥammad Kāsim of Mashhad, a pupil of Sā'ib (still alive in A. H. 1136), q 799, 14; دیوان (A. H. 1101), 1689-1693; extracts from, 1742, fol. 57^a sq.; 2909, ff. 4^b and 5^a; (4) (Shaikh) 'Umar Zafarābādī, brother of No. 2, q 1844.

(Shāh) *Diya*, elder brother of (Shāh) 'Abd-al'aziz Kashkī Jamāl-alḥaqq bin (Shaikh) Hasan Tāhir (a khalifah of Nizām-al-din Auliya, who d. A. H. 725), q 653, col. 324, No. 17 in the Khalifas.

Diya-aldaulah wa-aldin Muḥammad bin Abi Naṣr (or Abi Naṣar) of Ghazna, 724-726, 339.

Diya-aldin, تفسیر مغنی, q 2565.

(Khawājah) *Diya-aldin*, an ancestor of (Shaikh) Muḥammad Bakā (the author of *مرآة العالم* and *مرآة جهاننا*, who d. A. H. 1094), came from Harāt to India A. H. 754, 126, ārayish X.

(Shaikh) *Diya-aldin Abū-alnaṣīb* Suhrawardī, see 'Abd-alḥādīr ('Abd-alḥāhir or *Aḥud-alḥāhir*) Suhrawardī above.

(Shaikh) *Diya-aldin Abū-alnaṣr* Mūsā, see *Abū-al-Naṣr Mūsā* above.

Diya-aldin al-Urdūbādī, with the takhalluṣ Shafikī, commentator of the معجم حسين, q 2050.

Diya-aldin (or *Diya'i*) *Baranī* (under Sultān Firūzshāh, A. H. 752-790), تاریخ فیروزشاهی (to A. H. 758), 211; q 212; 569; 2563; تاریخ برمک (اخبار برمکیان), translated from Arabic, 569; or تاریخ برمک, 2563; فتاوی جهانداري, 2563; حسرت نامه,

extract from, 654, 23^p; some of these and other works of his, q 653, col. 325, No. 19.

Diya-aldin bin (Kādi Khawājah) Kalān, former owner of 143.

Diya-aldin Fārsi of Shirāz, a poet under the first Saljūqs, 680; 724-726, 188.

Diya-aldin 'Ibrat of Dihli, Hindūstānī translation of the یدماوت, q 1582.

(Maulānā) *Diya-aldin Kāshī* (contemporary with Ṭakī-aldin Kāshī who completed the second edition of his خلاصة الاشعار و زبدة الافکار A. H. 1016), a rubā'i-writer, 724-726, 952; poetical specimens, 1743, 29.

Diya-aldin Maḥmūd, praised by Anwari, 2865, 44.

Diya-aldin Maḥmūd Kābuli, 724-726, 592.

(Khawājah) *Diya-aldin Maṣṣūr*, the wazīr, praised by Anwari, 2865, 24.

Diya-aldin Maṣṣūd bin Muḥammad bin 'Alī, father of (Shaikh) Kamāl Aḥmad-aldin 'Abdallāh Balyānī (who d. A. H. 680 or 686), q 647-649, 338; 1747, fol. 47^b.

(Amir alajall) *Diya-aldin Maudūd* bin Aḥmad 'Uṣmī, the wazīr of Balkh, praised by Anwari, 2865, 5.

(Khawājah) *Diya-aldin Mīram* (or *Mir*, about A. H. 927), q 724-726, 1133.

(Shaikh) *Diya-aldin Muḥammad*, father of (Kādi) Maḥmūd Thānisari (the author of *تحفة السعادة* or فرهنگ سکندری, A. H. 916), q 2458; 3052 ff. 645^a-646^b.

Diya-aldin Muḥammad bin (Hājī Mir) *Ibrāhīm* alḥusainī allaskani, copyist of 30 (A. H. 1002).

(Mir) *Diya-aldin Muḥammadkhān*, for whom 691 was transcribed A. H. 1191.

(Imām) *Diya-aldin Muḥammad Shāmī* (or *Shānī* or *Shāhī*) العقائد, Pushtū translation of, 2632-2635, bayān V, 1; 2636 and 2637, bayān III.

Diya-aldin (or *Diya'i*) *Nakhshabī* (d. A. H. 751), چل ناموس or ناموس اکبر (جزئیات و کلیات, between A. H. 717 and 721), 2034; طوطی نامه (A. H. 730), 743-751; 2851; q 1838; 2034; گلرین, 2852; سلك سلوك, 1838; 1839; q 2034; 2565.

Diya-aldin Sunāmī, خلاصة الارواح, 1908.

(Shaikh) *Diya-aldin Tabrizī*, a poet, 724-726, 1309.

(Shaikh) *Diya-aldin 'Umar* of Bisṭām, ib., 838.

(Khawājah) *Diya-aldin Walīd* bin (Khawājah) Kuṭb-aldin 'Abd-al'aziz alḥabir, father of (Khawājah) Fakhr-aldin Khālid, q 654, 26.

(Shaikh-alislām) *Diya-aldin Yūsuf*, one of the sons of Abū Naṣr Aḥmad-i-Jām Nāmaki (who d. A. H. 536), poems, 2863, fol. 59^a; q ib., ff. 67^b and 68^a.

- Ḍiyā-ḥaqq* and Farrukhshāh, a disputation between, story in verse by Ānandghana Khwāsh (A. H. 1209), 1725, 1.
- Ḍiyā-allāh*, i. e. Muḥammad bin Sa'īd, copyist of 1918 (A. H. 1185).
- Ḍiyā-allāh bin* (Sayyid Khān) *Muḥammad Husainī* Balgrāmī (d. A. H. 1103), copyist of the last three daftars in 1067 (A. H. 1079), and of 1809.
- Ḍiyāi Ḥaqqānī*, i. e. (Sayyid) Muḥammad, انشاء زرينخش (A. H. 1130), 2114.
- Ḍiyānākhān*, i. e. Kubād (d. A. H. 1083), grandfather of (Mirzā) Muḥammad bin Rustam Mu'tamadkhān (the author of the تاريخ محمد بن عمرتنامه or تاريخ معتمدخان, to A. H. 1131), q 392; 2834.
- (Capt.) *Dow*, entry of, in 1089, fly-leaf (A. D. 1764).
- Dulāya*, father of (Shaikh) Abū Yahyā Zakariyyā of Nishāpūr (who d. A. H. 294), 647-649, 200.
- Duncan*, the Hon. Jonathan, governor of Bombay, q 48.
- Dūnīcānd*, father of Tulsirām (the author of the allegorical romance امرأة الخيال), q 3049.
- Duraid*, grandfather of Abūbākr Muḥammad bin Ḥasan of Baṣrah (called the second Khalil bin Aḥmad, who d. A. H. 321), q 724-726, 105.
- Durmāshkhān*, governor of Harāt at the time of Khwāndamir (who d. A. H. 941); Umidī the poet (murdered A. H. 930) accompanied him to Harāt in A. H. 927, q ib., 1112 × 1495.
- Durr-i-Durrān* (or *Durrānī*), i. e. Aḥmadshāh, the great Afghān conqueror (A. H. 1160-1186), history of, in the حسين شاهي, 588; 589; q 2634, colophon; ركن اليقين (with commentary of Muḥammad Ghauth, styled عيون اليقين), 2917.
- Durr-i-yatīm* (the unique pearl), epithet of (Shaikh) Maḥmūd, غاية الامكان في دراية المكان (which may be identical with his معرفة الزمان), 1869, IV.
- Dushmanziyār* Ibn Kākawaih, father of 'Alā-aulah Abū Ja'far Muḥammad (the ruler of Isfahān, A. H. 398-433), q 2218.
- Dūst 'Alī* bin (Maulānā) 'Alī Muḥammad, copyist of 143.
- Dūstī*, see (Shaikh) Abū-albarakāt Taqī-aldīn above.
- Dūstkhān*, see 'Alī Dūstkhān above.
- Dūst Khāwand*, father of (Shāh) Khwājāh (under Akbar), q 724-726, 1503.
- Dūst Muḥammad alḥusainī* (under Shāh Tahmāsp I, A. H. 930-984), مجموعة ادعية, 2570.
- (Miyān or Shaikh) *Dūst Muḥammad Sāfi* Lāhūrī, a khalifah of (Shaikh) Nizām-aldīn bin 'Abd-alshakūr alfarūqī althānisarī albalḥī, of the Cīstī order (who d. A. H. 1035 or 1036), q 654, 328; کلمة چند از روی نصیحت در سلوک, 1924, 20.
- Dūst Nūr-aldīn* 'Abdallāh, see 'Abdallāh Nūr-aldīn above.
- (Mir) *Dūst Tāramī* (under Humāyūn), 724-726, 1303.
- Duwālranī*, daughter of the Rājāh of Gujarāt and sweetheart of Khidrkhān, in Amir Khusrau's romance قصّة خضرخان و دولرانی (A. H. 715), 887, 11; see also Index I.
- Dvāpara*, an old Hindū Rājāh, history of, 208, fol. 15^b sq.

E

(Maulawī) *Efendī 'Alabī*, see Aḥmad bin Lutf-allāh above.

Eldāz, i. e. (Malik) Tāj-aldīn, king of Ghazna (A. H. 602-611), q 724-726, 305.

Elī ('Ilā), 596, 26.

Eliās (*Elijah* or *Ilyās*), 129, maḳālah IV; 593, fol. 207^a sq.; 594; 596, 24; 598, 26; 654, khātimah; *Elijah* and *Elisha*, prophetic mission and story of, 23, second kism, 14; 3025, fol. 192^b sq.

Elisha (*Elisa' bin Ukhtābī*), 596, 25.

Elliot, Sir Henry, to whom the commentary on the دستاویز by Najaf 'Alī bin Muḥammad 'Azīm-aldīn was dedicated, q 2826, end.

Englis, Hugh, Esq., Chairman of the Court of Directors of the East India Company, to whom 3001 was presented in the name of Marquess Wellesley by Major Alexander Beaton, A. D. 1800.

Ertogrul, father of (Sultān) 'Uthmān I (who was b. A. H. 597, d. 687), ancestor of the 'Uthmānī dynasty, 724, fol. 544^a sq.

Eve, 122, fol. 57^b sq.

Ezekiel (*Hizkīl* bin Būzī), story of, 596, 23; 3025, fol. 190^b sq.

Ezra ('*Uzair*), story of, 596, 29; 598, 24; 3025, fol. 313^a sq.

F

Fadak, story of, 2540, 22.

Fādīl, i. e. (1) the father of (Ghulām or Shaikh) Muḥammad Fādīl Badakhshī, q 992, see No. 8 below; (2) Muḥammad, letters from, to Nizām-almulk Āsafjāh I of Haidarābād (d. A. H. 1161), in 2129; (3) another Muḥammad, copyist of 862; (4) a third Muḥammad, q 2644; (5) a fourth Muḥammad, copyist of 1510, 1 and 2 (A. H. 1084); (6) (Hājī) Muḥammad, one of the correspondents in 2998, fol. 8^a; (7) (Pir) Muḥammad, father of (Pir) Mu'azzamshāh (the author of the older تواریح رحمتخانی, A. H. 1181), q 581; (8) (Ghulām

- or Shaikh) Muḥammad Badakhshī, copyist of 992 (A. H. 1017), and probably of 733 (A. H. 1027); (9) (Khwājah) Muḥammad bin (Khwājah) Muḥammad Kāsim, کشف اسرار رمی (A. H. 1112), 2770, 3.
- (Miyān Shaikh) *Fāḍil*, q 2652, colophon.
- (Shu'kh) *Fāḍil*, copyist of 212 (A. H. 1092).
- Mir Sayyid *Fāḍil* of Tūhāna, called (Ḥadrat) Mir, the sixth khalifah of Jalāl-aldīn bin Maḥmūd alfarūkī althānisari, of the Cīstī order (who d. A. H. 989), q 654, 31f.
- Fāḍilbeg* Ustād-i-'Abd-alfattāh, copyist of 2577 (A. H. 1145).
- Fāḍil bin Muḥammad* Ghāzi, i. e. Muḥammad Muḥim, father of (Hāji) Thana'ī-aldīn bin Maḥmūd alfarūkī althānisari, of the Cīstī order (who d. A. H. 989), q 654, 31f.
- (Nawwāb) *Fāḍilkhān*, letters to, 206, fol. 47^a sq.; 2118, 4, fol. 77^b sq.
- (Maulānā) *Fāḍil Samarkandī*, a glossator, 724-726, 1438.
- (Khwājah) *Fāḍil*, extract from the diwān of, 1693, margin, fol. 70^a.
- Fāḍil* (or *Fuḍail*), father of (Shaikh) Abū 'Abdallāh Muḥammad Balkhī (who d. A. H. 319), q 647-649, 205 × 217 × 249; 1051-1053, 56.
- Fāḍil*, i. e. (Shaikh) 'Imād-aldīn, khalifah of (Shaikh Hāji) Muḥammad of Khabūshān (who was himself a disciple of (Amir Sayyid) 'Alī of Hamadān, who d. A. H. 780 or 786), q 724-726, 801.
- (11) *Fāḍil* (or *Afḍal*), grandfather of (Shaikh) Abū-abbās Aḥmad bin Muḥammad Nahāwandī (who d. A. H. 370), q 647-649, 145.
- (12) *Fāḍil*, see *Abū Naṣr alfaḍl* above.
- Fāḍil-aldīn bin Muḥammad* Bakhsh Ṣaḥḥāf of Lāhūr, copyist of 714 (A. D. 1854).
- Fāḍil-allāh*, father of (1) (Darwish or Mullā) Ḥamid Jamālī of Dihli (the author of the سیر العارفين after A. H. 937, who d. probably A. H. 942), q 637; (2) (Shaikh) Muḥammad (who d. A. H. 1029), q 2898, 9^b.
- Fāḍil-allāh*, i. e. (1) (Shaikh) 'Imād-aldīn, poems, 1747, fol. 68^b; (2) (Shaikh) Muḥammad, contemporary with Amān-allāh Ḥusainī Amānī (who d. A. H. 1044, 1046, or 1047), q 1893; (3) Nizām, copyist of 939 (A. H. 987); (4) (Khwājah) Rashīd-aldīn bin 'Imād-aldaulah Abū-alkhair bin Mu-waffik-aldaulah 'Alī, commonly called Rashīd Tabīb (d. A. H. 718), جامع التواريخ (A. H. 710), 17; 2828; a portion of, 3004; q 18; 19; 574; 724-726, 1076 × 1197 × 1249 × 1320; (5) Imām-al'alam) Sharaf-aldīn Muḥammad Shufurwah of Iṣfahān, a panegyrist of the Saljūq rulers (Sultān) Arslān bin Toghrul (A. H. 556-571) and (Sultān) Toghrul III (A. H. 571-590), 724-726, 867; q ib., 868 × 1400; 934.
- (Mirzā) *Fāḍil-allāh*, one of the teachers of (Mirzā) Luṭf-allāh Nithār (the author of the تائید بصارت, A. H. 1118), q 3056.
- Fāḍil-allāh Abū Sa'īd*, see (Shaikh or Khwājah) *Abū Sa'īd bin Abi-alkhair* above.
- Fāḍil-allāh alḥusainī* of Kazwin, كتاب المعجم في آثار الملوك العجم (before A. H. 733), 534; 535; q 724-726, 198.
- (Malik-alkalām) *Fāḍil-allāh alkhurārī* (under Tukush the Khwārizmshāh, A. H. 568-596), 724-726, 1071.
- Fāḍil-allāh bin 'Abdallāh* bin As'ad, father of Muḥammad and grandfather of (Amir) Maḥmūdshāh (the governor of Shirāz under (Sultān) Abū Sa'īdkhān, killed A. H. 736), q 724-726, 124.
- Fāḍil-allāh bin* (Shaikh-alislām) *Abi Ishāk* alkāzarūnī, an ancestor of (Imām) Majd-aldīn Abū Tāhir Muḥammad bin Ya'qūb bin Muḥammad bin Ibrāhīm bin 'Umar bin Abībakr bin Aḥmad bin Maḥmūd bin Idrīs alfirzābādī allughawī alkuraishī alyamani albakrī alshāfi'ī (the author of the قاموس and the سفر السعادة, who d. A. H. 817), q 2656.
- Fāḍil-allāh bin Asad-allāh* alḥusainī ala'rābī alsimnānī, with the takhalluṣ Jahānī, ترجمة روضة الرياحين (between A. H. 1020 and 1026), 612.
- Fāḍil-allāh bin* (Ghulām) *Mahdī*, copyist of 649 (A. H. 1179).
- Fāḍil-allāh bin Mas'ūd*, an ancestor of 'Alī bin al-Ḥusain al-Auṣārī (called (Hāji) Zain-aldīn 'Aṭṭār, the author of the اختيارات بدعي, A. H. 770, who d. 806), q 2289, colophon.
- Fāḍil-allāh bin Muḥammad bin 'Umar* bin 'Uthmān bin Muḥammad bin Aḥmad bin al-Ḥusain bin Ḥārūn alṣūfi, copyist of 916, 929, and 989 (A. H. 637).
- Fāḍil-allāh bin* (Shaikh) *Muḥammad Sadr*, father of (Shaikh) Muḥammad of Aḥmadābād (who d. A. H. 1029), q 647-649, 375.
- Fāḍil-allāh bin Zuhīr-aldīn* 'Abd-alraḥmān (the latter d. A. H. 716), father of Junaid (one of the Persian translators of the Arabic compendium of Ṣūfī maxims, عوارف المعارف, q 1837).
- Fāḍil-allāh Husainī Maḥmūd*, محبت نامه (after A. H. 843), 1869, II.
- Fāḍil-allāh Jamāl*, father of (Amir) 'Aṭā-allāh (the author of the روضة الاحباب and تحفة الاحياء, who d. A. H. 926), q 145.
- Fāḍil-allāhkhān*, Turki vocabulary, 2437.
- Fāḍil-allāhkhān bin Siyādatkhān* (d. A. H. 1088), letters written in the name of, 2122.

- (Shaikh) *Faḍl-allāh Rukn-al-dīn* bin (Shaikh) Ṣadr-al-dīn Muḥammad 'Arif bin Bahā-al-dīn Zakariyyā Multānī, see (Ḥaḍrat Malik-almashāyikh wa alauliyyā) *Abū-alfath Kuraishī* above.
- (Khawājah) *Faḍl-allāh Samarḳandī*, great in jurisprudence and Arabic philology, 724-726, 1439.
- Faḍl-allāh Waṣṣāf*, correctly *Faḍl-allāh Shīrāzī*, father of the historian Waṣṣāf (the author of the *تجزية الأعصار* or *تأريخ وصال*, A. H. 699-728), q ib., 198.
- Faḍl bin Muḥammad*, father of (Shaikh) Abū 'Abdallāh Muḥammad Ṭāki alsiyistānī alharawī (who d. A. H. 416), q 647-649, 287.
- Faḍl bin Yahyā* bin Khālid albarmaqī, 569, fol. 102^b.
- Faḍlī*, extract from the diwān of, 1693, margin, fol. 46^b.
- (Amir) *Faḍlī* (or *Fādilī*) Bammi (d. A. H. 1001), 724-726, 293; q ib., 294.
- (Maulānā) *Faḍl* (or *Afdal*) *Kāshī*, a poet, 667, 272.
- (Maulānā) *Faḍl* (or *Afdal*) *Khaḥḥālī*, a poet, brother of (Maulānā Shaikh) Aḥmad Fanā'i (who d. A. H. 975), 724-726, 1375.
- (Shāh) *Faḍl Ni'matī*, mathnawī-baits, 714, margin, 6, fol. 73^b sq.
- Faḍwā'i*, i. e. (1) (Kādi) 'Abd-alkarīm; (2) (Kādi) Kiwām-al-dīn, both pupils of Nizām-al-dīn Auliyyā (who d. A. H. 725), 653, col. 325, Nos. 42 and 43.
- Faḡhnawī*, see (Khawājah) *Abū-alkhair Maḥmūd* above.
- Fahmī*, a mistake for *Faḍī* of Yazd, 667, 485.
- Fahmī*, i. e. (1) (Shāh) Kāsim bin (Maulānā) 'Aziz-al-dīn Ḍalabī of Kazwīn, a poet, 724-726, 1266; (2) Majd-al-dīn of Bukhārā, a poet, ib., 1484.
- (Maulānā) *Fahmī*, i. e. (1) Kāshī, a poet, ib., 960; (2) Rāzī, who had poetical contests with (Maulānā) Sahmī of Bukhārā, 667, 577; 724-726, 1128; q ib., 1129.
- Fahmī of Hurmūz*, 724 and 725, 29.
- Faḍl*, takhalluṣ of Muḥammad Muḥsin Kāshī bin (Shāh) Murtaḍā (d. A. H. 1091), زاد السالك, 1898; رسالة, 1899; ساعر بزيم آشوب, a mukhammas (A. H. 1090), 2900; other works of his, q 1898.
- (Sayyid) *Faḍl-allāh*, i. e. (1) the father of (Sayyid) Najib (the copyist and first owner of 2156, A. H. 1001); (2) the great-grandfather of (Ghulām) Husain bin Hidāyat 'Alīkhān bin (al-Sayyid) 'Alim-allāh alhusainī alṭabāṭabā'i (the author of the *سير المتأخرين*, A. H. 1195), q 416.
- Faḍl-allāh*, copyist of 3000 (A. H. 1085).
- Faḍl-allāh Anṣārī* Jaunpūri, with the takhalluṣ Himmat, انتحاب هفت اقليم, 727.
- (Sayyid) *Faḍl-allāh bin* (Sayyid) *Ṭab-allāh bin* (Sayyid) 'Azmat-allāh Nahrwānī, copyist of 1399 (A. H. 1108).
- Faḍl-allāh bin* (Shaikh) *Tāj-al-dīn Maḥmūd* (b. A. H. 963, d. 1018), 654, 17, III, A^a.
- (Nawwāb) *Faḍl-allāhkhān Bahādur* (A. H. 1190), q 584.
- Faḍl-allāh Mubārak*, راحة القلوب (before A. H. 1043), 2208.
- Faḍl-allāh Munshī*, one of the copyists of 1929 (about A. H. 1188).
- Faḍlān*, i. e. Muḥammad Ḥashim bin Muḥammad Kāzīm alḥasani alḥusainī alnajaḥī, تصحيح مشنوی (A. H. 1122), 1106.
- Faḍī of Āgra*, the poet, see (Shaikh) *Abū-alfaḍl Faḍī* or *Fayyāḍī* above; add as reference, q 2325.
- Faḍī Sirhindī*, i. e. (Shaikh) Ilāhdād (still alive in A. H. 1010), تأريخ همايونشاهی, 222; تواريخ اکبرنامه (to A. H. 1010), 289; q 222; مدار الافاضل (A. H. 1001), 2472-2477; q 222; 1091.
- Faḍī Yazdī*, wrongly called *Fahmī*, a poet, 667, 485.
- (Maulānā) *Faḍī* of Khurāsān, a poet, ib., between 641 and 642.
- Fā'ih*, ديوان, 1736.
- Fā'ik Sirhindī*, i. e. Muḥammad, copyist of 2564 (A. H. 1061).
- (Ḥakīm) *Faḥlaṣūf-i-Maghribī*, i. e. (Mīr) Yahyā, مجموعة القصائد (before A. H. 1033), 2781-2783.
- (Al) *Fā'iz* (incorrectly *Al-Kābid*) binaṣrillāh bin al-Ẓāfir-billāh, the tenth Fāṭimide ruler of Egypt (b. A. H. 544, reigned 549-555, d. in his twelfth year), 724-726, 488; q ib., 489.
- (Mīr) *Fakhrā*, known as (Shāh) Pasandkhān, copyist of 296 (A. H. 1042).
- Fakhr-aulāh Abū-alḥasan* 'Alī Dailamī, the Būyide ruler of Iṣfahān and Rai (A. H. 373-387), q 724-726, 1063 x 1068.
- Fakhr-aulāh Hasan* of Ṭabaristān (d. A. H. 750), 568.
- (Alamir al-kabīr) *Fakhr-aulāh Mas'ūd* bin Nusrat-al-dīn bin Kabūdḡama, of Astarābād, Arabic and Persian poet, 724-726, 1153.
- Fakhr-al-dīn*, father of (1) Kamāl-al-dīn Jahramī (the author of the *دراهين قاطع*, A. H. 994), q 2571; (2) Shams-al-dīn, called Shams-i-Fakhri of Iṣfahān (the lexicographer and panegyrist of (Shāh) Abū Ishāq Injū of Fārs and 'Irāq, A. H. 742-754), q 724-726, 876.
- Fakhr-al-dīn*, a son of Aḥmad Munyari (who d. A. H. 782), q 1844.

Fakhr-aldin, see *Abū Sulaiman Dā'ūd bin Abī-alfadl Muḥammad al-Banākī* above.

Fakhr-aldin, copyist of 1272 and 1273.

(Munshi) *Fakhr-aldin*, copyist of 533 (A.H. 1240), may be identical with the preceding one.

(Amir) *Fakhr-aldin*, uncle of (Amir) Ghiyāth-aldin Muḥammad bin (Amir) Yūsuf, of Shakarāb in the district of Damāwand (who was put to death A.H. 927), q 724-726, 1133.

(Iftikhār-al'ulūmā almutakallimin Imām) *Fakhr-aldin Abū 'Abdallāh* (or *Abū-alfadl*) *al-Rāzī*, see *Abū 'Abdallāh* (or *Abū-alfadl*) *Muḥammad bin 'Umar* above; add to the references there: other works of his, q 724-726, 1064 × 1244.

(Amir alajall) *Fakhr-aldin Abū-almafākhīr* (or *Abū-almuẓaffīr*), praised by Anwarī, 2865, 32.

Fakhr-aldin Ahmad, father of (1) Firdausi of Tūs (d A.H. 411, 416, or 421), q 724-726, 691; (2) Sa'īd of Shīrāz (the copyist of 1433, A.H. 1049).

Fakhr-aldin 'Alī, grandfather of (Kādi) Nāsir-aldin Baidāwī bin (Kādi Imām) Badr-aldin 'Umar (the famous commentator of the Kurān, who d A.H. 685 or 692), q 724-726, 163.

Fakhr-aldin As'ad Jurjānī, the author of the epopee *ويس ورامين* (between A.H. 434 and 447), ib., 1159.

(Kādi) *Fakhr-aldin Bajlūrī*, a disciple and khalifah of (Shaikh) Nizām-aldin Auliya (who d A.H. 725) and (Shaikh) Maḥmūd Cīrāgh of Dihlī (who d A.H. 757), 654, 225.

Fakhr-aldin Banākī, see *Abū Sulaimān Dā'ūd* above.

(Sultān) *Fakhr-aldin of Bangālah* (who ascended the throne A.H. 741), 409, fol. 169^b sq.

Fakhr-aldin Fath-allāh Musta'fī of Kazwīn, clerk of (Khwājah) Rashid-aldin Fadl-allāh (who d A.H. 718) and his son (Khwājah) Ghiyāth-aldin Muḥammad (who d A.H. 736), 724-726, 1249; q ib., 1250.

Fakhr-aldin Hasan, father of Jamāl-aldin Ḥusain Injū of Shīrāz (the author of the *فرهنگ جهانگیری*, A.H. 1017, who d after A.H. 1030), q 2481.

(Shaikh) *Fakhr-aldin Ibrāhīm* bin Shahriyār, with the takhalluṣ 'Irāqī, of Hamadān, of the Suhrawardi order (b A.H. 606, d 686, 688, or 709), 647-649, 153; 724-726, 1018; 1870 and 1871, 30; q 724-726, 687; 1821; ديوان, 1116; extracts from, in 1744, and 1747, fol. 36^b sq.; لمعات انوار, commentary on, by Nīmat-allāh Walī (who d A.H. 834), 2912; other commentaries on the same, q ib.; مصطلحات صوفيه, 2914, 3.

Fakhr-aldin Kādikhān (d A.H. 592), فتاوى قاضيان, q 2607.

Fakhr-aldin Khālid Bānūi of Harāt, a great rubā'i-writer and friend of (Sultān) Sanjar (A.H. 511-552), 724-726, 626; Anwarī's answer to a greeting from, 2865, 33.

(Khwājah) *Fakhr-aldin Khālid bin* (Khwājah) *Diya-aldin Walīd*, father of (Khwājah) Zain-aldin 'Abd-al'azīz al-sarakhsi, and ancestor of (Shaikh) Jalāl-aldin Pānīpatī (who d A.H. 765), q 654, 26.

(Amir) *Fakhr-aldin Maḥmūd* bin (Amir) Yamīn-aldin Muḥammad Musta'fī of Faryūmad, commonly known as Ibn Yamīn (d A.H. 745), 724-726, 770; ديوان, 1230; 1231; 2881.

(Maulānā) *Fakhr-aldin Marwazī*, probably identical with *Fakhr-aldin Rāzī* or *Rūzanī*, a pupil and khalifah of (Shaikh) Nizām-aldin Auliya (who d A.H. 725), 654, 23^e; comp. 653, col. 324, No. 6 in the Pupils.

(Maulānā) *Fakhr-aldin of Mirath* (Meerut), a pupil of the same Nizām-aldin Auliya, 653, col. 325, No. 24.

Fakhr-aldin Mubārakshāh of Marw, panegyrist of (Malik) Saif-aldin Ghūri and his successor Ghiyāth-aldin Ghūri (A.H. 552 or 558-599), 724-726, 516.

Fakhr-aldin Muḥammad, father of (Mirzā) Muḥammad (Mirzākhan or Mirzā Jān, the author of the *تحفة الهند*, under 'Ālamgir), q 2011; 2012.

(Imām-alajall) *Fakhr-aldin Muḥammad al-Zarkhānī* of Sarakhs, a rubā'i-writer, 724-726, 550.

(Imām) *Fakhr-aldin Muḥammad bin 'Umar* (in the sixth century of the Hijrah), q ib., 157.

Fakhr-aldin (or *Badr-aldin*) *Muḥammad Cācī* (or *Shāshī* or *Banākī*), called Badr-i-Cāc (d after A.H. 746), ديوان, 1232; 1233; a شاهنامه in honour of the exploits of his patron, (Sultān) Muḥammad bin Tughluq of Dihlī (A.H. 725-752), composed A.H. 745, q 1232.

Fakhr-aldin Rāzī, see *Abū 'Abdallāh* (or *Abū-alfadl*) *Muḥammad bin 'Umar* and *Fakhr-aldin Abū 'Abdallāh* above.

(Maulānā) *Fakhr-aldin Rāzī* (or *Rūzanī*), see *Fakhr-aldin Marwazī* above.

(Amir) *Fakhr-aldin Simāki* (or *Shimāki*) of Astarābād, prime-minister of (Shāh) Tahmāsp I (A.H. 930-984), 724-726, 1167; q ib., 210.

Fakhr-aldin Tāhīr bin Mu'in-aldin Abū Naṣr of Kāshān, wazir of the Saljūq ruler Arslānshāh bin Toghrul bin Muḥammad bin Malikshāh (A.H. 556-571), ib., 935.

(Amir al'amid) *Fakhr-aldin Tāj-alafādīl Khālid bin Rafī'* (or bin Rabi') of Makkah, friend of the poet Anwarī, 724 and 725, 12.

Fakhr-aldin Zāhid, teacher of (Khawājah) Badī'-aldin (or Badr-aldin) Zāhid, q 653, col. 323, No. 8 in the Branch-families.

(Shaikh or Maulānā) *Fakhr-aldin Zarāwī* (or *Zarādī*) of Dihli, the fifth khalifah of (Shaikh) Nizām-aldin Auliya (who d. A. H. 725), 653, col. 324, No. 5 in the Khalifas; 654, 23^d; 724-726, 388.

Fakhr-alislām, see *Abūbākr Muḥammad bin Ahmad bin Husain* above.

Fakhr-almulk, see *Abū-alfath Tāhir* above.

(Amir Sayyid) *Fakhr-alsaddat wa al'arifin* Rukn-aldin Husain bin 'Alim bin Abi-alḥasan (or bin Abi-alḥusain) al-Husaini of Ghūr, of the Suhrawardi order (b. A. H. 671, d. after 720), 129, khātimah; 647-649, 154; 724-726, 609; 1870 and 1871, 32; *نزهة الأرواح* (A. H. 711), 1821-1828; *طرب المجالس*, 1829; *كنز الترموز*, 1830; 1831; q 1145; *زاد المسافرين* (A. H. 720 or 729), 1832-1834; 2911; fragment of, 1764, 4; q 1821; the theological and metaphysical questions put by him to Maḥmūd Shabistari (who d. A. H. 720) and answered by the latter in his *كلشن راز* (A. H. 717), q 647-649, 154; 1814; poems, 1747, fol. 68^a; letters in 2122; the same and other works of his, q 724-726, 609; 1834.

Fakhr-altujjār Muḥammad Wājid, owner of the second Inshā in 2998 (fol. 144^b).

Fakhr-alzamān, praised by Anwari, 2865, 32.

Fakhr-alzuhād Muḥammad bin 'Abd-almalik of Lāhūr, 724-726, 355.

Fakhr bin 'Alī, grandfather of Kamāl bin Muḥammad of Lār (the author of the *شرح شرح التوراة*, A. H. 918), q 1922, 22.

Fakhrī of Harāt, author of the *جواهر العجائب* and the *لطائف نامه* (the latter translated about A. H. 927 from (Mir) 'Alishir Nawā'i's (d. A. H. 906) *Caḡhatā'i* work *مجالس السفائن* (A. H. 896), q 664.

Fakhr Mudabbir, epithet of Muḥammad bin Maṣṣūr bin Sa'id bin Abi-alfaraj Kuraishi, *آداب الملوك* (under (Sultān) Abū-almuẓaffar Ḥtamish of Dihli, A. H. 607-633), 2767.

Fakhta (or *Fakhita*), i. e. Zain-aldin of Kāshān, author of the *نصائح الأولاد*, 724-726, 947.

Fakih, i. e. (1) Bilah (or Pilah) of Jilān, ib., 1209; q ib., 1210; (2) (Khawājah) 'Imād-aldin, with the takhalluṣ 'Imād, of Bamm (under Shāh Shujā', d. A. H. 773 or 793), 656-663, ṭabakah V; 724-726, 287; *دعنامه*, q 1852; (3) Muḥammad bin Ibrāhīm of Nishāpūr, 724-726, 743.

Fakih (or *Fakih-almās*) *Ilyās*, an ancestor of Maṣṣūr bin Muḥammad bin Ahmad bin Yūsuf (the author

of the *تشریح منصوری* and the *كفاية مجاهدية*, the latter composed under (Sultān) Zain-al'ābidin of Kashmir, A. H. 826-877), q 2296, 1; 2297.

(Shaikh) *Fakih Zāhid* (or *Fakihzāda*) of Tabriz, 724-726, 1311.

Fakir 'Abbāsī, i. e. (Mir) Shams-aldin, with the original takhalluṣ Maftūn, a Persian and Rekhta poet (b. A. H. 1115, d. 1180 or 1181), 692, fol. 663^b; 701, third ṭabakah, fol. 36^a; q 1708; *كليات*, 1710; *واله و سلطان*, a mathnawī, 1711; another mathnawī, prose-treatises, and Rekhta verses, q 1710.

Fakir-allāh, *راگ درین* (A. H. 1073-1076), 2017.

Fakir-allāh, i. e. Saif-aldin Maḥmūd or Saifkhān, governor of Ilāhābād (d. A. H. 1095), q 2437.

Fakirī of Tabriz, an occasional poet, 724-726, 1354.

Fakir Muḥammad, one of the copyists of 1739 (after A. H. 1157).

Fakir Nadhar Muḥammad, copyist of 3024 and 3037 (A. H. 1270).

Fakr (or rather *Fakir*)-allāh *Āfarin*, see *Āfarin* above.

Falakī, see *Afṣah-aldin* above.

Falconer, Alexander, Esq., a later owner of 804; and translator of the Bengal Code of Laws (*دستور العمل*) into Persian (A. D. 1793), 2722; a letter of the same to the Hon. Sir Charles Oakeley, Bart., Governor in Council (dated 27th December of the same year), ib., fol. 81^a.

Fand, takhalluṣ of Muḥammad 'Alī of Isfahān, copyist of 1006.

Fandī, i. e. (1) see *'Abd-alwakhḥab bin Muḥammad* above; (2) see (Maulānā Shaikh) *Aḥmad Fandī* above; (3) (Amir) Kamāl-aldin Ḥusain (b. A. H. 874, still alive in 909), 1870, 76.

Fānī, i. e. (1) see *Dihdār Fānī* above; (2) (Shaikh) Muḥsin of Kashmir (d. A. H. 1081 or 1082), *ديوان*, 1599; *مصدر الآثار*, a mathnawī (A. H. 1067), 1600; (3) (Khawājah) Tabrizī, 724-726, 1352.

Fārābī, see *Abū Naṣr Fārābī* above.

Farāghī, a takhalluṣ bestowed by Akbar on (Mir) Muḥammad Hāshim Sanjar bin (Mir) Rafī'-aldin Ḥaidar Mu'ammā'i Rafī' of Kāshān (d. A. H. 1021), 724-726, 955; *ديوان*, 1488.

Farākhānī, see (Mir) *Abū-alḥasan Ḥusainī* above.

Farāhī, see *Abū Naṣr Farāhī* (or *Farahī*) above.

Farajshāh of Samarkand, i. e. Kiwām-aldin Muḥammad, copyist of 2892 (A. H. 983).

Farāmurz, father of (Amir) 'Alī (the ruler of Yazd and brother-in-law of (Sultān) Alp Arslān, who reigned A. H. 455-465), q 724-726, 747.

Farāmūrz bin Gushtāsp, ruler of Shirwān and third successor of the Khākān-i-Kabir Minūcihr (the chief object of Khākānī's praise), q ib., 1385.

Farāmūrz bin Rustam, 870, book III; see also شاهنامه in Index I.

Farāmūrz bin Sālār bin Zaid, father of Afridūn, an ancestor of the Khākān-i-Kabir Minūcihr, see the last item but one.

Farasnāfa (*Farashnāfa* or *Farashnāka*), see (Shaikh or Khwājah) *Abdāl C'ishti* above.

Farāwalāwī, the poet, q 2455, No. 7, p. 34.

Farzad, the famous Arabic poet (d A.H. 110 or 112), 724 and 725, 27; a qaṣidah in praise of the legitimate successor to the prophetic office, 1623, fol. 11^b sq.

Farzādānī, i.e. (Shaikh) Muḥammad (or Maḥmūd) Sharaf-al-dīn bin 'Abdallāh, of the Kubrawī order, a pupil of 'Alā-aulah Simnānī (who d A.H. 736), 647-649, 134; q ib., 135.

Fardī, i.e. (1) Ardabili, an occasional poet, 724-726, 1373; (2) Thanisari, ib., 382; (3) Turbatī, an imitator of Ḥāfiẓ and of Nizāmī's مخزن الاسرار, ib., 677.

(Al) *Farḡhānī*, i.e. (1) (Shaikh) Sa'id-al-dīn (d about A.H. 700), شرح قصيدة تائية فارسية, 1811; q 2914, 1; (2) Yahyā, a poet, contemporary with 'Am'ak of Bukhārā (who d A.H. 543 or 544), q 724-726, 1425.

Farḡhād and *Shērīn*, the hero and heroine in various Persian epopees, see فرهاد و شیرین in Index I; the story of, in prose, 1870, 58.

(Maulawī) *Farḡat*, extract from the diwān of, 1693, margin, fol. 59^b.

Farībī (or *Firībī*), i.e. (1) the first takhalluṣ (also spelt Karībī) of (Khwājah) Shāpūr of Rai (d in or after A.H. 1021), author of خسرو و شیرین, 724-726, 1119; (2) Simnānī, a poet, ib., 1148.

(Al) *Fārīd*, father of (Shaikh) Abū-alḥafṣ 'Umar Sharaf-al-dīn alḥamawī almisrī (i.e. Ibn al-Fārīd, the greatest mystic poet of the Arabs, who d A.H. 632), q 647-649, 332; 724-726, 451; 1357, 632; q 647-649, 332; 724-726, 451; 1357, 632; 10 x 17; 1358, 1; 1811; 1922, 12; 2913; 2914, 1.

Fārīd (or *Fāris*), see (Shaikh) *Abū-alkāsim Fāris* above.

Farāl Aḥwal, see *Aḥwal* above.

Farīd-al-dīn, father of Muḥammad Ḥusain (the copyist of 1079).

Farīd-al-dīn Abū 'Abdallāh Muḥammad Rūdakī (or Rūdagi), see 'Abdallāh (or Abū 'Abdallāh) *Abū-alḥasan Farīd-al-dīn* above.

(Shaikh or Khwājah) *Farīd-al-dīn 'Attār* of Nishāpūr (Abū Ḥāmid or Abū Tālib Muḥammad bin Abibakr Ibrāhīm), the great mystic poet and biographer (b A.H. 513, killed 627), 129, khātimah; 647-649, 331; 656-663, tabaḳah IV; 724-726, 733; 1870, 22; q 724-726, 558; 1127, 7; 1145; 1875; کلیات, 1031-1033; six of the mathnawis, 1034; three, 1035; two, 1036; additional copies of single mathnawis: پندنامه, 1037-1042; منطق الطیر (A.H. 583), 1043-1045; 2875; جواهر الذات, 1046-1048; fragment of, 1761, 3; تذکرة الاولیا, 1050; هفت وادی, 1049; بیسرنامه, 1051-1054; q 2598; انتخاب حدیقه حکیم سنائی, 925; poems, 1747, fol. 12^b sq.; 1766; 2909; q as ancestor of (Shaikh) Muḥammad Ghauth (the author of the Arabic original of the جواهر خمسة), 1875; 3067.

Farīd-al-dīn Dāmād, see *Dāmād*, No. 2, above.

(Hadrat Shaikh-almashāyikh wa-auliyā) *Farīd-al-dīn Ganj-i-shakar* or *Shakarganj* (Mas'ūd bin 'Aziz-al-dīn or 'Izz-al-dīn Maḥmūd) Ajwadhanī, of the C'ishti order, the author of راحة القلوب (b A.H. 569, d 664 or 668), 637, 5; 638, 5; 639; 640, fol. 49^a sq.; 647-649, 113; 653, 3-6; 654, 17; q 647-649, 112 x 114 x 118 x 149 x 367; 653, introduction, and 15 (1); ib., col. 324, last line, and 325, first line, x Nos. 12 and 13; col. 326, ll. 14 and 15; 654, introduction, and 16^a x 18-20 x 23^d x 24; 724-726, 377 x 385 x 386; 1867; 1868; 1869, 1; a letter of, 2118, 4, fol. 92^a.

Farīd-al-dīn Jāsūs-alafāk 'Alī of Sistān, an astrologer, 724-726, 306.

(Mullā) *Farīd-al-dīn Mas'ūd* bin (Ḥāfiẓ) Ibrāhīm, the astronomer of Dībli (d A.H. 1039), سراج الاستخراج (A.H. 1006), 2254, 7; زیج شاهجهانی, q ib.

(Miyān Shaikh) *Farīd bin* (Shaikh) *Shihāb*, for whom 2465 was transcribed A.H. 1014.

Farīd Fārsī of Shirāz, a poet, 724-726, 193.

(Darwish) *Farīd-i-Mas'ūd-i-Sulaimān-i-Abibakr-i-'Umar* Salāh of Bukhārā, رساله یاری در بیان شرح معرفت دل و ماهیت آن, 2802, 3.

Farīdūn, the old Persian king, history of, 129, maḳālah III; 534, fol. 58^b sq.; 535, fol. 70^a sq.; 2215, kishwar III; 2826, tenth chapter; see also شاهنامه in Index I.

Farīdūn, see (Calabi Amīr) *'Arīf albulkhī* above.

(Prince) *Farīdūn*, son of (Sultān) Ḥusain Mirzā (who d A.H. 911), q 724-726, 804.

Farīdūn Dā'ūd bin Mu'in-al-dīn, father of 'Abd-allāṭif of Shirāz (the copyist of 26, vols. V and VI, A.H. 1011).

- (Hâji or Âkâ) *Faridûn Husain*, with the takhalluṣ *Sâbiq* (still alive in A. H. 1103), ديوان (A. H. 1096), 1624.
- Faridûn Zarkâb-i-Kûnawî* (or *Kûniyawî*), i. e. (Shaikh) *Ṣalâh-aldîn*, friend of *Jalâl-aldîn Rûmî* and father of *Fâtimah*, Sultân *Walad's* wife (d. A. H. 657), 630, faṣl V; 631, 5; q 630, faṣl X, c, 3.
- Fârighî*, see (Shaikh) *Abû-alwâhid of Harât* above.
- (Amir) *Fârighî* of *Shirâz*, a great diviner, 724-726, 242; q ib., 243.
- Fâris* (or *Fârid*), see (Shaikh) *Abû-alkâsim Fâris* above.
- (Maulânâ) *Farkî* of *Harât*, a poet (still alive A. H. 1002), 724-726, 648.
- Farmadî* (or *Farmadhî*), see (Shaikh) *Abû 'Alî Fudail* (or *Faṣl*) bin *Muḥammad* above.
- Farrâ*, see (Shaikh) *Abûbakr Farrâ* above.
- (Al) *Farrâ*, see *Abû Zakariyyâ Yahyâ bin Ziyâd* above.
- (Al) *Farrâ albaghawî alshâfi'*, see (Imâm) *Abû Muḥammad al-Husain* above; one of the three *Farrâs*, q 724-726, 433.
- Farrâsh*, i. e. (Mir) *Rahim*, a poet, q 1705.
- (Sultân) *Farrukh bin Shaikh Shâh* (i. e. Shaikh *Ibrâhim*), brother of (Sultân) *Khalîl the Shirwânshâh* (who d. A. H. 942) and father of *Shâhrukh* (the last independent ruler of *Shirwân*, who d. A. H. 946), q 724-726, 1385.
- Farrukhî*, see (Ustâd) *Abû-alḥasan 'Alî bin Julûl* above.
- Farrukhshâh*, the story of, in verse, by *Ânandghana Khwâsh* (A. H. 1208), 2905, 16; disputation between him and *Ḍiyâ-alḥakḥ* by the same, likewise in verse (A. H. 1209), 1725, 1.
- Farrukhshâh*, i. e. *Muḥammad Farrukhsiyar* the emperor (A. H. 1124-1131), 127 and 128, tahrir 7, first section; 129, maḳâlah XIV and khâtimah; 130, second bâb, fol. 60^b sq.; 388; 389; 392; 393; 396, fol. 305^a sq.; 397, fol. 647^a sq.; 398, fol. 364^b sq.; 399, fol. 367^a sq.; 401, fol. 279^a sq.; 403; 409, fol. 122^a sq.; 430, 6, fol. 216^a; q 127 and 388, colophon; 409, fol. 1^b; 429; 884; 1636, colophon; 1674; 1935, 2049, and 2210, colophon; 2834; 2935, colophon; 3037; 3054; his entrance into *Dihli* (Muḥarram, A. H. 1125), q 1674; a seal of, 737, fol. 1^a; a mukhammas in his honour (styled قترغ نامه), 2902.
- Farrukhshâh* of *Kâbul*, see (Shaikh) *Aḥmad I bin* (Shaikh) *Naṣir-aldîn* above.
- Farrukh Yasâr bin Khalîl*, the *Shirwânshâh* (A. H. 867-906), q 724-726, 1385.
- Farrukhzâd*, i. e. (1) the son of *Farâmurṣ*, q ib.; (2) the son of *Minûcihr*, the third predecessor of the preceding ruler, q ib., 1385 × 1397.
- Farshî*, i. e. (Shaikh) *Mubâarak*, انشاء مطلوب, 2134; 2948, 1.
- Fârî*, father of *Abû-alḥusain* (or *Abû-alkhair*) *Muḥammad* (the author of the منتخب حلّ تفويہ), q 2246; 2248; 2249.
- Fârî*, i. e. *Ḍiyâ-aldîn*, a poet, 680.
- Fârûkî*, i. e. (1) *Aḥmad Sirhindî*, see (Shaikh) *Aḥmad Fârûkî Nakshbandî* above; (2) *Ibrâhim Kiwâm*, شرفنامه or فرهنگ ابراهيمى or شرفنامه ابراهيمى احمد منيرى (A. H. 862-879), 2457; 3052; (3) (Shaikh) *Isma'il*, father of *Abû Tâlib of Burhân-pûr* (the copyist of 2894, A. H. 1087); (4) (Shaikh) *Umar Ṣûfî*, husband of *Bibi Mastûrah* and son-in-law of *Farid-aldîn Ganj-i-shakar* (who d. A. H. 664 or 668), q 654, 17.
- (Al) *Fârûkî alciṣhtî*, copyist of 2107 (A. H. 1100).
- Fârîyâbî*, i. e. (1) see *Abû-alkâsim Maḥmûd bin Abi-alḥasan* above; (2) *Ḍalîl-aldîn*, see *Abû-alfadl Ṭâhir* above.
- (Mir) *Faṣîḥ*, supplied some leaves in 457 (after A. H. 1198).
- (Mirzâ) *Faṣîḥ*, a letter from, to (Nawwâb) *Itimâd-aldaulah* of *India* (i. e. *Ghiyâth-aldîn* (or *Ghiyâth-beg*) *Muḥammad*, the father of the emperor *Jahân-gîr's* wife *Nûrjahan*, who d. A. H. 1031), with answer of the latter, 2118, 8, ff. 120^b and 121^a.
- (Shaikh or Maulânâ) *Faṣîḥ-aldîn*, i. e. (1) a disciple of (Khawâjah) *Abd-alḥakḥ Jâmî* (d. A. H. 1019), 647-649, 373; (2) a pupil of (Shaikh) *Nizâm-aldîn Auliya* (who d. A. H. 725), but died before him, 653, col. 324, No. 7 in the Pupils.
- (Maulânâ) *Faṣîḥ-aldîn Muḥammad* *Nizâmî* of *Kuhistân*, mathematician and astronomer, 724-726, 827.
- Faṣîḥ bin Muḥammad*, father of *Muḥammad*, known as *Karîm Dasht-bayâdî* of *Kuhistân* (the author of the شرح نصاب الصبيان under *Akbar*), q 2383.
- Faṣîḥî*, i. e. (1) *Jurjânî* or *Astarâbâdî*, author of the romantic mathnawî وامق و عذرا (under *Kaika'ûs bin Iskandar*, king of *Tabaristân*, the author of the قابوس نامه, commenced A. H. 473 or 475), 724-726, 1161; (2) *Tabrizî*, a poet, ib., 1347.
- (Mirzâ) *Faṣîḥî Anṣârî* of *Harât* (d. A. H. 1046), see *Anṣârî*, No. 9 above.
- Faṣl* (or *Fudail*) bin *Muḥammad*, see (Shaikh) *Abû 'Alî Fudail* (or *Faṣl*) bin *Muḥammad* above.
- (Al) *Fath*, father of 'Abd-alrâfi' of *Harât* (a poet under *Muḥammad Sâm*, i. e. *Shihâb-aldîn Muḥammad Ghûrî*, who was killed A. H. 602), q 724-726, 628.
- Fath-aldîn*, second son of (Khawâjah) *Mu'in-aldîn Sijzi Cîshtî* (who d. A. H. 632), q 654, 15 (b).
- Fath 'Alî*, commentary on the *diwân* of *Hâfiz* (published with text, *Calcutta*, A. D. 1858), q 1246.

(Sayyid) *Fath 'Alī Jā'isī*, father of the poet and lexicographer (Mīr or Sayyid) Ghulām Ḥusain Shā'ik alridwī aljālīsī (who flourished under Ghāzī-aldīn Ḥaidar, ruler of Oude, A. H. 1229-1243); q 1729; 2517.

(Nawwāb) *Fath 'Alīkhān Bahādur*, see *Tipū Sultān* below.

Fath 'Alīkhān Kāshī, with the takhalluṣ Ṣabā (d A. H. 1238), شاهنشاهنامه (a mathnawī in honour of the exploits of Fath 'Alishāh of Persia), 901.

Fath 'Alishāh of Persia, with the takhalluṣ Khākān (A. H. 1212-1250), 567, second mukaddimah; q 694; 706; دیوان (A. H. 1227), 1730; 2997; comp. also the preceding item.

Fath allāh, i. e. (1) the father of (Shaikh) Muḥammad Sādiq Gangū'i alhanafī al'ishti (the author of the رساله شهودیه, q 654, 34; 1924, 3; (2) the copyist of 1896 (A. H. 1134).

Fath-allāh alsharīf alkāshānī, i. e. Ibn Shukr-allāh (d A. H. 978), خلاصة المنهج (a Shī'ite commentary on the Kūrān), 2692; other works of the same, q ib.

Fath-allāh Audhī, a khalifah of (Shaikh) Ṣadr-aldīn Ḥakīm (who was himself a pupil and khalifah of (Shaikh) Naṣir-aldīn Maḥmūd Cīrāgh of Dihli, who d A. H. 757), 654, 22.

(Shaikh) *Fath-allāh bin* (Shaikh) *Ṣadr-aldīn*, father of (Shaikh) Bahā-aldīn, q ib., 37.

(Maulānā) *Fath-allāh Harawī*, contemporary with Mushfikī Bukhārī (who d A. H. 994), 724-726, 645.

Fath-allāhkhān, probably a son of Luṭf 'Alīkhān (the last reigning prince of the Zand dynasty, who was murdered A. H. 1209) and brother of the anonymous author of an autobiography, q 706.

Fath-allāh Mustawfī, see *Fakhr-aldīn Fath-allāh* above.

Fath-allāh Nāmī of Barār, history of, 2835, 3^e.

(Mīr) *Fath-allāh Shīrāzī*, see (Mīr) *Adud-aldawlah Fath-allāh* above.

(Shaikh Ḥāji) *Fath-allāh Sirhindī*, 724-726, 371; q ib., 372.

(Sultān) *Fath-almulk Shāh Bahādur*, i. e. (Mirzā) Muḥammad, the Heir Apparent, son of Muḥammad Bahādurshāh II (the last nominal Moghul emperor of Dihli, who was deposed A. D. 1858), an autobiography of (A. H. 1270), 2976, 12.

Fath bin 'Alī of Mauṣil (d A. H. 220), 647-649, 170.

(Shaikh) *Fath bin Shakhraf* of Marw, see *Abū Naṣr Fath* above.

Fathī of Ḥiṣār-i-Kuhistānī (or Ḥiṣār Shādmān), 724-726, 577.

(Al) *Fathī*, i. e. 'Alī bin Muḥammad of Ghazna, ib., 344.

(Shaikh) *Fathī*, a khalifah of (Shaikh) Nizām-aldīn bin 'Abd-alshakūr alfarūqī althānisari albalkhī, of the Cīshī order (who d A. H. 1035 or 1036), q 654, 32ⁿ.

Fathjang, i. e. (Nawwāb) Nizām-almulk Nizām-aldawlah Nizām 'Alīkhān Bahādur of Ḥaidarābād, history of (to A. H. 1197), 2836, 11.

Fath Mauṣilī, 1051-1054, 31.

Fath Muḥammad, father of (Shāh) Muḥammad of Lāhūr (the copyist of the first bāb of 235, A. H. 1065).

(Shaikh) *Fath Muḥammad bin Abi-albarakah 'Ain-alurafā*, father of Shihāb-aldīn (Shaikh Shāh) 'Isā (the author of the خلاصة الورد, q 2675).

Fath Nā'ik (called Jannat-makānī) of Mysore, father of Ḥaidar 'Alīkhān (who d A. H. 1197) and grandfather of Tipū Sultān (who d A. H. 1213), 521.

Fathpūrī, i. e. (Shaikh) Salīm bin (Shaikh) Bahā-aldīn (b A. H. 897, d 979), 647-649, 367.

Fath Singh, father of Shādi La'l of Shāhjahānābād (the copyist of 2261, A. H. 1230).

Fātik of Jilān, i. e. (Mīr or Shāh) Radī, contemporary with 'Alī Ḥazīn (who d A. H. 1180), مخمس, 1641, ff. 110^b-113^a; مستزاد, ib., fol. 113^b.

Fātik, i. e. Ibrāhīm of Baghdād, contemporary with Junaid (who d A. H. 297 or 299), and pupil of Hallāj (i. e. Ḥusain bin Maṣūr Hallāj, who was put to death A. H. 309), 724 and 725, 51.

Fātimah, daughter of (1) the second Imām Ḥasan bin 'Alī, wife of the fourth, 'Alī bin Ḥusain bin 'Alī, and mother of the fifth, Muḥammad bin 'Alī bin Ḥusain, q 647-649, 9; (2) the third Imām Ḥusain bin 'Alī and mother of 'Abdallāh Maḥd (an ancestor of (Shaikh) 'Abd-alkādir Jilānī, who d A. H. 561), q ib., 36; (3) Naṣr bin 'Atā (d A. H. 573), ib., 410; (4) (Shaikh) Ṣalāh-aldīn, wife of Jalāl-aldīn Rūmī's son, Sultān Walad (who d A. H. 712), q 630, faṣl X, c, 3; (5) Zā'idah bin al-Aṣamm, of the Banī 'Amir bin Luwayy, mother of (Ḥaḍrat) Khadijah Kubrā (Muḥammad's first wife, who d A. D. 619), q 647-649, 378.

Fātimah, a female devotee in the time of (Shaikh or Shāh) Aḥmad 'Abd-alḥaqq of Radauli (who d A. H. 837), q 654, 27.

(Bibī) *Fātimah*, i. e. (1) according to some the eldest, according to others the third, daughter of Farīd-aldīn Ganj-i-shakar (who d A. H. 664 or 668) and wife of (Maulānā) Badr-aldīn Ishāq, 653, 15 (1^c); 654, 17; q 653, col. 324, No. 10 in the Pupils; (2) the daughter of (Shaikh) Zāhid Jilānī and wife of Ṣafī-aldīn Abū-alfath Ishāq (who d A. H. 735), q 724-726, 1359.

- Fāṭima-i-Wā'izah*, daughter of Husain bin Hasan bin Fadlawaih (or bin Fadlūyah), d. A. H. 521, 647-649, 409.
- Fāṭimah Khātūn*, daughter of Bahā-aldin Walad Muḥammad (who d. A. H. 628) and sister of Jalāl-aldin Rūmī, 630, faṣl X, a, 3.
- Fāṭimah Nishāpūrī* (d. A. H. 223), 647-649, 398.
- Fāṭimah Sālimah*, a female Saint of India, 641, fol. 70^a.
- (Bibi) *Fāṭimah Sām*, a spiritual woman, adopted sister of (Shaikh) Farīd-aldin Ganj-i-shakar (see above) and his brother (Shaikh) Najīb-aldin Mutawakkil, q 653, 5.
- (Ḥadrat) *Fāṭimah Zahrā* (Umm Muḥammad) with the Lakabs Tāhirah, Zākīyah, Rādiyah, Mardīyyah, and Batūl, the fourth and youngest daughter of the prophet Muḥammad and wife of 'Alī, the fourth Khalīf (b. A. D. 605, d. A. H. 11), 136, 28; 145, maḥṣud III; 158, fourth bāb; 159, fol. 58^b sq.; 160-162, majlis II; 647-649, 389; 1882-1889, bāb 11; 2540, 22; 2985, 3 (where she is q as one of the fourteen blameless Imāms); q 647-649, 390 × 392; 2670; alleged extract from her diwān, 1693, margin, fol. 83^b; her ninety-nine beautiful names, 2618, ff. 177^a-189^b.
- Fattāḥā* of Shirāz, a poet, 724-726, 257.
- Fattāḥī*, takhalluṣ of Yahyā Sibak of Nishāpūr, with the additional takhalluṣes Asrārī and Khumārī (d. A. H. 852), شهبستان نکات و شهبستان خیال (A. H. 843), 2037-2039; abridged copy of, 2928; commentary on, 2040; حسن و دل, q 1575, 2; 2106; 2929.
- (Sayyid) *Fattāḥ Ṣadr*, copyist of 2572.
- (Mullā) *Fauj-allāh*, father of Muḥammad Riḍā (two rubā'īs of the former, and a ḳaṣidah and a ghazal of the latter), 1554, ff. 27^b-29^a.
- (Maulānā) *Faujī* of Nishāpūr (d. A. H. 1075), poems, 2909, ff. 22^a-24^a and 100^b-102^b.
- Fayyād*, i. e. (1) (Maulānā) 'Abd-alrazzāk, maternal ancestor of the poet Wafā (who d. A. H. 1194), q 1718; (2) Muḥammad Bakrī, copyist of 1532; (3) the author of a Pushtū version of the story of بهرام و گلندام in verse, q 1697.
- Fayyādī*, see (Shaikh) Abū-alfaiḍ Faiḍī or *Fayyādī* above.
- Fidā'ī*, i. e. (1) Muḥammad Zāhir, copyist of 2400 (A. H. 1130); (2) Shaikhzāda bin (Shaikh) Muḥammad Lāhijī of Jilān, a good poet (d. A. H. 927), 724-726, 1202; q ib., 1227; extract from his diwān, 1693, margin, fol. 46^b.
- Fidā'ikhān*, i. e. (Sayyid) Ghulām Ḥusainkhān, for whom the دستور الانشا was compiled (A. H. 1151-1170), q 2128.
- Figārī*, i. e. (1) (Kādi) Aḥmad Asfarā'ini, a poet, 724-726, 793; (2) Sabzwārī, a nephew of (Amīr) Ḥusain Ḳudsi Karbalā'ī Sabzwārī (in Akbar's time), ib., 777; (3) Samarkandī, who lived from the time of 'Ubaid-allāhkhān Uzbek (A. H. 939-946) to that of 'Abdallāhkhān (who ascended the throne of Samarkand A. H. 990), ib., 1451.
- (Bābā) *Figḥānī* of Shirāz, with the original takhalluṣ Sakkākī and the epithet Bābā-i-shu'arā (d. A. H. 922 or 925), ib., 212; q ib., 896 × 1200; غزلیات, 1392; 1741, 1, fol. 7^a sq.; 1749, ff. 16^a sq. and 29^b sq.; ghazals and rubā'īs, 1743, 3.
- (Sayyid) *Fikr-allāh*, copyist of 391 (A. H. 1183).
- Fikrī*, i. e. (1) Rāzi, an occasional poet (d. A. H. 952, 953, or 956), 724-726, 1086; (2) Sabzwārī, see (Mīr) 'Alī 'Arab above; (3) Urdūbādī, a poet, 724-726, 1383.
- Firārī* (or *Ḳarārī*), i. e. Nūr-aldin Muḥammad bin (Maulānā) 'Abd-alrazzāk of Jilān, brother of (Ḥakim) Masīḥ-aldin Abū-alfath (who d. under Akbar A. H. 997), ib., 1217; q ib., 1218 × 1219.
- Fir'aun*, see *Pharao* below.
- Firdaus-ashyānī*, a designation given to Ḥaidar 'Alī-khān of Mysore (who d. A. H. 1197) in 521.
- Firdausī*, i. e. (Shaikh) Najm-aldin Kubrā, see (Shaikh) Abū-aljanāb Najm-aldin above.
- Firdausī Tūsī*, see Abū-alkāsim Ḥasan (or *Manṣūr*) above.
- Firdausī the second*, epithet of (Maulānā) Muḥammad bin Ḥusām-aldin of Khūsaf in Ḳhūstān, called Ibn Ḥusām (d. A. H. 875, 892, or 893), 724-726, 826; دیوان, q ib.; خاورنامه (A. H. 830), 896-899.
- Firibī*, see *Faribī* above.
- Firishta*, i. e. Muḥammad Ḳāsim Hindūshāh of Astarābād (d. after A. H. 1033), q 2056; گلشن ابراهیمی or نورسنامه (A. H. 1015, second recension 1018), 291-302; abridgements of, 303; 304; 358-361; extract from, 344, 1; q 446; 447; 455, 1; 2318; 2835; اختیارات قاسمی or دستور الاطباء, 2318-2322; first maḳālah of the same, 2323; 2324, 1.
- Firḳatī*, see (Mirzā) Abū Turābbeg above.
- Firrah bin Khalaf bin Aḥmad*, father of Abū-alkāsim Ru'ainī Shāṭibi (the author of the Arabic ḳaṣidah شاطبی در علم قرائت, who d. A. H. 590), q 2702, II.
- Firāz* or *Firāzān* (also called 'Alī), father of (Shaikh) Ma'rūf Karkhī (who d. A. H. 200), 647-649, 27.
- (Shaikh) *Firāz*, poetical contest of, with (Mullā) Shaidā (who d. A. H. 1080), 2122, 27th faṣl.
- Firāz bin Bahram bin Bahman*, an ancestor of the rulers of Lār, q 724-726, 261.

- (Mullā) *Fīrūz bin* (Mullā) *Kā'ās*, editor of the *دستگیر* (with English translation and glossary) in Bombay, A. D. 1818; q 2826.
- (Al) *Fīrūzābādī*, see *Abū Tāhīr Muḥammad bin Ya'kūb* above.
- Fīrūzbakht bin* Iṣfahānshāh, copyist of 1118 (A. H. 819).
- Fīrūz bin Yazdajird*, reign of, in 2215, masāfat I.
- Fīrūzgaḥī*, i. e. (Kādi) Sharaf-al-dīn, a pupil of (Shaikh) Nizām-al-dīn Auliya (who d. A. H. 725), 653, col. 325, No. 14.
- Fīrūzjang*, i. e. (1) (Sayyid) 'Abdallāh (or 'Abdallāh-khān) Bahādūr Hāshimī Kuraishī Husainī Naksh-bandī (under Shāhjahān), who presented 2178 to the son of 'Ā'ishāh Bānū Begam, end of A. H. 1047; under his superintendence the more modern *فرستامه* was composed, 2980; (2) Amānī, see *Amān-allāh Husainī* above; (3) (Nawwāb Amir-alumarā) Ghāzī-al-dīnkhān II Bahādūr bin Āsafjāh of Haidarābād (d. A. H. 1165), history of, 2836, 9; letters from and to, in 2129; (4) (Nawwāb Mu'taman-almulk Mubārak-aldaulāh Sayyid) Mubārak 'Alīkhān Bahādūr, q 342, colophon.
- (Miyār) *Fīrūzkhān*, with the takhalluṣ Adārang, son of (Miyān) Bhūpatkhān and younger brother of (Miyān) La'ikhān, with the takhalluṣ Parb La', see *Adārang* above.
- Fīrūzkhān*, the successor of Salīmshāh of Dihlī, see *Fīrūzshāh bin Islāmshāh* (or rather *Salīmshāh*) below.
- Fīrūzshāh*, i. e. (1) the father of Muḥammadshāh, king of Gujarāt, q 291-298, 303, and 304, maḳālah IV; 2835, 4; (2) the son of the king of Badakhshān, hero of the *قصه فیروزشاه* by 'Alī Naurūzkhān, 803, 1; 804; (3) the author of the *شاهبازنامه* (under Akbar), 2979, 4; (4) (Sultān) Jalāl-al-dīn Khilji of Dihlī (A. H. 689-695), 211, fol. 112^b sq.; 653, 9 (3); praised in (Amir) Khusrau of Dihlī's *مفتاح الفتح* (A. H. 690), see Index I; (5) (Sultān) Rukn-al-dīn of Dihlī, the successor of (Sultān) Shams-al-dīn Īltamish (ascended the throne A. H. 633), 2829, I, 7, fol. 87^b sq.
- Fīrūzshāh* (or *Fīrūzshāh*) 'Ādil, i. e. Shāhzāda (later Khākān almu'aẓẓam) 'Imād-al-dīn, ruler of Balkh, praised by Anwarī, 2865, 1 x 2.
- (Sultān) *Fīrūzshāh bin Aḥmadkhān* (or *bin Dā'ūdshāh*), see (Sultān) *Abū-almuẓaffar Tāj-al-dīn* above.
- Fīrūzshāh* (or *Fīrūzkhān*) bin Islāmshāh (or rather *Salīmshāh*) of Dihlī, 121, fol. 129^a sq.; 396, fol. 32^b sq.; 397-399; 400, fol. 35^a sq.
- Fīrūzshāh bin Muḥammad* bin Sharafshāh, an ancestor of (Shaikh) Safī-al-dīn Abū-alfath Ishāq of Ardabil (who d. A. H. 735), q 724-726, 1359.
- Fīrūzshāh Miṣrī*, the hero of the *حکایت فیروزشاه مصری* (the first story in the *محبوب القلوب* by Barkwardār bin Maḥmūd Turkman of Farāh, with the takhalluṣ Mumtāz, under Minūcihr-khān, governor of Mashhad, A. H. 1034-1074), 800.
- Fīrūzshāh Tughluḳ* of Dihlī, see (Sultān) *Abū-almuẓaffar Fīrūzshāh* above.
- Fīrat*, i. e. (1) 'Alī 'Atā-allāh, with the takhalluṣ Nadrat, *تذکره ندرت* (A. H. 1149-1150), 676; q 1699; *کلیات*, 1699; (2) (Mir) Mu'izz-al-dīn Muḥammad Mūsawikhān (d. A. H. 1106), q 1560; extracts from his diwān, 1741, 1, fol. 19^b sq.; 1742, fol. 124^a sq.; 1758, fourth series; *قصیده شمس المناقب*, 1590, ff. 65^b-98, No. 1; letters, in 2122; his *منشآت* q besides in 2120, 15; (3) Wisbeg (b. A. H. 1007, d. after 1059), *دیوان*, 1560.
- (Prof.) *Forbes*, correspondence between him, Mr. Morley, Col. John Briggs (the then Secretary of the Roy. Asiat. Society), Mr. Edwin Norris, and others, relating to the *جامع التواريخ*, in A. D. 1838-1840, bound up with 3004.
- Francke* (the Rev. Dr., A. D. 1764), q 2538, 2.
- Franklin*, Major William, at whose request the topography and history of the fortress of Gaṛ or Gaṛh (i. e. Lakhnauti) and the township of Pandwah was compiled A. D. 1810, 2841.
- (General) *Franks*, entry of his brigade into Lucknow A. D. 1857, 2969.
- Frāsikū Shawīr Būtīs*, father of Pidarw Shawīr Būtīs 'Isawī (the copyist of 677 and 679, A. H. 1227).
- Fritih*, Col. Robert, for whom the *راج سوهاولی* was composed after A. H. 1207, q 208.
- Fudail* (or *Fadl*), see *Fadl* (or *Fudail*) above.
- Fudail bin 'Iyād*, see (Khwājah) *Abū 'Alī* (or *Abū-alfaid*) *Fudail* above.
- Fudail* (or *Faṣl*) bin Muḥammad, see (Shaikh) *Abū 'Alī Fudail* (or *Faṣl*) bin Muḥammad above.
- Fudūlī*, i. e. Muḥammad bin Sulaimān albaghdādī, Persian and Turkish poet (d. A. H. 970), 724 and 725, 69; extracts from his diwān, in 1755; *حدیقة السعدا*, the Turkish translation of the *روضة الشهداء*, q 158.
- (Al) *Furāt*, father of the traditionist Abū Mas'ūd Aḥmad of Rai (who d. A. H. 258), q 724-726, 1062.
- Furūghī 'Attār* of Kāzwin, a poet, ib., 1276.
- (Al) *Fūshanjī*, see *Abū-alḥasan* (or *Abū-alḥusain*) 'Alī bin Aḥmad bin Suhail above.
- Fusūnī*, i. e. (1) (Imām) Kulibeg of Kāzwin, a poet (still alive in A. H. 1016), 667, between 387 and 394; (2) Maḥmūd beg, originally of Shirāz, later

of Tabriz, poet, astronomer, and mathematician (under Jahāngir and Shāhjahān), 724-726, 1339; extracts from his *زلیخا* and other poetry, 1743, 30.

(Al) *Futūḥi* of Marw, i. e. Athīr-aldin, contemporary with Anwarī, 724-726, 521.

G

Gabriel, the archangel, story of, 2215, masāfat VI; q 3058, 1.

Gadā, i. e. Muḥammad Yūsuf, تحفة الیوسف (A. H. 752, incorrectly 795), 1276; 1277; 2559.

Galenus, 614-618; 2351 and 2352, khātimah.

Galley, Edward, Esq., a former owner of 1203, 1301, 2669, and 2714.

Ganeshdās Badhrāh, راج درشتی or راجگان جمون (A. H. 1263), 507.

Gangā Parshād, a pupil of 'Alī Ridākhān Jawāhir-rakm, calligraphic specimen of (about A. H. 1270), 2976, 9.

Ganjāhī, i. e. (Sayyid Mīr) Muḥammad, known as Gujarāti (Shāh) Daulā, copyist of 653 (A. H. 1137).

Ganj-i-'ilm, i. e. Shihāb-aldin, eldest son of Farīd-aldin Ganj-i-shakar (who d. A. H. 664 or 668), 654, 17^a x I.

Ganj-i-shakar, see (Hadrat Shaikh-almashāyikh wa auliya) Farīd-aldin Ganj-i-shakar above.

(Al) *Gardīzi*, see 'Alī alḥusainī algardīzi above.

Garshāsp, prince of Sistān and ancestor of Rustam, the hero of the گرشاسپنامه, 893.

Garshāsp bin Afrīdūn, father of Shahriyār and grandfather of Kāwus, an ancestor of Khākāni's patron, the Khākān-i-Kabir Miṣṣīr of Shīrwān, q 724-726, 1385.

Gauhar 'Alī, copyist of 825 (A. H. 1184).

Gauhar and Lāl, the love-story of, in the mathnawī لعل و گوهر by Ḥasan 'Alī 'Izzat (A. H. 1192), 1717.

Gāwān, i. e. (Khawājah) Najm-aldin (or 'Imād-aldin) Mahmūd bin (Shaikh) Muḥammad Jilānī, known as Khawāja-i-Jahān (beheaded A. H. 886), 724-726, 1198; مناظر الانشا, 2042; 2043; ریاض الانشا, 2044; 2045.

Gayūmarth, the alleged first Persian king, 1; 14 and 15, ṭabaḡah V; 16, kism II; 18, second kism; 19 and 20, bāb II; 24-29, first volume; 30-35; 76-78, third makālah; 79-85, first volume, chapter II; 101-103, kism II; 104, fol. 32^a; 105, fol. 36^a; 106-108, second nuskhah, ṣahīfah I,

ṣahīfah I; 109, bāb 2; 119, fol. 29^a; 120, fol. 175^a sq.; 122, first bāb, second lakht; 124-126, ārayish I; 127 and 128, tahrīr I; 129, makālah II; 534, fol. 11^b sq.; 535, fol. 13^b sq.; 2221-2223, first kism, fourth makālah; 2224, fol. 63^a sq.; 2828, second volume, bāb II, muḥaddimah; 3005; 3009, first volume, fol. 164^a sq.; see also شاهنامه in Index I.

(St.) *George (Jirjis)*, 119, fol. 23^b sq.; 122, fol. 113^a sq.; 126, ārayish I, fol. 11^a sq.; 591; 593, fol. 208^a sq.; 594; 595, fol. 161^b sq.; 596, 37.

(King) *George III* of England, correspondence with Muḥammad 'Alī 'Umdat-almulk (the Nawwāb of the Carnatic, A. H. 1162-1210) in A. D. 1760, 2904, fol. 224^a sq.

Ghadā'irī (wrongly 'Add'irī or 'Aṣḍ'irī), see (Afdal-almutakaddimin) Abū Yazīd (or Abū Zaid) Muḥammad above.

Ghadānfar-aldaulah Bahādur, father of (Nawwāb) Aḥmadkhān Bahādur (at whose request 1142 was transcribed A. H. 1171).

(Kādi) *Ghadānfar C'ācī* (of Cāc or Banākit), an occasional poet, 724-726, 1536.

Ghadānfar Ḥusainkhān, called Muḥammad Ḥasan Saljūk, copyist of 2308 (A. H. 1123).

Ghadānfar Karahjārī (Karahjār is part of the province of Kumm), had poetical contests with (Maulānā) Wahshī Bāfīkī (who d. A. H. 991 or 992) and other contemporary poets, 724-726, 1002.

Ghadānfar Kāshānī, i. e. Shujā'aldin, a poet, 667, 266.

Ghadānfarakhān, father of (Mirzā) Muḥammad Ḥasan 'Ālamgirshāhī (the first owner of 779).

(Al) *Ghaffārī*, i. e. (1) Abū Dharr, to whom Muḥammad's last will and precepts were confided, 2668, end; (2) Aḥmad, see (Kādi) Aḥmad bin Muḥammad bin 'Abd-alghafār above; (3) Sairī, extract from the diwān of, 1693, margin, fol. 62^b.

(Khawājah) *Ghafār*, copyist of 1174.

Ghafārbeg, copyist of 995 (A. H. 1150).

(Maulānā) *Ghafārī* of Rai, 724-726, 1130.

Ghailān, i. e. Muḥammad, lord-lieutenant of Isfahān (under Malikshāh, A. H. 465-485), q ib., 864.

Ghailānī, see Abū-alghirr (or Abū-ālizz) above.

Ghairat, a poet under Muḥammadshāh, دیوان, 1688.

Ghairat, i. e. (1) Muḥammad 'Ākīl, a poet, q ib.; (2) (Mullā) Muḥammad of Kashwīr, a poet, q ib.

(Mullā) *Ghairat Hamadānī*, a poet, q ib.

(Maulānā) *Ghairatī* of Shirāz, a poet (still alive in A. H. 1002), 724-726, 247.

Ghālīb, takhalluṣ of Muḥammad bin Sa'd, شرح شافیه, q 2435, end.

Ghālibkhān, letters by, in 2122.

(Hakim) *Ghamnāk*, a poet, q 2455, No. 7, p. 76.

Ghanā'i, see 'Abd-alwahhāb bin Maḥmūd above.

Ghanī, i. e. (1) see *Aḥmad Ghanī* above; (2) (Mullā) Tāhir of Kashmir (d A. H. 1079), q 1563; 1599; extracts from his diwān, 1693, margin, fol. 47^b sq.; and 1741, 1, fol. 8^b sq.; letters, in 2122.

Ghanmat, see *Akram*, No. 3, above.

Gharib, i. e. (1) 'Abd-alkhālik, copyist of 945 (A. H. 1120); (2) (Shaikh or Maulānā) Burhān-al-dīn, called Burhān-i-Auliya (who seems identical with (Shaikh) Burhān-al-dīn Muḥammad bin Maḥmūd bin Nāṣir alhānsawī), of the Cīstī order (d A. H. 732), pupil and seventh khalifah of (Shaikh) Nizām-al-dīn Auliya (who d A. H. 725), 647-649, 117; 653, col. 324, No. 7 in the Khalifas; 654, 23^b; 655; 724-726, 390; q 647-649, 114; 1836.

Gharib-allāh, see (Sayyid) 'Abd-alkādir bin (Sayyid) 'Abd-aljalīl above.

Gharib-allāh bin (Sayyid) 'Abd-alrasūl of Kairāna, a foster-brother of Allāh Diyāh (the author of the *سير الاقطاب*, A. H. 1056) and khalifah of (Shaikh) Dāūd, of the Cīstī order, q 654, 35^c.

Ghauth, i. e. (1) see (Shaikh) Abū-almu'ayyad Muḥammad above, and add to the references there (besides the epithet Ghauth) q 647-649, 371; 724 and 725, 30; (2) see (Mullā) Bāshī above; (3) Muḥammad bin (Sayyid) Ismā'il bin (Shaikh) 'Abd-alkādir bin (Shaikh) Mūsā Ḥasanī alḥusainī aljilānī (who got his investiture in the Kādirī order A. H. 1082), نقل عنايت نامه, 1036, ff. 1^a-3^a.

Ghauth-alāzam (Ghauth-i-a'zam, Ghauth alṣamadānī, or Ghauth-alḥakalain), see (Shaikh) 'Abd-alkādir aljilānī above, and add there: letters by the same, in 2122.

(Maulānā) *Ghauthī* of Aḥmadābād, 724 and 725, 31.

(Munshī) *Ghayūrī*, the Persian translator of the Hindūstānī story قصّة ملك محمد و شهربانو under the title of شعله آه (under Shāh 'Ālam), 848.

Ghayūrī Kābulī, a poet under Akbar (d before A. H. 1002), 724-726, 596.

(Al) *Ghazālī*, i. e. (1) see (Imām) Abū Ḥamid Muḥammad bin Muḥammad above; q as one of the alleged authors of the Arabic *ḥaṣidah* المنفعة in 2972; (2) see (Shaikh or Imām) Aḥmad bin Muḥammad al-Ghazālī above; (3) Junbak of Harāt (d A. H. 967), great in poetical contests, 724-726, 642; (4) Maḥmūd Tāhir (or Nāṭāhir), known as Nizām, معرفة المذاهب, 1920, 11; 2548; 2549; (5) (Maulānā) Mashhādī (b A. H. 936, d 980), 724-726, 701; q ib., 998; rubā'is, 1749, fol. 29^b; other extracts from his diwān, in 1751; (6) Shihābī of Khujand, a poet, 724-726, 1527; (7) Muhyi-al-dīn Tūsi (d A. H. 830), كنز العشاقين, 2567.

Ghāzānkhān, i. e. Sultān Maḥmūd (A. H. 694-703), reign of, 17, fol. 302^a sq.; q 724-726, 946 x 1006 x 1289.

(Al) *Ghāzī*, father of (Mullā) Khalīl al-kazwīnī (the author of the شرح کافی, who d A. H. 1089), q 2667.

Ghāzī, i. e. Sālār-i-Mas'ūd (killed A. H. 419), 647-649, 290.

Ghāzī-aldīn Haidar (or *Haidarshāh*), see *Abū-almu'azzafar Mu'izzī-aldīn* above.

(Nawwāb Amīr-alumarā) *Ghāzī-aldīnkhān II Bahādur*, see *Firāzjang*, No. 3, above.

Ghāzībēg bin Farrukh Yazd, the Shirwānshāh (A. H. 907-908), q 724-726, 1385.

Ghirdardās Kāyath, منوئی راماین (an abridged Persian translation of the Rāmāyana, A. H. 1033), 1965; 1966; q 1967.

Ghiyāth, father of (1) Ghulām-i-Shāh-i-Wilāyat Kamāl (the copyist of 48, A. H. 996); (2) the poet Kamāl of Shirāz, q 724-726, 215.

Ghiyāth, or *Ghiyāth-d-i-Halwā'i* of Shirāz (d under (Shāh) Šafī, A. H. 1038-1052), q 1521.

Ghiyāth-d-i-Isfahānī, with the takballuṣ Maṣṣab (or Munṣif), a poet (about A. H. 1000), 724-726, 907.

Ghiyāth-d-i-Muḥammad Badr-al-dīn, copyist of 1907 and 2216.

Ghiyāth-aldīn, father of Ikhtiyār alḥusainī (the author of the شرح مقدم الصلوة, who d A. H. 897), q 2381; 2558.

(Ākā) *Ghiyāth-aldīn*, father of 'Abd-almuhyi-aldīn (the copyist of 1801).

(Maulānā) *Ghiyāth-aldīn*, father of Abū-alkhair (the author of the مجموعه شمسی), q 2953.

(Mullā) *Ghiyāth-aldīn*, grandfather of (Hājī) Muḥammad Bahrām ibn (Ākhund) Mullā Zāda (the author of a شرح شبستان خیال), q 2040.

Ghiyāth-aldīn, i. e. (1) Jamshīd bin Mas'ūd bin Muḥammad alṭabīb al-kāshī (d shortly after A. H. 823), compiler of the زنج خاقانی (A. H. 816) and collaborator in the زنج جدید سلطانی (A. H. 823-841), 724-726, 948; 2232-2236; (2) Muḥammad of Zuhūrābād, copyist of 2251 (A. H. 1107).

(Maulānā) *Ghiyāth-aldīn*, a poet under (Shāhs) Tahmāsp I and 'Abbās I, دیوان, 1521; extract from, 1693, margin, fol. 91^b (he is very likely identical with (Khawājah) Ghiyāth-aldīn Naqshband of Yazd, see below).

(Malik) *Ghiyāth-aldīn*, ruler of Harāt, 570, rauḍah VIII.

(Shāh) *Ghiyāth-aldīn 'Abd-al'ali* of Yazd (under Shāh Tahmāsp I), 724-726, 133.

- Ghiyāth-aldin 'Ali*, father of Muḥammad Ḥusain Jāmi (the copyist of 1278, A.H. 971).
- (Sayyid) *Ghiyāth-aldin 'Ali* of Yazd, wazīr of (Amīr-shāh) Abū Ishāq Injū (the ruler of Fārs and 'Irāq A.H. 742-754), killed A.H. 752, 724-726, 124.
- Ghiyāth-aldin 'Ali bin Amīrān* (or bin 'Alī Mirān or bin 'Alī 'Amrān) alḥusainī alisfahānī (seventh or eighth century of the Hījrah), دانشنامه جهان, 2173; 2174.
- (Amīr) *Ghiyāth-aldin 'Ali bin* (Amīr) *Yahyā* of Kazwīn, the son of the author of the *لب التواريخ* (who d. A.H. 962), still alive in A.H. 1002, q 724-726, 1261.
- (Sultān) *Ghiyāth-aldin Bahmanshāh* (Abū-almuẓaffar) bin (Sultān) Muḥammadshāh II (according to others bin (Sultān) Maḥmūd) of Gulbargah (A.H. 799), 407, fol. 40^a sq.; 449, fol. 19^a.
- (Sultān) *Ghiyāth-aldin Balban* of Dihli (A.H. 664-686), 211, fol. 16^b sq.; 653, 7 × 9 (1); q (as father-in-law of Farīd-aldin Ganj-i-shakar, who d. A.H. 664 or 668) 654, 17 × 18.
- Ghiyāth-aldin bin Humām-aldin*, i.e. Khwāndamīr, the great historian and grandson of Mirkhwānd (b about A.H. 880, d 941), 724-726, 1495; q ib., 1133; خلاصة الاخبار (A.H. 905), 76-78; q 188; حبيب السير (A.H. 927-930), 79-100; q 2838, mukaddimah; نامه نامی (A.H. 926-930), 2055; fragment of an Inshā (probably the same نامه نامی), 1762, 4.
- (Amīr) *Ghiyāth-aldin bin* (Shāh) *Nīmat-allāh* Walī, grandfather of (Amīr) Nizām-aldin 'Abd-albāki bin (Shāh) Šafī-aldin (the prime minister of (Shāh) Isma'il I Šafawī, A.H. 909-930), q 724-726, 130.
- (Sultān) *Ghiyāth-aldin Ghāri* (A.H. 552 or 558-599), q ib., 307 × 516.
- (Wazīr) *Ghiyāth-aldin Ḥabīb-allāh*, to whom the عجائب الاقالیم (A.H. 908-909) was dedicated, q 717.
- (Khwājah) *Ghiyāth-aldin Ḥasan* (or *Ḥusain*) bin (Sayyid) Aḥmad Ḥasan bin (Sayyid) Tāhir, father of (Sultān-almashāyikh Khwājah) Mu'in-aldin Ḥasan alḥusainī alḥasanī Sijzī (the founder of the 'Cishti order, who d. A.H. 632 or 633), q 637, 1; 647-649, 110; 654, 15.
- Ghiyāth-aldin Kai Khusrāu III*, the Saljūq ruler (A.H. 666-682), q 3063.
- (Malik) *Ghiyāth-aldin Kurt II*, the last of the Kurt dynasty (A.H. 771-783), q 724-726, 663.
- (Amīr) *Ghiyāth-aldin Maṣṣūr* bin (Amīr) Šadr-aldin Muḥammad of Shīrāz (d. A.H. 948 or 949), author of a رسالة طب, one of the alleged authors of the جام جهان نما, and one of the teachers of (Maulānā Shaikh) Aḥmad Fanā'i of Khalkhāl (who d. A.H. 975), 724-726, 204; q ib., 234 × 1374; 1927, fol. 9^b sq.
- (Khwājah) *Ghiyāth-aldin Muḥammad*, father of (Khwājah) Muḥammad Maghūr (for whose library 1851 was transcribed A.H. 1008).
- Ghiyāth-aldin Muḥammad*, i.e. (1) the second son of (Sultān) Malikshāh Saljūki (ascended the throne A.H. 498), q 2154; (2) a contemporary, as it seems, of Afdal-aldin Muḥammad (who d. A.H. 1003), q 1881.
- (Khwājah) *Ghiyāth-aldin* (or *Ghiyāthbeg*) *Muḥammad bin* (Khwājah) *Muḥammad Sharif* Hījri (the latter d. A.H. 984), known as (Nawwāb) I'timād-aldaulah, wazīr of Jahāngir and father of Nūrjahān, the emperor's wife (d. A.H. 1031), 724-726, 1115; q 1440; 1493; short history of the descent and family of, 2833, 4; letters addressed to, (a) by 'Abd-al'azizkhān (the governor of the fort of Kandahār), 2946, IIc, fol. 68^b; (b) by (Mirzā) Faṣīḥ, with reply, 2118, 8, ff. 120^b and 121^a; (c) by Mahābatkhān, ib., 1; his mausoleum in Agra, described in 731, fol. 104^a.
- (Amīr) *Ghiyāth-aldin Muḥammad bin* (Sayyid) *Nā'im-aldin*, the Mir Mirān of Yazd (still alive in A.H. 1002), 724-726, 132; q ib., 1083.
- (Amīr) *Ghiyāth-aldin Muḥammad bin* (Amīr) *Yūsuf* of Shakarāb (in the district of Damāwand), with the takhalluṣ Khulḫī, at whose request Khwāndamīr began to compose his حبيب السير (b. A.H. 871, killed 927), ib., 1133.
- (Khwājah) *Ghiyāth-aldin Muḥammad Turīk* bin Rashīd-aldin, wazīr of (Sultān) Abū Sa'īd Bahādurkhān Ilkhānī (put to death A.H. 736), q 19; 21; 724-726, 157 × 940 × 1076 × 1249; 1228; 1241.
- (Khwājah) *Ghiyāth-aldin Nakshband* of Yazd, under (Shāh) 'Abbās I, 724-726, 142; q 1521 (very likely the author of the دیوان, see (Maulānā) *Ghiyāth-aldin* above).
- (Khwājah) *Ghiyāth-aldin Pīr Aḥmad* of Khwāf, forty years wazīr of (Mirzā) Shāhrukh (A.H. 807-850) and his two successors in Harāt (d. in the reign of (Mirzā) Bābar, A.H. 853-861), 724-726, 660; q ib., 661.
- (Khwājah) *Ghiyāth-aldin Sālār* of Simnān, president of the Council under Timūr, ib., 1141.
- (Khwājah) *Ghiyāth-aldin Sayyidi Aḥmad* of Shīrāz, another wazīr of (Mirzā) Shāhrukh, ib., 187.
- (Khwājah) *Ghiyāth-aldin Tabrizi* a poet, ib., 1323; q 1521.
- (Sultān) *Ghiyāth-aldin Tughluqshāh* of Dihli (A.H. 720 or 721-725), 211, fol. 274^b sq.; q 653, 9 (6).
- (Maulānā) *Ghiyāth-allāh*, father of (Maulānā) Muḥammad 'Alī and (Maulānā) Muḥammad Ḥusain of Tabriz, q 724-726, 1340 × 1341.
- Ghiyāth alṭabīb* (or *almutaṭṭibīb*), see 'Alā-aldin bin *Ḥibat-allāh* above.

Ghiyāthbeg, see *Ghiyāth-aldin Muḥammad bin* (Khwājah) *Muḥammad* above.

(Ākā) *Ghiyāth bin* (Shaikh) *Abū-alkāsim* of Andarmān (in the district of Rai), 724-726, 1101.

Ghiyāth Kahrah, one of (Shāh) *Tahmāsp's* I mustaufis or head-clerks, q ib., 1335.

Choṭāṭa, i.e. Jayā Narāyan, Hindustāni translator of thirty-five Adhyāyas of the Sanskrit Kāśi-Khaṇḍa, q 1959.

(Maulānā) *Ghubārī*, i.e. (1) Ardastāni, a rubā'i-writer, 724-726, 930; (2) Yazdi, a poet, 667, 474.

Ghujdawānī, i.e. (1) see (Khwājah) *'Abd-alkhālīk Ghujdawānī* above; (2) see (Khwājah) *'Alā-aldin Ghujdawānī* above; (3) (Khwājah) *Nāṣir-aldin Ahrār*, see (Khwājah) *'Abdallāh* (better *'Ubaid-allāh*) *Ghujdawānī* above.

(Al) *Ghulām* (or *Salām* or *al-'Allām*), i.e. Ābān bin Jun'ah, one of the Tubba'-i-Tābi'in, father of 'Atabah of Basrah (who d. A.H. 160 or 167), q 647-649, 164; 724-726, 91; 1051-1054, 8.

(Mir) *Ghulām*, a former owner of 675 (A.H. 1222).

Ghulām Ahmad, زاد المجاهدین (A.H. 1209), 2621; 2622; خلاصه سلطانی, Hindustāni translation of, 1623; q 2621.

Ghulām 'Alī, copyist of 1353.

(Mirza) *Ghulām 'Alī* of Amroshah, with the takhalluṣ *Nasim*, a poet (before A.H. 1174), q 1734, 7.

(Mir) *Ghulām 'Alī bin* (Mir) *'Abd-araḥīm*, copyist of 338 (A.H. 1094).

(Fakīr or Mir or Sayyid) *Ghulām 'Alī* (or *'Alīkhān*) *Wāsiṭi Balgrāmī Āzād*, see *'Alīkhān*, No. 7, above.

Ghulām 'Alīkhān, see *Ghulām Ṣādiq 'Alīkhān* below.

Ghulām 'Alīkhān bin Raushan-aldaulah Bhakhārīkhān Rastamjang, آئین علمشاهی (to A.H. 1203), 424.

(Maulānā) *Ghulām bin* (Maulānā) *Ahmad*, grandson of (Maulānā) *Sulaimān alkardī alkādīrī alkhurā'ānī allānūrī alahmadābādī* (the author of the mathnawī *منبع الحیرات*), and father of *Muḥammad Ridā* (the collator and annotator of his great-grandfather's mathnawī, A.H. 1159-1160), 1562.

Ghulām Husayn, father of *Ghulām 'Umar* (the copyist of 513).

Ghulām Husayn 'Alīkhān of Kirmān, see *'Alīkhān*, No. 6, above.

Ghulām Husayn, i.e. (1) one of the two Persian translators of the Carnataca account of the Rājās of Mysore and Nagar (under Tipū Sultān), 514; (2) one of the copyists of 2301, ff. 1-166^b.

(Mir) *Ghulām Husayn*, copyist of 469, ff. 1-96^b (A.D. 1851).

Ghulām Husayn, known as *Wali Muḥammad*, for whom 1001 and 1469 were transcribed (A.H. 1117 and 1118 respectively).

Ghulām Husayn alhusainī, copyist and collator of 1353 with the original copy.

(Mir) *Ghulām Husayn* (or *Husaynkhān*) *bin Hiddiyat 'Alīkhān bin* (al-Sayyid) *'Alim-allāh bin* (al-Sayyid) *Faīd-allāh alhusainī alṭabāṭabā'i*, سیر المتأخرین (A.H. 1195), 416-421; a short historical piece from, 384, ff. 56^a-68^b; q 429.

(Sayyid) *Ghulām Husaynkhān*, i.e. *Fidā'ikhān*, for whom the دستور الانشا (A.H. 1151-1170) was compiled, q 2128.

Ghulām Husaynkhān bin Muḥammad Himmatkhān of Shāhjahānābād, ذکر السیر (A.H. 1221), 429.

Ghulām Husaynkhān Lāhānī, جلوه نامه (about A.H. 1211), 2764.

Ghulām Husaynkhān Munshī, سرود خسروی (A.D. 1815), a prose-adaptation of *Nizāmī's* خسرو و شیرین, q 2873.

(Mir or Sayyid) *Ghulām Husayn Shā'ik bin* (Sayyid) *Faṭḥ 'Alī Jā'isī alhidwī aljālīsī*, poet and lexicographer (flourished under Ghāzī-aldin *Ḥaidar* of Oude, A.H. 1229-1243), کلیات, 1729; فرمانگ حسینی (A.H. 1237), 2517.

Ghulām Imām, copyist of 559 (A.H. 1192).

(Sayyid) *Ghulām-i-Nabī*, with the takhalluṣ *Nasim*, a poet, q 1734, 2.

Ghulām-i-Shāh-i-Wilāyat *Kamāl bin Ghiyāth*, copyist of 48 (A.H. 996).

Ghulām Kādirkhān (who dethroned and blinded Shāh 'Ālam A.H. 1203), 425.

Ghulām Mahdī, father of *Faīd-allāh* (the copyist of 649, A.H. 1179).

(Shaikh) *Ghulām Muḥammad*, third son of *Ibrāhīm*, the son of *Faīd-allāh* (who d. A.H. 1018), the son of *Tāj-aldin Mahmūd* (who d. A.H. 1019), 654, 17, III, A^a.

Ghulām Muḥammad, i.e. (1) the author of a شرح تحفة العراقيين (before A.H. 1124), q 960; 2867; (2) another by whose order 2982, 1 was transcribed in A.H. 1167.

(Fakīr) *Ghulām Muḥammad*, copyist of 124, 1651, 1732, 2900-2903, 2940, 2991, 3045, and 3051 (most of which are dated A.H. 1270), and former owner of 3049.

(Maulānā) *Ghulām Muḥammad 'Alī*, father of *Muḥammad Ridā* (a former owner of 1804, A.H. 1144).

Ghulām Muḥammad Bāpī, copyist of 2434 (before A.H. 1076).

- Ghulām Muḥammad bin Ḥakīmkhān Yūsuf*, copyist of 2316 (A.H. 1165).
- (Shaikh) *Ghulām Muḥammad Fāḍil bin Fāḍil Badakhshī*, copyist of 992 (A.H. 1017), and probably of 733 (A.H. 1027).
- Ghulām Muḥammadkhān*, travels in Upper Hindūstān (A.H. 1196-1201), 2725.
- (Mufti) *Ghulām Muḥammad Ṣadr*, father of (Maulawī) Muḥammad 'Alī (the author of a commentary on Jāmi's *ربيع* و *يوسف*, styled *باغ ارم*, composed A.D. 1829 or 1830), q 3034.
- Ghulām Muḥyi-aldin*, i.e. (1) the copyist of 2949 (A.H. 1081); (2) the copyist of 1914 and 1915 (A.H. 1151); (3) the copyist of 2588 (A.H. 1179), who may be identical with No. 2.
- (Shaikh) *Ghulām Muḥyi-aldin*, copyist of 2422 and 2425 (A.H. 1189), may be identical with No. 3 in the preceding item.
- (Mir) *Ghulām Muḥyi-aldin*, copyist of 2330.
- (Shaikh) *Ghulām Muḥyi-aldin bin* (Shaikh) 'Abd-aljalīl Ilāhābādī, of the Cīstī order, q 654, 34^e.
- Ghulām Muḥyi-aldin bin Muḥammad 'Abdallāh bin Muḥammad Wajih-aldin*, copyist of 1678 (A.H. 1192).
- Ghulām Muḥyi-aldin Būṭi* (or Būṭā Shāh) Lūdiyānī 'alawī kādīrī, *تأريخ پنجاب*, 503 (A.H. 1264).
- Ghulām Muḥyi-aldin khān* of Jilān, copyist of 1281 (A.H. 1151).
- Ghulām Muḥyi-aldin Khwāshdīl*, *دستان*, 1763, 3.
- Ghulām Muḥyi-aldin Raf'ī*, first owner of 1183 (A.H. 1155).
- Ghulām Mu'īn-aldin bin Jamāl Muḥammad bin* (Shaikh) Yār Muḥammad of Tughluqābād, first owner of 2580 (A.H. 1112).
- Ghulām Murtaḍākhān*, ruler of the Carnatic and Jāgirdār of Vellore (d A.H. 1176), history of, 2844 and 2845, second faṣl; a letter addressed to, by (Mir) Murtaḍā Shāhib (A.H. 1146), 2081, ff. 189^b-190^b.
- (Munshī Sayyid) *Ghulām Murtaḍā Ridwī alja'fari*, copyist of 2783 (A.H. 1194) and 2792, III.
- Ghulām Murtaḍā Surūrī* (still alive in A.H. 1211), *ديوان*, q 1706 (where also a copy of the *كليات* *معجز*, written by his hand in A.H. 1205, is noticed).
- Ghulām Muslim Ṣadīqī*, copyist of 581 (after A.H. 1181).
- Ghulām Mustafā*, *قصيدة تأريخ*, 1746, ff. 156^a-158^b.
- Ghulām Mustafā Abardūcānī*, copyist of 2471 (written for Sir Charles Wilkins).
- (Shaikh) *Ghulām Muẓaffar*, one of the correspondents in 2998, fol. 46^b.
- (Mir) *Ghulām Nabī*, author of the Hindūstānī *انك درين* (A.H. 1154), 683, fol. 165 sq.
- (Shaikh) *Ghulām Naṣir-aldin bin* (Shaikh) Muḥammad Ṣalāḥ Balgrāmī, copyist of 1312 (A.H. 1176).
- Ghulām Ṣadīq 'Alīkhān* (or simply *Ghulām 'Alīkhān*) Jāgirdār of Vellore, brother of Sa'adat-allāhkhān of the Carnatic (who d A.H. 1145), and father of 'Alī Dūstkhān, the Nawwāb of Arkāt, 2844 and 1845, second faṣl; q ib., first faṣl.
- Ghulām Sayyid*, see (Mir) 'Abd-alrazzākhān Kādīr-jang above.
- (Miyān) *Ghulāmshāhkhān*, i.e. (Nawwāb) Samsām-aldaulah Bahādur Hizabrjang (to whom the *تغويم* *عبد الله ابن حسنعلی* was dedicated in A.H. 1182), q 2262.
- Ghulām 'Umar bin Ghulām Ḥasan*, copyist of 593.
- (Sayyid) *Ghulām 'Umarī alḥusainī* al-kādīrī, the teacher of Kutb 'Alī (the author of the *تكملة الفارسی*, A.H. 1175), q 2130.
- Ghulām Yahyā*, i.e. (Maulawī) Maḥmūd Yahyākhān, one of the three collaborators in the *هداية فارسی* (A.H. 1190), 2613.
- Ghūrī*, i.e. 'Alī bin Aḥmad, *کنز العباد*, q 2565.
- (Mr.) *Gilchrist*, at whose request the *گلشن هند* or *tadhkirah* of Rekhta poets was composed in Hindūstānī A.H. 1215, q 703.
- Girāmī* (Kirāmī, Karāmī, or Kurrāmī), see (Mirzā) 'Abd-alrahmān *Girāmī* above.
- (Shaikh) *Gisūdarāz*, i.e. (Sayyid) Muḥammad bin (Sayyid) Yūsuf Ḥusainī alḥasanī aldiḥlawī (b A.H. 720 or 721, d 825), 654, 22^a; q 1867; 1869, II and III; 1986, colophon; account of his life, deeds, &c., in the *خوارقات* (A.H. 981), 1869, VII; *خاتمة*, 1856; 1857; 1858, ff. 1-137^b; 1869, VI; 1920, 12; *وجود العاشقين*, 1858, ff. 137^b-144^b; 1859; 1860; *استقامة الشريعة*, 1861, ff. 1-223^b; *اسمار الاسرار*, 1861, ff. 1-223^b; 1861, ff. 224^a-253^a; 1862; *ترجمة آداب المريدين* (A.H. 813), 1863; *حدائق الانس* (A.H. 825), 1869, V; his spiritual teachings, collected by his disciple Muḥammad bin Muḥammad Akbar Husaini in the *جوامع الكلم*, q 654, fol. 7^a sq.; 1856.
- Gisūdas*, author of the Hindūstānī *چرتري برسنگه* (the life and deeds of Rājah Barsingh or Narsingh Deo), Persian translation of (A.D. 1828 and 1829), 484.
- Gisūrāi*, copyist of 1282 (A.H. 1139) and 1086 (A.H. 1140).
- Giti-afraz*, the heroine of the *قصه ملك محمد و گيتي* *افروز*, 830, second romance; 831.

Giya' bin Nāṣir Giya', father of Kārgiyā Sultān Muḥammad of Jilān (who reigned A. H. 851-883), q 2392.

(Mr.) *Gladwin*, Kashmirian vocabulary, 2530, 1.

Glyn, Mr. John, registrar of Banāras, at whose request the رياض المذاهب was composed A. H. 1228, 2720.

Goliath (Jālūt), 576 and 577, bāb I; 578, bāb II; 596, 26; 598, 17; story of the war between him and Saul (Tālūt), 3025, fol. 214^a sq.

Gowind Singh, Guru of the Sikhs, 503, daftar III.

Grant, Mr. James, compiler of statistical tables and revenue accounts of the single provinces and districts of Hindūstān, 433; finished the reading of 2200 A. D. 1821.

Gravius, Johannes (or *John Greaves*), Elementa linguae persicae, the autograph of (printed London A. D. 1649), 2535.

Greaves, Dr. Thomas, Latin translation of the Gospels (printed with the Persian version in Walton's Polyglot), q 2713.

Greene, Mr. William Shep., presented 1249 to (Major) Robert MacKenzie A. D. 1769.

Greenwood, Mr. Edwin, purchased 1236 in June 1857.

Gūharz, the old Persian king, q 724-726, 847.

Gujarātī, i. e. (Shaikh) Wajih-aldin (d A. H. 998), 647-649, 371; q ib., 375.

Gujarātī Shāh Daulā, i. e. (Sayyid Mir) Muḥammad (Ganjāli, copyist of 653 (A. H. 1137).

Gul, see (Maulānā) 'Alī *Gul* above.

(Princess) *Gul*, the heroine of Ahlī Shīrāzī's (d A. H. 942), mathnawī سحر حلال, 1432, 6; 1433, 1.

Gulāb Singh of Jamūn, obtained possession of Kashmir A. D. 1846, 507, fol. 142^a.

Gulām-lām, i. e. (1) the heroine of the حکایت شاهراده وکل اندام, 799, 22; see also *Bahrām* (or *Bahrām-gūr*) above; (2) a character in the خاورنامه, whose deliverance is narrated in 896, fol. 118^a; 897-899; (3) Muḥammad, the collector of Hāfiẓ' works and author of the preface to them, 1246, 1253, 1254, 1256, 1257, and 1264, fol. 1^b sq.; 1266, fol. 400^b sq.; 2883, 1; 2884, 2.

Gulistāna, see *Abū Turāb Gulistāna* above.

Gulshānī of Kumm, nephew of Shāhidī, contemporary with (Sultān) Ḥusain Mirzā (A. H. 873-911), 724-726, 992.

Gul Muḥammad, father of Ḥasan (the author of the تحفة السلطنة), q 2142.

Gulnārī, i. e. (Maulānā) Humām-aldin, one of the teachers of (Maulānā) Jalāl-aldin Muḥammad Dawānī or Dawwānī (who d A. H. 908) and com-

mentator of Nāṣir-aldin Baidāwī's (d A. H. 685 or 692) طوابع الانوار من مطالع الانظار, q 724-726, 167.

Gulshāh, an ancient prophet, words of in the دساتير, 2826, fifth chapter.

(Khawājah) *Gurg*, author of a رساله, q 645, fol. 3^a sq.; 646, fol. 5^a sq.

Gurgānī, see (Shaikh) *Abū-alkāsim 'Alī Gurgānī* above.

Gurgin, i. e. (1) the father of Īrij; (2) the father of Lād; (3) the son of Lād bin Gurgin; (4) the son of Milād; (5) the son of Tahmārath bin Qubād, all five ancestors of the rulers of Lār, q 724-726, 261.

Gurginshāh, see 'Alā-aldin *Gurginshāh* above.

Gurkhān, the Karākhitā'i ruler (who defeated (Sultān) Sanjar in A. H. 543), q 724-726, 626.

Gushtāsp, the old Persian king, father of Isfandi-yār, 534, fol. 95^a sq.; 535, fol. 114^a sq.; 860, end of second book; 861, beginning of second half; 864 and 870, beginning of book II; 878, beginning of second half; see for further references شاهنامه in Index I.

Gushidāsp bin Farrukhzād, ruler of Shīrwān, the second successor of the Khākān-i-Kabir Minūcihr, Khākānī's patron, q 724-726, 1385.

Gāyā, i. e. (Shaikh) Mubārak Amirdād, a pupil of (Shaikh) Nizām-aldin Auliya (who d A. H. 725), under (Sultān) 'Alā-aldin Khilji of Dihli (A. H. 695-715 or 716), 653, col. 325, No. 16.

H

Habīb, father of Abū 'Umārah Ḥamzah altamīmī of Kūfah (one of the seven Qurān-readers), q 724-726, 81.

(Khawājah) *Habīb-allāh*, father of (Khawājah) Ni'mat-allāh Harawī (the author of the تاريخ خانبهانی و مخزن الانغانى, A. H. 1021), q 576.

Habīb-allāh, i. e. (1) Hāfiẓ Muḥammad (under Tipū Sultān), رساله در خط, (A. H. 1211-1212), 2524; (2) Miyān Shaikh, father of (Malik) Miyān Shaikh Junaid (for whom 2179 was copied A. H. 1045); (3) Muḥammad, the later Persian translator of the قاموس (A. H. 1149), q 2379; (4) Zain-aldunyā wa-aldin of Shīrāz, at whose request the مرآة الاخلاق was compiled, q 2951; (5) the author of the ترجمه جوک بشسته (A. H. 1066), 2927.

(Mir Sayyid) *Habīb-allāh*, probably identical with (Miyān) *Habīb Muḥammad*, the copyist of 2652 (A. H. 1056) below.

(Sayyid) *Habīb-allāh*, one of (Shaikh) 'Abd-alkādir Jilānī's (d A. H. 561) alleged sons, 1799, 14.

- (Maulânâ) *Habîb-allâh alsharîfî*, father of Nizâm-al-din Maḥmūd Tarsân (the author of the *عطرية نوري* شاهی, composed under (Sultân) Ibrâhîm 'Adil-shâh II, A. H. 988-1037); q 3076.
- (Shaikh) *Habîb-allâh bin 'Abd-alnabî*, father of Muḥammad Khalîl (the copyist of 2470).
- Habîb-allâh bin (Kâdî) Barkhwardâr*, copyist of 1056 (A. H. 1036).
- Habîb-allâh bin Sa'dî*, father of Muḥammad Murâd Naqshbandî of Kashmir (the author of the *مناقب الخضرات*, who d. A. H. 1134), q 652, fol. 189^b, margin.
- Habîb-allâh bin Tâj Maḥmūd bin (Hâjî) Muḥammad*, copyist of 2511 (A. H. 1139).
- (Wazîr) *Habîb-allâh Ghiyâth-al-dîn*, see (Wazîr) *Ghiyâth-al-dîn Habîb-allâh* above.
- Habîb-allâh Husainî*, father of Nizâm-al-din (the author of a commentary on Naṣîr-al-dîn Muḥammad al-Tûsî's (d. A. H. 672) treatise on the Astrolabe, styled *باب بیست*, A. H. 873), q 2255, 2.
- Habîb-allâh Khânṣâhib* Bahâdur, into whose library 1288 came A. H. 1213.
- (Mirzâ) *Habîb-allâh Sadr*, praised in the diwân of Amânî (who d. somewhat after A. H. 1061), 1571.
- (Khwâjah) *Habîb-allâh Sâwujî*, to whom Khwândamîr's *حبيب السیر* (A. H. 927-930) was dedicated, q 724-726, 1495.
- Habîb-allâh Shîrâzî*, i. e. (1) Maulânâ (Mirzâ) Jân, the glossator (d. A. H. 994), 724-726, 230; q ib., 210 × 1106 × 1107 × 1216 × 1338 × 1343; (2) (Amîr) Muḥibb-al-din, brother of (Amîr Sayyid) Sharîf-i-thânî (the prime-minister of (Shâh) Isma'îl Ṣafawî, A. H. 909-930) and (Shâh) Haidar (under (Shâh) Tahmâsp and (Shâh Sultân) Muḥammad), ib., 223; q ib., 224; rubâ'is by one of the two, 1749, fol. 27^b.
- Habîb-alrahmân*, epithet of the third Khalîf 'Uthmân bin 'Affân (also called Imâm-almuttaḥîn, who d. A. H. 35 or 36), q 654, 26.
- Habîb-i-'ajamî*, see (Shaikh) *Abû Muḥammad Habîb-i-'ajamî* above.
- (Miyân) *Habîb Muḥammad*, probably identical with (Mîr Sayyid) *Habîb-allâh* above.
- Habîb Râ'î*, a pupil of Salmân the Persian (who d. A. H. 33), q 647-649, 27 × 163.
- Haddâd*, father of Abû 'Abdallâh of Rai, q 724-726, 1056.
- Haddâd*, i. e. (1) (Shaikh) Abû Hafs, see (Shaikh or Khwâjah) *Abû Hafs Haddâd* above; (2) (Shaikh) Abû Ja'far Kabîr-i-Baghdâdî, see *Abû Ja'far Haddâd* (A) above; (3) (Shaikh) Abû Ja'far Saghîr-i-Mîsrî, see ib. (B); (4) (Shaikh) Sa'id of Yaman, 724 and 725, 6; q ib., 7.
- Haddâdî*, i. e. Shams-al-din Burhân, contemporary with Alîmad Munyarî (who d. A. H. 782), q 1844.
- (Al) *Hadhhdhâ* (or *Al-Khaldî*), i. e. (Shaikh) Abû Muḥammad Ja'far (d. A. H. 341), 647-649, 236.
- Hâdî*, i. e. (1) the 'Abbâsîd Khalîf (A. H. 169-170), successor of Maḥdî (who ascended the throne A. H. 158) and predecessor of Hârûn alrashîd (A. H. 170-193), q 724-726, 74; (2) one of the Laqabs of the tenth Imâm 'Alî Naqî bin Muḥammad bin 'Alî bin Mûsâ bin Ja'far Ṣâdîq (b. A. H. 213 or 214, d. 254), see (Imâm) *Abû-alḥasan 'Alî Naqî* and *'Alî bin Muḥammad bin 'Alî alridâ* above; (3) Muḥammad, compiler of the second edition of Jahân-gîr's authentic memoirs, the *نورک جهانگیری*, 2833; q 305; (4) Muḥammad bin Muḥammad Ṣâliḥ of Mâzandarân, *شرح شافیه* (about A. H. 1088), 2435; (5) Salâm, a companion of the last Umayyade Khalîf Marwân II (who was slain A. H. 132), q 724-726, 440.
- (Mullâ) *Hâdî*, *مختس*, 1590, 4, fol. 71^b.
- Hâdî al'alawî*, i. e. (Ḥakîm) Muḥammad, father of Muḥammad Hâshim, known as (Ḥakîm) Mu'tamad-almulûk 'Alawîkhân (the author of the *جامع الجوامع* and great-uncle of Muḥammad Husain bin (alsayyid almarḥûm) Muḥammad Hâdî al'ukailî alkhurâsânî alshirâzî, known as (Ḥakîm) Muḥammad Hâdîkhân, who wrote the *مجمع الجوامع و ذخائر التراکيب* A. H. 1185 and the *تذکره اولی النهی* after A. H. 1185), q 2361.
- Hâdî alhusainî alṣafawî*, see *Abû-almufâkhîr Nizâm-al-dîn* above.
- Hâdî al'ukailî*, i. e. Hâdîkhân, see the last item but one.
- (Mirzâ) *Hâdî bin (Mirzâ) Mu'in-al-dîn Muḥammad Fârî*, poet and wazîr of Kirmân under (Shâh) Sulaimân Ṣafawî (A. H. 1077-1106), q 1581.
- (Mirzâ) *Hâdî bin (Mirzâ) Rafî' Sadr* Shahrastânî, a favourite of prince Murâdbakhsh (who d. A. H. 1071), دیوان, 1581.
- Hâdîkhân*, i. e. (Ḥakîm) Muḥammad Hâdî al'ukailî alkhurâsânî alshirâzî, father of Muḥammad Husain, see *Hâdî al'alawî* above.
- (Al) *Haḍîm*, father of Abû-alḥusain of Hamadân (the author of *سجدة الاسرار*), q 724-726, 1026.
- Hafî*, wrong spelling for *Hâdî*, see below.
- Hâfî*, see (Shaikh) *Abû Naṣr Bashâr* above.
- Hâfîz*, father of (Ḥâfîz) Muḥammad Sa'id (the author of the *راحة الراح*, A. H. 1084-1085), q 651.
- Hâfîz*, i. e. (1) see *Abû 'Abdallâh bin 'Abd-alrahmân* above; (2) see *Abû Na'im* above; (3) see *Abû 'Uthmân Hâfîz* above.

- (Al) *Hāfiẓ*, i. e. Muḥammad bin 'Iwāḍ bin Firūzshāh, father of Ṣalāh-aldīn Rashīd, an ancestor of (Shaikh) Ṣafī-aldīn Abū-alfath Ishāq of Ardabil (who d. A. H. 735), q 724-726, 1359.
- Hāfiẓ-aldīn*, i. e. (1) see *Abū-albarakāt 'Abdallāh* above; (2) see (Khawājah) *Abū-alnaṣr Pārsā*; (3) Muḥammad, a seal of (dated A. H. 1176), 2434, fol. 1^a.
- (Miyān) *Hāfiẓ-allāh*, copyist of the older portion of 2506, ff. 1-34^b (before A. H. 1141).
- Hāfiẓ 'Uṣṣūfī*, i. e. Muḥammad, copyist of 860 (A. H. 1007-1008).
- Hāfiẓ-almulk*, see *Hāfiẓ Raḥmatkhān* below.
- Hāfiẓ* of Bamm, lapidary and occasional poet, 724-726, 297.
- Hāfiẓ-i-Abrū*, i. e. Nūr-aldīn Luṭf-allāh bin 'Abdallāh (d. A. H. 834), تاریخ شاهرخ (to A. H. 816), 171.
- Hāfiẓ-i-'Allāf*, poetical version of Farīd-aldīn 'Attār's تذكرة الاوليا (A. H. 821), q 1051.
- Hāfiẓ Ibrāhīm*, father of (Mullā) Farīd-aldīn Mas'ūd (the astronomer of Dihli, who d. A. H. 1039), q 2254, 7.
- Hāfiẓ 'Ināyat-allāh* ibn Hāfiẓ 'Alī ibn Bahā-aldīn Kuraishi, a former owner of 2579.
- (Libā) *Hāfiẓ Jamāl*, daughter of (Khawājah) Mu'in-aldīn Sijzī 'Uṣṣūfī (who d. A. H. 632), q 654, 15.
- Hāfiẓ Khaṭīb* of Badakhshān, a poet under Akbar, 724-726, 586.
- (Al) *Hāfiẓ bidīnillāh*, son (or rather grand-son) of Mustanshir-billāh, the eighth Fātimide ruler of Egypt (A. H. 524-544), ib., 486; q ib., 487 x 489.
- Hāfiẓ Muḥammad*, known as (Amīr) 'Izz-aldīn, a kaṣidah on the proper reading and reciting of the Kūrān, commentary on, by Hāfiẓ Muḥammad Ṣādiq, 3058, 9.
- Hāfiẓ Muḥammad Murād*, one of the two joint copyists of 889.
- (Miyān) *Hāfiẓ Muḥammad Rāshanjīw*, for whom 2639 was transcribed.
- Hāfiẓ Muḥammad Ṣādiq*, i. e. (1) the author of the تاریخ رحمتخانه in Persian (A. H. 1184), 582; (2) the commentator of the kaṣidah on the proper reading and reciting of the Kūrān, see *Hāfiẓ Muḥammad* above.
- Hāfiẓ Raḥmatkhān* bin Shāh 'Ālam, i. e. Hāfiẓ-almulk, the famous Rohilla chief (A. H. 1161-1188) and father of (Nawwāb) Maḥabbatkhān or Maḥabbat-allāhkhān, with the takhalluṣ Maḥabbat (who d. A. H. 1223), 581-583 and 587; q 2452.
- Hāfiẓ Ṣabūnī*, the dialect-poet of Kāzwin, 724-726, 1279.
- (Khawājah) *Hāfiẓ Shīrāzī*, i. e. Muḥammad Shams-aldīn Lisān-alghaib, the great lyrical poet (d. A. H. 791 or 792), 129, khātimah; 647-649, 352; 724-726, 200; 1870 and 1871, 40; a short account of, 1259, fol. 214^a sq.; q 724-726, 165 x 269 x 677 x 878 x 896 x 1525; 1421; 1852; دیوان, 1246-1268; 2883-2885; 3031; 3032; q 2459; commentaries on, and keys to, 1269-1274; a preface to, by Muḥammad Gulandām, see *Gulandām*, No. 3, above; an index to, 2887; extracts from his diwān, in 1091, fol. 240^a sq.; 1747, fol. 54^a sq.; 1758, fourth series; 1762, 6; 1766; 2538, 8e; quotations from, in 2470; ghazals only, in 1741, 1, fol. 180^a sq.; 1762, 5; 1764, 1; 2886; commentary on the first verse of the diwān, by Diwān (who d. after A. H. 1150), 1700, B, 11; double poetical paraphrase of the first ghazal of, 2903; commentary on another ghazal of, by Jalāl-aldīn Muḥammad Dawānī or Dawwānī (who d. A. H. 908), q 1922, 1; short explanation of technical Ṣūfī terms, used by Hāfiẓ, 1927, ff. 53^b and 54^a; a prose-treatise in praise of his diwān, by (Mullā) Tughrā of Mashhad (who d. somewhat before A. H. 1078) in his جوش بلبل or آهنگ بلبل or دیباجة معیار الادراك, 1586, 6, X; 1587, IV; 1588, XII; 1589, VI; 1590, IX; فالنامه از دیوان حافظ, 2809.
- Hāfiẓ* (or *Abū Hāfiẓ*) Tamīmī of Hamadān, a traditionist, 724-726, 1029.
- Hāfiẓ Yār Muḥammad*, one of the two joint copyists of 889.
- Hāfiṣ*, i. e. 'Umar, a famous Kūrān-reader, q 2708.
- Hāfiṣah*, daughter of the second Khalīf 'Umar, Muḥammad's fourth wife (married to him A. H. 2 or 3, d. 41, 45, or 47), 647-649, 385.
- Haī'atī*, father of (Shaikh) 'Alī of the Kādīrī order (who d. A. H. 564), q 647-649, 47 x 328.
- Haibat-allāh* (or *Hibat-allāh*), i. e. (1) the son of 'Alī Miṣrī, 724-726, 473; (2) the son of Ibrāhīm Hamadānī, a poet, ib., 1036.
- Haibat-allāh Shīrāzī*, i. e. (Alṣāhib al-kabīr) Kiwām-almulk Nizām-aldīn, wazīr of (Sultān) Ibrāhīm of Ghazna (A. H. 451-492), 724-726, 183.
- Haibatkhān* bin Salimkhān, 577, appendix 1.
- Haidar*, i. e. (1) Ghāzī-aldīn, ruler of Oude, see *Abū-almuẓaffar Mu'izzī-aldīn* above; (2) (Shaikh) Kuṭb-aldīn of Turbat (d. A. H. 618), from whom Farīd-aldīn 'Attār (d. A. H. 627) got his first tuition and to whom the poet dedicated his حیدرنامه, 724-726, 673; q ib., 733.
- (Mirzā) *Haidar*, i. e. Muḥammad bin Muḥammad Husain Gūrgān of Kāshghar (b. A. H. 905, killed 958), 724-726, 1557; تاریخ رشیدی (to A. H. 953), 2848.
- (Mir) *Haidar 'Alī*, supplied a few lines in 457 (in or after A. H. 1198).

- (Nawwâb) *Haidar 'Alî* (or 'Alikhân), of Mysore, see 'Alikhân, No. 9, above.
- (Mir) *Haidar 'Alî bin* (Sultân) *Uwais Ikânî* (the latter reigned A. H. 757-776), q 724-726, 1503.
- Haidarbey*, copyist of 1863.
- Haidarbey Anis* of Tabriz, imprisoned and put to death by (Shâh) *Tahmâsp I*, 724-726, 1336.
- (Sayyid) *Haidar bin 'Alî Âmulî*, 645 and 646, fifth bâb.
- (Sultân) *Haidar bin* (Sultân) *Junaid* of Ardabil, father of (Shâh) *Isma'îl I Şafawî* (fell in battle A. H. 893), 724-726, 1364; q ib., 1366.
- (Maulânâ) *Haidar Dhihnî* of Kâshân, a poet, ib., 963.
- (Amir) *Haidar Husainî* Balgrâmî, with the takhalluṣ Amir, منتخب التحو (A. H. 1214), 2965; سوانح تحقيق (to A. H. 987) منتخب الصف (A. H. 1189), q ib.
- Haidarî*, i. e. (1) Hamadânî, a poet attached to (Mir) *Muḥammadkhân Anka* (probably *Shams-aldin Muḥammad Ankakhân*, A'zamkhân assassinated A. H. 969), 724-726, 1047; (2) *Kalandar*, see (Shaikh) *Abū-bakr T'ûsî Haidar* above; q as one of the two founders of the *Kalandarî* branch-family of the *Ġishti* order, 653, col. 323, No. 12 in the branch-families; (3) *Sabzwârî*, 724-726, 784.
- Haidar-i-Kalîj* (Kalić, Kalûci, Kulićapaz, or Kulîc), a poet in the first half of (Shâh) *Tahmâsp I*'s reign (d A. H. 959), extracts from his *diwân*, 1693, fol. 92^b; 1762, 32.
- (Maulânâ) *Haidarî Tabrizî*, a poet under *Akbar*, 724-726, 1344; q ib., 1345.
- (Nawwâb) *Haidarjâng Bahâdur*, 527, 15.
- (Mir or Mirân Sayyid) *Haidarjîw* (A. H. 1056), q 2652, colophon.
- Haidarkhân bin Musâḥibkhân*, copyist of 2890.
- (Mir) *Haidar Khawashnawîs*, copyist of 2701.
- Haidar Kulî* of Harât, copyist of 874.
- (Nawwâb) *Haidar Kulikhân*, at whose request 198 was transcribed A. H. 1092; q as one of the correspondents in 2998, second *Inshâ*, fol. 95^a.
- Haidar Malik* bin *Hasan Malik* bin *Kamâl-aldin Malik Muḥammad Nâjî* bin *Malik Nuṣrat* of Cârwarah, تاريخ كشمير (A. H. 1027-1030), 510; 2846.
- Haidar Mirzâ*, i. e. *Muḥammad bin* (Mir Sayyid) 'Alî, younger brother of *Sâtsiz Mirzâ* (who d A. H. 869) and grandfather of (Mirzâ) *Haidar* (the author of the تاريخ رشيدى), governor of Kâshghar (A. H. 869-893), 724-726, 1549; q ib., 1557.
- Haidar Nâ'ik*, i. e. *Haidar 'Alî* (or 'Alikhân) of Mysore, see 'Alikhân, No. 9, above.
- (Mir) *Haidar Rafi'î* (wrongly *Rafikî*) *Mu'ammâ'î* of Kâshân, the great writer of riddles and chronograms (d A. H. 1032), and father of the poet *Sanjar* (who d A. H. 1021) and of (Mir) *Muḥammad Ma'sûm Kâshî* (who d A. H. 1062), 724-726, 954; q ib., 955 × 956; 1488; 1693, margin, fol. 58^a sq.; 2909, ff. 60^a-61^a.
- Haidarshâh*, see *Abū-almuẓaffar Mu'izzî-aldin* above.
- (Shâh) *Haidar Shirâzî*, brother of (Amir Sayyid) *Sharif-i-thânî* and (Amir) *Muḥibb-aldin Habib-Allah*, under (Shâh) *Tahmâsp I* and (Shâh Sultân) *Muḥammad*, 724-726, 226.
- Haidar Sultân Uzbek*, one of *Humâyûn*'s Amirs, q ib., 411 × 412.
- Hairânî*, father of the poet *Ḍamirî* of Hamadân (who d A. H. 973), q ib., 1038.
- Hairat*, author of the مقالات الشعرا, q 1718.
- Hairatî*, i. e. (Maulânâ) *Muḥammad Takî-aldin Tâni*, under *Shâh Tahmâsp I* (d A. H. 961), 724-726, 816; q ib., 1134; ديوان, 1435.
- Hairatî* (otherwise called *Huznî*) *Iṣfahânî*, a poet, 667, 303.
- (Al) *Haithamî*, i. e. (Shaikh) *Shihâb-aldin Ahmad bin Hajar al-Makki* (d A. H. 973), الصواعق المحرقة (A. H. 950), Persian translation of (A. H. 994), 2571.
- Hajar*, father of the preceding Shaikh, q ib.
- Hâjî*, father of (1) *Bahâ-aldin* (the copyist of 2797, A. H. 1151); (2) *Malik Muḥammad* (the copyist of 717, A. H. 1024).
- Hâjî*, grandfather of (Darwish) *Tawakkul* (or *Tawak-kulî*) bin *Isma'îl* of Ardabil, known as *Ibn Bazzâz* (the author of the صفوة الصفى or صفوة الصفى, A. H. 759), q 1842.
- (Bâbâ) *Hâjî*, father of *Hâjî Muḥammad* (the copyist of 1034, between A. H. 807 and 812).
- (Mullâ) *Hâjî*, Balûci poems, 3003.
- (Maulânâ) *Hajib-aldin Multânî*, a pupil of *Nizâm-aldin Auliya* (who d A. H. 725), 653, col. 325, No. 28.
- Hâjî Hudûr*, i. e. (Shaikh) *Zuhûr-aldin*, the *Pîr* of (Shaikh) *Abū-almu'ayyad Muḥammad Ghauth* (the author of the جواهر خمسة, A. H. 956, who d about A. H. 970), q 1875.
- Hâjî Khalîfah* (or *Hâj Khalifah*, d A. H. 1068), كشف الظنون عن اسامي الكتب والفنون in Arabic, Persian translation of (commenced A. H. 1220), 2230.
- Hâjî Muḥammad bin* (Bâbâ) *Hâjî*, see (Bâbâ) *Hâjî* above.
- (Khwâjah) *Hâjî Muḥammad Samarqandî*, an occasional poet, 724-726, 1445.
- (Maulânâ) *Hâjî* (or C'âcî) *Râzî*, an occasional poet, ib., 1131.

- (Bibi) *Hājirān*, the second wife of (Shaikh) Badr-aldīn Sulaimān (the son of (Shaikh) Farid-aldīn Ganj-i-shakar, who d. A. H. 664 or 668), q 654, 17, III, B.
- Hājī*, father of 'Alī (the author of the *نزهة العاشقين*), q 1911.
- (Al) *Hājīāj*, father of Abū-alhusain (or Abū-alhasan) Muslim Kushairi Nishāpūri (the great traditionist, who d. A. H. 261), q 724-726, 737; 2654, 2.
- Hājīāj*, the hero of the *قصه حجاج*, 799, 21.
- Hājīāj bin Yūsuf* Thakāfi of Yamāmah (b. A. H. 41, d. 95, not 109), 590; 724 and 725, 24; q ib., 95 × 97; hero of a story in 797, 4.
- Hājīm*, i. e. (1) (Shaikh) Yāsīn almaghribi alawad (b. A. H. 607, d. 687), 647-649, 339; (2) Yūsuf, hero of a story, in 797, 29.
- (Mīr) *Hājī Tānī*, a poet, contemporary with (Mīr) 'Alishīr Nawā'i (who d. A. H. 906), 724-726, 815.
- Hakā'ikī*, the first takhallus of the poet Khākānī (d. A. H. 590 or 595), q 950.
- Hakīk*, father of 'Abdallāh, q 1051-1054, 42.
- Hakīkī*, a poet of the time of Tughānshāh I, the Saljūk ruler of Nishāpūr, q 724-726, 625.
- Hakīm*, *مردم دیده* (A. H. 1175), q 3037.
- (Al) *Hakīm biarmillāh* bin Nizār al-'Azīz-billāh, the third Fātimide ruler of Egypt (A. H. 386-411), 724-726, 482; q ib., 483.
- Hakīm-i-Kanbā* of Dihli, i. e. Muhammad, father of Muhammad Mu'azzam (the copyist of 590, A. H. 1125).
- Hakīm*, i. e. (1) (Mirzā) Muhammad, son of the emperor Humāyūn and brother of the emperor Akbar, viceroy of Kābul, rebelled against his brother A. H. 989, 654, 31; q 724-726, 353; 2203; (2) (Shaikh) Muhammad 'Alī of Tirmidh, Qurān-interpreter and traditionist, 724-726, 570; (3) (Shaikh) Sadr-aldīn, a pupil and khalifah of (Shaikh) Naṣir-aldīn Maḥmūd Ġirāgh of Dihli (who d. A. H. 757), q 654, 22, d x j; *صائف شیخ صدر الدین حکیم در علم اخلاق*, 2175.
- Hakīm-almulk*, i. e. Jabra'il alhusaini, *لوح محفوظ*, 2201.
- Hakīm bin 'Azīz* Isma'īlī, contemporary with 'Abd-almalik bin Abī-alkāsim al-Masīhī Miṣri (who d. A. H. 423), q ib., 470.
- Hakīmī*, i. e. Husain bin Isma'īl, father of Ummat-almahid Satibah (or Sanibah, who d. A. H. 377), q 647-649, 402.
- (Sayyid) *Hakīmī* (d. A. H. 881), 1870, 51.
- Hakīmkhān Yūsuf*, father of Ghulām Muhammad (the copyist of 2316, A. H. 1165).
- (Al) *Hakīm Maḥmūd* bin 'Alī al-Samā'i (or al-Samāwi) of Marw, panegyrist of (Sultān) Sanjar (A. H. 511-552), 724-726, 518.
- Hakīri* of Tabriz, an occasional poet, ib., 1353.
- Hakkāk*, the poet, q 2455, No. 7, pp. 34 × 62.
- Hakkānī*, see *Diya'i Hakkānī* above.
- Hakkāri*, i. e. (1) see (Shaikh) Abū-alhasan 'Alī bin Muhammad bin Yūsuf above; (2) see (Shaikh) 'Adī bin almusāfir alshāmī (or alshāfi'i) above.
- Hakkī*, i. e. (1) see (Shaikh) 'Abd-alhakk bin Saif-aldīn above; (2) Isma'īl, a commentator of Farid-aldīn 'Attār's *پندنامه*, q 1031, 4.
- Halāki* of Hamadān, a poet under (Sultān) Husain Mirzā, the son of Bahram Mirzā (who himself was the fourth son of (Shāh) Isma'īl Safawī, d. A. H. 956 or 957), 724-726, 1039; q ib., 1045.
- Halatī*, i. e. (1) Jilānī, calligrapher and occasional poet, ib., 1223; (2) (Maulānā) Yādgār, a poet of Akbar's time, ib., 422; q ib., 423.
- Halī*, takhallus of (Maulānā) Kamāl-aldīn Bannā'i, see *Bannā'i* above.
- Halimahbegi* Āghā, daughter of (Amir) Abū-alnasr Hasanbeg of Diyārbakr and wife of (Sultān) Haidar bin (Sultān) Junaid of Ardabil (who fell in battle A. H. 893), q 724-726, 1364.
- (Al) *Halimī*, i. e. Luṭf-allāh bin Abi Yūsuf, author of the *لغت حلیمی* (a Persian-Turkish dictionary, A. H. 917), q 2455 (3), and ib., No. 3, pp. 37 × 99 × 120; No. 5, pp. 4 × 67 × 115.
- Halīm Kutubshāh* bin Ibrāhīmshāh of Gulkundah, history of, 2835, 3^d.
- Hallāj*, i. e. (1) see (Shaikh) Abū-almughīth Husain bin Mansūr above; (2) Abū Ishāq of Shirāz, a poet, 724-726, 201.
- Hallī* (or 'Alī), see (Shaikh) 'Alī (or *Hallī*) above.
- Halwā'i*, i. e. (1) Ghiyāth or Ghiyāthā of Shirāz (d. under Shāh Safī, A. H. 1038-1052), q 1521; (2) (Maulānā) Šādīk of Samarkand (still alive in A. H. 1002), 724-726, 1448; (3) Šādīkbeg, a poet, extract from his diwān, 1693, margin, fol. 24^a; (4) Shams-ala'immāt, the great Saint, forefather of No. 2, q 724-726, 1448.
- (Al) *Halwānī*, see 'Alī bin Mansūr above.
- Ham*, son of Noah (Hām bin Nūh), 172, fol. 14^a; represented as ancestor of the ancient Indian Rājās in 3009, first volume, fol. 54^b sq.
- Hamadānī*, i. e. (1) see (Khwājah) Abū Ya'kūb Yūsuf above; (2) see (Amir Sayyid) 'Alī bin (Shaikh) Shihāb-aldīn above.

- Ḥamd-allāh* bin Abībākr bin Aḥmad bin Naṣr Mustaʿfi of Kāzwin (d. A. H. 750), 724-726, 1250; q ib., 1386; تاريخ كزنده (A. H. 730), 19; 20; q 724-726, 1250; نزهة القلوب, q ib.
- Ḥamdāmī* of Shirāz, a schoolmaster and poet, ib., 259.
- Ḥamdām Kūka*, a foster-brother of (Mirzā) Kāmraṇ (the second son of the emperor Bābar, d. A. H. 964), q ib., 416.
- Ḥamdān*, grandfather of (Shaikh) Abūbākr Muḥammad bin Aḥmad Farrā of Nishāpūr (who d. A. H. 370), q 647-649, 265.
- Ḥamdān Kaṣṣār*, see (Shaikh) Abū Ṣāliḥ *Ḥamdān* above.
- Ḥamgar*, i. e. (Khawājah) Majd-al-dīn of Shirāz, king of poets under the Atābegs of Fārs (d. A. H. 686), 724-726, 192; q ib., 629.
- Ḥāmid*, father of Junāid, q 579.
- Ḥāmid*, see (Shaikh) Aḥmad-al-dīn *Ḥāmid* (or Abū *Ḥāmid*) *al-Kirmānī* above.
- Ḥāmid* (or *ʿAbid*), i. e. (Shaikh) Muḥammad, q 647-649, 249.
- (Shaikh) *Ḥāmid* (or *ʿOūd*), son of (Shaikh) ʿAbd-alrazzāk (who d. A. H. 942) and grandson of (Makhdūm Shaikh) ʿAbd-alkādir II (who d. A. H. 940), ib., 63.
- (Shaikh) *Ḥāmid Kātib*, see Abū *Ḥāmid bin* (Shaikh) *Mahmūd* above.
- (Al) *Ḥāmid*, grandfather of Naṣr-allāh bin Muḥammad (the author of the older Persian version of کلیله و دمنه, about A. H. 539), q 757.
- Ḥāmid*, خیر المجالس (A. H. 756), q 2565.
- (Shaikh) *Ḥāmid Aḥmadī*, contemporary with Aḥmad Munyārī (who d. A. H. 782), q 1846.
- Ḥāmid-al-dīn al-Jauharī* al-Mustaʿfi of Samarḳand, had poetical contests with Sūzanī (who d. A. H. 569), 724-726, 1427.
- (Shaikh) *Ḥāmid-al-dīn al-ṣūfī*, see (Ḥadrat Shaikh-almashāyikh Shaikh) Abū Aḥmad *Ḥāmid-al-dīn* above.
- (Shaikh) *Ḥāmid-al-dīn bin ʿAbd-alkuddūs* (or *alkaddūs*) Gangūʾī (b. A. H. 886), q 654, 30.
- Ḥāmid-al-dīn Masʿūd* bin Saʿd Siyālkūti of Lāhūr, a poet, 724-726, 360.
- (Maulānā) *Ḥāmid-al-dīn Nāgūrī*, contemporary with Aḥmad Munyārī (who d. A. H. 782), q 1844.
- (Shaikh) *Ḥāmid-al-dīn Naḡūrī*, i. e. Muḥammad bin ʿAtā, of the ʿIṣhtī and Suhrawardī orders (d. A. H. 643), 647-649, 149; 654, 16^d; 724 and 725, 34; q ib., 35.
- (Alkādi al-imām) *Ḥāmid-al-dīn ʿUmar* bin Mahmūd of Balkh, under (Sulṭān) Sanjar, author of the مقامات (حمید الدین or حمیدی, 724-726, 562; praised by Anwarī, 2865, 41.
- (Khawājah) *Ḥāmid alkhālidi*, grandfather of (Khawājah) Muḥammad bin ʿAbd-alrasūl (the copyist of 103, A. H. 1053).
- Ḥāmid bin Abībākr Kūfī*, father of Muḥammad ʿAlī (the Persian translator of the چچنامه, after A. H. 613), q 435.
- Ḥāmid bin Fadl-allāh*, known as (Darwish or Mullā) Jamālī of Dihlī (d. probably A. H. 942), سیر العارفین (after A. H. 937), 637-639; see also سیر العارفین in Index I.
- (Shaikh) *Ḥāmid bin* (Shaikh) *Kulb-al-dīn*, of the ʿIṣhtī order (d. A. H. 1032), the teacher of ʿAbd-alraḥmān ʿIṣhtī (the author of the مرآة الاسرار, A. H. 1065, and the مرآة الحقائق, 654, 29; q 1950, 2.
- Ḥāmid bin Salākah* (or bin Salām), grandfather of (Shaikh) Abū ʿUmar ʿUthmān bin Marzūq Kuraishī of Egypt (who d. A. H. 564), q 647-649, 56.
- (Maulānā) *Ḥāmīdī*, contemporary with Aḥmad Munyārī (who d. A. H. 782), q 1846.
- Ḥāmīdī Kashmīrī*, a poet, 724-726, 604.
- Ḥāmīdshāh*, i. e. (Sayyid) Rājī, the fourteenth Khalifah of (Shaikh) Nizām-al-dīn Auliya (who d. A. H. 725), 653, col. 324, No. 14 in the Khalifas; q 654, 23.
- (Shaikh) *Ḥāmid Zain-al-dīn al-Jafarī alzainabī*, a forefather of (Shaikh) Muḥammad Amjad (the first owner of 1101, A. H. 1080).
- Ḥamilton*, i. e. (1) Mr. A., former owner of 2412; (2) Lieutenant (later Captain) Wm., former owner of 2240, which he got possession of in A. D. 1800 and transmitted to the Library from Aḥmadnagar in 1804.
- Ḥammūd*, father of the great Arabic lexicographer (Shaikh) Abū Naṣr Ismaʿīl al-Jauharī of Nishāpūr or Fārāb (who d. A. H. 393), q 724-726, 738 × 1539.
- Ḥammād*, grandfather of Abū Bashār Muḥammad bin Aḥmad Anṣārī Rāzī Daulābī (who d. A. H. 320), q ib., 1066.
- Ḥammād* (Ḥammār, Jammād, or Jamāl), grandfather of Naṣr-allāh (Naṣr-al-dīn or Naṣir-al-dīn) bin Muḥammad, known as Kirmānī (the Persian translator of Ḥāfiẓ-al-dīn alnasafī's (d. A. H. 710 or 711) كنز الدقائق), q 2575.
- Ḥammād*, see (Shaikh) Abū-alkhair *altainātī* above.
- (Shaikh) *Ḥammād-al-dīn* (or *ʿImād-al-dīn*) Aḥmad (or Muḥammad bin Aḥmad) of Wāsiṭ (b. A. H. 657, d. 711), 647-649, 346.
- (Shaikh) *Ḥammād bin Muslim*, see *Dabbās*, No. 1, above.

Ḥammādi, see (Khawājah) *Aḥmad Ḥammādi* above.

Ḥammādī, i.e. (Shaikh) Nabān bin Muḥammad Miṣrī, originally of Wāsiṭ (d A.H. 316), 647-649, 216.

Ḥammār (Jammād or Jamāl), see *Ḥammād* above.

(Shaikh) *Ḥamzā*, father of 'Abd-almajid (the copyist of 2586, A.H. 1150).

Ḥamzabeg, brother of the poet Wisbeg Fiṭrat (d A.H. 1033), q 1560.

Ḥamzah, father of (1) (Shaikh) Abū-alfadl 'Abbās Nishāpūrī (who d A.H. 287 or 288), q 647-649, 195; (2) Abū-alḥasan 'Alī Kisā'i of Kūfah (who was one of the seven Qurān-readers), q 724-726, 79.

Ḥamzah, see *Abū-alkāsim Ḥamzah* above.

Ḥamzah almuḥibb (or *Muḥibb*), father of (Shaikh) Samnūn Kadhdhāb (who d A.H. 298), q 647-649, 204; 724-726, 44; 1051-1053, 54.

Ḥamzah bin 'Abd-almuṭṭalib, uncle of the prophet, 135, 13; 157, fol. 224^a sq.; 158, second bāb; hero of the قصه امير حمزه, 784; 785; q 786.

Ḥamzah bin (Khawājah) *'Alī bin Malik*, i.e. (Shaikh) Adhuri or Adhari, see *Abū 'Alī* (or *'Alī*) *Jalāl-aldīn Ḥamzah* above.

Ḥamzah bin al-Kāsim bin Zaid bin Ḥasan bin 'Alī bin Abī Ṭalib, maternal grandfather of (Imām) Shāfi'i (who d A.H. 204), q 647-649, 23.

Ḥamzah bin 'Ammār, an ancestor of Abū Muṣlim Marwazī (who was put to death A.H. 137), q 724-726, 847.

Ḥamzah bin Ḥabīb, see *Abū 'Umārah Ḥamzah* above.

Ḥamzah bin Muḥammad, see (Shaikh) *Abū-abbās Ḥamzah* above.

Ḥamza-i-Isfahānī, with the epithet Shāhsuwār-i-midmār-i-nuktadānī, the author of the famous تاریخ (completed A.H. 350), 724-726, 877; q ib., 847.

(Shaikh) *Ḥamzah Jalāl-aldīn* Adhuri or Adhari, see *Abū 'Alī* (or *'Alī*) *Jalāl-aldīn Ḥamzah* above.

Ḥamzah Ṣāfi, grandfather of (Shaikh) Abū Isma'il Aḥmad bin Muḥammad 'Ammū (who d A.H. 441), q 617-649, 295.

Ḥanbal, see (Imām) *Abū 'Abdallāh* (or *Abū Muḥammad*) *Aḥmad bin Muḥammad bin Ḥanbal* above.

Hānī (wrongly spelt Hāfi), father of the Arabic poet Abū Nuwās Ḥasan (under Hārūn-alrashid, who d A.H. 193), q 724-726, 439.

Ḥanīf, i.e. (1) *Ḥanifah* or *Ḥanfiyah*, see *Abū-alkāsim Muḥammad Akbar* above; q 654, 25; (2) (Munshi) Muḥammad, copyist of 1403 and 1404 (A.H. 1221-1223); (3) Muḥammad bin Muḥammad Amin alḥusaini, copyist of 1901 (A.H. 1125).

(Munshi) *Ḥanīrām* (or *Hīrām*) son of Dhanīrām and grandson of Dhanrāja, author of the لاج سوهاولی (after A.H. 1207), 208.

Hānī Shīrwānī, انوار الترمز, 2267.

Hānsawī, i.e. (1) 'Abd-alwāsi', شرح بوستان, 1150; a commentary on Jāmi's يوسف و زليخا, q 3034; غرائب اللغات, q 1150; (2) Al-Gharīb, i.e. (Shaikh) Burhān-aldīn Muḥammad bin Maḥmūd bin Nāṣir, called Burhān-i-Auliya (d A.H. 732), 647-649, 117; 653, col. 324, No. 7 in the Khalifas; 654, 23^a; 655; q 647-649, 114; (3) (Shaikh) Jamāl-aldīn Aḥmad, of the Cīshī order (d before A.H. 664), 654, 19; q 653, col. 324, No. 3 in the Khalifas; 654, 23^a; (4) (Shaikh) Kutb-aldīn Munawwar bin (Shaikh) Burhān-aldīn bin (Shaikh) Jamāl-aldīn, the grandson of the preceding Shaikh and third Khalifah of Nizām-aldīn Auliya (who d A.H. 725), 653, col. 324, No. 3 in the Khalifas; 654, 23^a.

Ḥanway, 'Travels', quotations from, in 2536.

Ḥanzalah (wrongly spelt *Ḥanṭalah*) *Bādghīsī*, the only Persian poet under the Tāhirides, 724-726, 612; q ib., 189.

Ḥanzalah bin Saḫwān, story of, 593, fol. 164^a sq.; 594; 3025, fol. 289^a sq.

Ḥanzalī (wrongly *Ḥanṭalī*), i.e. (1) see *Abū Muḥammad 'Abd-alraḥmān bin Abī Ḥatīm* above; (2) (Shaikh) Ishāq bin Rāḥūyah of Nishāpūr, a great traditionist, 724-726, 739.

(Al) *Ḥarām*, wrong spelling for *Abū-alkāzim*, see above.

Ḥarb, see *Aḥmad bin Ḥarb* of Nishāpūr above.

Harbans Munshi, تعریف متھرا, 2118, 2.

Harbī, i.e. Ibrāhīm, father of Umm 'Isā (who d A.H. 328), q 647-649, 400.

Hardās, father of Laḥīrām (the disciple of (Maulānā Mir) Kamāl-aldīn Muḥammad (who d A.H. 1132) and editor of the latter's رقصات خاتم الکلام, A.H. 1155), q 2124.

Harfī of Isfahān, a poet, nephew of the poet Niki, 724-726, 911.

(Mullā Sayyid) *Hārī*, copyist of 1482 (A.H. 1177).

(Malik) *Harīdās*, great-grandfather of Jaswant Rāi bin Bhagwant Rāi bin Sundardās, with the takhalluṣ Munshi (the author of a diwān, A.H. 1124, the سعیدنامه, to A.H. 1135, the popular epopee سستی و بنو, A.H. 1140, and other works), q 2843.

Harfī bin Muwālī of Lār, 724-726, 270.

Harfī Sāwajī, a poet, ib., 1015.

Harigarbdās Kāyath, father of Bisbarāi or Ibn Harkarn (the author of a Persian version of the Sighāsana-dvātrinsāti or سنگهاسن بتیسی, q 1990.

- (Maulânâ) *Harîmî* of Isfahân, a poet (d. A. H. 968), 667, 339-340.
- Harrington*, Mr. John Herbert, at whose request the Persian translation of Hâjî Khalîfâ's biographical lexicon was made by Karim-aldin Muḥammad in A. H. 1220, q 2230.
- Harîrî*, the famous author of the Arabic مقامات, see *Abû Muḥammad Kâsim bin 'Alî* above.
- Harîrî* (or *Jurairî*), see (Shaikh) *Abû Muḥammad* (or *Muḥammad*) *Jurairî* above.
- Harîth bin 'Abdallâh bin 'Amr bin 'Abd-Manâf bin Hilâl bin 'Âmir bin Saṣa'ah*, grandfather of Zainab bint Khuzaimah (Muḥammad's fifth wife, who d. A. H. 4 or 5), q 647-649, 380.
- Harîth bin 'Abd-alrahmân bin 'Aṭâ bin Hâmân bin 'Abdallâh*, father of Abû Naṣr Bashâr Hâfî of Marw (who d. A. H. 227), q ib., 171.
- Harîth bin Abî Darâr* (or *Darârî*) bin Habîb bin 'Âbid bin Mâlik, father of Juwairiyyah (Muḥammad's eighth wife, who d. A. H. 55 or 56), q ib., 386.
- Harîth bin 'Alî bin Husain*, grandfather of the poet (Ḥakim) Abû Mu'in Naṣîr bin Khusrâu (who d. A. H. 481), q 724-726, 863.
- Harîth bin Asad*, grandfather of (Shaikh) Abû-alfadl 'Abd-alwâhid Tamimî (or Yamani) bin 'Abd-al'azîz (who d. A. H. 425), q 647-649, 31.
- (Shaikh) *Harîth* (or *'Aris*) bin *Asad al-Muḥasabî*, see (Shaikh) *Abû 'Abdallâh Harîth* above, and add as reference: 1051-1054, 22.
- Harîth bin Huẓn bin Baḥr bin al-Hazm*, father of Maimûnah (Muḥammad's eleventh wife, who d. most probably A. H. 51), q 647-649, 387.
- (Shaikh-alislâm) *Harîthî* of Marw, a rubâ'i-writer, 724-726, 515.
- Harîth Tâ'î*, grandfather of (Shaikh) Abûbâkr 'Abdallâh bin Tâhîr Abharî (who d. A. H. 330), q 647-649, 230.
- Harkarn*, son of Mathurâdâs Kanbû Multânî, انشاء هرکرن (between A. H. 1034 and 1040), 2069-2076; 2932; 2933; q 2941, colophon.
- (Al) *Harnâbâdî* (or *Hartâbâdî*), i. e. (Malik-alkalâm) 'Umar bin Muḥammad of Samarkand, 724-726, 1423.
- (Al) *Harrânî*, i. e. (Shaikh) Hayât bin Kais (d. A. H. 581), 647-649, 317.
- Harris*, James, 'Hermes', quotations from, in 2536.
- Hartâbâdî*, see the last item but two.
- Hârûn*, father of (1) Abû Khâlid Yazîd of Bukhârâ, 724-726, 1464; (2) Al-Mutawakkil Thakafî (who had handed down the prayer-book of the fourth Imâm Zain-al'âbidîn (d. A. H. 94 or 95), styled الصلوة الكاملة, to future generations), q 2597; (3) Muḥammad, the usurper of Tabaristân, at the time of Abû Sâlih Manṣûr bin Ishâk (the nephew of (Amîr) Isma'il Sâmanî, A. H. 279-295), q 724-726, 1065.
- Hârûn*, i. e. (Khawājah) Rafî'-aldin bin (Khawājah) Muḥammad, a relation of (Shaikh) Nizâm-aldin Auliya (who d. A. H. 725), 653, col. 324, No. 2 in Principal Relations; q ib., No. 3.
- Hârûn*, the prophet, good omens drawn from the name of, 2808, 3.
- Hârûn 'Abd-alsalâm*, copyist of 1239 (A. H. 1023).
- Hârûn-alrashîd*, the 'Abbâsîd Khalîf (A. H. 170-193), q 569; 724-726, 74 × 102 × 439 × 441 × 558; 2808, 4; as hero of romances, 797, 10 × 19.
- Hârûn alṣâfî*, grandfather of (Shaikh) Abû-abbâs Aḥmad bin Muḥammad of Arrân, q 724-726, 1396.
- (Amîr) *Hârûn bin* (Amîr) 'Alâ-almulk, ruler of Lâr (d. A. H. 927), q ib., 261.
- Hârûnî*, i. e. (Khawājah) 'Uthmân (d. A. H. 607), 653, 15 (4); 654, 14; q 1868; 1869, 1.
- Harûnshâh* and 'Ain-alkudât, story of, in verse, by Ânandghana Khwâsh (A. H. 1208), 2905, 1.
- Hasan*, father of (1) (Maulânâ) 'Abd-alrahmân (the author of the ترجمة القاموس, who d. A. H. 1028), q 2397; (2) 'Abd-alrazzâk Maimandî (the wazîr of the Sultân of Ghazna, Maudûd bin Mas'ûd (A. H. 432-440) and 'Abd-alrashîd bin Mas'ûd (A. H. 443-444)), q 724-726, 326; (3) (Shaikh) Abû-alfadl Sarakhsi, the Pir of Abû Sa'id bin Abi-alkhair (who d. A. H. 440), q 647-649, 294; (4) Abû Ja'far Muḥammad Tûsî (the author of the فهرست, who d. A. H. 460), q 2667; (5) Abû Naṣr Farâhî (or Farahî) Mas'ûd (the author of the نصاب الصبيان, about A. H. 617), q 2076, ff. 1^a × b; 2375; (6) Abû Naṣr Muḥammad of Baṣrah, q 724-726, 118; (7) Abû Tâlib alḥusainî (the copyist of 1898, A. H. 1174, and 1899, A. H. 1180); (8) 'Alî alzawwârî (the author of the Shî'ah commentary on the Kurân, ترجمة الخواص, A. H. 946), q 2691; (9) Aḥmad Maimandî (the foster-brother of (Sultân) Mahmûd of Ghazna, for some time prime-minister of Sultân Mas'ûd I bin Mahmûd, A. H. 421-432), q 724-726, 180 × 325; (10) (Munshi) Burhân (or Burhânkhân, the author of the توزك والاجامى, A. H. 1200), q 501; 1716; (11) Kamâl-aldin Husain of Khwârizm (the author of the جواهر الاسرار و زواهر الانوار, who d. A. H. 840 or 845), q 1098; (12) Muḥammad 'Alî alkûsârî (known as 'Alî alkârî', the author of the حيوة الفؤاد, q 2704; (13) Muḥammad al-Jauharî of Baghdâd (a pupil of Dhû-alnûn Miṣrî, who d. A. H. 240 or 245), q 724-726, 48; (14) (Imâm) Muḥammad al-Shaibânî of Damascus (who d. A. H. 189), q 647-649, 26; 724-726, 433; (15) Shams-aldin aljilânî (the copyist of 1781, A. H. 905).

- Hasan* (or *Husain*), father of (Shaikh) Abû-alfadl al-khuttali (the teacher of Pir 'Alî Hujwiri, who was the author of the كشف المحجوب and d after A. H. 465), q 647-649, 298.
- (Maulânâ) *Hasan*, father of Tâjî (or Nâjî) of Khwânsâr (a poet under (Sultân) Muḥammad Khudâbanda Safawî, A. H. 985-995), q 724-726, 982.
- (Sayyid) *Hasan*, father of (Sayyid) Muḥammad (the copyist of 2552, A. H. 1113).
- (Sayyid Shâh) *Hasan*, father of (Sayyid) Makhdûm alḥusainî (the copyist of 1986, A. H. 1221).
- Hasan*, grandfather of (1) (Hâfiz) Abû Naṣr Aḥmad bin Muḥammad of Bukhârâ, the traditionist, q 724-726, 1466; (2) Muḥammad Sharif bin Aḥmad al-Bukhârî (the author of the تحفة اورنگیہ, A. H. 1049), q 2629, 6.
- (Al) *Hasan*, grandfather of (1) Naṣir-al-dîn Muḥammad bin Muḥammad al-Tûsî (the author of the اخلاق ناصری (A. H. 633), &c., who d A. H. 672), q 724-726, 1007; 1807; 2155; 2231; (2) Râzî-al-dîn Abû 'Alî al-Ḥasan bin Abi Naṣr al-Faḍl al-Tabarsî (the author of the Arabic مكارم الاخلاق), q 2854.
- Hasan*, son of the eighth Fâtîmide Sultân of Egypt, Al-Hâfiz Idrîsullâh (A. H. 524-544), q 724-726, 486.
- Hasan*, i.e. (1) Abû-alfadl, 1051, 81; (2) Abû 'Alî, praised by Anwarî, 2865, 11; (3) Abû Nuwâs bin Hânî of Damascus, the great Arabic poet under the Khalif Hârûn-al-rashîd (who d A. H. 193), 724-726, 439; (4) 'Alâ-al-dîn Abû-almuẓaffar, see (Sultân) Abû-almuẓaffar 'Alâ-al-dîn above; (5) (Amir) Amin-al-dîn of Astarâbâd (the brother of (Amir) Saif-al-dîn Muḥammad), under (Shâh) Talmâsp I, 724-726, 1165; q ib., 1166; (6) (Khwâjah) Amin-al-dîn of Isfahân, praised by Hâfiz, ib., 878; (7) Fakîr-al-dîn, father of Jamâl-al-dîn Husain Injû of Shirâz (the author of the فرهنگ جهانگیری, completed A. H. 1017, who d some years after A. H. 1030), q 2481; (8) (Maulânâ) Kamâl-al-dîn of Kâshân, a poet, 724-726, 945; (9) (Mir) Muḥammad of Aḥmadnagar, father of (Mir) Muḥammad Ishâk (the copyist of 1636, A. H. 1126); (10) (Mirzâ) Muḥammad bin Ghadân-fakhân 'Âlamshâhî, the first owner of 779; (11) Najm-al-dîn bin (Maulawî) Muḥammad Husain, the copyist of 1913 (A. H. 1117); (12) Rukn-al-daulah, father of Mu'ayyid-al-daulah (the Bûyide Amir of Rai and Isfahân, A. H. 366-373), q 724-726, 1063; (13) Rukn-al-dîn, contemporary with Adîl-al-dîn Muḥammad (who d A. H. 1003), q 1881; (14) Shâh-i-Gadâ (!), father of Muḥammad Ashraf alhusainî (the copyist of 2678, A. H. 1080); (15) Sharaf-al-dîn, alleged author of the رسالة ينمو في علم الطمات, which is usually ascribed to (Hakim) 'Imâd-al-dîn Maḥmûd bin Mas'ûd (who flourished about the close of (Shâh) Talmâsp I's reign), 2314; (16) (Amir) Tâj-al-dîn of Tahrân, the fourth son of (Kâdî) Mas'ûd of Rai, and pupil of (Mirzâ) Jân Habib-allâh Shirâzî (who d A. H. 994), 724-726, 1106.
- (Al) *Hasan*, i.e. (1) 'Abdallâh, elegies on, by Fath 'Alishâh of Persia, with the takhalluṣ Khâkân (A. H. 1212-1250), 2997, 8; (2) Râzî-al-dîn Abû Alî bin Abi Naṣr al-Faḍl bin al-Ḥasan al-Tabarsî, the author of the Arabic مكارم الاخلاق, 2854.
- (Khwâjah) *Hasan*, to whom the تفسير تذكرة الانبياء والامم was dedicated, q 599.
- (Mirzâ Shâh) *Hasan* (or *Husain*), (Amir) Dhû-al-nûn Arghûn's grandson, ruler of Sind (d A. H. 962), q 724-726, 291 x 413 x 1503.
- (Bâbâ) *Hasan Abdâl*, q ib., 1222.
- Hasan Abûrajâ*, i.e. (Amir) Shams-al-daulah wa-al-dîn Ibrâhîm (governor of Gujarât under Firûzshâh, A. H. 752-790), at whose request the غنية المنية was compiled A. H. 776, q 2008.
- Hasan Afghân*, father of (Sultân) Shîrshâh Sûr of Dihlî (who reigned A. H. 946-952), q 585.
- Hasan Âkâ*, copyist of 2006 (A. H. 1078).
- Hasan al-Hillî*, i.e. Jamâl-al-dîn, قواعد الاحكام, q 2692.
- Hasan alhusainî*, father of (1) Abû Tâlib, the copyist, see Abû Tâlib bin Hasan above; (2) Jalâl-al-dîn (the copyist of 2036, A. H. 1014).
- (Al) *Hasan alhusainî*, father of the poet Nizâm-al-dîn Maḥmûd Dâ'i of Shirâz (who d after A. H. 865), q 1099; 1298.
- Hasan 'Alî*, father of 'Abdallâh (the compiler of the تقويم عبد الله ابن حسنعلی, A. H. 1182), q 2262.
- Hasan 'Alî bin Ashraf* Tajâwuz-allâh almunshî alkhâkânî, اخلاق حکیمی (A. H. 987-988), 2203.
- Hasan 'Alî bin* (Mullâ) Muḥammad 'Alî, son of the copyist of 1785 (A. H. 1087).
- Hasan 'Alî Dakhanî*, with the takhalluṣ 'Izzat (under Tipû Sultân), لعل و گوهر (A. H. 1192), 1717; مفترج القلوب (on the music of Mysore, A. H. 1197-1199), 2024-2032; q 528, 4; 2616; بهار دانش منظوم, 818; ghazals and rubâ'is, 528, 4, fol. 46^a sq.
- Hasan 'Alîkhân*, father of Khadijah Sultân or Khadijah Begam (the heroine of (Mir) Shams-al-dîn Fakîr 'Abbâsî's (d A. H. 1180 or 1181) romance والہ سلطان, composed A. H. 1160), q 1711.
- Hasan 'Alî Shâhib*, for whom 2648 and 2650 were copied.
- (Maulânâ) *Hasan 'Alî Yazdî*, a poet, 724-726, 151.
- (Shaikh) *Hasan alkurashî* (or *alkurashî*) alhâshimî, grandfather of (Shaikh) 'Abdallâh bin (Shaikh) Tâhir, and ancestor of Muḥammad 'Abd-alrasûl bin Shihâb-al-dîn (the author of a شرح گلستان, A. H. 1073), q 1180.

(Al) *Hasan al-muthannâ* bin al-Ḥasan bin 'Alī bin Abī Ṭālib, son of the second Imām, father of 'Abdallāh almahdī, and ancestor of (Shaikh) 'Abd-alkādir Jilānī (who d. A. H. 561), q 647-649, 36; 1799.

Hasan al-ḥusnī, grandfather or great-grandfather of (Shaikh) Ādhurī or Ādhari (who d. A. H. 866) see *Abū 'Alī* (or *Alī*) *Jalāl-aldin Hamzah* above.

(Khwājah) *Hasan Andākī*, see (Shaikh) *Abū Muḥammad Ḥasan bin Ḥusain* above.

(Sulṭān-al-ʿarifin Khwājah) *Hasan 'Ārif*, 1870, 21.

(Malik-alkalām Sayyid) *Hasan Ashrafī* of Samarḳand, a poet (d. A. H. 595), 724-726, 1431.

Hasan 'Askarī, the eleventh Imām, see *Abū Muḥammad Ḥasan 'Askarī* above.

Hasan Astarābādī (Rukn-aldin), author of the *متوسط* (d. A. H. 715 or 717), q 724-726, 1162.

(Khwājah) *Hasan 'Attār* (d. A. H. 826), the eldest son of (Khwājah) 'Alā-aldin Muḥammad 'Attār of Bukhārā (who d. A. H. 802), 724-726, 1491; q 647-649, 85; a treatise on mystical love addressed to him, 1920, 6.

Hasan Bahmanī, see (Sulṭān) *Abū-almuzaḥḥar 'Alā-aldin Ḥasan* above.

(Sayyid) *Hasanbakhsh* (d. A. H. 1236), a chronogram on, by (Mir) Ghulām Ḥusain Shā'ik, q 1729.

Hasan Baṣrī, see (Khwājah or Shaikh) *Abū Sa'īd* (also *Abū Muḥammad Ḥasan Baṣrī* above).

Hasanbeg, father of Muḥammad Munajjim (the copyist of 2256, 3, A. H. 1061).

(Khwājah) *Hasanbeg*, grandfather of the poet Naṣir-aldin Hamadānī bin (Khwājah) Maḥmūd, with the takhalluṣ Naṣir or Naṣirā (who met Taqī Auhadi in Shirāz A. H. 1015), q 1484.

Hasanbeg, i. e. Muḥammad, copyist of 2605, 2 and 3.

(Amir) *Hasanbeg*, see (Amir) *Abū-alnaṣr Ḥasanbeg* above.

Hasanbeg Ajrī of Tabriz, a poet, 667, 429.

Hasanbeg Bahādur, the founder of the Āk-koynulū dynasty, who slew Jahānshāh bin Karā Yūsuf A. H. 872 and reigned 872-882, 109, bāb 9; q 573; 2183.

Hasanbeg Kirmānī Shāmlū, a poet and high official under Jahāngir, q 1625.

(Mirzā) *Hasanbeg Rafī'* of Mashhad, a poet (d. between A. H. 1083 and 1093), *کلیات*, 1603.

Hasanbeg Shakar Oghlū Muḥimi of Tabriz, a good poet and musician, 724-726, 1337.

Hasan bin 'Abdallāh, Arabic commentary on Muḥammad al-Ghazālī's (d. A. H. 505) *إيها الولد* (A. H. 756), q 1792.

Hasan bin 'Abd-alrazzāk, *آئینه حکمت* (before A. H. 1010), 2204.

Hasan bin Abī-alkāsim, *ترجمة مختصر قدوری*, 2552.

(Al) *Hasan* (or *Al-Ḥusain*) *bin Abī-al-Ṭayyib*, father of *Abū-alkāsim 'Alī* of Bākhaz (who was secretary to (Sulṭān) Rukn-aldin Toghrlubeg, who d. A. H. 455), q 724-726, 655.

Hasan bin Ahmad 'Attār, i. e. (Shaikh) Ḥāfiẓ *Abū-al'alā* of Hamadān, contemporary with Khākānī, ib., 1024.

(Al) *Hasan* (or *Al-Ḥusain*) *bin Ahmad bin Muḥammad* (or bin Muḥammad bin Ahmad), father of Zain-aldin *Abū Ibrāhīm Isma'īl alhusaini aljurjānī* (the great physician, who d. A. H. 531 or 535), q 724-726, 1156; 2280; 2286.

Hasan (or *Ḥusain*) *bin Akhī Turk*, grandfather of (Shaikh) Ḥusām-aldin *Hasan bin Muḥammad Ḥalabī* (who d. A. H. 683), q 630, faṣl VI; 647-649, 138.

(Amir) *Hasan bin 'Alā-Sanjari*, see *Hasan Sanjari* below.

(Al) *Hasan bin 'Alī*, see *Abū 'Alī al-Ḥasan bin 'Alī* above.

Hasan bin 'Alī bin Abī Ṭālib, the second Imām, see *Abū Muḥammad Ḥasan bin 'Alī* above, and add to the references there: q 724-726, 448 × 1094; 1447; an ancestor of (Shaikh) 'Abd-alkādir Jilānī (who d. A. H. 561), 1799; as one of the fourteen blameless Imāms, 2985, 3; martyrdom of Ḥasan and Ḥusain, 1882-1889, bāb 31.

Hasan bin 'Alī bin Mūsā, i. e. (1) the father of *Abū Ṭāhir Muḥammad Ṭarṭūsī* or *Tarsūsī* (the author of historical romances), q 787; (2) see (Shaikh) *Abū 'Alī Ḥasan bin 'Alī* above.

Hasan bin 'Alī Nakī, the eleventh Imām, see *Abū Muḥammad Ḥasan 'Askarī* above.

(Al) *Hasan bin al-Maḥmūd*, great-grandfather of Sa'd-aldin Muḥammad bin Mu'ayyad bin Abī Naṣr Ḥummu'ī (who d. A. H. 650), q 1870 and 1871, 16.

(Al) *Hasan bin Asdkir*, father of *Abū-alkāsim 'Alī* of Damascus, q 724-726, 436.

Hasan bin Duraid, father of *Abūbākr Muḥammad* of Baṣrah (called the second Khalīl bin Ahmad, who d. A. H. 321), q ib., 105.

Hasan bin Fadlawāh (or bin Fadlūyah), grandfather of *Fāṭima-i-Wā'izah bint Ḥusain* (who d. A. H. 521), q 647-649, 409.

Hasan bin Gul Muḥammad, *تعفة السلطانية*, 2142.

Hasan bin Husain, father of 'Alā-aldin *Abū 'Alī Jahānsūz*, the king of Ghūr (who was contemporary with Nizāmī 'arūdī, who d. after A. H. 552), q 724-726, 1426.

Hasan bin Husain, a wrong designation of *Ḥusain bin 'Ālim bin Abī Ḥusain* (or *Abī Ḥasan*, who d. A. H. 717, 718, or 719), ib., 609.

- (Shaikh) *Hasan bin Husain Andākī*, see (Shaikh) *Abū Muḥammad Hasan bin Husain* above.
- Hasan bin Husain bin Ja'far*, see *Abūbakr* (or *Hasan*) *bin Husain* above.
- (Al) *Hasan bin Isfandiyyār*, father of Muḥammad (the author of the *تأريخ طبری*, about A. H. 613), q 568.
- (Al) *Hasan bin Isrāfīl*, father of Muḥammad alshurūṭī (the author of the *منتخب کتاب اصول الدین والارشاد* (و بیان الیقین والاعتقاد), q 2629, 5.
- Hasan bin Maḥmūd*, an ancestor of 'Alī bin al-Ḥusain al-Anṣārī, called (Hājī) 'Zain-aldīn 'Aṭṭār (the author of the *اختیارات بدیعی*, A. H. 770, who d. A. H. 806), q 2289, colophon.
- Hasan bin Muḥammad Aḥsan*, copyist of 863 (A. H. 967).
- Hasan bin Muḥammad al-Saghānī*, i. e. (Imām) Rādī-aldīn, the author of the *مشارك الانوار النّبویّة* (d. A. H. 650), q 2565.
- Hasan bin Muḥammad al-Sharaf* (or *Sharaf-aldīn*), called al-Rāmi (under Shaikh Uwais, A. H. 757-776), *انیس العاشق* or *انیس العاشقین*, 2035.
- (Al) *Hasan* (or *Al-Husain*) *bin Muḥammad bin Ahmad*, see (Al) *Hasan* (or *Al-Husain*) *bin Ahmad bin Muḥammad* above.
- (Shaikh) *Hasan bin Muḥammad bin Hasan* (or *bin Husain*) *bin Akhi Turk* (Ḥusām-aldīn Calabī), the spiritual successor of Jalāl-aldīn Rūmī and collaborator in the *مثنوی* (d. A. H. 683), 630, faṣl VI; 631, 6; 647-649, 138; q ib., 139.
- Hasan bin Muḥammad bin Ibrāhīm*, father of Muḥammad and ancestor of (Shaikh) Ṣafī-aldīn Abū-alfath Ishāq of Ardabil (who d. A. H. 735), q 724-726, 1359.
- (Shaikh) *Hasan bin Muḥammad Daḡḡāk*, see (Shaikh) *Abū 'Alī Daḡḡāk* above.
- (Al) *Hasan bin Mūsā alṭabarī* almuḥāsib, short Arabic treatise on astronomical and chronological matters, 2233, ff. 261^b and 262^a.
- Hasan bin Nāṣir al'alawī* (or *bin Muḥammad alḥusainī*), i. e. (Al Sayyid alajall) Ashraf-aldīn (or Sharaf-aldīn or Abū-al'alī) of Ghazna (d. A. H. 565), 724-726, 335, q ib., 336; دیوان, 931-933.
- Hasan bin Ṣāliḥ*, father of Muḥammad Ma'sūm (the author of the *تأريخ شاه شجاعی*, A. H. 1070), q 340.
- Hasan bin Zaid bin* (Imām) *Hasan bin 'Alī bin Abī Tālib*, father of (Imāmzāda) 'Abd-al'azīm, q 724-726, 1094.
- (Shaikh) *Hasan Bulghārī* (or *Bāzārī*, b. A. H. 605, d. 698), 647-649, 342.
- (Amir Shaikh) *Hasan Buzurg*, the founder of the Ilkānī dynasty (A. H. 736-757), q 724-726, 1308; 1237.
- Hasan Dihlawī*, see *Hasan Sanjarī of Dihlī* below.
- Hasan* (or *Manṣūr*) *Firdausī*, see *Abū-alkāsim Hasan* (or *Manṣūr*) *bin Fakhr-aldīn* above.
- Hasan Gāngāi Bahmanī*, see (Sultān) *Abū-almuṣaffar 'Alā-aldīn Hasan* above.
- (Khawājah) *Hasan Ghiyāth-aldīn bin* (Sayyid) *Aḥmad Hasan bin* (Sayyid) *Tāhir*, father of (Khawājah) *Mu'in-aldīn Sijzī C'ishti* (who d. A. H. 632), q 654, 15.
- (Sayyid) *Hasan* (or *Husain*) *Hanbalī*, father of (Sayyid) 'Umar and grandfather of (Shaikh) 'Abdallāh Bhaṭhī, of the Kādīrī order (who d. A. H. 1037), q 647-649, 64.
- Hasanī*, i. e. Mu'izz-aldīn, copyist of 935 (A. H. 1061).
- Hasan Jauzī* 'Abd-albaghdādī, father of 'Abd-alraḥmān of Kūfah (known as Abū-alfaraj Ibn al-Jauzī, who d. A. H. 597), q 724-726, 77 x 191; 2654, 15.
- (Shaikh) *Hasan Kādīrī* (d. A. H. 1028), chronogram on his death, in 2898, 9^b.
- (Mullā) *Hasan Kāshī*, *هفت بند* in praise of 'Alī, in seven stanzas, q 1440.
- (Kādī) *Hasan Kāzwīnī*, a poet under Akbar (still alive in A. H. 1002), 724-726, 1262.
- Hasankhān* (or *Husainkhān*), who came with 'Alī Muḥammad the Afghān to Rohilkand A. H. 1084, 584.
- Hasankhān Bahādur*, i. e. (Maulawī) Ridā, a former owner of 699, from whom Mr. J. Edward Hall got it A. D. 1848 at Calcutta.
- Hasankhān Shāmlū*, governor of Harāt, contemporary with the poet Faṣīḥī (who d. A. H. 1046) and Kaiṣar Shāmlū (who flourished A. H. 1071), q 1537; 1602.
- Hasan Kāfī*, i. e. Abū 'Alī, known as Ibn Ziyād, 724-726, 76.
- Hasan Ma'ād*, father of Luṭf-allāh alḥusainī (the copyist of 1305, A. H. 932).
- Hasan Maimandī*, wazīr of Bust under Nāṣir-aldīn Sabuktagin (A. H. 367-387), 724-726, 324.
- (Khawājah) *Hasan Maimandī*, an occasional poet, ib., 328.
- Hasan Malik bin Kamāl-aldīn Malik Muḥammad Nāḥī bin Malik Nuṣrat of Cārwarah*, father of Ḥaidar Malik (the author of the *تأريخ کشمیر*, A. H. 1027-1030), q 510; 2846.
- Hasan Maudūd*, praised by Anwari (together with Shihāb-aldīn), 2865, 18.

- Hasan Muḥammad*, copyist of 888 (last century).
- Hasan Muḥammad bin Rājī* Muḥammad 'Abbāsī, copyist of 1032 (A. H. 1025).
- Hasan Muḥammad bin Shīr Muḥammad bin Muḥammad Jiw bin Yūsuf*, copyist of 1121 (A. H. 1039).
- Hasan Muthannā*, see *Hasan al-muthannā* above.
- Hasan Nāmī* (or *Hasan Mat Nāmī*) king of Māzan-darān, q 724-726, 1189.
- (Al) *Hasan Nizāmī* al-nishāpūrī (or *Sadr-al-dīn Muḥammad bin Hasan al-Nizāmī*), تاج المآثر (A. H. 587-614), 209.
- (Khwājah) *Hasan Nūrī*, story of, 1882-1889, bāb 27.
- Hasanpāshā*, the governor of Baghdād (A. H. 1117), q 2153.
- Hasan Sabbāh*, the head of the Isma'ilis or Assassins, who grew powerful in the reign of the Khalif Al-'Amir bi-ahkām-illāh (A. H. 495-524), story of, 119, fol. 240^b sq.; 2829, I, 2, fol. 152^b sq.; q 724-726, 484 × 485 × 690 × 934.
- (Ra'is) *Hasan Salāh* Barjandī of Kūhistān, an occasional poet, 724-726, 825.
- Hasan Saljāk*, i. e. Muḥammad Ghāḍanfar Ḥusainkhān, copyist of 2308 (A. H. 1123).
- Hasan Sanjarī of Dihlī*, i. e. (Amir, Khwājah, or Shaikh) Najm-al-dīn bin 'Alā, the famous poet, styled the Indian Sa'dī (b A. H. 652, d 727) a pupil of (Shaikh) Nizām-al-dīn Auliya (who d A. H. 725), 724-726, 392; q 647-649, 114; 653, and ib., 16, cols. 324 and 325, Nos. 4 × 19 × 21 in the Pupils, and 17, col. 326; 724-726, 389 × 896 × 1525; 1223-1227; poems, 1747, fol. 84^b sq.; فرائد القواد (sayings and discourses of Nizām-al-dīn Auliya collected by him), q 653, end; 654, 23ⁿ; 2565.
- (Maulānā) *Hasanshāh* of Harāt, a poet under (Sultān) Muḥammad bin (Mirzā) Bāisunghar (who was put to death A. H. 855), 724-726, 634; q ib., 643.
- Hasan Shifā'i* (or *Timūr Shifā'i*), i. e. (Ḥakīm) Sharaf-al-dīn of Isfahān (d A. H. 1037 or 1038), ib., 901; مشنوبات and ديوان, 1531-1533; q 1537; extracts from, 1091, fol. 240^a sq.; 1693, margin, fol. 76^a sq.; 1743, 10 × 18 × 22 (ghazals, ḡasidas, and rubā'is) × 24 (a tarkibband); preface to, by Muḥammad Ṭabāṭabā'i (who d after A. H. 1062), 1763, 21; q 1771, 11.
- Hasan Sijzī*, see (Sultān-almashāyikh Khwājah) *Mu'in-al-dīn bin Ghiyāth-al-dīn* below.
- (Shaikh) *Hasan Simnānī*, a friend of (Khwājah) Yūsuf bin Ayyūb of Hamadān (who d A. H. 535), q 647-649, 73.
- Hasan Sultān Shāmlū*, father of Kulikhān-beg, with the takhalluṣ Mujrim, the poet (who d A. H. 1020), q 2895.
- (Shaikh) *Hasan Tāhir* of Jaunpūr, author of the مفتاح الفيض, the fifteenth khalifah of (Shaikh) Nizām-al-dīn Auliya (d A. H. 909), 653, col. 324, No. 15 in the Khalifas; 654, 23; q 653, col. 324, No. 17 in the Khalifas.
- (Maulānā) *Hasan Tūnī*, author of a mathnawī, 724-726, 814.
- Hasan 'Unṣurī* of Balkh, see *Abū-alkāsim Hasan 'Unṣurī* above.
- Hasan Wahmī* of Kumm, a poet, 724-726, 1005.
- (Sayyid) *Hasan Wā'iz* of Shirwān, a good calligrapher and occasional poet, ib., 1390.
- Hāshim*, father of (1) 'Abd-alkādir alḥusainī (the commentator of the Arabic ḡasidah), q 2972; (2) 'Abd-almuṭṭalib, and great-grandfather of the prophet, q 647-649, 23.
- Hāshim*, i. e. (1) (Amir) Muḥammad (who was in Lāhūr A. H. 969), rubā'is, 1749, fol. 27^b; (2) Muḥammad, known as (Ḥakīm) Mu'tamad-almulūk 'Alawikhān bin (Ḥakīm) Muḥammad Hādī al'alawī, the author of the جامع الجوامع, and great-uncle of Muḥammad Ḥusain (the author of the مجمع الجوامع وذخائر التراكيب, A. H. 1185), q 2361; (3) (Mir) Muḥammad bin (Sayyid) Aḥmad Najafī Andajūdi (probably Andakhūdi), father of (Sayyid) Amin-al-dīn (the author of the کلیات الترمی, A. H. 1132), q 2771; (4) Muḥammad bin Muḥammad Tāhir, the physician of Tāhrān, under (Shāh) Sulaimān Safawī (A. H. 1077-1105), عين الحياة, 2336, 1; تحفة سليمان (A. H. 1079), 2236, 2; (5) Muḥammad Faḍlān bin Muḥammad Kāzīm alḥasani alḥusainī alnajafī, تصحيح مشنوی (A. H. 1122), 1106; (6) Muḥammad Kashmirī, copyist of 2496 (A. H. 1071); (7) (Mir) Muḥammad Sanjar (or Farāghī), son of (Mir) Rafī'al-dīn Ḥaidar Mu'am-mā'i Rafī'i of Kāshān (d A. H. 1021), 724-726, 955; ديوان, 1488.
- Hāshim 'Alīkhān*, i. e. Muḥammad Khwāfikhān (d probably A. H. 1144, تاريخ خوافي خان or منتخب لباب (completed before A. H. 1143 or 1144), second volume of, 396-406; incomplete copy of the same, 3013; portion of the third volume, 407; q 324; 486; extracts from his letters and refined prose-writings, 408, 4, fol. 153^b sq.
- Hāshim alwid'i* albalkhi, i. e. Muḥammad, copyist of 2541 (A. H. 1052).
- Hāshimbeg* (d A. H. 1041), brother of the poet Wisbeg Fītrat (who d after A. H. 1059), q 1560.
- (Khwājah) *Hāshim bin* (Khwājah) Muḥammad Kāsim (still alive in A. H. 1056), ديوان, 2898; q 2915.
- Hāshim Husainī* of Kumm, i. e. (Mirzā) Muḥammad, a paternal ancestor of the poet Wafā (who d A. H. 1194), q 1718.

- Hāshimī*, i.e. (1) Ibn Sayyid Abū-alḥusain, فرسنامه هندی (A. H. 926), 2980; (2) (Amir) Shams-al-dīn Šadr-jahān of Isfahān, a poet, 724-726, 891.
- (Khwājah) *Hāshimī Bukhārī*, a poet under 'Ubaid-allāhkhān Uzbek (A. H. 939-946), ib., 1502; q 1874.
- (Mir) *Hāshimī Kirmānī*, i.e. (Shāh) Jahāngir of Bamm (killed A. H. 946 or 948), 724-726, 291; q ib., 1447 × 1502; مظهر الآثار (A. H. 940, incorrectly 909), 1765, 13; 1874.
- Hāshimī Maimandī*, 724-726, 331.
- Hāshimī Sughdī* of Samarkand, a pupil of (Shaikh) Abūbakr Warrāk (who d. A. H. 370), ib., 1418.
- Hāshim Kāshī*, see *Hāshim*, No. 7, above.
- Hāshim Kashmī* (or *Kishmī*), i.e. (Khwājah) Muḥammad, contemporary with Aḥmad Munyari (who d. A. H. 782), q 1846.
- Hāshim Khwājah* of Transoxania, elder brother of (Shaikh) Šālīh Khwājah, of the Naqshbandī order (d. A. H. 1046), 647-649, 94.
- (Mir) *Hāshim Muhtarim* of Samarkand (still alive in A. H. 1002), 724-726, 1453.
- (Maulānā) *Hāshirī*, ghazals, in 1762, 10.
- (1) *Hasīn* (or *Muḥammad bin al-Hasīn* or *bin al-Ḥusain*), father of Abū Turāb Nakhshabī (who d. A. H. 245), q 647-649, 178.
- Hasīrī* (or *Husrī* or *Khidrī*), see (Shaikh) Abū-alḥusain 'Alī bin Ibrāhīm above.
- Ḥassān bin Thābit* of Madinah, one of the Anṣār and panegyrist of the prophet, 724 and 725, 18.
- Hastings*, Mr. Warren (later Sir Warren), Governor-General of India, q 865; 1723; 2432; works compiled for him: هدایه فارسی (A. H. 1190), 2613; ترجمه دهرم, 2614; 2615; ذخیره کورنر هشتین پورنارتہ (A. H. 1187-1188), 2717-2719; شاستر پرکاش (A. D. 1784) and ترجمه شاستر, 2003; 2004; ترجمه دیب یعنی قسم, 2005; copies written for him; 2093 (A. H. 1193); and 2508 (A. H. 1218); travels in Upper Hindūstān, undertaken at his request, by Ghulām Muḥammadkhān (A. H. 1196-1201), 2725; a letter addressed to him by the Mahārājah Shitālraī, 2538, 80.
- Hātīf*, see (Sayyid) Aḥmad *Hātīf* of Isfahān, above.
- Hātīfī*, see (Maulānā) 'Abdallāh *Hātīfī* above.
- Hātīm al-aṣamm* (or *Hātīm-i-aṣamm*), see (Shaikh) Abū 'Abd-alraḥmān *Hātīm* above; add to the references there: 1051-1054, 27.
- Hātīm-alzamān*, epithet of (Alṣadr alajall) Zain-al-dīn Sa'id of Khahūshān, an occasional rubā'i-writer, 724-726, 800.
- Hātimbeg*, i.e. (1) Itimād-aldaulah, wazir of (Shāh) 'Abbās I (d. A. H. 1018 or 1019), a chronogram on q 1487; letters to the Turkish grandvezir Siyāwūsh Pāshā and Akbar, 2067, ff. 258^b and 269^a; (2) the father of Muḥammad Kāsim (the copyist of 993, A. H. 1079).
- (Khwājah) *Hātimbeg* of Urdūbād, wazir of (Shāh) 'Abbās I (probably identical with No. 1 in the preceding item), 724-726, 1380.
- (Maulānā) *Hātīm Kashī*, a poet, ib., 961; q ib., 1002.
- Hātīm Tā'ī*, romance and story of, 780-783; 1558, 4.
- Haughton*, Sir Graves Champney (A. D. 1788-1849), first sketch of a Persian-English Lexicon, 2968.
- Hawāzin*, father of (Shaikh) Abū-alkāsim 'Abd-alkarīm Kūshairī (who d. A. H. 465), q 647-649, 299.
- Hāwī* (or *Jādīb*), i.e. (Shaikh) Mas'ūd, from whom 'Abdallāh bin As'ad Yāfi' (who d. A. H. 760 or 768) got his first investiture in the Kādiri order, q ib., 62.
- Hayāt*, i.e. (1) (Hāji) Muḥammad of Banāras, copyist of 1046 (A. H. 1139); (2) (Munshi) Muḥammad, at whose request 2318 was transcribed A. H. 1174.
- Hayā* (about A. H. 1124), extract from the diwān of, 1693, margin, fol. 71^b.
- (Shaikh) *Hayāt bin Kais*, see (Al) *Harrānī* above.
- Hayātī*, i.e. (1) (Mullā) Jilānī, a poet under Akbar, 724-726, 1221; q 319, end; (2) Kāshī, a dialect-poet, ib., 969.
- Hayy bin Akhtab* bin Sa'batah bin Tukailah, father of Safiyyah (Muḥammad's ninth wife, who d. A. H. 36, 50, or 52), q 647-649, 383.
- Hāzib* (or *Hāzim*), great-grandfather of (Shaikh) 'Iwād bin 'Umar bin 'Iwād (the copyist of 2317), 1 × 3 (A. H. 1133) and 3070 (A. H. 1138).
- Hāzīn*, see 'Alī *Hāzīn* above.
- Henderson*, Capt., aide-de-camp of General Franks, who picked up a Kurān with interlinear paraphrase in the streets of Lucknow A. D. 1857, 2969.
- Hermes Trismegistus*, essay on the human soul, Persian paraphrase of, by Afdal-al-dīn Muḥammad Kāshī (d. A. H. 707), 1921, 14; 1922, 16; q 1813; references to, in 2786.
- Herod*, the coming of, 3025, fol. 385^b sq.
- Hibat-allāh*, father of Muḥammad 'Alā-al-dīn Sabzwārī, called Ghiyāth-alṭabīb or almutaṭabbīb (the author of the زیده قوانین العلاج, A. H. 871), q 2302.
- Hibat-allāh*, see *Haibat-allah*, Nos. 1 × 2 above.
- Hibat-allāh alḥasanī alḥusainī*, i.e. Shāh Mir, commentary on 'Alī Kūshji's الرسالة فی الهیئة (which was composed for the Turkish Sultān Muḥammad II, A. H. 855-886), q 2240,

- Hidāyat 'Alīkhān bin (al-Sayyid) 'Alim-allāh bin (al-Sayyid) Faḍl-allāh, father of Ghulām Ḥusain al-ḥusainī al-tābātābā'ī (the author of the سير المتأخرين, A. H. 1195), q 416; 429.*
- (Shaikh) *Hidāyat-allāh, father of Aḥsan-allāh (the copyist of 320, A. H. 1201).*
- Hidāyat-allāh, i. e. (1) the author of the قواعد الهداية (A. H. 1001), 2266; (2) the pupil of (Sayyid) 'Abd-alfattāh alḥusainī al'askarī and collector of the latter's commentary on the مثنوى (styled مفتاح المعاني, A. H. 1049), 1103; (3) the copyist of 2486 (A. H. 1065); (4) the copyist of 1250 (A. H. 1147); (5) the copyist of 1976 (A. H. 1196).*
- Hidāyat-allāhkhān, father of Muḥammad 'Alīkhān Anṣārī (the author of the تأريخ احمدشاهی, A. H. 1196, and the تأريخ مظفری, A. H. 1202), q 423.*
- Hidāyat-allāhkhān, letters of, in 2122.*
- (Khwājah) *Hidāyat-allāh Musharrif (or Mushrif) of Rai, a writer of parodies, 724-726, 1126.*
- Hidāyat-allāh Shīrāzī, copyist of 867.*
- Hidāyat Muḥyi-aldīnkhān, a letter to (Nawwāb) Sirāj-aulaulah (A. H. 1162), 481, fol. 26^a.*
- Hijābī, poems, in 1766.*
- Hijrī, i. e. (1) (Khwājah) Muḥammad Sharif (or Yūsuf) of Rai (d A. H. 982 or 984), 724-726, 1114; q ib., 1115-1118 × 1120; 1493; ديوان, 1440. (2) (Mir) Zain-al'ābidin, poems, 1767, 5 × 20; a mathnawī و قصا و قدر, ib., 21; (3) the author of a kaṣidah in homage of (Nawwāb) Āṣaf-aulaulah Bahādur (who was governor of Lucknow about A. H. 1209), ib., 4.*
- Hijrī Andijānī, an expert in prosody and rhyme, 724-726, 1518.*
- (Khwājah) *Hijrī Farḡhānī (in Akbar's service), ديوان, 1441.*
- Hijrī Kumml, the Shamshirgar or sword-cutler, a clever poet, 724-726, 1000.*
- Hilāl, father of Abū-alḥasan 'Alī of Baghdād (known as Ibn Bawwāb, who d A. H. 413), q 724 and 725, 65.*
- Hilāl, i. e. Mūsā bin 'Abd-alraḥmān, q 724-726, 106.*
- Hilāl and Bilāl and the pādishāh of Arabia, story of, 1882-1889, bâb 15.*
- Hilāl bin 'Āmir bin Ṣa'ṣa'ah, father of 'Abd Manāf (an ancestor of Muḥammad's fifth wife, Zainab bint Khuzaimah, who d A. H. 4), q 647-649, 380.*
- Hilālī, see (Maulānā) Badr-aldīn Hilālī above.*
- Hilāl Kazwīnī, author of a satire on the people of Kumm, 724-726, 1268.*
- (Mr.) *Hill, earliest owner of 3029 (dated about A. H. 1209).*
- (Al) *Hillī, see Hasan al-Hillī above.*
- Himmat, i. e. (1) Faḍl-allāh Anṣārī Jaunpūrī, author of the انتخاب هفت اقلیم, 727; (2) (Khwājah) Muḥammad Mirzā (under (Shāh) 'Abbās II), extract from the diwān of, 1741, 1, fol. 6^a.*
- (Sayyid) *Himmat 'Alī Tālib-al'ilm of Mungir, copyist of 2195, 2408, 2411, and 2423 (A. D. 1793, A. H. 1207-1208).*
- Himmat ibn Rustamnūk almāzandarānī, copyist of 568 (A. H. 1032).*
- (Miyān) *Himmatkhān, younger brother of (Miyān) Nūrkhān, with the takhalluṣ Nūrrang, and son of (Miyān) La'lkhān, with the takhalluṣ Parb La'l (about A. H. 1221), q 2975.*
- Himmatkhān Bahādur Afghān, q 527, 3.*
- (Rājah) *Himmatsingh Bahādur (d A. D. 1814), letters from, to Muḥammad Ridākhān Bahādur Muẓaffar-jang (who d A. H. 1206, A. D. 1791-1792), (Rājah) Amritsingh, &c., 2132, faṣl 3.*
- Himṣī, see (Shaikh) Abū-alkhair Himṣī above.*
- Hind, i. e. (1) the daughter of Abū Umayyah, with the Kunyah Umm Salmah (Muḥammad's sixth wife, b A. D. 598 or 600, d A. H. 59 or 61), 647-649, 388; (2) the daughter of 'Auf bin Zamir bin al-Harb, and mother of Maimūnah (Muḥammad's eleventh wife, who d A. H. 51, 61, 63, or 66), q ib., 387.*
- (Mirzā) *Hindāl, the youngest son of the emperor Bābar (b A. H. 924, killed 958), 724-726, 408.*
- Hindū, a poet under Shāhjahān, ديوان, 1559.*
- Hindū, i. e. Cāthmal Munshi, کارنامه واقعه (A. H. 1116), 2110.*
- Hindūshāh, see Firishṭa above.*
- Hindūshāh Nakhjawānī, التبحر العجمية (older redaction before A. H. 913), q 724-726, 1485.*
- Hindū Sujān Singh Munshi, i. e. Sujān Rāi Munshi of Patiyāla, خلاصة التواريخ (A. H. 1107), 362-364; 3012; q 2109; خلاصة المكتيب, 2109.*
- Hinglāl, a pupil of 'Alī Ridākhān Jawāhir-raḥm (about A. D. 1850), calligraphic specimen of, 2976, 7.*
- Hippocrates, q 2373, 1.*
- (Munshi) *Hirām, see (Munshi) Hanūrām above.*
- Hir and Rānjhā (or Rānjhan) epopee on the Love-story of, (a) by Fakir-allāh Āfarīn of Lāhūr (who d A. H. 1154), under Farrukhsiyar (A. H. 1124-1131), 3037; q 1724; (b) by Minnat (A. H. 1195), 1724; (c) another version, in prose and verse, by Mansārām Munshi (A. H. 1157), q 1724.*
- Hirī, see (Shaikh) Abū 'Uthmān (or 'Uthmān) Hirī above.*

(Maulânâ) *Hisâbî* of Rai, a poet, 724-726, 1132.

(Mirzâ) *Hisâbî* of Națanz, a musician and poet under the Șafawis, ib., 924.

Hisâm, i.e. (Khwâjah) Rabi', story of, 1882-1889, bâb 25.

Hisârî, i.e. (1) Brahman, author of the تحفة الكليات or هفتکتاب, 827; (2) Muḥammad, copyist of 865 (A.H. 1111).

Hisâm bin 'Abd-almalik, hero of a story, 797, 9.

Hisâm bin 'Urwah, a traditionist, see *Abû-almundhir of Kûfah* above; add to the reference: q 2696.

Hismat, i.e. Muḥammad 'Alî (flourished in A.H. 1136), rubâ'is, in 1758, fourth series.

(Sayyid) *Hismat 'Alî*, father of (Sayyid) 'Alî Naḳîkhân of Sâḡdi in Oude (the author of the هفت ضابطه), q 2136 (may be identical with the preceding *Hismat*).

Hisabrijang, i.e. (1) (Nawwâb) Šamsâm-aldaulah Bahâdur (Miyân) Ghulâmshâhkhân, to whom the تقويم عبد الله ابن حسنعلی was dedicated A.H. 1182, q 2262; (2) (Nawwâb) Yaḥyâkhân Bahâdur, for whom the تفصیل سگ was compiled A.H. 1186, 2789.

Hisâmî, see *Abû Zakariyyâ Yaḥyâ bin Sharaf* above.

Hisakl bin Bâzî, see *Ezekiel* above.

Hokac, i.e. Jaswant Râo Bhâo, 487, fol. 69^b sq.; news-letters from A.D. 1810, 492; from 1817, 497.

(Dabîr) *Hoshangjî* (A.D. 1864), q 2988.

Houghton, R., Esq., from whom Dr. James Ballantyne received 3058 in 1844.

Hu'airah, father of the wazir Yaḥyâ of Baghdâd (whose service 'Imâd-al-dîn Kâtib, who d. A.H. 597, entered in early youth), q 724-726, 850.

Hud'arah of Baḡrah, see (Khwâjah or Shaikh) *Amîn-al-dîn Hubairah* above.

Hudâ the prophet, 23, fol. 61^a sq.; 129, makâlah II; 138-144, rukn I; 593, fol. 29^b sq.; 594; 595, fol. 29^b sq.; 596, 8; 597, 6; 598, 7; good omens drawn from the name of, 2808, 3.

Hudâ, see *Abû 'Abdallâh Makḥûl* above.

(Khwâjah, Sayyid, or Shaikh) *Hudhaifah*, see *Badr-al-dîn Hudhaifah* above.

(Mir) *Hudârî*, see (Mir) 'Azîz-allâh *Hudârî* above.

Hujjat, see (Hakim) *Abû Mu'in Nâsir bin Khusrâu* above.

Hujjat-alhakik, see (Imâm) 'Umar bin Khayyâm below.

Hujjat-alislâm, see (Imâm) *Abû Hâmid Muḥammad bin Muḥammad al-Ghazâlî* above.

Hujwîrî, see (Pir) *Abû-alḥasan 'Alî bin 'Uthmân* above.

Hâlâgâkhân bin Tâlûikhân or Tûlikhân (A.H. 654-663), 17, fol. 242^b sq.; 172, fol. 161^a sq.; 2828, first volume, bâb II, faṣl 2; q 18; 647-649, 124; 654, 27; 724-726, 196 × 610 × 654 × 668 × 797 × 941 × 1007 × 1035 × 1244; 1058.

Hâlîbeg of Kâbul, copyist of 225 (A.H. 1031).

(Al) *Humâ'î*, i.e. Maḥmûd bin Muḥammad, copyist of 2699 and 2700 (A.H. 858).

(Shaikh) *Humâm*, letters addressed to, by Masîḥ-al-dîn Abû-alfath of Jilân (who d. A.H. 997), 2063.

Humâm-al-dîn, father of the historian Ghiyâth-al-dîn Khwândamîr (who d. A.H. 941), q 76; 1762, 4; 2055.

(Maulânâ) *Humâm-al-dîn Gulnârî*, see *Gulnârî* above.

(Hakim) *Humâm bin* (Maulânâ) 'Abû-alrazzâk of Jilân, brother of Nûr-al-dîn Muḥammad Firârî (or Karârî) and (Hakim) Masîḥ-al-dîn Abû-alfath (who d. A.H. 997), 724-726, 1219.

(Maulânâ Imâm) *Humâm Šadr-al-dîn* Ya'kûb Muẓaffar Kirâmî (under (Sultân) Firâzshâh Tughluq, A.H. 752-790), فقه فیروزشاهی, 2564.

(Khwâjah) *Humâm Tabrîzî*, contemporary with Sa'dî (who d. A.H. 690 or 691), 724-726, 1317.

Humâyûn (Nâsir-al-dîn Muḥammad), the emperor (A.H. 937-963, defeated by Shirshâh A.H. 947), history of, 104, fol. 235^b sq.; 105, fol. 248^a sq.; 119, ff. 391^a sq. and 398^a sq.; 120, fol. 354^b sq.; 121, ff. 49^a sq. and 139^a sq.; 124, ârâyish VI; 126, ârâyish VI, 2; 127 and 128, tahrîr 6; 130, second bâb, fol. 27^a sq.; 221-224; 225-232, ṭabakah I; 233 and 234, first part; 235-251, first part of the first book; 290, fol. 68^a sq.; 291-296, 299-301, 303, and 304, makâlah II; 325, fol. 25^b; 326, fol. 32^a sq.; 327; 394, first gulshan, gulbun 1; 396, fol. 25^b sq.; 397, fol. 30^b sq.; 398, fol. 17^a sq.; 399, fol. 17^a sq.; 400, fol. 22^b sq.; 409, fol. 67^a sq.; 430, 6, ff. 140^b sq. and 158^b sq.; 470, fol. 168^b sq.; 471; 573; 576 and 577, bâb IV; 578, daftar II; 2835, 8; 2838, faṣl IX; 3009, fol. 197^a sq.; 3010; 3013, fol. 26^a sq.; q 627, third part; 637; 724-726, 246 × 405 × 407 × 409 × 411 × 412 × 575 × 584 × 593 × 636 × 1302 × 1303 × 1495; 1983; 2057; 2203; 2304; a chronogram on his death, q 1441; letters and other historical documents, in 411; letters addressed to him by Miram Siyâh of Kâzwin (who was still alive in A.H. 957), 2061; 2062; famous men in his reign, 705, ṭabakah VII.

(Amir) *Humâyûn* of Asfarâ'in, the poet (d. A.H. 902), 724-726, 792; q ib., 896.

(Sultân) *Humâyûn* (or *Humâyûnshâh*) bin 'Alâ-aldin Ahmadshâh II Bahmanî of Bidar (A. H. 862-865), 407, fol. 79^a sq.; 449, fol. 57^b sq.; to his grandson, (Sultân) Mahmûdshâh bin Muhammadshâh (A. H. 887-924) the رسالة بوقلمون was dedicated, q 2977.

(Sultân) *Humâyûn-i-a'zam*, see *Abû-almuẓaffar Muḥammad Kutbshâh* above.

Hummâ'î, i. e. (Shaikh) Sa'd-aldin Muḥammad bin Mu'ayyad Juwainî, of the Kubrawî order (b A. H. 587, d 650), 647-649, 126; 724-726, 795; 1870 and 1871, 16; q 724-726, 798 x 1401; 1806; لطائف التوحید فی غرائب التفرید, 1922, 19; q ib., 20; poems, 1747, fol. 12^b.

Hummayyah, father of (Shaikh) Abû 'Abdallâh Muḥammad Juwainî (who d A. H. 530), q 647-649, 306 x 307; 724-726, 794.

Hunarîpîl, i. e. Jân, a seal of (dated A. H. 1220) in 2430, fol. 2^a.

Hunter, W., M. D. (A. D. 1755-1812), Persian translation of his English treatise on astronomy, 2953.

Hurmuz I, the old Sāsānian king, 534, fol. 116^a sq.; 535, fol. 137^b sq.

Hurmuz II bin Narsi, the second successor of Hurmuz I, 534, fol. 117^b sq.; 535, fol. 139^b sq.

Hurmuz IV, son of Anūshirwân and father of Marzubân (A. D. 578-590), 2215, musāfat I; q as ancestor of the Shirwānshāhs, 724-726, 1385.

Hurmuziyâr, grandfather of Bahman bin Kaikubâd Sunjāni (the author of the قصّة سنجان, A. D. 1600), q 2824.

Hurrah (or *Khurrah*) bint Samwân (or bint Samwâl), mother of Safiyyah (Muḥammad's ninth wife, who d A. H. 36, 50, or 52), q 647-649, 383.

Hurri, see (Shaikh) *Abû-al-abbās Hurri* above.

Husain, father of (1) 'Abd-al'ali (the author of a treatise در خواص اسماء و آیات, A. H. 926), q 1762, 30; (2) (Shaikh) Abû-alfarah Sadaqah of Baghdād, of the Kādiri order (who d A. H. 573), q 647-649, 52; (3) (Khawājah) Abû Muḥammad Ḥasan Andāki (who d A. H. 552), q ib., 74; (4) Abû Ya'qûb Yûsuf Rāzi (who d A. H. 303 or 304), q ib., 205 x 208 x 230 x 255 x 258; 724-726, 1051 x 1058; 1051-1054, 37; (5) Jamāl-aldin Muḥammad Khwānsārî (the Persian translator of Bahā-aldin Muḥammad 'Amilî Bahā'i's (d A. H. 1030 or 1031) مفتاح الفلاح, d A. H. 1125), q 2251; (6) Nizām of Sāwah (who completed the same Bahā-aldin 'Amilî's جامع عباسی, q 2581.

(Al) *Husain*, father of (1) Abû-alfaraj 'Alî alḥurashî of Isfahān (the author of the کتاب الاغانی, who d A. H. 356), q 724-726, 859; (2) (Sayyid) Abû 'Alî of Marw, q ib., 520; (3) Abûbakr Ahmad al-Baihaqi

(the great traditionist, who d A. H. 458), q 2654 and 2655, 12; (4) 'Alî al-Anṣārî, called (Hājî) Zain-aldin 'Attār (the author of the اختیارات بدیعی, A. H. 770, &c., who d A. H. 806), q 2289; 3050; (5) Kilij Tamghājkhân Ibrāhîmikhân (who resided in Samarḳand about A. H. 558), q 724-726, 1459.

Husain (or *Hasan*), see (Mirzâ Shâh) *Hasan* (or *Husain*) above.

(Hājî Amîr) *Husain*, father of Ākājān, known as Arash Oghlû Arashi (the copyist of 1244, A. H. 969).

(Shaikh) *Husain*, father of (1) 'Abd-alkādir (the copyist of 2768, A. H. 1065); (2) 'Abd-almabî Kādiri (the copyist of 1248, A. H. 1084).

Husain, grandfather of (1) Abû-alḥasan 'Alî bin Bundâr alṣūfî alṣairafî of Nishāpûr (who d A. H. 359), q 647-649, 252; (2) (Shaikh) Abû Sa'id Mubārak bin 'Alî almahrumî or almahzûmî or almahzûmî (who d A. H. 513), q ib., 34; (3) 'Alâ-aldin Abû 'Alî bin Ḥasan, called Jahānsûz, king of Ghûr (contemporary with Nizāmî arūdî, who d after A. H. 552), q 724-726, 1426; (4) (Imām) Fakhr-aldin Abû 'Abdallâh Muḥammad bin 'Umar alḥurashî altanîmî albakrî al-Rāzî (who d A. H. 606), q ib., 1064; (5) (Sayyid Muftî) Ḥusain bin Ahmad alḥusainî of Bukhārâ (the teacher of Ahmad Bahâ bin Ya'qûb bin Ḥusain, who compiled the خزائن الفوائد in A. H. 752), q 2561; (6) Jalâl-aldin Rûmî bin Muḥammad Bahâ-aldin albalkhî (the author of the مثنوی, who d A. H. 672), q 1060; (7) Nizām-aldin 'Abd-al'ali bin Muḥammad al-Barjandî (the famous astronomer of Kūhistân, who was still alive in A. H. 930), q 2237; 2246; 2255, 2; 3000.

Husain, i. e. (1) (Mir) 'Alî, copyist of 2482 (A. H. 1161); (2) Dāmād Muḥammad, a former owner of 2299, seal and note of (A. H. 1168) on fol. 1^a; (3) (Khawājah) Jamāl-aldin bin (Khawājah or Mir) Ḥusām-aldin Ahmad, contemporary with Ahmad Munyari (who d A. H. 782), q 1846; (4) (Maulānâ) Kamāl-aldin Dārî (or Lārî), one of the teachers of (Maulānâ Shaikh) Ahmad Fan'î of Khalkhâl (who d A. H. 975), 724-726, 262; q ib., 263 x 1374; (5) (Maulānâ) Kamāl-aldin Khwārizmî (d A. H. 839), ib., 1412; 1870 and 1871, 49; (6) (Maulawî) Karam, for whom his brother 'Alî Ḥusain Wāsiṭî Balgrāmi copied 2707 in A. H. 1219; (7) Muḥammad, father of Muḥammad Ḥaidar Gûrgān, called (Mirzâ) Ḥaidar of Kāshghar (the author of the تاريخ رشیدی, who was killed A. H. 958), q 2848; (8) Muḥammad, father of Muḥammad Kāzîm Tālib (the copyist of 1523, A. H. 1077), may be identical with the following Muḥammad; (9) Muḥammad, the copyist of 1247 (A. H. 1091), 2559 (A. H. 1097), and probably of 2654; (10) (Maulawî) Muḥammad, father of Najm-aldin Ḥasan (the copyist of 1913, A. H. 1117); (11) (Mir) Muḥammad, contemporary with Mr. Richard Johnson, letters to and by, in 1641, ff. 114^a-118^b; 2067, fol. 287^b sq.;

- letters by (after his return from England), 2946, IIc, fol. 62^b sq.; (12) (Mirzâ) Muḥammad ديباجة سفينة, 1771, II, fol. 162^b sq.; (قواعد or قانون فارسي), 2518 (may be identical with No. 11); (13) (Mir) Muḥammad alḥasanî, for whom 1503 was copied (A.H. 1109); (14) Muḥammad bin Farid-al-din, copyist of 1079; (15) Muḥammad bin Ghiyâth-al-din 'Alî Jâmî, copyist of 1278 (A.H. 971); (16) (Maulânâ) Muḥammad bin (Maulânâ) Ghiyâth-allâh of Tabriz, a good calligrapher and occasional poet, 724-726, 1341; (17) Muḥammad bin Khalaf al-Tabrizî, with the takhalluṣ Burhân, برهان قاطع (A.H. 1062), 2495-2503; (18) Muḥammad bin Mihr 'Alî, copyist of 1385 (A.H. 1098); (19) Muḥammad bin Muḥammad Amin of Mashhad, copyist of 2331 (A.H. 1129); (20) Muḥammad bin (alsayyid almarḥûm) Muḥammad Hâdî al'ukailî al'alawî alkhurâsânî alshirâzî, known as (Hakîm) Muḥammad Hâdikhân, مجمع الجوامع مخزن الادوية (A.H. 1185), 2361; و ذخائر التراكيب و تذكرة اولى التهي (after A.H. 1185), 2362; (21) Muḥammad bin (Khawâjah) Saif-al-din 'Alî, copyist of 1319 (A.H. 977); (22) (Amir) Mu'izz-al-din bin (Amir) Asad-al-din bin (Amir) Bahâ-al-din Abû-alkâsimlang, grandfather of (Amir) Kutb-al-din Mu'ayyad Bâkûî bin (Amir) Wahab-al-din Zangî (the ruler of Lâr, A.H. 594-648), q 724-726, 261; (23) (Kâdî) Murtaḍâ, known as Allâhyâr 'Uthmânî Balgrâmî (b.A.H. 1132), حديقة الاعراب (A.H. 1190-1202), 730; (24) Muẓaffar-al-din, copyist of 1069 (A.H. 1098); (25) Rafî'al-din, son of (Maulânâ) Yûsuf bin Muḥammad, with the takhalluṣ Yûsufî (the famous physician of Harât and munshi of Humâyûn, flourished about A.H. 940), q 2057; (26) (Khawâjah) Sharaf-al-din, contemporary with Ahmad Munyari (who d. A.H. 782), q 1846; (27) (Mullâ) Tâj-al-din (Mir) Muḥammad, one of the three collaborators in the هدایة فارسی (A.H. 1190), q 2613; (28) Wâhid bin (Sayyid) Tufail 'Alî, the first owner of 2414.
- (Kâdî) *Husain*, مفتاح السرود (A.H. 1084), an abstract of, 714, margin, 5, fol. 48^a sq.
- (Kâdî Mir) *Husain*, letter by, addressed to (Mullâ) Jâd-al-din Muḥammad Dawâni or Dawwâni (who d. A.H. 908), 2118, 8, fol. 120^b.
- (Mir Sayyid) *Husain* (under 'Ālamgir), Turkish-Persian glossary, 2440.
- (Mirzâ Shâh) *Husain* (or *Hasan*), see (Mirzâ Shâh) *Hasan* (or *Husain*) above.
- (Sayyid) *Husain*, copyist of 2754, 2762 (A.H. 1213), and 2785 (A.H. 1211); 1417 was bought of him in A.H. 1187.
- (Shâh) *Husain*, i.e. (Mirzâ) Kamâl-al-din of Isfahân, successor of Najm-i-thânî (i.e. Mirzâ Yâr Ahmad, who was killed A.H. 918) as wakîl or administrator of the realm under Isma'îl I Ṣafawî, 724-726, 880.
- (Sultân) *Husain Aflâtî*, see *Aflâtî* (or *Akhlâtî*) above.
- Husain al-Ash'arî*, see *'Ain-almulk Husain* above.
- Husain alḥasanî* alṭabasi, with the epithets Lisân-i-'inâyat and Sadr-i-Jahân (under (Sultân) Abû-almuẓaffar Muḥammad Kutbshâh of Gulkundah, A.H. 1020-1035), book on the sport of hunting and fishing, 3055.
- Husain alḥusainî*, i.e. (1) (Mir) Ibrâhîm, copyist of 1638; (2) Muẓaffar, copyist of 1140 (A.H. 1082).
- (Sayyid) *Husain 'Alî*, father of Nâsir 'Alî (the copyist of 416, A.H. 1205).
- (Mirzâ) *Husain 'Alî bin Abî Tâlib* bin Muḥammad Begkhân Tabrizî Isfahânî Londonî, editor of his father's مسير طالبی فی بلاد افرنجی (completed A.H. 1219), Calcutta, A.D. 1812, q 2727.
- Husain 'Alî bin 'Alî Murtaḍâ* Ghulâm, copyist of 2966 (A.H. 1108).
- (Khân) *Husain 'Alikhân*, grandfather of Nawwâbkhân bin Khân (at whose request Muḥammad Hâdî wrote his شرح شافية about A.H. 1088), q 2435.
- (Wazîr Nawwâb) *Husain 'Alikhân* (under Muḥammad-shâh), q 393.
- (Nawwâb) *Husain 'Alikhân Bahâdur*, copyist of 2850 (A.H. 1241).
- (Mir) *Husain 'Alikhân Kirmânî* bin (Sayyid) 'Alî alḳâdir, نشان حیدری (A.H. 1217), 522; 523.
- (Pir) *Husain al-Kâtib*, copyist of 2874.
- (Nawwâb) *Husain Allâhdînkhân Bahâdur*, letters of congratulation and condolence, 2132, 2.
- (Maulânâ) *Husain Ardabîlî*, related to (Sultân) Haidar bin (Sultân) Junaid (who fell in battle A.H. 893), 724-726, 1366.
- Husain Bahâdurkhân*, i.e. Abû-almuẓaffar, to whom Majnûn Rafîqî's رسالة ناز و نیاز was dedicated, q 2118, 7, fol. 114^a.
- (Shâh) *Husain Bulkhî* Kalandar, one of the founders of the Kalandari branch-family of the Cîshtî order, 653, col. 323, No. 12 in the branch-families.
- Husain Bhûharî*, a khalifah of (Shaikh) Nizâm-al-din alfarûkî althânîsari albalkhî, of the Cîshtî order (who d. A.H. 1035 or 1036), 654, 32^b.
- (Mir Sayyid) *Husain bin 'Abd-alḡamad*, father of (Shaikh) Bahâ-al-din Muḥammad 'Amîlî Bahâ'î (who d. A.H. 1030 or 1031), q 1517; 2251.
- (Al) *Husain bin Abî-altayyib*, see (Al) *Hasan bin Abî-altayyib* above.
- Husain bin Abîbakr* bin Muḥammad al-Ash'arî, wazîr of Nâsir-al-din Kabâca (or Kubâca)-alsulâtîn (A.H. 607-625), q 435.

- Husain bin Ahmad al-khatib al-bakri*, father of (Shaikh) Bahâ-aldin Walad (who d. A. H. 628) and grandfather of Jalâl-aldin Rûmî (who d. A. H. 672), 630, fasl I; 647-649, 136.
- (Sayyid Mufti) *Husain bin Ahmad bin Husain alhusaini* of Bukhârâ, the teacher of Ahmad Bahâ bin Ya'kûb bin Husain bin Mahmûd bin Sulaimân albathi (the author of the *خزانة الفوائد الجلالية*, A. H. 752), q 2561.
- (Al) *Husain bin Ahmad bin Muhammad*, see (Al) *Hasan bin Ahmad bin Muhammad* above.
- Husain bin Ahmad Ghanî altabrizi*, mystical treatise, 1920, 8; *تہامی اسمی*, q ib.
- Husain bin Akhî Turk*, see *Hasan bin Akhî Turk* above.
- (Al) *Husain bin 'Alî*, i.e. Husâm-aldin Şighnâkî, *التهاية* (A. H. 700), q 2607.
- (Al) *Husain bin 'Alî al-Anşârî*, father of 'Alî, called (Hâjî) Zain-aldin 'Aţţâr (the author of the *اختيارات بدیعی*, A. H. 770, etc.), q 2289.
- Husain bin 'Alî alwâ'iz al-kâshifi albaihaki* (d. A. H. 910), q 633; 1762, 15; 2798, fol. 221^b; *اخلاق* (A. H. 900), 2188-2200; *انوار سہیلی* (A. H. 900), 2188-2200; *بدائع*, 757-766; q 158; 767; 778; 780; 2188; *تفسیر حسینی*, q 2930; *الافکار فی صنائع الاشعار* or *مواہب علیہ* (the smaller commentary on the *Kurân*, A. H. 897-899), 2681-2690; a few extracts from, 2746, ff. 1^a-4^a; q 2598; *جواهر التفسیر* (the first volume of the larger commentary on the *Kurân*), 2680; *روضة الشہدا*, 158-162; q 654, fol. 7^a sq.; 2188 *معنوی*, extracts from, 1086; q 2188; other works, q ib., and 2680; letters addressed to, by Miram Siyâh of Kazwin (who was still alive in A. H. 957), 2061; 2062.
- Husain bin 'Alî bin Abî Tâlib* (Abû 'Abdallâh), the third Imâm and martyr of Karbalâ, with the Lakabs Shahîd and Sayyid (b. A. H. 4, d. 61), 2-13; 14 and 15, *ṭabaḳah* II; 19 and 20, *bâb* III; 23, second *kism*, 21; 24-28 and 42, vol. III; 43-47; 76-78, fifth *maḳâlah*; 86 and 87, chapter I; 101-103, *kism* I, fasl II; 104, fol. 53^b sq.; 105, fol. 60^a sq.; 106 and 107, first *nuskah* *âyah* 2; 109, *bâb* 5; 119, second *maḳâlah*; 120, fol. 18^a sq.; 124 and 126, *ârâyiş* II; 127 and 128, *tahrîr* 2; 131; 157, fol. 108^b sq.; 158, seventh and ninth *bâbs*; 160 and 162, *majlis* V; 161, *majlis* V and VII-IX; 166, fol. 159^b sq.; 167, fol. 225^a sq.; 168, *bâb* I, 2; 169, 2; 591; 598, 31; 647-649, 7; 1882-1889, *bâb* 31; q 647-649, 8-10 × 36 × 389; 653, col. 323, No. 7 in the branch-families; 654, 15; 1447; the scourge-book of, or lamentations over, 1765, 4; elegy on, by Âshnâ (d. A. H. 1077), 1584, 3, fol. 35^b sq.; 1585, 5, fol. 39^b; one in form of a *tarjîband*, by Wâḍih of Isfahân, 3038, 3^f; other elegies, 1738; a poetical prayer for, 1729, end; q as one of the fourteen blameless Imâms, 2985, 3.
- (Sayyid) *Husain bin* (Sayyid) *'Alî bin* (Sayyid) *Ahmad*, father of (Sayyid) 'Abdallâh, and grandfather of (Khawâjah) 'Alî (who himself was the paternal grandfather of (Shaikh) Nizâm-aldin Auliya, who d. A. H. 725), q 654, 21^a.
- Husain bin 'Alî bin Husain bin 'Alî bin Muḥammad bin Hasan bin Mahmûd bin Ahmad bin Fadl-allâh bin Mas'ûd bin (Kutb-alauliyâ) Muḥammad 'Abdallâh Anşârî*, copyist of 2289 (A. H. 805).
- Husain bin 'Âlim bin Abî Hasan* (or bin Abî-alhusain), see (Amir) *Fakhr-alsaddât wa-al-'arîfin Rukn-aldin Husain* above.
- Husain bin As'ad bin al-Husain aldiḥistânî* (second half of the sixth century of the Hijrah), author of the older *ترجمة الفرج بعد السدة*, 733-736.
- (Sayyid) *Husain bin* (Sayyid) *Daulat*, an ancestor of (Sayyid) Âdam alhanafi alnakshbandî (the author of the *خلاصة المعارف* which was commenced A. H. 1035), q 1892.
- Husain bin Hasan*, i.e. (Maulânâ) Kamâl-aldin of Khwârizm (d. A. H. 840 or 845), *جواهر الاسرار*, 1098.
- Husain bin Hasan bin Fadlawâih* (or bin Fadlûyah), father of Fâtima-i-Wâ'izah (who d. A. H. 521), q 647-649, 409.
- Husain bin Ibrâhîm bin Muḥammad*, see *Abû-alfadl Husain* above.
- Husain bin Isma'îl Hâkimî*, father of Ummat-alwâhid Satibah (or Sanibah, who d. A. H. 377), q 647-649, 402.
- Husain bin Ja'far*, grandfather of Muḥammad Badr-aldin Abû Naşr Mas'ûd al-Rajî bin Abîbakr (or bin Hasan) aladabi al-Farâhî (or al-Farahî, the author of the *نصاب الصبيان*, about A. H. 617), q 2375.
- Husain bin Mahmûd bin Sulaimân*, grandfather of Ahmad Bahâ bin Ya'kûb albathi (the author of the *خزانة الفوائد الجلالية*, A. H. 752), q 2561.
- (Shaikh) *Husain bin Mansûr Hujlâj*, see (Shaikh) *Abû-almughith Husain* above.
- (Al) *Husain bin Mas'ûd al-Farrâ*, see (Imâm) *Abû Muḥammad al-Husain* above.
- Husain bin Muḥammad* (or Muḥammad bin Husain or 'Abdallâh bin Yahyâ), see *'Abdallâh bin Yahyâ* above.
- (Amir) *Husain bin Muḥammad alhusainî alshirâzî al-nishâpûrî*, i.e. (Amir) Kamâl-aldin, the great riddle-writer (d. A. H. 904), 724-726, 759; *معنای حسین* or *رسالہ در فن معنای* or *رسالہ فی المعنای* or *سالة مير حسين* or *معنایات* or *رسالہ معنای* or *معنای*, 2049; commentary on, 2050.

- Husain bin Muḥammad al-Sullamī*, a great saint of Nishāpūr, 724-726, 730.
- Husain bin Muḥammad bin al-Muḥallab*, father of (Shaikh) Abū-alḥusain (or Abū-alḥasan) Bundār Shirāzi (who d. A. H. 353), q 647-649, 250 x 252; 724-726, 170.
- Husain bin Muḥammad bin Māsā*, father of (Shaikh) Abū 'Abd-alrahmān (or 'Abd-alrahmān) Muḥammad Sullamī al-Nishāpūri (who d. A. H. 412), q 647-649, 284; 1778.
- Husain bin Muḥammad Sārīnī* Ḥusainī of Gwāliyar, q 2002.
- Husain bin Mu'īn-aldīn* Maibudī Mantikī, شرح دیوان علی بن ابی طالب (A. H. 890), 2663-2666.
- Husain bin Shāhbāz*, i. e. Khalil (Shaikh) Sulaimān, کنز المکاشفات (A. H. 1170), 2612.
- Husain bin 'Umar*, grandfather of Abūbakr Muḥammad bin Aḥmad, called al-Mustaẓhir, with the epithet Fakhr-alislām, of Cāc or Banākit (who d. A. H. 507), q 724-726, 1530.
- (Sultān) *Husain bin Shaikh Uwais* of Tabriz, of the Ilkāni dynasty (A. H. 776-784), q ib., 1308 x 1525.
- Husain bin Wakab*, grandfather of (Shaikh) Abūbakr Muḥammad bin 'Alī 'Aṭūfī (who d. A. H. 345), q 647-649, 243.
- Husain Dūstkhān*, fragments of poetical letter to, by 'Umdat-almulk Anwar-aldīnkhān Muḥammad 'Alī (the Nawwāb of the Carnatic, A. H. 1162-1210), 384, ff. 1 and 2; and Ḥusain's poetical reply (both in mathnawī-baits), ib., ff. 82^b-84^a.
- Husain Ghaznawī*, author of a later Persian version of the پدماروت, q 1582.
- Husain Ghūrī*, i. e. Muḥammad, copyist of 1710 (A. H. 1184).
- Husain Ḥakīm*, i. e. Ibn (Hājī) Shams-aldīn Muḥammad, انتخاب شایسته خانی (A. H. 1065), 2210.
- Husainī*, i. e. (1) Amān-allāh Amānī, see *Amān-allāh Husainī* above; (2) Amir Sayyid, see *Fakhr-alsādāt wa al'arīfīn Rukn-aldīn* above; (3) Ishak, a former owner of 1804 (A. H. 1074); (4) (Sayyid) Mīhr 'Alī, a seal of (dated A. H. 1200), 2952, fol. 65^b; (5) Sirāj-aldīn Aurangābādī, with the takhalluṣ Sirāj, مجموعه شعر (or دیوان منتخب) or منتخب دیوانها, A. H. 1169, 691; q 1524; 3037.
- (Amir) *Husainī Kāshānī*, nephew of (Mir) Haidar Raffī Mu'ammā'ī (the great writer of riddles and chronograms, who d. A. H. 1032); a poet, 724-726, 956.
- Husain Injā*, i. e. Jamāl-aldīn bin Fakhr-aldīn Ḥasan of Shirāz (d. some years after A. H. 1030), فرهنگ جهانگیری (A. H. 1017), 2481-2493; the twelfth
- Ā'in of the مقدمه, 2523, fol. 7^a, margin, to fol. 8^a; q 1091; 2494.
- Husainī* (or *Husain*) *Nārbakhshī*, i. e. Muḥammad. کتاب عملی از خلاصه, 2955; خلاصه التجارب (apparently the same), 2348.
- (Amir) *Husainī Sādāt*, see *Fakhr-alsādāt wa al'arīfīn Rukn-aldīn* above.
- (Mirzā) *Husain Isfahānī*, father of Muḥammad Sharif (the copyist of 45, A. H. 1081).
- (Hājī Sultān) *Husain Jilānī*, father of Muḥammad Sālīh (the copyist of 1044).
- (Mir) *Husain* (Kāḍī) *Kamāl-aldīn of Yazd*, author of a commentary on the Arabic diwān of 'Alī bin Abī Ṭālib, 724-726, 129.
- (Maulānā) *Husain Kāmī* of Yazd, a poet, 667, 461.
- (Amir) *Husain Kārizgāhī*, i. e. Kamāl-aldīn of Ṭabas-i-Kīlak, prime-minister of (Sultān) Ḥusain Mirzā (A. H. 873-911), and real author of the مجالس العشاق, as well as of a commentary on the same, 724-726, 154; q 1870.
- Husain Kāshī*, i. e. (Maulānā) Muẓaffar, letters of, 2067, fol. 287^b sq.
- Husain Kazwīnī*, i. e. Muḥammad, copyist of 2714 (A. H. 1168).
- (Mirzā Sayyid) *Husain Khālīs*, with the honorary epithet Imtiyāz or Imtiyāzkhān, under 'Ālamgir (d. A. H. 1122), دیوان, 1672; 1673; extracts from, 1693, margin, fol. 59^b; 1741, 1, fol. 13^a sq.; 2909, ff. 97^a-99^a.
- (Maulānā) *Husain Khalkhālī*, a glossator, 724-726, 1378.
- Husainkhān*, i. e. (1) see *Ghaḍanfār Husainkhān* above; (2) see *Husainkhān* above; (3) Zā'ir, letters to, 2946, 11c.
- Husainkhān Lāhūnī*, the translator of the history of the Rājās of Kurg from the Canarese (A. H. 1211-1222), 533.
- Husainkhān Tāj-alumarā*, i. e. Muḥammad 'Alī, son of (Nawwāb) 'Umdat-alumarā (the ruler of the Carnatic A. H. 1210-1216), former owner of 3044; his stamp (dated A. H. 1215), ib., fol. 1^a.
- (Maulānā Ākā) *Husain Khwānsārī*, letters from, to (Mirzā) Abū-alfutūḥ and (Mir) Dhū-alfakār, 2067, fol. 155^a sq.; treatises on wine, spring, etc., ib., fol. 161^a sq.
- Husain Khwārizmī*, see *Husain*, No. 5, above.
- (Shaikh) *Husain Khwārizmī Makhdūmī*, i. e. (Shaikh) Kuṭb-aldīn (d. A. H. 956), 647-649, 364; life, deeds, and miracles of, in the جادة العاشقين (A. H. 973), 1877.

- (Amir) *Husain Kudsi* Karbalâ'i of Sabzwâr, a writer of pretty verses, 724-726, 774; q ib., 775-777.
- (Mir) *Husain Kufri* of Turbat, a good Shikasta-writer and poet, ib., 680.
- (Nawwâb) *Husain Kulikhân Bahâdur*, letters of congratulation and condolence, in 2132, fasl 2.
- (Malik) *Husain Kurt*, contemporary with (Maulânâ) Sa'd-aldin Mas'ûd bin 'Umar al-Taftâzânî (who d. A. H. 791 or 792), q 724-726, 541.
- (Shaikh) *Husain Lâhûrî*, contemporary with Amân-allâh Husainî Amânî (who d. A. H. 1044, 1046, or 1047), q 1893.
- Husain Lârî* (or *Dârî*), see *Husain*, No. 4, above.
- (Khawâjah) *Husain Marwazî* (under Akbar), 724-726, 522.
- (Shâh Sultân) *Husain Mirzâ* of Harât, see *Abû-alghâzî Husain* above, and add as reference: 664, 8 (sayings in prose and verse).
- (Sultân) *Husain Mirzâ bin Bahrâm Mirzâ* bin Isma'il I Safawî (Bahrâm Mirzâ, d. A. H. 956 or 957), q 724-726, 1039.
- (Shâh Sultân) *Husain Mirzâ Safawî* of Persia (A. H. 1106-1135), q 1605; 1640, ff. 74^b-78^a; 1687; 1763, 12; 2909, fol. 7^a.
- (Khawâjah) *Husain Nâgârî*, teacher of (Khawâjah) Khânûn of Gwâliyâr (one of the later Khalifas of (Shaikh) Naṣîr-aldin Mahmûd Cîrâgh of Dihli, who d. A. H. 757), q 654, 22^b.
- Husain Nazîrî* of Nishâpûr, i. e. (Mullâ) Muḥammad (d. A. H. 1021), 724-726, 764; q 1762, 10; دیوان, 1489-1492; extracts from, 1693, margin, ff. 21^a and 58^b.
- Husain Nishâpûrî*, i. e. (Mirzâ) Jalâl-aldin, contemporary with Amân-allâh Husainî Amânî, q 1893.
- Husain Nûrbakhshî*, see *Husainî Nûrbakhshî* above.
- Husain Sâbîk*, i. e. (Hâjî or Âkâ) Faridûn, under 'Âlamgir (still alive in A. H. 1103), دیوان (A. H. 1096), 1624; extract from, 1741, 1, fol. 11^b.
- (Mir) *Husain Sabzwârî*, eulogy upon, in Tughrâ of Mashhad's (d. somewhat before A. H. 1078) تجلیات, 1586, 6, V; 1587, VII; 1588, II; 1589, VIII; 1590, VI.
- (Mir) *Husain Sahwî* of Tabriz, a good calligrapher and occasional poet, 667, 437; 724-726, 1355.
- Husain Şald'î*, i. e. (Amir) Jalâl-aldin of Isfahân, a poet, 724-726, 894.
- (Maulânâ Darwish) *Husain Sâlik* of Shîrâz, a good rubâ'i-writer, ib., 244.
- Husainshâh* of Bangâlah, see (Sultân) 'Alâ-aldin Abû-almuẓaffar *Husainshâh* above.
- Husain Tabas-i-Kilakî*, see *Husain Kârizgâhî* above.
- (Hâfîz) *Husain Tabîb*, father of the poet (Khawâjah) Kamâl-aldin of Khurâsân, q 667, 651-652.
- Husain Tâlib*, i. e. Muḥammad, father of Muḥammad Kâzîm (the copyist of 1518, A. H. 1077).
- Husain Thâkîb*, paternal uncle of (Mir) Muḥammad Zamân Râsikh (who d. A. H. 1107), غزلیات, 1924, 25.
- (Hakim or Khawâjah) *Husain Thand'î* of Mashhad or Nishâpûr (d. A. H. 996), 724-726, 761; q ib., 896 × 1184; 1481; دیوان, 1449; 1450; extract from, 1693, margin, fol. 65^b; 1743, 11 (ghazals); 1766.
- (Maulânâ Sultân) *Husain Turbatî*, an occasional poet, 724-726, 681.
- (Darwish) *Husain Wâlih*, a pupil of (Mirzâ) Faṣîḥ (who flourished under Akbar and Jahângîr), q 2118, 8, ff. 120^b and 121^a.
- (Hâjî) *Husain Yazdî*, i. e. Luṭf-allâh, Arabic commentary on Bahâ-aldin Muḥammad 'Âmilî Bahâ'î's (d. A. H. 1030 or 1031) خلاصة الحساب, q 2251, end.
- (Shaikh) *Husain Zanjânî*, contemporary with Mu'in-aldin Sijzi Cîshti (who d. A. H. 632 or 633), q 647-649, 110.
- Husâm* (or *Husâm-aldin*), father of (Maulânâ) Muḥammad of Khûsaf in Khusistân (commonly known as Ibn Husâm, the author of the خاورنامه, A. H. 830), q 724-726, 826; 896.
- Husâm*, great-grandfather of Nîzâm bin Kamâl-aldin bin Jamâl almarhûm alharawî (also called Ibn Husâm, author of a شرح نصاب الصبیان), q 2382.
- Husâm*, i. e. Abû-alẓafar, called Ẓafaryârkhân, تعلیم علاج (commenced A. H. 1132), 2353.
- Husâm-al-'imam* Muḥammad bin Abîbakr, i. e. (Alṣadr alimâm) Sharaf-aldin of Nasaf, contemporary with Khâkânî (who d. A. H. 590 or 595), 724-726, 1459.
- Husâm albanbânî*, i. e. (Maulânâ) Şadr-aldin, تنمیق شرح or commentary on Ka'b bin Zuhair's Arabic kaṣîdah بانت سعاد, 2645.
- Husâm-aldaulah*, king of Mâzandarân, 120, fol. 207^b.
- Husâm-aldin*, father of Idris albidlistî (the author of the تاریخ هشت بهشت, A. H. 912), q 571; 1922, 9.
- Husâm-aldin*, حسن و عشق, a version of the پدماوت (A. H. 1071), q 1582.
- (Kâdî) *Husâm-aldin*, a son of Aḥmad Munyari (who d. A. H. 782), q 1844.
- (Khawâjah) *Husâm-aldin* (d. A. H. 1014), 2898, 9^b.

(Shaikh) *Husām-aldin*, i.e. (1) the third son of (Khawājah) Mu'in-aldin Sijzi C'ishti (who d. A. H. 632 or 633), q 654, 15^e; (2) the eldest son of (Shaikh) Shihāb-aldin Ganj-i-ilm, ib., 17, 1^a.

(Khawājah) *Husām-aldin 'Abdallāh* Kabir bin (Imām-aldin Hadrat Khawājah) 'Umar, father of (Khawājah) 'Alam-aldin 'Abd-al'aziz (an ancestor of (Shaikh) Jalāl-aldin Pānīpatī, who d. A. H. 765), q 654, 26.

(Khawājah or Mir) *Husām-aldin Ahmad*, contemporary with Ahmad Munyari (who d. A. H. 782), q 1846.

Husām-aldin al-Husain bin 'Alī Shighnākī, السهناكي, a commentary on the هداية, A. H. 700), q 2607.

(Shaikh) *Husām-aldin Andipati*, a disciple of (Shaikh) Jamāl-aldin Ahmad Hānsawī (who d. before A. H. 664 or 668), q 654, 19.

(Hadrat Calabi) *Husām-aldin Hasan* bin Muhammad bin Hasan (or bin Husain) bin Akhi Turk, the spiritual successor of Jalāl-aldin Rūmī and collaborator in the مثنوی (d. A. H. 683), 630, faṣl VI; 631, 6; 647-649, 138; q ib., 139; 724-726, 558.

(Makhdūm Shaikh) *Husām-aldin Mānikchāri* (a khalifah of (Shāh) Nūr-aldin Kutb-i-'ālam), whose sayings and discourses were collected in the رفيق العارفین, q 653, col. 324, No. 13; 654, 23.

(Shaikh) *Husām-aldin Multāni*, the fourth khalifah of (Shaikh) Niẓām-aldin Auliā (who d. A. H. 725), q 653, col. 324, No. 4 in the Khalifas; 654, 23^e.

Husām-aldin (Amir) *Wāhid*, the fourth son of Sultān Walad and spiritual successor of his brother Shams-aldin (Amir) 'Ābid (d. A. H. 742), 630, faṣl IX and faṣl X, (c) 6.

Husāmī Karānkūli of Khawārizm, a poet, 724-726, 1414.

Hushang, the old Persian king, 534, fol. 23^a sq.; 535, fol. 28^a sq.; 2215, masāfat III; words and sayings of, 2210, fol. 8^a sq.; 2826, fol. 45^a sq.

Hushang bin Kāvus, ruler of Shirwān (A. H. 774-784), q 724-726, 1385.

Husri, i.e. (1) Ḥaṣirī or Khidri, see *Abū-alhusain 'Alī bin 'Ibrāhīm* above; (2) (Maulānā) Shams-aldin Muhammad, one of the teachers of (Maulānā Shaikh) Ahmad Fanā'i of Khalkhāl (who d. A. H. 975), q 724-726, 1374.

Huzn bin Bahr bin al-Hazm, grandfather of Maimūnah bint Ḥārith (Muhammad's eleventh wife, who d. A. H. 51, 61, 63, or 66), q 647-649, 387.

Huzn, i.e. (1) C'āci or Banākīti, a pupil of Kāsim Kāhī (who d. A. H. 988), q 724-726, 1537; (2) Isfahānī, see *Hairati* (otherwise called *Huzni*) above.

I

(Al) *'Ibād*, father of Sa'd of Madinah (a companion of the prophet), q 724 and 725, 14.

'Ibād (or *'Ubād*), father of (Sāhib Kāfi) Isma'il of Iṭai (the wazīr of the Būyide Amirs of Rai and Isfahān, Mu'ayyid-aldaulah bin Rukn-aldaulah Ḥasan, A. H. 366-373, and Fakhr-aldaulah, A. H. 373-387, d. A. H. 385), q 724-726, 1063 × 1068.

'Ibād-allāh, a seal of (A. H. 1188) in 2724.

'Ibād-allāhbeg, grandfather of Nādirbeg bin 'Abdallāhbeg of Andijān (the copyist of 944, A. H. 1094).

'Ibād-allāh bin (Sayyid) *Lutf-allāh* alḥusainī almadani, copyist of 1503 (A. H. 1109).

Ibn 'Abbās, i.e. 'Abdallāh (d. A. H. 68), a tradition of, 2671; q 724-726, 2 × 19 × 91 × 847; 590; 2696.

Ibn (Sayyid) *'Abdallāh bin* (Sayyid Pir) *Muhammad*, copyist of 1380 (A. H. 1073).

Ibn 'Abdallāh Mahmūd of Nishāpūr, تاريخ تركمانيه (after A. H. 950), 573.

Ibn 'Abd-allatīf alḥusainī, known as Naḳibkhān, collaborator in the ترجمه مهابهارت (made under the auspices of Abū-alfadl), and distinctly stated as author of a preliminary version of the same in 1943 and 1944 (Parvas XII-XVIII); 1947 (Parvas III-VI, IX-XI, and XIV-XVIII); and 2923 (Parvas IV-XVIII); q 1928.

Ibn (Sayyid) *Abū-alḥusain*, see *Hāshimī*, No. 1, above.

Ibn Abū Ishāq, copyist of 2276 (A. H. 934).

(Shaikh) *Ibn al-'Aqlī* (al-'ākilah or alafalah) alḡamani, teacher of (Shaikh) Abū-alghaith Jamil Yamani (who d. A. H. 651), q 647-649, 335.

(Shaikh) *Ibn al-'Arabī*, i.e. Muhyi-aldin Muhammad bin 'Alī alḡatīmī alandalusi almaghribi (b. A. H. 560, d. 638), 647-649, 60; 1870, 24; q 647-649, 59 × 61 × 333; 724-726, 282 × 932 × 1019; 2663, fol. 1^a; for his نقض الفصوص and فصوص الحکم, with their Arabic and Persian commentaries, see Index I; sayings and traditions of, in 1927, fol. 35^b sq.

Ibn al-fū'iz (better *Ibn al-kā'id*), i.e. (Shaikh) Muhammad alawānī, pupil of (Shaikh) 'Abd-alḡādir Jilānī (who d. A. H. 561), 647-649, 54.

(Shaikh) *Ibn al-Fārid*, see *Abū-alḡafṣ* above, and add to the references there: 1870 and 1871, 23; q 724-726, 931 × 1019; 2663, fol. 1^a; القصيدة القصيدة القصيدة, q 2829, ff. 227^b-231^b; القصيدة الحمرة, 'Alī Hamadānī's Persian commentary on, q 1850.

Ibn al-Hājib, see *Abū 'Amr 'Uthmān bin 'Umar* above.

(Munshi Mir) *Ibn 'Alī*, copyist of 1318 (A. D. 1810).

- (Maulânâ) *Ibn 'Alî Wâkifî* of Mashhad, 724-726, 702.
- Ibn al-Jauzî*, see 'Abd-alrahmân bin 'Abd-albaghdâdî above, and add as reference: q 642, khâtimah.
- Ibn aljawârî* (or *alhawârî*), see (Shaikh) *Abû-albayân* above.
- Ibn aljazarî*, see *Abû-alkhair Muḥammad bin Muḥammad* above.
- Ibn alkâ'id*, see *Ibn alfâ'iz* above.
- Ibn 'Alkamî*, wazîr of the 'Abbâside khalif *Musta'sim* (A. H. 640-656), q 724-726, 1007.
- Ibn alkhill*, see *Abû-alḥasan Muḥammad bin Abi-albakâ* above.
- Ibn allassân*, i. e. *Shams-aldîn 'Abdallâh of Damascus*, 724-726, 434.
- Ibn almanî* (or *Ibn almuḥanna*), i. e. *Muḥammad bin 'Abdallâh of Nishâpûr*, ib., 736.
- Ibn al-Mukaffû*, translator of the *جواب نامه* from Pahlavi into Arabic, 568, *qism* I, 1; q 757.
- Ibn alnafîs*, see 'Alî-aldîn 'Alî ibn Abi-alḥazm above.
- Ibn al-Vahwî*, see *Abû-alfadl Yûsuf* above.
- Ibn al-Sarrâj*, *تحفة الملوك*, q 2607.
- Ibn 'Arabî*, see *Ibn al-'Arabî* above.
- Ibn 'Atâ*, see (Shaikh) *Abû-al-'abbâs bin 'Atâ* above; and add the reference: q 724-726, 161.
- (Shaikh) *Ibn Baghawî*, see *Abû-alḥasan* (or *Abû-alḥusain*) *Nûrî* above.
- (Shaikh) *Ibn Bâkūyah*, see *Abû 'Abdallâh* (or 'Abdallâh) *Ibn Bâkūyah* above.
- Ibn Bawwâb*, see *Abû-alḥasan 'Alî bin Hilâl* above.
- Ibn Bazzâz*, i. e. (Darwish) *Tawakkul* (or *Tawakkulî*) bin Isma'il bin Hâjî of Ardabil, *صفوة الصفی* (الصفاء) or), autograph copy of, A. H. 759, 1842.
- Ibn Farghânî*, see (Shaikh) *Abûbakr alwâsi'î* above.
- Ibn Fâriḍ*, see (Shaikh) *Ibn al-Fâriḍ* above.
- Ibn Ḥaddâd*, see *Abûbakr Muḥammad bin Ahmad bin Jûfar* above.
- (Shaikh) *Ibn Hajar*, mufti of 'Arabistân and teacher of (Khawâjah) *Husain* of Marw, under Akbar, q 724-726, 522.
- Ibn Hâjib*, see *Ibn al-Hâjib* above; a second *Ibn Hâjib* in Arabic philology, i. e. (Khawâjah) *Fadl-allâh* of Samarkand, q 724-726, 1439.
- Ibn Hanîfah*, incorrect name of the third son of the fourth Khalif 'Alî, *Muḥammad Hanîf* or *Hanifah*, q 168, fol. 141^b.
- Ibn Harkarn*, see *Bisbarâi* above.
- Ibn Husâm*, i. e. (1) *Jamâl bin Husâm alharawî*, grandfather of *Nizâm bin Kamâl* (or *Kamâl-aldîn*) bin al-Marḥûm (the author of *شرح نصاب الصبيان*), q 2382; (2) (Maulânâ) *Muḥammad bin Husâm-aldîn* of Khûsaf in Khûhistân (d. A. H. 875, 892, or 893), *خاورنامه* (A. H. 830), 896-899; q 724-726, 826; *ديوان*, q ib.
- Ibn 'Imâd* (d. A. H. 800), the son of (Khawâjah) 'Imâd-aldîn Faḳîh of Kirmân, *روضة المحبتين* (incorrectly styled *ده نامه*, A. H. 794), 1852; 1853; q 724-726, 1292; *طرز قدما*, q 1852.
- Ibn Jalâl* of Nishâpûr, an occasional poet, 724-726, 754.
- Ibn Jauzî*, see *Ibn al-Jauzî* above.
- Ibn Kâkawaih*, see *Dushmanziyâr* above.
- Ibn Kâshif-aldîn* *Muḥammad Yazdî*, i. e. *Kâdî* (d. A. H. 1075), a treatise on the china-root, q 2336, 1.
- Ibn Khaṭîb* of Ganjah, under (Sultân) *Maḥmûd* of Ghazna, exchanged *منظومات* with his sweetheart *Mahisti*, 724-726, 1398; q ib., 1399.
- Ibn Kilâb*, the sect of, 2540, 15.
- (Kâdî Imâm) *Ibn Maḥallî* (somewhat before A. H. 620), q 135.
- Ibn Maḥmûd* bin Isma'il bin 'Alî *Fath-allâh alhâfiz alhanafî*, copyist of 2183 (A. H. 896).
- Ibn Mâjah*, see *Abû 'Abdallâh bin Muḥammad bin Yazîd* above.
- Ibn Mâlik*, see *Abû 'Abdallâh Muḥammad bin 'Abdallâh al-Tâ'î* above.
- Ibn Manṣûr Ahmad*, collator of 2183 (A. H. 962).
- Ibn Mas'ûd*, an Arabic tradition of, 1923, 4.
- Ibn Mazhar*, i. e. *Ḳuṭb-aldîn Muḥammad*, son of (the Shaikh-alislâm) *Shams-aldîn Mazhar* and descendant of *Aḥmad Nâmâkî Jâmi Zhandapîl* (who d. A. H. 536), poems, 2863, fol. 59^b sq.
- Ibn Miskawaih*, see *Abû 'Alî Ahmad bin Muḥammad* above.
- Ibn Miyân Jân Muḥammad*, copyist of 2878 (A. H. 1287).
- Ibn* (Sayyid) *Muḥammad*, copyist of 1920 (A. H. 1054-1055).
- Ibn Muḥammad Sa'id* *Muṣṭafâ*, an Afghân (under 'Ālamgir), *علامات نجوم الفرقان* (A. H. 1103), 2707.
- (Darwish) *Ibn Muḥammad Ṣâliḥ*, copyist of 1501 (A. H. 1116).
- Ibn Muḥammad Walî Ahmad*, commonly called *Shihâb-aldîn Tâlîsh*, *عجیبه غریبه* (A. H. 1073), 341-343.
- Ibn Muklah* of Shirâz (d. A. H. 327), wazîr of the Khalif *Alḳâhir* (A. H. 320-322), 724-726, 178.

- Ibn Māriyāh* 'Uthmān, copyist of 2064 (A. H. 1012).
- (Shaikh) *Ibn Muṣṭarrāf*, see *Abū 'Abdallāh*, No. 2, above.
- Ibn Naṣr* albukhārī, تاج القمص, 591 and 592.
- Ibn Naṣāh* of Shirāz, an occasional poet under (Sultān) Abū Sa'īdkhān (A. H. 716-736), 724-726, 199.
- Ibn Raḥmat-allāh* alḥusainī Ibrāhīm, copyist of 891 (A. H. 1079).
- Ibn Rā'ik* (incorrectly *Ibn Rātik*) under the Khalif Al-Rādi (A. H. 322-329), q 724-726, 178.
- Ibn Rāshik* alḥairawānī, see *Abū 'Alī al-Ḥasan* above.
- Ibn Sabbāgh*, see *Abū-alḥasan 'Alī bin Ḥamid* above.
- Ibn Saḥīf* alḥusainī alkhwārizmī Muḥammad Sa'īd, copyist of 168 (A. H. 1081).
- Ibn Sam'ān*, q 647-649, 407.
- Ibn Sammāk*, see *Abū-al'abbās Muḥammad bin Ṣabīḥ* above.
- Ibn Siwājī*, see *Abū-almaḥāsīn Muḥammad* above.
- Ibn* (Hājī) *Shams-al-dīn Muḥammad Ḥusain* Ḥakīm, انتخاب شایسته خانی (A. H. 1065), 2210.
- Ibn Shams-al-dīn Muḥammad Sharīf*, with the takhallus Kāshif, سراج المنیر (A. H. 1030), 2206; q 1515; خزان و بهار (A. H. 1060-1063), q ib.
- Ibn Shauhbār*, see *Abū-alḥasan Muḥammad bin Ahmad* above.
- Ibn Shahr-allāh* Fath-allāh alsharīf alḥāshānī (d. A. H. 978), خلاصة المنهج, 2692; other works of his, q ib.
- Ibn Sīnā*, see *Abū 'Alī Ibn Sīnā* above.
- Ibn Sirābī*, q 724 and 725, 62.
- Ibn Sirīn*, i. e. Sirāj-al-dīn Muḥammad, جوامع ابن سیرین, on the interpretation of dreams, 2275; q 2276; 2277.
- Ibn Taifār*, see *'Alī al-makki* above.
- Ibn 'Umar*, a traditionist, q 2696.
- Ibn 'Umar* (or *'Umar* or *'Abdallāh*) Mihrābī (or Mihrānī), حجة الهند, 2715; 2716.
- Ibn Ya'ish*, see *Abū-albaḥā Ya'ish* above.
- Ibn Yamin*, i. e. (Amir) Maḥmūd bin (Amir) Yamin-al-dīn of Sabzwār (d. A. H. 745), 724-726, 770; دیوان, 1230; 1231; 2881.
- (Khawājah) *Ibn Yūsufshāh* Muḥammad, by whose order 2865 was transcribed in A. H. 1038.
- Ibn Ziyād*, see *Abū 'Alī Ḥasan* above.

- Ibrāhīm*, father of (1) (Shaikh) Abū 'Abdallāh Muḥammad al-Kurashī (or al-Kuraishi) alḥāshimī (who d. A. H. 599), q 647-649, 323; (2) (Shaikh) Abū-alfaiḍ Dhū-alnūn Miṣrī (who d. A. H. 240 or 245), q ib., 177; (3) (Maulānā) Abū-alfath 'Umar al-Khayyām (or al-Khayyāmī, who d. A. H. 517), q 906; (4) Abū-alghirr (or Abū al'izz) Muẓaffar Ghailānī Miṣrī, the blind poet (who d. A. H. 623), q 724-726, 476; (5) (Shaikh) Abū-alḥusain 'Alī Husrī of Baṣrah (who d. A. H. 371), q 647-649, 266; (6) (Shaikh) Abū 'Alī Ahmad almusawwami (or almutawaffī) of Baghdād (who d. A. H. 386), q ib., 276; (7) (Shaikh) Abūbākr Muḥammad alṣāfi alṣūsi (who d. A. H. 386), q ib., 279; (8) (Shaikh) Abūbākr Muḥammad Miṣrī (who d. A. H. 345), q ib., 242; (9) Abū Ḥamid Muḥammad (the author of the appendix to the history of the Saljūqs, A. H. 599), q 2828, ff. 234^b-236^a; (10) Abū Ḥamzah Muḥammad Baghdādī (who d. A. H. 289), q 647-649, 196; (11) (Imām Kāḍi-alkudāt) Abū Yūsuf Ya'kūb of Kūfah (who d. A. H. 182), q ib., 25; 724-726, 74; (12) Ahmad (the copyist of 1869, VII and VIII); (13) Bahā-al-dīn alansārī alḥāshimī (the author of the رسالة شطراية, q 1913; (14) Hibat (or Haibat)-allāh of Hamadān, q 724-726, 1036; (15) Ishāk of Fārāb, the Arabic scholar, q ib., 1540; (16) Isma'il of Ghazna, the poet, q ib., 340; (17) (Khākān-i-azim) Khidr (the patron of the poet 'Am'ak of Bukhārā, who d. A. H. 543 or 544), q ib., 1425 x 1474; (18) Muḥammad Faḥih of Nishāpūr, q ib., 743; (19) (Mullā Ṣadr-al-dīn) Muḥammad Shirāzi, called (Mullā) Ṣadrā and (Shaikh) Zain-al'ābidīn (who d. A. H. 1050), q 1592; (20) (Shaikh) Shaḥīk Balkhī, of the Hanafite school (who d. A. H. 194), q 647-649, 167.

Ibrāhīm (or *'Abdallāh*), father of the Shāfi'ite lawyer Abūbākr Muḥammad Audani of Bukhārā (who d. A. H. 385), q 724-726, 1465.

Ibrāhīm, grandfather of (1) Abū 'Abdallāh Muḥammad bin Isma'il (or bin Suhail) al-Bukhārī (the great traditionist and author of the Arabic صحيح, who d. A. H. 255 or 256), q 593; 724-726, 1463; (2) (Shaikh) Abūbākr Muḥammad bin Ahmad Mufid (who d. A. H. 364), q 647-649, 255; (3) (Sultān) Bahramshāh bin Mas'ūd III of Ghazna (A. H. 512-547), q 923, fol. 472^b; (4) Tāj bin Muḥammad alḥāshimī (the author of the حل لغات والفاظ قرآن, before A. H. 858), q 2700.

Ibrāhīm, i. e. (1) Abūbākr, father of Muḥammad Farīd-al-dīn 'Attār (who d. A. H. 627), q 1031; (2) Ibn Rahmat-allāh alḥusainī, the copyist of 891 (A. H. 1079); (3) (Maulānā) 'Iṣām-al-dīn, teacher of (Khawājah) Ḥusain of Marw, under Akbar, q 724-726, 522; (4) Muḥammad (or father of Muḥammad) of Lāhūr, the copyist of 2062 (A. H. 1144); (5) Muḥammad bin Muḥammad, called (Hājī) Tāj-al-dīn, author of the بحر السعادة (eighth or ninth century of the Hijrah), 2640; (6) (Maulānā)

- Sadr-al-din of Samarkand, prime-minister of Shâh-rukh (A.H. 807-850), 724-726, 1436; (7) Pâdishâh ala'zam Tâj-al-din, praised by Anwari, 2865, 31; (8) (Mirzâ) Zâhir-al-din, the younger son of (Mirzâ) Kamâl-al-din (Shâh) Husain of Isfahân, calligrapher and rubâ'i-writer, 724-726, 882; (9) (Amir) Zâhir-al-din Râzi, with the takhalluṣ Waṣfî or Waḍ'î, ib., 1097; q ib., 1098; (10) the author of a Pushtû translation of the بدماوت, q 1582.
- Ibrâhîm*, the friend of God, see *Abraham* above.
- (Hâjî Mir) *Ibrâhîm*, father of Diyâ-al-din Muḥammad alḥusainî allaskani (the copyist of 30, A.H. 1002).
- (Khwâjah) *Ibrâhîm*, i.e. (1) Cîshti, teacher of (Shaikh) Salim Fathpûrî bin (Shaikh) Bahâ-al-din (who d. A.H. 979), q 647-649, 367; (2) the second son of Jalâl-al-din Pânipatî of the Cîshti order (who d. A.H. 765), q 654, 26^b; (3) the fifth son of (Shaikh) Naṣîr-al-din (or Naṣr-al-din or Naṣr-allâh) and grandson of Farîd-al-din Ganj-i-shakar (who d. A.H. 664 or 668), q ib., 17, 7^e; (4) the eldest son of (Shaikh) Nizâm-al-din Shahîd, another grandson of Farîd-al-din Ganj-i-shakar, known as 'Aḍud-al-din, 653, 15 (1^d); 654, 17, II^a.
- (Mirzâ) *Ibrâhîm*, two Arabic letters addressed to, by Bahâ-al-din Muḥammad 'Âmilî Bahâ'î (who d. A.H. 1030 or 1031), q 2251; a Persian letter to, by (Hakîm) Rashîdî, 2118, 8, fol. 119^b.
- (Mullâ) *Ibrâhîm* (perhaps identical with *Ibrâhîm Kubâd-khânî* below), contemporary with Aḥmad Munyari (who d. A.H. 782), q 1846.
- (Sayyid) *Ibrâhîm*, i.e. (1) the copyist of 522; (2) (Shaikh) Abû Ishâk (d. A.H. 600), the sixth son of (Shaikh) 'Abd-alkâdir Jilânî (who d. A.H. 561), 647-649, 42; 1799, 6.
- (Shaikh) *Ibrâhîm*, i.e. (1) one of the interlocutors in Jalâl-al-din Rûmî's (d. A.H. 672) فيہ ما فیہ, 3063, fol. 70^a; (2) Shaikh Shâh bin Farrukh Yasâr, the Shirwânshâh (A.H. 908-930), q 724-726, 1385.
- (Mirzâ) *Ibrâhîm Adham* bin (Mirzâ) Radî of Artimân (put to death A.H. 1060), q 1522; extracts from his diwân, 1693, margin, fol. 70^b; 1741, fol. 12^a.
- (Sultân) *Ibrâhîm Adham*, see *Ibrâhîm bin Adham* below.
- (Sultân) *Ibrâhîm 'Âdilshâh* (or 'Âdilkhân) I of Bijâpûr, see *Abû-almuẓaffar Ibrâhîm 'Âdilshâh I* above; and add as reference: 2838, faṣl IV.
- (Sultân) *Ibrâhîm 'Âdilshâh* (or 'Âdilkhân) II Khalîl-allâh of Bijâpûr, see (Sultân) *Abû-almuẓaffar Ibrâhîm 'Âdilshâh II* above, and add as reference: 2838, faṣl VIII; q 896.
- Ibrâhîm alhusainî*, منهاج المتبتئين, 2354; 2355.
- Ibrâhîm alhusainî albalgrâmî* (may be identical with the preceding *Ibrâhîm*), see 'Abd-ahwâhid *Ibrâhîm* above.
- Ibrâhîm alkhawwâs*, see (Shaikh) *Abû Ishâk Ibrâhîm alkhawwâs* above, and add as references: 1051, 75; sayings and traditions of, 1927, fol. 35^b sq.
- (Shaikh) *Ibrâhîm* (or *Muḥammad bin Ibrâhîm*) *alzajjâjî*, see *Abû 'Amr* (or *Abû 'Umar*) *alzajjâjî* above.
- (Amir Sultân) *Ibrâhîm Aminî*, see *Aminî* above.
- Ibrâhîm Baṭnî*, q 578, end of daftar II.
- Ibrâhîm bin 'Abdallâh*, the Turkish translator of 'Aziz alnasafî's (d. A.H. 661) مقصد اقصی, q 1806.
- (Shaikh alḥanîmiyyah) *Ibrâhîm bin 'Abd-alraḥmân* (or bin 'Abdallâh Ibrâhîm bin 'Abd-alraḥmân) father (or grandfather) of (Shaikh) Ḥammâd-al-din (or 'Imâd-al-din) of Wâsiṭ (who d. A.H. 711), 647-649, 346.
- (Sultân) *Ibrâhîm bin Adham* bin Sulaimân bin Maṣṣûr Balkhî (Abû Ishâk), of the Ḥanafite school (d. A.H. 162 (160, 161, or 166), 645 and 646, third bâb; 647-649, 97; 653, 15 (14); 654, 4; 724-726, 552; 1051-1054, 11; 1870 and 1871, 3; 1882-1889, bâb 18; 1890, 1^b; q 647-649, 96 × 98 × 102 × 163 × 167 × 174; 724-726, 92 × 553 × 591; 1867; 1869, I; 1897); see also *Ibrâhîmshâh Adham* below.
- (Shaikh) *Ibrâhîm bin Aḥmad*, see *Abû Ishâk Ibrâhîm bin Aḥmad* above.
- Ibrâhîm bin 'Alî*, see (Shaikh) *Abû Ishâk Aghrab* above.
- (Shaikh) *Ibrâhîm bin* (Shaikh Khwâjah) 'Alî *Ardabili*, father of (Sultân) Junaid (who was killed A.H. 860), 724-726, 1362; q ib., 1363.
- Ibrâhîm bin 'Alî Najjâr Khâkânî*, see *Aḍḍal-al-din Badîl Ibrâhîm* above.
- (Sayyid) *Ibrâhîm bin* (Imâm) *Alî Ridâ*, q 654, 15.
- Ibrâhîm bin 'Alî Shîrâzî*, copyist of 2994 (A.H. 984).
- (Shaikh) *Ibrâhîm bin Dâ'ûd*, see *Abû Ishâk Ibrâhîm bin Dâ'ûd* above.
- (Shaikh) *Ibrâhîm bin Faîd-allâh* bin Tâj-al-din Maḥmûd, 654, 17, III, A^a.
- Ibrâhîm bin Ḥarîr* (or bin Ḥarîrî, probably bin *Jarîr*), تارنخ ابراهيمی (A.H. 957), 104 and 105.
- (Shaikh) *Ibrâhîm bin 'Isâ* of Isfahân (d. A.H. 247), 647-649, 179; 724-726, 844.
- Ibrâhîm bin Maṣṣûr* bin Khalaf of Nishâpûr, father of Ishâk (the author of the قصص الانبياء), q 590; 724-726, 740.
- Ibrâhîm bin Muḥammad*, father of (Shaikh) Abû-alfadl Husain of Tiflis (the author of the الكامل للعبير, under (Sultân) Abû-alfath 'Izz-al-din Kiliç Arslân bin Mas'ûd of Rûm, A.H. 569-588), q 2276.
- (Shaikh) *Ibrâhîm bin* (Sultân) *Muḥammad*, ruler of Shirwân (d. A.H. 820), q 724-726, 1385.

- Ibrāhīm bin Muḥammad al-Fārsī*, see *Abū Ishāq Ibrāhīm bin Muḥammad* above.
- (Sayyid) *Ibrāhīm bin (Sayyid) Muḥammad bin (Sayyid) Husain*, grandfather of (Khwājah) Nāsir-al-dīn Abū Yūsuf Cishtī bin (Khwājah) Muḥammad Sim'ān (who d. A. H. 459), q 654, 11.
- (Shaikh) *Ibrāhīm bin Muḥammad bin Maḥmūdyah*, see *Abū-alkāsim Naṣrābādī* above.
- Ibrāhīm bin Muḥammad Ja'far bin Muḥammad*, father of Muḥammad, one of the ancestors of (Shaikh) Safi-al-dīn Abū-alfath Ishāq of Ardabil (who d. A. H. 735) and of the Ṣafawis, q 724-726, 1359.
- (Shaikh) *Ibrāhīm bin Muḥammad Murād*, father of 'Abdalnabī (the copyist of 1388, A. H. 1116).
- (Sayyid) *Ibrāhīm bin (Imām) Mūsā Kāzīm*, younger brother of (Imām) 'Alī Ridā (who d. A. H. 208) q 1892.
- (Shaikh) *Ibrāhīm bin (Shaikh) Nāsir-al-dīn bin (Shaikh) 'Abdallāh Kalān*, great-grandson of the second Khalīf 'Umar (who d. A. H. 23), q 654, 17.
- Ibrāhīm bin Nūr-al-dīn 'Taufīk*, i. e. Rafī' Shirāzī, تذكرة الملوك, curtailed edition of (A. H. 1017-1020), 2838.
- Ibrāhīm bin Ṣadr-al-dīn Muḥammad*, i. e. (Mirzā) Muḥammad, to whom the Persian extract from Damirī's Arabic حياة الحيوان was dedicated in the reign of (Shāh) 'Abbās II (A. H. 1052-1077), q 2796.
- Ibrāhīm bin Shahrīyār 'Irāqī*, see *Fakhr-al-dīn Ibrāhīm* above.
- (Shaikh) *Ibrāhīm bin Shahrīyār Kāzarūnī*, see *Abū Ishāq Ibrāhīm bin Shahrīyār* above.
- (Shaikh) *Ibrāhīm bin Shaibān*, see (Shaikh) *Abū Ishāq Ibrāhīm bin Shaibān* above, and add as references: q 647-649, 191 x 268.
- (Sultān) *Ibrāhīm bin Sikandar bin (Sultān) Bahlūl Lūdi* of Dihlī (A. H. 923-932), history of, 576 and 577, bāb III; 578, daftar I; 3009, first volume, fol. 108^b sq.; q 654, 30.
- (Mirzā) *Ibrāhīm bin (Mirzā) Sulaimān* of Badakhshān (b. A. H. 941, slain 967), 724-726, 583, q ib., 589 x 1504.
- (Shaikh) *Ibrāhīm bin Thābit*, see *Abū Ishāq Ibrāhīm bin Thābit* above.
- Ibrāhīm bin 'Umar bin Abibakr bin Aḥmad bin Maḥmūd bin Idrīs bin Fadl-allāh bin (Shaikh) al-Islām Abī Ishāq alkāzarūnī*, great-grandfather of (Imām) Abū Tāhir Majd-al-dīn Muḥammad bin Ya'kūb bin Muḥammad alfirūzābādī allughawī alkuraishi alyamanī albakrī alshāfi'ī (the famous author of the قاموس and the سفر السعادة who d. A. H. 817), q 2656.
- (Shaikh) *Ibrāhīm bin Yahyā*, see *Abū Ishāq Ibrāhīm bin Yahyā* above.
- Ibrāhīm bin Ya'kūb*, father of (Shaikh) Abūbakr Muḥammad Kalābādī albukhārī (who d. A. H. 380, 384, or 385), q 647-649, 274.
- Ibrāhīm Dabbāgh* of Shirāz, one of the teachers of (Shaikh) Abūbakr Ṭamistānī (who d. A. H. 340), q 724-726, 174.
- Ibrāhīm Fātik* of Baghdād, a companion of Junaid (who d. A. H. 297 or 299) and pupil of Husain bin Maṣūr Hallāj (who d. A. H. 309), 724 and 725, 51.
- (Sultān) *Ibrāhīm of Ghazna* (A. H. 451-492), q 724-726, 181 x 183 x 358 x 1032 x 1471; 905.
- Ibrāhīm Hāfiẓ*, father of Majd-al-dīn (the copyist of 864, A. H. 1012).
- Ibrāhīm Harbī*, father of Umm 'Īsā (who d. A. H. 328), q 647-649, 400.
- Ibrāhīm Husan*, see *Abūrajā* above.
- (Mir) *Ibrāhīm Husain alhusainī*, copyist of 1638.
- Ibrāhīm 'Irāqī*, see *Fakhr-al-dīn Ibrāhīm* above.
- Ibrāhīm Jildūi*, i. e. (Shaikh) Zāhid, teacher and father-in-law of Safi-al-dīn Ishāq Ardabili, q 653, col. 323, No. 10 in the branch-families.
- Ibrāhīmkhān*, i. e. (1) the father of Jahānkhān (the copyist of 2337); (2) the governor of Lār, a letter to, by Fanā'ī (a contemporary of Abū-alfadl, who d. A. H. 1011), 288; (3) the Nāzim of Bangālāh, 478; (4) the governor of Fārs, under (Shāh) Ṭahmāsp, q 724-726, 220.
- Ibrāhīmkhān*, i. e. 'Alī, chief magistrate of Banāras (A. D. 1784), Hindū trials by ordeal (translated from Sanskrit sources), 2005: a note on the fly-leaves of 897 (A. D. 1789).
- Ibrāhīmkhān Aurang*, under Humāyūn (d. A. H. 975), 627, third part.
- Ibrāhīmkhān bin al-Husain*, i. e. Kiliġ Ṭamghājkhān (who resided in Samarkand about A. H. 558), q 724-726, 1459.
- Ibrāhīmkhān bin Muḥammadbeg bin (Amir) 'Alā-almulk*, ruler of Lār (who ascended the throne of Lār A. H. 940 or 948), ib., 261.
- (Prince) *Ibrāhīm Mirzā Jāhī Ṣafawī*, q 1766.
- Ibrāhīm Khawwāṣ*, see *Abū Ishāq Ibrāhīm alkhawwāṣ* above, and add as references: 1051, 75; sayings and traditions of, 1927, fol. 35^b sq.
- (Sayyid) *Ibrāhīm Khūzistānī*, 645 and 646, fourth bāb.
- Ibrāhīm Kiwām Fārūqī*, see *Fārūqī*, No. 2, above.
- (Khwājah) *Ibrāhīm Kubādkhānī*, contemporary with Aḥmad Munyari (who d. A. H. 782), q 1846.

- (Sultân) *Ibrâhîm Kutbshâh* of Gulkundah (A. H. 957-988), 456-462, makâlah III; 465, bâb III; 469, fol. 145^b sq.; 2839 and 2840, bâb III; q 724-726, 890 × 1172; 1530; 2835, 3^d.
- (Sultân) *Ibrâhîm Lâdî* of Dihlî, 119, fol. 343^b; 126, ârâyish V, 2; 127 and 128, tahrîr 5; 129, makâlah XI; q 121.
- Ibrâhîm Makki*, see *Abû-almuẓaffar Ibrâhîm Makki* above.
- Ibrâhîm Muḥammad* of Bukhârâ, with the takhalluṣ Shaukat, see (Maulânâ, Mullâ, or Khwâjah) *Abû Ishâk* (or *Ishâk* or *Ibrâhîm*) *Muḥammad Shaukat* above.
- (Shaikh) *Ibrâhîm Murâdâbâdî*, a khalifah of Muḥammad Ṣâdiq bin Fatḥ-allâh Gangû'i of the Cîshtî order, q 654, 34^e.
- (Shaikh) *Ibrâhîm Râmpûrî*, a khalifah of Abû Sa'îd Gangû'i alḥanafî, of the Cîshtî order, q ib., 33^b.
- (Sultân) *Ibrâhîm of Râm*, i.e. the Turkish emperor Ibrâhîm I (A. H. 1049-1058), letters by, 2067, fol. 109^b sq.
- (Maulânâ) *Ibrâhîm Sadr-al-dîn* of Samarkand, prime-minister of (Mirzâ) Shâhrukh (A. H. 807-850), 724-726, 1436.
- (Shaikh) *Ibrâhîm Sahâranpûrî*, a khalifah of Abû Sa'îd Gangû'i alḥanafî, of the Cîshtî order, 654, 33^d.
- Ibrâhîmshâh*, i.e. Ibrâhîm 'Âdilshâh II of Bijâpûr, see (Sultân) *Abû-almuẓaffar Ibrâhîm 'Âdilshâh II* and (Sultân) *Ibrâhîm 'Âdilshâh II* above.
- Ibrâhîmshâh Adham* (probably identical with *Ibrâhîm bin Adham* above), story of, in verse, by Ānand-ghana Khwash (A. H. 1208), 2905, 10.
- Ibrâhîmshâh bin Burhân Nizâmshâh* of Aḥmadnagar (the latter reigned A. H. 911-961), account of, 2838, faṣl VIII.
- (Amîr or Shaikh) *Ibrâhîm bin* (Sultân) *Muḥammad*, ruler of Shirwân (d A. H. 820), at whose court the poet Kâtibî of Nishâpûr (who d A. H. 838 or 839) stayed for some time, q 724-726, 753 × 1385.
- Ibrâhîmshâh Sharkî*, see (Shâh Sultân) *Abû-almuẓaffar Ibrâhîm Sharkî* above, and add as reference: q 3073.
- Ibrâhîm Shaiḥânî*, 1051, 85.
- Ibrâhîm Shîrâzî*, i.e. (Amîr) Sharaf-al-dîn, 724-726, 225.
- (Amîr Sultân) *Ibrâhîm Shîrâzî*, ib., 227 (most likely identical with the preceding one).
- Ibrâhîm Sultân*, i.e. (1) see *Abû-alfath Ibrâhîm Sultân* above; (2) Nâsir-al-dîn Abû-almanâkib, ruler of Khwârizm, to whom (Maulânâ) Kamâl-al-dîn Ḥusain bin Ḥasan (who d A. H. 840 or 845) dedicated his famous commentary on the مثنوی, the جواهر الأسرار و زواهر الأنوار (about A. H. 834), q 1098.
- Ibrâhîm Sûr*, 121, fol. 128^b.
- 'Ibrat*, see *Ḍiyâ-al-dîn 'Ibrat* above.
- (Mullâ) *'Idî*, see *'Abd Muḥammad* above.
- Idrîs*, father of (1) Abû-alfadl Muḥammad aldaftari Bidlisi (who d A. H. 982), the Turkish translator of the ذخيرة خوارزمشاهی (A. H. 504), q 2280, and the مواهب عليہ (A. H. 897-898), q 2681; (2) Muḥammad, styled Mahdi, one of the earlier Sayyids of Spain, 2829, II, Jund 2.
- Idris* (or *Uwais*), father of (Shaikh) Abû Muḥammad 'Alî Ya'kûbî (who d A. H. 619), q 647-649, 328.
- Idrîs*, i.e. (Shaikh) Abû-al'abbâs, q ib., 124.
- Idrîs* the prophet, 23, fol. 47^b sq.; 138-144, rukn 1; 593, fol. 23^b sq.; 594; 595, fol. 23^a sq.; 596, 5; 597, 4; 598, 5; good omens drawn from the name of, 2808, 3.
- Idris bin 'Abbâs*, father of Abû 'Abdallâh Muḥammad Shâfi'î (the third great legal Imâm, who d A. H. 204), q 647-649, 23; 724-726, 441; 2654, 4.
- Idris bin 'Abdallâh*, one of the earlier Sayyids of Spain (A. H. 169), 2829, II, Jund 2.
- Idris bin Fadl-allâh bin* (Shaikh-alislâm) Abî Ishâk alkâzarûnî, an ancestor of (Imâm) Abû Tâhir Majd-al-dîn Muḥammad bin Ya'kûb bin Muḥammad bin Ibrâhîm bin 'Umar bin Abîbakr bin Aḥmad bin Maḥmûd alfirûzâbâdî allughawi alquraishî alḡamani albakrî alshâfi'î (the famous author of the قاموس and the سفر السعادة, who d A. H. 817), q 2656.
- Idris bin Ḥusâm-al-dîn* albidlisi (d A. H. 626), تاريخ هشت بهشت (A. H. 912), 571; q 179; 1922, 9; رسالة في علم النفس in Arabic, 1922, 9.
- Ifâdat-allâh* Ṣadiqî, a contemporary of Mr. Richard Johnson, copyist of 1824 (A. H. 1187); 1886; 2516 (A. H. 1185).
- (Bibi) *'Iffat*, eldest daughter of (Shaikh) Badr-al-dîn Sulaimân and grand-daughter of Farîd-al-dîn Ganjî-shakar (who d A. H. 664 or 668), q 654, 17, III, A^e.
- (Imâm alajall) *Ifṭikhâr-ala'immah* Mas'ûd bin Muḥammad bin 'Alî of Andukhad, a scholar and poet, 724-726, 568; q ib., 569.
- Ifṭikhâr-aldaulah Ifâzî* (d A. D. 1836), father of Khair-al-dîn Ḥasan Ghulâm-i-Dâmin Nâsirikhân Bahâdur Ṣamsâmjang (the author of the سوانحات ممتاز, A. H. 1249-1252, who was b A. H. 1194), q 502.
- Ifṭikhâr-aldaulah Muḥammad* Nâsirikhân Bahâdur Ṣamsâmjang, with his original name Khair-al-dîn Ḥasan Ghulâm-i-Dâmin, see the preceding item.

Iftikhâr-aldîn Muḥammad Bakrî of Kāzwin, translator of *کلیله و دمنه* into Caghata'i and of the *سندباد نامه* into Turkish, under Mangû Kâ'an (who d. A. H. 656), 724-726, 1245.

Iftikhâr-aldîn Tâhir Bukhârî (d. A. H. 542), خلاصة الفتاوى, q 2607.

Malik-alshu'arâ *Iftikhâr-alsâdât* (Amir) Muḥammad Mu'izzi bin Burhânî of Nishâpûr, see *Abû 'Abdallâh* (or *Abûbakr*) *Mu'izzi* above, and add as reference: q 903.

Imam) *Iftikhâr Baṣrî*, contemporary with Aḥmad Munyari who d. A. H. 782), q 1844.

Iṭṭihârkhân, letters addressed to, 2118, 4, fol. 89^b.

Ḥsân, i. e. (Mullâ) Muḥimâ, extracts from the diwân of, 1693, margin, fol. 24^a sq.

Ḥsân-allâh, copyist of 409 (A. H. 1212).

Ḥalimâmkhân (d. A. H. 1056), 627, fourth part.

Ḥatishâmjang, i. e. Rukn-aulah (Mir) Mûsâkhân Bahâdur (d. A. H. 1189), an Amir of Nizâm 'Alîkhân Bahâdur Fathjang, i. e. Âsafjâh II of Haidarâbâd (A. H. 1175-1217), 2836, 12^b.

Ḥatishâmkhân, grandfather of Sharaf-aldin 'Alîkhân bin (Shaikh) Bahâ-aldin Badâ'ûnî (for whose spiritual guidance the *سواطع الانوار* was chiefly compiled A. H. 1135-1142), q 654.

Ḥijid i. e. (Mir) Muḥammad Aḥsan, *سیرنامه*, فتح, q 388.

Ḥiz, i. e. Muḥammad Sa'id, letters by, in 2122.

Ḥj, see (Kâdî) 'Aḍud-aldîn 'Abd-alrahmân above.

Ḥolâs, i. e. Khatri Kishançand, *همیشه بعمار* (A. H. 1136), 675.

Ḥolâshkhân, submitted to Akbar A. H. 1004, 449, fol. 590^a.

(Kâdî) *Ikhtiyâr*, see 'Abd-alkarîm bin Maḥmûd Kâdî above.

Ikhtiyâr-aldîn 'Umar of Îriç, a pupil of (Khawâjah) Maḥmûd Siyâwî (who d. A. H. 809), q 654, 22^f x 23ⁱ, a; 1865.

Ikhtiyâr bin Ghîyâth-aldîn alḥusainî (d. A. H. 897), شرح مقدم القلوة, 2558; q 2381.

Ikhtiyârgana or *Ikhtiyârsingh* bin Muḥammad Panâh Sunbahriyâlî, *نامه* فتح in honour of the emperor Farrukhsiyar (A. H. 1124-1131), 2902; *بعرطویل*, 2903.

Ikromah, a traditionist, q 2696.

Iḳtiârkhân, a former owner of 2384, seals of (dated A. H. 1179) on fol. 1^a.

Ikṭwân-almalk (or *Rukn*), father of Miyânkhân Khidr Badhan (or Khidrkhân or Shaikh Khân) of Jaunpûr (the editor of the *مکتوبات عبد القدوس*, the materials of which he collected from (Shaikh) 'Abd-alkuddûs or 'Abd-alkaddûs, who d. A. H. 944 or 945), q 1873.

Ilâ, see *Elî* above.

(Shaikh) *Ilâhbakhsh*, grandfather of Muḥammad Akram bin (Shaikh) Muḥammad 'Alî alḥanafî albarâsawî (the author of the *سواطع الانوار*, A. H. 1135-1142), 654, 37; q ib., introduction and 38.

(Shaikh) *Ilâhbakhsh bin* (Shaikh) *Ibrâhîm* bin Faid-allâh bin Tâj-aldîn Maḥmûd, 654, 17, III, A^a.

(Mir Sayyid) *Ilâhbakhsh Lâḥirî*, a khalifâh of (Shaikh) Nizâm-aldin alfârûkî althânîsarî albalkhî, of the Cîstî order (who d. A. H. 1035 or 1036), q 654, 32^d.

(Maulânâ Shaikh) *Ilâhdâd Faidî* bin Asad-al'ulamâ 'Alîshîr of Sirhind (still alive in A. H. 1010), *تاریخ همايونشاهی*, 222; *تواریخ اکبرنامه* (to A. H. 1010), 289; q 222; *مدار الافاضل* (A. H. 1001), 2472; q 222; 1091.

(Maulânâ Shaikh) *Ilâhdâd Jaunpûrî*, the friend of (Shaikh) Ḥasan Tâhir of Jaunpûr (who d. A. H. 909) and commentator of the *کافیة* and the *هدایة*. q 647-649, 368; 654, 23.

(Shaikh) *Ilâhdâd Lâḥirî*, another khalifâh of (Shaikh) Nizâm-aldin alfârûkî althânîsarî albalkhî (see above), q 654, 32^f.

(Mir) *Ilâhî Hamadânî*, i. e. 'Imâd-aldîn Maḥmûd (d. A. H. 1057, 1060, 1063, or 1064), 670-672; 675; 3024, fol. 3^a; q 724-726, 1114; 1437, 1; 1440; *خزینة کنج* or *تذکرۃ الهی*, q 923; 924; 1435; 1854; poems, 2909, ff. 18^a, 113^b, 114^a, 135^a and b.

(Mir) *Ilâhî Kummi*, a poet, 724-726, 1003.

Ilâhyâr, the younger son of the famous Rohilla chief Hâfiz Raḥmatkhân (who d. A. D. 1188), عجائب اللغات, a Hindûstânî-Pushtû dictionary, with Persian explanation (A. H. 1228), q 2452.

Îl Arslân bin Atsiz, the Khwârizmshâh (A. H. 551-567), q 724-726, 563 x 1156 x 1524.

Îlduguz, father of Muḥammad Jahânpahlawân (the Atabeg of Âdharbaijân, A. H. 568-582), q ib., 566.

Îlkhân, one of the successors of Tâtâr, q 724, fol. 541^b.

(Shaikh) *'Ilk* (or *'Alak*) of Kāzwin, 724-726, 1232.

Îltamish or *Îltatmish*, see (Sultân Nâsir Amir-almu'minîn) *Abû-almuẓaffar Altamish* above.

- Ilyās*, father of (1) (Mir) 'Alī Tabrizī, the great calligrapher and contemporary of the poet Kamāl Khujandī (who d. A.H. 803), 724-726, 694; (2) Marjuniak Aḥmad (the Turkish translator of the قاموس نامه, A.H. 835), q 2153.
- Ilyās*, see *Elias* or *Elījah*, above.
- Ilyās*, see *Fakīh* (or *Fakīh-abnās*) *Ilyās* above.
- Ilyās bin Yūsuf bin Mu'ayyad Nizām-al-dīn Nizāmī* of Ganjah, see *Nizāmī* below.
- '*Imād* (or '*Umārah*'), father of (Shaikh) Abū Ṣāliḥ Ḥamdūn Kaṣṣār (who d. A.H. 271), q 647-649, 188.
- '*Imād*, i.e. (1) (Khwājah) 'Imād-al-dīn Fakīh, see *Fakīh*, No. 2, above; (2) Rukn-al-dīn, a pupil of (Shaikh) Burhān-al-dīn Gharīb (who d. A.H. 732), شمائل و مناقب و دلائل اتقيا, 1836.
- (Mullā) '*Imād*, حاشية لوائح or glosses on Jāmi's لوائح, 1373.
- '*Imād-al-daulah* (Mirzā) Muḥammad Ṭāhir Wahid of Kāzwin (d. A.H. 1110, 1118, or 1119), q 1703; تاریخ شاه عباس ثانی (A.H. 1052-1077), 555; دیوان, 1653-1655; extracts from, 1693, margin, fol. 81^a sq.; poetical specimens, in 1771, 10, فتحنامه قندهار, 2067, fol. 223^a; letters, in 2122.
- '*Imād-al-dīn*, father of Nūr-al-dīn Zangī (the contemporary of the last of the Fāṭimides of Egypt, Al-Ādīd ḥidinillāh, who d. A.H. 567), q 724-726, 489.
- '*Imād-al-dīn*, brother of Iftikhār-al-dīn Muḥammad Bakrī (the governor of Māzandarān under Mangū Kā'ān, who d. A.H. 656), q ib., 1245.
- '*Imād-al-dīn*, one of the epithets of the great poet (Maulānā) 'Abd-alrahmān Jāmi (b. A.H. 817, d. 898), 129, khāṭimah; 647-649, 90; q 637; 647-649, 87 x 91 x 369; see also *Jāmi* below.
- '*Imād-al-dīn 'Abd-alrahīm*, a son of the poet Aḥmad-i-Jām Nāmākī (who d. A.H. 536) and father of 'Abd-alkarīm (who was a poet too), q 2863, fol. 67^a.
- (Shaikh) '*Imād-al-dīn Aḥmad*, see *Ḥammād-al-dīn Aḥmad* above.
- '*Imād-al-dīn-bakhsh* (or '*Imād-al-dīn Sabzwāri*) bin (Sultān) 'Alī Shīrāzī, father of Ṭāhir Muḥammad (the author of abridged prose-translations of Sanskrit works, A.H. 1011), q 1915.
- (Shaikh) '*Imād-al-dīn Dihlawī*, of the Ḥishti order, a khulifāh of (Shaikh) Shihāb-al-dīn 'Āshik, 654, 16^b.
- (Shaikh) '*Imād-al-dīn Faḍl* (or Faḍl-allāh), see *Faḍl* (or *Faḍl-allāh*) above.
- (Khwājah) '*Imād-al-dīn Fakīh*, see *Fakīh*, No. 2, above.
- '*Imād-al-dīn Fīrūz-shāh* 'Ādil, see *Fīrūz-shāh* above.
- '*Imād-al-dīn Ja'far*, contemporary with Afḍal (or Afḍal-al-dīn) Muḥammad (who d. A.H. 1003), q 1881.
- (Maulānā) '*Imād-al-dīn Kārī* of Astarābād, 724-726, 1168.
- (Akḍā-alkudāt Maulānā) '*Imād-al-dīn Kāshānī*, the confidant of (Sultān) Abū Sa'īd Ḥikḥānī's wazīr Ghiyāth-al-dīn Muḥammad (who was put to death A.H. 736), ib., 940.
- '*Imād-al-dīn Kātib*, see *Abū 'Abdallāh Muḥammad bin Ṣufī-al-dīn* above.
- '*Imād-al-dīn Kāzwinī*, a poet, 724-726, 1253.
- '*Imād-al-dīn Kirmānī*, father of 'Abd-almalik (the copyist of 89, chapter II, A.H. 1012).
- '*Imād-al-dīn Maḥmūd*, see (Mir) *Ilāhī of Hamadīn* above.
- (Ifakim) '*Imād-al-dīn Maḥmūd bin Mas'ūd bin Maḥmūd Ṭabīb*, the famous physician of Shīrāz (flourished at the end of (Shāh) Ṭahmāsp's reign, d. about A.H. 1000), 724-726, 233; رساله چوب چینى, 2314; رساله بنموغ فى علم الطب, 2313; خوردن.
- '*Imād-al-dīn* (or *Najm-al-dīn*) *Maḥmūd bin* (Shaikh) Muḥammad Jilānī, the Khwāja-i-Jahān, known as (Khwājah) Maḥmūd Gāwān (beheaded A.H. 886), 724-726, 1198; مناظر الانسا, 2042; 2043; رياض الانسا, 2044; q 2120, 2; both also q 724-726, 1198.
- (Khwājah) '*Imād-al-dīn Mas'ūd* of Simnān, wazīr of Ṭīmūr (who reigned A.H. 770-807), 724-726, 1140.
- (Alṣadr alajall) '*Imād-al-dīn Mu'ayyad bin Aḥmad Kātib* of Asfarā'in, a rubā'i-writer, ib., 787.
- '*Imād-al-dīn Muḥammad*, contemporary with Afḍal (or Afḍal-al-dīn) Muḥammad bin Yūsuf Anṣārī (who d. A.H. 1003), q 1881.
- '*Imād-al-dīn Muḥammad bin* (Amir Sayyid) 'Alī alḥusainī, father of (Khwājah) Mir (the author of the Persian translation of the بحر الانساب, styled بحر انساب طالبيين, q 168).
- (Amir Sayyid) '*Imād-al-dīn Nasīmī* (d. A.H. 837), 1870, 48.
- '*Imād-al-dīn Zakariyyā bin Muḥammad bin Maḥmūd al-kamūnī al-Kāzwinī*, the famous Arabic cosmographer (d. A.H. 682), q 724, fol. 548^a; 729, 2^b; عجائب المخلوقات وغرائب الموجودات, the first part of his cosmography, Persian adaptations of, 709-714; آثار البلاد و اخبار العباد, the second part of the same, Persian adaptations of, 715; 716.
- '*Imād-al-dīn Zangī* (d. A.H. 540 or 541), 724-726, 539.
- (Mir) '*Imād-alḥusainī*, copyist of 1852.
- '*Imād-al-mulk* (A.H. 1173), 490, 1.
- '*Imād bin Muḥammad*, i.e. 'Alī of Ṭahrān, copyist of 2796 (A.H. 1121).

- Imād Faḳīh*, i. e. 'Imād-al-dīn Faḳīh, see 'Imād, No. 1, above.
- Imādi Ghaznavi* (d after A.H. 582), a ḳaṣīdah and a ghazal, 1743, 17; may be identical with the following 'Imādi.
- (Amīn-al-shu'arā') *Imādi Shahriyāri* (under Tughrul III Saljūki, who reigned A.H. 571-590), 724-726, 1069.
- Imām*, i. e. (1) (Khwājah) Muḥammad bin (Maulānā) Badr-al-dīn Ishāk, pupil of (Shaikh) Nizām-al-dīn Auliya (who d A.H. 725) and author of the انوار المجالس, 653, col. 324, No. 10 in the Pupils; (2) (Shaikh) Shihāb-al-dīn, ninth khalifah of the same Nizām-al-dīn Auliya and father of (Shaikh) Rukn-al-dīn (under whose spiritual guidance Mas'ūd-i-Bak, who d A.H. 800, turned a dervish), 653, col. 324, No. 9 in the Khalifas; 654, 23^b; q 1854; (3) (Shaikh) Tāj-al-dīn, of the Cīstī order, a khalifah of (Shaikh) 'Imād-al-dīn Dihlawi, 654, 16^b.
- Imāmah*, only daughter of Abū-al-'abbās bin al-Rabī' and Zainab (Muḥammad's eldest daughter, second wife of the fourth Khalif 'Alī), q 647-649, 390.
- Imām-al-dīn Abdāl*, of the Cīstī order, see *Abdāl*, No. 3, above.
- Imām-al-dīn (Mīr) 'Arif-allāh*, copyist of 680 (A.H. 1166).
- Imām-al-dīn Husain* (or Cīstī), حسین شاهی (A.H. 1213), 588; 589.
- (Hadrat Khwājah *Imām-al-dīn 'Umar* bin (Amīr-al-mu'minin) 'Uthmān bin 'Affān, father of (Khwājah) Husām-al-dīn 'Abdallāh Kabīr, an ancestor of (Shaikh) Jalāl-al-dīn Pānīpatī (who d A.H. 765), q 654, 26.
- Imām-al-dīn Yahyā*, brother of Iftikhār-al-dīn Muḥammad Bakrī of Kazwīn, governor of the two 'Irāqs under Mangū Kā'ān (who d A.H. 656), q 724-726, 1245.
- Imām-al-haramain*, see *Abū-alma'ālī Juwainī* above.
- Imām-al-muttakīn*, see *Ḥabīb al-raḥmān* above.
- (Shaikh) *Imāmbakhsh* bin (Shaikh) Luṭf-allāh, copyist of 2639.
- (Mīrzā) *Imāmbeg* (A.H. 1204), q 2446, colophon.
- Imām*, i. e. (1) Ardabili, extract from the diwān of, 1693, fol. 46^b; (2) Harawī (d A.H. 674 or 686), see *Abū 'Abdallāh Muḥammad bin Abībakr* above; (3) Isfahānī, see (Khwājah) 'Abdallāh *Imāmī* above; (4) Khalkhālī, a poet, 724-726, 1377.
- Imām-i-'aṣam*, see *Abū Ḥanīfah of Kūfah* above.
- Imām-i-Tādi*, see *Abū Zakariyyā Yahyā bin Sharaf* above.
- (Sayyid) *Imdād 'Alī* and Siw Sabāi Kāyath, Persian translation of the سنگهاسن بتیسی (A.D. 1845), q 1991, 4.
- Immat* (or *Ummat*)-allāh, second wife of (Khwājah) Mu'in-al-dīn Sijzi Cīstī (who d A.H. 632), q 654, 15.
- Imrānī*, see *Abū-alḥasan 'Imrānī* above.
- (Shaikh) *'Imrān Thulthā* of Egypt, 724-726, 465.
- Imtiyāz* (or *Imtiyāzkhān*), see (Mīrzā Sayyid) *Husain Khālīṣ* above.
- Indayāt-allāh*, i. e. (1) the father of Nī'mat-allāh (the copyist of 1290, A.H. 1007); (2) the secretary of 'Ālamgir (d A.H. 1139), editor of the کلمات طیبات (A.H. 1131), 373.
- (Ḥakīm) *'Indayāt-allāh*, medical prescriptions, 2331, ff. 181^b and 182.
- (Shaikh) *'Indayāt-allāh*, comptroller of the jāgīrs of (prince) Wālāgubar Shāh 'Ālam (afterwards Bahādurshāh the emperor, A.H. 1095), q 1621, colophon.
- (Shaikh) *'Indayāt-allāh* (or *'Izzat-allāh*) *Bangālī*, بنگالی or قصه نگل بنگالی (A.H. 1134), 828; 829.
- (Shaikh) *'Indayāt-allāh Kanbū'i* (d A.H. 1082), بهار دانش (A.H. 1061), 806-817; 3060; a poetical paraphrase of, 818; preface to, by his elder brother Muḥammad Sālīh Kanbū'i of Lāhūr, 806-815 and 817, beginning; q 2090; glossary to, 2525, 4.
- (Amīr) *'Indayāt-allāh Rāzī*, an occasional poet, 724-726, 1094; q ib., 1095.
- 'Indayāt-allāh Shīrāzī*, under Akbar, calligrapher, poet, and librarian of Humāyūn's library (still alive in A.H. 1002), ib., 246.
- 'Indayātkhān*, i. e. Muḥammad Tāhīr Āshnā bin Zafar-khān bin (Khwājah) Abū-alḥasan (d A.H. 1077), شاهجهاننامه (A.H. 1068), 331; دیوان, 1584; 1585; q 1601.
- 'Indayātkhān Jāmī*, i. e. 'Alī, extract from the diwān of, 1693, margin, fol. 60^a.
- 'Indayātkhān Rāsikh* bin Shams-al-daulah Luṭf-allāhkhān, عنایت نامه (A.H. 1163), 411.
- 'Indayāt Zargar* (the goldsmith) of Jilān, 724-726, 1228.
- (Mahārāj) *Indar Kishan C'and*, Zamindār of the districts of Okerah, Nuddeah, and Kishannāgar, genealogy and pedigree of, 2538, 85; biography of, ib., 8^b.
- Injū*, i. e. (1) Abū Ishāk, see (Amīrshāh Shaikh) *Abū Ishāk bin (Amīr) Maḥmūdshāh* above; (2) see *Husain Injū* above.

- Irâdatkhân-i-Âlamgîrî*, honorary title of (Mirzâ) Mu-bârak-allâh Wâdih (b A.H. 1059, d 1128), تاریخ, انتخاب کلیات (A.H. 1126), 389; 390; انتخاب دیوان, 1674; انتخاب دیوان, 1675.
- Irâdatkhân-i-Shâhjahânî*, honorary title of (Mir) Ishâk Kifâyatkhan Shikasta Nawis, Nâzim of Oude (d A.H. 1068) and father of the preceding Irâdat-khân-i-Âlamgîrî, q 389; 1674.
- Irâkî*, see (Shaikh) *Fakhr-aldin Ibrâhîm* above.
- Îrânshâh bin Malikshâh*, poetical version of the صدر (Yazdajird era 864, A.D. 1495), q 2820; 2822; probably the three Parsee mathnawis in 2822 are due to him too.
- Îrânshâh Yazdiyâr*, the alleged author of the صدر in prose, 2820; 2987; 2988, 1 (three pages in Zand and Pahlavi characters with the Persian text).
- Ireland*, Robert, former owner of 341 (A.D. 1780) and 891 (A.D. 1781).
- Îriç*, son of Gurgin, son of Lâd, an ancestor of the rulers of Lâr, q 724-726, 261.
- (Mirzâ) *Îriçkhân*, letters from, to Mr. Vansittart, the governor of Bangâlah (A.H. 1173-1178), in 2131.
- Îriç Tabrizî*, a poet, 724-726, 1318.
- Îrîf* (or *Irrîf*), Muḥammad, father of (Shaikh) Abû-alḥabbâs Aḥmad alṣanḥājî alandalusî (who d A.H. 536), q 647-649, 309.
- Irmiyyâ* (or *Armiyyâ*), see *Jeremiah* below.
- Ironsides*, Col., order addressed to him by the Nawwâb Wazir, with receipt (A.D. 1784-1785), 2538, 8c.
- Îsâ*, father of (1) Abû Dulaf Kâsim al'ajalî of Ubullah (who d probably A.H. 226), q 724-726, 119; (2) (Shaikh) Abû Sa'îd Aḥmad Kharrâz of Baghdâd (who d A.H. 277, 285, 286, or 287), q 647-649, 194; (3) (Shaikh) Ibrâhîm of Isfahân (who d A.H. 247), q ib., 179; 724-726 844.
- Îsâ* (or *Alî*), father of Shaikh Abû-alkâsim Fâris or Fâriḍ (who d A.H. 342), q 647-649, 239.
- (Mirzâ) *Îsâ*, father of Muḥammad Bâkî (who d A.H. 993), the ruler of Tattah in Sind (since A.H. 962), 724-726, 413.
- Îsâ*, grandfather of (Shaikh) Abû Muḥammad (or Abû Aḥmad) bin Muḥammad Nishâpûrî (who d A.H. 368), q 647-649, 260.
- Îsâ*, i.e. (1) Jesus, see below; (2) (Âkâ or Kâdî) Masih-aldin of Sâwa (put to death A.H. 896 or 898), minister and teacher of (Sultân) Ya'qubbeg Âk-koynulû (who reigned A.H. 883-896), 724-726, 1010; poetical specimens in 1743, 29; (3) Mushîr-aldin, contemporary with Afdal (or Afdal-aldin) Muḥammad (who d A.H. 1003), q 1881; (4) Zâhir (or Zuhûr)-aldin, son of Aḥmad-i-Jâm Nâmakî, author of the رموز الحقائق, q 647-649, 308; 724-726, 667; poems, 2863, fol. 57^b sq.; (5) a poet under (Shâh) Sulaimân Şafawî of Persia (A.H. 1077-1105), دیوان, 1627.
- (Sayyid) *Îsâ*, i.e. (1) see Abû 'Abd-urrahmân (Sayyid) *Îsâ* above, and add as references: q 1795; 1796; (2) one of the five shaikhs, on whose behalf 2583 was transcribed A.H. 1103.
- (Shaikh) *Îsâ*, i.e. (1) a khalifah of (Shaikh) Jalâl-aldin alfârûkî althânîsari, of the Cîshti order (who d A.H. 989), q 654, 31^e; (2) a contemporary of the poet (Khwâjah) Muḥammad Hâshim (who wrote a chronogram on his death A.H. 1031 and was still alive in A.H. 1056), 2898, 9^b.
- Isaac* (Ishâk), Abraham's son, 597, 9; q 2538, 8^b, fol. 104^b; good omens drawn from the name of, 2808, 3.
- Îsâbeg* of Hamadân, a letter addressed to, by (Maulânâ) Nau'î (probably the poet (Mullâ) Muḥammad Ridâ Nau'î of Khabûshân, who d A.H. 1019), 2118, 8, fol. 119^b.
- Îsâ bin Adam* bin Sarûsân (or Sarûshân), father of Taifûr (i.e. (Shaikh) Abû Yazîd or Bâyezîd Bisṭâmî, who d A.H. 261), q 647-649, 66; 724-726, 836 (here Taifûr's father is simply called *Îsâ* bin Sarûsân).
- Îsâ bin 'Alî* bin Jazzâr, father of Yahyâ (the author of the تقويم الابدان بمداوات الامراض), q 2296, 2.
- (Shaikh) *Îsâ Biniyâz* of Yaman, 724 and 725, 4.
- (Shaikh Shâh) *Îsâ bin Kâsim* of Sirhind, see Abû-albarakât (or Abû-albarakah) *Îsâ* above.
- Îsâ bin Muḥammad* allughawi of Marw, 724-726, 511.
- Îsâ bin Shu'ayb*, father of (Shaikh) Abû-alwakî 'Abd-alawwal alsanjari alharawî (who d A.H. 553), q 647-649, 312.
- Îsâ bin Tâj Aḥmad*, father of Aḥmad (the author of the رسالة طالبين در سلوك), q 2802, 8.
- Isaiyah* (Sha'iyah or Ish'iyah) bin Amor (Amdiyah), the prophet, 596, 29; 3025, fol. 295^b sq.
- (Maulânâ) *Îsâ* (otherwise *Shikîbî*) *Isfahânî*, a favourite of 'Abd-urrahîm Khânkhânân (who d A.H. 1036) and author of ghazals, rubâ'is, and a ساقی نامه, 724-726, 899.
- (Khwâjah) *Îsâ Jamîl-aldin* bin Majd-aldin (Khwâjah) Isma'il, great-grandfather of (Shaikh) Jalâl-aldin Muḥammad bin Mu'izz-aldin (Khwâjah) Mahmûd bin Karim-aldin (Khwâjah) Ya'qûb, of the Cîshti order (who d A.H. 765), q 654, 26.
- Îsâkhân* bin Lâwand Gurjî, converted to Islâmism by (Shâh) Ṭahmâsp (A.H. 967), q 724-726, 1087.

- Iskandar bin Kābūs* bin Washmgir, father of Kaikā'ūs (the author of the *قالبوس نامه*, A. H. 475), q 724-726, 1151; 2153.
- Iskandar bin 'Umar Shaikh* of Isfahān (about A. H. 825), q 1864.
- Iskandar Munshi*, *تأريخ عالم آرای عباسی* (to A. H. 1038), 538-554; q 463.
- (Sultān) *Iskandarshāh*, i. e. Sikandar Lūdi, sec (Sultān) *Abū-almuẓaffar Sikandarshāh* above.
- Iskandarshāh of Tūrān* or Samarkand, father of 'Abdallāhkhān Shaibāni (who d. A. H. 1006), q 574.
- Iskandar* (or *Sikandar*) *Turkmān* (slain A. H. 841), son of Karā Yūsuf, of the Karā-koyunlū dynasty (who d. A. H. 823), 120, fol. 514^a; 573.
- Islām*, father of 'Abdallāh, the Jew of Khaibar (who put a thousand questions to Muḥammad), 3058, 1 (comp. 2625).
- Islām* (or *Salām*), father of (Shaikh) Abū 'Uthmān Maghribi, of the Ṭāifūri order (who d. A. H. 373), q 647-649, 70.
- Islām*, i. e. (Shaikh) Muḥammad, copyist of 725 (A. H. 1089).
- Islāmkhān*, father of (Mir) Muḥammad Ashraf or Ashrafkhān (who d. A. H. 1097, at whose request the *تيسير الاحكام* was compiled), q 2595.
- Islāmkhān*, the Šūbadār of Bangālāh and conqueror of Kūcbahār and Āshām (A. H. 1051-1052), q 1558, and ib., 4; a letter addressed to, 3047, fol. 4^b sq.
- (Sultān) *Islāmkhān* (or *Islāmskhāh*) *Sūr* bin Shīrkhān (or Shīrshāh) *Sūr* (ascended the throne of Dīhlī A. H. 952), 121, fol. 115^b sq.; 219, bāb II; 576 and 577, bāb IV; 578, daftar II.
- Isma'il*, father of (1) (Shaikh) 'Abd-alkuddūs (or 'Abd-alkaddūs) Gangū' alḥanafī, of the Cīstī order (who d. A. H. 944 or 945), q 654, 30; (2) (Shaikh) Abū 'Abdallāh Muḥammad Maghribī (who d. A. H. 279), q 647-649, 191; (3) (Shaikh) Abū-alḥasan Muḥammad Khair-almassāj of Sāmīrah (who d. A. H. 322), q ib., 221; 724-726, 87; (4) according to some authorities: Abū Ishāk Ahmad (or Ibrāhīm) Tha'labī of Nishāpūr (who d. A. H. 427), q 724-726, 740; (5) (Shaikh) Abū 'Uthmān Hīrī (who is perhaps identical with Abū 'Uthmān Wā'iz, d. A. H. 298), q 647-649, 203 x 205; (6) Ahmad Adīb (or Sharaf-aladīblā) Šābir of Tirmidh, the poet (who d. A. H. 538, 540, 544, 546, or 547), q 911; (7) 'Atā-allāh Kādīrī (the copyist of 310, A. H. 1154); (8) Muḥammad Bašlānī (or Bašlāfī), the teacher of Ummat-alsalām (who d. A. H. 390), q 647-649, 403; (9) (Amīr) Mu'taman As'ad Sarakhsī (who was praised by Anwarī), q 2865, 29.
- (Hakim) *Isma'il*, father of (Hakim) Sikandar (the Greek of Constantinople, who wrote the *تانون سکندری* A. H. 1160), q 2358.
- Isma'il*, grandfather of (1) Abū Maṣṣūr 'Abd-almalik bin Muḥammad al-Tha'ālībī of Nishāpūr (who d. A. H. 429), q 724-726, 745; (2) Muḥammad bin 'Alī alkaṣṣāl of Čāc or Banākit (who d. A. H. 330), q ib., 1529; (3) (Amīr) Naṣr II bin Ahmad Sāmānī (who reigned A. H. 301-331), q ib., 1421; (4) Ummat-alwāhid Satibah (or Sanibah) bin Husain Hākīmī (who d. A. H. 377), q 647-649, 402.
- Isma'il*, great-grandfather of (Imām) Abū 'Abdallāh Muḥammad bin Isma'il bin Mughīrah al-Bukhārī (the great traditionist, who d. A. H. 255 or 256), q 2654, 1.
- Isma'il*, i. e. (1) Abraham's son, 159, fol. 14^b sq.; 593, fol. 59^a; 594; 596, 13; 597, 9; good omens drawn from the name of, 2808, 3; (2) (Shaikh) Abū-almakārim, son of Šafī bin Naṣīr (the author of the *دستور المبتدی*, q 2428; (3) Kamāl-aldīn bin Jamāl-aldīn Muḥammad bin 'Abd-alrazzāk of Isfahān, called Khallāk-alma'āni, the famous poet (d. A. H. 635), 676, gulshan III; 724-726, 870; q ib., 871 x 873 x 1008 x 1035; 1058; دیوان, 1055-1057; kaṣīdas, in 1743, 6 x 15; a rubā'ī, ib., 30; praised by Anwarī, 2865, 48; (4) (Amīr) Majd-aldīn Majdī of Rai, son of (Amīr) Ṣāhīr-aldīn Ibrāhīm Rāzī (with the takhalluṣ Waṣfī or Wadī), 724-726, 1098; (5) Muḥammad, father of 'Abd-alwāhid (the copyist of 2491, A. H. 1143); (6) Muḥammad, grandfather of 'Izz-aldīn Muḥammad bin (Mir) Abī-alḥasan alḥusainī almuṣawī (the reviser and annotator of Bahā-aldīn Muḥammad al-Āmilī Bahā'ī's (d. A. H. 1030 or 1031) *جامع عباسی*), q 2581; (7) Muḥammad, contemporary with Afdal (or Afdal-aldīn) Muḥammad (who d. A. H. 1003), q 1881; (8) (Mirzā) Muḥammad, copyist of 1721; (9) Muḥammad Shīrāzī, copyist of 2996 (A. H. 1234); (10) (Shaikh) alislām Shihāb-aldīn, son of Ahmad-i-Jām Nāmākī (who d. A. H. 536), poems, 2863, fol. 60^a sq.
- (Khwājah) *Isma'il* brother of (Khwājah) 'Abd-alkarīm (to whom he and his other brother (Khwājah) Sharīf presented 1883 in A. H. 1101).
- (Mirzā) *Isma'il*, the elder son of (Mirzā) Kamāl-aldīn (Shāh) Husain of Isfahān (the successor of Najm-i-thānī, who was put to death A. H. 918, as wakīl of the realm under (Shāh) Isma'il I Šafawī), 724-726, 881.
- (Shaikh) *Isma'il* (d. before A. H. 1049), a pupil of (Mir) Muḥammad Miẓānmīr or Miẓānjiw (who d. A. H. 1045), q 647-649, 65.
- (Sultān) *Isma'il 'Ādilkhān* (or *'Ādilshāh*) of Bijāpūr (A. H. 925-931 or 941), 454, 2; 455, būstān II; 2838, faṣl III.
- (Shaikh) *Isma'il Akbarābādī*, a khalīfah of Shaikh) Fathī, of the Cīstī order (who was himself a khalīfah of (Shaikh) Nizām-aldīn alfarūkī althānī-sarī, who d. A. H. 1035 or 1036), q 654, 32ⁿ.

- (Shaikh) *Isma'il al-Manlawi* al-Ankīrawī (d. A. H. 1041 or 1042), Turkish commentator of Ibn al-Fārid's (d. A. H. 632) القصيدة الحمزية, q 1922, 12; and of Jalāl-al-dīn Rūmī's (d. A. H. 672) مثنوى, q 1060.
- (Sayyid-al-hukamā) *Isma'il Astarābādī* (or *Jurjānī*), see *Abū Ibrāhīm Isma'il bin al-Ḥusain* above, and add as reference: حفظ الصحة, on hygiene, abridgement of, 714, margin, 12, fol. 147^b sq.
- Isma'il Bākhārzi*, i. e. Tāj-al-dīn, a poet, 724-726, 656.
- (Maulanā) *Isma'il Bakhshi* of Kāzwin, a poet, ib., 1269.
- Isma'ibeg Dāldi*, 626; 628, fol. 12^b.
- (Sayyid) *Isma'il bin* (Shaikh) 'Abd-alkādir bin (Shaikh) Mūsā, father of Muḥammad Ghauth Ḥasanī alḥusainī aljilānī (the author of a short account of some Pirs of the Kādirī order, who got his investiture from his grandfather A. H. 1082), 1036, ff. 1^a-3^a.
- Isma'il bin 'Abdallāh Sirrī*, 1053, 28.
- Isma'il bin al-Ḥusain* (or *bin al-Ḥasan*) Zain-al-dīn, see *Isma'il Astarābādī* above.
- Isma'il bin 'Alī* Fath-allāh, father of Ibn Mahmūd alḥāfiẓ alḥanafī (the copyist of 2183, A. H. 896).
- Isma'il bin al-Kā'im bi-amrillāh*, i. e. Al-Manṣūr bi-kuwwat-illāh, the third Fātimide ruler in Maghrib and father of Al-Mu'izzliḍinallāh (b. A. H. 302, reigned 334-341), 724-726, 492.
- (Shaikh) *Isma'il bin* (Shaikh) Bahā-al-dīn, father of (Shaikh) Ilāhbakhsh alḥanafī albarāsawī (the grandfather of Muḥammad Akram bin (Shaikh) Muḥammad 'Alī, who composed the سواطع الأنوار A. H. 1135-1142), q 654, 37.
- (Shaikh) *Isma'il bin* (Sayyid) Bukhārī, father of (Sayyid) Ādam alḥanafī alnaqshbandī (the author of the خلاصة المعارف, commenced A. H. 1035), q 1892.
- Isma'il bin Hafṣ*, great-grandfather of (Shaikh) Abū Sa'ūd (or Abū Sa'd) Aḥmad bin Muḥammad bin Aḥmad Mālīnī (who d. A. H. 412), q 647-649, 285.
- Isma'il bin Ḥājī*, father of (Darwish) Tawakkul or Tawakkulī (known as Ibn Bazzāz of Ardabil, the author of the صفوة الصفي or صفوة الصفا, the autograph copy of which is dated A. H. 759), q 1842.
- (Shaikh) *Isma'il bin Ḥammād al-Jauharī*, see *Abū Naṣr Isma'il* above.
- (Sāhib Kāfi) *Isma'il bin 'Ibād* (or *bin 'Ubād*) of Rai (d. A. H. 385), see *'Ibād* (or *'Ubād*) above.
- Isma'il* (or *Suhail*) *bin Ibrāhīm* (or *bin Mughirah bin Isma'il*), father of Abū 'Abdallāh Muḥammad al-Bukhārī (the great traditionalist and author of the صحيح, who d. A. H. 255 or 256), q 593; 594; 724-726, 1463; 2654 and 2655, 1; 2659.
- Isma'il bin Ibrāhīm Ghaznawī*, a poet, 724-726, 340.
- Isma'il bin* (Imām) *Jafar alḡadīkī*, the son of the sixth Imām (who d. A. H. 148), q 724-726, 490.
- Isma'il bin Lutf-allāh* al-Bākhārzi, خلاصة اللغات وتفسير المشكلات (before A. H. 916), q 2456.
- Isma'il bin Muḥammad* bin Aḥmad A'rābī, one of the ancestors of (Shaikh) Ṣafī-al-dīn Abū-alfath Ishāq of Ardabil (who d. A. H. 735), and of the Ṣafawīs, q 724-726, 1359.
- (Kādi) *Isma'il bin Niẓām-almulk*, تعمیر نامه سلطانی, on the interpretation of dreams (A. H. 763), 2277.
- (Shaikh) *Isma'il bin Nujaid*, see *Abū 'Amr* (or *Abū 'Umar*) *Isma'il* above.
- (Shaikh) *Isma'il bin* (Shaikh) *Ṣafī-al-dīn*, father of (Shaikh) 'Abd-alkuddūs (or 'Abd-alkaddūs) alḥanafī of Gangū near Dihlī, of the Cīstī order (who d. A. H. 944 or 945), q 654, 30; 1873; 1924, 14 x 16.
- Isma'il bin Sa'ūd* bin Maṣṣūr, father of (Shaikh) Abū 'Uthmān Wā'iz of Rai (who d. A. H. 298), q 647-649, 203.
- Isma'il bin Sam'ūn*, grandfather of (Shaikh) Abū-ḥusain Muḥammad bin Aḥmad Nāṭik bi-alkinmat (who d. A. H. 386 or 387), q ib., 277.
- Isma'il bin Yahyā* Mazanī, see *Abū Ibrāhīm Isma'il bin Yahyā* above.
- (Shāh) *Isma'il Cīstī*, father of the copyist of 1786 (A. H. 1096).
- Isma'il Dabbās*, q 724-726, 172.
- Isma'il Dā'i Kabīr* (or *Dā'i alawwal*), see *Dā'i*, No. 1, above.
- (Kādi) *Isma'il Farīdābādī*, contemporary with Aḥmad Munyari (who d. A. H. 782), q 1846.
- (Shaikh) *Isma'il Fārākī*, father of Abū Tālib of Burhānpūr (the copyist of 2894, A. H. 1087).
- Isma'il Haḳḳī*, extracts from the commentary of, on Farīd-al-dīn 'Aṭṭār's پنندنامہ, in the edition of the latter (Constantinople, A. H. 1267), q 1031, 4.
- Isma'il Kashānī*, see *Abū Ṭāhir Isma'il* above.
- (Shaikh) *Isma'il Kaṣrī*, one of the teachers of (Shaikh) Najm-al-dīn Kubrā (who d. A. H. 618), q 647-649, 124.
- Isma'il Khān*, i. e. (Mir) Muḥammad, see *Abjadi* above.
- Isma'il Khān Panī* (d. A. H. 1189), an Amīr of Niẓām 'Alīkhān Bahādur Āsafjāh II Fathjang of Haidarābād (who ascended the throne A. H. 1175), 2836, 120.
- Isma'il Khunji*, i. e. (Shaikh) Aḥmad, q 2640, end.
- (Amīr) *Isma'il Kilakī*, see (Amīr) *Abū-almuẓaffar Isma'il* above.

Isma'il Kulikhân Şahib, letters to, in 2946, IIc.

(Khwājah) *Isma'il Majd-al-din* bin Sharaf-al-din (Khwājah) Muḥammad, father of Jamil-al-din Khwājah 'Isa and ancestor of (Shaikh) Jalāl-al-din Pānīpatī (who d. A. H. 765), q 654, 26.

(Maulānā) *Isma'il Mufti* and (Kādi) Ja'far, first col-
lators of 2064 (A. H. 1012).

(Shaikh) *Isma'il Nishāpūri* (d. A. H. 365), 647-649, 256.

(Shāh) *Isma'il I Safawi*, son of (Sultān) Haidar bin (Sultān) Junaid of Ardabil, and father of Shāh Tahmāsp (A. H. 909-930), 88, chapter IV; 106-108, third nuskah; 109, fol. 426^b; 120, fol. 320^a sq.; 536; 567; q 115; 224, 1; 644; 665; 724-726, 130 × 213 × 217 × 219 × 809 × 879 × 1039 × 1079-1081 × 1133 × 1199 × 1205 × 1206 × 1305 × 1331 × 1332 × 1364 × 1385; 903, colophon; 1390; 1432; 1437, 1; 2570; letters addressed to, by Miram Siyāh of Kāzwin (who was still alive in A. H. 957), in 2061; 2062; conquest of Khurāsān by (A. H. 918), q 724-726, 676.

(Shāh) *Isma'il II Safawi* (A. H. 984-985), q 724-726, 222 × 883 × 997 × 1201; 1442; 1447; 1628; a chronogram on his accession and death, q 724-726, 954; on his accession only, q 1447.

(Amīr) *Isma'il Sāmānī*, father of Naṣr (A. H. 279-295), reign of, in 2215, masāfat II; q 724-726, 1065.

(Shaikh) *Isma'il Sisi*, teacher of (Maulānā) Muḥammad Shīrīn Maghribī (who d. A. H. 809), q 647-649, 355.

(Maulānā) *Isma'il Uḥḥī*, teacher of (Shaikh) Dā'ūd Chāmmidāl (who d. A. H. 982), q ib., 369.

'Ismat-al-din (or *Safwat-al-din*) Miryam Khairalwīsā, praised by Anwari, 2865, 8.

'Ismat-allāh, انوار خلاصة الحساب, an Arabic commentary on Bahā'al-din Muḥammad al-Āmilī Bahā'ī's (d. A. H. 1030 or 1031) خلاصة الحساب (A. H. 1086), q 2251, end.

(Maulānā) *'Ismat-allāh Lāhūrī* (d. A. H. 1036), a chronogram on his death, 2898, 9^b.

(Khwājah) *'Ismat bin* (Khwājah) *Mas'ūd* of Bukhārā, a lyrical poet (d. A. H. 829 or 840), 724-726, 1497; q ib., 1502.

(Bibi) *'Ismat bint* (Shaikh) *Wajih-al-din* Mashhadi, first wife of (Khwājah) Mu'in-al-din Sijzi C'ishti (who d. A. H. 632), 654, 15.

Ismi of Harāt (still alive in A. H. 1002), q 724-726, 652.

Israfīl, i. e. (1) the grandfather of Muḥammad bin al-Ḥasan alshurūṭī (the author of the كتاب اصول الدين والارشاد وبيان اليقين والاعتقاد, 2629, 5;

(2) the teacher of (Shaikh) Dhū-al-nūn Miṣri (who d. A. H. 245), q 647-649, 177.

(Al) *Iṣṭakhri*, see *Abū Ishāk Ibrāhīm bin Muḥammad* above.

(Munshi) *Istī'ānat-allāh*, one of the chief signatories of the petition against the Shi'ite Kādi of Elloor (A. H. 1246, A. D. 1831) in 2983.

Istighnā, extracts from the diwān of, 1693, margin, fol. 47^b; 1741, fol. 17^a.

Istighnā Hindī, see '*Abd-ulrasūl Istighnā* above.

(Sayyid) *'Itāb-allāh* bin (Sayyid) 'Aẓmat-allāh, father of (Sayyid) Faiḍ-allāh Nahrwānī (the copyist of 1399, A. H. 1108).

'Itābi, i. e. (Mir Sayyid) Muḥammad of Najaf-i-Ashraf, under Akbar (still alive in A. H. 1002), 724-726, 86; a qaṣidah in praise of, 2205, ff. 71^b and 72^a.

'Itibārkhān (under Jahāngir), q 2069.

(Nawwāb) *'Iṭimād-al-daulah*, see *Ghiyāth-al-din* (or *Ghiyāthbeg*) *Muḥammad bin* (Khwājah) *Muḥammad* above.

'Iṭimād-al-daulah Ḥātimbeg, see *Ḥātimbeg*, No. 1, above.

(Nawwāb) *'Iṭimād-al-daulah Kāmar-al-dīnkhān* Bahādur (under Muḥammadshāh, flourished about A. H. 1132), q 1707.

'Iwād, father of Nafis Kirmānī (the author of the طب اکبری, A. H. 827), q 2339.

'Iwād 'Alī, copyist of 2438 (A. H. 1208).

(Mir) *'Iwād alridwī*, خزان و بهار, with a short account of the author's life and some qaṣidas and ghazals of his in the conclusion, 2229.

'Iwād bin Fīrāzshāh bin Muḥammad, father of Muḥammad al-Ḥāfiẓ and an ancestor of Ṣafī-al-din Abū-alfath Ishāk of Ardabil (who d. A. H. 735) and of the Ṣafawis, q 724-726, 1359.

'Iwād bin Ḥāzib (or *Ḥāzim*), grandfather of (Shaikh) *'Iwād bin 'Umar* (the copyist of 2317, 1 × 3, A. H. 1133, and of 3070, A. H. 1138).

(Shaikh) *'Iwād bin 'Umar*, see the preceding item.

'Iyād, father of (Khwājah or Shaikh) Abū 'Alī (or Abū-alfaid) Fudāil of Abiward of the Hanafite school (who d. A. H. 187 or 188), q 647-649, 96 × 97 × 163 × 165 × 171 × 367 × 394; 653, 15 (15); 654, 3; 724-726, 501 × 531 × 552 × 591; 1051-1054, 10; 1766, fol. 123^b; 1867; 1869, I.

(Darwish) *'Iyānī bin* (Maulānā) *Rafīqī* (d. after A. H. 1012), ديوان, 1483.

'Iyānī Jurbādkhānī, a poet (may be identical with the preceding one), q ib.

Iyās bin Mu'āwiyah, Kādi of Baṣrah (d. A. H. 121), 724-726, 101.

- (Mirzâ) *ʿIzadbaksh* Rasâ (d. A. H. 1119), under 'Ālam-gîr, دیوان, 1658, ff. 40^b-48^a; ریاض الوداد, q. ib.
- ʿIzādī*, i. e. Muḥammad Sharif of Kāzwin, a poet, 724-726, 1280.
- ʿIzādī Shīrāzī*, a poet, ib., 255.
- ʿIzār*, agent of Nāgpur (A. D. 1811-1812, 1814, and 1818), 493; 495; 498.
- (Amir) *ʿIzz-aldīn*, see *Ḥafīz Muḥammad* above.
- (Kadi) *ʿIzz-aldīn*, one of the interlocutors in Jalāl-aldīn Rūmī's (d. A. H. 672) فیہ ما فیہ, 3063, fol. 114^a.
- ʿIzz-aldīn ʿAbd-alwāḥsh* Zanjānī (d. about A. H. 655), تصریف العزى or کتاب العزى, q. 2431 (may be identical with the preceding *ʿIzz-aldīn*).
- (Amir) *ʿIzz-aldīn Aḥmad*, elegy on his death by Sa'dī (who d. A. H. 690 or 691), 1117, 9.
- ʿIzz-aldīn Aibak*, see *Aibak*, No. 1, above.
- (Shaikh) *ʿIzz-aldīn Āmulī*, author of the حسنیة, ib., 1189.
- ʿIzz-aldīn Karkhī*, a poet, 667, 80.
- ʿIzz-aldīn Kiliġ Arslān* bin Mas'ūd, see (Sultān) *Abū-ulfath ʿIzz-aldīn* above.
- ʿIzz-aldīn Maḥmūd*, see *ʿAzīz-aldīn* (or *ʿIzz-aldīn*) *Maḥmūd* above.
- (Shaikh) *ʿIzz-aldīn Maḥmūd bin ʿAlī al-Kāshānī* (d. A. H. 735), 724-726, 931; q. ib., 922; مصباح الهدایة, an abridged Persian translation of the عوارف المعارف, 1837; poems, 1747, fol. 47^b.
- (Malik or Shāh) *ʿIzz-aldīn Mas'ūd*, to whom Nizāmī (who d. A. H. 598, 599 or 602) dedicated the second part of his اسکندرنامه, q. 972, 5^b; praised by Anwārī, 2865, 16.
- ʿIzz-aldīn Muḥammad*, see *Ismā'īl*, No. 5, above.
- (Shaikh) *ʿIzz-aldīn Pūr-i-Ḥasan* (or Pūr-i-Ḥusain), of Asfarā'in, a saint and occasional poet, 724-726, 789.
- ʿIzz-aldīn Rāfi* of Asfarā'in, likewise a poet, ib., 790.
- ʿIzz-aldīn Shāhpār* bin ʿUthmān, to whom the تحفة الغرائب or prose-translation of the first part of Kāzwinī's cosmography, completed A. H. 890, was dedicated, q. 712.
- ʿIzz-aldīn Shīrwānī*, a poet, contemporary with Khākānī (who d. A. H. 590 or 595), 724-726, 1388.
- ʿIzz-aldīn Sūfi*, see (Shaikh or Maulānā) *ʿAḍud-aldīn* (*ʿIzz-aldīn* or *ʿAzīz-aldīn*) *Sūfi* above.
- (Khawājah) *ʿIzz-aldīn Tāhīr al-faryūmadī*, wazīr of Khurāsān under the Čingizkhānians, q. 724-726, 630.
- ʿIzz-aldīn Tāhīr bin Zangī*, at whose request Ḥusain bin As'ad bin al-Ḥusain al-dihistānī translated the Arabic الفرج بعد الشدة والقیقة into Persian (in the middle or second half of the sixth century of the Hijrah), q. 733.
- (Al-Shaikh al-Imām) *ʿIzz-aldīn Yūsuf* (or *ʿĀdil bin Yūsuf*), father of Muḥammad Shīrīn almaghribī of Nā'in (who d. A. H. 807 or 809), q. 1927, fol. 9^b sq.; 2914, 4 and 5.
- ʿIzz-almulk*, king of Fārs, q. as hero of a story, in 797, 6.
- (Bībī) *ʿIzzat*, daughter of (Shaikh) Ya'kūb and granddaughter of (Shaikh) Farīd-aldīn Ganj-i-shakar (who d. A. H. 664 or 668), 654, 17, IVc.
- ʿIzzat*, see *Hasan ʿAlī Dakhanī* above.
- (Mir) *ʿIzzat-allāh*, diary of a journey from Attak (or Attock) to Bukhārā and Samarkand and back (A. H. 1227-1228), 2728; 2729.
- ʿIzzat-allāh Bangālī*, see (Shaikh) *ʿInāyat-allāh* (or *ʿIzzat-allāh*) *Bangālī* above.
- ʿIzzatī*, i. e. Jānibeg, extract from the diwān of, 1693, margin, fol. 79^a.

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- (Al) *Jabalī*, i. e. (1) see *ʿAbd-alwāsiʿ al-jabalī* above; (2) Majd-aldīn, praised by Khākānī, 3028, 3.
- Jabrūdī* (incorrectly *Ḥablrūdī*), i. e. Muḥammad ʿAlī, جامع التتمیل (A. H. 1054), 2209; مجمع الامثال (A. H. 1049), q. ib.
- Jābir* bin ʿAbdallāh al-Sullamī of Madinah, a companion of the fourth Khalīf ʿAlī, 724 and 725, 17.
- Jabraʿīl*, see (Shaikh) *ʿAmin-aldīn Jabraʿīl* above.
- Jabraʿīl alhusainī*, known as Ḥakīm-almulk, لوح محفوظ, 2201.
- Jabrīl*, see *Gabriel the Archangel*.
- Jabrīl bin Aḥmad*, see *Abū-almaʿālī Jabrīl* above.
- Jabrūtshāh* and ʿAbdallāh, story of, in verse, by Ānand-ghana Khwāsh (A. H. 1208), 2905, 17.
- Jacob* (Ya'kūb), 23, fol. 102^a sq.; 122, fol. 66^a sq.; 129, maḳālah III; 576 and 577, muḳaddimah; 578, bāb I; 592; 593, fol. 59^b sq.; 594; 595, fol. 57^b sq.; 597, 10; 598, 11; q. 579; good omens drawn from the name of, 2803, 3; Jacob and Joseph (Yūsuf), story of, 3025, fol. 24^b sq.
- Ja'd*, father of (Shaikh) Aḥmad of Yaman, q. 724 and 725, 7.
- (Shaikh Imām) *Ja'dah* of Tabrīz, 724-726, 1313.

Jadhbi of Kāzwin, a poet, ib., 1277.

Jādīb, see *Hāwī* above.

Jādū Rāo, a Rājput chieftain, father-in-law of Sāhji or Sāhūji I of the Bhoslah or Bhonslah family (who begat Siwaji, the real founder of the Marattah empire), q 487.

Ja'far, father of (1) (Shaikh) Abū-al'abbās Ahmad Hurri (who d. A. H. 507), q 647-649, 304; (2) (Shaikh) Abū-al'hasan 'Alī Kharakānī (who d. A. H. 425), q ib., 67; (3) Ishāk, the husband of Nafīyyah (or Nakīyyah) of Miṣr (who d. A. H. 208), q ib., 397; (4) Jalāl-al-din Farāhānī, a poet, q 724-726, 984.

Ja'far, grandfather of (1) (Shaikh) Abūbākr Muḥammad bin Ahmad Kitābi Miṣrī, called Ibn Haddād, q 724-726, 469; (2) Abūbākr Muḥammad bin 'Alī Kattānī of Baghdād (who d. A. H. 322), q 647-649, 223.

Ja'far, great-grandfather of Muḥammad Badr-al-din Abū Naṣr Maṣ'ūd bin Abībākr (or bin Ḥasan) bin Ḥusain al-Rajī aladabi al-Farāhī (or al-Farahī, the author of the *نصاب القبيان*, about A. H. 617), q 2375.

Ja'far, disciple of (Mir) 'Alī Tabrizī, the calligrapher, and contemporary of Kamāl Khujandī (who d. A. H. 803), q 724-726, 694.

Ja'far, i.e. (1) (Mirzā) Kiwām-al-din Āṣafkhān Kāzwinī, see *Āṣafkhān* above; (2) see *Imād-al-din Ja'far* above; (3) Muḥammad, father of Muḥammad Takī (who is probably identical with the author of the *بوستان خیال*, d. A. H. 1173) and grandfather of 'Alī Nakī alhusainī (a former owner of 2692, which is dated A. H. 1093); (4) Muḥammad bin Muḥammad bin Isma'īl, an ancestor of (Shaikh) Ṣafī-al-din Abū-al-fāth Ishāk of Ardabil (who d. A. H. 735) and of the Ṣafawīs, q 724-726, 1359; (5) Naṣīr-al-din, father of Muḥammad almagkī alhusainī al'āishti (the author of the *بحر المعاني*, A. H. 824-825), q 1867.

(Kāḍi) *Ja'far* and (Maulānā) Isma'īl Muftī; first collators of 2064 (A. H. 1012).

(Khawājah) *Ja'far*, q 579.

(Mir) *Ja'far*, with the takhallus *Ja'far*, a Rekhṭa poet, contemporary with Bīdīl (who d. A. H. 1131), 701, first ṭabakāh, fol. 13^b; a Persian extract, 1693, margin, fol. 46^b.

Jafarak (d. A. H. 544), *تاج المصادر*, q 2431.

(Shaikh) *Ja'far alḥadhdhā*, see *Abū Muḥammad Ja'far alḥadhdhā* above.

(Mir) *Ja'far 'Alīkhān*, see *'Alīkhān*, No. 13 above.

Ja'far 'Alīkhān Bahādur, see ib., No. 12 above.

Ja'far alkuḍūsi albaghdādi, see (Khawājah Imām) *Abū-al'husain Ahmad* above.

Ja'far alḥurāishi, great grandfather of (Shaikh) Abū-al'hasan 'Alī alhakkārī bin Muḥammad bin Yūsuf (who d. A. H. 486), q 647-649, 33.

(Shaikh) *Ja'far bin Ahmad bin Muḥammad*, i.e. (1) see *Abū-al-kāsim almuḥḍirī* above; (2) see *Abū-al-kāsim Rāzi* above.

Ja'far bin 'Alī aliskandarāni, see *Abū-alfuḍl Ja'far* above.

Ja'far bin 'Alī bin Abī Ṭalīb, a son of the fourth khalif, not mentioned in the usual lists of 'Alī's sons, q 724-726, 1497 (may be a mistake either for *Ja'far bin Abī Ṭalīb* or for *Ja'far bin 'Alī Hādī* see the next item).

(Sayyid) *Ja'far bin* (Imām) *'Alī Ḥādī* bin (Imām) Muḥammad Jawād, father of (Sayyid) 'Alī Aṣghar (an ancestor of (Shaikh) Nizām-al-din Auliya, who d. A. H. 725), q 654, 21.

Ja'far bin Mansūr bin Matt bin Abī Ayyūb Anṣārī (the last-named being a companion of the prophet), an ancestor of (Amīrshāh) Abū Ishāk (the last Injū ruler of Fārs and 'Irāq, A. H. 742-754), q 724-726, 124.

Ja'far bin Muḥammad, see *Abū Muḥammad Ja'far bin Muḥammad* above.

Ja'far bin Muḥammad bin 'Alī bin Ḥusain, i.e. Abū 'Abdallāh (or Abū Isma'īl) Ṣādiq, the sixth Imām, usually called *Ja'far Ṣādiq* (b. A. H. 80 or 83, d. A. H. 148 or 151), 2-13; 14 and 15, ṭabakāh II; 19 and 20, bāb III; 23, second kism; 24-28 and 42, vol. III; 43-47; 76-78, fifth makālah; 86 and 87, chapter I; 101-103, kism I, faṣl II; 104, fol. 53^b sq.; 105, fol. 60^a sq.; 106 and 107, first nuskah, āyah 2; 109, bāb 5; 119, second makālah; 120, fol. 19^b sq.; 124 and 126, ārayish II; 127 and 128, taḥrīr 2; 157, fol. 202^b sq.; 166, fol. 214^b sq.; 167, fol. 310^a sq.; 598, 34; 647-649, 10; 1051-1054, 1; 1870 and 1871, 1; q 647-649, 11-14 × 21; 654, 15; 724-726, 490 × 591 × 836; a tradition of, 1923, 36; *مصباح الشريعة*, in Arabic, 1922, 4; *رسالة خافية جفر جامع*, according to *Ja'far Ṣādiq*, 1925, 9; other works ascribed to him: *خافية جفر جامع*, on fortune-telling, 2274; *خواب نامه*, on the interpretation of dreams, 2278; *فالنامة*, 2264; 3075.

(Shaikh) *Ja'far bin Muḥammad bin Nusair*, see (Shaikh) *Abū Muḥammad Ja'far bin Muḥammad bin Nusair* above.

Ja'far bin Muḥammad Kāzim, copyist of 2973, ff. 1-158^b (A. H. 1133).

(Sayyid) *Ja'far bin* (Sayyid) *Ṭāhīr Kādirī*, copyist of 1219 (A. H. 1084).

(Shaikh) *Ja'far bin Yūnus*, see *Abūbākr Shiblī* above.

Ja'fari of Tabriz, an expert in divination, and an occasional poet, 724-726, 1357.

Jā'far Kazwīnī, see *Āṣafkhān* above.

Jā'far Khān, father of Kāngārkhān (upon whom a satirical attack was made, at the occasion of his marriage, by Nī'matkhān 'Alī, who d. A.H. 1121 or 1122), 1671.

(Nawwāb) *Jā'far Khān*, Nāzīm of Bangālāh (A.H. 1116-1138), history of, 478; notes and letters written by, to the emperors 'Ālamgir, Muḥammadshāh, &c., 2946, II^a; letters addressed to, 2118, 4, fol. 79^b sq.; 5, fol. 93^b; 6, fol. 109^a.

(Nawwāb) *Jā'far Khān*, i.e. (Mir) Muḥammad, Nāzīm of Bangālāh (A.H. 1170-1174 and 1177-1178), history of, 479, 3×5; letters to Mr. Vansittart, governor of Bangālāh (between A.H. 1173 and 1178), in 2131; to the same and to the Council of Fort William, in 2538, 8^c; other letters from and to, in 2946, II^c.

(Nawwāb) *Jā'far Khān Muḥammad bin Aḥsan-allāh Khān*, one of the correspondents in 2998, second Inshā, fol. 102^a.

Jā'far Khuldī, see (Shaikh) *Abū Muḥammad Jā'far bin Muḥammad bin Nuṣair* above.

(Sayyid) *Jā'far Makki*, father of (Sayyid) Muḥammad (a disciple and khalifah of (Shaikh) Naṣir-al-dīn Maḥmūd Cīrāgh of Dihli (who d. A.H. 757), q 654, 22^a).

(Sayyid) *Jā'far Miḡān Ṣāhib*, copyist of 162 (A.H. 1216).

(Khawājāh) *Jā'far Rāzī*, physician, riddle-writer, and occasional poet, 724-726, 1124.

(Sayyid) *Jā'far Rāzī*, eldest son of (Sayyid) Muḥammad Nūrbakhsh (under (Sultān) Husain Mirzā, A.H. 873-911), ib., 1078.

Jā'far Rūfātī, i.e. Muḥammad, copyist of 1683 and 1686 (A.H. 1191).

Jā'far Ṣābiḡ, the sixth Imām, see *Jā'far bin Muḥammad bin 'Alī bin Husain* above.

(M. ulam.) *Jā'far Tabrizī*, 724-726, 1329.

(Mir) *Jā'far Tahrānī*, the fifth son of (Kādi) Maṣūd of Isfahān, a pupil of (Mirzā) Jān (i.e. Ḥabīb-allāh Shu'arā, who d. A.H. 994) and an expert in divination, ib., 1107.

Jā'far Tūggār bin Abi Ṭalīb, brother of the fourth khalīf 'Alī, 158, second bāb; 168, bāb II.

(Mi) *Jā'far Zatlālī* of Nārmaul (put to death A.H. 1125), a great satirist, گفته جعفر زتلی, in Persian and Hindūstānī, 3054.

Jāq minī see *U'aghminī* above.

(Shaikh) *Jāgīr* of Kurdistān (d. A.H. 590), 647-649, 319.

Jaggīrāndās, author of the statistical account of the various provinces and districts of India and the Dukhan (A.H. 1200), in 434.

Jahān, i.e. (Mir) Ṣadr, letters addressed to, by Abū-alfāṭh Jilānī (who d. A.H. 997), 2063.

(Kādi) *Jahān*, the elder son of (Kādi) 'Alā of Karahrūd (or Karaj) and father of (Mirzā) Sharaf Jahān (or, more correctly, Ashraf Jahān, who d. A.H. 962), under Shāh Ṭahmāsp, q 724 726, 995×1257×1258.

Jahāndārshāh, i.e. (1) (Mirzā) Juwānbakht, with the takhalluṣ Jahāndār, eldest son of Shāh 'Ālam (d. A.H. 1202), album of Persian poetry, 1751; poems of his own in Persian and Rekhta, 1752; (2) (prince) Muḥammad Mu'izz-al-dīn, 'Ālamgir's son, the emperor (A.H. 1124), 129, maḡālah XIV; 130, second bāb; 396, fol. 299^a, last line, sq.; 397, fol. 628^a sq.; 398, fol. 359^a sq.; 399, fol. 361^b sq.; 401, fol. 267^b sq.; 409, fol. 112^a sq.; 430, 6, fol. 215^b; q 345, colophon; 1151; 2011; 2095, colophon.

Jahāndār Sultān, hero of the frame-work of the چهار دانش (A.H. 1061), 808-818.

Jahāngīr, the emperor, i.e. Abū-almuẓaffar Nūr-al-dīn Muḥammad, formerly (prince) Salīm or Salīmshāh, the eldest son of (Sultān) Akbar (A.H. 1014-1037), history and short accounts of, 124, ārayish VI; 126, ārayish VI, 4; 127 and 128, taḡrīr 6; 130, second bāb; 291-296, 299-301, 303, and 304, maḡālah II; 312, third volume; 314 324; 325, fol. 27^a sq.; 326, fol. 34^b sq.; 327; 332; 396, fol. 56^a sq.; 397, fol. 94^b sq.; 398, fol. 63^a sq.; 399, fol. 59^a sq.; 400, fol. 84^a sq.; 409, fol. 89^b sq.; 430, 6, ff. 171^a×183^b sq.; 576 and 577, bāb VII; 728, 1; 3009, first vol., fol. 372^a sq.; 3013, fol. 67^a sq.; his ancestors, birth, and events of his life to his accession, 2833, 2; his accession, 290, fol. 203^a sq.; 2838, faṣl X; poetical description of his accession and his two visits to Kashmir, in 3035, fol. 51^a sq.; his autobiographical memoirs, the authentic, first edition of, 305 308; second edition of, 2833, 3; the spurious, 309-311; list of his wazīrs, 2833, 4; description of a darbār at his court, in Ṭuḡhrā of Mashhad's (d. somewhat before A.H. 1078) مرتفعات, 1586, 6, VII; 1587, VIII; 1588, V; 1589, X; 1590, I; a hunting excursion of, in mathnawī-baits, q 1524, fol. 119^a sq.; an exhortation of, in the موعظه جهانگیری (A.H. 1021), 1535, 1; 2205, ff. 1-62^a;

Persian poets of India, contemporary with, 670-672; 675; 3024; Transoxanian poets contemporary with, 3023; famous men under, 705, ṭabākah IX; letters from (as prince Salīm) to (Shāh) 'Abbās I of Persia, and replies of the latter (among them a letter of congratulation upon his accession in A.H. 1014), 2067, fol. 54^b sq.; letters to (as prince Salīm) from Abū-alfāṭh (Akbar's prime-minister, assassinated A.H. 1011), 2118, 6, fol. 99^a sq.; another letter to, from Muḥammadkhān, the governor of Balkh and Badakhshān, 2068,

- fol. 45^b; letters and historical documents by, in 411; q 121; 216; 509; 510; 614; 629; 640; 641; 647-649, 367; 654, 29 × 32; 704, end; 724-726, 522 × 834 × 1115; 793; 823; 968; 1412, colophon; 1440; 1488, fol. 1^b sq.; 1493; 1524; 1535, preface; 1539; 1560; 1563; 1572; 1582; 1586; 1601; 1625; 1658; 1693, margin, ff. 8^b sq. and 48^b; 1741, 1, fol. 19^b; 1743, 30; 1763, 7; 1764, 3; 1965; 1967-1969; 1988; 1989; 2065; 2066, 1; 2069; 2205, ff. 62^b-71^a; 2207; 2210; 2481; 2765, 2nd folio; 2790; 2846; 2909, ff. 99^a-100^b.
- Jahāngīr*, son of Rustam, the hero of the جهانگیرنامه, 894.
- (Mirzā) *Jahāngīr Gurgānī*, 106-108, second nuskhah, saḥifah II, saḥfah 17^a.
- (Shāh) *Jahāngīr* (Mir) *Hāshimī*, see (Mir) *Hāshimī Kirmānī* above.
- Jahāngīr Simnānī*, see (Sayyid) *Ashraf Jahāngīr* above.
- Jahānī*, see *Faḍl-allāh bin As'ad-allāh* above.
- Jahānkhān bin Ibrāhīmkhān*, copyist of 2337.
- Jahānpahlawān*, i.e. Muḥammad bin Īlduguz, the Atābeg of Ādharbaijān (A.H. 568-582), q 724-726, 566.
- (Mir) *Jahānshāh bin Kutb-aldīn* Mubashshir bin Mubārīz-aldīn Muḥammad, i.e. Abū-almuẓaffar, ruler of Lār (b A.H. 830, ascended the throne 859, d 883), ib., 261; q 2216.
- (Sultān) *Jahānshāh Mirzā*, son of Kara Yūsuf Turk-mān (who d A.H. 823), ruler of Ādharbaijān, Irāk, and Khurāsān (killed A.H. 872), 570, raudah XIX; q 724-726, 1337 × 1363 × 1364; 1870, 75.
- Jahānshāh Pādīshāh*, father of (Sultān Pir) Budāgh (who d A.H. 800), q 1870, 69.
- Jahānsūz*, see *Alā-aldīn Abū 'Alī* above.
- Jahdām*, father of (Shaikh) Abū-alḥasan (or Abū-alḥusain) 'Alī Hamadānī (who d A.H. 414), q 647-649, 286 × 292.
- Jahīm* (or rather *Jahm*) bin Šafwān and his followers (the Jahmīs), 2540, 7; see also 2648, 6.
- Jāhī Šafawī*, i.e. (prince) Ibrāhīm Mirzā, q 1766.
- Jahramī*, i.e. Kamāl-aldīn bin Fakhr-aldīn, براهیمین قاطع (A.H. 994), 2571.
- Jahsh*, father of Unim-alḥukm Zainab (Muḥammad's seventh wife, who d A.H. 20 or 21), q 647-649, 381.
- Jai Afrām*, 2826, second chapter.
- Jaiśh*, father of (Shaikh) Shihāb-aldīn Yahyā Suhrawardī almaḳtūl (who was put to death A.H. 587), q 647-649, 318.
- Jā'isī*, i.e. (1) Malik Muḥammad, author of the original Bhākhā story of Padmāwat (A.H. 947), q 1582; (2) Muḥammad Wāsil, compiler of the ذخیرۃ کورنر هشتین for the Governor-General of India, Warren Hastings, 2614; 2615.
- Jalāl*, father of Muḥammad Shāhī Ridwī (who flourished about A.H. 1042), q 2916, 1 × 2.
- (Sayyid) *Jalāl*, father of 'Abd-aldā'if (Sayyid) Kāsim (the copyist of 1179, A.H. 1004).
- Jalāl-aldīn*, i.e. (1) the father of 'Abd-alwahhāb Muḥammad al-Hamadānī (the compiler of the modern edition of the مناقب العارفين, styled نواقب اولياء الله (A.H. 947), q 631; (2) see *Abū-alḥasan Jalāl-aldīn* above; (3) the fifth son of Bāyazīd Anṣārī bin 'Abdallāh of Kandahār, called Yūsuf Zi (the founder of the heretical Rūshānīan sect, under Akbar), history of, 2632-2637, bayān VIII.
- (Malik) *Jalāl-aldīn*, king of Sistān, 724-726, 310.
- (Maulānā) *Jalāl-aldīn*, a pupil of (Shaikh) Nizām-aldīn Auliya (d before A.H. 725), 653, col. 324. No. 9 in the Pupils.
- (Sultān) *Jalāl-aldīn*, the last independent ruler of Khwārizm (A.H. 617 or 621-628), history of, 2828, ff 236^a-246^b; q 724-726, 751.
- (Hadrat Sultān-almashāyikh Shaikh) *Jalāl-aldīn Abū-alkāsim* Tabrizī, 637-639, 11.
- (Sayyid) *Jalāl-aldīn 'Aḍud* of Yazd, under the Muẓaffarides, 724-726, 127.
- Jalāl-aldīn* (or *Shihāb-aldīn*) *Aḥmad bin Isma'īl*, see *Adīb* (or *Sharaf-aladīb*) *Šabir* above.
- (Calabi) *Jalāl-aldīn* (Amir) 'Arīf, see (Calabi Amir) 'Arīf albalkhī above.
- (Sayyid) *Jalāl-aldīn Ashraf* Kāshī, see (Sayyid) *Ashraf*, No. 1, above.
- Jalāl-aldīn 'Atīkī* of Tabriz, see *'Atīkī*, No. 1, above.
- (Sayyid) *Jalāl-aldīn bin* (Sayyid) *'Aḍud-aldīn* of Yazd (d A.H. 793), دیوان, 1275.
- Jalāl-aldīn bin Ḥasan* alḥusainī, copyist of 2036 (A.H. 1014).
- (Amir) *Jalāl-aldīn bin 'Irīc* bin Gurgīn, an ancestor of the rulers of Lār, q 724-726, 261.
- Jalāl-aldīn bin 'Jafar* of Farāhān, author of a mathnawī, ib., 984.
- (Shaikh) *Jalāl-aldīn bin Kādi Maḥmūd* alfarīḳī althānīsārī, see (Shaikh Sultān) *Jalāl Muḥammad Thānīsārī* below.
- Jalāl-aldīn Bukhārī*, see *Jalāl-aldīn Maḥdūm-i-Jahānīyān* below.
- Jalāl-aldīn Būrānī* (or Pūrānī), see (Maulānā) *Abū Yazīd Jalāl-aldīn* above.

- Jalāl-aldin Farīdūn*, see (Calabi Amir) 'Arif albalkhi above.
- (Sultān) *Jalāl-aldin Firāzshāh* Khiljī, see *Firāzshāh*, No. 4, above.
- (Shaikh) *Jalāl-aldin Hamzah Ādhurī* (or Ādhari), see *Abū 'Alī* (or *Alī*) *Jalāl-aldin* above.
- (Sayyid) *Jalāl-aldin Husain*, 297, makūlah XII.
- (Mirzā) *Jalāl-aldin Husain Nishāpūrī*, contemporary with Amān-allāh Husaini Amāni (d A. H. 1044, 1046, or 1047), q 1893.
- (Amir) *Jalāl-aldin Husain Salā'i* of Isfahān, a poet, 724-726, 894.
- (Sultān) *Jalāl-aldin Khwārizmshāh* (A. H. 621-628), history of, 2829, I, 4.
- Jalāl-aldin Maḥmūd* of Damascus, Kādi-alkudāt of Syria under Malik Nāsir (the Mamlūk Sultān, who d A. H. 741), 724-726, 435.
- Jalāl-aldin Maḥmūd* (or *Muhammad*) *Zahid* Murghābī (d A. H. 778), 647-649, 350.
- (Hadrat Malik-almashāyikh Ma'rifat-shī'ari Siyādat-dithārī Sayyid) *Jalāl-aldin Makhḍūm-i-Jahāniyān* Bukhārī, first of the Suhrawardī, then of the Cīstī order (b A. H. 707, d 785), founder of the Bukhārī or Husaini branch-family of the Cīstī order, 577, appendix 2; 637-639, 13; 647-649, 157; 653, col. 323, No. 7 in the branch-families; 654, 22ⁱ; q 643; 647-649, 158; 1846; 1865; ملفوظات مخدوم جهانیاں, q 645, fol. 3^a sq.; 646, fol. 5^a sq.; الخزائن الجلالی, q 2598.
- (Sultān) *Jalāl-aldin Malikshāh Saljūki*, see (Sultān) *Abū-alfath Jalāl-aldin* above, and add as references: q 724-726, 527; 2828, ff. 213^b-234^a.
- (Pastūr) *Jalāl-aldin Muhammad*, praised by Anwari, 2865, 20.
- (Maulānā) *Jalāl-aldin Muhammad bin Muhammad Bahā-aldin*, see *Jalāl-aldin Rūmī* below.
- (Shaikh) *Jalāl-aldin Muhammad bin Mu'izz-aldin* (Khwājah) Maḥmūd Pānīpatī, of the Cīstī order, father of (Shaikh) Shibli (d A. H. 765), 654, 26; q 647-649, 118; 654, 27; 1854.
- Jalāl-aldin Muhammad Dawānī*, see (Al) *Dawānī* or *Dawānī* above.
- Jalāl-aldin Muhammad Kazwīnī*, author of the تلخیص المفتاح (completed A. H. 748), commentary on, q 724-726, 1162.
- (Maulānā) *Jalāl-aldin Muhammad Shīrāzī*, one of the teachers of Maḥmūd bin Muhammad 'Abdallāh bin 'Abdallāh bin Maḥmūd Nūr-allāh (the author of the تحفة خانی in A. H. 902-905, q 2303).
- Jalāl-aldin Muhammad Tabātabā'i* (d after A. H. 1062), prose-prefaces to the diwāns of (1) *Abū*
- Ṭalīb Kalīm* (who d A. H. 1061 or 1062) styled دیباجه دیوان ابو طالب کلیم, 1771, 11, fol. 167^a sq.; (2) *Kudsi* (who d A. H. 1055 or 1056), styled دیباجه کلیات قدسی, 1552, 1; 1553, 1; 1771, 11, fol. 169^b sq.; q 1763, 21; (3) *Shifā'i* (who d A. H. 1037 or 1038), styled خطبة دیوان حکیم شفائی, 1763, 21; q 1771, 11.
- (Maulānā) *Jalāl-aldin Muhammad Wā'iz* of Kūhistān, 724-726, 828.
- (Maulānā) *Jalāl-aldin Rūmī*, i. e. Muhammad bin Muhammad Bahā-aldin bin Husain albalkhi (b A. H. 604, d 672), 129, khātimah; 630, faṣl III; 631, 3; 647-649, 137; 676, gulshan III; 724-726, 558; 1870 and 1871, 29; q 630, faṣls I, II, IV-VII, and X^{a-c}; 631, 1 × 2 × 7; 647-649, 61 × 124 × 136 × 138 × 139 × 334; 724-726, 383 × 557 × 946 × 1052 × 1306; 923; 1041; 1285, end; 1357, 13; 1517; 1638; 1840; 2663, fol. 1^a; 2915, fol. 37^a; مشنوی معنوی (A. H. 662), see Index I, and add as references: q 1725; commentary on some verses of, by Diwān (d after A. H. 1050), 1700, B, 10 × 12; on one single verse, 714, 13, fol. 164^b sq.; دیوان شمس تبریز, 1109-1115; poems, 1747, fol. 23^a sq.; 1762, 6; 2909; one bait of his, q 1849, fol. 308^b; فيه ما فيه, 3063, sayings and traditions of, 1927, fol. 35^b sq.; a story of, 1909, end of the second جملة; short biographical account of, 3063, fol. 4^a; essay on his life and works, 1071, ff. 1-7^a.
- Jalāl-aldin Shāh Shujā'*, see *Abū-alfawāris Shāh Shujā' Muẓaffarī* above.
- (Amir) *Jalāl-aldin Shīrwānī*, wazīr of (Amir) 'Alī Pādishāh, 724-726, 1393.
- (Mir) *Jalāl-aldin Siyādat* (flourished about A. H. 1081), extracts from the diwān of, in 1755.
- Jalāl-aldin Ṭabīb* of Nishāpūr (d A. H. 795), 724-726, 755.
- (Sayyid or Saif or Saif-aldin) *Jalāl-aldin Zafar* Nāubahārī, در المجلدات, 1762, 31; 1882-1889; fragments of, 1890, 4.
- Jalāl Asir*, see *Asir* above.
- (Mullā) *Jalāl Balkhī*, a probable author of the قصه امیر حمزه, in 784.
- Jalāl bin* (Shaikh) 'Abd-al-wahhāb, a seal of his (dated A. H. 1118) in 1559, fol. 1^a.
- Jalāl bin Sulaimān*, father of Muhammad Kūhistānī (a commentator of the نصاب القصبیان), q 2383.
- Jalāl Bukhārī*, see *Jalāl-aldin Makhḍūm-i-Jahāniyān* above.
- (Sayyid) *Jalāl Bukhārī Surkh*, grandfather of the preceding *Jalāl Bukhārī* (who d A. H. 785), q 647-649, 157.

- (Mullā) *Jalālī*, extract from the diwān of, 1693, fol. 97^a.
- Jalālkhān*, i. e. (Sultān) Kutb-aldin bin Muḥammad-shāh of Gujarāt (A. H. 855-863), 438, 4; 443.
- (Mirzā) *Jalāl Miyān Nizāmkhān* (or Muḥammad Nizām), with the takhalluṣ Mu'jiz (d. A. H. 1162), منتخب ديوان معجز, 1706.
- Jalāl Muḥammad bin Amin Muḥammad*, copyist of 2479 (A. H. 1072).
- (Shaikh Sultān) *Jalāl Muḥammad Thānisarī*, i. e. Jalāl-aldin bin (Kādi) Maḥmūd, of the Cīstī order (b. A. H. 893 or 894, d. 989), 647-649, 119; 654, 31; 724-726, 380; q 654, 30^a × 32 × 33; 724-726, 381; 1924, 12; رسالة تفسير سورة التين, 1924, 8; q as an early collaborator in the Persian translation of the Mahābhārata (made under the auspices of Akbar's prime-minister Abū-alfadl), 1928.
- Jalāl Pānīpatī*, see (Shaikh) *Jalāl-aldin Muḥammad bin Mu'izz-aldin* above.
- (Al) *Jallā*, father of (Shaikh) Abū 'Abdallāh (or 'Abdallāh) Aḥmad bin Yahyā of Baghdād or Syria (who d. A. H. 306), q 647-649, 210 × 220 × 224 × 237 × 241; 724 and 725, 47 × 719; 1051 and 1053, 50; 1052, 48.
- Jalāt*, see *Goliath* above.
- Jam*, takhalluṣ of (1) (Mir) 'Abd-alkarīm (under Jahāngir), 1741, 1, fol. 19^b; (2) Muḥammad Sharif of Mashhad (likewise under Jahāngir), ghazals from the diwān of one of these two, ib.; (3) (Mirzā) Muḥammad 'Alī, extract from the diwān of, 1693, margin, fol. 82^b.
- (Prince) *Jam*, the hero of Abū Shīrāzī's (d. A. H. 942) mathnawī سحر حلال, 1432, 6; 1433, 1.
- Jām and Nīlān*, love-story of, in mathnawī-baits, 2907.
- Jāmabāf*, i. e. (Mir Sayyid) Muḥammad of Harāt (d. A. H. 973), 724-726, 639; q ib., 1135.
- Jamāl* (Jammād, Hammād, or Hammār), see *Hammād* (Hammār or Jammād) above.
- Jamāl*, i. e. (Bibī) Hāfīz, daughter of (Khawājah Mu'in-aldin Sijzi Cīstī (who d. A. H. 632), 654, 15.
- (Shaikh) *Jamāl*, i. e. (1) a khalīfah of Muḥammad Sādīq bin Fath-allāh Gangū'i, of the Cīstī order, q 654, 34^f; (2) Shams-alfārifin, one of whose sons was the copyist of 131 (A. H. 1013).
- Jamāl-aldin*, father of the poet (Ākā Malik Amir) Shāhi of Subzwār (who d. A. H. 857), q 1293.
- Jamāl-aldin*, grandfather of the poet Muḥammad 'Urfī bin (Khawājah) Zain-aldin 'Alī (or bin (Khawājah) Balawī) of Shīrāz (who d. A. H. 999), q 1451.
- (Maulānā) *Jamāl-aldin*, a pupil of the same Nizām-aldin Auliyā (d. before A. H. 725), q ib., No. 8 in the Pupils.
- (Sayyid) *Jamāl-aldin*, copyist of 1096.
- Jamāl-aldin Abharī*, a poet, 724-726, 1290.
- Jamāl-aldin Abū 'Abdallāh Muḥammad bin 'Abdallāh*, see Abū 'Abdallāh Muḥammad bin 'Abdallāh al-Qū'i above.
- (Shaikh) *Jamāl-aldin Abū-alḥasan* bin (Shaikh) Hāmid (or Cānd) bin (Shaikh) 'Abd-alrazzāk (d. A. H. 978), 647-649, 63.
- Jamāl-aldin Abū 'Amr 'Uthmān bin 'Umar*, see Abū 'Amr 'Uthmān bin 'Umar above.
- (Amir) *Jamāl-aldin* (Shaikh) Abū Ishāq, see (Amir-shāh Shaikh) Abū Ishāq bin (Amir) Maḥmūdshāh above.
- Jamāl-aldin Abū Ja'far Muḥammad bin 'Alī*, see Abū Ja'far Muḥammad bin 'Alī above.
- Jamāl-aldin Abū Muḥammad Ilyās bin Yūsuf*, see *Nizāmī* below.
- (Shaikh) *Jamāl-aldin Aḥmad Khatīb Hānsawī* (d. before A. H. 664), grandfather of the third khalīfah of (Shaikh) Nizām-aldin Auliyā (who d. A. H. 725), (Shaikh) Kutb-aldin Munawwar bin (Shaikh) Burhān-aldin, 654, 19; 724-726, 377; q 653, col. 324, No. 3 in the khalīfas; 654, 23^a; 724-726, 378.
- (Shaikh) *Jamāl-aldin Aḥmad Jūrfānī*, see (Shaikh) Aḥmad Jūrfānī above.
- Jamāl-aldin Amir-i-Iḥbāl*, see *Amir-i-Iḥbāl* above.
- Jamāl-aldin Ashhari*, see *Ashhari* above.
- (Amir) *Jamāl-aldin Astarābādī*, prime-minister of (Shāh) Tahmāsp and wazīr of Kāshān, 724-726, 1163; q ib., 533 × 1164.
- (Amir) *Jamāl-aldin* (wrongly Jalāl-aldin) 'Atā-allāh bin Faḍl-allāh al-Husaini of Shīrāz (d. A. H. 926), ib., 209; روضة الاحباب (A. H. 888-900), 145-157; q 654, fol. 7^a sq.
- (Maulānā) *Jamāl-aldin Audhī*, a pupil of (Shaikh) Nizām-aldin Auliyā (who d. A. H. 725), 653, col. 325, No. 40 (distinct from (Maulānā) *Jamāl-aldin* above).
- Jamāl-aldin Baghdādī*, known as Yāqūt, 724 and 725, 66.
- (Sayyid) *Jamāl-aldin Barakah* of Andakhud, teacher of (Amir) Timūr Gurgān (d. A. H. 770-807), 724-726, 567.
- (Khawājah) *Jamāl-aldin Diwāna* (Sayyid) Atā'i, see Atā'i above.
- Jamāl-aldin Hasan al-Hillī*, see *Hasan al-Hillī* above.
- (Khawājah) *Jamāl-aldin Husain bin Husām-aldin Aḥmad*, contemporary with Aḥmad Munyari (who d. A. H. 782), q 1846.

Jamāl-aldīn Husainī, father of Abū-alfākhīr Naṣīm-aldīn Muḥammad, known as Mirakshāh (the copyist of maḥṣad I of 145, A. H. 954).

Jamāl-aldīn Husain Injū, see *Husain Injū* above.

(Shaikh or Sayyid) *Jamāl-aldīn Kāshānī*, under Abā-kākhān (A. H. 663-680), 724-726, 943.

(Shaikh) *Jamāl-aldīn Khaṭīb Hānsawī*, see (Shaikh) *Jamāl-aldīn Aḥmad Khaṭīb* above.

Jamāl-aldīn Khujaṇḍī of Isfahān, son of Sadr-aldīn Khujaṇḍī (a contemporary of the poet Zāhir-aldīn Fāryābī, who d. A. H. 598), 724-726, 866; q 1028.

(Shaikh) *Jamāl-aldīn Kūlakī* (or Kili), see *ʿAin-al-zamān* above.

(Maulānā) *Jamāl-aldīn Lāhārī* (about A. H. 1002), 724-726, 366.

Jamāl-aldīn Maḥmūd bin Aḥmad Naṣīrī of Bukhārā (d. A. H. 836), ib., 1467.

(Khawājah) *Jamāl-aldīn Maḥmūd Shīrāzī*, a pupil of (Maulānā) Jalāl-aldīn Muḥammad Dawānī or Dawwānī (who d. A. H. 908), ib., 210; q ib., 231.

Jamāl-aldīn Maṣṣilī, praised by Khāḳānī, 3028, 5.

Jamāl-aldīn Muḥammad bin ʿAbd-al-razzāq of Isfahān, the panegyrist of the Ṣāʿidīs (d. A. H. 588) and father of the poet Kamāl-aldīn Ismaʿīl of Isfahān (who d. A. H. 635), 676, gulshan II; 724-726, 809; q ib., 870 x 873 x 1400; 1055.

Jamāl-aldīn Muḥammad bin Husain Khwānsārī (d. A. H. 1125), Persian translation of Bahā-aldīn ʿAmīlī Bahāʾī's (d. A. H. 1030 or 1031) Arabic مفتاح الفلاح, q 2251.

Jamāl-aldīn Muḥammad bin Nāṣir al-ʿalawī, elder brother of the poet Sharaf-aldīn Hasan Ghaznawī (who d. A. H. 565), under (Sulṭān) Bahramshāh of Ghazna (A. H. 512-547), 724-726, 336.

(Khawājah) *Jamāl-aldīn Muḥammad Salmān* of Sāwa, son of (Khawājah) ʿAlā-aldīn Muḥammad (b. about A. D. 690, d. 778 or 779), under (Sulṭān) Uwais Ilkānī (A. H. 757-776), 724-726, 1008; q ib., 213; دیوان, 1237-1242; q 2459; قصیدہ مصنوع (an artificial qaṣīdah), 1241, fol. 1^b sq.; 2882; q 1432, 1; poems, 1766, fol. 64^b sq.; فرغانہ a mathnawī (A. H. 761), 1243, 2; خورشید و جمشید (or جمشید و خورشید), another mathnawī (A. H. 763), ib., 1.

(Shaikh) *Jamāl-aldīn Muṭahhar*, see (Shaikh) ʿAlī (or Hālī) above.

Jamāl-aldīn Nāṣir, known as Kāfirak-i-Ghaznīn, 724-726, 345.

(Maulānā) *Jamāl-aldīn Nuṣratkhānī*, contemporary with Husām-aldīn Multānī (one of the khalīfas of (Shaikh) Nizām-aldīn Auliya who d. A. H. 725), q 654, 23^c.

Jamāl-aldīn Saʿīd bin Muḥammad of Kāshghar, known as Jamāl-aldīn Turkistānī, 724-726, 1553.

(Shaikh or Kādi) *Jamāl-aldīn Sulaimān bin* (Shaikh) Shuʿaib bin (Shaikh) Aḥmad II, father of (Shaikh) Farīd-aldīn Ganj-i-shakar (who d. A. H. 664 or 668), q 654, 17.

Jamāl-aldīn Ushaq al-kutnī of Kazwin, a rubāʾī-writer (d. in the reign of Abāḳākhān, A. H. 663-680), 724-726, 1247.

(Shaikh) *Jamāl-aldīn Yāsuf Kūrānī*, q ib., 457.

Jamāl-al-ḥaqq, see (Shaikh) ʿAbd-al-ʿazīz Kashkī above.

Jamāl-alislām Dāʾūdī, teacher of (Shaikh) Abū-al-waḳṭ ʿAbd-alawwāl bin ʾIsā bin Shuʿaib al-sanjarī alharawī (who d. A. H. 553) in the science of tradition, q 647-649, 312.

Jamāl-alkurashī, see Abū-alfadl Muḥammad bin ʿUmar bin Khālīd above.

(Amīr-i-ʿamid) *Jamāl-alkuttāb*, i. e. Kamāl-aldīn of Bukhārā, an intimate friend of (Sulṭān) Sanjar (A. H. 511-552), 724-726, 1475.

(Shaikh) *Jamāl-allāh*, fifth son of Tāj-aldīn Abūbākr ʿAbd-alrazzāq (who d. A. D. 623) and grandson of (Shaikh) ʿAbd-alkādir Jilānī (who d. A. H. 561), 647-649, 41.

Jamāl-almarḥūm bin Husām alharawī, grandfather of Nizām bin Kamāl, usually called Ibn Husām (author of a commentary on the نصاب الصبیان), q 2382.

Jamāl almashhadī, copyist of 2875 (A. H. 985).

(Sadr-i-wizārat) *Jamāl al-muʾaẓẓam* Kamāl-aldīn Muḥammad, praised by Anwari, 2865, 14.

(Pir) *Jamāl Ardastānī*, poems, 1747, fol. 47^a.

Jamālī, author of the خمسة جمالیة (between A. H. 805 and 820), 1284.

(Darwish, Mullā, or Shaikh) *Jamālī Dihlāwī*, see Hāmid bin Faḍl-allāh above.

Jamāl Kamgā, grandfather of Aḥmad Kanbū bin Bahbal (the author of the معدن اخبار احمدی, about A. H. 1023), q 121.

Jamālkhān, war of Ibrāhīm ʿĀdilshāh II with (about A. H. 997), 449, fol. 543^a sq.

(Bibī) *Jamāl Khātūn*, daughter of (Kādi) Ṣāʾindata (was over sixty years old in A. H. 1049), 647-649, 411.

Jamāl Muḥammad, father of Cand Muḥammad Nausārī (the copyist of 1297, 1421, and 1422, A. H. 1030).

(Shaikh) *Jamāl Muḥammad bin* (Shaikh) Yār Muḥammad, one of the six copyists of 2580 (A. H. 1112), and father of its first owner.

- (Maulânâ) *Jamâl Muḥammad Burhônîpûrî*, contemporary with Amân-allâh Ḥusainî Amânî (who d. A. H. 1044, 1046, or 1047), q 1893.
- (Maulânâ) *Jamâl Muḥammad Kuraishî* alḥāshimî, copyist of 924 (in Muḥammadshâh's reign).
- (Maulânâ) *Jamâl* (or *Jamâlî*) *Samarkandî*, a poet, 724-726, 1434.
- Jâmi*, grandfather of Abû-alḥasan 'Alî bin 'Abdullâh (the Ṣūfî teacher of Muḥyi-aldin Ibn 'Arabî, who d. A. H. 638), q 647-649, 60.
- Jâmi*, i. e. 'Alî Inâyatkhân, extract from the diwân of, 1693, margin, fol. 60^a.
- Jâmi*, i. e. (1) (Khawâjah) 'Abd-alḥakḥ (d. A. H. 1005), 647-649, 373; (2) Muḥammad Kulî, Persian translation of the *كوك شاستر* (A. H. 1036), 2799, 4; (3) Muḥammad Sharîf Badâ'i Nasafî, *خورشيد و ماه*, 1516.
- (Al) *Jâmi*, i. e. Yûsuf bin Muḥammad bin Shihâb, called Yûsuf Ahlî, commentary on the *بردة* (A. H. 863), q 2652.
- (Maulânâ) *Jâmi* ('Abd-alraḥmân 'Imâd-aldin or Nûr-aldin bin Ahmad bin Muḥammad), of the Hanafite or Shâfi'ite school and the Nakshbandî order, the great poet (b. A. H. 817, d. 898), 129, khâtimah; 647-649, 90; 656-661, khâtimah; 662, fol. 243^a sq.; 664, majlis 3; 673, fol. 48^a; 724-726, 670; 1870 and 1871, 55; q 637; 647-649, 87 × 91 × 369 × 410; 724-726, 546 × 637 × 695 × 759 × 896 × 1008 × 1198 × 1314 × 1447 × 1525; 823; 914; 1117; 1259, ff. 215^a-217^b; 1393; 1398; 1403; 1417; 1420; 1432; 1580, 3, end; 1816; 1821; 2041; 2909, ff. 62^b-63^b; 2915; *كليات*, 1300; *فاتحة الشبَاب*, the first diwân (A. H. 884), ib., A, I, 1; 1301-1313; *واسطة العقد*, the second diwân (A. H. 894), 1300, A, I, 2; 1314; 1315; *خاتمة الحيوة*, the third diwân (A. H. 896), 1300, A, I, 3; 1316; extracts from his lyrical poems in 1091, fol. 240^a sq.; 1741, fol. 18^a; 1766; a few poems in 1590, ff. 65^b-98, No. 4; 1743, 14; ghazals in 1764, 1; rubâ'is in 1748; *هفت اورنگ*, 1317; 1318; part of the preface to, in 1404, a, fol. 1^b sq.; special copies of: *سلسلة الذهب* (A. H. 890), 1319-1327; extracts from, in 1743, 14; 1762, 14; *سلامان*, 1328; 1329; *تحفة الاحرار* (A. H. 886), 1330-1337; *سبعة الابرار*, 1338-1341; *يوسف و زليخا* (A. H. 888), 1342-1355; 2890; 2891; 3033; a commentary on (styled *ياغ ارم*), 3034; a Pushtû translation of, 1356; prose-works, 1357; special copies of: *شرح قصيدة ميمية خمرية* or *لوامع* (A. H. 875), 1358, 1; 2913; *لوائى*, 1358, 2; 1368-1371; 1923, 24; an incomplete copy of, 1765, 1; commentary on, 1372; glosses on, 1373; *شرح* *نغمات الانس*, 1358, 3; 1377; 1920, 3; *نغمات الانس*, 1358, 3; 1377; 1920, 3; 1892; *اشعة اللمعات* (A. H. 885), 1374; *رسالة طريق توجّه* (A. H. 886), 1375; q 2912; *سنحان خواجہ پارسا*, 1376; *خواجہا*, 1376; 1; 3065; *شرح كافيہ نحو*, q 1920, 7; *شرح قصيدة* (A. H. 896), q 3064; *شرح فصوص الحکم*, 2914, 1; *تائيه فارسيه*, 2914, 6; *شرح بيتين مثنوى*, 2914, 2; *عقائد* or *اعتقاد نامه*, 1381; 1382; 2630, 3; 2631, 3; *حلية اللؤلؤ*, 1378; q 2050; an extract from, 1379; *بهارستان* (A. H. 892), 1383-1386; extracts from, 1309, ff. 1-54^b; *رقعات*, 1387-1389; q 2120; some in 2122; biographical account of Jâmi in the *رساله تكملة*, 1923, 37; useful remarks culled from his works, ib., 35; a *qasidah* in his honour by Nasim, 1734, fol. 89^b.
- (Mullâ) *Jâmi*, alleged author of the *شرح مائة عامل*, 2433.
- Jâmi Ardabilî*, 724-726, 1372.
- (Mullâ) *Jâmi'î*, i. e. Mu'în-aldin, *خاص الانشا* (A. H. 1074), 2095; q 2120, 18; letters, in 2122.
- Jamîl*, see (Shaikh) *Abû-alghaith* above.
- (Mullâ) *Jâmi Lâhûrî*, see *Bikhwad* or *Bikhwadî* above.
- Jamîl-aldin* (Khawâjah) 'Îsâ bin Majd-aldin (Khawâjah) Isma'îl, one of the ancestors of (Shaikh) Jalâl-aldin Pânpatî (who d. A. H. 765), q 654, 26.
- Jammâd*, see *Ḥammâd* (Ḥammâr or Jamâl) above.
- (Shaikh) *Jamman* (or *Manjhan*), author of the old Hindî story of (prince) Manohar and (princess) Madhumâlat, q 1634, 2.
- Jamshîd*, the old Persian king, 129, makâlah II; 534, fol. 45^b sq.; 535, fol. 54^b sq.; 2215, kishwar VII; 2836, ninth chapter; sayings of, 2210, fol. 39^b sq.; the cup of Jamshîd, a mathnawî by Rukn-aldin Auhadî Marâghî Isfahânî (A. H. 733), 1228.
- (Shaikh) *Jamshîd*, sixth son of (Shaikh) Shihâb-aldin Ganj-i-'ilm and grandson of (Shaikh) Farid-aldin Ganj-i-shakar (who d. A. H. 664 or 668), q 654, 17, 1, f.
- Jamshîd bin Mas'ûd*, see (Maulânâ) *Ghiyâth-aldin Jamshîd* above.
- (Maulânâ) *Jamshîd Kuhistânî*, wazîr of (Sultân) Ḥusain Mirzâ (A. H. 873-911), 724-726, 829.
- (Sultân) *Jamshîd Kutbshâh* of Gulkundah (A. H. 950-957), 456-462, makâlah II; 465, bâb II; 2839 and 2840, bâb II.
- (Mirzâ) *Jân*, author of the *مفتاح التكتات* (a commentary on the *qasidas* of Muḥammad 'Urfî of Shirâz, who d. A. H. 999, compiled 1073), q 1451, 1.

- (Maulânâ Mirzâ) *Jân*, the glossator (d A.H. 994), see *Ḥabīb-allāh Shīrāzī*, No. 1, above.
- Jân 'Ālam Shīrīn*, copyist of 24, vol. II (A.H. 1189).
- Jân 'Alikhān Ṣāhib*, letters to and from, 2946, IIc.
- Janbi*, see *Dhārī* above.
- Jân Bibī*, daughter of (Shaikh) Muḥammad Ishak Anṣārī and wife of (Shaikh) Muḥammad 'Alī bin (Shaikh) Ilāhbakhlsh (who d A.H. 1127), q 654, 38.
- Jand*, see (Maulânâ) *Aḥmad Jand* above.
- (Shaikh) *Jāndār*, i.e. (Maulânâ) 'Alī, a khalifah of (Shaikh) Nizām-al-dīn Auliya (who d A.H. 725) and author of the خلاصة الطائفة, 654, 23^b.
- Jāndār* (or *Jāndārbeḡ*) *Sunkar*, i.e. Ulugh, praised by Anwarī, 2865, 46.
- Jandī*, see (Bābā) *Kamāl Jandī* below.
- Jangīdāst*, i.e. (Sayyid) Mūsā Nūr-al-dīn 'Abdallāh grandfather of (Shaikh) 'Abd-alkādir Jilānī bin (Sayyid) Abi Ṣāliḥ Zain-al-dīn Ṣafī-al-dīn Muḥammad (who d A.H. 561), q 647-649, 36 (where he is wrongly represented as 'Abd-alkādir's father); 1799.
- Jān Hamarīpīl*, a seal of (dated A.H. 1220), in 2430.
- (Mirzâ) *Jānī* (or *Jānībeḡ*), the ruler of Tattah in Sind (ascended the throne A.H. 993, capitulated to Akbar 1001), 436, 4; 724-726, 413.
- Jānībeḡ*, to whom Al-Taftazānī (who d A.H. 791 or 792) dedicated his مختصر تلخیص, q 724-726, 541.
- Jānībeḡ 'Izzatī*, extract from the diwān of, 1693, margin, fol. 79^a.
- Jānībeḡkhān*, father of Turdibegkhān and pupil of (Shaikh) Ṣadr-al-dīn Mūsā (who d A.H. 758), q 724-726, 1360.
- Jānī Kurbānī*, the tribe of, q ib., 415.
- (Mirzâ) *Jānjānān* Maẓhar, extract from the diwān of, 1693, margin, fol. 82^b.
- Jān Kudsi*, i.e. (Hājī) Muḥammad of Mashhad (d A.H. 1055 or 1056), q 1563; کلیات, 1552; 1553; extracts from his mathnawī, 1554; دیوان, 1555; 1556; extracts from, 1693, margin, fol. 47^b sq.; preface to the Kulliyāt, by Jalāl-al-dīn Muḥammad Tabāṭabā'ī (d after A.H. 1062), 1552, 1; 1553, 1; 1771, 11, fol. 169^b sq.; q 1763, 21; ghazals and rubā'is, 1557; ghazals only, 1614, margin, ff. 2^b-9^a; a mathnawī in praise of Kashmīr, 1552, 4; 1553, 6; 1556, fol. 97^b sq.; 1762, 9; an extract from, 1554, fol. 1^b sq.; a mathnawī in praise of Shāhjahān's exploits, styled طغرنامه شاهجهان پادشاه, 1552, 2; extracts from and detached fragments of, in 1553, 2 x 4 x 9; 1554, fol. 9^a sq.; an elegy on Jān Kudsi's death by (Mirzâ) Abū Ṭalīb Kalīm of Hamadān (who d A.H. 1061 or 1062), 1569, fol. 134^b sq.
- (Shaikh) *Jān Muḥammad*, fourth son of (Shaikh) Ibrāhīm (the son of Faīd-allāh, who d A.H. 1018, and grandson of Tāj-al-dīn Muḥmūd, who d A.H. 1019), 654, 17, III, A^a.
- Jān Muḥammad bin 'Abd-alfattāḥ* Gujarātī Bijāpūrī (the latter d A.H. 1090), copyist of 1099 (A.H. 1128).
- (Kādī) *Jān Muḥammad bin Kādikhān* Bukhārī, author of the مقامات العارفين, q 644.
- Jān Muḥammad-i-ḡaum-i-Shaikhzāda-i-'Abbāsī* of Lāhūr, copyist of 2593 (A.H. 1106).
- Jān Muḥammad Sardārkhān* bin Mūsākhān Talwandī, elegy on his death by Muḥammad Afḡal (probably A.H. 1091), 2901.
- (Bibī) *Jannat*, sister of (Shaikh) Nizām-al-dīn Auliya (who d A.H. 725), q 653, col. 324, Nos. 1 x 4 in Principal Relations.
- (Ḥakīm) *Jannatī* of Nasaf, contemporary with the wazīr 'Alā-almulk, 724-726, 1462.
- Jannatmakān*, a designation given to Ḥaidar 'Alikhān of Mysore (d A.H. 1197) in 531.
- Jannatmakānī*, a designation given to Faṭḥ Nā'ik, Ḥaidar 'Alikhān's father, in 521.
- Jān Sipārkhān* ibn Rustamdilkhān ibn Jān Sipārkhān al-mukhtār al-ḡusainī al-sabzwārī, q (as copyist, it seems) in 1553, fol. 87^a.
- (Mirzâ) *Jān Tapish* of Dihlī (d A.H. 1220), يوسف زليخا, a Rekhta mathnawī, q 1729.
- Jār-allāh*, a title gained (1) by (Khawājah) Aḥmad bin Maudūd bin Yūsuf 'Īshī (d A.H. 577), 647-649, 106; (2) by Zamakhsharī, with the epithet 'Allāmah, see (Iftikhār-alafāḍil) *Abū-alkāsim Maḥmūd bin 'Umar* above.
- (Nawwāb) *Jār-allāh Amīr-al-umara'* (under Jahāngir), q 1989.
- Jarbādkhānī*, i.e. Najīb-al-dīn, the poet, contemporary with Zahir-al-dīn Fāryābī (who d A.H. 598), 667, 42; 724-726, 971.
- Jarīḡ*, the monk, 126, ārāyish I, 1.
- Jarīr*, father of Abū Ja'far Muḥammad al-Ṭabarī the great historian, (who d A.H. 310), q 724-726, 1187 x 1409.
- Jarīr bin 'Abdallāh* altajallī, called Yūsuf bin Ummat (under the Khalīf 'Umar), an ancestor of Aḥmad-i-Jām Nāmaki (who d A.H. 536), q 647-649, 308.
- (Al) *Jarrāḡ* Khalīl bin (Shaikh) Rāzī, father of (Khawājah) Abū 'Ubaidah, q 131, end.

- (Nawwâb) *Jasaratkhân* Bahâdur, letters of congratulation (among them one to (Nawwâb) Sirâj-aldaulah, who became governor of Bangâlah, A.H. 1169, on his capture of Calcutta A.D. 1756) and condolence, 2132, fasl 2.
- Jashnî* of Lâhûr, a poet, 724-726, 363.
- Jâsûs-alafldk* 'Alî, i.e. Farîd-al-dîn of Sistân, astrologer and poet, ib., 306.
- Jaswant Râi* bin Bhagwant Râi bin Sundardâs bin (Malik) Haridâs, with the takhalluṣ Munshî, دیوان (A.H. 1124), 1695; سعیدنامه (to A.H. 1135), 500; 2843; سستی و بنو, an epopee (A.H. 1140), q 1695.
- Jaswant Râo Holkar* (A.D. 1810), 492; q 494; former owner of 1007.
- Jauhar*, the ewer-bearer, تذکرة الواقعات (commenced A.H. 995), 221; q 222.
- (Maulânâ) *Jauhar*, father of Muḥammad Ridâ (the collator of 2497, A.H. 1082).
- Jauharî*, i.e. (1) Aḥmad bin 'Abd-al-'azîz, مختصر از جواهرنامه, 2780; (2) Khâlid, q as hero of a story, 797, 29; (3) Maimandî, 724-726, 330; (4) Muḥammad Muḥim of Tabrîz, to whom (prince) Dârâ Shukûh presented 980 in A.H. 1061; (5) Muḥim, extract from the diwân of, 1693, margin, fol. 49^a; (6) Samarḳandî, contemporary with (Mir) 'Alishîr Nawâ'î (who d. A.H. 906), 724-726, 1443.
- (Al) *Jauharî*, i.e. (1) the lexicographer, see (Shaikh) *Abû Naṣr Ismâ'il bin Ḥammad* above; (2) Al-Musta'fi, see *Ḥamid-al-dîn al-Jauharî* above; (3) Muḥammad bin Ḥasan of Baghdâd, a pupil of Dhû-al-nûn Miṣrî (who d. A.H. 240 or 245), 724 and 725, 48.
- (Ḥakim) *Jauharî Zargar* (the goldsmith) of Bukhârâ, author of the epopee حکایت امیر احمد و مهستی (composed for (prince) Sulaimân, who ascended the throne of Irâk in A.H. 555, but only reigned six months), 724-726, 1481; q ib., 1425; poems in 1766, fol. 9^a.
- (Maulânâ or Shaikh) *Jauhar Sirhindî* (d. A.H. 1029), 645, tenth bâb; 724-726, 373.
- (Al) *Jawm*, i.e. Mûsâ bin 'Abdallâh almahd, father of 'Abdallâh althânî, an ancestor of (Shaikh) 'Abd-alkâdir Jilânî (who d. A.H. 561), q 647-649, 36; 1799.
- Jawnpûrî*, i.e. (1) (Shaikh) Bahâ-al-dîn, teacher of (Amir Sayyid) 'Alî Kiwâm (who d. A.H. 950) and father of (Shaikh) Adhan (who d. A.H. 976), q 647-649, 363 × 366; (2) (Shaikh) Mu'rûf, teacher of (Shaikh) Nizâm-al-dîn of Abnitah near Lakhnau (who d. A.H. 979), q ib., 368.
- Jauzî*, see *Ḥasan Jauzî* above.
- Jawid*, one of the Laḳabs of the ninth Imâm Muḥammad Taḳî bin 'Alî bin Mûsâ bin Ja'far Ṣâdiq (b. A.H. 195, d. 220), 157, fol. 212^a sq.; 598, 37; 647-649, 13; q ib., 14-16; 654, 11 × 21.
- (Mirzâ) *Jawâd Shîrâzî*, copyist of 2838 (A.H. 1297 A.D. 1879).
- Jawâhir-raḳm*, see 'Alî Ridâkhân above.
- Jâwapârah* (?), see *Abû 'Abdallâh Jâwapârah* (?) above.
- Jaya Narayan Ghoṣala*, Hindûstânî translator of thirty-five Adhyâyas of the Sanskrit Kâśî-Khaṇḍa, q 1959.
- Jazd'irî*, i.e. (Shaikh) Sâmi of Mashhad (under Akbar), q 1704.
- (Al) *Jazarî*, see *Abû Sa'âdat al-mubâarak* above.
- Jazzâr*, great-grandfather of Yahyâ bin 'Îsâ bin 'Alî (the author of the تقويم الابدان بمدواة الامراض), q 2296, 2.
- Jenkins*, Mr. Richard, British resident in Nagpore (A.D. 1823), 489; a ḳaṣidah in his honour by Muḥibb-al-ḥaḳḳ (about A.H. 1240), 1728, fol. 23^b.
- Jeremiah*, son of Hilkiyah (Irmîyyâ bin Khilkiyyah), 23, fol. 298^b sq.; 596, 29; Jeremiah and Nebucadnezar (Bukhtnaṣr), story of, 3025, fol. 303^b sq.
- Jesus* ('Îsâ) *Christ*, history of, 18, sixth ḳism; 104, fol. 22^b sq.; 105, fol. 3^a sq.; 119, fol. 21^a; 120, fol. 433^a; 122, fol. 113^a sq.; 129, makâlah V; 163, ff. 93^b and 95^a; 164, ff. 60^b and 61^b; 166; 167; 591; 593, fol. 194^a; 594; 595, fol. 151^b sq.; 596, 33 × 34; 597, 19; 598, 23; 619; 2828, ff. 310^b-313^b; legends of, 1882-1889, 6; fragment of, in 1890, 4; story of (in prose), incomplete, 3025, fol. 390^b sq.; (in verse) by Ânandghana Khwash (A.H. 1208), 2905, 4; good omens drawn from the name of, 2808, 3; Jesus (or Moses) and the Bedouin and his wife, story of, in verse, by Ânandghana Khwash (A.H. 1209), 1725, 7.
- (Shaikh) *Jilânî* (or Jili), see 'Abd-alkâdir Jilânî above.
- Jinnî*, see 'Abd-alraḥmân Jinnî above.
- Jirjis*, see (St.) *George* above.
- (Maulânâ) *Jismî* (under Akbar), a mathnawî, 1743, 16.
- (Shaikh) *Jiw*, see (Shaikh) 'Alî Jiw above.
- Job* (Ayyûb), history of, 23, fol. 140^b sq.; 159, fol. 33^a sq.; 593, fol. 103^a sq.; 594; 595, fol. 92^b sq.; 596, 17; 597, 11; 598, 16; 3025, fol. 373^b sq.; q ib., fol. 204^a; good omens drawn from the name of, 2808, 3.
- (St.) *John the Baptist* (Yahyâ), history of, 23, fol. 311^a sq.; 129, makâlah V; 159, fol. 34^b sq.; 593, fol. 193^b sq.; 594; 595, fol. 157^a sq.; 596, 33; 597, 18; 598, 21; good omens drawn from the name of, 2808, 3; John the Baptist and Zechariah (Zakariyyâ), story of, 3025, fol. 378^b sq.

- Johnson*, Mr. Richard, who obtained a large number of Persian MSS. (see the 'Classified List' after Index V) between A.D. 1771 and 1788; works compiled at his request: *لَبَّ لَاب* (A.H. 1194), 695; *احوال حيدر علي خان* (A.H. 1199), 517; *اصول النغمات*, 2023; a mathnawî on the Arabic verb, 2432; works dedicated to him: *قصّة هير*; *ورائجهما*, a mathnawî by Minnat (A.H. 1195), 1724; *تنميق شگرف* (A.H. 1200), 447; a letter to, by Sir W. Jones, bound with 879; English marginal notes, paraphrases, summaries, &c., chiefly in pencil, by him in 1953; 1956; 1958; 1961; 1987; his escutcheon (with the date A.H. 1194) in 438 (inner side of the binding).
- Jumah* (Yûnus bin Mattâ), story of, 23, fol. 292^b sq.; 129, makâlah V; 593, fol. 98^b sq.; 594; 595, fol. 89^a sq.; 596, 35; 597, 15; 598, 15; 3025, fol. 350^a sq.; his being cast into the sea, ib., fol. 366^b sq.; good omens drawn from the name of, 2808, 3.
- Jones*, Sir William, letter by, to Mr. Richard Johnson, bound with 879; his remarks on Indian music, q 2012, end.
- Joseph* (Yûsuf), story of, 23, fol. 102^a sq.; 122, fol. 81^a sq.; 129, makâlah III; 159, fol. 21^a sq.; 592; 593, fol. 61^b sq.; 594; 595, fol. 57^b; 596, 15 x 16; 597, 10; 598, 12; 709, fol. 34^a; 1882-1889 and 1890, 4, bâb 13; 3025, fol. 28^a sq.; q 724, fol. 195^b; Joseph and Jacob (Ya'qûb), story of, 3025, fol. 24^b sq.; good omens drawn from the name of, 2808, 3; see also *يوسف و زليخا* in Index I.
- Joshuat*, son of Nûn (Yûsha' bin Nûn), story of, 23, fol. 222^a sq.; 120, fol. 424^b; 122, fol. 104^b sq.; 593, fol. 163^b sq.; 594; 595, fol. 138^a sq.; 596, 22; 598, 17; 3025, fol. 184^a sq.
- Jumrah* (Yahûdâ), son of Jacob, q 579.
- (Mir) *Judd'î*, the faithless executor of the poetical bequest of (Amîr) Ashkî of Kumm (about A.H. 1000), q 724-726, 998.
- (Rajab) *Judishtir*, 207.
- Jû'î Bahâdur*, i.e. Muhammad, son of (Mirzâ) Shâh-rukḥ (who reigned A.H. 807-850), q 724-726, 803.
- Jûjikhân*, the successor of Uktâikhân bin C'ingizkhân, 17, fol. 177^a sq.; 172, fol. 148^a; q ib., fol. 160^b.
- (Al) *Jullâbî*, see (Pîr) 'Alî *Hujwirî* above.
- Jul'î* (or *Kul'î*), father of the poet Abû-alḥasan 'Alî al-Farrukhî of Sistân (who d probably A.H. 429), q 724-726, 302; 902.
- Jun'ah*, grandfather of 'Atabah bin al-Ghulâm (or bin Sulâm or ibn al-'Allâm) Âbân (who d A.H. 160 or 167), q 647-649, 164.
- (Mir) *Jumrah*, i.e. (1) Bahâdurkhân Tarkhân, i.e. (Alsayyid alḥusainî alridwî) 'Ubaid-allâhkhân aldiḥlawî, Persian paraphrases and explanations of Sûras 1, 36, and 112, and a collection of forty traditions, 2698; (2) (Mir) Muḥammad Amin Shahrastâni, with the takhalluṣ Rûḥ-alamin (d A.H. 1047), the father of (Nawwâb) Muḥammad Aminkhân (who d A.H. 1093); q 744, last page; *ليلى و مجنون*, 1539; *خسرو و شیرین*, 1540; 1540; styled *ناز ديوان*, 2897; q 1540; (3) the Khânkhânân (Mir) Muḥammad Sa'id Ardastâni, the conqueror of Kûc̣bahâr and Âshâm (A.H. 1072-1073), 341-343.
- (Al) *Junaid*, grandfather of the great Shaikh Junaid bin Muḥammad of Baghdâd (who d A.H. 297), q 647-649, 29.
- (Shaikh) *Junaid*, i.e. Malik Miyân, son of (Miyân Shaikh) Ḥabîb-allâh, for whom 2179 was copied A.H. 1045.
- (Shaikh) *Junaid Baghdâdî*, see *Abû-alkâsim Junaid bin Muḥammad* above.
- (Sultân) *Junaid Barlâs* (A.H. 942), 116.
- Junaid bin 'Abdallâh*, *فرهنگ گلستان*, 1182.
- Junaid bin Fadl-allâh*, grandson of Zâhir-al-dîn 'Abd-alrahmân (who d A.H. 716), Persian adaptation of Suhrawardî's (d A.H. 632) Arabic *عوارف المعارف*, q 1837.
- Junaid bin Ḥamid*, q 579.
- (Sultân) *Junaid bin* (Shaikh) *Ibrâhîm* of Ardabil (killed A.H. 860), 724-726, 1363; q ib., 1364.
- (Shaikh) *Junaid bin Maḥmûd al'amîrî*, q 2640, end.
- (Shaikh) *Junaid bin Muḥammad*, see *Abû-alkâsim Junaid bin Muḥammad* above.
- Junaid Sirhindî*, copyist of 1773 (A.H. 1019).
- Junbak*, i.e. Ghazâlî of Harât, see (Al) *Ghazâlî*, No. 3, above.
- Jûn bin Marzubân*, an ancestor of (the Khâkân-i-Kabîr) Minûcîhr of Shîrwân (the patron of the poet Khâkânî), q 724-726, 1385.
- (Mir) *Junân*, i.e. (Mir) Nizâm-al-dîn, letters by, in 2122.
- Junânî* of Maimand, a poet, 724-726, 329.
- Jurair bin 'Atiyyah*, of Yamâmah, a renowned Arabic poet (d A.H. 110 or 112), 724 and 725, 26.
- Jurairî* (or *Harîrî*), see (Shaikh) *Abû Muḥammad* (or *Muḥammad*) *Jurairî* above.
- Jurjânî*, i.e. (1) see (Shaikh) *Abû 'Alî Jurjânî* above; (2) Abûbakr 'Abd-alkâhîr, see *'Abd-alkâhîr bin 'Abd-alrahmân* above; (3) (Sayyid) Isma'il Ḥusainî, see *Abû Ibrâhîm Isma'il bin al-Ḥusain* above, and add to the references there: *حفظ الصحة*, an

abridgement of, 714, margin, 12, fol. 147^b sq.; (4) (Mir Sayyid) Sharif (or Sharif-aldin) 'Ali (b A.H. 740, d 816), 724-726, 1162; q ib., 219; شریفیہ شرح, 2406-2409; 2801, 1; شرح کافیه, 2434; ترجمان قرآن, 2699; شرح الاشارات or حل مشکلات الاشارات, q 2201 (2).

Juwainî, i. e. (1) see (Shaikh) *Abû 'Abdallâh Juwainî* above; (2) see (Imâm-alharamain) *Abû-alma'âlî* above; (3) see *'Alâ-aldîn 'Atâmalik* above; (4) Mu'in-aldin alasarâ'ini, نگارستان (A.H. 735), 755; 756; q 724-726, 940×1244; 1386; (5) Shams-aldin Muhammad bin Bahâ-aldin Muhammad, the Sâhib-diwân or prime-minister of Hûlâgû and Abâkâkhân (executed A.H. 683), 724-726, 797; q ib., 668; 1809; 2231.

Juwairiyyah, daughter of Hârith bin 'Ali Darâr (or Abi Darâri), Muhammad's eighth wife (b A.D. 612 or 613, d A.H. 55 or 56), 647-649, 386.

Juwâlgar, see *Ahmad Juwâlgar* above.

(Prince) *Juwânbakht*, hero of a romance in 797, 14, and 852, 2.

(Mirzâ) *Juwânbakht Juhândârshâh*, see *Juhândârshâh*, No. 1, above.

Jâyd, see *Dârâb Jâyd* above.

K

Ka'b, father of Muhammad alkurati, q 2696.

Kabâca (or *Kubâca*)-alsalâtin, see (Sultân) *Abû-alfath Nâsir-aldin* above.

Ka'b-alahbâr, a traditionist, q 2696.

Ka'b bin Ashraf (killed A.H. 3), story of, 136, 30.

Ka'b bin Zuhair, بابت سعاد, 2643; Persian commentaries on, 2644-2646; sketch of his life, in 2645, fol. 1^b sq.; 2646, fol. 104^b sq.

(Al) *Kâbiḍ binasrillâh*, see (Al) *Fâ'iz binasrillâh* above.

(Shaikh) *Kâbilkhân*, see (Munshî-almamâlik Shaikh) *Abû-alfath Kâbilkhân* above.

Kabir, i. e. (1) see (Khwâjah) *'Abdallâh Kabir* above; (2) see (Sayyid) *Ahmad Kabir* above; (3) Muhammad bin (Shaikh) Ahmad, copyist of 1854 (A.H. 1085); (4) Muhammad bin Kabir Muhammad of Gujarât, copyist of 2474 (A.H. 1082); (5) (Mirzâ) Rafi', a letter to, by Nâsirâ of Hamadân (about A.H. 1015), 2118, 8, fol. 119^b.

Kabir aldîn, son of the mystic poet Fakhr-aldin Ibrâhîm 'Irâkî of Hamadân (who d A.H. 686, 688, or 709), q 724-726, 1018.

(Shaikh) *Kabir-aldîn Isma'îl*, of the Cîshti order, from whom (Hadrat) Samâ-aldin (who d A.H. 901) received his investiture, q 637, 14.

Kabir-i-Baghdâdî, see (Shaikh) *Abû Ja'far Haddâd*, No. 1, above.

Kabir Muhammad, father of Muhammad Kabir, see *Kabir*, No. 4, above.

Kabir Muhammad bin 'Alî alṣâdiq, father of Burhân-aldin Shattâri aljujarâti alburhânîpûri, surnamed Râz-i-ilâhî (who d A.H. 1083 and from whose mouth the *ثمرات الحيات* had been collected A.H. 1053), q 1896.

Kabûdjâma, i. e. (Amir-almu'azzam) Nuṣrat-aldin (or Nâsir-aldin) of Astarâbâd (under (Sultân) Tukush, the Khwârizmshâh, A.H. 568-596), 724-726, 1152; q ib., 1153.

Kabûl, see (Mirzâ) *'Abd-alghanîbeg Kabûl* above.

Kabûl Ahmad, a modern commentator of the *اخلاق ناصری*, q 2155.

Kabûl Muhammad, author of the *هفت قلزم* and the *فرح افزا*, q 968.

Kâbûs, father of Minûcihr and grandfather of Nûshirwân, of Tabaristân, q 568, *kism* III.

Kâbûs bin Washmgîr (Shams-almu'âlî), ruler of Jurjân (A.H. 366-403) and grandfather of Kaikâ'us bin Iskandar (the author of the *قابوس نامه*, A.H. 475), 724-726, 1149; q ib., 1150×1151; 2153.

Kaddâh, see *'Abdallâh bin Maimân* above.

Kadhdhâb, i. e. (1) Musailamah, slain in the battle of Yamâmah (A.H. 11), 724 and 725, 23; (2) (Shaikh) Samu'ûn bin Ḥamzah almuḥibb (d A.H. 298), 647-649, 204.

Kâḍî, i. e. (1) (Maulânâ) Ahmad (d A.H. 921), a treatise, 1923, 25; سلسلة العارفين وتذكرة الصّديقين, q 645, fol. 3^a; 646, fol. 5^a sq.; 1923, 25; (2) see *Ibn Kâshif-aldin* above.

(Khwâjah) *Kâḍî*, second son of (Shaikh) Ya'kûb and grandson of (Shaikh) Farid-aldin Ganj-i-shakar (who d A.H. 664 or 668), 653, 15, 1^e; 654, 17, IV^b.

(Mirzâ) *Kâḍî*, praised by the poet Amâni (who d after A.H. 1061), q 1571, fol. 1^b sq.

(Shaikh) *Kâḍib-albân*, see (Shaikh) *Abû 'Abdallâh Kâḍib-albân* above.

Kâḍibeg Tahrânî, eldest son of (Kâḍî) Mas'ûd of Rai, under (Shâh) Tahmâsp, 724-726, 1103; q ib., 1108.

Kâḍî bin Kâshif-aldin, see *Ibn Kâshif-aldin* above.

Kādikhān, father of (1) 'Abd-almalik almuttaqi al-kādiri alshādhilī almadani al'ishti (whose son was (Shaikh) 'Alī Muttaki, who d. A.H. 975), q 647-649, 365; (2) (Kādi) Jān Muhammad Bukhārī (the author of the مقامات العارفين), q 644.

Kādikhān, i.e. Fakhr-al-din (d. A.H. 592), فتاوى قاصيخان, q 2607.

Kādikhān Yūsuf Nāsihi (or Māsihi), the sixteenth khalifah of (Shaikh) Nizām-al-din Auliya (who d. A.H. 725), 653, col. 324, No. 16 in the Khalifas.

Kādir (or *Kādirī*), گورنامه (A.H. 1240), 2907.

Kādirī, i.e. Muhammad Khudābanda, author of the abridged version of the طوطى نامه (seventeenth Christian century), 752-754.

Kādirī Pānīpatī, a prose-writer, 724-726, 384.

Kādirjang, see (Mir) 'Abd-alrazzāqkhān above.

Kādirkhān Munshī, آصفجاء تواریخ (to A.H. 1218), q 489.

(Al) *Kādir Rāshanshāhī*, copyist of 1968 (A.H. 1207).

(Amīr) *Kādi Tahrānī*, sixth son of (Kādi) Mas'ūd of Rai, a poet in Akbar's service, 724-726, 1108.

(Maulānā) *Kādi Yashū Pā'ilī*, a pupil of (Shaikh) Nizām-al-din Auliya (who d. A.H. 725), 653, col. 325, No. 36.

Kādirāda, see (Shaikh) *Abū-alkāsim Sirhindī* above.

Kādirāda-i-Karahrūd, younger son of (Kādi) 'Alā of Karahrūd (or Karaj), under (Shāh) Tahmāsp, 724-726, 996.

Kādirāda-i-Rāmī, i.e. Salāh-al-din Mūsā, collaborator in the زینج جدید سلطانی (A.H. 823-841) and grandfather of Maḥmūd bin Muhammad Mirām (the author of a commentary on the same, styled دستور العمل فی تصحیح الجداول, A.H. 904), 2233; q 2237.

Kādkhūdā Marzubān, modern poetical adaptation of the تختیارنامه (A.H. 1210), 1726, ff. 1-142^a; قصه خواجه سعید و خواجه مسعود بازگشان الخ, another poem with the same date, ib., ff. 143^a-154^a.

Kādrī of Shirāz, a poet, 724-726, 248.

(Khāqān) *Kādrkhān*, see *Abū-almā'ālī Jabrīl* above.

Kāf, i.e. (Shaikh) Rukn-al-din, contemporary with Farīd-al-din 'Aṭṭār (who d. A.H. 627), q 724-726, 733.

(Al) *Kaffāl*, i.e. Muhammad bin 'Alī bin Isma'il, of Cāc or Banākit, Hanafite traditionist and Imām (b. A.H. 291, d. 330), ib., 1529.

(Imām) *Kaffāl*, author of the مآثر محمودی (under (Sultān) Maḥmūd of Ghazna), q 569, preface.

Kaffāl-i-Marwazī, see 'Abd-alrahmān bin Aḥmad above.

Kāfi-alnaḥj, i.e. (Alajall) Sa'd-al-din Sharaf-alḥukamā, of Bukhārā, a poet of the Khwārizmshāhs, 724-726, 1477.

Kāfirak-i-Ghaznīn, see *Jamāl-al-din Nāḡir* above.

(Mirzā) *Kāfi Urdūbādī* (before and in (Shāh) 'Abbās I's time), 724-726, 1379; q ib., 1380 × 1381.

Kāfkānī, i.e. (Khwājā) Muhammad, great-grandfather of (Shaikh) Abū-al'īsmat Muhammad Ma'sūm bin (Mullā) Bābā bin Ya'qūb (the author of the مجمع العمدة or commentary on Sharaf-al-din Bukhārī's مقدمة الصلوة, compiled before A.H. 897), q 2558, end.

Kāfshērī of Damascus, 724-726, 427.

Kāfūr, see *Abū-almisk* above.

(Maulānā) *Kāhī*, usually called Kāsim Kāhī, see *Abū-alkāsim Najm-al-din Muhammad* above.

(Al) *Kāhīr*, the 'Abbāsīd Khalīf (A.H. 320-322), 11; q 724-726, 178.

Kahmas of Hamadān, 724-726, 1028.

Kahrah, see *Ghiyāth Kahrah* above.

Kaidānī, کتاب فقه کیدانی or مسائل نماز, Persian translation of, 2604; 2605, 1; Pushtū adaptation of, 2632-2635, bayān IV; 2636 and 2637, bayān V.

(Maulānā) *Kaidī* of Shirāz, a poet under Akbar, 724-726, 245.

Kaidūkhān, contemporary with Abāqākhān (A.H. 663-680), q ib., 1406.

Kaigauhar of the Ghukkar or Ghākar tribe, story of, 3021.

Kaikā'ūs, the old Persian king, 534, fol. 86^a sq.; 535, fol. 103^a sq.; q 724-726, 1161; 3021.

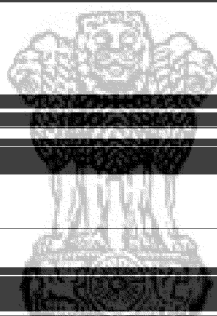
Kaikā'ūs bin Iskandar bin Kābūs (Amīr 'Unsur-alma'ālī), king of Tabaristān, 724-726, 1151; قابوس نامه (A.H. 475), 2153.

Kaikhātū (Kaikhātūn or Kaikhātūkhān) bin Abāqākhān (A.H. 690-693), reign of, 17, fol. 298^b sq.; 2828, first volume, bāb II, faṣl 2; q 724-726, 1294 × 1295.

Kaikhusrāu, the old Persian king, 534, fol. 88^b sq.; 535, fol. 106^a sq.; 2215, kishwar VII; 2826, twelfth chapter; q 892; Kaikhusrāu and his revenge on Afrāsiyāb, story of, 3025, fol. 277^b; see also شاهنامه in Index I.

Kaikhusrāu, the Būyide, see *Abū 'Alī Kaikhusrāu* above.

Kaikubād, the old Persian king, 534, fol. 82^b sq.; 535, fol. 98^b sq.; q 3021; sayings of, 2210, fol. | *Kakā* of Kāzwin, a verse-writer, 724-726, 1278.
Kakā i. e. (1) (Khwājah) Kutb-aldīn Bakhtvār Ūsbī



सत्यमेव जयते

Kalānisi, see (Shaikh) *Abū Aḥmad Kalānisi* above.

Kalān Khwājāh (or *Kalānbeg*), i. e. (Amir) Nizām of Andijān, an occasional poet, 724-726, 1515; q ib., 1516.

(Imām) *Kalbī*, q 2696; تفسير, q 2679.

Kalb Muḥyi-aldīn, copyist of 2381, ff. 68-75.

Kalhana, author of the original Sanskrit work on the history of Kashmir, the *Rājataranginī* (A. D. 1148), q 508-513; 2846; 2847.

(Shaikh) *Kālī*, copyist of 1279 (A. H. 1085).

Kalībī Mūzatarāsh, extract from the diwān of, 1693, margin, fol. 48^b.

Kalīm, the poet, see (Mirzā) *Abū Ṭalīb Kalīm* above.

Kalīm-allāh, see *Moses* below.

(Al) *Kalīnī*, see *Abū Ja'far bin Muḥammad* above.

(Amir) *Kālīnjār I* bin (Amir) Kutb-aldīn Mu'ayyad I Bākūi bin (Amir) Wahab-aldīn Zangī, ruler of Lār (A. H. 648-680), q 724-726, 261.

(Amir) *Kālīnjār II* bin (Amir) 'Alā-ahnulk bin (Amir) Kutb-aldīn Mu'ayyad II (A. H. 731-750), q ib.

Kalāṭī, see *Ḥaidar-i-Kalūj* above.

Kalānmal, father of Dharma Narāyan Kāyath (the author of the *بدائع فنون*, A. H. 1074), q 2259.

Kamāl, copyist of 1138 (A. H. 1043).

Kamāl Akmal, see *Akmal* above.

(Khwājāh) *Kamāl-aldīn*, father of (Khwājāh) Karīm-aldīn Samarḳandī, q 653, col. 325, No. 13.

Kamāl-aldīn, fourth son of Bāyazīd Anṣārī Yūsuf Zī (the founder of the heretical sect of the Rūshānians, under Akbar), history of, in 2632-2637, bayān VIII.

(Maulānā) *Kamāl-aldīn*, alleged son of (Shaikh) Naṣr-aldīn or Naṣir-aldīn, known as Naṣr-allāh (the eldest son of Farid-aldīn Ganj-i-shakar, who d. A. H. 664 or 668), 653, 15 (1^a); q 654, 17, end.

Kamāl-aldīn, one of the interlocutors in Jalāl-aldīn Rūmī's (d. A. H. 672) *فیء ما فیء*, 3063, fol. 122^b.

(Shaikh) *Kamāl-aldīn 'Abd-alrazzāq Kāshī*, see *'Abd-alrazzāq alkāshānī* above.

(Maulānā) *Kamāl-aldīn 'Abd-alrazzāq Samarḳandī*, see *'Abd-alrazzāq bin Ishāq* above.

Kamāl-aldīn Abū-al'atā, see *Abū-al'atā* above.

Kamāl-aldīn Abū 'Umar, see *Abū 'Umar Kamāl-aldīn* above.

Kamāl-aldīn Afḍal, see *Afḍal*, No. 1, above.

Kamāl-aldīn Aḥmad (or *bin Aḥmad*) bin Mūsā, see *Aḥmad bin Mūsā* above.

Kamāl-aldīn 'Alīshāh, see *'Alīshāh Kūraishī* above.

(Maulānā) *Kamāl-aldīn Bannā'i*, see *Bannā'i* above.

Kamāl-aldīn bin 'Alā-aldīn, copyist of 25 (A. H. 976).

Kamāl-aldīn bin al-Marḥūm bin Ḥusām alharawī, otherwise called Nizām bin Kamāl bin Jamāl bin Ḥusām, شرح نصاب القبیان, 2382.

Kamāl-aldīn bin Fakhr-aldīn Jahramī, براهین قاطع (A. H. 994), 2571.

(Khwājāh) *Kamāl-aldīn bin (Ḥāfiẓ) Ḥusain Ṭabīb* of Khurāsān, a poet, 667, 651-652.

(Sayyid) *Kamāl-aldīn Bukhārī*, q 1096, colophon.

Kamāl-aldīn 'Alabēg of Tabriz, see *'Allāmī*, No. 2, above.

(Maulānā) *Kamāl-aldīn Ḥasan* of Kāshān, a poet, 724-726, 945.

(Amir) *Kamāl-aldīn Ḥusain alfand'i* (b. A. H. 874), 1870, 76.

(Maulānā) *Kamāl-aldīn Ḥusain bin Ḥasan*, see *Ḥusain bin Ḥasan* above.

(Amir) *Kamāl-aldīn Ḥusain bin Muḥammad*, see *Ḥusain bin Muḥammad alḥusainī* above.

(Mirzā) *Kamāl-aldīn (Shāh) Ḥusain Isfahānī*, see (Shāh) *Ḥusain* above.

(Amir) *Kamāl-aldīn Ḥusain Kārizgāhī*, see (Amir) *Ḥusain Kārizgāhī* above.

(Maulānā) *Kamāl-aldīn Ḥusain Khwārizmī*, see *Ḥusain*, No. 5, above.

(Maulānā) *Kamāl-aldīn Ḥusain Lārī*, see *Ḥusain*, No. 4, above.

Kamāl-aldīn (Mīr) Ḥusain Yazdī, a commentator of 'Alī bin Abī Ṭalīb's diwān, 724-726, 129.

Kamāl-aldīn Isma'īl, see *Isma'īl*, No. 2, above.

Kamāl-aldīn Jamāl-alkuttāb, see (Amir-i-'amid) *Jamāl-alkuttāb* above.

(Maulānā) *Kamāl-aldīn Kāshī*, a writer in verse and prose, 724-726, 944.

Kamāl-aldīn Khwājā, see *Abū-al'atā* above.

(Ṣadr-alumarā) *Kamāl-aldīn Maḥmūd*, praised by Anwarī, 2865, 13.

(Maulānā) *Kamāl-aldīn Maḥmūd Anjulānī*, مفتاح العالین (A. H. 949), q 1877.

Kamāl-aldīn Malik Muḥammad Nājī bin Malik Nuṣrat, grandfather of Ḥaidar Malik bin Ḥasan Malik of Cārwarah (the author of the *تاریخ کشمیر*, A. H. 1027-1030), q 510; 2846.

(Shaikh) *Kamāl-aldīn Maṣ'ūd Khujandī*, usually called Kamāl Khujandī, the famous poet (d. A. H. 803,

- incorrectly 807 or 808), 645, eleventh báb; 647-649, 354; 661, *ṭabakah* VI; 724-726, 1525; 1870, 44; q 647-649, 355; 724-726, 694 × 896; دیوان, 1278-1280; q 1281; poems in 1747, fol. 68^b; ghazals in 1762, 14.
- (Maulānā Amīr) *Kamāl-aldīn Mas'ūd Shīrwānī*, logician and glossator, 724-726, 1394.
- Kamāl-aldīn Muḥammad*, see (Ṣadr-i-wizārat) *Jamāl almu'azzam* above.
- (Maulānā Mīr) *Kamāl-aldīn Muḥammad* (d A.H. 1132) رقعات خاتم الکلام (edited by Laḥīrām A.H. 1155) 2124.
- Kamāl-aldīn Muḥammad bin Mīṣā Damīrī*, see *Damīrī*, No. 3, above.
- Kamāl-aldīn Muḥammad Būlāq* bin (Shaikh) Abū Muḥammad Khālīdī Dihlawī, the twenty-second Khalīfah of (Shaikh) Nizām-aldīn Auliya (who d A.H. 725) and author of the *مطلوب الطالبین* (A.H. 1111), 653, and ib., col. 324, No. 21 in the Khalīfas.
- (Maulānā or Kādī) *Kamāl-aldīn Santāsi*, contemporary with Aḥmad Munyārī (who d A.H. 782), q 1844.
- (Hakīm) *Kamāl-aldīn Shīrāzī*, a clever physician, 724-726, 234.
- (Amīr) *Kamāl-aldīn Sīstānī*, ib., 311.
- Kamāl-aldīn Zanjānī*, wrote a famous *qaṣīdah* in honour of Naṣīr-aldīn Muḥammad al-Tūsī (who d A.H. 672), ib., 1297.
- Kamāl-aldīn Ziyād* of Isfahān, a poet, ib., 875.
- Kamāl-aldīn al-zamān*, an elegy on his death by Auwārī, 2865, 45.
- Kamāl Aḥmad-aldīn*, see *'Abdallāh Balyānī* above.
- Kamāl bin Ghiyāth* of Shīrāz, a poet, 724-726, 215.
- Kamāl bin Jamāl bin Husām alharawī*, father of Nizām, see *Kamāl-aldīn bin al-Marḥūm* above.
- Kamāl bin Muḥammad bin Fakhr bin 'Alī* of Lār, شرح شرح الزوراء (A.H. 918), 1922, 22.
- Kamālī Afṣah* of Sabzwār, see *Afṣah* above.
- (Bābā) *Kamāl Jandī* (wrongly Khujandī), a pupil and companion of (Shaikh) Najm-aldīn Kubrā (who d A.H. 618), one of the teachers of (Maulānā) Shams-aldīn Tabrizī (who d A.H. 645), ib., 1541; q 647-649, 124 × 334; 724-726, 1306 × 1401; poems, 1747, fol. 47^b.
- Kamāl Karīm Nāgaurī*, مجموع خانى, 2572; 2573; 2574. قسمة مجموع خانى.
- Kamāl Khujandī*, see (Shaikh) *Kamāl-aldīn Mas'ūd Khujandī* above.
- (Maulānā) *Kamāl Khurāsānī*, a poet, 667, 618.
- (Shaikh) *Kamāl Muḥammad*, sayings and traditions of, in Hindī verses, in the *خوب ترنگ* (A.H. 984 or 986), Persian paraphrase of, and commentary on, styled *امواج خونی* (A.H. 999 or 1000), 2006; 2007.
- Kamāl Muḥammad al-Wā'iz*, grandfather of Muḥammad Kamāl Akmal bin Kamāl-aldīn Afdal (the copyist of 2296, 1 × 2, A.H. 1083 or 1088).
- Kamāl Nīshāpūrī* Nūrbakhshī, copyist of 1410 (A.H. 927).
- (Hājī) *Kamāl Sabzwārī* (about A.H. 1000), 724-726, 782; miscellaneous poems, 1743, 27.
- Kamāl Shaikh* of Čāc or Banākit, contemporary with (Khawājah) Aḥrār (i.e. 'Abdallāh or 'Ubaid-allāh Ghujdawānī, who d A.H. 895 or 896), 724-726, 1534.
- Kamāngar* (the bow-maker), i.e. (Maulānā) 'Urfī of Tabriz, a panegyrist of (Shāh) Tahmāsp and father of (Maulānā) Luṭfī (who was still alive in A.H. 1002), ib., 1349; q ib., 1350.
- Kamar*, i.e. Nizām-aldīn Maḥmūd of Isfahān, a panegyrist of the Āl-i-Khujandī (end of the sixth and beginning of the seventh century of the Hījrah), q 903; دیوان, 1028.
- Kamar-aldīn*, brother of (Amīr) Tāluk of Kāshghar, q 724-726, 1543 × 1545.
- Kamar-aldīn 'Alī* bin Sanā-allāh alḥusainī alnāṣirī, لب لباب (A.H. 1194), 695.
- Kamar-aldīn Bahrā* of Haidarābād, copyist of 397 (A.H. 1225).
- Kamar-aldīn bin Muḥammad*, copyist of 2350 (A.H. 1143).
- (Mīr) *Kamar-aldīn Dihlawī*, with the takhalluṣ Minnat (b about A.H. 1159, d 1207 or 1208), دیوان, 1723; قصه هیر و رانجه (A.H. 1195), 1724.
- (Munshi) *Kamar-aldīnkhān*, extracts from Jalāl-aldīn Muḥammad al-Dawānī or al-Dawwānī's (d A.H. 908) اخلاق جلالی (lithographed at Akbarābād A.D. 1859), q 2183.
- Kamar-aldīnkhān Bahādūr*, see (Nawwāb) *'Iṭimād-aldawlah* above.
- Kāmbakhsh*, i.e. (prince) Muḥammad, son of the emperor 'Ālangīr (b A.H. 1077, d 1120), a satire on, by (Mīr) Ja'far Zatallī (who was put to death A.H. 1125), in mathnawī-baits, 3054, fol. 14^a sq.
- Kāmgār Husainī* (d A.H. 1050), مآثر جهانگیری (A.H. 1040), 324; q 395.
- Kāmgārkhān*, son of Ja'farkhān, a satirical attack upon, in form of a قطعه, by Nīmatkhān 'Ālī (who d A.H. 1121 or 1122), on the occasion of his marriage, 1671.

Kamqû, see *Jumûl Kamqû* above.

Kâmî, i.e. (1) see (Mirzâ) *Abû Turâbbeg* above; (2) (Maulânâ) Husain of Yazd, a poet, 667, 461.

(Malik) *Kâmîl bin* (Malik) *ʿAdîl*, the fourth Ayyûbide ruler of Egypt (A.H. 615-635), 724-726, 495 × 496; q ib., 497 × 498.

Kâmîl bin Khalaf, grandfather of Ummat-alsalâm bint (Kâdî) Abûbâkr (who d. A.H. 390), q 647-649, 493.

Kâmîl Shâhib, i.e. Muḥammad, one of the correspondents in 2998, second *lushâ*, fol. 82^b.

Kâmîl Sabzwârî, a poet (still alive in A.H. 1002), 724-726, 780.

Kâmlatâ, the heroine of the قصّة کامرپ, 821; 822; 2855-2857.

Kâmrâj, son of Nain Singh Kâyath, عبرت نامہ (A.H. 1118-1131), 391; اعظم الحرب, q ib.

(Mirzâ) *Kâmrân*, the second son of the emperor Bâbar (d. A.H. 964), 724-726, 405; q ib., 406 × 408 × 410 × 1504.

Kâmrûp, the hero of the قصّة کامرپ, 821; 822; 2855-2857.

Kâmûs, one of the heroes of the *Shâhnâma*, 877, beginning of the second daftar, see also شاهنامه in Index I.

Kantarim the Afghân, a Rekhta poet, 701, second tabakâh, fol. 35^a.

Kantawâ, a Brahman of Kâmrûp and translator of the *Amrtakundâ* into Arabic, q 2002.

Kanbû (or *Kanbûlî*), i.e. (1) see *Aḥmad bin Bahbal* above; (2) see (Shaikh) *ʿIndayât-allâh Kanbûlî* above; (3) Muḥammad Šâlih of Lâhûr, the younger brother of the preceding Shaikh (d. after A.H. 1074), account of the capture of Balkh (A.H. 1056), q 2940; دیباجہ بہار دانش (A.H. 1061), 806-815; 817; q 2090; 2940; بہار سخن (earlier redaction A.H. 1065, later 1074), 2090-2092; q 2940; عمل صالح (A.H. 1070), 332-336; q 806; 2090; 2940; مناظرہ ابر و دریا, 2940; extract from his diwân, 1693, margin, fol. 58^a.

Kanlari (or *Kunduzî*), i.e. (Imâm) Kuli bin Daulat-kaham, copyist of 1417 (A.H. 1006).

Kanlaksha (or *Kânhandn*), i.e. Padam Râm, copyist of 2987 (A.D. 1575, Samvat 1631, Yazdajird era 944).

Kanji خزانة العلم (A.H. 1229), 2261.

Kân jî, i.e. Khalifah Shâh Muḥammad, جامع القوانين or انشاء خليفة (A.H. 1085), 2097-2105; 2941.

Kaplânbeg (under Jahângir), author of the mathnawî ماء دوستان, extracts from the diwân of, 1693, margin, fol. 8^b sq.

Kar, i.e. (Mir) Muḥammad of Kâzwin, a poet, 724-726, 1270.

Karâbeg, the goldsmith, father of the poet Šabûrî of Tabrîz, q ib., 1348.

Karâfi, see (Shaikh) *Abû-alḥasan* (or *Abû-alḥusain*) *Karâfi* above.

Karâkhân, the Moghul, successor of Moghulkhân, 172, fol. 20^b sq.

Karâkûlî, i.e. (1) see (Maulânâ) *ʿAḥdî Karâkûlî* above; (2) Husâmi of Khwârizm, a poet, ib., 1414.

Karam ʿAlî, مظفر نامہ (A.H. 1186), 479.

Karam-allâh bin ʿAbdallâh of Ḥiṣâr Firûzah, copyist of 2460 (A.H. 1093).

(Ḥâfîz) *Karam-allâh bin* (Ḥâfîz) *Salmân* Maḥmûd bin (Ḥâfîz) *ʿAin-al-dîn*, father of (Ḥâfîz) Muḥammad Saʿîd (the author of the رسالة محمد سعيد, A.H. 1102), q 2211.

Karâmat-allâh, copyist (and perhaps compiler too) of 1948 (A.H. 1242, Faṣlî era 1234).

(Maulawî) *Karam Husain*, for whom his brother *ʿAlî* Husaini Wâsiṭî Balgrâmî copied 2707 (A.H. 1219).

Karâmî (Kirâmî, Girâmî, or Kurrâmî), see (Mirzâ) *ʿAbd-alraḥmân Kirâmî* above.

Karamî, poetical specimens of, 1743, 29.

Karâ Muḥammad, founder of the Karâ-koyunlû dynasty, 573.

Karan Singh, a Khatri, Persian translator of portions of the Sanskrit Skanda Purâṇa (اسکندہ پوران) or Kshetra Mahâtmya (A.H. 1218, Faṣlî era, 1211), 1960; 2925.

Karârî, see *Firârî* above.

Karâ Yâsuf Turkmân, son of Karâ Muḥammad, of the Karâ-koyunlû dynasty (d. A.H. 823), 456-462, muḥaddimah; 573; q 570, randah XIX.

Karduwaih, see (Shaikh) *Abû-alḥasan Karduwaih* above.

Kârgiyâ (Mirzâ) *ʿAlî*, son of Kârgiyâ (Sultân) Muḥammad, king of Jilân (A.H. 883-911), q 2392.

Kârgiyâkhân Aḥmad, king of Jilân (ascended the throne A.H. 943, was deposed by (Shâh) Tahmâsp 974, still alive in 1002), 724-726, 1201.

Kârgiyâ (Sultân) Muḥammad bin Giyâ bin Nâsir Giyâ, father of Kârgiyâ Mirzâ *ʿAlî* and king of Jilân (A.H. 851-883), q 2392.

Kârî, see *ʿImâd-al-dîn Kârî* above.

Karîbî, see *Farîbî* (or *Firîbî*), No. 1, above.

- Karīm*, takhalluṣ of (Mīr) Muḥammad Kāzīm Ḥusainī, قَصَّة كَامَرُوب (under 'Abdallāh Kuṭṭubshāh of Isfahārābād, A. H. 1035-1083), 821; 822; 2855-2857.
- Karimah* of Marw, daughter of Aḥmad bin Muḥammad bin Abi Ḥatīm (d. A. H. 460 or 463), 647-649, 408.
- (Khwājah) *Karīm-aldin*, i. e. (1) the fourth son of (Shaikh) Jalāl-aldin Muḥammad Pānīpatī, of the Ḍishti order (who d. A. H. 765), 654, 264; (2) the fourth son of (Shaikh) Naṣr-aldin or Naṣir-aldin, known as Naṣr-allāh and grandson of Farīd-aldin Ganj-i-shakar (who d. A. H. 664 or 668), ib., 17, Vd.
- (Khwājah) *Karīm-aldin bin* (Khwājah) *Kamāl-aldin* Samarḳandī, a pupil of (Shaikh) Nizām-aldin Auliya (who d. A. H. 725), 653, col. 325, No. 13.
- (Maulānā) *Karīm-aldin Muḥammad*, contemporary with Afdāl-aldin Muḥammad (who d. A. H. 1003); q 1881.
- Karīm-aldin Muḥammad bin al-'Allām bin 'Abd-alsalām*, ترجمة كشف ظنون عن اسامي الكتب والفنون (commenced A. H. 1220), 2230.
- (Khwājah) *Karīm-aldin Samarḳandī*, see *Anwar-almulk* above.
- Karīm-aldin* (Khwājah) *Yā'kūb bin Jamil-aldin* (Khwājah) 'Isā, father of Mu'izz-aldin (Khwājah) Mahmūd and grandfather of (Shaikh) Jalāl-aldin Muḥammad Pānīpatī (who d. A. H. 765), q 654, 26.
- (Shaikh) *Karimbakhsh* copyist of 1714 (A. H. 1183).
- Karimbeg* (b. A. H. 1030), brother of the poet Wisbeg Fīṣrat (who d. after A. H. 1059), q 1560.
- Karimudd*, the elder son of Ākhund (or Makhdūm) Durwīza-Ningārḥārī (the author of the *معجزات الاسلام*, under Akbar) and first editor of his father's work on the observances, rites, and dogmas of Islāmism, to which he also wrote a *تكملة*, 2633; q 2450; 2632.
- Karīm Dasht-i-bayāḍi* Kūhistānī, i. e. Muḥammad bin Faṣīḥ bin Muḥammad (under Akbar), شرح نصاب القبيان, 2383.
- (Al) *Karīmī*, see *Bahā-aldin al-Karīmī* above.
- Karīm Nāgaurī*, see *Kamāl Karīm* above.
- Karkhi*, i. e. (1) 'Izz-aldin, a poet, 667, 80; (2) (Maulānā) Majd-aldin of Kazwin, a poet, 724-726, 1255; (3) (Shaikh) Ma'rūf of Baghdād, founder of the Karkhi family of the Ḍishti order (d. A. H. 200), 653, col. 322, No. 8; 724 and 725, 38; 1051-1054, 29; q 647-649, 179; 724 and 725, 39; a prayer for a female pilgrim, 1923, 32; (4) Muḥammad bin Kīwām bin Rustam, see *Bakrā'i* (or *Nikū'i*) above.
- Karmīni*, i. e. (Khwājah) Sulaimān, the third khalīfah of 'Abd-alkhālīq Ghujdawānī (who d. A. H. 575), q 724-726, 1486.
- Karnī*, i. e. (Shaikh or Khwājah) Subhail-i-Yamānī Uwais 'of Najd, founder of the Uwaisi branch-family of the Ḍishti order (d. A. H. 22, 30, or 37), 647-649, 18; 653, col. 323, No. 13 in the branch-families; 724 and 725, 1; 1051-1054, 2.
- Kārūn* (Korah), 595, fol. 132^a sq.
- Kasamī* (Kismī, Kasimī, or Kismatī) of Astarābād, an occasional poet and companion of Ḥusain Thanā'i of Mashhad (who d. A. H. 996), 724-726, 1184.
- (Al) *Kāshānī*, i. e. (1) see *'Abd-alrazzāk al-kāshānī* above. (2) Muḥammad Kāsim bin (Hāji) Muḥammad, with the takhalluṣ Surūrī, مجمع الفرس (first edition A. H. 1008, second or enlarged edition about A. H. 1028), 2478-2480; q 2458; 2501. (3) (Kādi) Muḥyi-aldin, a pupil of (Shaikh) Nizām-aldin Auliya (who d. A. H. 725), 653, col. 324, No. 2 in the Pupils; (4) Raḍi-aldin, see (Al) *Kashshāh* below.
- Kāshgharī*, i. e. (Maulānā or Shaikh) Sa'd-aldin, the teacher of Jāmī (who d. A. H. 898), q 647-649, 360 x 361; 724-726, 670.
- Kāshī*, i. e. (1) see *Afdāl-aldin Muḥammad Kāshī* above; (2) (Maulānā) Muḥtasham (d. A. H. 996), ديوان, 1447; غزليات, 1448; a letter addressed to, by Saḍr-aldin Muḥammad, 2946, 11^e, fol. 66^b sq.; (3) Takī-aldin; زبدة الافكار و خلاصة الاشعار (first edition A. H. 985, second, revised and amplified edition, 1016), an abridgement of, 667; خاتمة الشعراء (A. H. 993), 668; q 724-726, 1041 x 1043 x 1315; 896; 902; 911; 912; 914; 931; 1058; 1059; 1116; 1223; 1275; 1421; 1437, 1; 1440; 1444; 1447; 1451; 1483; 1572; 2909, ff. 67^b and 68^a.
- Kāshif*, see *Ibn Shams-aldin Muḥammad Sharif* above.
- Kāshif-aldin*, father of Muḥammad Raḍi-aldin (the author of the *عجائب الاتفاق در شناختن تربيات*, contemporary with (prince) Muḥammad A'zam-shāh, who was killed A. H. 1119), q 2351.
- (Al) *Kāshifī*, see *Ḥusain bin 'Alī al-wā'iz* above.
- (Maulānā) *Kāshifī* of Badakhshān (under Akbar), ديوان, 1443.
- Kashki*, see (Shaikh) *'Abd-al'aziz Kashki* above.
- (Al) *Kashshāh* (the timber-merchant), i. e. (Afdāl-al-shu'urā) Raḍi-aldin of Kāshān, contemporary with (Shaikh) Shihāb-aldin 'Umar Suhrawardī (who d. A. H. 632), 724-726, 942.
- Kashṭnadrī*, i. e. (Maulānā) Shihāb-aldin, a pupil of (Shaikh) Nizām-aldin Auliya (who d. A. H. 725), 663, col. 325, No. 27.

Kāsim, father of (1) see (Maulānā) 'Abd-alsattār Lāhūrī above; (2) see *Abū-al'ain* Muḥammad above; (3) see (Shaikh Shāh) *Abū-albarakāt* (or *Abū-albarakah 'Isā*) above.

(Mir) *Kāsim*, grandfather of 'Alī Nakī bin (Sayyid) Muḥammad Taqī (the copyist of 2581, A. H. 1149).

Kāsim, i. e. (1) see 'Abd-alrasūl *Kāsim* above; (2) see (Sayyid) *Abū-alkāsim* (Mir) *Kudrat-allāh* above; (3) Muḥammad, copyist of 1070 (A. H. 1105); (4) Muḥammad, brother of the poet (Khawājah) Hāshim (who was still alive in A. H. 1056), two elegiac *qasidas* and two *rubā'is* on the death of, 2898, 10; (5) (Khawājah) Muḥammad, father of the same poet Hāshim (d. A. H. 1012), a chronogram on the death of, ib., 9^b; (6) (Khawājah) Muḥammad, father of (Khawājah) Muḥammad Fāḍil (the author of the كشف اسرار, A. H. 1112), 2770, 3; (7) Muḥammad bin Hātimbeg, copyist of 993 (A. H. 1073); (8) Muḥammad bin (Hāji) Muḥammad Kāshānī, see *Kāshānī*, No. 2, above; (9) (Mir) Muḥammad Rāzi, a poet and companion of Āṣaf-khān (probably the continuator of the تأريخ الفی, who began his work in A. H. 996), 724-726, 1092.

(Al) *Kāsim*, see *Abū Muḥammad al-Kāsim*, above.

(Mirzā) *Kāsim*, poems of, in 1766.

(Miyān Sayyid) *Kāsim*, a letter on the ليلة القدر, 2583, 2.

(Sayyid) *Kāsim*, copyist of 1509 (A. H. 1183).

(Shāh) *Kāsim*, i. e. (1) a poet, poems of, in 1762, 12; (2) the copyist of 575 (shortly after A. H. 1050).

Kāsim alḥusainī Kasimī, i. e. (Mirzā) Muḥammad of Gūnābād, under (Shāh) Tahmāsp (d. after A. H. 979), 724-726, 809; خمسة قاسمی, 1437; 1438.

(Nawwāb) *Kāsim 'Alīkhān*, i. e. (Mir) Muḥammad, Nazim of Bangālāh (A. H. 1174-1177), letters to Mr. Vansittart, the governor of Bangālāh, and other officials of the East India Company, in 481; 2131; 2538, 8^o.

Kāsim 'Alī Mīrkhān, seals of (dated A. H. 1191) in 1680 and 1684.

Kāsim alkhawāfi, i. e. Muḥammad, grandfather of (Mir) 'Alī 'Askari bin Muḥammad Taqī (i. e. 'Āḳilkhān Rāzi, who d. A. H. 1108), q 1896.

Kāsim Arslān of Mashhad, a calligrapher, ta'rikh-writer and poet, 724-726, 708.

Kāsim Baghelādī, a poetical satire on, by 'Atikī Shirwān (perhaps identical with 'Atikī Tabrizī, who d. A. H. 744), partly in Turki, 3042, 1.

Kāsim Barīd, Sultān of Bidar, history of, 2835, 3^f.

Kāsimbeg, to whom 863 was given as a present A. H. 971 (see fol. 1^a).

Kāsimbeg Kirāmī, a poet, q 1625.

Kāsimbeg Shirāzī, a renowned physician (flourished from the time of (Sultān) Burhān Nizāmshāh of Aḥmadnagar, A. H. 911-961, to the end of Murtaḍā Nizāmshāh's reign, A. H. 972-996), 724-726, 236.

Kāsim bin 'Abd-alkādir Tūni, i. e. (Shaikh) Muḥammad, نفائس الانفاس (A. H. 1180), 1905; a طویل in praise of Muḥammad and 'Alī, q 1763, 12.

Kāsim bin 'Alī, i. e. Ḥariri, see *Abū Muḥammad Kāsim* above.

Kāsim bin 'Azīz-allāh of Jarbādkhān, copyist of 1495 (A. H. 1155).

Kāsim bin 'Isā, see *Abū Dulaf Kāsim* above.

(Sayyid) *Kāsim bin* (Sayyid) *Jalāl*, see 'Abd-aldā'if above.

(Shaikh) *Kāsim bin Kāsim bin Mahdī*, see (Shaikh) *Abū-al'abbās Sayyārī* above.

(Shāh) *Kāsim bin* (Shāh) *Kiwām-al-dīn* of Rai (d. A. H. 994), excelled in epistolography, 724-726, 1083; q ib., 1084 x 1120.

Kāsim bin Mahdī, see *Aḥmad bin Sayyār* above.

Kāsim bin Mahmūd of Karā Hīṣār, author of the ارشاد المریدین الى المراتد (between A. H. 824 and 855), q 1804.

Kāsim bin Manṣūr, grandfather of (Shaikh) *Abū 'Alī Rūdbārī bin Muḥammad* (who d. A. H. 322), q 647-649, 68.

Kāsim bin Muḥammad bin Abūbākr Ṣiddīq, maternal grandfather of the sixth Imām, Ja'far Ṣādiq (d. A. H. 102, 107, 108, or 112), ib., 20; q ib., 10.

(Shāh) *Kāsim bin Muḥammad Nūrbaḥsh* of Rai, younger brother of (Sayyid) Ja'far (under (Sultān) Husain Mirzā), 724-726, 1079; q ib., 1080 x 1081.

Kāsim bin (Mirān) *Muḥyi-al-dīn bin Zain-al-dīn*, copyist of 1795 and 1891 (A. H. 1188).

(Al) *Kāsim bin Salām*, father of *Abū 'Ubaidah* (or *Abū 'Ubaid*) of Ṭarsūs, q 724-726, 446.

(Al) *Kāsim bin Zaid bin Ḥasan bin 'Alī bin Abi Tālib*, maternal great-grandfather of (Imām) Shāfi'ī (who d. A. H. 204), q 647-649, 23.

(Maulānā) *Kāsim Bukhārī*, a pupil of (Maulānā) *Kāsim Kāhī* of Samarkand (who d. A. H. 988), q 724-726, 1447.

(Sayyid) *Kāsim Burhānpūrī*, a khalifah of (Shaikh) Nizām-al-dīn alfarūqī althānisarī albalkhi, of the Cīstī order (who d. A. H. 1035 or 1036), 654, 32^k.

- Kāsim Diwāna*, i.e. (Mullā) Muḥammad of Mashhad (still alive in A.H. 1136), a pupil of Šā'ib (who d. A.H. 1087, 1088, or 1089), دیوان, 1689-1693; extracts from, in 1742, fol. 57^a sq.; 2909, ff. 4^b × 5^a; a حکایت قاسم دیوانه, 799, 14.
- (Shāh) *Kāsim Fahmī* bin (Maulānā) 'Aziz-al-dīn Ġalabī of Kāzwin, a poet, 724-726, 1266.
- Kāsim Hindūshāh* of Astarābād, see *Firishā* above.
- Kāsimī*, see *Kāsim alḥusainī* above.
- (Amir or Shāh) *Kāsim-i-Anwār*, see (Amir Sayyid) 'Alī, No. 1 above.
- Kāsimī Ardastānī*, a poet, 724-726, 929.
- Kāsimī Astarābādī*, see *Kasamī* above.
- Kāsimī Khwāfi*, contemporary with Walī Dashtbayādi (who was killed A.H. 1012), 724-726, 666.
- Kāsim Kāhī*, see *Abū-alkāsim Najm-al-dīn Muḥammad* above.
- Kāsim Kalamī*, see *Kalamī* above.
- Kāsim Kāshī*, i.e. (Mir) Muḥammad, known as Mashhadī, poems, 2909, ff. 76^b-77^b.
- Kāsimkhān*, see 'Adil Muḥammad *Kāsimkhān* above.
- Kāsimkhān Bahādur*, i.e. (Mir) Muḥammad, letters from and to, 2118, 6, fol. 97^b; 8, ff. 119^b and 120^a; 2946, IIc, fol. 62^b sq.
- Kāsimkhān Maujī*, i.e. Muḥammad of Badakhshān (under Humāyūn), 724-726, 584.
- Kāsimkhān Nishāpūri*, i.e. Muḥammad (under Akbar), ib., 1344.
- (Malik) *Kāsim Naḥkāsh* of Shirāz, a calligrapher, illustrator and poet, ib., 218.
- Kāsim Kisrā*, i.e. Muḥammad of Kāshān, grandson of Ahlī Shirāzī (who d. A.H. 942), a poet, ib., 968.
- Kāsim Saddākat* (or *Ẓarāfat*), i.e. Muḥammad, نمره، نتیجه الوداد (A.H. 1146-1149), 1698.
- (Maulānā) *Kāsim Zārī* of Isfahān, a poet, 667, 340.
- Kāsirām* bin Rāemal, father of Basant Rāe Kāyath (the compiler of a complete index to the eighteen Parvas of the Mahābhārata, A.H. 1098-1099), 1929, ff. 1^b-8^b.
- Kaskanī*, i.e. (Amir) Muḥammad of Sabzwār, an occasional poet, 724-726, 773.
- Kaskankarā* Sultān, ruler of Balkh, contemporary with the Uzbekkhān Muḥammadkhān Shāibānī (who invaded Khurāsān the first time in A.H. 913), q ib., 1446.
- Kasrān bin Kāwus*, father of the Shirwānshāh-i-Kabir Minūcihr (Khāḡānī's patron), q ib., 1385.
- (Al) *Kass* (the presbyter) Yūsuf, father of Yuhannā al-Ya'kūbī (the author of the oldest Persian translation of the Gospels), q 2713.
- Kassāb*, i.e. (1) a poet, contemporary with Šā'ib (who d. A.H. 1087, 1088, or 1089), ghazals, 1575, 3^d; (2) see (Shaikh) *Abū-al'abbās Kassāb* above; (3) (Shaikh) Muḥammad Āmulī, a pupil of the preceding Shaikh, 724-726, 1186; (4) Muḥammad bin 'Alī, a friend of Abū-alḥasan (or Abū-alḥusain) Nūri (who d. A.H. 286 or 295) and Samnūn bin Ḥamzah almuḥibb Kadhdhāb (who d. A.H. 298), q ib., 201 × 204.
- Kassār*, i.e. (1) see (Shaikh) *Abū Ishāq Ibrāhīm bin Dā'ūd* above; (2) see (Shaikh) *Abū Šālīḥ Ḥamdūn* above.
- Katādah*, a traditionist, q 2696.
- Kaṭarān*, see (Ḥakim alajall) *Abū Mansūr Kaṭarān* above.
- Kathīrī* of Bukhārā, a rubā'i-writer, 724-726, 1505.
- Kātib*, i.e. (1) see 'Abd-alḥamīd *Kātib* above; (2) *Abū 'Abdallāh Muḥammad bin Saḡī-al-dīn* above; (3) see (Shaikh) *Abū 'Alī Kātib Miṣrī* above; (4) see (Shaikh) *Aḥmad Kātib* above; (5) see (Maulānā) *Bābāshāh* above; (6) see (Alṣadr alajall) 'Imād-al-dīn *Mu'ayyad* above.
- Kātibī*, i.e. (1) *Kazwīnī*, see (Maulānā) 'Alī bin 'Umar *Kātibī* above; (2) Nishāpūri, i.e. the poet Shams-al-dīn Muḥammad bin 'Abdallāh (d. A.H. 838 or 839), 724-726, 753; q 1432, 6; کلیات, 1290-1292; ghazals in 1762, 14; rubā'is in 1749, fol. 29^b; (3) Rūmī (d. A.H. 970), خلاصة الهيعة (A.H. 956), q 2240.
- Katī'ī*, see (Shaikh) *Abūbakr Katī'ī* above.
- Katlakkhawājah*, i.e. (Shaikh) Sa'd-al-dīn Khālīdī of Kāzwin, 724-726, 1234.
- Kattāl*, i.e. (1) Mu'in-al-dīn bin Khaṭīr-al-dīn Bāyazīd Pārsā bin (Khawājah) Farīd-al-dīn 'Attār, great-grandfather of (Shaikh) Abū-almu'ayyad Muḥammad Ghauth bin Khaṭīr-al-dīn bin Laṭīf (the author of the Arabic جواهر خمسة, A.H. 956), q 1875; 3067; (2) (Sayyid Ṣadr-al-dīn) Rājū of Bukhārā (d. A.H. 827), the younger brother of Jalāl-al-dīn Makhdūm-i-Jahānīyān (who d. A.H. 785), 654, 22i; q 1865.
- (Al) *Kaṭṭān*, see *Abū Sa'īd al-Kaṭṭān* above.
- Kattānī*, see (Shaikh) *Abūbakr Kattānī* above.
- Kaukabī*, teacher of (Shaikh) Abū-alḥasan (or Abū-alḥusain) 'Alī bin Jaḥdam Ḥamadānī (who d. A.H. 414), q 647-649, 286.
- Kā'ūs*, Herbad of Nausārī, poetical version of the اردای ویراننامہ, q 2819.

- Mullā) *Kā'ās*, father of (Mullā) Firūz (the editor and translator of the *دستامیر* in A.D. 1818), got possession of 2826 in A.H. 1180.
- Qasr*, i.e. Majd-al-din 'Ali, *فرهنگ قوسی*, q 2513.
- Qawā'id*, one of the Laḳabs of (Shaikh) Junaid bin Muḥammad bin al-Junaid of Baghdād, the founder of the Junaidi order (d A.H. 297), 617-649, 29.
- Qawā'id-larām*, copyist of 759 (A.H. 1114).
- Qā'id* bin *Ka'ikubād*, ruler of Shirwān (d A.H. 774), q 724-726, 1385.
- Qā'id* bin *Shahriyār*, grandfather of the Shirwānshāh-i-Kabir Minūcihr bin Kasrān (Khākāni's patron), q ib.
- (Chand) *Kayā Singh* of Jamūn (d A.H. 1118), 507, fol. 83^b sq.
- Kā'qānshāh*, father of (Al-Dā'i) Kitāb-allāh (the copyist of 985, A.H. 955).
- Kāzarānī*, i.e. (1) see 'Abdallāh *Kāzarānī* above; (2) see (Shaikh) *Abū-allāsim Kāzarānī* above; (3) see (Shaikh) *Abū Ishāq Ibrāhīm bin Shahriyār* above.
- Kā'im*, i.e. (1) Laḳab of the seventh Imām Mūsā bin Ja'far alḡadīk (b A.H. 128, d 183), 647-649, 11; q ib., 316; 654, 15 × 21; 724-726, 1099 × 1159; 1892; (2) 'Alī Munshi, collaborator in the *الغابنامه* (under Ḥaidar 'Alikhān of Mysore, who d A.H. 1197), 2133; (3) Ḥusainī, see *Karīm* above; (4) Ja'far bin Muḥammad, copyist of 2977 (A.H. 1133); (5) (Hāji) Muḥammad, collator of 2692 (A.H. 1103); letters by, in 2122; (6) (Mirzā) Muḥammad, *فتوحنامه قندهار*, 2067, fol. 20^a; (7) Muḥammad bin Muḥammad Ḥusain Tāhī, copyist of 1518 and 1523 (A.H. 1077); (8) Muḥammad bin Muḥammad (Amir) Munshi (d A.H. 1092), *عالمگیرنامه* (to A.H. 1078), 347-377; 3011; q 1106.
- Kā'uthuq*, i.e. Muḥammad, letters to, 2946, II^c, ol. 62^b sq.
- (Mirzā) *Kā'im Munshi*, extract from the divān of, 693, margin, fol. 47^b.
- Kāzwinī*, i.e. (1) see 'Imād-al-din *Zakariyyā* above; (2) see *Jalāl-al-din Muḥammad Kāzwinī* above; (3) see (Maulānā) 'Alī bin 'Umar *Kātibī* above.
- Keem*, Mr. H. George, former owner of 756 and 1386 (A.D. 1803), presented 2989 to his friend James Mackenzie, East India College, A.D. 1831, Dec. 8.
- Keem-rop*, Capt. (later Sir) John (A.H. 1196-1197), q 516; former owner of, 2032.
- Ketela*, John Joshua, ambassador from the Danish East India Company to the Great Moghul, compiled a Hindūstānī grammar (published A.D. 1711; by David Millins, professor of Utrecht), q 2637.
- (Al) *Khabbāz*, i.e. (Shaikh) 'Alī of 'Irāq (d A.H. 656), 647-649; 337.
- (Ḥakim) *Khabbāz*, father of a modern poet, Abū 'Alī of Iṣfahān, q 724-726, 912.
- Khabbāz* (or *Khubbāzī*), a poet under the Sāmānides, ib., 752.
- Khaḍīb*, i.e. (Munshi) Mihr, copyist of 1003 (A.H. 1222).
- Khaḍījah*, i.e. (1) the sister of Abū-alnaṣr Ḥasanbeg, governor of Diyārbakr, and wife of (Sultān) Junaid of Ardabil (who was killed A.H. 860), q 721-726, 1363; (2) Umm Salmah, daughter of Mūsā bin 'Abdallāh (d A.H. 437, probably the correct date instead of 407), 647-649, 405.
- Khaḍījah-i-wā'izah*, daughter of Muḥammad bin 'Alī bin 'Abdallāh (b A.H. 374, d 460), ib., 407.
- (Ḥadrat) *Khaḍījah Kubrā* (Umm Hind), Muḥammad's first wife (b A.D. 554, d 619), 135, 17; 136, 13 × 23; 647-649, 378; q ib., 379 × 382.
- Khaḍījah Sultān* (or *Khaḍījah Begum*), daughter of Ḥasan 'Alikhān, love-story of, with her cousin, the poet and tadhkirah-writer Wāliḥ (who d A.H. 1169), in (Mir) Shams-al-din Faḳīr 'Abbāsī's mathnawī *والم و سلطان* (A.H. 1160), 1711; q 1708.
- Khādīm*, i.e. (Mullā) Tāhir, contemporary with Aḥmad Munyari (who d A.H. 782), q 1846.
- (Darwish) *Khādīm*, contemporary with the same, q ib.
- Khādīmī*, author of an Arabic commentary on Muḥammad al-Ghazālī's (d A.H. 505) *إيماء الولد*, q 1792.
- Khaḥfāf* the poet, q 2455, No. 7, p. 41.
- Khaḥfīf*, father of (Shaikh) Abū 'Abdallāh (or 'Abdallāh) Muḥammad of Shirāz (who d A.H. 371 or 375), q 647-649, 144 × 211 × 250 × 252 × 281 × 296 × 401; 724-726, 161 × 169-171 × 1359 × 1365; 1051 and 1053, 70; 1052, 68 (in some of the latter *Khafīf* is added as epithet to Abū 'Abdallāh himself).
- Khāfīkhān*, see *Khawāfikhān* below.
- Khair-al-din*, third son of Bāyazīd Anṣārī Yūsuf Zī (the founder of the Rūshāniyān sect under Akbar), history of, in Pushtū, 2632-2637, bayān VIII.
- Khair-a'din Ḥasan* Ghulām-i-Iḥāmīn bin Iftikhār-aldaulah Ḥafīz Muḥammad Nāsirkhān Babādur Ṣamṣamjaug, with the title of Khwarrīd (b A.H. 1194), *سوانحات ممتاز* (completed A.H. 1252), 502.
- Khair-aldīnkhān* Muḥammad (d A.H. 1242), *تجف ناز*, (to A.H. 1195), 483; fragment of the third bāb, 2842.
- (Mufti) *Khair-al-din Lāhūrī*, father of (Mufti) 'Alī-aldin (the author of the *عبرتنامه*, A.D. 1854), q 504.

- Khair-allāh*, father of Laṭīf-allāh 'alawī (the copyist of 768, A. H. 1152).
- (Sayyid) *Khair-allāh*, finished the perusal of 127, A. H. 1132.
- (Shaikh) *Khair-allāh 'Abbāsī*, copyist of 388 (A. H. 1128), may be identical with the preceding one.
- Khair-allāh 'Arīf Lāhūrī*, مسعودنامه (A. H. 1118-1119), 3036.
- (Hāji) *Khair-allāh Dīwān*, Sarkār of Rustamkhan, توصیف دار الخلافه شاهجهانآباد, 2118, 3.
- Khair-allāhkhān*, son of Luṭf-allāh Muhandīs (the astronomer), ترجمه تحریر اقلیدس (A. H. 1144), 2260.
- Khair-almuṣṣāḥ* (or *Khair-i muṣṣāḥ*), see (Shaikh) *Abū-alḥasan Khair* (or *Abū-alkhair*) *Nassāḥ* above.
- Khair-almuṣṣā*, i. e. Ṭīmat-aldin (or Ṣafwat-aldin) Mīryam, praised by Anwārī, 2865, 8.
- Khair-i-Zamānkhān*, father of Muḥammad A'ẓamī (the author of the واقعات کشمیر, A. H. 1148-1160), q 513.
- Khākān*, see *Faṭḥ 'Alī Shāh*, of Persia, above.
- Khākān 'Ābid-i-'ādil*, 100, 2 x 3.
- Khākān alṣafī*, see (Shaikh) *Abū 'Abdallāh Khākān* above.
- Khākānī*, i. e. (1) the famous panegyrist, see (Sultān alshu'arā Ḥassān-al'ajam) *Afīdal-aldin Badīl* above; (2) Muḥammad Dā'ūd, see *Dā'ūd bin Sulaimān* above; (3) (Maulānā) Muẓaffar of Khwāt, called Khākānī the second, contemporary with (Shāh) Shujā' Muẓaffarī (A. H. 760-780), 724-726, 663.
- Khākān-i-kabīr*, i. e. Abū-almuẓaffar Mīnūcīhr the Shīrwānshāh, Khākānī's patron, q 724-726, 1385 x 1397.
- (Maulānā) *Khākī* of Sirhind, an occasional poet, ib., 376.
- Khākīnīshīnkhān* bin Nīmatkhān, copyist of 1026.
- Khākpaī bin Naurāz* Muḥammad bin 'Abd Muḥammad bin Nāzar Muḥammad Baklānī, grandfather of Muḥammad Ḥusain bin Khākrah (the copyist of 141, A. H. 1022).
- Khākpaī Kāyālī* Khwāshāhrāī, copyist of 557 (A. H. 1155).
- Khākpaī khalk-illāh* Mīhr 'Alī copyist of 1082 (A. H. 1147) and 1083 (A. H. 1148).
- Khākrah bin Khākpaī*, see *Khākpaī bin Naurāz* above.
- Khāksār*, see *Afīdal*, No. 2, above.
- Khāla*, i. e. Shams-aldin Muḥammad bin Mu'ayyad of Baghdād, a poet under (Sultān) Sanjar (A. H. 511-552), 724 and 725, 68.
- Khalaf*, father of Muḥammad Ḥusain al-Talrīzī, with the takhalluṣ Burhān (the author of the Persian dictionary برهان قاطع, A. H. 1062), q 2495.
- Khalaf*, great-grandfather of Ishāq bin Ibrāhīm bin Maṣṣūr of Nīshāpūr (the author of the قصص الانبياء), q 590; 724-726, 740.
- Khalaf bin Ahmad*, grandfather of Abū-alkāsim bin Firruḥ Ru'ainī Shāṭibī (the author of the famous Arabic qaṣidah on the correct reading of the Qur'ān, styled شاطبي در علم قرائت, who d. A. H. 590), q 2702, II.
- (Al) *Khalī*, father of Muḥammad Sa'd-aldin (the copyist, and probably compiler too, of the شرح مخزن الاسرار in 2872) (A. H. 1051).
- Khalīd*, father of (1) (Shaikh) Nūr-aldin Muḥammad of Kāzwin, q 724-726, 1231 x 1266; (2) Yahyā Barmakī, the wazīr of Ḥārūn alrashīd, father of Faḍl, and author of a فالنامه, q 569, fol 102^b: 2808, 4.
- Khalīd*, grandfather of Abū-alfaḍl Muḥammad bin 'Umar, known as Jamāl-alkurashī (the author of the Arabic-Persian dictionary القراح من القحاح, A. H. 681), q 2388-2390.
- Khalīd Bānūī*, i. e. Fakhr-aldin of Ifarāt, a great rubā'i-writer and intimate friend of (Sultān) Sanjar (see above), 724-726, 626; Anwārī's answer to a greeting from that lady, q 2865, 33.
- Khalīd bin Ja'far* Barmak, wazīr of the Khalīf Abū-alabbās, 724-726, 558, fol. 219^b sq.
- Khalīd bin Rafī'* (or *bin Rabī'*), see (Amīr al'amīd) *Fakhr-aldin Tāj-alafīdīl* above.
- Khalīd bin Sīnān*, 119, fol. 4^b sq.; 126, ārayish I, 1.
- Khalīd bin Walīd* (who was converted to Islām), 576 and 577, bāb II; 578, bāb III; story of, 1882-1889, bāb 14.
- Khalīdī*, father of Shams-aldin Muḥammad aljunaidī (the spiritual guide of the anonymous author of the کتاب قرائت on the proper reading of the Qur'ān), q 2702, 1.
- Khalīdī*, i. e. (Shaikh) Sa'd-aldin Kaṭṭāḥ-khwājah of Kāzwin, 724-726, 1234.
- Khalīd Jauharī*, hero of a story in 797, 29.
- (Hāji) *Khalīfah* (contracted Hāji Khālfa, d. A. H. 1068) كتب القانون عن أسامي الكتب والفنون in Arabic, Persian translation of (commenced A. H. 1220), 2230.
- Khalīfah Ifayy*, see 'Abdallāh, known as 'Ubaid-allāh, above.
- Khalīfa-i-Sultānī*, epithet of (Khalīfah Sayyid) 'Alī bin (Khalīfah) Asad-allāh of Isfahān, under (Shāh) Ṭahmāsp, 724-726, 889.

- Khalīfah* (Shāh) *Muḥammad* of Kānnūj, see جامع القوانين in Index I.
- (Shaikh) *Khalīkādā*, father of *Mustafā al-Hāshimī al-Abbāsi* (the author of the *توضیح الملل*, a Persian translation of *Shahrastānī's* Arabic *كتاب الملل والنحل*, made A. H. 1021), q 2541.
- Khalīl*, grandfather of (Pir) *Muḥammad bin* (Pir) *Aḥmad*, called 'Azmi of Brussa (the author of the *انيس العارفين*, a Turkish translation of *Husain bin 'Alī al-wā'iz al-Kāshifī's* *احلاق محسنی*, made A. H. 974), q 2188.
- Khalīl*, i.e. (1) *Muḥammad bin* (Shaikh) *Ḥabīb-allāh bin 'Abd-alnabi*, copyist of 2470; (2) (Mirzā) *Muḥammad* (about A. H. 1100), منشآت, q 2120, 10.
- Khalīl* (*Khalīl-allāh* or *Khalīl-alrahmān*), see *Abraham* above.
- (Sayyid) *Khalīl*, copyist of 2307 (A. H. 1044).
- Khalīl-allāh*, see (Sultān) *Abū-almuẓaffar Ibrāhīm 'Adīlshāh II* above.
- Khalīl-allāhkhān*, i.e. (Mir) *Muḥammad* (for whom 2877 was written A. H. 1155).
- Khalīl-allāh Shīrāzī*, i.e. (Shāh) *Wajih-aldīn*, eldest son of (Amir) *Muḥibb-aldīn Ḥabīb-allāh* (the brother of (Amir Sayyid) *Sharif-i-thānī*, who d. A. H. 810), 724-726, 224.
- Khalīl Bahādurkhān*, see (Prince) *Abū-alfath Khalīl* above.
- (Mullā) *Khalīl bin al-Ghāzī al-kazwīnī* (d. A. H. 1089), شرح ناصی (A. H. 1064-1065), 2667.
- (Sultān) *Khalīl* (or *Khalīlshāh*) *bin* (Shaikh) *Ibrāhīm*, ruler of *Shīrwān* (A. H. 820-867), 724-726, 1385; q ib., 1363 x 1364.
- (Sultān) *Khalīl bin Mirānshāh Gurgān* (or *Khalīl Sultān*), *Timūr's* successor (A. H. 807-814); 192; 193; q 724-726, 1441 x 1497.
- (Sultān) *Khalīl bin Shaikh Shāh* of *Shīrwān* (A. H. 930-942), 724-726, 1385.
- Khalīl Husain bin Shāhbāz*, i.e. (Shaikh) *Sulaimān*, كنز المکاشفات (A. H. 1170), 2612.
- Khalīq*, i.e. (1) one of the *Lakabs* of the eleventh Imām, see *Alī Muḥammad Hasan 'Askari* above; (2) see (Mirzā Sayyid) *Husain Khālīq* above.
- Khalīq Shīrāzī*, extract from the *diwān* of, 1693, margin, fol. 82^b.
- Khalīkhālī*, i.e. (1) see *Alī Husainī Khalkhālī* above; (2) see *Alī Khalkhālī* above.
- Khalīl-al-muḥannī*, epithet of the poet *Kamāl-aldīn Ismā'īl*, see *Ismā'īl*, No. 2, above.
- Khalīl Nishāpūrī*, a Saint, 724-726, 729.
- Khamūsh*, i.e. (Maulānā) *Nizām-aldīn*, of the *Naqshbandī* order, friend, pupil, and spiritual successor of (Khawājah) *'Alā-aldīn 'Aṭṭār* (who d. A. H. 802), 632, 7; 647-649, 88; q 632, 9; 724-726, 1533 x 1555.
- (Shaikh) *Khān*, see *Khidr Badhan* below.
- Khān Arzū*, see *'Alīkhān*, No. 28, above.
- Khānazādkhān*, see *Amān-allāh Husainī* above.
- Khān A'zam Kūkultāsh*, see (Khān) *A'zam*, No. 1, above.
- Khān bin Khān Husain 'Alīkhān*, father of *Nawwābkhān* (at whose request the *شرح شافیه* was composed about A. H. 1088), q 2435.
- Khandān*, i.e. (Maulānā Sultān) *Muḥammad*, a calligrapher and disciple of (Maulānā Sultān) *'Alī* (who d. A. H. 919), q 724-726, 694.
- Khānjahān*, i.e. (1) a contemporary of *Aḥmad Munyari* (who d. A. H. 782), q 1846; (2) *Kūkultāshkhān Bahādur*, *'Alamgir's* foster-brother (d. A. H. 1109), q 2011; a mukhammas by him, 1641, fol. 113^a; a satire on, in form of a *qaṣidah*, by (Mir) *Ju'far Zatulī* (who was put to death A. H. 1125), 3054, fol. 21^a.
- (Nawwāb) *Khānjahān Bahādur* (at whose request 2422 and 2425 were copied A. H. 1189).
- (Nawwāb) *Khānjahān Lādī* (A. H. 1021), 576 and 577, bāb V.
- (The) *Khānkhānān*, i.e. (1) *'Abd-alrahīm*, see *Alamir alajall Sipahsālār Nawwāb Mirzā Khān* *'Abd-alrahīm bin Muḥammad Bairāmkhān* above; (2) *Muḥammad Bairāmkhān*, the father of No. 1, see *Bairāmkhān* above; (3) (Mir) *Muḥammad Sa'id Ardastānī*, see (Mir) *Jumlah*, No. 3, above.
- Khān Mirzā bin Ma'sūmbeg* of *Ardabil*, wakil of (Shāh) *Tahmāsp* (A. H. 930-984), 724-726, 1368.
- Khānmiyāna*, i.e. *'Abd-alkādir*, copyist of 2604.
- Khānshāhib*, i.e. *Purhān* (at whose request 1797 was copied A. H. 1147).
- (Shaikh or Khawājah) *Khānā* (or *Khānān*) of *Gwāliyār* (d. A. H. 940), the teacher of (Shaikh) *Nizām-aldīn* of *Nārnaul* (who d. A. H. 997); 654, 22^b; q 647-649, 370.
- Khān 'ulām*, epithet of *Muḥammad Ghauth ibn Turk-mān ibn Tajkhān*, شرح ركن الیقین or عین الیقین (a commentary on the theosophical and mystical speculations of the Afghān conqueror *Aḥmadshāh Durr-i-Durrān*, A. H. 1160-1186), 2917; see also (Mullā) *Bāshī* above.
- Khānzamān*, i.e. (1) see *Alī Kulī Khānzamān* above (2) see *Amān-allāh Husainī* above.

- Kharaj Singh*, son of Ranjit Singh, the Sikh ruler of the Panjāb (ascended the throne A. D. 1839 and d the same year), q 1731.
- Kharakānī*, i. e. (1) see (Shaikh) *Abū-alḥasan 'Alī bin Ja'far* above; (2) see *Badr-al-dīn Kharakānī* above.
- Kharrās*, see (Maulānā) *'Alī Husan Kharrās* above.
- Kharrāt*, see *Abū Ya'qūb Kharrāt* above.
- Kharrāz*, i. e. (1) see (Shaikh) *'Abdallāh bin Muḥammad Kharrāz* above; (2) see (Shaikh) *Abū-alkāsim Junaid* above; (3) see (Shaikh) *Abū Sa'īd Kharrāz* above.
- Khāṣṣbeg*, praised by Anwari, 2865, 43.
- Khatīb*, i. e. (1) see *Abū 'Abdallāh Muḥammad bin 'Abdallāh* above; (2) *Hānsawī*, see (Shaikh) *Jamāl-al-dīn Khatīb* above.
- (Hāfiẓ) *Khatīb* of Badakhshān, a poet under Akbar, 724-726, 586.
- (Maulānā) *Khātimī* of Harāt, ib., 644.
- Khatīr-al-dīn Bāyazīd* (or *bin Bāyazīd Pārsā* bin (Khawājah) *Farīd-al-dīn 'Aṭṭār*, an ancestor of *Abū-almu'ayyad Muḥammad bin Khatīr-al-dīn bin Latīf bin Mu'in-al-dīn Kattāl* (i. e. (Shaikh) *Muḥammad Ghauth*, the author of the Arabic original of the *جواهر خمسة* (who d about A. H. 970), q 1875; 3067.
- Khatīr-al-dīn bin Latīf* bin Mu'in-al-dīn Kattāl, father of *Abū-almu'ayyad Muḥammad*, see the preceding item.
- Khatīr-almulk*, see *Abū Mansūr Khatīr-almulk* above.
- (Al) *Khattāb*, father of the second Khalīf 'Umar, q 647-649, 3 × 308; 654, 17; 859, 1.
- (Al) *Khaulānī*, see (Kāḍī) *'Abd-alraḥmān alkhawānī* above.
- Khāwand*, i. e. *Dūst*, father of (Shāh) *Khawājah* (under Akbar), q 724-726, 1503.
- (Khawājah) *Khāwand Maḥmūd*, of the Nakshbandī order (d A. H. 1052), account of, in 1895, 2.
- Khāwandshāh*, see (Sayyid) *Burhān Khāwandshāh* above.
- Khāwarī*, first takhalluṣ of the poet Anwari, see *Anwarī* above.
- Khāwarshāh*, hero of a story, 799, 24; q 805 (as father of prince Mīhr).
- Khawāṣṣkhān*, father of *Bhūwah* (the author of the *معادن الشفاء* *سکندر شامی*, A. H. 918), q 2305.
- Khawāṣṣkhān al-kādirī* almadani, a Hanafite, مخازن المعروف (A. H. 1116), 2660.
- (Al) *Khawwās*, i. e. (1) see (Shaikh) *Abū Ishāq Ibrāhīm Khawwās* above, and add to the references there, 1051, 75; sayings and traditions of, 1927, fol. 35^b sq.; (2) see (Shaikh) *Abū Muḥammad Ja'far bin Muḥammad bin Nuṣair* above.
- Khayāl*, takhalluṣ of (Mīr) *Muḥammad Taqī alja'fari alḥusainī* of Aḥmadābād (d A. H. 1173), بوستان خیال (A. H. 1155-1169), 833-845.
- (Maulānā) *Khayālī* of Bukhārā, a poet (d in Ulughbeg's reign, A. H. 850-853), 724-726, 1499.
- (Al) *Khayyām*, i. e. *Ibrāhīm*, father of the great free-thinker and rubā'i-writer *Abū-alfath 'Umar* (who d A. H. 517), q 906; 1310, fol. 56^b; 1693, margin, fol. 68^b; 1754, fol. 6^b; 1812; 2909.
- Khazarī*, see *Abū Najīb Khazarī* above.
- Khāzin*, see *Amīn* (or *Amīnā*), No. 2, above.
- Khazzāz*, mis-spelt for *Kharrāz*, see (Shaikh) *Abū Sa'īd Kharrāz* above.
- Khiḍr*, the prophet, 122, fol. 81^a sq.; 129, makālah IV; 593, ff. 159^b sq. and 207^a sq.; 594; 598, 26; 645, khātimah; q 647-649, 182; good omens drawn from the name of, 2808, 3; *Khiḍr* and *Moses*, story of, 3025, fol. 176^a sq.
- (Khawājah) *Khiḍr*, the teacher of (Shaikh) *Ḥamid-al-dīn Nāgūr* (who was a contemporary of (Shaikh) *Shihāb-al-dīn Suhrawardī* (who d A. H. 632), and (Khawājah) *Mu'in-al-dīn Sijzī* (who d A. H. 633), q 724 and 725, 34.
- (Malik or Khawājah) *Khiḍr*, contemporary with *Aḥmad Munyari* (who d A. H. 782), q 1844.
- Khiḍrawaih*, father of (Shaikh) *Abū Ḥamid* (or *Abū 'Abid*) *Aḥmad* of Balkh, q 647-649, 174 × 217; 653, col. 323, No. 5 in the branch-families; 724-726, 554 × 555 × 1494; 1051, 33.
- Khiḍr Badhan* (or *Khiḍr Khān* or (Shaikh) *Khān*) bin *Rukn* of Jaupūr, commonly called *Miyānkhān bin Iqwām-almulk*, editor of the *مکتوبات عبد القدوس* or letters of (Shaikh) *'Abd-alkuddūs* (or *alkaddūs*) *Gangūi*, of the Cīshī order (who d A. H. 944 or 945), 1873; q 654, 30^e.
- (Shaikh) *Khiḍr Bahlālpūr* of Multān, the first teacher of *Ādam bin (Sayyid) Isma'īl bin (Sayyid) Buhwā* (the author of the *خلاصة المعارف*, commenced A. H. 1035), q 1892.
- (Khākān-i-azīm) *Khiḍr bin Ibrāhīm*, ruler of Turkistān and Transoxania, at whose court *Shihāb-al-dīn 'Am'aḳ* (who d A. H. 543 or 544) was king of poets, q 724-726, 1425 × 1432 × 1474.
- (Hāji) *Khiḍr bin Sulaimān* bin (Hāji) *Khiḍr Qurāshī*, copyist of 177 (A. H. 982).
- Khiḍrī* (or *Ḥasrī* or *Husrī*) see (Shaikh) *Abū-alkusain 'Alī bin Ibrāhīm* above.
- Khiḍrī* of *Baṣrah*, see *Abū-alkusain Khidrī* above (very likely identical with the preceding Shaikh).

- (Shāh) *Khidr-i-Rūmī*, a pupil of (Khawājah) Kutb-aldin Bakhtiyār Kāki Ūshī (who d. A.H. 633), spread the Kalandari branch of the Cīstī order in India, 653, col. 323, No. 12 in the branch-families; 654, 16^c.
- Khidrī Kazwīnī*, a poet, 724-726, 1275.
- Khidrkhān*, see *Khidr Badhan* above.
- (Prince) *Khidrkhān*, son of (Sultān) 'Alā-aldin Muḥammadshāh Khilji of Dihli (who reigned A.H. 695-715 or 716), killed by his brother (Sultān) Kutb-aldin Muḥarakshāh, A.H. 716, 129, makālah XI; q 653, 9 (5); his love-story with the daughter of the Rājah of Gujarāt in (Amir) Khusrau's mathnawī *قصّة خضرخان و دولرانی خضرخان* or *دولرانی عشقیه* (also called *عشقیه*, A.H. 715), 1187, 11; 1188, 12; 1215-1217; extracts from the same, 1743, 26; q 724-726, 391.
- Khidr Khwājah*, son of Tughluqtīmūrkhān (the ruler of Jatah or Moghūlistān, A.H. 748-764), q 724-726, 1545.
- (Hājī) *Khidr Kurāishī*, grandfather of (Hājī) Khidr bin Sulaimān (the copyist of 177, A.H. 982).
- Khidrshāh Efendī*, the presumptive author of the *رساله مختصر در صنعت اسطرلاب*, in 2256, 1.
- Kutb-aldin Bābā*, honorary epithet of Muḥammad Bairāmkhān, see *Bairāmkhān* above.
- Kutb-aldin Khānān*, honorary epithet of Muḥammad Bairāmkhān's son, see (Alamir alajall Sipahsālār Nawwāb Mirzākhān) 'Abd-alrahīm bin Muḥammad Bairāmkhān above.
- Kutb-aldīn*, i.e. Makhdūm Shāh, the twenty-first khālīfah of (Shaikh) Nizām-aldin Auliya (who d. A.H. 725), 653, col. 324, No. 21 in the Khālīfas.
- Kutb al-'and bin Bhawānī Cand*, see *Dhakā* (or *Dhukā*) above.
- Kutb Muḥammad Cīstī*, *صراط المستقیم* (A.H. 981), 1878; *حفظ مراتب* (A.H. 1009), 1879.
- Kutub-aldīn*, the bow-maker of Lāhūr, copyist of 3019 (A.H. 1270).
- Kutub-aldīn*, i.e. (1) Muḥammad Kādirī, the author of the later version of the *طوطی نامه*, 752-754; (2) (Sultān) Muḥammad Safawī (A.H. 985-995), q 724-726, 883; (3) (Sultān) Muḥammad Uljā'itū bin Arghūnkhān (A.H. 703-716), the father of (Sultān) Abū Sa'īd Ikhnānī, q ib., 196 × 769 × 1304.
- Kutub-aldīn*, father of Yār Muḥammad of Samarkand (the author of the *قواعد القرآن*, dedicated to Abū-alghāzī 'Ubaid-allāh Bahādurkhān, A.H. 939-946), q 2703.
- (Amir) *Kutub-aldīn* bin (Mir) Būlājī (or Yūlājī), governor of Kāshghar, q 724-726, 693 × 1545.
- Khujandī*, i.e. (1) Jamāl-aldin bin Šadr-aldin of Iṣfahān, 724-726, 866, see No. 3; (2) (Bābā or Shaikh) Kamāl-aldin, the poet, see (Shaikh) *Kamāl-aldin Mas'ūd* above; (3) (Kādi-alkudāt (Šadr-aldin of Iṣfahān, a rubā'ī writer, father of No. 1, and contemporary with Zāhir-aldin Fāryābī (who d. A.H. 598), 724-726, 865.
- (Al) *Khuldī* (or *al-Hadhhdhā*), i.e. (Shaikh) Abū Muḥammad Ja'far (d. A.H. 341), 647-649, 236.
- Khuldī*, i.e. (1) Abū Ja'far, 1051, 89; (2) see *Abū Muḥammad Ja'far bin Muḥammad* above (who may be identical with the preceding (Al) *Khuldī*).
- Khulqī*, i.e. (1) see (Mirzā) ('Alī or Muḥammad) above; (2) see (Amir) *Ghiyāth-aldin Muḥammad bin (Amir) Yūsuf* above.
- Khumārawāh*, see *Abū-aljaish bin Ahmad* above.
- Khumārī*, one of the takhalluṣes of Fattāhī of Nishāpūr, see *Asrārī* and *Fattāhī* above.
- Khunji*, see (Shaikh) *Ahmad Isma'īl* above.
- Khurāsānī*, i.e. (1) (Shaikh) Abū Hamzah *Khurāsānī* above; (2) see *Alī Khurāsānī* above.
- Khurāsānkhān*, i.e. Muwālī Lārī, a poet and great admirer of Ḥāfiz, ib., 269; q ib., 270; 1421.
- Khurrah*, see *Hurrah*, above.
- (Prince) *Khurram*, see *Shāhjahān*, the emperor, below.
- Khurramshāh*, of Bamn, 724-726, 288.
- (Shaikh) *Khusrau*, fourth son of (Khawājah) 'Alī bin (Shaikh) Nizām-aldin Shāhid and great-grandson of (Shaikh) Faiz-aldin Gauj-i-shakar (who d. A.H. 664 or 668), q 654, 17, II^b.
- Khusrau bin Hārith* bin 'Alī, father of the poet (Ḥakīm) Abū Mu'in Nāsir 'Alawī Hujjat of Kubādiyān near Balkh (who d. A.H. 481), q 692; 724-726, 484 × 863; 903; 904; 1276; 1747, fol. 41^b sq.; 1758, fourth series; 1761, 5; 2632-2637, bayān VII, 16.
- (Sultān) *Khusrau bin Jahāngīrshāh*, i.e. the son of the emperor Jahāngīr, fled from Akbarābād A.H. 1014, 654, 32; q 1488, fol. 1^b sq.
- (Amir) *Khusrau Dihlawī* bin (Amir) Lājīn (Abū-alḥasan Yamin-aldin), the greatest Persian poet of India, of the Cīstī order, and pupil of (Shaikh) Nizām-aldin Auliya (b. A.H. 651, d. 725), 647-649, 115; 653, col. 324, No. 3 in the Pupils; 654, 23^m; 724-726, 391; 1870, 34; q 647-649, 114; 653, introduction × 9 × 17 × col. 325, 19 × 21; 654, 23^o; 724-726, 896 × 1400; 986; 1223; 1259, ff. 215^a-217^b; 1357, 19; *کلیات*, 1186-1188; special copies of: the four diwāns, 1189; 1190; q 2798; the *second* diwān, 1191; the *third* diwān, 1192; extracts from his diwāns, in 384, fol. 69^a sq.; 1091, fol. 240^a sq.; 1193; 1194; 1590, ff. 65^b-98, No. 4; 1743, 26 × 29; 1744; 1747,

- fol. 70^a sq.; 1762, 10 × 12; 2538, 8^e; 2808, 5, fol. 98^a; 2879; a *kaṣidah* on the *shahnameh*, 1195; a *manājāt*, 1766, fol. 36^b; *ḥamsa*, 1196-1200; 1203; *shimrīn* and *ḥusro*, 1201; 1202; *ṣayyid*, 1204; *liḥlī* and *ṣayyid*, 1205, 1; 1206; 1207; *āṭīnī* *asḥandī*, 1205, 2; *qiran*, 1208-1214; 2880; *ḥusrawān* and *dulrānī*, 1215-1217; *ne sīgher*, 1218; *risāʾil al-ʿaʿjāz*, on epistolography, 1219; 1220; *anṣā*, letters on Sūfī topics, 1221; other letters, in 1222; q 2120, 4; biographical account of, 1186, 1; 1187, 3; 1188, 3; 1190, 4; 1192, fol. 1^b sq.; 1222; alleged works of his: *qṣṣe chahār darwīsh*, 739-742; *ḥālī bārī* or *ṣayyid*, 2447.
- Khusrawkhān* of Dihlī (slain A. H. 720 or 721), 653, 9(5).
- (Sultān) *Khusrau Malik bin Khusrawshāh* of Ghazna (A. H. 555-583), 409, fol. 13^b sq.; 430, 3; q 724-726, 343.
- Khusrau Parwīz*, the Sāsānian king, reign of, in 2215, *masāfat* I; as hero in *Firdausī's shahnameh*, 860-870; 872-881; 883-890; 2858; 2859; 2992; in the various epopees, styled *shimrīn* and *ḥusro*, see Index I.
- Khusrawshāh*, the murderer of (Mirzā) Bāisunghar bin (Mirzā Sultān) Maḥmūd bin (Sultān) Abū Saʿīd of Samarkand (A. H. 900-905), q 724-726, 1500.
- (Sultān) *Khusrawshāh bin Bahramshāh* of Ghazna (A. H. 547-555), 2828, ff. 184^b-212^a; q 409, fol. 13^b sq.; 430, 3; 724-726, 182 (here wrongly styled *Khusrau Malik*) × 342.
- Khusrawshāh bin Qaisar Shāhizāda*, 1870 and 1871, 60.
- Khusrawānī*, the poet (wrongly styled *Khusrawī*), q 2455, No. 1, p. 66; No. 7, p. 64.
- Khusrawī*, i.e. (1) see *Abūbaker bin al-Musd'id* above; (2) *Kuhistānī*, in the service of prince Salīm afterwards the emperor *Jahāngīr*, 724-726, 834.
- (Al) *Khuttalī*, see (Shaikh) *Abū-alfadl bin Ḥasan* (or *bin Ḥusain*) above.
- Khuzailid bin Asad bin 'Abd-alfuzzā bin Kusayy bin Kilāb*, father of *Khadijah Kubrā* (Muḥammad's first wife, who d. A. D. 619), q 647-649, 378.
- Khuzaimah bin Ḥārith bin 'Abdallāh bin 'Amr bin 'Abd Manāf bin Hilāl bin 'Amir bin Ṣaṣ'ah*, father of *Zainab* (Muḥammad's fifth wife, who d. A. H. 4 or 5), q ib., 380.
- Khwāfī*, i.e. (1) (Shaikh) *Abūbaker Zain-al-dīn*, the famous Saint (d. A. H. 838), spiritual guide of (Maulānā) *Ṣa'd-al-dīn* of *Kāshghar* (who d. A. H. 860), ib., 357; 724-726, 656; q 647-649, 360 × 362; 724-726, 1555; 1439; (2) (Amir) *Kiwām-al-dīn*, 724-726, 659; (3) (Khawājah) *Kiwām-al-dīn Nizām-almulk*, wazīr of (Sultān) *Husain Mirzā* since A. H. 875, 621, second *makālāh*; (4) *Kiwāmi*, a poet, 724-726, 664;
- (5) (Shaikh) *Nūr-al-dīn Muḥammad*, khalīfah of (Shaikh *Hājī*) *Muḥammad* of *Khabūshān* (who himself was a disciple of (Mir *Sayyid*) *'Alī Hamadānī*, (who d. A. H. 786 or 787), q 724-726, 801; (6) *Zain-al-dīn*, the older Persian translator of *Bābar's* memoirs (d. A. H. 940), q 1439.
- Khawāfikhān*, i.e. *Muḥammad Hāshim 'Alīkhān*, see *'Alīkhān*, No. 18, above, and add as references: q 486; 2844 (where he is called *Khāfikhān Nizām-almulki*).
- (Shaikh) *Khawājah*, third son of (Khawājah) *'Adud-al-dīn bin (Shaikh) Nūr-al-dīn* (or *'Azīz-al-dīn*), 654, 17, 11^a.
- (Shāh) *Khawājah bin Dāst Khawand* (under Akbar), q 724-726, 1503.
- (Khawājah) *Khawājagī* of *Rai*, an occasional poet, brother of (Maulānā) *Muḥammad Sharīf Hījri* of *Rai* (who d. A. H. 984), ib., 1118; q ib., 1119.
- (Maulānā) *Khawājagī*, pupil and khalīfah of *Nasir-al-dīn Maḥmūd Cīrāgh* of *Dihlī* (who d. A. H. 757), 654, 22^e (probably identical with *Khawājagī*, the contemporary of *Aḥmad Munyārī*, who d. A. H. 782, q 1844).
- (Maulānā) *Khawājagī Amkinah* (d. A. H. 1008), 2898, 9^b.
- (Maulānā) *Khawājagī Ankani* (or *Ankankani*), son of (Maulānā *Darwish*) *Muḥammad*, and teacher of (Khawājah) *Bāki* (who d. A. H. 1012 or 1014), q 647-649, 376 (very likely identical with the preceding *Khawājagī*, where *amkinah* may be a corruption of *ankani*).
- Khawājagī Kuzwini*, a poet, 724-726, 1274.
- Khawājagī Lashkarnawīs* (the pay-master general), brother of (Khawājah *Shaikh*) *Muḥammad* of *Shirāz*, ib., 239.
- Khawājagī Sharīf* of *Shirāz*, a poet, ib., 240.
- Khawāja-i-Jahān*, i.e. (1) see *Abū-alfasan 'Imrānī* above; (2) see *Gāwān* above.
- Khawāzāda* of *Kābul* (d. A. H. 893), 724-726, 598; a criticism of *Muḥammad al-Ghazālī's* (d. A. H. 505), *teḥāfa al-falasfa*, q 1792.
- Khawājā Kirmāni*, see *Abū-alfatā* above.
- Khawāndamir*, the great historian, see *Ghiyāth-al-dīn bin Humām-al-dīn* above.
- Khawāndī*, i.e. (Shaikh) *Tāhīr Husainī* of the *Dakhan* (d. A. H. 952, 953, or 956), q 724-726, 1086.
- Khward*, see (Shaikh) *'Abdallāh Khward* above.
- Khawārizmshāh*, the first governor of *Khawārizm*, see *Abū-alfatḥ Muḥammad Mu'in* above; his son, *'Alā-al-dīn Muḥammad*, Shāh of *Khurāsān*, was the maternal grandfather of *Jalāl-al-dīn Rūmī's* father, (Shaikh) *Bahā-al-dīn Walad* (who d. A. H. 628), q 647-649, 136; 724-726, 557.

Khwarshîd, see *Khair-aldin Hasan Ghulâm-i-Dâmin* above.

(Shâhzâda) *Khwarshîd Tâjbakhsh*, i.e. (Shâhib) *Kirân-i-a'zam*, one of the heroes of the *خورشید نامه* (the third bahâr of Khayâl's great romance *بوستان خیال*, A. H. 1155-1169), 839-845.

Khwash, see *Anandghana Khwash* above.

Khwashdîl, takhalluṣ of Muhyi-aldin Ghulâm, *دستان*, 1763, 3.

Khwashyû, author of the *سفینه* (A. H. 1137-1147), see *سفینه* in Index I and add as reference: 1232.

Khwarshâl, a Hindû of Gwâliyâr, 499.

Khwashâllkhân, *دیوان* in Pushtû, q 2450.

Khwashâlrâi, see *Khâkpaî Kâyath* above.

Khwashtawîs, i.e. (1) 'Abd-alrashîd bin 'Abd-allatîf, copyist of 539 (A. H. 1052); (2) (Mir) Haidar, copyist of 2701.

(Khawâjah) *Khawâwand* bin Khawâwand Mirak, copyist of 755 (A. H. 977).

(Shaikh) *Kidwat-aldin* bin Badr-aldin Cîshtî, younger brother of (Shaikh) Naşir-aldin and disciple of (Shaikh) Aḥmad 'Abd-alḥaḳḳ of Radaulî (who d. A. H. 837), 654, 27^c.

Kifâyatkhân Shikasta-nawîs, see *Irâdatkhân-i-Shâh-jahânî* above.

Kilakî (or *Kîlî*), see *'Ain-alzamân Jamâl-aldin* above.

Kilij Arslân Khâkân, probably identical with Arslân khân, the son of (Sultân) Ibrâhîm of Ghazna, see *Arslânkhân* above.

Kilijkhân, i.e. (Nawwâb) Muhammad or Muḥammad-khân, with the takhalluṣ Ulfatî (or Lâmi'î), one of Akbar's Amirs (about A. H. 994), 724-726, 415; q 3052, colophon.

Kilij Tamghâjkhân, i.e. Ibrâhîmkhân bin al-Ḥusain of Turkistân (resided at Samarkand about A. H. 558), q 724-726, 1459.

Kilî, see (Shaikh) *Abû Sa'îd Kilî* above.

(Kādî) *Kir*, reply to a letter from (Maulânâ) 'Alî Nakî, kādî of Shirâz, 2118, 8, fol. 120^a.

Kirâmî, i.e. (1) Allâhwirdibeg, a poet, q 1625; (2) see (Maulânâ Imâm) *Humâm Sadr-aldin Ya'qûb* above; (3) Kâsimbeg, a poet, q 1625.

Kirâmî (Karâmî, Girâmî, or Kurrâmî), see (Mirzâ) *Ab-l-rahmân Kirâmî* above.

(Mirzâ) *Kirâmî*, a poet, q 1625.

(Mirzâ) *Kirâmî bin* (Mirzâ) 'Abd-alghani'beg *Kabûl*, a poet of Kashmir (d. A. H. 1155), q ib.

(Mullâ) *Kirâmî Kâshî*, a poet, q ib.

Kirâmî Shâmlû, a poet and high official under Jahângir, q ib.

(Maulânâ) *Kirâmî Tabrizî*, a poet, q ib.

(Shâhib) *Kirân-i-Akbar* (Shâhzâda) Mu'izz-aldin, one of the heroes of the *خورشید نامه* (the third bahâr of Khayâl's famous Persian romance *بوستان خیال*, A. H. 1155-1169), 839-845.

(Shâhib) *Kirân-i-Ashgur*, see (Shâhzâda) *Badr-i-Munîr* above.

(Shâhib) *Kirân-i-a'zam*, see (Shâhzâda) *Khwarshîd Tâjbakhsh* above.

Kirkpatrick, Lieut.-Col. William, discovered the register of Tipû Sultân's dreams at Seringapatam (according to a note by Major Beatson, dated London, April 23, 1800, on the last page of 3001); a note by, in 2990; a work written at his request: *سوانح اکبر*, q 2965; for copies presented by him to the Library (A. D. 1804 and 1811), see 'Classified list of MSS.' at the end of this Catalogue; marginal annotations in English by him, in 215.

Kirmânî, i.e. (1) see *Aḥad-aldin Ḥamid* above; (2) Khwâjû, see *Abû-al'atâ* above; (3) see *Kirmânshâhî*, No. 1, below; (4) (Sayyid) Muhammad bin Mubarak, a pupil of (Shaikh) Nizâm-aldin Auliya (who d. A. H. 725), and author of the *سیر الاولیا*, 653, col. 325, No. 45 × col. 326; (5) Naşr-allâh (or Naşr-aldin or Naşir-aldin) bin Muḥammad bin Jammâd (Ḥammâd, Ḥammâr, or Jamâl), *ترجمہ کنز الدقائق*, 2575.

Kirmânshâh, father of Arslânshâh the Saljûk (who reigned A. H. 494-536), q 724-726, 337.

Kirmânshâhî, i.e. (1) see (Shaikh) *Abû-alfawâris* (Shâh) *Shujâ' Kirmânî* above; (2) see (Shaikh) *Abû-Ishâk Ibrâhîm bin Shaibân* above, and add as references: q 647-649, 191 × 268.

Kisâ'î, tutor of (Prince) Amin bin Hârûn-alrashid, q 724-726, 102.

(Ḥakîm) *Kisâ'î* of Marw, the poet (b. A. H. 341, d. under Mahmûd of Ghazna), ib., 513; q 2455, No. 7, p. 43.

Kishan'and, i.e. (1) the son of Râm'and of Aḥmadâbâd, copyist of 1951 (A. H. 1136); (2) Khatrî Ikhlâs, see *Ikhlâs* above, and *همیشه بهار* in Index I; (3) see (Mahârâj) *Indar* above.

Kishandâs, son of Mulûk'and Tambolî (or *Kishandâs Bâslev*) of Lâhûr, *کشن بلاس* (first sketch under Jahângir, enlarged edition under 'Âlamgîr), 1989.

Kishandâs Bhat (Kṛṣṇadâsa Miśra), author of the Sanskrit drama *Prabodha Candrodaya*, Persian translation of, 1995.

- Kubād bin Sikandar Turkmān*, of the Karā-koyunlū tribe, who murdered his father A. H. 841, 573.
- Kubād Diyānathkhan*, see *Diyānathkhan* above.
- Kubādkhānī*, see (Khwājah) *Ibrāhīm Kubādkhānī* above.
- Kubādkhān*, one of the successors of Čingizkhān, 17, fol. 215^a sq.
- Kubjahānī*, i. e. (Shaikh) Šūfi Sharif, اطوار در حل اسرار or تحفة مجلس (an abridged Persian version of the Yogarasishṭha or rather the Yogarasishṭhasaras), q 1972.
- Kubrā*, see (Shaikh) *Abū-aljanāb Najm-al-dīn* above, and add as reference: q 654, 15.
- (Mirzā) *Kācāk Shīrāzī*, a famous calligrapher, author of a poetical description of an earthquake in Shīrāz, 706, fol. 53^a sq.
- Kāḥkājikhān*, i. e. Abū Mansūr, the Uzbek Sultān of Samarkand (A. H. 916-936), q 2307.
- Kudāmāh*, great-grandfather of (Shaikh) Muwaffik-al-dīn ‘Abdallāh bin Muḥammad bin Ahmad al-maḥḍisi al-Hanbalī, of the Kādīrī order, q 647-649, 57.
- (Maulawī) *Kudrat Ahmad*, editor of (Amir) Khusrau's قران السعدي (A. H. 1261), q 1186, 5.
- (Mir) *Kudrat-allāh*, see (Sayyid) *Abū-alkāsim* (Mir) *Kudrat-allāh* above.
- Kudsi*, i. e. (1) see (Amir) *Husain Kudsi* above; (2) Muḥammad Jān, see *Jān Kudsi* above.
- (Mir) *Kudsi of Tafrish*, a poet, 724-726, 985.
- Kudrī*, see (Khwājah Imām) *Abū-alhusain Ahmad* above.
- Kufrānī*, see (Mirzā) *Aḥmad Kufrānī* above.
- Kufrī*, see (Mir) *Husain Kufrī* above.
- Kuhansālī*, i. e. (Khwājah) Kuṭb-al-dīn, a pupil of (Shaikh) Nizām-al-dīn Auliya (who d. A. H. 725), 653, col. 325, No. 32.
- Kukpī*, see *Badī-‘alzamān*, No. 4, above.
- Kuram*, a character in Firdausi's شاهنامه, 860-870; 872-881; 883-890; 2858; 2859; 2992.
- Kūl*, one of the alleged ancestors of the Tātārs, 724, fol. 541^b.
- Kūla*, i. e. (1) Hamdam; (2) Murād; both being foster-brothers of (Mirzā) Kāmraṇ (the second son of the emperor Bābar, who d. A. H. 964), q 724-726, 416.
- Kūkhutāsh*, i. e. (1) see (Khān) *A‘zam*, No. 1, above; (2) Zaiukhān, governor of Kābul under Akbar, 721-726, 414; q ib., 1350.
- Kūk atāshkhān*, see *Khānjahān*, No. 2, above.

Kūl ‘Ājiz, i. e. Narāyan, see ‘Ājiz above.

(Sayyid Amir) *Kūlāl* of Bukhārā, of the Ṭaifūrī order (d. A. H. 772), 632, 3; 647-649, 81; 724-726, 1488; q 647-649, 82.

Kūlī, i. e. (1) Haidar of Harāt, copyist of 874; (2) Muḥammad Āṣaf, see (Kūlī) *Āṣaf* (or *Āṣafā Kummi*) above; (3) Muḥammad bin Muḥammad Šālīh of Nishāpūr, copyist of 2190 (A. H. 1092); (4) Muḥammad Jāmi, Persian translation of the كوك شاستر (A. H. 1036), q 2799.

(Imām) *Kulibeg Fusūnī*, see *Fusūnī*, No. 1, above.

(Mirzā) *Kulibeg Turkmān*, copyist of 63 (A. H. 1074).

Kulīcapaz, see *Haidar-i-Kulūj* above.

(Imām) *Kulī Kandarī*, see *Kandarī* (or *Kunduzī*) above.

Kulīkhān, i. e. (1) Haidar, see (Nawwāb) *Haidar Kulīkhān* above; (2) Murtaḍā (d. A. H. 1074) extract from the diwān of, 1693, margin, fol. 82^b; (3) Rūḍā, author of the latest Persian tadhkirah, مجمع القصص, q 902.

(Nawwāb Imām) *Kulīkhān*, letter from, to (Nawwāb Shāh) Salim Hindī, 2068, fol. 320^b.

Kulīkhān Bahādur, see (Nawwāb) *Husain Kulīkhān* above.

Kulī Khānbeg bin Hasan (Sultān) Shāmlū, with the takhalluṣ Mujrim (d. A. H. 1020), دیوان, 2895.

Kulīkhān Sāhib, i. e. Isma‘il, letters to, 2946, IIc.

Kulīkhān Shāmlū, see ‘*Abbās Kulīkhān* above.

Kulīkhān Wālih, see (Nawwāb) ‘*Alī Kulīkhān* above.

(Sultān) *Kulī Kuṭbshāh* (or *Kuṭb-al-mulk*, the founder of the Kuṭbshāhī dynasty of Gulkundah and Tilingāna) A. H. 918-950, 456-462, maḳālāh 1; 465, 2839, and 2840, muḳaddimah and bāb I; 469, fol. 141^b sq.; 573; 724, fol. 48^b; 2835, 3^d.

(Mirzā) *Kulī Mailī* of Harāt (went to India A. H. 979 or 983), kaṣīdas and ghazals, 1743, 7.

Kulī Salīm, i. e. Muḥammad of Ṭahrān, called Durushti or Turushti, the famous poet under Shāhjahān (d. A. H. 1057), کلیات, 1558; special copy of the ‘complaint of the mouse and request of the cat’ (در شکایت موش و استدعای گربه), in 1763, 9; and of the mathnawī on ‘predestination’ (قصاوقدر), in 1767, 22; poems, in 1766.

Kulū, see *Julū* above.

Kulūc, see *Haidar-i-Kulūj* above.

(Shaikh) *Kumail bin Ziyād*, an ancestor of (Shaikh) Najm-al-dīn Kubrā (who d. A. H. 618), q 647-649, 124.

- (Amir) *Kumāj*, father of (Amir) Muḥammad, the governor of Balkh (to whom the poet Kaṭarān bin Maṣṣūr Ajālī, (who d. A. H. 485), dedicated his epic poem *قوس نامه*), q 724-726, 1315.
- Kumrī*, i. e. Sirāj-al-din of Kazwīn, a poet under (Sultān) Abū Sa'īd (or Sa'idkhān) Ilkhānī (A. H. 716-736), ib., 1251.
- Kunawī* (or *Kūniyawi*), i. e. (Shaikh) Ṣadr-al-din Muḥammad bin Ishāk, friend of Jalāl-al-din Rūmī (who d. A. H. 672), 647-649, 61; q 724-726, 1018 x 1052.
- Kunburī* of Nishāpūr, panegyrist of (Mirzā) Bābar (who reigned A. H. 853-861), 724-726, 758.
- (Maulānā) *Kunburī* (or *Munyarī*) of Abīward, under 'Abd-al-mu'min (Sultān) bin 'Abdallāhkhān Uzbeḡ (the latter d. A. H. 1006), ib., 535.
- Kunduzī*, see *Kandarī* above.
- Kūniyawi*, see *Kānawī* above.
- Kunt*, i. e. (Rājah) *Rām* (under Muḥammadshāh), collection of letters, notes, &c. (last date A. H. 1152), 2123.
- Kūr*, i. e. Wafā'i of Isfahān, a poet (about A. H. 1000), 724-726, 913.
- Kuraishī*, i. e. (1) see (Shaikh) 'Abd-alrahman *Kuraishī* above; (2) see (Shaikh) Abū-alḥasan 'Alī *Kuraishī* above.
- (Mir) *Kuraishī* of Samarkand, 724-726, 1444.
- Kuraish Sultān*, the eighth son of the governor of Kāshghar, 'Abd-alrashidkhān (A. H. 939-971), q ib., 1552^b.
- Kūrānī*, see (Shaikh) *Jamāl-al-din Yūsuf* above.
- (Al) *Kūrānī*, see 'Alī bin *Mahmūd* above.
- (Al) *Kurashī*, i. e. (1) see 'Abdallāh *Kurashī* above; (2) see Abū 'Abdallāh *al-kurashī* (or *al-kuraishī*) above; (3) see Abū-alfuḍl Muḥammad bin 'Umar bin Khālīd above; (4) see Abū-alfuraj 'Alī above.
- (Ṣūfī) *Kurbān-i-jalīd*, contemporary with Aḥmad Munyarī (who d. A. H. 782), q 1846.
- Kurbī* of Jilān, a poet, 724-726, 1224.
- (Maulānā) *Kurbī* of Damāwand, likewise a poet, ib., 1136.
- Kurdī*, i. e. (Shaikh) Majīd (d. A. H. 560 or 561), 647-649, 315.
- Kurrāmī*, see (Mirzā) 'Abd-alrahmān *Kirāmī* above.
- Kurrat-al-'ain* Muḥammad, son of the poet Nizāmī (who d. A. H. 598, 599, or 602), b. A. H. 570, was fourteen years old at the composition of his father's epopee *لیلی و مجنون* (A. H. 584), fatherly advice to, 2868, 4, fol. 222^b.
- Kurrī*, i. e. (Khawājah) Mu'ayyid-al-din, a pupil of (Shaikh) Nizām-al-din Auliya (who d. A. H. 725), under (Sultān) Jalāl-al-din Khiljī of Dihlī (A. H. 689-695), 653, col. 325, No. 17.
- Kusayy Baṭnī*, see 'Abd-al-dārāin above.
- Kushairī*, i. e. (1) see 'Abd-alkarīm bin *Ḥawāzin* above; (2) see Abū-alḥusain (or Abū-alḥasan) *Muslim bin al-Ḥajjāj* above.
- (Al) *Kūshjī*, i. e. (Maulānā) 'Alī, see 'Alā-al-din 'Alī bin *Muḥammad* above.
- Kāshkī* of Kūhistān, panegyrist of (Sultān) Sanjar (A. H. 511-552), 724-726, 824.
- Kāshknārī*, i. e. (Maulānā) Majd-al-din (or Muḥyi-al-din) one of the teachers of (Maulānā) Jalāl-al-din Dawānī or Dawwānī (who d. A. H. 908), q ib., 167.
- Kāshyār*, see Abū-alḥasan *Kāshyār* above.
- (Al) *Kusū'i*, i. e. (Khawājah) Shams-al-din Muḥammad al-Jāmī (or bin al-Jānī, d. A. H. 863), 647-649, 360.
- Kūsūrī*, i. e. Muḥammad Mukīm, contemporary with Aḥmad Munyarī (who d. A. H. 782), q 1846.
- (Kādi) *Kuṭb*, مسائل, 2627.
- Kuṭb-alaḥṭāb*, i. e. (1) see (Shaikh) *Gisūdarāz* above; (2) (Shāh) Shukr-allāh (at whose request the *فرخ نامه* was composed A. H. 1125), q 388.
- Kuṭb-al-'ālam*, see (Shaikh) 'Abd-alkuḍḍūs (or *al-kaddūs*) above.
- Kuṭb-alawliya*, see (Shaikh-alislām Khawājah) 'Abdallāh *Anṣārī* above.
- Kuṭb-al-din*, i. e. (1) a son of Aḥmad Munyarī (who d. A. H. 782), q 1844; (2) a commentator of the qaṣīdas of Muḥammad 'Urfī of Shirāz (A. H. 1101), q 1451, 1; (3) the copyist of 2111 (A. H. 1197); (4) Arslān Takīn, see Abū-alfath *Muḥammad Mu'in* above.
- Kuṭb-al-din 'Abd-al-'azīz*, see (Khawājah) 'Abd-al-'azīz *al-kabīr* above.
- Kuṭb-al-din 'Abd-alkarīm* (or bin 'Abd-alkarīm), see 'Abd-alkarīm bin 'Abd-al-nūr above.
- (Shaikh) *Kuṭb-al-din Abharī*, see *Abharī*, No. 3, above.
- (Shaikh) *Kuṭb-al-din Abū-alfuḍl*, poems, 1747, fol. 47^b.
- Kuṭb-al-din Aḥmad*, see Aḥmad *Kuṭb-al-din* above.
- (Sultān) *Kuṭb-al-din Aibak* of Dihlī, see *Aibak*, No. 2, above.
- (Maulānā) *Kuṭb-al-din 'Allāmah*, i. e. Maḥmūd bin Maṣ'ūd of Shirāz, see 'Allāmah, No. 2, above.
- Kuṭb-al-din 'Atikī*, see 'Atikī, No. 2, above.
- Kuṭb-al-din Bakhtiyār*, see (Khawājah) *Bakhtiyār bin (Khawājah) Kamāl-al-din* above.

- (Miyân Shaikh) *Kuṭb-aldin bin* (Miyân Shaikh) *Muḥammad Bâkir*, chronogram for A. H. 1124 (the date of composition of Moghul's *السنن*), 1901, end of the colophon.
- (Sultân) *Kuṭb-aldin bin Muḥammadshâh* of Gujarât, see *Jalâlkhan* above.
- (Shaikh) *Kuṭb-aldin bin* (Shaikh) *Pir bin Shaikh-i-Auliya* (known as (Shaikh) Budh), of the C'ishti order (under Akbar), 654, 29.
- Kuṭb-aldin bin Salâh-aldin* Rashid, great-grandfather of (Shaikh) *Ṣafi-aldin Abû-alfath Ishak bin* (Shaikh) *Amin-aldin Jabra'il bin* (Shaikh) *Ṣâlih* of Ardabil (who d. A. H. 735), q 724-726, 1359.
- (Khawâjah) *Kuṭb-aldin Dihlawi*, identical, it seems, with *Bakhtiyâr Kuṭb-aldin Khâki Ushî*, who spent the latter time of his life in Dihli, see (Khawâjah) *Bakhtiyâr bin Kamâl-aldin* above.
- (Shaikh) *Kuṭb-aldin Haidar* of Turbat, see *Haidar*, No. 2, above.
- Kuṭb-aldin Husain Khwârizmî*, see (Shaikh) *Husain Khwârizmî* above.
- (Khawâjah) *Kuṭb-aldin Kuhansâlî*, see *Kuhansâlî* above.
- (Maulânâ) *Kuṭb-aldin Mahmûd bin Mas'ûd* of Shirâz, see *Allâmah*, No. 2, above.
- (Mirzâ) *Kuṭb-aldin Mâ'il* (d. A. H. 1108), extract from the diwân of, 1693, margin, fol. 63^a.
- (Mâbeg) *Kuṭb-aldin Maudûd* of Mausil, deposed *Jamâl-aldin Abû Ja'far Muḥammad* from his wazirship A. H. 558, q 724-726, 848.
- (Khawâjah) *Kuṭb-aldin Maudûd* C'ishti, eldest son and successor of *Nâsir-aldin Yûsuf* (or *Abû Yûsuf*) (C'ishti (d. A. H. 527), 647-649, 105; 653, 15 (6); 654, 12; q 647-649, 104 x 106-108; 654, 11; 724-726, 657; 1867; 1868; 1869, I.
- Kuṭb-aldin Miṣrî*, see *'Abd-alkarim bin 'Abd-almûr* above.
- (Amir) *Kuṭb-aldin Mu'ayyad I* Bâkûi bin (Amir) *Wahab-aldin Zangî bin* (Amir) *Mu'izzî-aldin Husain*, ruler of Lâr (A. H. 594-648), 724-726, 261.
- (Amir) *Kuṭb-aldin Mu'ayyad II* bin (Amir) *Kâlinjâr I* bin (Amir) *Kuṭb-aldin Mu'ayyad I Bâkûi*, ruler of Lâr (A. H. 680-699), ib.
- (Sultân) *Kuṭb-aldin Mubâraکشہ Khilji* of Dihli, son of *'Alâ-aldin* (killed A. H. 720 or 721), 653, 9 (5); q 1187, 12.
- Kuṭb-aldin Mubashshir bin Mubâriz-aldin Muḥammad bin 'Alâ-aldin Gurginshâh*, ruler of Lâr (b. A. H. 797, reigned 840-859), 724-726, 261.
- Kuṭb-aldin Muḥammad*, governor of Khwârizm and father of *Atsiz* the Khwârizmshâh (who reigned A. H. 521-551), q ib., 563 x 1156; see also *Abû-alfath Muḥammad Mu'in* above.
- (Shaikh-alislâm) *Kuṭb-aldin Muḥammad bin Ahmad-i-Jâm*, one of the thirty-nine sons of *Abû Naṣr Ahmad Nâmaḳi Jâmî* (who d. A. H. 536) and father of *Râdi-aldin Ahmad*, poems, 2863, fol. 59^b sq.
- Kuṭb-aldin Muḥammad bin Muḥammad Râzi Tahtâni*, under (Sultân) *Abû Sa'id Bahâdurkhân Ilkhâni* (A. H. 716-736), d 766, شرح مطالع, q 724-726, 1162; تحرير القواعد المنطقية في شرح رسالة الشمسية, q ib., 1076 x 1438; المحاكمات, q 2201 (2).
- Kuṭb-aldin Muḥammad bin* (Shaikh-alislâm) *Shams-aldin Mazhar*, styled therefore *Ibn Mazhar*, of Nasâ, another descendant of *Abû Naṣr Ahmad Nâmaḳi* (see the last item but one), was *Shaikh-alislâm* from the last years of *Shâhrukh's* (d. A. H. 850) reign to the beginning of that of *Husain Mirzâ* (A. H. 873), 724-726, 543; poems, 2863; fol. 59^b sq.
- Kuṭb-aldin Muḥammad Mu'azzamshâh 'Âlam Bahâdur*, see *Bahâdurshâh I*, the emperor, below.
- (Shaikh) *Kuṭb-aldin Munawwar bin* (Shaikh) *Burhân-aldin bin* (Shaikh) *Jamâl-aldin Hânsawî*, the third khalifah of (Shaikh) *Nizâm-aldin Auliya* (who d. A. H. 725), 653, col. 324, No. 3 in the *Khalifas*; 654, 19 x 23^a; 724-726, 378.
- (Maulânâ) *Kuṭb-aldin Sarakhsi*, 724-726, 551.
- Kuṭb-aldin Shâh*, praised by *Anwarî*, 2865, 27.
- Kuṭb-aldin Shirâzi*, see *Allâmah*, No. 2, above.
- (Khawâjah) *Kuṭb-aldin Tâ'ûs* of Simnân, wazir under (Mirzâ) *Abû-alkâsim Bâbar* (A. H. 853-861) and (Sultân) *Abû Sa'id* (A. H. 854-873), 724-726, 1143.
- Kuṭb 'Alî*, تكملة الفارسي (A. H. 1175), 2130.
- Kuṭb-almulk*, see (Sultân) *Kulî Kuṭbshâh* above.
- Kuṭb bin Muhyî*, i. e. *'Abdallâh*, مکتوبات, 1881.
- Kuṭb-i-abdâl*, see (Shaikh) *'Alâ-aldin 'Alî* above.
- Kuṭb-i-aktâb*, see *C'irâgh Dihlawî* above.
- Kuṭb-i-'âlam*, i. e. (1) see (Sayyid) *Abû Muḥammad Burhân-aldin* above; (2) see *C'irâgh Dihlawî* above; (3) (Shaikh) *Nûr-aldin bin 'Alâ-aldin Lâhûri Bangâlî*, the twelfth khalifah of (Shaikh) *Nizâm-aldin Auliya* (who d. A. H. 725) and author of مکتوبات, 653, col. 324, No. 12 in the *Khalifas*, 654, 23; q ib., 27.
- Kuṭb-i-'âlam Shar'i*, see *Aḥmad bin* (Shaikh) *Bihkahârî* above.
- (Sayyid) *Kuṭbikhân*, former owner of 1121.
- Kuṭb-i-wakt Shâhbâz-i-Kaunain Yûsuf bin Husain* (or *al-Husain*) *Râzi* (d. A. H. 258 or 303 or 304), 724-726, 1051; q ib., 1058.
- Kuṭb Muhyî* of Shirâz, a poet, ib., 197.

Kātib-Bābā, i.e. (Shaikh) Shihāb-aldīn, great-grandfather of Hāfiz Rahmatkhān (the ruler of Rohilkhand, A.H. 1161-1188), q 587.

Kuṭrub, see *Abū 'Alī Muḥammad bin Yahyā* above.

Kuyūkkhān, the second successor of Čingizkhān, 17, fol. 198^a sq.; q 724-726, 1406.

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Lābari, father of Abū 'Abdallāh Muḥammad (one of the joint editors of the Arabic original of *Ḍiyāi Barani's* اخبار برمکیان), q 569.

Labibi, the poet, q 2455, No. 7, pp. 62 x 64.

Laḥīrām, son of Hardās, editor of the *رقعات خاتم الکلام* (A.H. 1153), 2124.

Laḥman Singh, author of the Hindūstāni original of the *شعله آه* or *قصه ملک محمد و شهربانو*, 848.

Laḥmī Narāyan Shafik of Aurangābād (b A.H. 1158), a friend of (Mir Ghulām) 'Alīkhān Āzād (who d A.H. 1200), *گل رعنا* (A.H. 1181), q 468, 5; 682; 2135; *تسمی شگرف* (A.H. 1200), 447; 448; q 468, 1; 2135; *حقیقتهای هندوستان* (A.H. 1204), 426; q 468, 2; 2135; *مآثر آصفی* (A.H. 1207-1208), 468; q 2135; *بساط الغنائم* (A.H. 1214), 3018; q 468, 4; 2135; *شام غریبان*, q 468, 6; 2135; description of Haidarābād, q 468, 3.

Laḥmī-Rām, author of the *فرخ بخش*, a prose-version of 'Akilkhān Rāzi's mathnawī *پروانه شمع* (which was composed A.H. 1069), q 1634, 1.

Lādīn Nāmī (d A.H. 976), chronogram on his death in 724-726, 1450.

(Shaikh) *Lād*, father of (Shaikh) Muḥammad of Dihli (the author of the *مؤید الفضلا*, A.H. 925), q 1091; 2459; 2465.

Lād, i.e. (1) the son of Firūz bin Bahrām; (2) the son of Gurgīn bin Milād; (3) the son of Gurgīn bin Tahmūrath, all three ancestors of the rulers of Lār, q 724-726, 261.

Lādhdhat, takhalluṣ of (Maulānā) Mu'in of Astarābād, a writer in prose and verse, ib., 1175.

(Kādi) *Laghār*, see (Kādi) *Aḥmad* above.

Lāhijī, i.e. (1) see *'Alawī Lāhijī* above; (2) see *Asirī*, No. 1, above; (3) (Ḥakīm) Tufaili, letters of, 2067, fol. 287^b sq.; *dibācah* to his diwān, ib., fol. 296^a.

Lailā, the sweetheart of Majnūn, story of, in 1870 and 1871, 59; as heroine of numerous epopees, see *مجنون و لیلی* and *لیلی و مجنون* in Index I.

Laith bin Sa'd alfaḥmī of Isfahān, a great traditionist, 724-726, 851.

Laith bin Saffār (A.H. 296-298), reign of, in 2215, masāfat II.

Lājīn, i.e. (Amir) Saif-aldīn Maḥmūd Shamsi, father of the poet (Amir) Khusrāu of Dihli (who d A.H. 725), q 724-726, 391; 1186.

La'l, love-story of, with Gauhar, in Persian mathnawī-baits by Ḥasan 'Alī 'Izzat (A.H. 1192), 1717; in Dakhnī verses, q ib.

(Bābā or Shāh) *La'l* (*La'ldās* or *Lāl*) and (prince) *Dārā Shukūh*, see (prince) *Dārā Shukūh* above.

(Shaikh) *Lālā*, see *'Alī bin Sa'id* above.

Lālā Bud (or *Budh*) Singh Munshi, of the Khatri caste, *روایت* (soon after A.H. 1197), 518; *رساله*, 518; *نانک شاه*, q ib.

Lālā C'aman La'li, copyist of 1473.

Lālā Ganeshdās, see *Badhrak* above.

Lālā Ranjū, *قصه پرورتنی و نورتنی*, 855.

La'l bin Fath Singh, i.e. Shādi of Shābjahānābād, copyist of 2261 (A.H. 1230).

(Miyān) *La'lkhan*, with the takhalluṣ Parb La'l, son of (Miyān) Bhūpatkhān and elder brother of (Miyān) Firūzkhān, with the takhalluṣ Adārang (about A.H. 1221), q 2975.

Lally, leader of the French in the unsuccessful siege of Madras, A.D. 1758, q 501.

Lāmī'i, i.e. (1) the Turkish translator of Jāmi's *شواهد شمس*, *نقحات الانس* and *التبوة*, q 1357, 6 x 8; (2) Astarābādī, a poet, 724-726, 1160.

Lāmī'i (or *Ufatī*), see *Kilīkhān* above.

Lankrājandar Wadiyar, father of (Rājah) Wirajandar (or Wir Rājandar) Wadiyar of Kurg, q 533.

(Al) *Lārī*, i.e. (1) see (Maulānā) 'Abd-alghafār Raḍī-aldīn above; (2) Muṣliḥ-aldīn Muḥammad al-Anṣārī (d A.H. 979), commentary on 'Alī Kūshjī's (d A.H. 879) *الهیئة*, *رساله فی*, q 2240.

Lār Muḥammad bin 'Alī Ridā, i.e. 'Alā-aldīn, copyist of 648 (A.H. 1120).

(Nawwāb) *Lashkarkhān*, for whom 1233 was copied A.H. 1077.

Latīf-aldīn Zaki, originally of Marāgha, born in Kāshghar, 724-726, 1384.

Latīf-allāh bin Khair-allāh 'alawī, copyist of 768 (A.H. 1152).

- Latîf bin Mu'in-aldin* Kattâl bin Khaṭir-aldin Bâ Yazid Pârsâ bin (Khwâjah) Farîd-aldin 'Aṭṭâr, grandfather of (Shaikh) Abû-almu'ayyad Muḥammad Ghauth bin Khaṭir-aldin (the author of the Arabic جواهر خمسة, A.H. 956, d. about 970), q 1875; 3067.
- Latîfkhân*, father of (Sultân) Ahmadshâh II of Gujarât (who reigned A.H. 961-968), q 438, 11.
- Latîf Miṣṭâḥ* al-'âshikhin, see (Ghulâm) 'Alî above.
- Lawand Gurjî*, father of 'Îsâkhân (who was converted to Islâm by (Shâh) Ṭahmâsp A.H. 967), q 724-726, 1087.
- Lawâsânî* (or *Liwwâsânî*), i.e. Muḥammad Amin, copyist of 546 (A.H. 1063).
- Layyân aljabalî*, father of Abû-alḥasan Kûshyâr (the author of the رساله در علم حکمت or مجمل الاصول), q 2256, 3.
- (Dr.) *Leyden*, notes concerning him, in 696; 2801, fly-leaf; see also *Bibliotheca Leydeniana* in the 'Classified list of MSS.' at the end of this Cat.
- (Mr.) *Lindsay*, finished the reading or collating of 2200, A.D. 1817, Oct. 29.
- Lisân-alghaiḥ*, epithet of Ḥafîz, see (Khwâjah) Ḥafîz Shîrâzî above.
- Lisân-allâh*, epithet of the poet (Mullâ) Shâh, the author of religious mathnawîs (d. A.H. 1072), 1580.
- (Maulânâ) *Lisânî* of Shîrâz, the poet (d. A.H. 941), 704, majlis 12; 724-726, 211; miscellaneous poems, 1749, fol. 24^b sq.; q ib., fol. 17^b.
- Lisân-i-'indiyat*, one of the epithets of Ḥusain alḥusainî alṭabarî (under Muḥammad Kuṭbshâh of Gul-kundah, A.H. 1020-1035), book on the sport of hunting and fishing, 3055.
- Lot* (Lût), 129, makâlah III; 593, fol. 56^a sq.; 594; 595, fol. 54^b sq.; 596, 14; 597, 9; 598, 10; good omens drawn from the name of, 2808, 3.
- Lûdî*, i.e. Shîrkhân bin 'Alî Amjadkhân مرآة الخيال (A.H. 1102), 673; 674.
- Luhrâsp*, the old Persian king, 534, fol. 93^a sq.; 535, fol. 111^b sq.; accession of, 2859, second half; as hero in the شاهنامه, 860-870; 872-881; 883-890; 2858; 2859; 2992.
- Lukmân*, 104, fol. 27^b sq.; 105, fol. 31^a sq.; 122, fol. 104^b sq.; 126, ârâyish I, 2; 127, tahrir 1; 129, makâlah IV; 596, 30; 614-618; last will, or wise sayings and admonitions of, 714, margin, 23; 1882-1889, bâb 16; 2210, fol. 85^b sq.; 2217; Lukmân and his son, story of, 3025, fol. 239^b sq.; Lukmân the second, epithet of (Shaikh-alislâm) Ḥârithî of Marw, 724-726, 515.
- (Shaikh) *Lukmân Paranda*, the tomb of, in Harât, q ib., 1514.
- (Shaikh) *Lukmân Sarakhsi*, the mad one, contemporary with Abû Sa'id bin Abi-alkhair (the great rubâ'i-writer, who d. A.H. 440), ib., 545.
- Lu'lû*, a poet, contemporary with 'Am'ak of Bukhârâ (who d. A.H. 543 or 544), q ib., 1425.
- Lumsden*, Mr. John, his stay in Kâbul with 'Abd-alkâdirkhân (A.H. 1212), 2726.
- Lunbânî*, i.e. (1) Rafî-aldin, see 'Abd-af'azîz Lunbânî above; (2) Rafî-aldin Mas'ûd (or bin Mas'ûd), a poet, contemporary with Kamâl-aldin Isma'il (who d. A.H. 635), 724-726, 871.
- Lushington*, Mr. James Stephen, acting collector and magistrate in Âgra A.D. 1825-1826, 731.
- Lûṭ*, see *Lot* above.
- (Mirzâ) *Lutf*, author of the Hindûstânî tadhkirah گلشن هند (A.H. 1215), 703.
- (Ḥâjî) *Lutf 'Alibeg*, see 'Alî Isfahânî above.
- Lutf 'Alibeg Sâmî*, miscellaneous poems in 1758, fourth series; q 1704.
- Lutf 'Alîkhân*, the last ruler of the Zand dynasty of Persia (defeated and murdered A.H. 1209), q 706.
- Lutf-allâh*, i.e. (1) the father of Aḥmad (Maulawî) Efendî Çalabî (on whose treatise the khâtimah of the مجموع الجوامع و ذخائر التراکیب, A.H. 1185, was partly based), 2361, ff. 622^b-630; (2) the copyist of 444 (A.H. 1199).
- (Maulawî) *Lutf-allâh*, letters from, to the English authorities in Calcutta, and to (Khân Bahâdur) Nuṣratjang, &c., 2946, II^c, fol. 70^a sq.
- (Sayyid) *Lutf-allâh*, father of (1) 'Ibâd-allâh alḥusainî almadanî (the copyist of 1503, A.H. 1109); (2) Isma'il al-Bâkharzî (the author of an Arabic-Persian dictionary, styled خلاصة اللغات و تفسیر المشكلات, before A.H. 916), q 2456; (3) Muḥammad Naṣîr; copyist of 1150 and 2053 (A.H. 1140).
- (Shaikh) *Lutf-allâh*, father of (Shaikh) Imâmbakhsh (the copyist of 2639).
- (Maulânâ) *Latf-allâh bin 'Abdallâh*, see Ḥafîz-i-Abrû above.
- (Shâh) *Lutf-allâh bin* (Shâh) 'Alî Pandsâlî, q 2583, 2.
- Lutf-allâh bin Fakhr-altujjâr* Muḥammad Wâjîd, first owner of 2998 (on fol. 1^a).
- Lutf-allâh bin Ḥasan* Ma'âd alḥusainî, copyist of 1305 (A.H. 932).
- Lutf-allâh bin Yad-allâh* Nizâm-aldin, مرآة الاخلاق, 2951.
- Lutf-allâh Ḥusain* Yazdî, see (Ḥâjî) Ḥusain Yazdî above.

(Maulânâ) *Lutf-allâh Jilânî*, philosopher and logician, 724-726, 1211.

Lutf-allâhkhân Bahâdur Sâdik, i. e. (Amir) Shams-aldaulah (b A. H. 1077, d 1165 or 1166), father of 'Inâyat-khân Râsikh (the author of the *عنایت نامه*, A. H. 1163, who was b A. H. 1114) and Shâkirkhân (the author of the *حديقة حادق كنجة*, صادق, A. H. 1174, who was b A. H. 1128), q 411; 2228; letters by, in 2122.

Lutf-allâh Muhandis, son of (Ustâd) Ahmad Mi'mâr Lâhûrî and father of Khair-allâhkhân (the author of the *ترجمة تحریر اقلیدس*, A. H. 1144), منتخب, خلاصة الحساب (A. H. 1092), 2253; 2254, 5; q 2260.

(Maulânâ) *Lutf-allâh Nishâpûrî* (d A. H. 786), 724-726, 756; 1870 and 1871, 39.

(Mirzâ) *Lutf-allâh Nihâr*, with the epithet Nusrat-allâhkhân, تأیید بصارت (A. H. 1118), 3056; extract from his diwân (under Muḥammadshâh), 1693, margin, fol. 80^b.

(Mirzâ) *Lutfî*, wazîr of (Shâh) 'Abbâs I, q 724-726, 1380.

(Maulânâ) *Lutfî bin* (Maulânâ) 'Urfî Kamângar of Tabriz (still alive in A. H. 1002), ib., 1350.

M

Ma'add al-Mu'izz, see *Abû Tamîm Ma'add*.

Ma'add bin 'Adnân, father of Nizâr, an ancestor of Muḥammad, q 606.

Ma'adh, father of Zakariyyâ Yahyâ Râzî, with the lakab Wâ'iz (d A. H. 258), q 647-649, 183 x 205; 724-726, 723 x 1050; 1051-1054, 35. [Read Mu'adh.]

Macan, Mr. Turner, q 484.

Macaulay, C., first owner of 804 (A. D. 1785).

Mac Gregor, Major George, Deputy-Commissioner of Lâhûr, تحفة پنجاب compiled for, 2528.

Mackenzie, i. e. (1) Col. C., author of an English note on fly-leaf of 206; MSS. copied for, 437; 573; 1993; 2837. (2) Major Robert, former owner of 2408 and 2431; 1249 presented to him. Comp. 'Classified List' at end of Catalogue.

Macleod, Alexander, former owner of 3012.

Maddâr, (Shâh), see (Sayyid or Shaikh) *Badî-aldîn* (Shâh) *Maddâr*, and add as reference: q 654, 23.

Maddrî bin Shâhin (Hâjî) of Delhi, copyist of 1189 (A. H. 1071-1072).

Madden & Co. purchased 397 in A. D. 1843; 2536 and 2538 bought of them in A. D. 1850.

Madhâkî (Maulânâ) of Isfahân, a poet (about A. H. 1000), 724-726, 915.

Madhoddâs of Gujarât, میکا و منوهر (A. H. 1098), 824.

Mâdho Râo, son of the Marattah chief Bâljaji Râo (who ascended the throne A. H. 1153), q 527, 4.

Mâdho Râo Siwâ'î (or Siwâjî) (Râjah) (reigned A. H. 1187-1191), son and successor to the Mahratta chief Narâyan Râo, account of, 491, fol. 62^b sq.; 2836, 13.

Madhumâlat, heroine of story, 803, 3; also of *Mihir u Mâh* of 'Âkîl Khân Râzî, 1634, 2; 1636; 1637.

Madînabeg, one of the copyists of 1739.

Madly, Mr., presented 746 to the Library A. D. 1809.

Maftûn, see *Fakîr 'Abbâsî* above.

Maghfâr, i. e. Muḥammad ibn Ghiyâth-aldîn Muḥammad for whose library 1851 was transcribed.

Maghribî, see (1) *Abû 'Abdallâh* (or 'Abdallâh) *Aḥmad* (Shaikh); (2) *Abû Muḥammad 'Abd-alrahîm* (or 'Abd-alrahmân), (Shaikh); (3) *Abû 'Uthmân Sa'îd bin Salmân* (or bin Islâm), (Shaikh) of the Taifûrî order; (4) *'Alî ibn Maimûn*; (5) *Muḥammad bin 'Izz-aldîn Yûsuf* (or 'Adil bin Yûsuf) *Shîrîn of Nâ'in*.

Mâh, Princess, heroine of prose-romance, 805.

Mahâbâd, ancient prophet, words of, 2826.

Mahâbatjang, see 'Alî (or Allâh) *Wirdî Khân*, Nawwâb.

Mahâbatkhân, letters of, to Khânkhânân, 2118, fol. 72^a; to 'Itimâd al-Daulah, ib.; to 'Âlamgir, ib., fol. 96^a sq.

Mahâbatkhân Zamânabeg, father of Amânî (d A. H. 1044, 1046 or 1047), q 1763, 7.

Mahabbatkhân (or *Mahabbat-allâh Khân*), called Mahabbat (d A. H. 1223), his رياض المحبت, 2452; other works q ib.

Mahabbat 'Alî, (Mullâ), letter to, from Kâsim Khân, 2118, 8, fol. 120^a.

Mahâdû, agent of Hûshangâbâd (A. D. 1811-1812), 493; 495.

Mahâkawî, (Sundar), key to his سنڌر سنگار, 1700, B, 23; glossary to same, 2527.

Mahallî bin Nizâm-aldîn 'Alî Marghulânî, see 'Alî.

Mahâsingh Bahâdur, (Mahârâjah), letters of, 2132, 3.

Mahâratkhân, (Hakim), of Isfahân, his هبة العالم, 729; روضة الافراح, q ib.

Mahbûb Najm-aldîn, called Shakarkhân i Thânisarî, 653, col. 325, No. 33.

- Al-Mahd*, i. e. 'Abd-allāh bin al-Ḥasan al-Muthannā, an ancestor of Shaikh 'Abd-alḳādir Jilāni, q 1799.
- Mahdī*, i. e. (1) the 'Abbāsīde Khalīf (A. H. 158-169), q 724, 74 × 102; (2) the twelfth Imām, see *Abū-alkāsim Muḥammad* bin al-Ḥasan above, and add as reference there: q 1310, fol. 81^a; 1710, 5; 2985, 3; as hero of the مَهْدِي نَامَه, 833; birth and miracles of, in Fakīr 'Abbāsī's mathnawī مولد امام مهدي (A. H. 1169), q 1710, 5; (3) Ahmad Sayyār above; (4) Muḥammad ibn 'Abd alhādī, copyist of 1779; (5) Muḥammad ibn Idrīs, one of the early Sayyids of Spain (A. H. 213-221), history of, 2829, II, Jund 2; (6) 'Ubaid-allāh, the first Fātimide ruler in Maghrib (b A. H. 260), 724, 490; q ib., 491.
- Mahdī alḥusainī alfarāhānī*, copyist of 901.
- Mahdī alḥusainī* bin (Mīr) Muḥammad Yūsuf of Māzandarān, copyist of 1869, VI (A. H. 1067, so read instead of 1097).
- Mahdī 'Alī Kashmīrī*, copyist of 878.
- Mahdī Farāh* bin Shaksān, brother of Salmān of Persia, 169, 1.
- Mahdī* or *Mahdī Khān* Astarābādī, i. e. Abū-almaḥākīr Nizām-al-dīn Muḥammad Hādī alḥusainī alsaḥawī, with the epithet of (Shāh) Mirzā, ضياء العيون (A. H. 1114), 2272; مجموعه مهدي خاني, 412, fol. 67^b sq.; 413; 414; 470, ff. 177^b-189^b; تأريخ جهانكشای, 416; قضایای سلاطین دگی or تأريخ نادری (A. H. 1171), 558-565; fragments of, 357, ff. 1-3, 4^a, margin of 4^b-45^b, 143-147, and fol. 148.
- Mahdī Muṭamad Khān* (Mirzā) (A. H. 1155), q 2226, fol. 1^a.
- Mahdī*, father of (Shaikh) Abū-albayān, called Ibn-alhawārī (or Ibn-alḥawārī, d A. H. 551), q 617, 311.
- Mahdī-shāh*, i. e. (Khwājah) Muḥammad, by whose order 2251 was transcribed A. H. 1107.
- Mahdīyat Narā'in* (Rājah) of Banāras (A. H. 1196), q 183; 2842.
- Mahira Nusrābādī*, extracts from the diwān of, 1693, fol. 47.
- Mahīrī* of Kashmir, see *Bākirī*.
- Mahīstī* of Ganjah or Nishāpūr, the beloved of Ibn Khafīf of Ganjah, under (Sultān) Maḥmūd of Ghazna, 724-726, 1399; q ib., 1398.
- Mahīyah bin Badakhshān*, see *Abū 'Abdallāh Salmān* the Persian.
- Mahmūd*, father of (1) 'Abd-alwahhāb alḥasani alḥusainī alma'mūrī, with the takhalluṣ Ghanā'ī, see 'Abd-alwahhāb above; (2) Abū-alkiyām Muslim bin Maḥmūd; (3) Burhān-al-dīn, see 'Alā-allāh bin Maḥmūd; (4) Ḥamid-al-dīn 'Umar bin Maḥmūd; (5) Junaid al'amīrī, q 2640; (6) Kāsim of Kara Ḥisār (the author of the ارشاد المريدين الى المراتد, a Turkish translation of Najm-al-dīn Dāya's (d A. H. 654) مرصاد العباد (A. H. 620), made under (Sultān) Murād III of Turkey), q 1804; (7) Muḥammad, who composed a Persian paraphrase and preface to the لباب الاخبار (the 400 traditions of the prophet in Arabic); (8) Muḥammad Āmulī, q 724-726, 1188; 2221; (9) Muḥammad Dildār Fāni (d A. H. 1016), q 1922, 27; (10) Muḥammad Pāyandā (apparent copyist of 2689); (11) Rashid-al-dīn Muḥammad of Asfīzār, q 724-726, 613; (12) Taḳī Kādīrī (the copyist of 1198, A. H. 1081).
- Maḥmūd* (or *Muḥammad*), father of Majnūn Rafīkī (the great Nasta'liq-writer 'Alī al-Kātib), q 5931.
- Maḥmūd*, father of Al-Ḥasan and grandfather of Abū Naṣr, q 1870 and 1871, 16.
- Maḥmūd* (Kādī), father of (Shaikh) Jalāl-al-dīn Muḥammad-alfārūkī althānisarī (d A. H. 989), q 647-649, 119; 654, 31; 1924, 8.
- Maḥmūd* (Shaikh), father of Abū Ḥamid (known as (Shaikh) Ḥamid Kātib, a former owner of 2045).
- Maḥmūd*, grandfather of (1) see *Abū-alḥarūkāt 'Abdallāh bin Ahmad*; (2) Muḥammad bin Ahmad of Nishāpūr, under (Sultān) Sanjar, q 724-726, 735; (3) Muḥammad bin Muḥammad Pārsā, of the Naḳsbāndī order, q 647-649, 83; 1855; (4) Zakariyyā bin Muḥammad alkaḥmūnī alḳazwīnī, q 709; 712.
- Maḥmūd*, grandfather of Ya'qūb bin 'Uthmān alghaznawī, q 1919, 1.
- Maḥmūd*, an ancestor of Muḥammad bin Kiwām bin Rustam bin Ahmad Badr-i-Khizāna albaḥkhi, known as Karkhi, Bakrā'i, or Nikū'i, q 998; 2512; 2967.
- Maḥmūd* (Shāh), brother of (Shāh) Shujā' Muẓaffarī (A. H. 760-786), q 724-726, 631.
- Maḥmūd* (Shaikh), son of Badr-al-dīn Sulaimān, 651, 17, III Ac.
- Maḥmūd* (Maulānā), pupil of (Shaikh) Nizām-al-dīn Auliya, 653, col. 325, No. 25.
- Maḥmūd* (Shaikh), pupil of Badr-al-dīn (Shāh) Madār, 653, col. 323, No. 14.
- Maḥmūd*, i. e. (1) see *Alā-al-dīn Maḥmūd*; (2) *Athīr-al-dīn*, No. 4; (3) *Diya-al-dīn Maḥmūd*; (4) *Diya-al-dīn Maḥmūd* Kābulī; (5) Ibn Yamin, see *Fakhr-al-dīn Maḥmūd* (Amir); (6) *'Izz-al-dīn Maḥmūd* of Kāshān; (7) *Jalāl-al-dīn Maḥmūd* of Damascus; (8) Kamāl-al-dīn Maḥmūd (Ṣadr-alumārā); (9) Khāwand of the Naḳsbāndī; (10) Nāṣir-al-dīn, son of Maḥdūm-i-Jahāniyān (Sayyid) Jalāl-al-dīn Bukhārī, quoted 1846; (11) Niṣir-al-dīn, praised by Anwārī, 2865, 26; (12) Nizām-al-dīn (Dastūr), ib., 7; (13) Nizām-al-dīn, known as Tarsān bin (Maulānā) Ḥabīb-allāh

- alsharifi, عطرته نورس شاهي, 3076; (14) Rukn-aldin Shâh-i-Sanjân, 647-649, 107; 724-726, 657; (15) Salmân bin 'Ain-aldin (Hâfiz), q 2211; (16) Shams-aldin of Isfahân, author of شرح تجريد, 724-726, 858; q ib., 1162; (17) Sharaf-aldin bin 'Abdallâh of Mazdakân, q ib., 1019; (18) Shihâb-aldin of Bamun, ib., 289; (19) Shujâ'-aldin bin (Khalifah Sayyid) 'Ali, ib., 889; (20) Zain-aldin (Maulânâ), a calligrapher, (d about A. H. 950), q ib., 694.
- Maḥmūd* (or *Muḥammad*) bin (Shaikh) *Yahyâ Audlî*, see *C'irâgh Dihlawî*.
- Maḥmūd* (Darwish) (d A. H. 998), presumptive author of the هشت بهشت, q 630.
- Maḥmūd* (or *Muḥammad*), i. e. Shams-aldin bin 'Abd-alkarim of Ṭabas-i-Kilak, 724-726, 153; q 903; ديوان, 1030.
- Maḥmūd* (Khwâjah), see *Abû-alkhair Maḥmūd Faghnavî* (Khwâjah), and add as reference: q 724, 1486.
- Maḥmūd* (Malik), the spiritual brother of Muḥammad bin Naṣir-aldin Ja'far almagkî alḥusainî, q 1867.
- Maḥmūd* (Prince), i. e. Saif-aldin, the son of (Sultân) Ibrâhim of Ghazna, q 724-726, 1032.
- Maḥmūd* (Sayyid) (d A. H. 1040), 2898, 9^b.
- Maḥmūd* (Shaikh), copyist of 2507.
- Maḥmūd I* (Sultân) of Gujârât, 438, 6.
- Maḥmūd II* (Sultân) of Gujârât, 438, 10.
- Maḥmūd al-Hamadânî*, i. e. 'Imâd-aldin, see *Idhî Hamadânî*.
- Maḥmūd al-Rafîkî*, father of 'Ali al-Katib Majnûn of Mashhad, q 1763, 4.
- Maḥmūd Anjudânî*, see (Maulânâ) *Kamâl-aldin Maḥmūd*.
- Maḥmūd Ayâz* (Maulânâ) see *Ayâz*.
- Maḥmūd 'Azîz-aldin* (or 'Izz-aldin), q 647-649, 113. See (Shaikh Kâdî) *Jamâl-aldin Sulaimân*.
- Maḥmūd Bahrî*, دستور العمل, 1916.
- Maḥmûdbeg Fusânî*, see *Fusânî*, No. 2.
- Maḥmûdbeg Mustaufî* (Mirzâ), q 1893.
- Maḥmûdbeg Nâmî*, q 724-726, 1120.
- Maḥmūd* (or *Muḥammad*) bin 'Abdallâh Fardakânî (Shaikh), 647-649, 134; q ib., 135.
- Maḥmūd bin 'Abdallâh Nishâpûrî*, تارخ ترکمانیہ, 573.
- Maḥmūd bin 'Abd-alkhman*, copyist of 896 (A. H. 965).
- Maḥmūd bin Abi-alkhasan Faryâbî*, see *Abû-alkâsim Maḥmūd bin Abi-alkhasan*.
- Maḥmūd bin Abîbakr Urmawî*, q 724-726, 1106.
- Maḥmūd bin* (Sultân) *Alî Sa'îl*, father of (Mirzâ) Baisunghar, q ib., 1500.
- Maḥmūd bin Ahmad*, father of Mansûr Maimandi, q ib., 358.
- Maḥmūd bin Ahmad Anṣârî*, q 2289.
- Maḥmūd bin Ahmad bin Abi-alkâsim bin Ahmad Ṭâ'ifi*, خلاصة الاحکام فی دین الاسلام, 2562.
- Maḥmūd bin Ahmad Naṣîrî*, see *Jamâl-aldin Maḥmūd*.
- Maḥmūd bin Ahmad Zâhidî*, copyist of 991; 1201 and 1332.
- Maḥmūd bin al-Hasan al-Husainî*, see *Dâ'i*.
- Maḥmūd bin 'Alî al-Kashânî*, see *'Izz-aldin Maḥmūd bin 'Alî*.
- Maḥmūd* (or *Muḥammad*) bin *'Alî Murshîdî*, i. e. Khwâjû Kirmânî, see *Abû-al'atâ*.
- Maḥmūd bin Bahâ-aldin* (Sayyid), copyist of 2070.
- Maḥmūd* (Kâdî) bin (Shaikh) *Diyyâ-aldin Muḥammad Thânîsarî*, فرهنگ سکندری or تحفة السعادة, 2458; prologue to the same, 3052, ff. 645^a-646^b.
- Maḥmūd* (Khwâjah) bin *Hasanbeg*, father of the poet Naṣir-aldin Hamadânî, q 1484.
- Maḥmūd bin Ibrâhîm*, grandfather of (Shaikh) 'Ali bin Muḥammad, q 647-649, 297.
- Maḥmūd bin Idrîs bin Faḍl-allâh bin Abi Ishâk alkâzarânî*, q 2656.
- Maḥmūd bin Ishâk*, father of Anwarî, q 942.
- Maḥmūd bin Maḥmūd* (or *Muḥammad*), grandfather of Ya'qûb bin 'Uthmân alghaznawî, q 1774, ff. 283^b-289^b; 1919, 1; 2678.
- Maḥmūd bin Malikshâh* (Sultân) (A. H. 485-487), q 724-726, 121.
- Maḥmūd bin Mas'ûd*, father of Zahir-al'alawî, q 2411, 4.
- Maḥmūd bin Mas'ûd of Andakhud*, 724-726, 569.
- Maḥmūd bin Mas'ûd of Shîrâz*, see *'Allamah*, No. 2.
- Maḥmūd bin Mas'ûd bin Maḥmūd Tabîb of Shîrâz*, see *'Imâd-aldin Maḥmūd ibn Mas'ûd* (Ḥakim).
- Maḥmūd* (Tâj) bin (Hâjî) *Muḥammad*, father of Ḥabîb-allâh, q 2511.
- Maḥmūd bin Muḥammad alhumâ'î*, copyist of 2699 and 2700.
- Maḥmūd bin Muḥammad bin Fîrûzshâh* (A. H. 795-815), 654, 26 x 27.
- Maḥmūd bin Muḥammad bin Kâdîzâda-i-Râmî* called *Mîram*, دستور العمل فی تصحیح الجداول, q 2237.

- Maḥmūd bin Mas'ūd*, see *Maḥmūd bin Mas'ūd* of Andakhud above.
- Maḥmūd bin Muḥammad*, author of the تحفة خانی 2303.
- (Sultān) *Maḥmūd bin Muḥammad bin Firūzshāh*, see *Maḥmūd bin Muḥammad bin Firūzshāh* above.
- (Sultān) *Maḥmūd bin Muḥammad bin Malikshāh*, 724-726, 848.
- Maḥmūd bin Muḥammad bin 'Umar Jaghmīnī*, 724-726, 1162.
- Maḥmūd bin* (Shaikh) *Muḥammad Gūldnī*, 2120, 2.
- Maḥmūd bin Muḥammad* of Lucknow, copyist of 1778.
- (Malik) *Maḥmūd bin* (Malik) *Muẓaffar-aldīn*, 724-726, 1324.
- (Sultān) *Maḥmūd bin Sabuktagin* of Ghazna, see *Maḥmūd* of Ghazna.
- (Pahlawān) *Maḥmūd Būriyā*, 724-726, 1413.
- (Khawājah) *Maḥmūd of Gūwān*, see 'Imād-aldīn *Maḥmūd bin* (Shaikh) *Muḥammad Jildānī*.
- (Sultān) *Maḥmūd of Ghazna*, 507; 569; q 724-726, 323-326 × 840; story of, 852; satire against, 883; 1870, 61; 2828.
- Maḥmūd Kamar of Isfahān*, see *Nizām-aldīn Maḥmūd Kamar*.
- Maḥmūd Mu'īnadūz*, 637, 2.
- (Pahlawān) *Maḥmūd Pūryār*, 1870, 38.
- (Maulānā) *Maḥmūd Sarbarukha*, 724-726, 1212; 1514.
- (Shaikh) *Maḥmūd Shabistari*, 724-726, 1307; poems of, 1747; 1870, 33.
- Maḥmūdshāh Bahmanī*, history of, 2838.
- (Sultān) *Maḥmūdshāh bin Muḥammadshāh*, 449.
- (Mir) *Muḥmūd Tasalli*, poems by, 1693.
- Maimūn bin Bahrām*, q 590.
- Maimūndāh*, wife of Muḥammad the Prophet, 647, 357.
- (Khawājah) *Majd-aldīn*, the poet, 724-726, 665.
- (Sayyid) *Majd-aldīn*, 1799, 19.
- (Ṣadr-alkabir) *Majd-aldīn*, see *Abū-alḥasan 'Imrānī*.
- (Pādishāh) *Majd-aldīn*, see *Abū Ṭalīb bin Naghma*.
- Majd-aldīn Ādam al-Sanā'ī*, see *Abū-almajd Majdūd bin Ādam* above.
- Majd-aldīn Aḥmad bin Muḥammad Sajāvandī*, 724-726, 350.
- (Shaikh) *Majd-aldīn Baghdādī*, 647, 124; 724-726, 733 × 1402; 1870, 18; 1871, 18.
- Majd-aldīn bin Rashīd al-'azīzī*, 724-726, 614.
- Majd-aldīn Fahmī*, 724-726, 1484.
- (Khawājah) *Majd-aldīn Hamyar*, 724-726, 192.
- (Amir) *Majd-aldīn Isma'īl*, 724-726, 1098.
- (Maulānā) *Majd-aldīn Karkhī*, 724-726, 1255.
- Majd-aldīn Muḥammad albānīrī*, 724-726, 540.
- Majd-aldīn Muḥammad bin* (Khawājah) *Ghiyāth-aldīn Pir Aḥmad*, 724-726, 660.
- Majd-aldīn Ṭawīl*, 724-726, 1035.
- (Shaikh) *Mājid Kurdī*, 647, 315.
- Majnūn*, 972-981; 984; 986-988; 1540; 1870, 59.
- (Maulānā) *Majnūn bin Muḥammad Rafīkī*, رسالة ناز و نیاز, 2118, 7; خط و سواد, 2931.
- (Mirzā) *Makhdūm*, i.e. (Amir) *Mu'īn-aldīn Ashraf*, 724-726, 220.
- Makhdūm-i-Jahānīyān*, 1846.
- Makhdūm Ṣafī Gujarātī*, 647, 375.
- Makhdūm Sharīf*, 512.
- Maḥṣadī*, the poet, 724-726, 1013.
- (Mullā) *Maḥṣūd*, see 'Alī *Tabrizī*.
- Maḥṣūd Tīrgār*, 724-726, 649 × 1506.
- Malik*, (Rājah) of Khândish, 2835, 6.
- (Maulānā) *Malik*, the poet, 724-726, 999.
- Mālik bin Anas*, 647, 22.
- Mālik-i-Dīnār*, 647, 160; 724-726, 90.
- Malik Kummī*, Kulīyyāt of, 1499.
- (Maulānā) *Malik Sa'īd*, 724-726, 1376.
- Malik Ṣalīḥ Ayyūb*, 724-726, 498.
- (Sultān) *Malikshāh Saljūqī*, 724-726, 690 × 933.
- Malik Ṭughānshāh*, 724-726, 85.
- Malikyār-i-Parrān*, 653, 7.
- Malik Yūsuf*, 2865, 22.
- Malikī of Sarkān*, the poet, 724-726, 1043.
- (Shaikh) *Mamshād Dinawari*, q 647, 100 × 140 × 147.
- (Khawājah) *Mamshād 'Ulū Dinawari*, 647, 100; 653, 15.
- (Khalīf) *Mā'mūn*, 2210.
- Mangū Kā'ān*, 724-726, 654 × 1245.
- Mānik Cand*, 731.
- Manṣab*, see *Ghiyāth-aldīn Isfahānī*.
- (Rājah) *Mān Singh*, 2015.
- (Ḥaḍrat) *Manṣūr*, 1799, 16.
- (Khawājah) *Manṣūr* (or *Abū Manṣūr*), 724-726, 693.

(Mir) *Manşūr*, 1846.

Manşūr 'Ammār, 1051, 40.

(Al) *Manşūr biḳuwwatillāh Isma'īl*, 724-726, 492.

(Shaikh) *Manşūr bin* (Shaikh) *Budh*, 654, 29.

Manşūr bin Maḥmūd bin Aḥmad Maimandī, 724-726, 358.

Manşūr bin Muḥammad bin Aḥmad bin Yūsuf bin Faḳīh Ilyās, تشریح بالتصوير, 2296; كفاية مجاهدية, 2297.

Manşūrkhān, letters addressed to, 1641.

Marattahs, history of, 468; 485-498.

(Rājah) *Mardī Rām*, 2125.

Mardumī, see *Muḥ. IIāshim Mardumī of Mashhad*.

Marghinānī, see *Abū-alḥasan 'Alī bin Abībukr bin 'Abd-aljalīl* above.

Marghulānī, see *Muḥibb 'Alī* surnamed *Khān Khāṣṣ Muḥallī bin Nizām-al-dīn 'Alī* below.

Māriāh, the Coptic woman, story of, 1882-1889, bāb 12.

Marjumak, *Aḥmad bin Ilyās*, Turkish version of قابوس نامه (A.H. 835), q 2153.

Marṭān-farukh, son of Aūharmazd-dat (latter half of ninth century), Shikand Gumānik Vijār, fragment of, in Pahlavi-Pāzand-Sanskrit-Persian, 2988.

(Col.) *Martin*, owner of a copy of Persian translation of the *Katha Sarit Sāgara* from which 1987 was transcribed.

Ma'rūf, grandfather of Muḥammad bin 'Abd-alkhālīq (the author of كنز اللغات), q 2392.

Ma'rūf Karkhī, (d A.H. 200), a prayer for a female pilgrim 1923, 32; 1051-1054, 29.

Marwān IIimār (i.e. *Marwān II*) the last Umayyade Khalif (slain A.H. 132), q 724-726, 440.

Marwārid, see (Mir) Muḥammad Taḳī of Kāshān.

Marwārid Bayānī, see (Maulānā) 'Abdallāh *Marwārid* above.

Marzubān, father of Kiyā Bū Tāhir, q 724-726, 1315.

Marzubān, i.e. Kadkhudā, بختيار نامه (A.H. 1210), 1726.

Marzubān, see *Rafī'-aldīn Marzubān* of Shirāz.

Marzubān bin Hurmuz bin Anūshirwān, father of Jūn, q 724-726, 1385.

(Al) *Mashhadī*, see Sultān 'Alī *Mashhadī*.

Mashhadī, ghazals, &c., 1743, 25.

Mashrab (or *Mushrib*), i.e. Maulānā *Wālī of Dasht-i-bayād* (d A.H. 1012), author of a دیوان, 1481, 1482.

Mashrab, a ساقینامه, 1766, fol. 48^a sq.

Mashrabī of Hamadān, a poet, 724-726, 1048.

Mashrikī, i.e. Mirzā *Malik* (d after A.H. 1050), extracts from his diwān, 1693, margin, fol. 66^a.

Mashtūlī, see (Shaikh) *Abū 'Alī bin Ḥasan bin 'Alī bin Mūsā*.

Ma'shūk Tūsī, contemporary with *Abū Sa'id bin Abū-alkhair*, 724-726, 684.

Masīh (1) see (Hakim) *Rukn-al-dīn* (or *Ruknā*) *Mas'ūd Masīh* of Kāshān; (2) see (Shaikh) *Sa'd-allāh Masīh Kairawānī Pānīpatī*; (3) see (Mullā) *Mufriid* below.

(Hakim or Mir) *Masīh-al-dīn Abū-alfath of Gīlān bin* (Maulānā) 'Abd-alrazzāk (d A.H. 997), چهار باغ, 2063; a letter of 'Urfi to him, q ib.

(Kādi) *Masīh-al-dīn*, 'Isā of Sāwa, a poet (d A.H. 898), 724-726, 1010; q 1627.

Masīhī, see 'Abd-almalik bin *Abi-alkāsim*.

Masīhī of Bamm, 724-726, 295.

Masrūk, father (or grandfather) of Aḥmad of Tūs, q 724-726, 682.

Masrūk, grandfather of (Shaikh-alshuyūkh) Aḥmad bin Muḥammad, q 1051, 65.

Mas'ūd, father of (1) 'Abdallāh, q 2696; (2) *Abū-alfaraj al-Rūnī*, q 724-726, 358; 905; (3) (Sultān) *Abū-alfath 'Izz-al-dīn Kiliij Arslān*, Pādishāh of Rūm (A.H. 569-588), q 2276; (4) (Imām) *Abū-Muḥammad al-Ḥusain al-Farra al-Baghawī alshāfi'i*, q 2653; (5) poet *Burhān-alislām Taj-almillāh wa-al-dīn 'Umar* of Bukhārā, q 724-726, 1471 x 1472; (6) (Khawājah) 'Ismat of Bukhārā, q 724-726, 1497; (7) 'Uba'id-allāh *Mahbūbi Ḥanafī*, q 724-726, 1162; (8) 'Umar (the wazīr of the khalif Ma'mūn), 1449 ff. 1-6.

Mas'ūd, grandfather of *Zāhir bin Maḥmūd al-'alawī*, q 2411, 4.

Mas'ūd, see (1) (Malik) *'Izz-al-dīn*; (2) (Maulānā *Amir Kamāl-al-dīn Mas'ūd of Shirwān*; (3) (Amir) *Najm-al-dīn Mas'ūd of Rasht*; (4) *Rafī'-aldīn Mas'ūd Lumbānī*; (5) *Rukn-al-dīn Mas'ūd Masīh of Kāshān*; (6) (Sultān) *Sa'd-al-dīn Mas'ūd*.

(Khawājah) *Mas'ūd*, the merchant, story of, 1726 f., 143^a sq.

(Mir) *Mas'ūd 'Alī*, letters to, 2946 IIc.

Mas'ūd alnūki of Junābād or *Julābād* under (Sultān) *Bahrām*, 724-726, 808.

Mas'ūd Balyānī, i.e. *Diya'-aldīn*, father of (Shaikh) *Auhad-al-dīn 'Abdallāh* (d A.H. 680 or 686), q 1747, f. 47^b.

Mas'ûdbeg, letters to, 2067, fol. 287^b sq.

Mas'ûdbeg bin Mahmûd Balwâj of Khwârizm (d after A.H. 666), 724-726, 1406.

Mas'ûd bin Abibakr (or bin Hasan), bin Husain bin Ja'far al-Rajî aladabî al-Farâhî (or al-Farahî), i.e. Muḥammad Badr-al-dîn Abû Naṣr (about A.H. 617) نصاب القبيان, 2076; 2375.

Mas'ûd bin Hâfiz Ibrâhîm, i.e. Farîd-al-dîn, the astronomer of Dihlî (d A.H. 1039), سراج الاستخراج (A.H. 1006), 2254, 7; زنج شاهجهانی, q ib.

Mas'ûd bin Hasan, i.e. Abû Naṣr Farâhî, see *Mas'ûd bin Abibakr*.

(Sultân) *Mas'ûd* (III) bin *Ibrâhîm* of Ghazna (d A.H. 509), q 724-726, 181 × 337 × 1032; 905; 923, f. 472^b.

Mas'ûd bin Kuṭb-alawliyyâ Abû Muḥammad 'Abdallâh Anṣârî, an ancestor of 'Alî bin al-Husain al-Anṣârî (called Hâjî Zain-al-dîn 'Aṭṭâr), q 2289, colophon.

(Sultân) *Mas'ûd bin Mahmûd* of Ghazna, father of (Sultân) Abû-alfath, history of, q 724-726, 180 × 325 × 341 × 893 × 1074; 2828, ff. 184^b-212^a.

Mas'ûd bin Mahmûd Ṭabîb, father of (Ḥakim) 'Imâd-al-dîn Mahmûd of Shîrâz, q 2313; 2314.

Mas'ûd bin Muḥammad, father of Jamshîd alṭabîb alkâshî called Ghiyâth-al-dîn, q 2232.

Mas'ûd bin Muḥammad bin 'Alî ('Iftikhâr-ala'imnah) 724-726, 568; q ib., 569.

Mas'ûd bin Muḥammad (Abû-alma'âlî), author of كتاب الهادى, 724-726, 741.

(Sultân) *Mas'ûd bin* (Sultân) *Muḥammad bin* (Sultân) *Malikshâh*, the Saljûk ruler, 724-726, 335 × 1072; 1870, 65.

Mas'ûd bin al-Muslih, father of Kuṭb-al-dîn Mahmûd alshîrâzî, q 2219.

Mas'ûd bin Nuṣrat-al-dîn, see (Alamir alkabîr) Fakhr-aldaulah.

Mas'ûd bin Sa'd bin Salmân (d probably A.H. 525), 724-726, 1032; q ib., 1033 × 1425; 882; 908; 1743, 20; 2862.

Mas'ûd bin Sa'd, Siyâlkûtî (Ḥamîd-al-dîn), a poet, 724-726, 360.

(Amir Sultân) *Mas'ûd bin Shams-al-dîn* 'Alî II of Sabzwâr, 724-726, 772.

(Maulânâ) *Mas'ûd bin 'Umar* al-Taftâzânî, i.e. Sa'd-al-dîn (d A.H. 791 or 792), q 724-726, 344 × 541 × 542 × 1162 × 1167 × 1378; 1870; 1871, 44.

Mas'ûd bin (Âkâ) *Zamân Zarkash* of Iṣfahân, poems, 1743, 9.

Mas'ûd Dawlatyâr (Sa'd-al-dîn) of Bukhârâ, a poet, 724-726, 1482.

Mas'ûd Dimishkî, quoted as hero of a story, 797, 4.

Mas'ûd-i-Bak, see *Aḥmad bin Muḥammad Nakhshabî Shîrkhân*.

Mas'ûd Kâshî, extracts from his diwân, 1693, margin, fol. 63^a.

Mas'ûd of Khujand, see (Shaikh) *Kamâl-al-dîn Mas'ûd Khujandî*.

(Khwâjah) *Mas'ûd of Kumm*, two munâzarât or strife poems of, q 724-726, 990.

Mas'ûd Masîh, see (Ḥakim) *Rukn-al-dîn* (or *Ruknâ*) *Mas'ûd Masîh* below.

(Kâdî) *Mas'ûd of Rai*, son of (Kâdî) 'Abdallâh of Kâzwin, 724-726, 1102; q ib., 1103-1111.

Mas'ûd Râzî, panegyrist of Sultân *Mas'ûd* of Ghazna, 724-726, 1074.

(Sultân) *Mas'ûd Saljûkî* (A.H. 527-547), q 724-726, 185.

(Maulânâ) *Mas'ûd of Shirwân*, under (Sultân) Husain Mirzâ, 724-726, 1391.

Mas'ûd of Simnân, see (Khwâjah) *'Imâd-al-dîn Mas'ûd*.

Mas'ûdî of Harât, a poet, 724-726, 633.

Mas'ûdî-i-Sulaimân-i-Abû Bakr-i-'Umar Ṣalâh, father of Darwish Farîd of Bukhârâ, q 2802, 3.

(Mir) *Ma'sûm*, brother of (Mir) Muḥammad Ḥashim Sanjar Farâghî, a poet, (d A.H. 1052), q 1488.

Ma'sûm, see (Shaikh) Abû-al-'Ismat Muḥammad *Ma'sûm*.

(Maulânâ) *Ma'sûm* (d A.H. 1026), 2898, 9^b.

Ma'sûm alshahîdî alkardîzî alridawî, i.e. (Sayyid) Muḥammad, one of the copyists of 2971.

(Mir) *Ma'sûm bin Haidar Rafî'î*, extracts from his diwân, 1693, margin, fol. 58^a sq.

Ma'sûm Kâshî, i.e. (Mir) Muḥammad bin (Mir) Rafî'-al-dîn Haidar Mu'ammâ'î (d A.H. 1062), poems by, 2909, ff. 60^a-61^a.

Ma'sûm Makhdûmî, i.e. Muḥammad Sa'id, (Shaikh) Aḥmad Fârûkî's son, q 1891, ff. 365^b-367^b.

Ma'sûm Makhdûmzâda, i.e. (Khwâjah) Muḥammad, contemporary with Aḥmad Munyari, q 1846.

Ma'sûm, i.e. Muḥammad, q 2590.

Ma'sûmshâh, love story or fairy tale of in لئریز 2852.

Mathurâdâs Kanbû Multânî, father of Harkarn, q 2069; 2932.

(Pandit) *Mathurânâth of Mâhwah*, ریاض المذاهب (A.H. 1228), 2720; 2721.

Matin, see (Shaikh) *'Abd-alridâi Matin*.

Mâturidî, see (Shaikh) *Abû Manṣûr*.

- Maudūd*, (1) father of Muẓaffar-aldin Sunkur, the Atābeg of Fars, q 724-726, 185; (2) see 'Alā-aldin *Maudūd*; (3) see *Hasan Maudūd*; (4) see (Atābeg) *Kutb-aldin Maudūd*.
- Maudūd bin Aḥmad 'Uṣmī*, see (Amir-alajall) *Ḍiyā-aldin Maudūd*.
- (Sultān) *Maudūd bin Mas'ūd* of Ghazna, 724-726, 180; q ib., 326; 2828, fols. 184^b-212^a.
- (Khwājah) *Maudūd C'ishtī*, q 724-726, 657; 1867; 1868; 1869.
- Maudūdshāh*, poems in praise of him and an elegy on his death by Anwari, 2865, 19.
- Maujī*, see *Muḥammad Kāsimkhān Maujī* of Badakhshān.
- (Hakim) *Maulānā*, clever physician, father of the poet Shifā'i of Isfahān, q 724-726, 901.
- Maulānāzāda*, (1) see 'Abd-alghaffār *Maulānāzāda* of Čāc or Banākit; (2) see *Bad'i Maulānāzāda* of Samarkand; (3) see (Maulānā) 'Uthmān *C'arkhī*.
- Maulawī al-Rūmī*, see (Maulānā) *Jalāl-aldin Rūmī*.
- Mausilī*, see *Faṭḥ Mausilī*.
- Ma'wiyat*, see *Abū-alḥusain Zarrīn Ma'wiyat al-'Abdarī*.
- Mazanī*, see *Abū Ibrāhīm Isma'īl bin Yuhyā*.
- Maẓhar* (1) see (Mirzā) *Jānjānān*; (2) see (Shāikh-alislām) *Shams-aldin Maẓhar*.
- (Maulānā) *Maẓhar*, a poet in the reign of 'Ālangir, *مناقب مولا مظہر* or *mukhammasāt* in honour of 'Alī, 2952, fols. 64 × 66-68.
- Maẓhar-aldin of Fāshanj*, a poet, 724-726, 618.
- (Maulānā) *Maẓharī* of *Kashmīr*, a poet, 724-726, 603.
- Middleton*, (Mr.) Jack, q 2519.
- Miftāḥ-al-'āshikīn*, epithet for Ghulām 'Alī Luṭfī, author of the Dakni mathnawī *ظفرنامہ* or *چنگنامہ* or *چنگنامہ محمد حنیف*, q 1592.
- Mihnatī*, see (Maulānā) 'Aishī of *Ḥiṣār-i-Kāhistānī*.
- Mihṛābī*, i.e. 'Umar, author of Indian original of the *حجۃ الهند*, 2715; 2716; 3074.
- Mihr 'Alī*, father of Muḥammad Ḥusain, 1385.
- Mihr 'Alī bin Muḥammad Ibrāhīm*, copyist of 1133; 2215.
- Mihr 'Alī bin Murād 'Alī Daulatshāhī*, copyist of 2207.
- (Sayyid) *Mihr 'Alī Ḥusainī*, seal of (A.H. 1200), 2953, fol. 65^b.
- Mihrbān of Aurangābād*, see 'Abd-alkādir.
- (Prince) *Mihr bin Khāwarshāh*, q 805.
- Mihrcand Kāyat*, father of Čaturbhūjdās, q 1988.
- Mihri*, see (Mir Sayyid) 'Alī *Mihri 'Arab*.
- (Munshi) *Mihr Khudīb*, copyist of 1003.
- (Shāikh) *Mihṭāb 'Uthmānī* of 'Aẓimābād, copyist of 2120.
- Mihṭar Shāh Kulī*, murderer of (Mirzā) Kamāl-aldin Shāh Ḥusain of Isfahān, q 724-726, 880.
- Mihyār*, father of Kaikubād (the author of the revised edition of the *دراپنامہ*), q 787.
- Mikā*, heroine of a prose romance, q 803, 3; 824.
- Mikd'āl*, father of Sultān Tughrulbeg Saljūqī, q 724-726, 526.
- Milād*, ancestor of the rulers of Lār, q 724-726, 261.
- (Lieut. W.) *Miles*, former owner of 2870.
- (Prof. David) *Millins*, q 2537.
- Mīmār Lāḥurī*, i.e. (Ustād) Aḥmad, father of Luṭf-ullāh Muhandis, q 2253.
- Mimshād* (or *Mumshād*) Dinawari, 1051, 74.
- (Al) *Minkāj*, either Afṣah-al-'ajam Sirāj-aldin or father of same, 724-726, 356.
- Minnat*, takhalluṣ of (Mir) Ḳamar-aldin of Dihli, 1723; 1724.
- Minūcīhr*, 2215, Kishwar III; 2826, 11th chapter; 3025, fol. 274^a sq.
- (Mirzā) *Minūcīhr*, contemporary with Aḥmad Munyari (d. A.H. 782), q 1846.
- Minūcīhr*, i.e. Abū-almuẓaffar, the Khāḳān-i-Kabir of Shirwān, q 724-726, 1385.
- Minūcīhrī*, called Shastgalla, 724-726, 840.
- Minūcīhrīkhān*, governor of Mashhad, q 800.
- Mīr*, see (Khwājah) *Ḍiyā-aldin Mīr*.
- (Mirzā) *Mīr*, younger son of (Sayyid) Sharif Bāki of Shirāz, under Sāh Sultān Muḥammad, q 724-726, 220 × 221.
- (Shāh) *Mīr*, see *Hibat-ullāh alḥasanī alḥusainī*.
- Mīrak*, (1) i.e. Khwāwand, father of (Khwājah) Khwawand, copyist of 755; (2) i.e. Muḥammad bin Mubārak Shāh Bukhārī, see *Bukhārī*, No. 5, above; (3) i.e. Muḥammad Šāliḥī, 724-726, 700.
- (Maulānā) *Mīrak Kitābī* of Tabriz, 724-726, 1334.
- Mīrak Mu'īm*, letter of, 2118, 8.
- (Sayyid) *Mīrakshāh* (d. A.H. 1032), 2898, 9^b.
- Mīram*, (1) see (Khwājah) *Ḍiyā-aldin Mīram*; (2) see *Mahmūd bin Muḥammad bin Kādīzāda-i-Rūmī*.

- Mīran Siyāh of Kazwīn*, correspondence of, 2061; 2062.
- (Shaikh) *Mīrānjī*, father of Imām Miyānjān Muḥammad, q 1248, colophon.
- Mīrān Mūhyī-aldīn*, father of the copyist of 1891, q 1891, colophon.
- Mīrānshāh*, father of Sulṭān Khalil Gurgān, q 724-726, 1441 × 1497.
- Mīrkhān*, see *Kāsim 'Alī Mīrkhān*.
- (Shāh) *Mīrkhān*, q 976.
- Mīrkhān Ridā 'Alī*, seal of 1037.
- Mīrkhand*, see either *Mīrkhwānd* or *Amīrkhwānd Muḥammad*.
- Mīrkhwānd*, grandfather of Khwāndamīr, q 724-726, 1494 × 1495; 2055; fragment of the first volume of his *روضة الصفا*, 1762, 29; Vols. I-IV, 3005-3008; abridgement of his *روضة الصفا*, by Rafī' Shīrāzī, q 2838.
- Mīr Shāh*, i.e. (Amīr) Taki-aldīn of Isfahān under Sulṭān Ibrāhīm Kūṭbshāh, 724-726, 231 × 890.
- Mīrjam Khair-alnisā*, see *'Ismat-aldīn*.
- Mīrākhlān*, see *'Abd-alrahīm bin Muḥammad Bairāmkhlān Khānkhlān*.
- Mīrākhlān* (also called Mirzā Jān or Mirzā Muḥammad) ibn Fakhr-aldīn Muḥammad, نقیفة الهند, 2011; 2012.
- Mīrākhlān of Nīshāpūr*, 724-726, 760.
- Miskawaih*, i.e. Muḥammad father of Abū 'Alī Aḥmad, called Ibn Miskawaih, q 1922, 7; 2155; 2210.
- (Al) *Miskīn*, see (1) Burhān al-Miskīn; (2) Mu'in al-Miskīn.
- Miskīn Muḥammad* (also called Muḥammad Miskīn and the Second Muḥammad) author of a diwān, 1561.
- Misrī*, see *Dhū-alnūn Misrī*.
- Miyān* (Shaikh) *'Alī Jiw*, see (Shaikh) *'Alī Jiw*.
- Miyān Ghulāmshāh*, q 746, f. 173^a.
- Miyān* (Shaikh) *Ḥabīb-allāh*, see *Ḥabīb-allāh* (2).
- (Malik) *Miyān* (Shaikh) *Junaid*, see (Shaikh) *Junaid*.
- Miyān Malikjī*, q 2583, colophon.
- Miyān Mīr*, see (Shaikh) *'Alī Jiw*.
- Miyān* (Shaikh) *Muḥammad*, see Khalīfah (Shāh) *Muḥammad of Kānnāj*.
- Miyān Muḥammad Ṣāḥib*, see (Miyān) *Muḥammad Sa'idkhān Ṣāḥib*.
- Miyān Muḥammad Ṣāliḥ*, see (Miyān) *Muḥammad Ṣāliḥ*.
- Miyān* (Shaikh) *Mūsā*, see (Shaikh) *almashāyikh Muḥsin-i-Zamāna*.
- Miyān Nīmatkhān*, see (Miyān) *Nīmatkhān*.
- Miyān Nizāmkhān*, see (Mirzā) *Jalāl Miyān Nizāmkhān*.
- Miyān Nārkhān*, see (Miyān) *Nārkhān*.
- Miyān Nār Muḥammad*, see (Miyān) *Nār Muḥammad*.
- Miyān Nuṣratī*, see (Miyān) *Nuṣratī*.
- Miyān Raḥīmkhān*, see (Miyān) *Raḥīmkhān bin Raḥmatkhān*.
- Miyān Ṣadr-aldīn*, q 2652, colophon.
- Moghul*, (1) see *Murtād bin 'Alī Muḥammadkhān*; (2) author of *كلزار اسرار الصوفية* (A.H. 1124), 1901.
- Moghul bin Kūk*, q 724, fol. 541^b.
- Moorecroft* (Mr.) William, q 2728; 2729.
- (Pandit) *Mooteeram* (A.H. 1196), 1973.
- Morley* (Mr.) W. H., q 3004.
- Moses*, 1725, 5 × 7; 1737; 1882-1889, bāb 4; 2808, 3; 2814; 2853; 2854; 3025, fol. 116^a sq. × fol. 176^a sq.
- Mu'adhdhin of Ba'lbak*, a companion of Marwān Ḥimār, 724-726, 440.
- Mu'akkad*, see *Shams-aldīn Muḥammad Mu'akkad* of Nāsā.
- Mu'ammā'i*, see (Mir) Ḥaidar Rafīkī.
- Mu'ammār*, father of Muḥammad alkurashī of Isfahān, q 724-726, 861.
- (Shaikh) *Mu'ammār Miṣrī*, 724-726, 454.
- (Al) *Mu'ayyad*, father of (Shaikh) *Majd-aldīn Baghdādī*, q 724-726, 1402.
- (Al) *Mu'ayyad*, grandfather of Nizāmī of Ganjah, q 972.
- Mu'ayyad I*, see *Kutb-aldīn Mu'ayyad I, Bāqā'i bin (Amir) Wāḥab-aldīn* above.
- Mu'ayyad II*, see *Kutb-aldīn Mu'ayyad II, bin (Amir) Kālinjār* above.
- Mu'ayyad bin Abī Naṣr* bin al-Ḥasan bin al-Maḥmūd, father of (Shaikh) *Sa'd-aldīn Muḥammad Hummā'i*, 1870, 16; 1871, 16.
- Mu'ayyad bin Aḥmad Kātib* of Asfarā'in, 724-726, 787.
- (Shaikh) *Mu'ayyad of Jand*, 724-726, 1542.
- (Khwājah) *Mu'ayyad of Mahnah*, 724-726, 529.
- Mu'ayyid-aulah bin Rukn-aulah Ḥasan*, the Buyide Amir of Rai and Isfahān, q 724-726, 1063.

- Mu'ayyid-aldin*, author of the *دیهان نامه*, 724-726, 1428 × 1429; 929.
- Mu'ayyid-almulk*, son of the wazir Nizām-almulk, a Persian letter addressed to him by Muḥammad al-Ghazālī, q 1792.
- Mu'ayyid alnasafī*, see *Mu'ayyid-aldin*.
- Mu'azzam Bahādurshāh*, i.e. prince Muḥammad, afterwards the emperor Bahādurshāh, q 2979, 3.
- Mu'azzakhān*, q 2021.
- Mubad Shāh*, probably author of the *دبستان*, 2542.
- Mubarak*, father of (1) 'Abdallāh of Marw, q 724-726, 501; (2) Abū-alfadl, q 767; 1928; 2918; (3) Salāh albukhārī, q 1851; (4) Muḥammad Shāh Bukhārī Mirak, q 724-726, 1162.
- Mubarak*, (1) presumptive author of the *مدخل منظوم* در علم نجوم, 2254, 4; (2) i.e. 'Abdallāh or father of 'Abdallāh (d. A.H. 181), 1051-1054, 15; (3) i.e. (Khawājah) 'Abdallāh (d. A.H. 330 or 331), 1051-1053, 60; (4) see *Abū Sa'adat* (Nawwāb) *Mubarak al-daulah Bahādur*, q 1165, colophon.
- (Mir) *Mubarak-allāh Wādī*, with the honorary title of Irādathkhan (d. 1128), *انتخاب کلیات واضح*, 1674; *انتخاب دیوان واضح*, q 3038.
- Mubarak Fa'id-allāh*, *راحت القلوب*, 2208.
- (Shaikh) *Mubarak Farshī*, *انشاء مطلوب*, 2134; 2948, 1.
- Mubarak Lūhānī*, the murderer of Khānkhānān Muḥammad Bāramkhān, q 724-726, 409.
- (Shaikh) *Mubarak Nāgūrī*, father of (Shaikh) Abū-alfadl of Āgra, 724-726, 397; 1464.
- Mubarakshāh*, father of Shams-aldin Muḥammad Mirak Bukhārī, q 724-726, 1394.
- Mubarakshāh*, (1) see *Fakhr-aldin Mubarakshāh of Marw*; (2) see *Kutb-aldin Mubarakshāh Khilji*; (3) see Shams-aldin Muḥammad Mubarakshāh.
- Mubarakshāh* and the Dervish, story of, 2905, 7.
- (Amir) *Mubariz-aldin*, i.e. Muḥammad al-Muẓaffar, 724-726, 631; 2829, I, 5, fol. 111^b sq.
- Mubariz-aldin*, i.e. Muḥammad bin 'Alā-aldin, 724-726, 261.
- Mubariz-almulk*, the Šabadār of Gujarāt, q 730; 2836, 12^d.
- (Nawwāb) *Mubarizkhān*, congratulatory letters on his wedding day, 2122, 7th faṣl.
- (Shāh) *Mubarra*, father of Shāh Burhān-aldin, q 1920, 9.
- Mubashshir*, father of (Sultān) Abū-almuẓaffar Jahānshāh, q 2216.
- Mubashshir*, see *Kutb-aldin Mubashshir*.
- (Mullā) *Mufriid*, extracts from his diwān, 1693, margin fol. 63^b.
- Mughīrah bin Isma'īl*, grandfather of Imām Abū 'Abdallāh Muḥammad bin Isma'īl al-Bukhārī, q 2654.
- (Mir) *Mughīth-aldin*, Maḥwi of Hamadān, 724-726, 1037; rubā'is and ghazals, 1743, 28.
- (Maulānā) *Mughīth of Hānsī*, a poet, 724-726, 379.
- Muhaddith*, (1) see (Shaikh) 'Alam-allāh Muhaddith; (2) i.e. (Maulānā) Šādīq, q 724-726, 1302.
- (Khawājah) *Muhadhhib*, q 1844.
- Muhammad*, father of (1) 'Abdallāh Kharrāz of Rai, q 724-726, 1058; (2) 'Abdallāh al-Miyānji 'Ain alkuḍāt of Hamadān, 724-726, 1017; (3) 'Abd-alislām of *Kazwin*, q 724-726, 1239; (4) 'Abd-alrahīm, the copyist of 1469; (5) 'Abd-alṣamad Kanbū(ʿi) Dihlawī, q 2914, 4; (6) 'Abd-alwāhid Jūzjānī, q 2218; (7) 'Abd-alwājīd (or alwāhid), q 1922, 28; (8) 6th Imām Abū Abdallāh Ja'far alṣādīq, q 1922, 4; (9) Abū-alfadl Yūsuf Tawzari, q 2972; (10) (Khawājah) Abū-alfadl Abū-alfadl Amir-aldin Shāh Ni'mat-allāh Muḥammad, q 1176; (11) Abū-alfath Bahā-aldin Muḥammad Husainī albukhārī, the copyist of 1513; (12) Abū-alḥasan 'Alī almadā'ini, q 733; (13) Abū-alḥasan Šādīq, q 2774, colophon; (14) Imām Abū alḥusain Ja'far alkuḍūrī albaghdādī, q 2552; (15) Abū-alma'ālī Mas'ūd of Nishāpūr, 724-726, 741; (16) Abūbakra Bihārjī, q 2641; (17) Abū Mansūr 'Umārāh of Marw, q 724-726, 512; (18) Abū Muḥammad, the copyist of 1554; (19) Abū Naṣr Muḥammad Fārābī, q 724-726, 1538; (20) Abū Sa'īd Aḥmad almanshūrī of Samarkand, q 724-726, 1424; (21) Abū Tālib Begkhān Tabrizī Isfahānī Londonī, q 2727; (22) (Hāfiẓ) Aḥmad of Balgrām, q 2400, colophon; (23) Aḥmad of Rai, q 2323, colophon; (24) Aḥmad Šādīkī, q 2189; (25) 'Alā-aldin 'Alī al-Kūshjī, q 2233; 2237; 2240; 2242; (26) (Amir) 'Alī Akbar (author of the *لواع*, A.H. 1107), 1900; (27) 'Alī al-Fathī of Ghazna, q 724-726, 344; (28) 'Alī alsharif albakrī, q 2270; (29) 'Alī Imād of Tihrah, q 2796, colophon; (30) 'Arab Muḥammad tarsūnī alsamarkandī, the copyist of 1411; (31) 'Aziz alnasafī albukhārī, q 1806; (32) (Khawājah) Bahā-aldin Muḥammad Naqshband al-Bukhārī, q 1851; (33) Ghulām 'Alī Arūshī, the copyist of 1252; (34) Hāfiẓ Aḥmad, the copyist of 861; (35) Ḥasan al-Sharaf (or Sharaf-aldin) al-Rāmi, q 2035; (36) (Amir) Ḥusain alḥusainī of Nishāpūr, q 724-726, 759; (37) Ḥusain al-Sullamī of Nishāpūr, q 724-726, 730; (38) Ibn Sayyid 'Abdallāh, copyist of 1380; (39) (Shaikh) Ibrāhīm, the ruler of Shirwān, q 724-726, 1385; (40) 'Isā allughawī of Marw, 724-726, 511; (41) Ja'far Kāzīm, q 2973, colophon (fol. 158^b); (42) Jamāl-aldin Šā'id Turkistānī of Kāshghar, q 724-726, 1553; (43) (Amir) Kamāl-aldin Ḥusain alḥusainī alshirāzī alnishāpūrī, q 2049;

2050; (44) Kāmar-aldin, q 2350, colophon; (45) Kiwām of Shirāz, the copyist of 917; (46) Kutb-aldin Muḥammad Rāzi or Tahtāni, q 2201 (2); (47) Maḥmūd alhumā'i, q 2700, colophon; (48) Maḥmūd Gilāni, q 2120, 2; (49) Maḥmūd Kuraishi, q 2645, colophon; (50) Maḥmūd of Lucknow, q 1778, colophon; (51) Majd-aldin Abū Muḥammad Ṣāhib albukhārī, q 2286; (52) Majd-aldin Abū Sa'adat al-mubārak al-jazari al-mausili (d. A.H. 606), q 2598; (53) Majd-aldin Aḥmad Sajawandi, q 724-726, 350; (54) (Maulānā) Majnūn Rafiqi (i.e. Mir 'Alī al-Kātib), q 2931; (55) Malik-alkalām 'Umar al-hartābādi (or al-harnābādi) of Samarkand, 724-726, 1423; (56) Muḥammad al-Ghazālī, q 724-726, 686; 1865; 2567; (57) Muḥammad al-hāfiẓi al-bukhārī, known as Khwājah Muḥammad Pārsā, q 3065; (58) Muḥammad 'Askar Kāshāni, q 2180, colophon; (59) Muḥammad Balgrāmi Ḥāhābādi Kādīrī, q 2629, 6, colophon; (60) Muḥammad Faḍl-allāh, q 1372; (61) Muḥammad Kāsim bin Kāshāni, with takhalluṣ Surūrī, q 2478; (62) (Khwājah) Muḥammad Pārsā al-hāfiẓi al-bukhārī, q 1920, 1; 3065; (63) Muḥammad Taqī Tabrizī, q 2796; (64) Mūsā Shu'ūn Afghān, 2609; (65) Muẓaffar al-ḥusaini al-shifā'i, q 2310; (66) Najm-aldin Abū Ḥaṭṭ 'Umar al-Nasafi, q 2568; 2632, bayān V, 2; (67) Najm-aldin Maḥmūd Gāwān Gilāni known as Khwāja-i-Jahān, q 724-726, 1198; (68) Nizām-aldin Aḥmad Muḥim of Harāt, q 3014; (69) (Imām) Rādī-aldin al-Saghāni, q 2565; (70) Ṣāliḥ Muḥammad, the copyist of 1008; (71) (Imām) Sharaf-aldin Muḥammad of Farāh, q 724-726, 316; (72) (Shaikh) Shihāb-aldin 'Umar Suhrawardī, q 724-726, 942 × 1299; (73) Sikandar Manjū Akbar, q 3015; (74) Taqī-aldin Muḥammad al-Arājāni al-Tustari, جاوردان خرد, q 2210; (75) (Ḥakīm) 'Uthmān al-Mukhtārī of Ghazna, q 724-726, 337; (76) (Maulānā) Yūsufī or Yūsuf of Harāt, q 2057; 2304; (77) Zāhir Fāryābi, q 724-726, 566; 971; (78) (Shaikh) Zain-aldin Abū Ḥamid Muḥammad al-Ghazālī of Tūs, q 1781.

(Shaikh Khwājah) *Muḥammad*, grandfather of 'Abd-alghafūr bin Shaikh 'Abd-albāki, q 2494, colophon.

Muḥammad, grandfather of (1) (Shaikh) Abū-alfadl Ḥusain bin Ibrāhīm of Tiflis, q 2276; (2) Abū bakr bin 'Alī, the copyist of 1117; (3) Abū Sahl bin Salmān, called Sa'lūki, q 724-726, 852; (4) Aḥmad bin Muḥammad al-Ghazālī, q 2914, 7; (5) (Amir Sayyid) 'Alī bin Shihāb-aldin, q 724-726, 1019; (6) Ḥabīb-allāh bin Tāj Maḥmūd, q 2511, colophon; (7) Jamshid bin Mas'ūd al-ṭabīb al-kāshī, called Ghiyāth or Ghiyāth-aldin, q 2232; (8) Muḥammad bin Faṣīḥ, known as Karim Dasht-i-Bayādi Kūhistāni, q 2383; (9) Muḥammad bin Rūḥ-aldin, 2640, colophon; (10) (Shaikh) Ṣadr-aldin Muḥammad bin Ishāq al-Kūniyawi (who died in A.H. 672), q 1811.

Muḥammad, great-grandfather of (Maulānā) Ya'kūb bin 'Uthmān bin Muḥammad alghaznawi al-carkhi, q 2678.

(Sulṭān) *Muḥammad*, brother of (Mirzā) 'Alā-aulah and (Mirzā) Bābar, killed in A.H. 855, q 724-726, 660.

Muḥammad (1) i.e. (Shaikh) 'Abd-allāṭif 'abbāsi, copyist of 2568; (2) see 'Abd-alraḥim *Muḥammad*; (3) see 'Abd-alṣamad 'Alī; (4) see (Shaikh) *Abū-alfadl*; (5) see *Abū-Ja'far Muḥammad bin Jarir al-Tabari*; (6) see (Sayyid) *Abū Ṣāliḥ Zain-aldin*; (7) i.e. Afḍal-aldin, father of 'Abd-alṣamad أنيس الغرا (d. 1003), 1880; 1881; (8) see 'Alā-aldin *Muḥammad*; (9) see (Khwājah) 'Alā-aldin *Muḥammad*; (10) see (Shāh) 'Alā-aldin *Muḥammad*; (11) see 'Alī *Muḥammad*; (12) see *Amīn Muḥammad*; (13) i.e. Amirkhwānd, Mirkhwānd or Mirkhond bin Khāwandshāh of Bukhārā, author of روضة الصفا, q 724-726, 1494, a; (14) see *Bahā-aldin Muḥammad*; (15) see *Dā'ūd Muḥammad*; (16) see *Diya-aldin Muḥammad*; (17) see *Fakhr-aldin Muḥammad*; (18) see *Fakr Nadhar Muḥammad*; (19) see *Ghiyāth-aldin Muḥammad*; (20) see *Ghulām Muḥammad*; (21) see (Mir Sayyid) *Ḥabīb-allāh*; (22) see *Ḥāfiẓ Yār Muḥammad*; (23) see *Ḥasan Muḥammad*; (24) see *Ibn Miyyān Jān Muḥammad*; (25) see (Khwājah) *Ibn Yūsufshāh Muḥammad*; (26) see 'Imād-aldin *Muḥammad*; (27) i.e. 'Izz-aldin ibn Mir Abi-ḥasan ibn Muḥammad Ismā'il al-ḥusaini al-mūsawi, reviser and annotator of 2581; (28) see (Nawwāb) *Ja'far-khān Muḥammad bin Aḥsan-allāhkhān*; (29) see (Dastūr) *Jalāl-aldin Muḥammad*; (30) see (Maulānā) *Jalāl-aldin Muḥammad Shirāzi*; (31) see (Maulānā) *Jalāl-aldin Rāmi*; (32) see *Jalāl Muḥammad bin Amīn Muḥammad*; (33) see *Jamāl-aldin Muḥammad*; (34) see (Ṣadr-i-wizārat) *Jamāl-almu'azzam Kamāl-aldin Muḥammad*; (35) see *Jamāl Muḥammad*; (36) see *Kabīr* (4); (37) see *Kabūl Muḥammad*; (38) see *Kamāl-aldin Muḥammad*; (39) see *Kamāl Muḥammad*; (40) see *Karīm-aldin Muḥammad*; (41) see *Kiwām-aldin Muḥammad*; (42) see *Kurrat-al'ain Muḥammad*; (43) see *Kutb-aldin Muḥammad*; (44) see *Mubārīz-aldin Muḥammad*; (45) see *Nadhar Muḥammad*; (46) see (Maulānā) *Najm-aldin Abū-alkāsim Kāhī*; (47) see *Nasir-aldin Muḥammad*; (48) see (Amīr-alajall or Khwājah) *Nizām-aldin Muḥammad*; (49) see *Nūr-aldin Muḥammad*; (50) see *Nūr Muḥammad*; (51) see (Imām) *Rashīd-aldin Muḥammad*; (52) see *Ṣadr-aldin Muḥammad*; (53) see *Ṣafī-aldin Muḥammad*; (54) see *Safī Muḥammad*; (55) see (Shaikh) *Sa'id-aldin Muḥammad*; (56) see *Saif-aldin Muḥammad*; (57) see *Shams-aldin Muḥammad*; (58) see *Sirāj-aldin Muḥammad*; (59) see *Takī-aldin Muḥammad*; (60) see (Ḥāfiẓ) *Walī Muḥammad*; (61) see *Yār Muḥammad*; (62) see *Zāhid Muḥammad*; (63) see *Zarf Muḥammad*.

- Muḥammad the Prophet*, q 724-726, 208 x 841; 778-779, bāb I; 784-786, 856; 895, fol. 28^b; 900; 1432, 9; q 1737; 1850; 1864; 1867; 1909; 2457; 2524; 2532; 2561; 2569; 2621; 2670; 2733, fol. 1^b; 2898, 9^a; genealogical table of, 2861, fol. 14^b sq.; beautiful names of, 2618, ff. 177^b-189^b; biography of, 724-726, 208 x 209; 895, fol. 28^b; 900; 1623, 2; 1737; 1762, 31; 1765, 2; 1882-1890, 4 bābs 7-10 x ib. bāb 23; 1923, 39; 1927, ff. 30^a-31^a; 2221-2224, fol. 60^a sq.; 2228, fol. 81^a sq.; 2569, ff. 87^a-90; q 2621; 2631, 2; 2639; 2641; 2643; 2647; 2653; 2656; 2709; 2761; 2762; 2764; 2807, 2; 2828, second vol., bāb II, kism 2; sayings of, 1357, 2; 2672; questions addressed to and answered by, 1804; 2625; 2999^a, 3058, 1; sentences and miracles of, 1357, 6; 2210, fol. 63^a; prayers of, 2985; good omens derived from the name of, 2808, 3; mystical peculiarities of seal of, 2272; last will of, 1924, 28; 2562; 2668; 2674; poems in his praise, q 1534; 1701, fol. 1^b; 1718, fol. 8^b; 1729, fol. 1^b; 1745; 1753; 1760, 2; 1763, 12; 2632-2635, bayān II; 2636-2637, bayān IV; q 2643; 2647; 2652; 2898, 1; 2980, ff. 5^b-6^b; 3026; 3052, fol. 2^a; ascension of, 1586, 6, XIII; 1765, 18; 1766, fol. 76^b; 1861, ff. 253^b-254^b; 1864; riddles on, 1432, 9; 1433, 8.
- Muḥammad*, (1) first Ikshidī ruler of Egypt, 724-726, 479; (2) friend of 'Izzat-allāh Bangālī, the author of بکالی, 828; (3) copyist of 1135; (4) copyist of 1794; (5) copyist of 1797; (6) private secretary and librarian to the wazīr Niẓām-almulk, q 2154.
- Muḥammad the Prophet and 'Alī*, poetical biography of, 3039.
- Muḥammad the Prophet and Satan*, dialogue between, 2673.
- (Sultān) *Muḥammad* I, the 'Uthmānī Sultān, q 2391.
- (Sultān) *Muḥammad* II (A.H. 855-886), q 2240.
- (Sultān) *Muḥammad* III, genealogical table of, 2861, end; letters from Shāh 'Abbās to, 2067, fol. 109^b; campaign against Hungary, 859, 3.
- (Khawājah Sultān) *Muḥammad*, Fathnāma-i-Sijistān, 2067, fol. 281^a.
- (Shāh Sultān) *Muḥammad*, q 724-726, 221 x 226.
- (Munshi) *Muḥammad*, first owner of, 2297.
- (Shaikh) *Muḥammad*, contemporary with Afḍal-aldīn Muḥammad (d A.H. 1003), q 1881.
- (Sayyid) *Muḥammad*, copyist of 2634.
- (Darwish) *Muḥammad*, copyist of 2292.
- (Maulānā Pir) *Muḥammad*, 2207.
- Muḥammad 'Abbāsī*, father of Ḥasan Muḥammad, the copyist of 1032.
- Muḥammad 'Abd-alḥakḥ*, see 'Abd-alḥakḥ Muḥammad above.
- Muḥammad 'Abdallāh*, see 'Abdallāh Muḥammad above.
- Muḥammad 'Abdallāh alshahīd*, see 'Abdallāh alshahīd Muḥammad above.
- Muḥammad 'Abdallāh bin* (Shaikh) 'Abd-alghiyāth, copyist of 2402.
- Muḥammad 'Abdallāh bin 'Abdallāh bin Maḥmūd Nūr-allāh*, see 'Abdallāh bin 'Abdallāh bin Maḥmūd above.
- Muḥammad 'Abdallāh bin (Ḥakīm) 'Ain-almulk*, see 'Abdallāh bin (Ḥakīm) 'Ain-almulk above.
- (Khawājah) *Muḥammad 'Abdallāh bin Ḥusain-aldīn Aḥmad*, contemporary with Aḥmad Munyari, q 1846.
- Muḥammad 'Abdallāh bin Muḥammad Wajih-aldīn*, father of the copyist of 1678.
- Muḥammad* (Shaikh) 'Abd-allatīf 'Abbāsī, see (Shaikh) 'Abd-allatīf 'Abbāsī above.
- (Khawājah) *Muḥammad 'Abd-alraḥīm Ahdī*, 724-726, 421.
- Muḥammad 'Abd-abrasūl bin Shihāb-aldīn*, see 'Abd-albrasūl, i.e. Muḥammad, above.
- (Shaikh) *Muḥammad 'Abd-alsattār*, see 'Abd-alsattār, i.e. Muḥammad, above.
- Muḥammad 'Ābid*, copyist of 758.
- (Shaikh Mir) *Muḥammad Abū-albaḳā*, see Abu-albaḳā, i.e. (Shaikh Mir) Muḥammad, above.
- Muḥammad Abū-aljaish alansār alandalusī*, see Abū-aljaish alansār alandalusī above.
- Muḥammad Abūbakr*, see Abūbakr, No. 2, above.
- (Atābeg) *Muḥammad Abū Ja'far*, see Abūbakr, No. 2, above.
- Muḥammad Abū Naṣr Bahādūr*, see Abū Naṣr Bahādūrshāh above.
- (Sultān) *Muḥammad 'Ādilshāh bin Ibrāhīm 'Ādilshāh*, q 896; 1065, colophon; 1536; ib. 4; 1560.
- Muḥammad 'Ādil Waḥdat*, see 'Ādil Muḥammad Waḥdat above.
- Muḥammad Afḍal*, see Afḍal, No. 3, above.
- (Mir) *Muḥammad Afḍal*, see (Mir) Afḍal-aldīn Muḥammad above.
- (Ṣadr-aldīn) *Muḥammad Afḍalkhān*, see Afḍalkhān, No. 3, above.
- (Mirzā) *Muḥammad Afḍal Sarkhwash*, see Afḍal, No. 4, above.

Muhammad Ahsan, see *Ahsan Muhammad* above.

Muhammad 'Ain-aldin Tarhid, see *'Ain-aldin Tarhid* above.

Muhammad Akbar, see *Akbar I* and *Akbar* above.

Muhammad Akram, see *Akram* above.

Muhammad 'Alâ-aldin, see *'Alâ-aldin Muhammad* above.

Muhammad 'Ali Hazin, see *'Ali Hazin* above.

Muhammad 'Amili, see *'Amili* above.

Muhammad bin al-Hasan bin Isrâfil alshurâtî, منتخب كتاب اصول الدين والأرشاد وبيان اليقين والاعتقاد, 2629, 5.

Muhammad bin 'Ali, (1) father of the Iftikhâr-ala'imma Mas'ûd of Andakhud, 724-726, 568; (2) i.e. Kamâl-aldin Khwâjû of Bamm with the Kunyah Abû-afâtâ, 724-726, 286.

Muhammad bin 'Ali alhakim altirmidhi (d A.H. 255 or 260), 1051-1053, 58.

Muhammad bin 'Ali al-kâtib of Samarkand, author of the سندباد نامه (sixth century A.H.), 724-726, 1422.

Muhammad bin 'Ali al-Raffâ, author of a دیباجة to Sanâ'i's حديقة, q 914; 921; 927.

Muhammad bin 'Ali alsâdik, see *Kabir Muhammad bin 'Ali alsâdik* above.

(Taj-alshu'arâ) *Muhammad bin 'Ali al-Suzanî of Nasaf*, the kaşidah-writer and satirist (d 569 A.H.), 724-726, 1420 × 1427 × 1461; 1744.

Muhammad bin 'Ali bin 'Arabi, i.e. (Shaikh) Muhyi-aldin (d A.H. 638), 1870, 24.

Muhammad bin 'Ali bin Isma'il al-kaffâl of Câc, Hanafite traditionalist and Imâm (d A.H. 330), 724-726, 1529.

Muhammad bin 'Ali bin Mâlikzâd, the spiritual guide of Jalâl-aldin Rûmî, 724-726, 1306.

Muhammad bin 'Ali bin Yûsuf, grandfather of (Shaikh Shams-aldin) Abû-alkhair Muhammad bin Muhammad, known as Ibn-aljazarî, q 2641.

(Wazir) *Muhammad bin 'Ali* of Isfahân, called Jamâl-aldin, 724-726, 848; q ib., 849.

(Sultân) *Muhammad bin 'Ali* of Kâshân, شرح الفیہ, q 2436, end.

Muhammad bin 'Ali Murshidî, see *Abû-afâtâ* above.

(Shaikh) *Muhammad bin 'Ali Najât*, q 2640, end.

Muhammad bin 'Ali Raqqâm, see *Muhammad bin 'Ali al-Raffâ* above.

Muhammad bin 'Ali Samarkandî, i.e. Najib-aldin Abû Hâmid, الاسباب العلامات in Arabic, q 2339.

Muhammad bin alkhali Sa'd-aldin, copyist of 2872.

Muhammad bin al-Sâdik alhusaini تفریح الادراك, q 2251.

Muhammad bin Amîn-aldin of Kûhistân, 724-726, 822.

Muhammad bin As'ad alshiddikî aldawânî, see (Al) *Dawânî* above.

Muhammad bin Badî of Nasâ, under 'Imâd-aldin Zangi, 724-726, 539.

(Shaikh) *Muhammad bin Badr-aldin* of Sirhind, 724-726, 370.

(Shaikh Sadr-aldin) *Muhammad bin Bahâ-aldin Zakariyyâ Multânî*, father of (Shaikh) Rukn-aldin Abû-alfath, 1821.

(Sultân) *Muhammad bin (Mirzâ) Baisunghar*, killed A.H. 855, q 724-726, 634.

(Wazir Khwâjah) *Muhammad bin Bihraz bin Ahmad*, under (Sultân) Ibrâhim of Ghazna, q 724-726, 358.

Muhammad bin Burhân-aldin, i.e. (Maulânâ) Muhammad Kâdî, a treatise on the conduct of kings, 2848, ff. 258^b-262^b.

Muhammad bin Dâ'ûd bin Muhammad bin Mahmûd 'Alawî Shâdiyâbâdî, under Nâsir-aldin Khiljî of Mâlwah, author of a دیوان انوری, 947; and a شرح دیوان خاقانی, 968-970.

Muhammad bin Dâ'ûd bin Mûsâ, an ancestor of (Shaikh) 'Abd-alkâdir aljilânî, q 1799.

Muhammad bin Dushmanziyâr Ibn Kâkawail, see *'Alâ-aldaulah Abû Jâfur Muhammad* above.

Muhammad bin Faḍl, see *Abû 'Abdallâh Muhammad bin Faḍl* above.

(Shaikh) *Muhammad bin Faḍl-allâh* (d A.H. 1029 or 1030), 2898, 9^b.

(Mirzâ) *Muhammad ibn Fakhr-aldin Muhammad*, تحفة الهند, 2011; 2012.

Muhammad bin Fakhr bin 'Ali, father of Kamâl of Lâr, q 1922, 22.

Muhammad bin Fârisî, see *Abû-alkhusain Muhammad bin Fârisî* above.

Muhammad bin Faṣîh bin Muhammad, see *Karîm Dasht-i-bayâdî Kûhistânî* above.

(Prince) *Muhammad bin Ghiyâth-aldin Balban* of Dihli, q 724-726, 391.

Muhammad bin Ghiyâth-aldin of Khwâf, 724-726, 661.

Muhammad bin Giyâ bin Nâsir Giyâ, the Kârgiyâ Sultân of Jilân (A.H. 851-883), q 2392.

- Muhammad bin Hummād*, father of Naṣr-allāh (or Naṣr-aldin or Naṣir-aldin), see *Kirmānī*, No. 5, above.
- Muhammad bin Hummār*, see *Kirmānī*, No. 5, above.
- Muhammad bin Harb*, 1051-1054, 26.
- Muhammad bin Hārūn*, (1) father of (Shaikh) Abū-alabbās Aḥmad of Arrān, q 724-726, 1396; (2) usurper of Tabaristān under the early Sāmānides, q 724-726, 1065.
- Muhammad bin Ḥasan*, father of (1) the traditionist Ḥafīz Abū Naṣr Aḥmad of Bukhārā, q 724-726, 1466; (2) Naṣir-aldin Ṭāsi, q ib., 1007; (3) Sharafshāh, q ib., 1359.
- Muhammad bin Ḥasan*, great-grandfather of 'Alī bin al-Ḥasan al-Anṣārī, q 2289, colophon.
- Muhammad bin Ḥasan*, (1) copyist of 2552; (2) i.e. 'Alī al-kūsārī, known as 'Alī al-kāri, حيوة الفؤاد, 2704; (3) i.e. al-Shaibānī, a cousin of Farrā of Damascus, 724-726, 433.
- Muhammad bin Ḥasanbeg Munajjim*, copyist of 2256, 3.
- Muhammad bin Ḥasan bin 'Alī bin Mūsā Tarrūsī*, see *Abū Ṭāhir Muhammad bin Ḥasan* above.
- Muhammad bin Hummūyah*, see *Abū 'Abdallāh Juwaynī* above.
- Muhammad bin Husain*, father of Nizām-aldin 'Abd-al-'alī al-Burjandī, q 2237; 2246; 2255 2; 3000.
- Muhammad bin Husain 'Āmilī Bahā'i*, see 'Āmilī above.
- Muhammad bin Husain bin Muhammad bin Mūsā Sullamī al-nishāpūri*, see *Abū 'Abd-abrahmān* above.
- Muhammad bin Husain Khwānsārī*, see *Jamāl-aldin Muhammad bin Husain Khwānsārī* above.
- (Maulānā) *Muhammad bin Ḥusām-aldin*, see *Ibn Ḥusām*, No. 2, above.
- Muhammad bin Ibrāhīm*, father of Tāj alhāshimī, q 2700.
- Muhammad bin Ibrāhīm*, see (1) *Abū Ḥāmid Muhammad bin Ibrāhīm* above; (2) *Fakīh*, No. 2, above.
- Muhammad bin Ibrāhīm bin Muhammad Ja'far*, q 724-726, 1359.
- Muhammad bin Ibrāhīm* of Lāhūr, copyist of 2062.
- Muhammad bin Ibrāhīm Shirāzi*, i.e. (Mullā) Ṣadr-aldin or (Mullā) Ṣadrā, praised in the قصّة محمد حنيف, 1592.
- Muhammad bin Idris*, see *Mahdi*, No. 2, above.
- Muhammad bin Idris aldaftari Bidlisi*, see *Abū-alfadl Muhammad bin Idris* above.
- Muhammad bin Idris bin 'Abbās Shāfi'i*, see *Abū 'Abdallāh Muhammad bin Idris* above.
- Muhammad bin İlduguz*, see *Jahānpahlawān* above.
- Muhammad bin 'Imād-aldinbakhsh*, i.e. Ṭāhir, author of abridged prose-translations in Persian of Sanskrit works, 1955.
- Muhammad bin Ishāk*, q 2696.
- Muhammad bin Isma'il*, father of (1) Abū Maṣṣūr 'Abd-almalik al-tha'libī, author of the ديتيمة الدهر, 724-726, 745; (2) Muhammad Ja'far, q ib., 1359.
- Muhammad bin Isma'il bin Ibrāhīm al-Bukhārī*, see *Abū 'Abdallāh Muhammad bin Isma'il* above.
- Muhammad bin 'Izz-aldin Yūsuf*, 647-649, 355; 1870, 43; divān, 1281-1283; poems 1747, fol. 48^b; alleged author of the جام جهان نما, 1927, fol. 9^b sq.; 2914, 4; q 1844.
- Muhammad bin Jalāl bin Sulaimān Kūhistānī*, شرح نصاب الصبيان, q 2383.
- Muhammad bin Jalāl Shāhi Ridāwi*, رسالة سلطان محمد شاهي, 2916, 1; الاسولة والاجوبة, 2916, 2.
- Muhammad bin Jammād*, see *Kirmānī*, No. 5, above.
- Muhammad bin Ka'b al-kuraṭī*, a traditionist, q 2696.
- Muhammad bin Kādi-Zāda-i-Kāmi*, q 2237.
- (Amir Sayyid) *Muhammad bin (Shāh) Kāsim* of Rai, 724-726, 1084.
- Muhammad bin Khālid* of Kāzwīn, 724-726, 1231 x 1266.
- Muhammad bin Khālidi aljunaidī*, q 2702, 1.
- Muhammad bin Khaṭīr-aldin bin Laṭīf bin Mu'in-aldin*, author of the Arabic original of the جواهر خمسة.
- Muhammad bin Kiwām bin Rustam bin Aḥmad bin Maḥmūd albalkhi*, see *Badr-i-Khizāna albalkhi* above.
- Muhammad bin Kiwām* of Shirāz, copyist of 1123.
- (Amir) *Muhammad bin (Amir) Kumāj*, governor of Balkh, contemporary with Kaṭrān bin Maṣṣūr Ajālī of Tabriz, q 724-726, 1315.
- (Shaikh) *Muhammad bin (Shaikh) Lād*, author of مؤيد الفضل, 2459; q 1091; 2465.
- Muhammad bin Maḥmūd*, father of (Khawājah) Muhammad Pārsā, q 1855.
- Muhammad bin Maḥmūd*, grandfather of Muhammad bin Dā'ūd 'Alawī Shādiyābādī, q 947; 968.
- Muhammad bin Maḥmūd*, author of Persian translation of لباب الاخبار, 2639.
- Muhammad bin Maḥmūd Āmulī*, see (Al) Āmulī, No. 1, above.

- Muhammad bin Mahmūd Dihdār Fānī*, see *Dihdār Fānī* above.
- Muhammad bin* (Sayyid) *Makhdūm 'Abd-alkādir*, i.e. *Makhdūmkhān*, copyist of 2573.
- (Sayyid) *Muhammad bin Makhdūm-i-Jahāniyān*, see (Sayyid) *Jalāl-aldīn Makhdūm-i-Jahāniyān* above.
- (Akā) *Muhammad bin* (Mir) *Makkī*, 724-726, 862.
- (Khwājah) *Muhammad bin Malik* *Muhammad Šāfi* alandigānī, copyist of 1855.
- (Sulṭān) *Muhammad bin* (Sulṭān) *Malikshāh*, (d. A.H. 511), 1870 × 1871, 63; q. ib., 65; 724-726, 335 × 527 × 848 × 864 × 1481.
- Muhammad bin Mansūr*, (1) (under Sulṭān Abū-alnaṣr Bahādurkhān, the founder of the Āk-Koyanlū dynasty of Persia, A.H. 873-882) *جواهر نامه*, 2778; 2779; (2) see (Shaikh) *Abū-almafākhīr* above; (3) see *Fakhr Mudabbir* above.
- Muhammad bin Masrāk*, father of (Shaikh-alshuyūkh) *Aḥmad* of Tūs, 724-726, 682; 1051, 65.
- Muhammad bin* (Shaikh) *Mīrānjī*, q. 1248, colophon.
- (Sulṭān) *Muhammad bin* (Mirzā) *Mīrānshāh*, famous men under him, 705, tabakah III.
- Muhammad bin Mu'ammār* alkurashī, 724-726, 862.
- Muhammad bin Mu'ayyad*, see *Humma'ī* above.
- Muhammad bin Mubārak* (Shāh) *Mīrak*, see *Bukhārī*, No. 5, above.
- Muhammad bin Muhammad*, father of *Aḥmad* al-Ghazālī, q. 2914, 7.
- Muhammad bin Muhammad* Akbar Ḥusainī, *جامع الکلم*, q. 1856.
- Muhammad bin Muhammad* al-Arrajānī al-Tustarī, i.e. *Takī-aldīn*, *جاويدان خرد*, q. 2210.
- Muhammad bin Muhammad* albukhārī Nakshband, see (Hadrat Khwājah) *Bahā-aldīn Nakshband* above.
- Muhammad bin Muhammad* al-Ghazālī of Tūs, i.e. *Zaīn-aldīn*, see (Imām) *Abū Ḥamid Muhammad bin Muhammad* above.
- Muhammad bin Muhammad* alhāfiẓi albukhārī, known as (Khwājah) *Muhammad Pārsā*, author of the *رساله القدسيه*, 724-726, 1492; 1855; *رساله القدسيه* also called *منسوبه* *التقشيدية*, *انفاس قدسيه*, and *مقامات خواجه بهاء الدين*, 1851; 1920, 1; 1923, 3; 3065; q. 1357, 14; short extract from his writings 1923, 6; q. 724-726, 1502.
- Muhammad bin Muhammad* al-Hasanī, see (Khwājah) *Abū-alfaiḍ Abū-alfadl* above.
- Muhammad bin Muhammad* Bahā-aldīn Ḥusainī albal-khī, see (Maulānā) *Jalāl-aldīn Rāmī* above.
- Muhammad bin Muhammad* Bākīr Mūsawī Wāliḥ, see *Bākīr*, No. 2, above.
- (Shaikh) *Muhammad bin* (Shaikh Pīr) *Muhammad* Balgrāmī Ilāhābādī Kādīrī, copyist of 2629, 6.
- Muhammad bin Muhammad* bin 'Abd-alrashīd alsa-jāwandī, author of the *فرائض السراجيه*, q. 724-726, 1162.
- Muhammad bin Muhammad bin al-Hasan al-Tūsī*, i.e. *Naṣīr-aldīn*, see *Naṣīr-aldīn Muhammad al-Tūsī* below.
- Muhammad bin Muhammad bin 'Alī* bin Yūsuf, see *Abū-alkhair Muhammad bin Muhammad* above.
- Muhammad bin Muhammad* Faḍl-allāh, author of *كلمات في بيان بعض معاني اللوائح*, 1372.
- Muhammad bin Muhammad* Fārābī, see *Abū-Naṣr Fārābī* above.
- Muhammad bin Muhammad* Farāhī, i.e. Imām *Sharaf-aldīn*, a rubā'ī writer, 724-726, 316.
- Muhammad bin* (Sayyid) *Muhammad* Ḥusainī, see *Abū-alfath Bahā-aldīn* above.
- Muhammad bin Muhammad* Ibrāhīm, see *Ibrāhīm*, No. 5, above.
- Muhammad bin Muhammad* Rāzī Taḥṭānī, see *Kuṭb-aldīn Muhammad bin Muhammad* above.
- (Shaikh) *Muhammad bin* (Pīr) *Muhammad* Šāfi, copyist of 1343.
- Muhammad bin Muhammad* Wajih-aldīn, i.e. 'Abdallāh, father of the copyist of 1678.
- Muhammad bin Muḥtadir*, i.e. (Khalīf) *Al-Rādī*, q. 724-726, 178.
- Muhammad bin Murtadā*, see *Faiḍ* above.
- Muhammad bin Mūsā*, grandfather of (Shaikh) *Abū 'Abd-alrahīmān* (or 'Abd-alrahīmān) *Muhammad bin Ḥusain Sullamī*, q. 1778.
- Muhammad bin Mūsā* *Damīrī*, i.e. *Kamāl-aldīn*, see *Damīrī*, No. 3, above.
- Muhammad bin Musayyab* of Nishāpūr, see (Al) *A'yānī* above.
- (Mirzā) *Muhammad bin Mu'tamadkhān*, memoirs of, 2834; seal of 2834.
- Muhammad bin Nāṣir* al'alawī, see *Jamāl-aldīn Muhammad bin Nāṣir* above.
- Muhammad bin Naṣīr-aldīn* Ja'far almakki alḥusainī alcishtī, author of the *بحر المعاني* (A.H. 824-825), 1867-1869, I.

- Muhammad bin Nāṣir* (or *Naṣr*) of Sistān, i.e. (Imām) Shams-al-dīn, under Malik Tāj-al-dīn of Ghazna, 724-726, 305.
- Muhammad bin Naṣr* Aḥmad, a poem in his praise by Anwārī, 2865, 15.
- Muhammad bin Naṣr* of Marw, a lawyer and traditionist, 724-726, 509.
- (Malik Sayyid) *Muhammad bin* (Sayyid) *Nār*, q 2867, colophon.
- Muhammad bin Rashīd-al-dīn*, see (Khwājah) *Ghiyāth-al-dīn Muhammad Tarīk bin Rashīd-al-dīn* above.
- Muhammad bin Rūḥ-al-dīn* bin Muhammad, copyist of 2640.
- Muhammad bin Rustam Mu'tamadkhān* bin Kubād Diyānatkhān, محمد بن معتمدخان or عبرت نامه, 2834.
- Muhammad bin Sa'd*, with the takhalluṣ Ghālib, شرح شافیه, q 2435, end.
- Muhammad bin Sa'd-al-dīn* Mas'ūd al-Taftāzānī of Nasā, 724-726, 542; q ib., 543.
- Muhammad bin Safī-al-dīn*, see *Abū 'Abdallāh Muhammad bin Safī-al-dīn* above.
- Muhammad bin Sa'id al-Bāṣirī*, i.e. (Imām) Sharaf-al-dīn Abū 'Abdallāh, البَصْرِيّ, 2647; 2648; Pushtū paraphrase of, 2632, bayān II; q 724-726, 1412.
- Muhammad bin Sa'id* alnahjuwānī, see *Abū-almahāsīn Muhammad* above.
- Muhammad bin Shāhāwar* (or Shāhawar or Shāhādūr or Shāmūr), father of (Shaikh) Abū Bakr 'Abdallāh, known as Nujm-al-dīn Dāya, q 1804.
- (Shaikh) *Muhammad bin Shams-al-dīn*, مجموعه اناشی or رساله در فن انشاء, 2947, 1.
- Muhammad bin Shams-al-dīn* of Nasā, see *Kuṭb-al-dīn Muhammad bin* (Shaikh-alislām) Shams-al-dīn Maẓhar above.
- Muhammad bin Sharafshāh*, father of Firūzshāh, q 724-726, 1359.
- Muhammad bin Shihāb*, father of Yūsuf Ahlī al-Jāmī, Persian commentary on the سُرُود, q 2652.
- Muhammad bin Sulaimān*, father of Tagharbeg of Kāshghar, q 724-726, 1554.
- (Sultān) *Muhammad bin Tughluq*, q 724-726, 1532; 1232; 2646.
- (Sultān) *Muhammad bin Tukush*, the Khwārizmshāh, history of, 2829, I, 4; q 724-726, 1387.
- Muhammad bin 'Umar*, father of Maḥmūd Caḳmīnī (or Caḡhmīnī), q 724-726, 1162.
- Muhammad bin 'Umar* bin Husain al-kuraishī altamīmī albakrī of Rai, see (Itikhār-al-'ulāmā almutakallimīn Imām) *Fakhr-al-dīn Abū 'Abdallāh* and *Abū 'Abdallāh Muhammad bin 'Umar* above.
- Muhammad bin 'Umar* bin Khālīd, see *Abū-alfadl Muhammad bin 'Umar* above.
- Muhammad bin 'Umar* bin Mas'ūd of Bukhārā, 724-726, 1472.
- Muhammad bin 'Uthmān* Bakrī, copyist of 2681.
- (Shaikh) *Muhammad bin Yahyā* bin 'Alī al-Jilānī al-Lāhijī al-Nūrbakhsī, see *As'irī* above.
- (Imām-ala'immaḥ) *Muhammad bin Yahyā* of Nīshāpūr, contemporary with Sultān Sanjar, 724-726, 734.
- Muhammad bin Ya'kūb*, see (Shaikh) *Abū Tāhir Muhammad bin Ya'kūb* above.
- Muhammad bin Ya'kūb* bin Ishāq, father of Abū Ja'far abrāzī al-Kalīnī, الكافي, Persian commentary on the first book of, 2667.
- Muhammad bin Yazīd*, father of Abū 'Abdallāh Ibn Mājah al-kazwīnī, q 2654, 9.
- (Sayyid) *Muhammad bin Yūsuf* Husainī Gisūddarāz, see (Shaikh) *Gisūddarāz* above.
- Muhammad bin Zaid* (or bin Yazīd) bin Mājah of Kazwīn, the great traditionist, 724-726, 1237.
- (Maulānā Sayyid or Sayyidī) *Muhammad bin* (Khwājah) *Zayn-al-dīn 'Alī* bin Jamāl-al-dīn of Shirāz, with takhalluṣ 'Urfī, (d A.H. 999), the great poet, 724-726, 241; کتبات of 1451-1463; extracts from the diwān of, 1693, margin, fol. 48^b; rubā'īs of, 1748; ghazals of, 1762, 3 × 13; letters of, 2063; 2067, ff. 108^b; 2122.
- Muhammad bin Zakariyyā*, see *Abūbakr Muhammad bin Zakariyyā* above; add to the references there: 724-726, 1065.
- Muhammad Budha'i*, see (Sayyid Mir) *'Alawī* above.
- (Khwājah) *Muhammad Bukhārī 'Attār*, see (Khwājah) *'Alā-al-dīn Muhammad 'Attār albukhārī* above.
- Muhammad Burhān-al-dīn Anṣārī*, see *Anṣārī*, No. 7, above.
- Muhammad Burhānpūrī*, see (Maulānā) *Jamāl Muhammad Burhānpūrī* above.
- Muhammad of C'āc*, see *Badr-al-dīn* (or *Fakhr-al-dīn*) *Muhammad C'ācī* above.
- Muhammad C'arkhgar* of Harāt, see *C'arkhgar* above.
- Muhammad Daḳḍ'ikī*, see *Daḳḍ'ikī* above.
- (Sayyid) *Muhammad Dāniyāl*, see *Dāniyāl*, i.e. (Sayyid) *Muhammad* above.
- Muhammad Darwīsh*, (1) see *Darwīsh*, i.e. *Muhammad* above; (2) first owner of, 1221.

- (Maḥlānā Shams-al-dīn) *Muḥammad Dashtī*, see *Dashtī* above.
- Muḥammad Dā'ūd 'Alawī*, shorter form for *Muḥammad bin Dā'ūd bin Muḥammad bin Maḥmūd 'Alawī Shādiyābādī*, 968-970.
- Muḥammad Dā'ūd bin Sulaimān Khākānī*, see *Dā'ūd bin Sulaimān Khākānī* above.
- Muḥammad Dawānī*, see (Al) *Dawānī* above.
- Muḥammad Dīwānā*, see *Dīwānī*, No. 2, above.
- Muḥammad Diyā-allāh bin Sa'īd*, see *Diyā-allāh*, i.e. *Muḥammad* above.
- Sayyid) *Muḥammad Diyāi Hakkānī*, see *Diyāi Hakkānī* above.
- Muḥammad Fādīl*, see *Fādīl* above.
- Muḥammad Faḍl-allāh*, see *Faḍl-allāh*, Nos. 2 and 5, above.
- Muḥammad Faīd*, see *Faīd* above.
- Muḥammad Fā'ik* of Sirhind, see *Fā'ik Sirhindī* above.
- Muḥammad Fārsī*, i.e. (Mirzā) Mu'in-al-dīn, q 1581.
- Muḥammad Fayyād Bakrī*, see *Fayyād*, No. 2, above.
- Muḥammad Firārī*, see *Firārī* above.
- Muḥammad Fīṭrat*, see *Fīṭrat*, No. 2, above.
- Muḥammad Ghailān*, see *Ghailān* above.
- Muḥammad Ghairat*, see *Ghairat* above.
- (Shāikh) *Muḥammad Ghauth*, see *Ghauth*, No. 1, above.
- Muḥammad Ghāzī*, grandfather of (Hāji) Thanā-allāh bin *Muḥammad Muḥim Fādīl*, q 2686 colophon.
- Muḥammad Ghiyāth-al-dīn*, see *Ghiyāth*, No. 2, above.
- Muḥammad Ghūrī*, i.e. Shihāb-al-dīn, 724-726, 628.
- Muḥammad Gulandām*, see *Gulandām*, No. 3, above.
- Muḥammad of Gwāliyār*, بحر الحیاة, 2002.
- Muḥammad Ḥabīb-allāh*, see *Ḥabīb-allāh*, Nos. 1 and 3, above.
- Muḥammad Hādī*, see *Hādī*, No. 3, above.
- (Hakim) *Muḥammad Hādī al'alawī*, see *Hādī al'alawī* above.
- Muḥammad Hādī alḥusainī alṣafawī*, see *Abū-almaḥkhir Nizām-al-dīn* above.
- Muḥammad Hādī bin Muḥammad Ṣālīḥ* of Māzandarān, see *Hādī*, No. 4, above.
- Muḥammad Hādīkhān*, see *Hādī al'alawī* above.
- Muḥammad Hāfiẓ-al-dīn*, see *Hāfiẓ-al-dīn*, No. 3, above.
- Muḥammad Hāfiẓ C'ishtī*, see *Hāfiẓ C'ishtī* above.
- Muḥammad Hāfiẓ Shīrāzī*, see (Khwājah) *Hāfiẓ Shīrāzī* above.
- Muḥammad Ḥaidar*, see (Mirzā) *Ḥaidar* above.
- Muḥammad Ḥaidar Mirzā*, see *Ḥaidar Mirzā* above.
- (Mirzā) *Muḥammad Ḥakīm*, see *Ḥakīm*, No. 1, above; add to the references there: q 724-726, 237 x 761 x 1448.
- (Mir) *Muḥammad Ḥakīm*, clever physician of Shīrāz, 724-726, 235.
- Muḥammad Ḥakīm Amīn*, see *Amīn* (or *Amīnā*), No. 1, above.
- Muḥammad Ḥanīf*, see *Ḥanīf*, Nos. 1-3, above.
- (Sultān) *Muḥammad Harātī*, copyist of 1300.
- Muḥammad Ḥasan* (or *Husain*) A.H. 1152, copyist and first owner of 2869.
- (Mir) *Muḥammad Ḥasan* of Aḥmadnagar, see *Ḥasan*, No. 9, above.
- Muḥammad Ḥasanbey*, see *Ḥasanbey*, i.e. *Muḥammad* above.
- (Mirzā) *Muḥammad bin Ghadunfar Khān 'Ālamjīrshāhi*, first owner of, 779.
- Muḥammad Ḥasan Saljūk*, see *Ghadunfar Husainkhān* above.
- Muḥammad Ḥāshim*, see *Ḥāshim*, Nos. 1-7, above.
- Muḥammad Ḥāshim 'Alīkhān*, see *Ḥāshim 'Alīkhān* above.
- Muḥammad Ḥāshim alwid'ī albalkhī*, see *Ḥāshim alwid'ī albalkhī* above.
- (Mir) *Muḥammad Ḥāshim bin* (Sayyid) *Aḥmad Najafī Andajūdī* (or perhaps *Andakhūdi*), see *Ḥāshim*, No. 3, above.
- Muḥammad Ḥāshim bin Muḥammad Ṭāhir*, see *Ḥāshim*, No. 4, above.
- (Mirzā) *Muḥammad Ḥāshim Husainī* of Kumm, see *Ḥāshim Husainī* above.
- (Amīr) *Muḥammad Ḥāshim Kāshānī*, with the takhalluṣ Sanjar, see *Ḥāshim*, No. 7, above.
- Muḥammad Ḥāshim Kashmī*, see *Ḥāshim Kashmī* above.
- Muḥammad Ḥāshim Kashmīrī*, see *Ḥāshim*, No. 6, above.
- Muḥammad Ḥāshim Mardumi* of Mashhad, 724-726, 709.
- (Mir) *Muḥammad Ḥāshim Sanjar*, see *Ḥāshim*, No. 7, above.
- (Munshi) *Muḥammad Ḥayāt*, see *Ḥayāt*, No. 2, above.
- (Hāji) *Muḥammad Ḥayāt* of Banāras, see *Ḥayāt*, No. 1, above.

Muhammad Hishri, see *Hishri*, No. 2, above.

Muhammad Hummā'i, see *Hummā'i* above.

Muhammad Husain, see *Husain*, Nos. 7-21 and No. 27, above.

(Mir) *Muhammad Husain alhasanī*, q 1503 colophon.

Muhammad Husain bin Farid-aldin, copyist of 1079.

Muhammad Husain bin Ghiyāth-aldin 'Alī Jāmī, copyist of 1278.

(Maulānā) *Muhammad Husain bin* (Maulānā) *Ghiyāth-aldh Tabrizi*, a calligrapher, 724-726, 1341.

Muhammad Husain bin Khalaf al-Tabrizi, see *Burhan* above.

Muhammad Husain bin Mir 'Alī, copyist of 1385.

Muhammad Husain bin Muhammad Amin of Mashhad, copyist of 2331.

Muhammad Husain bin (Khwājah) *Saif-aldin 'Alī* (A.H. 977), copyist of 1319.

Muhammad Husain bin Gādgār Hālātī, see *Bakā'i* above.

Muhammad Husain Ghārī, see *Husain Ghārī*.

Muhammad Husain Hākīm, see *Husain Hākīm* above.

Muhammad Husainī Nārbakhshī, see *Husainī Nārbakhshī* above.

Muhammad Husain Kazwīnī, see *Husain Kazwīnī* above.

(Mullā) *Muhammad Husain Nazīrī*, see *Husain Nazīrī* above.

Muhammad Husain Nārbakhshī, see *Husainī Nārbakhshī* above.

Muhammad Husain Tālib, see *Husain Tālib* above.

Muhammad Husrī, see *Husrī*, No. 2, above.

(Sāhib Mir) *Muhammadi*, see *'Alam* above.

(Mir) *Muhammadi*, i.e. *Hadrat Muhammad*, see *Athar*, No. 1, above.

(Khwājah Mir) *Muhammadi*, see *Dard* above.

Muhammad Ibrāhīm, see *Ibrāhīm* above.

(Mirzā) *Muhammad Ibrāhīm bin Sadr-aldin Muhammad*, see *Ibrāhīm bin Sadr-aldin* above.

Muhammad Ishāq, see *Ishāq*, Nos. 3 and 4, above.

(Shaikh) *Muhammad Islām*, see *Islām*, i.e. (Shaikh) *Muhammad* above.

Muhammad Isma'īl, see *Isma'īl*, Nos. 5-9, above.

Muhammad Isma'īlkhān, see *Abjadī* above.

Muhammad I'timād-aldawlah, see *Ghiyāth-aldin* (or *Ghiyāthbeg*) *Muhammad bin* (Khwājah) *Muhammad* above.

Muhammad Ja'far, see *Ja'far*, Nos. 3 and 4, above.

(Mir) *Muhammad Ja'farkhān*, see *Ja'farkhān*, i.e. (Mir) *Muhammad* above.

Muhammad Ja'far Rif'atī, see *Ja'far Rif'atī* above.

Muhammad Jalāl-aldin Tabātābā'i, see *Jalāl-aldin Muhammad Tabātābā'i* above.

(Mir Sayyid) *Muhammad Jāmabāf* of Harāt, see *Jāmabāf* above.

(Hāji) *Muhammad Jān Kudsi*, see *Jān Kudsi* above.

(Shaikh) *Muhammad Jilānī*, father of Khwāja-i-Jahān 'Imād-aldin Mahmūd, q 2042.

Muhammad Jiw bin Yūsuf, grandfather of Hasan Muhammad bin Shir Muhammad, the copyist of 1121.

Muhammad Jūgi Bahādūr, see *Jūgi Bahādūr* above.

Muhammad (or *Abū Muhammad*) *Jurairī*, see (Shaikh) *Abū Muhammad Jurairī* above.

Muhammad Juwainī, see *Juwainī*, No. 5, above.

Muhammad Kabir, see *Kabir*, Nos. 3 and 4, above.

Muhammad Kābulī, (1) the physician (about A.H. 990), q 2315; (2) a poet under the emperor Humāyūn, 721-726, 593.

Muhammad Kādī, (1) see *Kādī*, No. 1, above; (2) see *Muhammad bin Burhan-aldin* above; (3) i.e. Nūr-aldin, grandfather of 'Abū-alkarīm bin Mahmūd Kādī, known as Kādī, Ikhtiyār, 2723.

Muhammad Kādī Khākānī bin (Shaikh) *Mu'īn-aldin*, i.e. Nūr-aldin, اخلاق جهانگیری, 2207.

Muhammad Kādīrī, (1) see *Abū-almu'ālī Muhammad* above; (2) see *Badr-aldin Muhammad Kādīrī* above; (3) i.e. (Shāh) Tayyib, 2733, fol. 1^b.

(Darwish) *Muhammad Kādīrī*, رساله در تصوف, 1906.

(Khwājah) *Muhammad Kafkānī*, see *Kafkānī* above.

(Shaikh) *Muhammad Kaja'i Tabrizi*, father of (Khwājah) Amīrbeg of Naṭanz, q 724-726, 923.

Muhammad Kalandur, see *Kalandur*, No. 6, above.

Muhammad Kamāl, see *Kamāl Muhammad al-Wā'i* above.

(Prince) *Muhammad Kāmbakhsh*, see *Kāmbakhsh* above.

Muhammad Kāmil Sāhib, see *Kāmil Sāhib* above.

(Mir) *Muhammad Kar* of Kāzuin, see *Kar* above.

Muhammad Kāshī, see *Afdal-aldin Muhammad Kāshī* above.

Muhammad Kâsim, see *Kâsim*, Nos. 3-9, above.

(Mirzâ) *Muhammad Kâsim alhusainî Kâsimî*, see *Kâsim alhusainî Kâsimî* above.

Muhammad Kâsim alkhwâfi, see *Kâsim alkhwâfi* above.

Muhammad Kâsim bin 'Abd-alkâdir, see *Kâsim bin 'Abd-alkâdir* above.

Muhammad Kâsim bin Ifâtimbeg, copyist of 993.

Muhammad Kâsim bin (Hâji) Muhammad Kâshânî with the takhalluṣ *Surûrî*, 2909, ff. 76^b-77^b: مجمع الفرس, 2478; q 2458.

Muhammad Kâsim bin (Mirân) Muhyî-aldîn, see *Kâsim bin (Mirân) Muhyî-aldîn* above.

(Mullâ) *Muhammad Kâsim Dîwâna* of Mashhad, see *Kâsim Dîwânâ* above.

Muhammad Kâsim Hindûshâh of Astarâbâd, see *Firishlâ* above.

Muhammad Kâsim Kalamî, see *Kalamî* above.

(Mn) *Muhammad Kâsim Kâshî*, known as Mashhadî, see *Kâsim Kâshî* above.

(Mirzâ) *Muhammad Kâsim Kâsimî* of Junâbâd, شاهنامہ قاسمی, 724-726, 809.

(Mir) *Muhammad Kâsimkhân Bahâdur*, see *Kâsimkhân Bahâdur* above.

Muhammad Kâsimkhân Maujî, see *Kâsimkhân Maujî* above.

Muhammad Kâsimkhân Nishâpûrî, see *Kâsimkhân Nishâpûrî* above.

Muhammad Kâsim Kisrâ of Kâshân, see *Kâsim Kisrâ* above.

(Mir) *Muhammad Kâsim Râzî*, see *Kâsim*, No. 9, above.

Muhammad Kâsim Sadâkat, see *Kâsim Sadâkat* above.

(Amir) *Muhammad Kaskanî* of Sabzwâr, see *Kaskanî* above.

Muhammad Kaşşâb, see *Kaşşâb*, Nos. 3 and 4, above.

Muhammad Kâzîm, see *Kâzîm*, Nos. 5-8, above.

Muhammad Kâzîm alhasanî alhusainî alnadjafî, father of *Muhammad Hishâm*, q 1106.

Muhammad Kâzîm Ifusainî, see *Karîm* above.

Muhammad Kâzîmikhân, see *Kâzîmikhân* above.

Muhammad Kaẓwînî, see *Jalâl-aldîn Muhammad Kaẓwînî* above.

(Shaikh Hâji) *Muhammad Khabûshânî*, a disciple of Mir Sayyid 'Alî Hamadânî, 724-726, 801.

Muhammad Khafîf, see *Khafîf* above.

Muhammad Khalîl, see *Khalîl* above.

(Mir) *Muhammad Khalîl-allâhkhân*, see *Khalîl-allâhkhân* above.

Muhammad Khalîl bin (Shaikh) Habîb-allâh bin 'Abd-alnabî, see *Khalîl*, No. 1, above.

Muhammadkhân, (1) i.e. 'Alî, father of Murtâd Moghul, see *Alî Muhammadkhân* above; (2) i.e. 'Alî Dîwân-i-Pâdishâhî, see *Alî Muhammadkhân Dîwân-i-Pâdishâhî* above; (3) see *Kilîjkhân* above; (4) i.e. Yûsuf, q 724-726, 1292; (5) governor of Harât, q 724-726, 774; (6) governor of Balkh and Badakhshân, 2068, fol. 45^b; (7) i.e. (Mirzâ) Sa'd-aldin, governor of Khurâsân, praised by Shaukat in some of his *qasidas*, 1629.

(Hâji) *Muhammadkhân*, letter addressed to, 3047, fol. 10^a sq.

(Mir) *Muhammadkhân*, (1) brother of Shams-aldin *Muhammadkhân Anka Khân A'zam*, q 724-726, 352 × 1047; (2) author of a Persian and a Turkish *diwân*, 724-726, 351.

Muhammadkhân Anka, i.e. Shams-aldin, see (Khân) *A'zam*, No. 2, above.

(Amir-ahnamâlik Sayyid) *Muhammadkhân Bahâdur Salâbatjang*, history of, 2836, 10; 2946, 11c; q 724-726, 1112, colophon.

Muhammad Khandân, see *Khandân* above.

(Sayyid) *Muhammadkhân Dihlawî alhusainî alhasanî*, son of (Sayyid) *Muhammad Muttâkikhân Bahâdur*, copyist and collator of 2833, 5.

(Mir) *Muhammadkhân Kalân Ghaznawî*, see *Kalân Ghaznawî*.

(Miyân) *Muhammadkhân Lâhûrî*, first owner of, 3058, 1 × 5 × 9 × 10.

(Mir) *Muhammadkhân Sarwar*, see *A'zam-aldaulah* above.

Muhammadkhân Sharîbânî, the Uzbekkhân, taking of Harât by, 724-726, 1446; q ib., 1133.

Muhammadkhân Sharaf Ughlu Taklâ, see *Asadbeg Mustaufî* above.

(Sultân) *Muhammad Khiljî*, see (Sultân) 'Alâ-aldîn *Muhammad (Shâh) Khiljî* above.

Muhammad Khudâbanda, see *Khudâbanda*, Nos. 1-3, above.

(Mirzâ) *Muhammad Khulkî*, see (Mirzâ) 'Alî or *Muhammad* above.

(Mirzâ) *Muhammad Khurâsânî*, father of Nûr *Muhammad*, q 3009.

Muhammad Khwâfî, see *Khwâfî*, No. 5, above.

(Sultân) *Muhammad Khwârizmshâh*, q 724-726, 537 × 1402 × 1405.

- (Nawwâb) *Muhammad Kiliġkhân*, see *Kiliġkhân* above.
- Muhammad Kulî bin Muhammad Sâlih*, see *Kulî*, Nos. 2-4, above.
- (Sultân) *Muhammad Kulî Kutbshâh* (A.H. 988-1020), q 465, bâb iv; 724-726, 890 × 1172; 1486; 1530; 1539; 1540.
- Muhammad Kulî Salîm*, see *Kulî Salîm* above.
- (Sultân) *Muhammad Kutbshâh* (d. A.H. 1035), see (Sultân) *Abû-almuẓaffar Muhammad Kutbshâh* above.
- (Shaikh) *Muhammad Lâhijî Asîrî*, see *Asîrî*, No. 1, above.
- (Mullâ Shir) *Muhammad Lâhûrî*, contemporary with Ahmad Munyari (who died in A.H. 782), q 1846.
- (Shaikh Pir) *Muhammad of Lakhman*, q 1271.
- Muhammad Lârî*, (1) i.e. Sadr-al-din, see *Afdalkhân*, No. 3, above; (2) i.e. Shams-al-din, copyist of 1554, ff. 27^b-29^a.
- (Khawājah) *Muhammad Maghfîr*, see *Maghfîr* above.
- Muhammad Mahdî*, see *Mahdî*, Nos. 2-5, above.
- (Khawājah) *Muhammad Mahfûẓkhân*, see *Mahfûẓkhân*, above.
- (Mir) *Muhammad Majlûṣ* of Tabriz, a lyrical poet, 1575, 1^a.
- Muhammad Makhdûm bin Dâ'ûd Muhammad*, copyist of 2600.
- (Shâh) *Muhammad Mâlâmâl*, a qasidab, 1743, 12.
- Muhammad Malikshâh*, father of Mahmûd, q 3028, 7.
- (Sultân) *Muhammad Mashhadî*, see (Maulânâ Sultân) 'Alî Mashhadî above.
- Muhammad Mas'ûd*, فرهنگ بهار دانش, 2525, 4.
- Muhammad Ma'sûm*, see (Shaikh) *Abû-al 'Ismat Muhammad Ma'sûm* above.
- (Sayyid) *Muhammad Ma'sûm alshahîdî alkardîzî abridawî*, see *Ma'sûm alshahîdî*, etc. above.
- (Mir) *Muhammad Ma'sûm Kâshî*, see *Ma'sûm Kâshî* above.
- Muhammad Mir*, see *Arshadkhân* above.
- Muhammad Mirak*, see *Mirak*, Nos. 2 and 3, above.
- (Hadrat) *Muhammad Mir Muhammadî*, see *Athar* above.
- (Sultân) *Muhammad Mirzâ*, father of Abû Sa'îd Mirzâ (d. A.H. 854), q 724-726, 661.
- (Khawājah) *Muhammad Mirzâ Himmat*, extracts from his diwân, 1741, fol. 6^a.
- Muhammad Miskawîh*, see *Miskawîh* above.
- Muhammad Miskîn*, see *Miskîn Muhammad* above.
- Muhammad Mu'akkad*, see *Shams-al-din Muhammad Mu'akkad* below.
- (Prince) *Muhammad Mu'azzam Bahâdurshâh*, see *Mu'azzam Bahâdurshâh* above.
- Muhammad Mu'azzamshâh 'Âlam Bahâdur*, see *Bahâdurshâh* above.
- (Shams-al-din) *Muhammad Mubâarakshâh* of Sîstân, 724-726, 304.
- (Shâh) *Muhammad Muhsin* (about A.H. 1126), q 1636, colophon.
- Muhammad Muhsin-al-din Munshi* (A.H. 1200), copyist of 987.
- (Mullâ) *Muhammad Muhsin Dhû-alkadr*, see *Dhû-alkadr* above.
- (Khawājah) *Muhammad Muhsin Râzî*, nephew of 'Abd-alridâ, a poet, 724-726, 1122.
- Muhammad Mu'in-al-din*, see *Abû Diyâ* above.
- Muhammad Mu'in bin Yamin-almulûk*, see *Abû-alfath Muhammad Mu'in* above.
- (Prince) *Muhammad Mu'izz-al-din Jahândârshâh*, see *Jahândârshâh*, No. 2, above.
- Muhammad Mujir* (bin ?) Wajih-al-din, مفتاح الجنان (about A.H. 770), 2565; q 1838.
- (Mirzâ) *Muhammad Mukhlîs* or *Mukhlîs* of Kâshân (d. probably before A.H. 1135), author of a diwân, 1687; 1758; 2909, fol. 7^a sq.
- (Mir Hâjî) *Muhammad Mukîm*, father of Muhammad Akbar (known as Muhammad Arzânî), q 2339.
- Muhammad Mukîm*, copyist of 2881.
- Muhammad Mukîm bin (Sayyid) Muhammad Dâniyâl*, 724-726, 1183; q ib., 1184.
- Muhammad Mukîm Fâdil bin Muhammad Ghâzî*, see *Fâdil bin Muhammad Ghâzî* above.
- Muhammad Mukîm Jauhari* of Tabriz, see *Jauhari*, No. 4, above.
- Muhammad Mukîm Kâshî* called Mukimâ, letters to, 1586, 6 xxiii; 1587, xvii; 1588, xvi, f. 59^b; 1589, xiii; 1590, x.
- Muhammad Mukîm Kusûrî*, contemporary with Ahmad Munyari (who died in A.H. 782), q 1846.
- Muhammad Mu'min*, the wazir, q 1531, 3.
- (Mir) *Muhammad Mu'min*, see 'Arshî above.
- (Mir) *Muhammad Mu'min Astarâbâdî*, 724-726, 1172; diwân of 1530; extracts from رسالۂ اوزان, of, 2310.
- Muhammad Mu'min Husainî*, son of (Mir) Muhammad Zamân Tanakâbunî Dailamî, under Shâh Sulaimân Safawî, تحفة المؤمنين, 2328.

- Muhammad Mu'minkhân*, with the takhalluṣ *Mu'min* (d A.D. 1852), poetical specimens of, 1771, 10; Rekhta poetry of, 2975, ff. 36^b, 55^a.
- Muhammad Mu'min Mirzâ*, contemporary with (Amir) Hasan bin Muhammad alḥusainî (the great riddle writer), q 724-726, 759.
- Muhammad Mu'min Nishâpûrî*, musician and poet, 724-726, 762.
- Muhammad Murâd*, grandfather of 'Abd-alnabî bin (Shaikh) Ibrâhim, the copyist of 1388.
- Muhammad Murâd*, author of the دستور همت (A.H. 1096), q 821.
- (Hâfiz) *Muhammad Murâd*, one of the two joint-copyists of 889.
- (Mir) *Muhammad Murâd*, wrote a preface and index to 'Âmilâ of Balkh's واجب اللفظ مرزا صائب, 1619.
- (Mullâ) *Muhammad Murâd*, contemporary with Ahmad Munyari, q 1846.
- (Mushî) *Muhammad Murâd*, q 2502, colophon.
- (Shaikh) *Muhammad Murâd*, fragment of his writings, 1763, 11.
- (Maulânâ) *Muhammad Murshidî* of Żawârâh, metaphysician, astronomer, and poet, 724-726, 926.
- (Kâdî) *Muhammad Musâfirî*, the rebellious wazîr of Tabriz, under (Shâh) Tahmâsp, q 724-726, 1336 x 1342.
- Muhammad Mûsawikhân*, i.e. (Mir) Mu'izz-aldin, see *Pîrat*, No. 2, above.
- Muhammad Mûsawî Wâlih*, دستور التظم (A.H. 1140), 2119; 2944.
- Muhammad Muslim* (A.H. 1210), copyist of 2047.
- Muhammad Mustaufî*, i.e. (Amir) Yamîn-aldin, father of the poet (Amir) Fakhr-aldin Mahmûd of Faryûmad, 1230.
- (Sayyid) *Muhammad Muttakikhân Bahâdur*, father of (Sayyid) Muhammadkhân Dihlawî alḥusainî alḥasani, q 2833, 5.
- Muhammad Muẓaffar*, q 1275.
- (Mir) *Muhammad Na'im*, author of شرح مثنوی تصنیف شمس, 1108.
- Muhammad Na'im albadakhshî alrustâkî*, شرح قصیدہ, بانٹ سعاد, 2644.
- (Sayyid) *Muhammad Najafî 'Itâbî*, see 'Itâbî above.
- Muhammad Nâjî*, i.e. Haidar Malik, 2846.
- Muhammad Nakhshabî Shirkhân*, father of Mas'ûd-i-Bak Ahmad, q 1854.
- Muhammad Nakî* of Pashâwar, son of (Mullâ Khwâjah) Bakhsh, شیر سنگھ, 2991.
- Muhammad Naşîr*, i.e. (1) the son of (Sayyid) Luṭf-allâh (A.H. 1140), copyist of 1150; 2053; 2930; (2) Nuşrat, خلاصۃ لطائف الحیال of, 1739; 1740.
- (Hâjî) *Muhammad Naşîr*, mentioned in 2998, fol. 46^a.
- (Mirzâ) *Muhammad Naşîr Afshar*, تحفۃ محمدی, 2365; copyist of 2369 and 2621.
- Muhammad Naşîr-aldîn* = (1) author of محاسن الاداب, 2854; (2) i.e. Shams-alḥaqq, q 1925, 1.
- Muhammad Naşîr-aldîn al-Tûsî*, see *Naşîr-aldîn Muhammad al-Tûsî* below.
- (Kâdî) *Muhammad Naşîrî* of Urdûbâd, a poet, 724-726, 1382.
- Muhammad Naşîr Muḥammadi*, with the takhalluṣ *Ranj*, author of اصل الاصول, 2975.
- (Shaikh Khwâjah) *Muhammad Naşîr Muḥammadi*, author of بازیء هوش and نالۃ عندلیب, q 2975.
- (Mir) *Muhammad Nawâz* (A.H. 1161), copyist of 2293, first maḳâlah.
- Muhammad Naẓar alṭabîb* (A.H. 1119), copyist of 2312.
- (Mirzâ) *Muhammad Nîmatkhân 'Alî*, see (Mirzâ) *Nîmatkhân 'Alî* below.
- (Mir) *Muhammad Nishâpûrî*, author of قوس نامه, 2773.
- Muhammad Nizâm*, or (Mirzâ) Jalâl Miyân Nizâmkhân, with the takhalluṣ *Mujiz* (d A.H. 1162), منتخب دیوان معجز, 1706.
- (Mir) *Muhammad Nu'mân*, i.e. (1) contemporary with Ahmad Munyari (who died in A.H. 782), q 1846; (2) (d A.H. 1025), 2898, 9^b.
- (Maulânâ Sulṭân) *Muhammad Nûr*, a calligrapher and a pupil of (Maulânâ Sulṭân) 'Alî, q 724-726, 694.
- Muhammad Nûr-aldîn*, see *Nûr-aldîn Muhammad* below.
- (Mir) *Muhammad Nûr-allâh*, see *Ahrârî*, No. 1, above.
- (Imâm Sayyid) *Muhammad Nûrbakhsh* (d A.H. 869), 724-726, 1077; q ib., 1078 x 1079; poetry of, 1747, fol. 68^b.
- Muhammad Pandh*, father of Ikhtiyârghân (or Ikhtiyârghana), 2902.
- (Khwâjah) *Muhammad Pârsâ*, 724-726, 1492; فصل رسالۃ القدسیۃ or انفاص قدسیۃ of, 1855; short extract from his writings, 1920, 1; 1923, 3; 3065; 1502; 1357, 14; 1851.
- Muhammad Pâyanda bin Mahmûd*, presumptive copyist of 2689.
- Muhammad Radî-aldîn bin Kâshif-aldîn*, author of عجائب الاتقاق در شناختن ترباتی, 2351.

(Mir) *Muhammad Rafi*, q 2998, fol. 37^a.

Muhammad Rafikhân Bâdhil, see *Bâdhil* above.

Muhammad Rafi Wâ'iz of Kazwin, ghazals and rubâ'is by, 1614, margin, ff. 10^b-15^b; extracts from diwân of, 1693, margin, fol. 58^b sq.; letters by, 2122; ابواب الجنان of, 2213.

Muhammad Rahim, see 'Abd-alḡa'if *Muhammad* above; add to the reference there: 2186; 2214.

(Khwâjah) *Muhammad Rahim* (or 'Abd-alrahim) 'Ahdî, see 'Ahdî above.

Muhammad Rahimkhân Karḡilî bin (Shâh) *Wirdî*, ruler of Karḡil, دیوان of, 1705.

Muhammad Rakhta (Yâr), extract from diwân of, 1693, margin, f. 49^a.

Muhammad Ramadânî (A.H. 1185), copyist of 1011 and 1346.

Muhammad Rashîd, father of *Muhammad Murîd* (the copyist of 1155).

(Shaikh Maulânâ) *Muhammad Rashîd Yuwânjî*, see (Shaikh Maulânâ) 'Abd-alrashîd above.

Muhammad Ridâ, copyist of 975; author of مکاشفات مضوی, 1105.

Muhammad Ridâ alṭabîb alshîrâzi (A.H. 1194), copyist of 2355.

(Khwâjah) *Muhammad Ridâ bin* 'Abd-alridâ of Rai, a poet, 724-726, 1121.

Muhammad Ridâ bin (Mullâ) *Fauj-allâh*, author of kaşidas and ghazals, 1554, ff. 27^b-29^a.

Muhammad Ridâ bin (Maulânâ) *Ghulâm bin* (Maulânâ) *Aḡmad bin* (Maulânâ) *Sulaimân*, great-grandson of (Shaikh) *Sulaimân* (the author of the منبع الخيرات, 1562).

Muhammad Ridâ bin (Maulânâ) *Jauhar*, 2497.

Muhammad Ridâ bin (Maulânâ *Ghulâm*) *Muhammad 'Alî*, see (Maulânâ *Ghulâm*) 'Alî above.

Muhammad Ridâi, i.e. (1) *Mushfikî* of Kumm, author of a diwân, q 1693, margin, fol. 63^a; (2) *Mushtâk* of Tabriz, author of a diwân, q ib., ff. 13^b sq.

(Mirzâ) *Muhammad Ridâ Juwainî* (died after 1046), author of a diwân, 1538.

Muhammad Ridâkhân, governor of Jahângirnagar, letters to, 2946, IIc, fol. 94^b.

(Sayyid) *Muhammad Ridâkhân Bahâdur Muẓaffarjang*, the Nâ'ib Nizâmat of Bengal (d A.H. 1206), letters to, 2132, 3.

(Mirzâ) *Muhammad Ridâ Kizilbâshkhân*, see *Kizilbâshkhân* above.

(Maulânâ) *Muhammad Ridâ Mashhadî*, 724-726, 710.

(Mullâ) *Muhammad Ridâ Nau'î* of Khabûshân (d A.H. 1019), see (Mullâ) *Nau'î* below.

Muhammad Ridâ Shîrâzi, author of ریاض عالمگیری, 2337.

Muhammad Rûmî, i.e. (Maulânâ) *Siḡhar*, contemporary with Aḡmad Munyarî (who died in A.H. 782), q 1846.

Muhammad Rûshanjîw, i.e. (Miyân) *Hâfiẓ*, see (Miyân) *Hâfiẓ Muḡammad Rûshanjîw* above.

(Maulânâ) *Muhammad Rustamdîrî*, a great logician, 724-726, 1194.

(Sayyid) *Muhammad Sabzwôrî*, 724-726, 785.

(Mullâ) *Muhammad Sa'd 'Azimâbâdî*, q 2383; 2387.

Muhammad Sâdiq, father of *Muhammad A'zam* (the copyist of 900).

Muhammad Sâdiq, the copyist of 2705.

(Hâfiẓ) *Muhammad Sâdiq*, see *Hâfiẓ Muḡammad Sâdiq* above.

(Mir) *Muhammad Sâdiq* (A.H. 1119), copyist of 2339.

(Maulânâ Sayyid) *Muhammad Sâdiq 'Alî*, author of Persian commentary on *Hâfiẓ*, q 1246.

(Shaikh) *Muhammad Sâdiq bin Aḡmad Fârûkî*, an elegy on, by (Khwâjah) *Hâshim*, 2898, 9.

(Shaikh) *Muhammad Sâdiq bin* (Shaikh) *Fath-allâh Gangû'î*, nephew of (Shaikh) *Abû Sa'id Gangû'î*, 654, 34; q ib., 33.

Muhammad Sâdiq bin Makhdûm, probably a grandson of Aḡmad Fârûkî, q 1891, ff. 365^b-367^b.

Muhammad Sâdiq bin (Mirzâ) *Muhammad Bâkir*, a grandson of 'Alî Muḡammadkhân Diwân Pâti-shâhî, copyist of 3016.

Muhammad Sâdiq bin Muḡammad Sâliḡ Isfahâni Âzâdânî, with the takhalluṣ *Sâdiqî*, author of شاهد صادق, 2226.

Muhammad Sâdiq bin (Kâdî) *Zain-al'âbidîn* of Astarâbâd (A.H. 1081), the copyist of 2497.

(Shaikh) *Muhammad Sâdiqî*, the copyist of 1536, 3.

(Maulânâ) *Muhammad Sâdiq Kashmirî*, contemporary with Aḡmad Munyarî (who died in A.H. 782), q 1846.

Muhammad Sâdiq Shihâbî Sa'dî Kâdirî, author of مناقب غوثیہ, 1799.

Muhammad Sadr, i.e. (Amîr) *Nakî* (or *Takî*)-aldin, a prime minister under (Shâh) *Tahmâsp*, q 724-726, 1088.

(Sultân) *Muhammad Safawî*, q 724-726, 982.

Muhammad Safî bin (Sultân) *Muhammad Mashhadî*, q 2041, fly-leaf.

- Muhammad Ṣāhib*, i.e. Shams-al-din Muhammad bin Bahā'-al-din Muhammad, see Juwainī, No. 5, above; add to the references there: q 724-726, 192 x 1244; 1117; 2231.
- (Shaikh) *Muhammad Ṣāhirī* of Farghāna, one of the Abdāls, 724-726, 1509; q ib., 1510.
- Muhammad Sa'id Bahādurkhān* bin Haidar Sultān Uzbeg, brother of 'Alī Kūlī Khānzamān, 724-726, 412.
- (Hāfiẓ) *Muhammad Sa'id bin* (Hāfiẓ) *Karam-allāh bin* (Hāfiẓ) *Salmān Maḥmūd bin* (Hāfiẓ) 'Ain-al-din, author of رسالة محمد سعيد, 2211.
- (Mir Sayyid) *Muhammad Sa'id bin* (Mir) *Muhammad Yahyā* (about A.H. 1092), q 2253.
- (Shaikh) *Muhammad Sa'id Bukhārī* (A.H. 1021), copyist of 1451.
- (Mirzā) *Muhammad Sa'id* (or *Sa'idkhān*) *Hakīm*, under Shāh 'Abbās II of Persia, poems by, 2909, fol. 32^b sq.
- Muhammad Sa'id Fjāz*, see *Fjāz* above.
- Muhammad Sa'idkhān Naqshbandī*, copyist of 1080.
- Muhammad Sa'idkhān Ṣāhib*, letters to, 2946, 11^c.
- (Khawājah) *Muhammad Sa'id Makhdūmzāda*, contemporary with Aḥmad Munyarī, q 1846.
- Muhammad Sa'id Ma'ṣūm Makhdūmī*, see *Ma'ṣūm Makhdūmī* above.
- (Sayyid Shāh) *Muhammad Saif-allāh Kādiri*, q 2568, colophon.
- (Maulānā) *Muhammad Ṣā'in*, contemporary with Aḥmad Munyarī (who died in A.H. 782), q 1846.
- (Maulānā) *Muhammad Sairī* of Rai, 724-726, 1129.
- (Shaikh) *Muhammad Ṣalāḥ*, father of (Shaikh) Ghulām Naṣir-al-din Balgrāmi (the copyist of 1312), copyist of 1329.
- Muhammad Ṣalāḥ bin* (Mullā) 'Abdallāh Kātib, copyist of 1556.
- Muhammad Ṣālīḥ*, father of (1) Muhammad Hādi of Māzandarān, q 2435; (2) Muhammad Kuli of Nishāpūr, q 2190, colophon; (3) Muhammad Ṣādiq Isfahānī Azādānī Ṣādiqī, q 2226; (4) Nizām-al-din Aḥmad Ṣiddiqī Ḥusainī, q 2088; 2089; 2937.
- Muhammad Ṣālīḥ* (1) author of لطائف اليال, q 1739; 1743, 29; 1649; (2) copyist of the greater part of 1787; (3) copyist of 2282.
- (Miyān) *Muhammad Ṣālīḥ*, q 1155 colophon.
- Muhammad Ṣālīḥbeg Isfahānī*, q 3006, colophon; 3027, colophon.
- Muhammad Ṣālīḥ bin* (Maulānā) 'Abdallāh, copyist of 2863.
- (Hāfiẓ) *Muhammad Ṣālīḥ bin* (Hāfiẓ) *Abū-alkhair*, copyist of 1630.
- Muhammad Ṣālīḥ bin* (Hājī Sultān) *Ḥusain Gilānī*, copyist of 1044.
- Muhammad Ṣālīḥ bin* (Shāh) *Muhammad*, copyist of 1008.
- (Mirzā) *Muhammad Ṣālīḥ bin Muhammad Bāqī*, the ruler of Tattah in Sind, q 724-726, 413.
- Muhammad Ṣālīḥ bin Muhammad Bāqir* of Kāzwin, author of ترجمه صحیفه کامله, 2597.
- Muhammad Ṣālīḥ Kanbū* (or *Kanbū'i*) of Lāhūr, see *Kanbū*, Nos. 2 and 3, above.
- Muhammad Salim*, author of a short mathnawī قضا و قدر, 1767, 22.
- (Sultān) *Muhammad Saljūqī*, the second son of Malik-shāh, q 724-726, 934-936.
- Muhammad Salmān* (1) copyist of 1334; (2) see (Khawājah) *Jamāl-al-din Muhammad Salmān* of Sāwa above.
- Muhammad Sām*, i.e. Shihāb-al-din Muhammad Ghūrī, 724-726, 628.
- Muhammad Samī* of Dihli, copyist of 2362.
- Muhammad Samī Niyāzī*, extract from the diwān of, 1693, margin, fol. 74^b.
- Muhammad Sārīnī Ḥusainī*, father of Ḥusain of Gwāliyār, q 2002.
- Muhammad Shafī*, father of Muhammad Taqī algilānī, q 2045, fol. 1^a.
- Muhammad Shafī Isfahānī* (A.H. 1038), copyist of 951.
- Muhammad Shafī Wārid*, extracts from the diwān of, 1693, margin, fol. 82^b.
- Muhammadshāh*, the emperor (A.H. 1131-1161), orders by, 2122, 6th faṣl; 2123; history of, 2125; 2228; 3012, ff. 1^a-7^b; 3013; 3022, f. 37^b sq.; seals of, 2655; letters to, 2946, 11^a; q 759, colophon; 768, colophon; 788, colophon; 884; 924; 995, colophon; 1010, colophon; 1027, colophon; 1086, colophon; 1141, colophon; 1158, colophon; 1182, colophon; 1211, colophon; 1282, colophon; 1394, colophon; 1456, colophon; 1459, colophon; 1511, colophon; 1564; 1572, colophon; 1639, colophon; 1640; 1641; 1650; 1654; 1664; 1673; 1679, colophon; 1688; 1693, margin, fol. 80^b; 1695, colophon; 1701; 1704; 1705; 1707, colophon; 1708; 1718; 1838; 1914; 1919, 3, colophon; 1931-1933; 1943; 1946, colophon; 1951, colophon; 1972, colophon; 2053; 2081; 2085; 2115, 3rd 'unṣur; 2162; 2174; 2211; 2260; 2286, fol. 213^b; 2306; 2353; 2358; 2387, colophon; 2401, colophon; 2448, colophon; 2498, colophon; 2511, colophon; 2513, text and colophon; 2581, colophon; 2589, colophon; 2769, colophon; 2771, colophon;

- 2799; 2834; 2869, 1, colophon; ib., 2, colophon; 2915, colophon; 2921, Parva XIII; 2922, colophon; 2927, colophon; 2930, colophon; 2998, 2nd Inshâ; 3056; 3058, 1, colophon; ib., 5, colophon.
- (Mir) *Muhammad Shâh*, pupil of 'Abd-alfattâh Gujarâtî Bijâpûrî, q 1099, colophon.
- Muhammadshâh Akburnagarî*, copyist of 2325.
- (Sultân) *Muhammadshâh Bahmanî* (A.H. 867-887), q 724-726, 1198; 1176; 2042.
- Muhammadshâh bin Ahmadshâh bin Muza'ffarshâh*, father of (Sultân) Abû-alfatîh Maḥmûdshâh of Gujarât, q 2641.
- Muhammadshâh bin Firâzshâh* of Gujarât, history of, 2835, 4.
- Muhammadshâh bin Humâyrînshâh bin Ahmadshâh II*, father of Maḥmûdshâh alwalî albahmanî, q 2977.
- (Amir) *Muhammadshâh bin Khudâidâd*, governor of Kâshghar, deposed by Timûr, 724-726, 1546.
- Muhammadshâh Dihlawî* (A.H. 725-752), q 1844.
- Muhammad Shâhjahân Pâdishâh*, i.e. Shihâb-aldin, the emperor Shâhjahân (A.H. 1037-1068), famous men in reign of, 705, tabaqah X; history of, 728, 1; 1570; 1584; 2090; 2940; 3013, fol. 104^b sq.; 3035, fol. 63^b sq.; famous buildings of, 731, fol. 59^b sq.; seals of, 1500, fol. 1^a; description of court of, 1572; 1574; 2093; 2939; 3047; poetical character sketch of, 1603, 3^a; letters to, 2067, fol. 71^a sq.; 2094; 2946, 1; 3047; letters by, 2090-2092; orders and notes by, 2122, 6th fasl.; chronogram on the accession of, 2898, 9^b; recipes used in court of, 2978; q 705; 731; 732; 823; 883; 886; 923; 960; 1101; 1247, colophon; 1270; 1489; 1535; 1552, 1 x 2; 1553, 2 x 8; 1558; 1559; 1563; 1570; 1574; 1576; 1579; 1586; 1599-1601; 1693, margin, fol. 48^a; 1700, 23; 1743, 28 x 30; 1763, 7; 1766; 1990; 2001; 2015; 2055, colophon; 2083; 2084; 2254, 7; 2325; 2398; 2504; 2527; 2629, 5; 2765, fol. 2; 2899; 2980.
- (Sultân) *Muhammadshâh Khiljî*, see (Sultân) 'Alâ-aldin Muhammad (Shâh) Khiljî of Dihlî above.
- (Prince) *Muhammad Shâh Shujâ' Bahâdur*, q 2946, 11^c, fol. 71^b.
- Muhammadshâh Sultân*, see Abû-almuza'ffar Muhammadshâh Sultân, above.
- Muhammadshâh Unsî* of Kandahâr, 724-726, 327.
- Muhammad Shâkir*, copyist of 1608.
- (Imâm) *Muhammad Shâmî* (or Shânî or Shâli) see (Imâm) Diyâ-aldin Muhammad Shâmî above.
- Muhammad Shams-aldin*, father of Rukn-aldin, 1338.
- Muhammad Sharîf*, (1) see Ibn Shams-aldin Muhammad Sharîf above; (2) copyist of 1072 and 1233; (3) author of *تاریخ وفات بزرگان*, 2733.
- Muhammad Sharîf Badâ'i Nasafî*, see Badâ'i above.
- Muhammad Sharîf bin Ahmad bin Hasan al-Bukhârî*, see Bukhârî, No. 6, above.
- (Khwâjah) *Muhammad Sharîf Hijrî*, see Hijrî, No. 1, above.
- Muhammad Sharîf İzadî*, see İzadî above.
- Muhammad Sharîf Jam*, see Jam, No. 2, above.
- (Sayyid) *Muhammad Sharîf Kâdirî*, author of *نسخة تہجد*, 2803, 3.
- Muhammad Sharîf Kâshî*, 724-726, 966; diwân of, 1515.
- (Maulânâ) *Muhammad Sharîf Sarmadî* of Isfahân, a poet, 724-726, 897.
- (Mir) *Muhammad Sharîf Wuḳû'î*, a poet under Akbar, 724-726, 763.
- (Hâjî) *Muhammad Shâyista*, governor of Kâshghar under (Mirzâ) Ulughbeg, q 724-726, 1547.
- Muhammad Shîrâzî*, i.e. (1) (Mir) Sadr-aldin, 724-726, 203 x 204 x 210; (2) (Mir) Taqi-aldin, ib., 232.
- (Khwâjah Shaikh) *Muhammad Shîrâzî*, 724-726, 239.
- (Maulânâ Shâh) *Muhammad Shîrâzî*, letters to, 2946, 11^c, fol. 68 sq.
- (Shâh) *Muhammad Shîrâzî*, extracts from the diwân of, 1693, margin, fol. 66^a.
- Muhammad Shîrîn bin* (al-Shaikh al-Imâm) 'Izz-aldin al-Maghribî, see Muhammad bin 'Izz-aldin Yâsuf above.
- (Maulânâ Pir) *Muhammad Shîrwânî*, under Akbar, 724-726, 1395.
- Muhammad Shufurwah*, a poet, 724-726, 867 x 1400, q 934.
- (Maulânâ Sultân) *Muhammad Sidkî* of Astarâbâd, a poet, 724-726, 1173; *ساقی نامه* of, 1762, 2; ghazals of, ib., 3.
- Muhammad Simâk*, 1051-1054, 24.
- Muhammad Sirâj*, author of *رسالة تقويم*, 2250.
- (Pir) *Muhammad Sâfî*, father of (Shaikh) Muhammad who copied 1343.
- (Maulânâ) *Muhammad Sâfî*, 724-726, 1191; miscellaneous poems by, 1743, 27.
- (Shâh) *Muhammad Surnâ'î* of Harât, a clever musician, 724-726, 1503.
- (Maulânâ) *Muhammad Tabâdkânî*, 1870-1871, 53.
- Muhammad Tabâtubâ'î*, see Jalâl-aldin Muhammad Tabâtubâ'î above.

- Muhammad Tâhir*, father of Muhammad Hâshim of Tihirân, q 2336.
- Muhammad Tâhir* of Âgra, copyist of 2808, 6.
- Muhammad Tâhir al-kutbi*, q 1623, colophon.
- Muhammad Tâhir 'Attâr*, extracts from diwân of, 1693, fol. 96^a.
- (Maulânâ) *Muhammad Tâhir Badakhshî*, contemporary with Ahmad Munyari (who died in A.H. 782), q 1816.
- Muhammad Tâhir bin* (Khwâjah) *Ahmad*, father of 'Abd-alrahmân, q 724.
- Muhammad Tâhir bin* (Kâdî) *Muhammad 'Alî*, copyist of 1065.
- (Khwâjah) *Muhammad Tâhir bin Umîdî* of Rai, 724-726, 1113.
- Muhammad Tâhir Bukhârî*, copyist of 990; 1330; 1368.
- Muhammad Tâhir 'Indayatkhan bin Zafarkhan*, see 'Indayatkhan i.e. *Muhammad Tâhir* above.
- Muhammad Tâhir Mustaufî*, the best Persian commentator on Jalâl-al-din Rûmî's *مثنوی*, q 1060.
- Muhammad Tâhir Nasrâbâdî*, see *Nasrâbâdî*, No. 2, below.
- (Mirza) *Muhammad Tâhir Wahîd* of Kazwin, see *Imâd-al-daulah* above.
- (Khwâjah) *Muhammad Tâhir Wasli* of Rai, 724-726, 1116; diwân of, 1493; q 1440.
- Muhammad Takî*, father of Muhammad Bakir Majlisi, q 2668; 2669.
- (Maulânâ) *Muhammad Takî-al-dîn Hâirâtî*, see *Hâirâtî* above.
- (Mir) *Muhammad Takî al-jâfarî al-husainî*, see *Khayâl* above.
- (Sayyid) *Muhammad Takî bin* (Mir) *Kâsim*, father of 'Alî Naqî, q 2581, colophon; 2692, colophon.
- Muhammad Takî bin Muhammad Kâsim al-khawâfî*, father of (Mir) 'Askari 'Âkîlkhân Râzi (who died in A.H. 1108), q 1896.
- Muhammad Takî bin Muhammad Shafî' al-yûlânî*, a former owner of 2045.
- (Mir) *Muhammad Takî Marwârid* of Kâshân, a good calligrapher and poet, 724-726, 951.
- (Mirza) *Muhammad Takî Munshî*, author of *تعريف مناصر و دريای کنت*, 1763, 14; q 2905; *مناظره*, 1763, 15.
- Muhammad Takî Sabzwârî*, 724-726, 779.
- (Maulânâ) *Muhammad Takî Shushtarî*, 724-726, 277.
- Muhammad Takî Tabrizî*, under Shâh 'Abbâs II, *خواص الجيوان* of, 2796.
- Muhammad Tâlib* of Âmul, diwân of, 1524-1526; ghazals of 1527-1528; rubâ'is of, 1529; extract from diwân of, 1693, margin, fol. 66^b; q 1703, end.
- Muhammad Tarîk*, see (Khwâjah) *Ghiyâth-al-dîn Muhammad* above.
- Muhammad Tarikah*, see (Khwâjah) *Aflâl-al-dîn Muhammad Tarikah* above.
- Muhammad Thînâsarî*, see (Shaikh Sulţân) *Jalâl Muhammad Thînâsarî* above.
- (Sulţân) *Muhammad Tughlukshâh* of Dihli, q 724-726, 391 × 392.
- Muhammad Tâsî*, see *Nasîr-al-dîn Muhammad al-Tâsî* below.
- Muhammad 'Ubaidî*, father of Burhân-al-din 'Ubaid-allâh Sharif Farghânî, commonly called 'Ubri, 724-726, 1513.
- Muhammad 'Umar*, father of Muhammad Yahyâ, q 1163.
- (Shâh) *Muhammad Uzbek*, copyist of 2779.
- Muhammad Wâ'iz*, see (Maulânâ) *Jalâl-al-dîn Muhammad Wâ'iz* above.
- Muhammad Wâjid*, see *Fakhr-al-rujjâr Muhammad Wâjid* above.
- Muhammad Wâjid 'Alîshâh Pâdishâh*, see 'Alîshâh Pâdishâh above.
- Muhammad Wajih-al-dîn*, q 1678.
- Muhammad Walî*, father of 'Abd-alkarim, q 2606.
- (Kâdî) *Muhammad Warâmtînî*, a great ta'rikh-writer, under Shâh Tahmâsp, 724-726, 1087.
- Muhammad Wârith bin Muhammad Bakir al-sadîkî*, copyist of 1681; author of *سجنال المسامير*, 2580.
- Muhammad Wâsî* (died A.H. 160), 1051-1054, 5.
- (Hâfiz) *Muhammad Wâsîkhân*, copyist of 1751.
- Muhammad Wâsilbeg Kâdirî* (A.H. 1173), copyist of 1875.
- Muhammad Wâsilî Ghâzî*, copyist of 1160.
- Muhammad Wâsilî Jâ'isî*, see *Jâ'isî*, No. 2, above.
- (Mir) *Muhammad Yahyâ*, father of (Mir Sayyid) Muhammad Sa'id, q 2253.
- Muhammad Yahyâ bin Muhammad 'Umar*, copyist of 1163.

- (Shaikh) *Muhammad Ya'qûb bin* (Shaikh) *Muhammad Rustam* of Shâhjuhânâbâd, copyist of 2113.
- (Mirzâ) *Muhammad Yârkhân*, letters to, 2946, 11, c.
- Muhammad Yazdî*, see *Ibn Kâshif-aldîn* above.
- Muhammad Yûnuskhân Bahâdur*, q 2730, colophon.
- Muhammad Yûsuf*, under Akbar (died A.H. 970), 724-726, 420.
- (Mullâ) *Muhammad Yûsuf*, q 2667, end.
- (Mir) *Muhammad Yûsuf Anşârî*, copyist of 2162.
- Muhammad Yûsuf bin* (Mir) *Ya'qûb* of Kashmir, copyist of 1782.
- Muhammad Yûsuf Gadâ*, see *Gadâ* above.
- Muhammad Yûsuf Jarbûdkânî*, 724-726, 972.
- Muhammad Yûsufkhân*, letters addressed to, 1641, ff. 114^a-118^b; extracts from his diwân, 1693, margin, fol. 48^b.
- Muhammad Yûsuf Mâzandarânî*, father of copyist of 1869, VI.
- (Hâjî) *Muhammad Yûsuf Nakshbandî*, teacher of Shîr 'Ali, also called Shîr Hamlah, q 2111.
- (Maulânâ) *Muhammad Zâhid*, (1) Khalifah of Shaikh Hâjî Muhammad of Khabûshân, q 724-726, 801; (2) contemporary with Raunaqî of Bukhârâ, 724-726, 1504.
- (Miyân) *Muhammad Zâhid Hâkîm*, library of, q 2033, 2.
- Muhammad Zâhir Fidâ'î*, see *Fidâ'î*, No. 1, above.
- Muhammad Zâin-aldîn*, copyist of 2961.
- (Mir) *Muhammad Zakîkhân Sâhib*, letters by, 2946, 11^c, fol. 62^b sq.
- (Mir) *Muhammad Zamân Râsikh* of Lâhûr (died A.H. 1107), q 1649; 1675; 1924, 25; extract from the diwân of, 1693, margin, fol. 86^b; editor of انتخاب دیوان واضح, 1675.
- (Mir) *Muhammad Zamân Tanakâbunî Dailamî*, father of Muhammad Mu'min Husaini, q 2328.
- Muhandis*, i.e. Luṭf-allâh, see *Luṭf-allâh Muhandis* above.
- Muḥarram Efendî*, author of the كتاب المحرم فی حاشیة جامی, q 1357, 22.
- Muḥāsabî*, i.e. Hârith, see (Shaikh) *Hârith bin Asad al-Muḥāsabî* above.
- (Al) *Muḥassin*, i.e. Abû 'Ali, called Kâdî al-Tanûkhî, see *Abû 'Alî al-Muḥassin* above.
- (Kâdî) *Muḥayyâ*, father of Kâdî Sârûkhân alarmawî (or alurmawî), q 3031, colophon.
- (Amir) *Muḥibb-aldîn Ḥabîb-allâh*, see *Ḥabîb-allâh Shîrâzî*, No. 2, above.
- Muḥibb-alḥakḳ*, رحیم, of 1728; qaṣîdah in honour of Mr. Jenkins by, ib.
- Muḥibb 'Alî*, surnamed Khân-i-Khâṣṣ Muḥallî bin Nizâm-uldin 'Alî Marghulânî, see *'Alî*, No. 23, above.
- (Shaikh) *Muḥibb 'Alî Mâlik*, grandfather of Rûḥ-allâh ibn Shaikh Zind (the copyist of 1141).
- (Mir) *Muḥibb-allâh*, contemporary with Ahmad Mun-yarî (who died in A.H. 782), q 1846.
- (Shaikh) *Muḥibb-allâh Al'ahâbâdî*, q 1725, 6.
- (Kâdî) *Muḥibb-allâh bin 'Abd-alsukûr Bahârî*, q 1700, B, 13.
- Muḥibb Samnân* (died in A.H. 298), 1051-1054, 54.
- Muhsin*, father of (Maulânâ Sayyid) Zaid, q 2946, 1.
- Muhsin*, i.e. (1) (Shâh) Muhammad, see (Shâh) *Muhammad Muhsin* above; (2) (Khawâjah) Muhammad Râzî, see (Khawâjah) *Muhammad Muhsin Râzî* above.
- Muhsin-aldîn*, i.e. Muhammad Munshî, see *Muhammad Muhsin-aldîn Munshî* above.
- (Maulânâ) *Muhsinbeg Rashkî* of Hamulân, 724-726, 1080; extracts from diwân of, 1693, margin, fol. 84^b.
- Muhsin bin* (Shâh) *Murtadâ*, i.e. Muhammad Faîd, see *Faîd* above.
- Muhsin Dhâ-alkadr*, i.e. (Mullâ) Muhammad, see *Dhâ-alkadr* above.
- (Shaikh) *Muhsin Fânî* of Kashmir, see *Fânî*, No. 2, above.
- (Shaikh-almashâyikh) *Muhsin-i-Zamâna* (Miyân Shaikh) *Mûsâ*, original owner of 2566.
- Muhsin Kâshî*, i.e. Muhammad bin Murtadâ, with takhalluṣ Faîd, see *Faîd* above.
- Muhsinkhân*, Akbar's general, q 2632.
- Muhsin Ta'ithûr*, extracts from diwân of, 1693, margin, fol. 32^b sq.
- (Pandit) *Muhtabkog*, styled Brilliant Writer, 2976, 3.
- Muhtarim*, i.e. (Mir) Hâshim, see (Mir) *Hâshim Muhtarim* above.
- Muhtasham*, i.e. Nâsir-aldin, the Isma'ili governor of Kûhistân (died in A.H. 655), q 724-726, 1007; 2155.

- Muhtasham Kāshī*, the poet (died in A.H. 996), 724-726, 950; q 2909, fol. 6b; diwān of 1447; q 1448; 1449; miscellaneous poems by, 1749, fol. 1b sq.; معراج نامه in the form of a qaṣidah, 1765, 18; letter to, from *Ṣadr-al-dīn Muḥammad*, 2946, II, c, fol. 66b sq.
- Muhtasib*, i.e. (Mir Sayyid) 'Alī, father of Ḥudūri of Kumh, q 724-726, 997; 1442.
- Muhyī*, father of 'Abdallāh Ḳuṭb, q 1881.
- Muhyī*, i.e. Ḳuṭb, see *Ḳuṭb Muhyī* above.
- Muhyī-aldīn*, i.e. (1) Kalb, see *Kalb Muhyī-aldīn* above; (2) Mirān, see *Mirān Muhyī-aldīn* above; (3) Ghulām, see *Ghulām Muhyī-aldīn* above; (4) (Shaikh) Ghulām, see (Shaikh) *Ghulām Muhyī-aldīn* above; (5) (Mir) Ghulām, see (Mir) *Ghulām Muhyī-aldīn* above; (6) Ghulām bin Muḥammad, see *Ghulām Muhyī-aldīn bin Muḥammad* 'Abdallāh above.
- (Shāh) *Muhyī-aldīn*, a former owner of 1516.
- (Shaikh) *Muhyī-aldīn*, i.e. 'Abd-alkādir Jilāni, see (Shaikh) *'Abd-alkādir Jilāni* above.
- Muhyī-aldīn 'Abdallāh*, see *'Abdallāh*, No. 5, above.
- Muhyī-aldīn Abū Zakariyyā Yahyā bin Sharaf Hizāmī*, see *Abū Zakariyyā Yahyā bin Sharaf Hizāmī* above.
- Muhyī-aldīn bin Abū-alḥasan*, see *Dhawki*, No. 3, above.
- Muhyī-aldīn Ghazālī Ṭāsi*, see *Ghazālī*, No. 7, above.
- Muhyī-aldīn Kūshknārī*, see *Kūshknārī* above.
- Muhyī-aldīn Muḥammad bin 'Alī Ibn 'Arabī*, see (Shaikh) *Ibn al-'Arabī* above.
- Muhyī-aldīn Rafī*, see *Ghulām Muhyī-aldīn Rafī* above.
- Muhyī Lārī* (died in A.H. 933), 724-726, 268; author of فتوح الحرمین, 1417-1420.
- Mu'in*, i.e. (1) Arslān, see *Abū-alfath Muḥammad Mu'in* above; (2) Mirak, see *Mirak Mu'in* above.
- Mu'in-aulaulah Bahādur*, letters addressed to, 2946, II, c, fol. 62b sq.
- (Nawwāb) *Mu'in-aulaulah Dilirjang Bahādur*, see *Dilirjang Bahādur* above.
- Mu'in al-dīn*, father of (1) Husain Maibudi Mantiki, q 2663; (2) Tāj-aldīn Mufti almaliki, q 1983.
- (Shaikh) *Mu'in-aldīn*, father of Nūr-aldīn Muḥammad Khāb Khākāni, q 2207.
- Mu'in-aldīn*, i.e. (1) 'Abd-alkarim, see *'Abd-alkarim*, No. 3, above; (2) Abū Diyā Muḥammad, see *Abū Diyā Muḥammad Mu'in-aldīn* above; (3) Abū Nasr, see *Abū Nasr Mu'in-aldīn* above; (4) al-asfarā'ini al-Juwainī, see *Juwainī*, No. 4, above; (5) (Amir) 'Alī, see (Amir or Mir Sayyid) 'Alī, No. 1, above; (6) Ashraf, see *Ashraf*, No. 6, above; (7) Ghulām, see *Ghulām Mu'in-aldīn bin Jamāl Muḥammad* above; (8) (Mullā) Jāmī'i, see (Mullā) *Jāmī'i* above; (9) Kattāl, see *Kattāl*, No. 1, above; (10) Sulaimān bin 'Alī, the Parwāna of Rūm, 724-726, 1018; 3063, fol. 43b.
- Mu'in-aldīn*, letter to (Khwājah) Ḳuṭb-aldīn of Dihli from, 1924, 21.
- (Mirzā) *Mu'in-aldīn*, see *Muḥammad Fārsi* above.
- (Shaikh) *Mu'in-aldīn*, congratulatory letter on 'Ālam-gir's accession by, 2122, seventh fuṣṭ.
- (Sultān al-mashāyikh Khwājah) *Mu'in-aldīn bin Ghiyāth-aldīn*, i.e. Ḥasan Sijzi Ġishti (d. A.H. 632 or 633), 724-726, 301; q ib., 1520; 1867; 1868; 1869, I; رسالة آفاق و انفس, of, 1869, VIII; letter to his disciple Khwājah Ḳuṭb-aldīn Bakh-tiyār, 1924, 2.
- (Maulānā) *Mu'in-aldīn Juwainī*, see *Juwainī*, No. 4, above.
- (Maulānā) *Mu'in-aldīn Kāshī*, collaborator in Mirzā Ulughbeg's astronomical tables, 724-726, 949.
- (Maulānā) *Mu'in-aldīn Tabrizī*, prime minister of Sultān Abū Sa'id Gurgāni, 724-726, 1327.
- (Maulānā) *Mu'in 'Allamah* of Tūn, see *'Allamah*, No. 3, above.
- Mu'in al-Miskīn*, معارج النبوة of, q 900; تاريخ موسى of, 2853; 2854.
- Mu'in al-zamajī al-asfizarī al-harawī*, author of انشاء معين الزمجي also called ترستلى or ترستلى, 2041.
- (Maulānā) *Mu'inī* (or *Mu'in*) of Shirāz, under Sultān Ḥusain Mirzā, 724-726, 216.
- (Maulānā) *Mu'in Ladhdhat* of Astarābād, see *Ladhdhat* above.
- (Malik) *Mu'izz-aldīn*, contemporary with Aḥmad Munyarī (who died in A.H. 782), q 1844.
- (Sultān) *Mu'izz-aldīn*, i.e. the Khalif Alkā'im bi-amrillāh, see (Al) *Kā'im bi-amrillāh* above.
- Mu'izz-aldīn bin Nizām-aldīn*, copyist of 1549.
- (Sultān) *Mu'izz-aldīn bin Sām* (killed in A.H. 602), q 724-726, 305 x 361.
- Mu'izz-aldīn Ḥasanī*, see *Ḥasanī* above.
- (Amir) *Mu'izz-aldīn Husain bin (Amir) Asad-aldīn bin (Amir) Bahā-aldīn Abū-alkāsimlang*, see *Husain*, No. 22, above.
- Mu'izz-aldīn Jahāndārshāh*, see *Jahāndārshāh*, No. 2, above.
- (Sultān) *Mu'izz-aldīn Kaikubād* of Dihli, see *Kaikubād* above: add to the reference there 653, 9.

- (Amir) *Mu'izz-aldin Malik* of Tahrān, third son of (Kādi) Mas'ūd of Rai, 724-726, 1105.
- Mu'izz-aldin Muhammad alhusaini*, copyist of 982.
- Mu'izz Fitrat Mūsawikhān*, see *Fitrat*, No. 2, above.
- Mu'izz-aldin Ghāzī-aldin Haidar*, see *Abū-almuẓaffar Mu'izz-aldin* above.
- Mu'izz lidīnillāh*, the Fātimide Sultān of Egypt, 724-726, 480; q *ib.*, 481 × 489 × 492 × 861.
- Mujāhid*, a traditionist, q 2696.
- Mujāhid-aldin Muhammad Abū Naṣr Bahādur*, i.e. the emperor Aḥmadshāh, see *Abū-alnaṣr Mujāhid-aldin* above.
- Mujir-aldin Bailakānī*, a poet, 724-726, 1400.
- Mujir bin Wajih-aldin Adīb*, i.e. Muhammad, see *Muhammad Mujir bin Wajih-aldin* above.
- Mujiz*, see (Mirzā) *Jalāl Miyān Nizāmkhān* above.
- Mujrim*, i.e. (1) Kulī Khān beg bin Hasan, see *Kulī Khān beg bin Hasan* above; (2) (Shaikh) 'Abdallāh, see (Shaikh) 'Abdallāh *Mujrim* above.
- (Al) *Mukaffa*, q 757.
- (Maulānā) *Mukārim* of Kāzwin, 724-726, 1283.
- Mukarrabkhān*, honorary title of Nūr-aldin Muhammad Nīmatkhān 'Alī (d. A.H. 1121 or 1122), see (Mirzā) *Nīmatkhān 'Alī* below.
- Mukātil*, a traditionist, q 2696.
- Mukhlis*, takhalluṣ of Ānand Rām, see (Rāi) *Ānandram* above.
- Mukhlis Kāshī*, see (Mirzā) *Muhammad Mukhlis* above.
- Mukhlisikhān*, letters addressed to, 2118, 4, fol. 77^b sq.
- Mukhtār*, see (1) *Abū 'Abdallāh* (or *Abū Muhammad*) *Mukhtār* above; (2) *Jān Sīpārkhān* above.
- Mukhtār-aldin*, the wazir, q 3028, 4.
- (Al) *Mukhtārī*, i.e. (Hakim) 'Uthmān bin Muhammad of Ghazna, (d. A.H. 544 or 554), 724-726, 337.
- Mukīm* i.e. (1) Mir Hāji Muhammad, see (Mir Hāji) *Muhammad Mukīm* above; (2) copyist, see *Muhammad Mukīm* above; (3) Muhammad bin Sayyid Muhammad, see *Muhammad Mukīm bin* (Sayyid) *Muhammad Dāniyāl* above; (4) *Muhammad Jauharī*, see *Jauharī*, No. 4, above.
- Mukīmā*, see *Muhammad Mukīm Kāshī* above.
- (Mullā) *Mukīmā*, see *Ihsān* above.
- Mukīm-aldin Nīmat-allāh* of Kūhistān, q 724-726, 832; 1393.
- Mukīm Fāḍil bin Muhammad Ghāzī*, see *Fāḍil bin Muhammad Ghāzī*.
- Mukīm Hardī*, i.e. Nizām-aldin Aḥmad bin Muḥammad, see *Aḥmad bin Muḥammad Mukīm* above.
- Mukīmī*, see *Hasanbeg Shakar* above.
- Mukīm Kuṣūrī*, see *Muhammad Kuṣūrī* above.
- Muktadir*, father of Khalif Muhammad al-Rā'ī, q 724-726, 178.
- Mulcand Munshī* of Lakhnau, author of the شاهنامه مولچند, q 883.
- Mulhamī* of Shirāz, a poet, 724-726, 254.
- Mullā-i-Rām*, see *Jalāl-aldin Rāmī*, above.
- (Prof. M. J.) Müller, q 2988.
- Mulūkand*, father of Kishandās Tamboli of Lāhūr, q 1989.
- Mulūkshāh*, father of Wali alṣadiqi al-kādiri, q 1797.
- Mu'min*, see *Muhammad Mu'min* above.
- (Mir) *Mu'min*, father of (Mir) Abū Tālib alhusaini almāzandarānī, q 3030, colophon.
- (Mirzā) *Mu'min*, father of the poet Jalāl Asir of Isfahān, 1541.
- (Mir) *Mu'min Balkhī*, (1) contemporary with Aḥmad Munyari (who died in A.H. 782), q 1846; (2) (died A.H. 1031), 2898.
- Mu'minkhān*, poetical specimens of, 1771, 10.
- Mu'minkhān*, i.e. Muhammad, see *Muhammad Mu'minkhān* above.
- Mu'min Mirzā*, see *Muhammad Mu'min Mirzā* above.
- (Shaikh) *Mu'min Shīrāzī*, 724-726, 172.
- Mumtāz*, see *Barkhwardār bin Mahmūd* above.
- Munajjim*, see *Muhammad bin Hasanbeg* above.
- Munawwar*, see (Shaikh) *Kuṭb-aldin Munawwar* above.
- Munawwarkhān*, i.e. Rāmastkhān Bahādur, life of, 2836, 12, p. .
- (Maulānā) *Munawwar Lāhūrī*, 724-726, 368.
- Mun'im Jauharī*, see *Jauharī*, No. 5, above.
- Mun'imkhān*, letters addressed to, 1641, ff. 114^a-118^b.
- Mun'imkhān alhamadānī alaurangābādī*, author of سوانح دکن, 2836.
- Mu'nis*, 724-726, 178.
- Munshī*, i.e. (1) Ashrafkhān of Mashhad, see *Ashrafkhān Munshī* above; (2) Jaswant Rāi, see *Jaswant Rāi* above; (3) Sujān Rāi or Sujān Singh, خلاصة المكاتيب of, 2109; خلاصة التواريخ of, 3012.
- (Amir) *Munshī*, i.e. Muhammad, father of Muhammad Kāzīm, q 3011.

Munşif, see *Ghiyāthi-i-Isfahānī* above.

Munşif Tahrānī, extract from his diwān, 1693, margin, fol. 84^a.

Muntajab-aldīn (or *Muntakhab al-dīn*) *Badī Kātib*, see *Badī Kātib* above.

Muntakhab-aldīn, a poet, 724–726, 1009.

(Al) *Munyarī*, see *Aḥmad bin Yahyā Munyarī* above.

(Maulānā) *Munyarī* (or *Kunburi*), see *Kunburi* above.

Murād, see *Muḥammad Murād* above.

(Shāh) *Murād*, second son of the emperor Akbar, q 724–726, 522.

(Sultān) *Murād II* (A.H. 824–855), q 1804; 2153.

(Sultān) *Murād III*, the 'Uthmānī Sultān, 724, fol. 544^a sq.

Murād 'Alī Daulatshāhī, see *'Alī Daulatshāhī* above.

Murād 'Alī Ghāzīpūrī, see *'Alī Ghāzīpūrī* above.

(Prince) *Murādbakhsh*, praised by Tughrā in his *تاج الماس*, 1586, 6, II; 1587, II; 1588, IX; 1589, I; q 1579; 1581, 1586, IV.

(Mir) *Murādī* of Astarābād (d A.H. 976 or 979), 724–726, 1178.

Murād Kashmī (or *Kishmī*), see (Mullā) *Muḥammad Murād Kashmī* or *Kishmī* above.

(Maulānā) *Murād Kazvīnī*, a poet, 724–726, 1272.

(Sultān) *Murādkhān*, father of the Turkish emperor Muḥammad III, q 2067, fol. 109^b sq.

(Shāh) *Murād Khwānsārī*, 724–726, 981.

Murād Kūka, see *Kūka* No. 2, above.

Murshadī, see (Maulānā) *Muḥammad Murshidī* above.

Murtadā, (1) see *'Alom-ahūdā* above; (2) see *Faīd* above; (3) see (Munshī Sayyid) *Ghulām Murtadā Ridwī al-jāfarī* above; (4) i.e. Naẓimzāda, revisor of Turkish translation of *قابوس نامه* (A.H. 1117), q 2153.

(Shaikh Sayyid) *Murtadā*, contemporary with Amān-Allah Ḥusainī Amānī, q 1893.

Murtadā Ghulām, see *'Alī Murtadā Ghulām* above.

(Kādi) *Murtadā Husain*, see *Allāhyār 'Uthmānī Balgrāmī* above.

Murtadā Kulikhān, see *Kulikhān*, No. 2, above.

Murtadā Nizāmshāh, q 724–726, 236 × 1381; 2838, fols VIII.

Murtadā Nizāmshāh II, history of, 2835, 3^c.

(Mir) *Murtadā Shāhī*, letter to Ghulām Murtadākhān b., 2081, ff. 189^b–190^b.

(Mir) *Murtadā Sharīfī* of Shirāz, 724–726, 228.

(Sayyid) *Murtadā Shīrdāzī*, extracts from diwān of, 1693, margin, fol. 87^a sq.

Murtad Moghul bin 'Alī Muḥammadkhān, q 2391.

Murta'ish, i.e. Abū Muḥammad, see (Shaikh) *Abū Muḥammad Murta'ish* above.

Mūsā, father of (1) *Alḥasan altabarī almuḥāsib*, q 2233, ff. 261^b and 262^a; (2) *Kamāl-aldīn Muḥammad Damirī*, q 2796.

Mūsā, grandfather of Abū 'Isā bin Saurat Tirmidhī, q 2654, 7.

Mūsā, great-grandfather of Abū 'Abd-rahmān (or 'Abd-rahmān) Muḥammad bin Ḥusain bin Muḥammad Sullamī, q 1778.

(Shaikh) *Mūsā*, great-grandfather of Muḥammad Ghauth ibn Sayyid Isma'īl ibn Shaikh 'Abd-alkādir Ḥusainī alḥusainī.

Mūsā, i.e. (1) (Shaikh) Diyā-aldīn Abū-alnaṣr, see *Abū-alnaṣr Mūsā* above; (2) Moses, legend of, 1882–1889, bāb 4; (3) Sadr-aldīn bin Safī-aldīn Ishāk al-Mūsawī, q 724–726, 1314 × 1360 × 1361; 1842; (4) Ṣalāh-aldīn, see *Kāẓizāda-i-Rūmī* above.

(Shaikh) *Mūsā*, i.e. Shaikh-almashāyikh Muḥsin-i-Zamānā Miyān, see (Shaikh-almashāyikh) *Muḥsin-i-Zamānā* above.

Mūsā aljaun bin 'Abdallāh almahdī, see (Al) *Jaun* above.

Mūsā alridā, q 724–726, 863 × 887 × 923.

Mūsā bin 'Abd-almalik, see *Abū 'Umar Mūsā* above.

(Shaikh) *Mūsā bin Dādād*, نقش رحمانی of, 1918.

Mūsā bin Muḥammad Shu'ān Afghān, رشد المجالس of, 2609.

Musāfirī, i.e. (Kādi) Muḥammad, see (Kādi) *Muḥammad Musāfirī* above.

Musāḥibkhān, father of Haidarkhān, q 2890, colophon.

(Al) *Musā'id*, father of the poet Abū-bakr alkhusrāwī of Ghazna, q 724–726, 343.

(Sayyid) *Mūsā Jangī Dāst Nār-aldīn 'Abdallāh*, see *Jangīdāst* above.

Musallamah (or *Musallamī*) of Shirāz, a poet, 724–726, 249.

(Imām) *Mūsā Kāzīm*, 724–726, 1359; 1892.

(Mir) *Mūsākhān Bahādur*, see *Iḥtishāmjang* above.

Mūsākhān Talwandī, father of Jān Muḥammad Sardārkhān, q 2901.

(Kādi) *Mūsā Shurwainī*, contemporary with Aḥmad Munyarī (who died in A.H. 782), q 1846.

- Māsawī*, q 1921, colophon.
- Māsawīkhān*, i.e. (Mir) Mu'izz-al-dīn Muḥammad, with takhalluṣ Fīṭrat, see *Fīṭrat*, No. 2, above.
- Māsawī Walīh*, i.e. Muḥammad, see *Muḥammad Māsawī Walīh* above.
- Muṣawwir*, i.e. (Mir Sayyid) 'Alī, see (Mir Sayyid) 'Alī *Muṣawwir* above.
- Musayyab*, father of *Muḥammad Alā'yānī* of Nishāpūr, 724-726, 742.
- Musharrif* (or *Mushrif*), see (Khawājah) *Hidāyat-allāh Musharrif* above.
- Musharrif-al-dīn bin Muṣliḥ-al-dīn* (also called Sharaf-al-dīn Muṣliḥ bin 'Abdallāh), i.e. the poet Sa'dī of Shirāz (born c. A.H. 580, died A.H. 690 or 691), 724-726, 191; 1870, 31; q 724-726, 194 × 196 × 662 × 668 × 755 × 797 × 823 × 896 × 943 × 1317 × 1344 × 1359 × 1421; 1515; 1809; *كليات* of, 1117-1130; *ديوان* of, 1131; extracts from *ديوان* of, 1132; 1744; 2808, 6; q 2459; *گلستان* of, 1133; 1153-1175; 3029; 3030; q 1383; 2206; commentaries on the *گلستان*, 1176-1184; *بوستان* of, 905, ff. 430^b-432; 1133, b; 1136-1149; commentaries on *بوستان* of, 1150-1152; *پندنامه* of, 1133, c; 1134; 1135; 1768, 3; 2878; 2995; alleged author of *میزان الصرف*, 2414; poems by, 1309, fol. 1^b sq.; 1590, ff. 65^b-98, No. 5; 1743, 25 × 29; 1747, fol. 48^b sq.; 1751; 1762, 12; 2629, 4; 2909; letters by, 2122.
- Mushfikī*, see *Muḥammad Riḍāi* of Kum above.
- (Maulānā) *Mushfikī Bukhārī*, 724-726, 523; q ib., 645; author of two diwāns, 1416; author of *چار در چار*, 1767, 16.
- Mushir-al-daulah Saif-al-mulk*, son of (Mir) 'Abd-alrazaqkhān *Kudirjang*, 2836, 12^k.
- Mushir-al-dīn 'Isā*, contemporary with Afḍal-al-dīn Muḥammad (who died in A.H. 1003), q 1881.
- Mushir-al-mulk Suhrābjang A'zam-alumara*, see (Mir) 'Abd-alrazaqkhān above.
- Mushkin Kalam*, see 'Abdallāh bin (Mir) *Muza'ffar alhusaini altirmidhi* above.
- Mushrib* (or *Mashrab*), see *Mashrab* above.
- Mushrif* (or *Musharrif*), see (Khawājah) *Hidāyat-allāh Musharrif* above.
- Mushtāk* of Tabriz, see *Muḥammad Riḍāi Mushtāk* of Tabriz above.
- Muṣliḥ*, either one of the names of the poet Sa'dī or the name of his father, see *Musharrif-al-dīn bin Muṣliḥ-al-dīn* above.
- (Al) *Muṣliḥ* (or *Muṣliḥ?*) grandfather of Kutb-al-dīn Muḥammad bin Mas'ud alshirāzi, q 2219.
- (Maulānā) *Muṣliḥ-al-dīn* of Lār, 724-726, 265; commentary on Kūshji's *رسالة في الهمزة* by, q 2240.
- Muslim*, see *Muḥammad Muslim* above.
- Muslim bin al-Hajjāj* Kūshairi Nishāpūrī, see *Abū-alhusain* (or *Abū-alhasan*) *Muslim bin al-Hajjāj* above.
- Muslim bin Maḥmūd* of Shirāz, see *Abū-alḥiyām Muslim bin Maḥmūd* above.
- Muslimi*, see *Abū-alma'dali Muḥammad* above.
- Muṣṭafā*, father of Nūḥ Efendi alrūmī almiṣri, q 2541.
- Muṣṭafā*, see *Im Muḥammad Sa'ūd Muṣṭafā* above.
- (Sulṭān) *Muṣṭafā*, correspondence with Shāh 'Abbās I, 2067, f. 80^a.
- Muṣṭafā bin* (Shaikh) *Khalīkād al-Hāshimī al-'Abbāsī*, *توضيح الملل*, q 2541.
- (Nawwāb) *Muṣṭafākhān*, q 1536, 1.
- (Al) *Muṣṭafā lidinillāh Nizār*, eldest son of the 5th Fatimide ruler of Egypt Al-Mustansir, q 724-726, 484 × 823.
- (Sulṭān) *Muṣṭafā Mirzā*, the Safawī prince, q 724-726, 958.
- Muṣṭafā Pāshā*, the Turkish grand-vezir, a document of, 2067, fol. 176^b.
- Mustaghni*, i.e. (Maulānā) Muḥammad Amīn of Kashmīr, see *Amīn Mustaghni* above.
- Mustakimzāda*, i.e. Sa'd-al-dīn bin Sulaimān, a Turkish translation of an Arabic commentary on 'Alī bin Abi Tālib's diwān by, q 2663.
- (Al) *Musta'li-billāh bin al-Mustansir-billāh*, see *Aḥmad*, No. 2, above.
- (Al) *Mustansir-billāh*, 5th Fātimide ruler of Egypt, 724-726, 484; q ib., 486 × 823 × 1299.
- (Al) *Mustarshid-billāh*, the 'Abbāsī Khalīf, 721-726, 936.
- (Al) *Musta'ṣim*, the 'Abbāsī Khalīf, q 724-726, 1007-1035; 2828, 2nd vol., bāb II *kisim* 2.
- Mustaufi*, (1) see *Fakhr-al-dīn Fath-allāh Mustaufi* above; (2) see *Hamd-allāh bin Abībākr* above; (3) see *Maḥmūd beg Mustaufi* above; (4) see *Muḥammad Mustaufi* above; (5) see *Muḥammad Tāhīr Mustaufi*.
- (Al) *Mustāẓhir*, see *Abūbakr Muḥammad bin Aḥmad bin Husain* above.
- (Al) *Mustāẓhir-billāh*, the 'Abbāsī Khalīf, q 724-726, 1530.
- Mutahhar*, see (Shaikh) 'Alī (or Iḥlī) above.
- Mutahhar bin Muza'ffar*, with the epithet Rūshan-al-daulah Rustamjang Zafarkhān, author of *خلاصة العيش عالمشاهی*, 3051.

(Hakim) *Mu'tamad-almulūk 'Alawikhān* bin Hakīm Muḥammad Hādī al'alawī, see *'Alawikhān* above.

Mu'tamadkhān, i.e. (1) (Mirzā) Mahdī, see *Mahdī Mu'tamad Khān* above; (2) Rustam bin Kubād Diyānatkhān, father of (Mirzā) Muḥammad, q 392; 2834.

(Amir) *Mu'taman*, see *As'ad bin Ismā'il Sarakhsī* above.

Mutanabbī, the poet, 724-726, 1538.

(Al) *Muṭarriẓī*, see *Abū-alfath Nāṣir bin Abī-alma-kārim* above.

(Al) *Mutatabbīb*, see *Abūbākr Muḥammad bin Zakariyyā* above.

Mutawakkil bin Hārūn Thakafī, q 2597.

Muṭī-allāh C'ishtī alrashīdī aljaunpūri, copyist of 885.

Muṭribī alashamm of Samarkand, تاریخ جهانگیری of, 3023.

Mutalākhkhān Bahādur, see (Sayyid) *Muḥammad Muttalākhkhān Bahādur* above.

Muṭaffak, i.e. Ṣafī-aldīn, praised by Anwarī, 2865, 17.

Muṭakkif-aldīn, see *Abū-albakā Ya'ish* above.

Muṭallī (1) of Lār, see *Khurāsānkhān* above; (2) of Tūn, 724-726, 817; author of نظم الدرر, 1421, and مرآة الخفاقی, 1422.

(Al) *Muẓaffar*, father of (1) (Khawājah) Nāṣir-aldīn Abū-alfath Tālir Fakhr-almulk, q 2865, 3; (2) Nāṣir-aldīn Maḥmūd of Khwārizm.

Muẓaffar, i.e. (1) the astronomer (under Shāh 'Abbās I) author of نسخه در علم هیئت, 2247; (2) Malik Saif-aldīn, Wālī of Darband, praised by Khākānī, 3028, 6; (3) Muḥammad, see *Muḥammad Muẓaffar* above.

Muẓaffar III of Gujarāt, history of, 2835, 4.

(Amir) *Muẓaffar*, see (Amir) *Mubārīz-aldīn* above.

(Maulānā. Imām or Shaikh) *Muẓaffar*, contemporary with Aḥmad Munyarī (who died in A.H. 782), q 1844; 1847.

Muẓaffar-abdaulah, see *Dildawarkhān* above.

Muẓaffar-aldīn Husain, see *Husain*, No. 24, above.

Muẓaffar-aldīn Sunḥur bin Maudūd, the Atābeg of Fars, q 724-726, 185.

(Atābeg) *Muẓaffar-aldīn Zangī*, q 724-726, 164 × 195.

(Now wāb) *Muẓaffarbeg Bahādur*, letters to, 2946, IIc.

Muẓaffar bin Ibrāhīm Ghailānī, see *Abū-al'izz* above.

Muẓaffar bin Muḥammad alhusainī alshifā'i of Kāshān, author of طب شفائی, 2310.

(Maulānā) *Muẓaffar Husain Kāshī*, see *Husain Kāshī* above; add to the reference there: 2067, fol. 363^a sq.

Muẓaffarjang, see (Sayyid) *Muḥammad Ridākhān Bahādur* above.

Muẓaffarkhān, letter to, 3047, fol. 8^a sq.

(Maulānā) *Muẓaffar Khwāfī*, under Ghiyāth-aldīn Kurt II, 724-726, 663.

Muẓaffar Kirāmī, see (Maulānā Imām) *Humām Ṣadr-aldīn Ya'qūb* above.

Muẓaffarshāh, great-grandfather of Sultān Abū-alfath Maḥmūdshāh bin Muḥammadshāh bin Aḥmadshāh of Gujarāt, q 2641.

Muẓaffarshāh, king of China, story of, q 1727.

Muẓaffarshāh II, king of Gujarāt, q 2980.

(Shāh) *Muẓaffar Shams*, مکتوبات of, 1910.

Mūzatarāsh, see *Kālībī Mūzatarāsh* above.

N

Nabān 'Abdallāh Shaibānī, 724-726, 462.

Nabī, diwān of, 1735.

(Fakir) *Nadhar Muḥammad*, see *Fakir Nadhar Muḥammad* above; add to the references there: 1587; 2109.

Nadīm, i.e. (Mirzā) Zakī of Iṣfahān (under Sultān Husain Safawī and Nādirshāh), q 1605.

Nadīmī of Badakhshān, 724-726, 590.

Nadīm Kashmīrī (probably identical with Nadīm above), q 1605.

Nādir, i.e. Aḥmad, father of 'Aṭā-allāh Rashīdī, see *Aḥmad Nādir* above.

Nādir-almulk Humāyūnshāhī, see (Mir Sayyid) *'Alī Muṣawwir* above.

Nādirbeg (A.H. 1090), copyist of 2037.

Nādirbeg bin 'Abdallāhbeg bin 'Ibād-allāhbeg of Andijān (A.H. 1094), copyist of 944.

Nādirī Mashhadī, 724-726, 717.

Nādirī Tarshizi, 724-726, 807.

Nādirshāh, 2789, fol. 17^a sq.; historical incidents from his time, 1767, 14; 2228, fol. 187^b sq.; 3009, ff. 11^a-37^b; q 1605; 1705; 1707; 1708; 1718.

Nadrat, see (1) *'Alī Fītrat 'Aṭā-allāh* above; (2) *'Aṭā-allāh Dānishwarkhān* above.

Nāṣī (*Abū 'Abd-alrahmān*) of Iṣfahān, see *Abū 'Abd-alrahmān Nāṣī* of Iṣfahān above.

- Nafīs bin 'Iwāḍ* Kirmānī, author of medical treatise called طب اکبری, 2339.
- Nāganrī*, i.e. Kamāl Karīm, see *Kamāl Karīm Nāganrī* above.
- Naghma*, father of Mir (or Sayyid) Abū Tālīb (also called Pādīshāh Majd-al-dīn Abū Tālīb), q 2865, 10.
- Nahāwandī*, i.e. Shaikh *Abū-al-abbās*, see (Shaikh) *Abū-al-abbās Nahāwandī* above.
- Nahhās*, i.e. Abū-alma'ālī, see *Abū-alma'ālī Nahhās* of Isfahān above.
- Nahrajūri*, i.e. Abū Ya'qūb Ishāq, see (Shaikh) *Abū Ya'qūb* (or *Ya'qūb*) *Ishāq* above.
- Nailī* (or *Nili*), i.e. Abū Sulaimān, see *Abū Sulaimān Nailī* (or *Nailī*) above.
- Nailī*, i.e. Maulānā 'Alā-al-dīn, see 'Alā-al-dīn 'Alī above.
- Na'im*, i.e. (1) Mir Muḥammad, see (Mir) *Muḥammad Na'im* above; (2) Muḥammad albadakhshī alru-stāki, see *Muḥammad Na'im albadakhshī alru-stāki* Na'im above.
- Najaf*, 900; 3039.
- Najaf* 'Alī bin Muḥammad 'Azīm-al-dīn, see 'Alī, No. 24, above.
- Najafī*, i.e. (1) Muḥammad, see 'Itābī above; (2) Maulānā Sahābī of Astarābād, or Shūshtar (d. A.H. 1010), author of ناعبات, 724-726, 1171; 1480; 1747, fol. 60^a sq.; 2909, fol. 39^b sq.
- Najāt*, i.e. (1) (Mir) 'Abd-al'āl, see (Mir) 'Abd-al'āl *Najāt* above; (2) (Shaikh) Muḥammad bin 'Alī, see (Shaikh) *Muḥammad bin 'Alī Najāt* above.
- Najātī*, i.e. (Maulānā) 'Abd-al'ālī of Mashhad, see (Maulānā) 'Abd-al'ālī *Najātī* above.
- Najātī Shīrāzī*, a poet, 724-726, 258.
- Najī*, i.e. Muḥammad Haidar Malik bin Hasan Malik bin Kamāl-al-dīn Malik of Ārwarāh, see *Haidar Malik* above.
- Najīb-aldaulah* (or *Najibkhān*), the famous Rohilla chief, history of the life and exploits of, 1715.
- Najīb-al-dīn Abū Hāmid Muḥammad* bin 'Alī Samar-kandī, see *Abū Hāmid Muḥammad bin 'Alī Samar-kandī* above.
- (Shaikh) *Najīb-al-dīn 'Alī bin Abū Sa'id Buzghush*, see 'Alī bin Abū Sa'id *Buzghush* above.
- Najīb-al-dīn Jarbādkhānī*, 724-726, 971.
- (Sayyid) *Najīb bin* (Sayyid) *Faīḍ-allāh*, transcriber and first owner of 2156.
- Najībī*, a poet, q 724-726, 1425.
- Najī* (or *Tājī*) bin (Maulānā) *Hasan* of Khwānsār, 724-726, 982.
- (Maulānā) *Najīb Shāfi'i*, q 2641.
- Najīd*, i.e. Abū 'Amr (or Abū 'Umar), see (Shaikh) *Abū 'Amr* (or *Abū 'Umar*) *Isma'il bin Nujaid* above.
- Najjār*, see (1) 'Alī bin 'Umar bin 'Alī alhajjār above; (2) (Mir) 'Alī *Najjār Isfahānī* above.
- (Nawwāb) *Najm-aldaulah*, q 2132, 3.
- Najm-al-dīn*, i.e. (Khwājah) *Hasan* Dihli, the poet, see *Hasan Sanjari* of Dihli above.
- (Imām or Shaikh) *Najm-al-dīn 'Abd-alghaffār alshāfi'i* of Kāzwin, see 'Abd-alghaffār *alshāfi'i* above.
- (Shaikh) *Najm-al-dīn Abū-alkāsim* of Hillah, the great Shī'ite authority, q 724-726, 954.
- (Maulānā) *Najm-al-dīn Abū-alkāsim Muḥammad*, i.e. (Maulānā) *Kāsim Kāhī* of Samarkand, see *Abū-alkāsim Najm-al-dīn Muḥammad* above.
- (Imām) *Najm-al-dīn Abū Ḥafṣ 'Umar*, see *Abū Ḥafṣ 'Umar* above.
- (Mir) *Najm-al-dīn alḥusainī*, the copyist, 1228; 2315.
- Najm-al-dīn 'Alī bin 'Umar*, see (Maulānā) 'Alī bin 'Umar above.
- (Nawwāb) *Najm-al-dīn 'Alīkhān Bahādur*, see *Alīkhān*, No. 19, above.
- Najm-al-dīn Ayyūb*, father of *Ṣalāḥ-al-dīn Yūsuf*, q 724-726, 489.
- (Shaikh) *Najm-al-dīn Dāya Rāzī*, see 'Abdallāh bin *Muḥammad bin Shāhāwar* above.
- (Amīr) *Najm-al-dīn Gīlānī*, the wakīl under Shāh *Isma'il Ṣafawī*, 724-726, 879.
- Najm-al-dīn Ḥasan bin* (Mawlawī) *Muḥammad*, see *Hasan*, No. 11, above.
- (Amīr) *Najm-al-dīn Ḥasan Sanjari* of Dihli, see *Hasan Sanjari* above.
- (Shaikh) *Najm-al-dīn Isfahānī*, 724-726, 843.
- Najm-al-dīn Khabūshānī*, see *Abū-albarakāt Najm-al-dīn* of Khabūshān.
- (Shaikh) *Najm-al-dīn Kubrā*, see (Shaikh) *Abū-aljanāb Najm-al-dīn Kubrā Firdausī* above.
- (Khwājah) *Najm-al-dīn Maḥmūd Gāwān bin* (Shaikh) *Muḥammad Gīlānī*, i.e. Khwāja-i-Jahān, see *Gāwān* above.
- (Shaikh) *Najm-al-dīn Maḥmūd Shabistarī*, see *Maḥmūd Shabistarī* above.
- (Amīr) *Najm al-dīn Mas'ūd* of Rasht, under Shāh *Isma'il* of Rasht, 724-726, 1199.
- Najm-al-dīn Simnānī*, 724-726, 1145.
- (Maulānā) *Najm-al-dīn 'Umar*, see (Maulānā) 'Alī bin 'Umar *Kātībī* above.

(Shaikh) *Najm-aldîn Zarkûb*, poetry of, 1747, f. 47^b.
Najmâ Shâshdarî, a poet, 724-726, 280.
Najm-i-thânî, i.e. (1) Bâkirkhân, see *Bâkir*, No. 13, above; (2) (Mirzâ) Yâr Aḥmad of Isfahân, 724-726, 879.
Nakhshabî, i.e. (1) Abû Turâb, see (Shaikh) *Abû Turâb Nakhshabî* above; (2) Diyâ-aldin (or Diyâi), see *Diyâ-aldin* (or *Diyâi*) *Nakhshabî* above.
Nakî, i.e. (1) (Mir) 'Alî, see (Mir) '*Alî Nakî* above; (2) (Shaikh) 'Alî, see (Maulânâ or Shaikh) '*Alî Nakî* above; (3) (Maulânâ) 'Alî, kâdi of Shirâz, see (Maulânâ) '*Alî Nakî* above; (4) Muḥammad, see *Muḥammad Nakî* of Pashâwar above.
Amir) *Nakî* (or *Takî*) -aldin Muḥammad Ṣadr, see *Muḥammad Ṣadr* above.
Nakî bin Muḥammad Takî bin Muḥammad Ja'far alḥusainî, see '*Alî Nakî bin Muḥammad Takî bin Muḥammad Ja'far alḥusainî* above.
Nakibkhân, i.e. (1) Ibn 'Abd-allatîf alḥusainî, see *Ibn 'Abd-allatîf alḥusainî* above; (2) (Sayyid) 'Alî bin (Sayyid) Hishmat 'Alî, 2136.
Nakshband, i.e. (1) (Ḥadrat Khwâjah) Bahâ-aldin, see (Ḥadrat Khwâjah) *Bahâ-aldin Nakshband* above; (2) (Khwâjah) Ghiyâth-aldin, see (Khwâjah) *Ghiyâth-aldin Nakshband* above.
Nal Lâe, King of Naldrug (or Nuldrug), q 2715; 3074.
Nâmakî Jâmî, i.e. Abû Naṣr Aḥmad, see (Shaikh-alislâm Ḥadrat) *Abû Naṣr Aḥmad-i-jâm bin Abî-ḥasan* above.
Nâmakîn alḥusainî, see *Abû-alkâsimkhân* above.
Nandâr Khânî, i.e. (Mullâ) Jâmî Lâhûrî, see *Bikhwad* (or *Bikhwadî*) above.
Nâmî, i.e. (1) Maulânâ Afdal of Rai, see (Maulânâ) *Afdal Nâmî* of Rai above; (2) Fath-allâh of Barâr, see *Fath-allâh Nâmî* above; (3) Ḥasan, king of Mâzandarân, see *Ḥasan Nâmî* above; (4) Lâcîn, see *Lâcîn Nâmî* above; (5) Maḥmûdbeg, see *Maḥmûdbeg Nâmî* above; (6) Shams-aldin, q 724-726, 188; (7) Shihâb-aldin, q 724-726, 188.
(Maulânâ) *Nâmî*, pupil of Umîdî of Rai, q 724-726, 1112.
(Maulânâ) *Nâmî Kashmîrî*, a grammarian and poet, 724-726, 607.
Nânû Kâyath, i.e. Rangiladâs, father of Udaicand, q 2736.
Nâ-nakrôm, q 1746, ff. 156^a-158^b.
Nâ-nakshâh, the darwish and Pâdishâh, story of, 1725, 3.
(Râsh) *Nandârâm Pandit* (A.H. 1194), copyist of 2260.

Narâyan, i.e. Dharma ibn Kalyânmal Kâyath, see *Dharma Narâyan ibn Kalyânmal* above.
Narâyan Kûl 'Ajiz, see '*Ajiz* above.
Nargisî of Abhar, a poet, 724-726, 1291; q ib., 1292.
Narimân, father of Sâm, 1235.
Narsi, son of Kûbâd, son of Lâd, one of the ancestors of the rulers of Lâr, q 724-726, 261.
Narwartî, quoted as character in a romance, 855.
Nasafi, i.e. (1) 'Aziz, see (Shaikh) '*Aziz bin Muḥammad* above; (2) Ḥafîz-aldin Abû-albarakât 'Abdallâh, see *Abû-albarakât 'Abdallâh* above; (3) Najm-aldin Abû Ḥafṣ, see *Abû Ḥafṣ 'Umar* above.
Nasâ'î, i.e. Abû 'Abd-alraḥmân bin Aḥmad bin Shu'aib, see *Abû 'Abd-alraḥmân bin Aḥmad* above.
Nashât, i.e. (1) takhallus of Mirzâ 'Abd-alwabbâb, see (Mirzâ) '*Abd-alwabbâb* above; (2) takhallus of Kishân Singh, see *Kishân Singh Nashât* above.
Nasîbî of Jilân (d A.H. 944), 724-726, 1200; ghazals etc. of, 1743, 25.
Nasîh, i.e. Abû Tâhir Isma'il Kâshân, see *Abû Tâhir Isma'il* above.
(Khwâjah) *Nasîh-aldin Abû Yûsuf C'ishtî*, see (Khwâjah) *Abû Yûsuf Nasîh-aldin C'ishtî* above.
Nasîhî, extracts from the diwân of, 2808, 6.
Nasim, i.e. (1) takhallus of Bûwâkibeg, see *Bûwâkibeg* above; (2) takhallus of Pandit Dayâ Shankar, see (Pandit) *Dayâ Shankar Nasim* above; (3) takhallus of Sayyid Ghulâm-i-Nabî, see (Sayyid) *Ghulâm-i-Nabî* above; (4) Mirzâ Aḥmad, see (Mirzâ) *Aḥmad Nasim* above; (5) Mirzâ Ghulâm 'Alî, see (Mirzâ) *Ghulâm 'Alî* above.
(Maulânâ) *Nasim Astarâbâdî*, a poet, 724-726, 1182; q 1734, 1.
Nasim Hindî, extracts from his diwân, 1693, margin, f. 49^a.
Nasimî, i.e. (1) Amir Sayyid 'Imâd-aldin, see (Amir Sayyid) '*Imâd-aldin Nasimî* above; (2) a poet of the time of Tughâushâh I of Nishâpûr, q 724-726, 625.
Nasim-i-Rammâl, q 1734, 5.
(Sayyid) *Nasim Shîrâzî*, q 1734, 4.
Nasîr, father of (1) 'Abd-alkarim of Daulatâbâd, q 2275, colophon; (2) Ṣafî, q 2428; 2429, 2; 2431.
Nasîr, father of (1) Alsayyid alajall Sharaf-aldin Ḥasan al'alawî and Jamâl-aldin Muḥammad al'alawî, q 724-726, 335 × 336; (2) Imâm Shams-aldin Muḥammad of Sîstân, q ib. 305.

- Naṣīr*, i.e. (1) Muḥammad, see *Muḥammad Naṣīr*, Nos. I and II, above; (2) Ḥājī Muḥammad, see (Ḥājī) *Muḥammad Naṣīr* above; (3) Mirzā Muḥammad, see (Mirzā) *Muḥammad Naṣīr* above.
- (Jamāl-al-dīn) *Nāṣir*, known as Kāfirak-i-Ghaznīn, see *Jamāl-al-dīn Nāṣir* above.
- Naṣīr* (or *Naṣīrā*), takhalluṣ of the poet Naṣīr-al-dīn Hamadānī, see *Naṣīrāi Hamadānī* below.
- (Malik) *Nāṣir*, governor of Karak, 724–726, 498.
- (Malik) *Nāṣir*, the Mamlūk Sultān (d A.H. 741), 724–726, 184; q ib. 435.
- Naṣīrābādī* (or *Nasrābādī*), i.e. Abū-alkāsim of Nishāpūr, see (Shaikh) *Abū-alkāsim Naṣrābādī* above.
- (Khwājah) *Nāṣir Abū Muḥammad C'ishtī*, see (Khwājah) *Abū Muḥammad Nāṣir C'ishtī* above.
- Naṣīrāi Hamadānī*, i.e. Naṣīr-al-dīn bin (Khwājah) Maḥmūd bin (Khwājah) Hasanbeg, author of a diwān, 1484; letters by, 1586, 6, XXIII; 1587, XVII; 1589, XIII; 1590, X; 1762, 5; 1771, 11; 2118, 8; 2120, 11; 2122; 2946, IIc. f. 64^a sq.; story of, 2215, Masāfat IV.
- Nāṣir 'alawī* (or *Muḥammad alḥusainī*), father of the poet Hasan of Ghazna, q 931.
- Naṣīr-al-daulah wa Ṣāḥir-almillāh* Shāh Muḥammad, the Sultān of Gharjistān, q 778.
- Naṣīr-al-dīn*, contemporary with Aḥmad Munyari (who died in A.H. 782), q 1844.
- Naṣīr-al-dīn*, i.e. (1) Abū-alfatḥ Ṭāhir ibn al-muẓaffar Fakhr-almulk, Sultān Sanjar's wazīr, see *Abū-alfatḥ Ṭāhir* above; (2) Abū-almanākib Ibrāhīm Sultān, ruler of Khwārizm, see *Ibrāhīm Sultān* No. 2, above.
- (Khwājah) *Nāṣir-al-dīn* (or *Nāṣir-al-dīn*) *Abū Yūsuf* (or *Yūsuf*) *C'ishtī*, see (Khwājah) *Abū Yūsuf Nāṣir-al-dīn C'ishtī* above.
- Naṣīr-al-dīn bin 'Abd-alraḥīm* bin Abi Mansūr Muḥtasham, governor of Kuhistān, see *Muḥtasham* above.
- Naṣīr-al-dīn bin* (Maulānā) *Kuṭb-al-dīn* of Sarakhs, q 724–726, 551.
- Naṣīr-al-dīn* (*Naṣr-al-dīn* or *Naṣr-allāh*) *bin Muḥammad* bin Jammād, known as Kirmānī, see *Kirmānī*, No. 5, above.
- (Shaikh Ghulām) *Naṣīr-al-dīn bin* (Shaikh) *Muḥammad Ṣalāḥ Balgrāmī*, copyist of 1312.
- (Sultān) *Nāṣir-al-dīn Bughrākhān* of Bangālāh, see *Bughrākhān* above.
- Naṣīr-al-dīn C'aghānī*, see (Mir) *Abū-almuẓaffar Nāṣir-al-dīn* above.
- Naṣīr-al-dīn Hamadānī bin* (Khwājah) *Maḥmūd bin* (Khwājah) *Hasanbeg*, with the takhalluṣ *Naṣīr* (or *Naṣīrā*), see *Naṣīrāi Hamadānī* above.
- Naṣīr-al-dīn Humayūn*, the emperor, see *Humayūn* above.
- Naṣīr-al-dīn Ja'far*, father of Muḥammad almaghribī alḥusainī alciṣhtī, see *Ja'far*, No. 5, above.
- (Amir-almu'aẓẓam) *Naṣīr-al-dīn* (or *Nuṣrat-al-dīn*) *Kabūdjāma*, see *Kabūdjāma* above.
- (Ra'is-ala'immaḥ) *Nāṣir-al-dīn Kāshī*, a poet, 724–726, 939.
- (Shaikh) *Naṣīr-al-dīn Maḥmūd*, i.e. (1) see *Maḥmūd*, Nos. 10 and 11, above; (2) *C'irāgh Dihlawī*, see *C'irāgh Dihlawī* above.
- Naṣīr-al-dīn Maḥmūd bin Muẓaffar* of Khwārizm, a Shāfi'ite lawyer under Sultān Sanjar, 724–726, 1404.
- (Khwājah) *Naṣīr-al-dīn Muḥammad al-Tāsi* (b A.H. 597, d 672), i.e. Abū Ja'far Muḥammad bin Ḥasan (or *Muḥammad bin Muḥammad bin Ḥasan*), 724–726, 1007; cf. ib. 167 × 196 × 204 × 534 × 858 × 937 × 1162 × 1244 × 1297; 2219; astronomical treatise in verse by, 1762, 24; author of رسالۀ آغاز وانجام, 1807; of رسالۀ جبر واختيار, 1808; of رسالۀ اوصاف الاشرف, 1809; 1810; q 1812; در رسالۀ علوم حكمی or رسالۀ اقسام موجودات of, 1922, 23; اخلاق ناصری of, 2155; 2949; 2950; q 1922, 7; 2210; 2251; 2951; short essay on life and works of, 2172, ff. 178^b–180^a; شرح الاشارات or حل مشكلات الاشارات of, q 2201, (1); ib. (2); الثمرة في احكام النجوم of, q 2231; alleged author of رسالۀ سی فصل در علم نجوم, 2254, 1; رسالۀ در معرفت اسطرلاب, 2254 (2); 2256 (1); q 2255, 2; مختصر در معرفت تقویم or (رسالۀ) or كتاب (سی فصل), 2254, 3; 3071; q 2255, 1; Persian translation of ترجمۀ تحرير اقليدس, 2260.
- Naṣīr-al-dīn Sabuktāgin*, father of Sultān Maḥmūd of Ghazna, 2789, fol. 5^a sq.; q 724–726, 321 × 324 × 1240; 1870; 1871, 61; 2828, ff. 184^b–212^a; history of, 2829, 1.
- Naṣīr-al-dīn Shams-alḥakḥ*, see *Muḥammad Nāṣir-al-dīn*, No. 2, above.
- Naṣīr-al-dīn Sha'rānī*, q 724–726, 306.
- (Khwājah) *Naṣīr-al-dīn 'Ubaid-allāh*, see *'Abdallāh* (better *'Ubaid-allāh*) *Ghuydawānī* above.
- (Al) *Nāṣir alghānī alḥuraisī alḥāslimī*, see *'Atā-allāh Alnāṣir* etc., above.
- (Shaikh or Shāh) *Nāṣir 'Alī* of Sirhind, see (Shaikh or Shāh) *'Alī Sirhindī* above.
- (Nawwāb) *Naṣīr-almulk Shams-aldaulah Bahādur Tahawwurjang*, i.e. Mr. Henry Vansittart, the governor of Fort William, see (Mr. Henry) *Vansittart* below.

- Nāṣir-al-sharʿat Mansūr bin Ṣaḍr*, father of Abū-
al-naṣr Muḥammad, q 2680 colophon.
- (Al-Sultān) *Nāṣir Amīr-al-muʾminīn*, i.e. Shams-al-dīn
Abū-almuẓaffar of Dihlī, see (Sultān Nāṣir Amīr
al-muʾminīn) *Abū almuẓaffar Altamish* above.
- Nāṣir Bajjahī*, contemporary with Saʿdī, 724–726, 194.
- Nāṣir bin Abū-almakārīm al-Muṭarrizī*, see *Abū-alfath*
Nāṣir above.
- Nāṣir bin ʿAzīz-al-dīn* of Kāzwin, see *Amīn-al-dīn*
Nāṣir above.
- (Ḥakīm Abū Muʾīn) *Nāṣir bin Khusrāu ʿAlawī*, see
(Ḥakīm) *Abū Muʾīn Nāṣir* above.
- Nāṣir bin* (Sayyid) *Lutf-allāh*, i.e. Muḥammad, see
Muḥammad Nāṣir, No. 1, above.
- Nāṣir Bukhārī* (d A.H. 772), a poet, 724–726, 1496.
- Nāṣir Giyā*, grandfather of the Kārgiyā Sultān
Muḥammad bin Giyā of Gilān, q 2392.
- Nāṣirī*, takhalluṣ of Kādi Muḥammad of Urdūbād,
a poet, 724–726, 1382.
- Nāṣirjang*, i.e. Nawwāb Nizām-al-daulah Mir Aḥmad-
khān Bahādur, see (Mir) *Aḥmadkhān Bahādur*
above.
- (Shāh) *Nāṣir Khawājah* of Tirmidh, a poet, 724–726,
574.
- Nāṣir Muḥammadi*, with takhalluṣ Ranj, see Muḥam-
mad *Nāṣir Muḥammadi* above.
- Nāṣir Muḥammadi*, i.e. Shaikh Khwājah Muḥammad,
see (Shaikh Khwājah) *Muḥammad Nāṣir* above.
- Nāṣir*, father of Muḥammad of Marw, q 724–726, 509.
- Nāṣir*, i.e. Shāh al-aẓam Abū-almaḥāsīn, see (Shāh
al-aẓam) *Abū-almaḥāsīn Nāṣir* above.
- Nāṣrābādī*, i.e. (1) see (Shaikh) *Abū-alkāsim Nāṣrābādī*
above; (2) *Muḥammad Ṭāhir Nāṣrābādī*, author
of a tadhkirah, 669; q 1494; 1524; 1531; 1558,
6; 1602; 1623, ff. 21–36; 1743, 9; 2901;
compiler of *انتخاب دیوان مائب*, 1623, ff. 21–36.
- Nāṣir Aḥmad*, father of Muḥammad, q 2865, 15.
- Nāṣir-al-dīn* (*Nāṣir-allāh*, or *Nāṣir-al-dīn*) *bin Muḥammad*
bin Jamnād, see *Kirmānī*-, No. 5, above.
- Nāṣir-allāh*, father of Muḥammad ʿAlī, q 2354, colo-
phon; 2781, colophon.
- (Kādi) *Nāṣir-allāh*, contemporary with Aḥmad Munyari
(who d A.H. 782), q 1846.
- Nāṣir-allāh bin ʿAbd-alḥamīd* of Shirāz, author of
translation of Kalilah and Dimnah, 724–726,
182; q 757–767.
- Nāṣir bin ʿAbbās*, the treacherous Wazir of Al-Ẓāfir
billāh bin Al-Ḥāfiẓ, the 9th Fāṭimide ruler,
q 724–726, 487.
- (Amīr) *Nāṣir bin Aḥmad bin Ismaʿīl Sāmānī*, q 724–
726, 1065 x 1421.
- Nāṣir bin Aḥmad-i-Jām*, poems by, 2863, fol. 56^b sq.
- Nāṣirjang*, i.e. ʿAbd-alwahhābkhān Bahādur, see (Naw-
wāb) ʿAbd-alwahhābkhān above.
- Nassāj*, i.e. (1) Abū-alkhair, see (Shaikh) *Abū-alḥasan*
Khair above; (2) (Shaikh) Abūbakr bin ʿAbdallāh,
see (Shaikh) *Abūbakr bin ʿAbdallāh* above.
- Nāṭāhir* (or *Ṭāhir*) *Ghazālī*, i.e. Maḥmūd, see (Al)
Ghazālī, No. 4, above.
- Nāṭik*, a poet, 1767, 15.
- (Maulānā) *Nāṭikī Astarābādī*, 724–726, 1180.
- Nāṭikī Sabzwārī*, 724–726, 783.
- Nawbahārī*, i.e. Saif al-zafar, *دُرّ المجالس* of, 1762, 31;
1882–1889; fragments of, 1890, 4.
- (Mullā) *Nawʿī*, i.e. Muḥammad Ridā of Khabūshān
(d A.H. 1019), 724–726, 802; author of *کلیات*,
1485; ghazals, 1743, 23; fragments from his
mathnawi *سوز و گداز*, 1775; 1767, 3; letter to
ʿIsābeg of Hamadān, 2118, 8.
- Nawras*, author of a Turkish paraphrase of ʿAbdallāh
Anṣārī's 'Advice to Darwishes', q 1779.
- Naurūz ʿAlībeg Shāmlū*, perhaps identical with ʿAlī
Naurūzkhān, q 803, 1.
- Naurūzkhān*, i.e. ʿAlī, see ʿAlī *Naurūzkhān* above.
- Nawṣarī*, see ʿʿand Muḥammad bin (Maulānā) *Jamāl*
Muḥammad above.
- Nawāʿī* of Sabzwār, see (Mir) ʿAlīshīr *Nawāʿī* above.
- Nawāz*, i.e. Mir Muḥammad, see (Mir) *Muḥammad*
Nawāz above.
- Nawāzishkhān*, گلزار دانش of, q 2120, 17.
- Nawāzkhān*, i.e. ʿAlī, see ʿAlī *Nawāzkhān* above.
- (Maulānā) *Nawāʿī* (or *Nuwāʿī*) of Isfahān, extracts
from his diwān, 1693, margin, fol. 46^a; 2211,
fly-leaf.
- Nawāʿī* (or *Nūrī*) *Nīshāpūrī*, 724–726, 766.
- Nawāʿī Turbatī*, 724–726, 678.
- Nawwābkhān bin Khān bin Khān Ḥusain ʿAlīkhān*,
q 2435.
- Nāẓar alṭabīb*, i.e. Muḥammad, see *Muḥammad Nāẓar*
alṭabīb above.
- (Maulānā or Mir) *Nāẓar Zamānī* of Isfahān, 724–726,
917.
- (Mullā) *Nāẓim* of Harāt, a poet, q 1537; 1690;
author of the mathnawi *زیوسف و زلیخا*, 1593–
1596; author of Ghazals and Kāṣidas, 1593;
1597; 1598; letters by, 2122.

- (Mullâ) *Naẓîrî* of Nishâpûr, see *Husain Naẓîrî* of Nishâpûr above.
- Naẓmî* of Tabriz, a poet, 724-726, 1356.
- Naẓmî-âda Murtadâ*, author of a Turkish translation of the قاموس بامه (A.H. 1117), q 2153.
- Nebucadnezar* (Bukhtnaşr) and Jeremiah, story of, 3025, fol. 303^b sq.
- Nêryôsangh*, son of Dhaval, q 2988.
- Nidd'î*, i.e. Sâlih of Samarkand, author of a mathnawi called عبد الله خان نامه, 724-726, 1454.
- Nihâl C'and*, translator of the بکاولی from Hindûstânî into Persian, q 828.
- Nihâni*, Turkish translator of Muḥammad alghazâlî's منهاج العابدین q 1792.
- Nikî* of Isfahân, a poet, 724-726, 905 × 911.
- Niknâmkhân*, i.e. Ridâ Kulibeg, q 891.
- Nikû'i* (or Karkhi), see *Badr-i-Khizâna* above.
- Nîlân* and Jân, love-story of in mathnawi-baits, 2907.
- Nîlî* (or *Nailî*), i.e. Abû Sulaimân, see *Abû Sulaimân Nîlî* above.
- Nîmat-allâh*, i.e. (1) copyist of 1637; (2) Mukim-aldin, see *Mukim-aldin Nîmat-allâh* above; (3) a Jew, 1768, 1; 2126, 2.
- (Shâh) *Nîmat-allâh*, q 1747, fol. 68^b.
- Nîmat-allâh Bakî* (Maulânâ Nûr-aldin), see *Bakî*, No. 5, above.
- Nîmat-allâh bin 'Indayat-allâh*, copyist of 1290.
- (Sayyid) *Nîmat-allâh bin Khâwandshâh* of Bukhârâ, brother of Mirkhwând, 724-726, 1494.
- Nîmat-allâh bin Raḥmat-allâh* of Lâhûr, مفید القرآن of, 2705.
- (Hakim) *Nîmat-allâh Dailamânî*, a clever physician, 724-726, 1208.
- Nîmat-allâhî almuḥsinî*, i.e. Mir Ahmad, see (Mir) *Ahmad Nîmat-allâhî almuḥsinî* above.
- (Shâh) *Nîmat-allâh Nûrbakhsh*, 724-726, 291.
- (Shâh) *Nîmat-allâh Walî* (d A.H. 834), q 724-726, 788; 743, ff. 243^b-245^a; poems of, 1747, fol. 34, sq.; 1762, 19; 2912.
- Nîmatkhân*, father of Khâkinishinkhân, copyist of 1026.
- (Miyân) *Nîmatkhân*, takhalluṣ of Sadârang, q 2975.
- (Mirzâ) *Nîmatkhân 'Alî*, i.e. Nûr-aldin Muḥammad, with the honorary epithets of Muḥarrabkhân and Dānishmandkhân (d A.H. 1121 or 1122), بهادرشاهنامه of, 385; mathnawi-baits by, 1575, 3^a; کلیات of, 1659, 1671; extracts from the واقعات of, 1771, 8; وقائع حیدرآباد of, 2998, fol. 144^b sq.; letters by, 2122; extracts from کتاب خوان نعمت of, 2792, VII.
- Ningarhârî*, i.e. Âkhund Darwiza, see *'Abd-alkarim bin Makhdûm* No. 1, above.
- Nirâi*, i.e. Yâri, extracts from the diwân of, 1693, margin, fol. 25^b.
- Nisbatî* of Mashhad, 724-726, 714.
- Nishânî* (d A.H. 1025), extracts from the diwân of, 1693, margin, fol. 24^a.
- Nishâtî* of Shûshtar, 724-726, 278.
- Nithâr*, takhalluṣ of Luṭf-allâh, see (Mirzâ) *Luṭf-allâh Nithâr* above.
- (Maulânâ) *Nithârî* of Tabriz, a poet, 724-726, 1342.
- (Maulânâ) *Nithârî* of Tûn, an astronomer and author of a mathnawi, 724-726, 818.
- Niyâzi*, i.e. Muḥammad Samî', see *Muḥammad Samî' Niyâzi* above.
- (Maulânâ) *Niyâzi Badakhshânî*, under Akbar, 724-726, 589 × 1503.
- Niyâzi Shûshtarî*, 724-726, 279.
- Nizâm*, i.e. (1) Mahmûd Tâhir Ghazâlî, see (Al) *Ghazâlî*, No. 4, above; (2) Muḥammad or (Mirzâ) Jalâl Miyan Muḥammad, see (Mirzâ) *Jalâl Miyan Nizâmkhân* above.
- (Hikâyat-i- Shâh) *Nizâm*, 2822; 2823.
- (Shaikh) *Nizâm* (A.H. 859), q 2960.
- (Nawwâb) *Nizâm-aldawlah*, i.e. Mir Ahmadkhân Bahâdur Nâsirjang, see (Mir) *Ahmadkhân Bahâdur Nâsirjang* above.
- Nizâm-aldin*, father of (1) Aṭharkhân Radawî, q 1672; (2) Mu'izz-aldin, copyist of 1549; (3) 'Alî Sadr-aldin alhusaini alhasani, i.e. Ahmad, q 2649.
- Nizâm-aldin*, i.e. Luṭf-allâh ibn Yad-allâh, see *Luṭf-allâh bin Yad-allâh* above.
- (Mir) *Nizâm-aldin*, known as Mir Junûn, see (Mir) *Junûn* above.
- (Mirzâ) *Nizâm-aldin*, contemporary with Amân-allâh Husainî Amânî (d A.H. 1044 or 1046), q 1893.
- (Shâh) *Nizâm-aldin*, spiritual teacher of the author of the کلزار اسرار الصوفیہ (A.H. 1124), 1901, fourth bâb.
- Nizâm-aldin 'Abd-al'ali bin Muḥammad bin Husain al-Barjandi*, see *'Abd-al'ali bin Muḥammad bin Husain* above.
- (Maulânâ) *Nizâm-aldin Abû Yazîd* of Shirâz, see (Maulânâ) *Abû Yazîd Nizâm-aldin* above.

- (Ḥakīm) *Nizām-aldīn Aḥmad*, see (Ḥakīm) *Aḥmad Nizām-aldīn* above.
- Nizām-aldīn Aḥmad bin 'Alī al'arūdī*, see *Aḥmad bin 'Alī al'arūdī* above.
- Nizām-aldīn Aḥmad bin Muḥammad 'Abdallāh*, see *Aḥmad Nizām-aldīn bin Muḥammad* above.
- Nizām-aldīn Aḥmad bin Muḥammad Muḥim*, see *Aḥmad bin Muḥammad Muḥim* above.
- Nizām-aldīn Aḥmad bin Muḥammad Ṣāliḥ*, see *Aḥmad bin Muḥammad Ṣāliḥ* above.
- Nizām-aldīn* (or *Nizām-almulk*) *Aḥmad bin* (Dastūr) *Nizām-aldīn Maḥmūd*, see *Aḥmad Nizām-aldīn* (or *Nizām-almulk*) *bin* (Dastūr) *Nizām-aldīn Maḥmūd* above.
- (Maulānā) *Nizām-aldīn Aḥmad Jīlānī*, see (Maulānā) *Aḥmad Nizām-aldīn Jīlānī* above.
- Nizām-aldīn* (Amir Shaikh) *Aḥmad* (Al) *Suhailī*, see (Amir Shaikh) *Aḥmad Nizām-aldīn al-Suhailī* above.
- Nizām-aldīn 'Alī*, see *'Alī*, No. 25 above.
- Nizām-aldīn Mīr 'Alīshīr*, see (Mīr) *'Alīshīr Nawā'ī* above.
- (Imām-alajall) *Nizām-aldīn al-Kitābī* of Jām, see *Kitābī*, No. 4, above.
- Nizām-aldīn Āṣaffāh*, see *Āṣaf*, takhalluṣ of *Nizām-aldīn* above.
- Nizām-aldīn Auliyā*, see *Auliyā*, No. 2, above.
- (Khawājah) *Nizām-aldīn Bakhtiyār* of Simnān, see *Bakhtiyār*, No. 4, above.
- Nizām-aldīn bin 'Abd-alshakūr al'ishtī*, q 1924, 20.
- Nizām-aldīn bin Ḥabīb-allāh Ḥusainī*, Persian commentary on *Naṣr-aldīn Ṭūsī's* باب بیست (A.H. 873), q 2255, 2.
- (Sayyid) *Nizām-aldīn bin Khawand-Shāh* of Bukhārā, brother of Mirkhwānd, q 724-726, 1494^b.
- Nizām-aldīn bin Sa'd-aldīn* of Abhar, Wazir of Sultān Tukush, 724-726, 1286.
- Nizām-aldīn Haibat-allāh*, see *Haibat-allāh Shīrāzī* above.
- (Amir) *Nizām-aldīn Kalān Khwājah*, see *Kalān Khwājah* above.
- (Maulānā) *Nizām-aldīn Khāmūsh*, see *Khāmūsh* above.
- Nizām-aldīn Maḥmūd*, known as Tarsān bin Maulānā Ḥabīb-allāh alsharifi (under Ibrāhīm 'Ādilshāh I), عطرته نوری شاهي of, 3076.
- (Dastūr) *Nizām-aldīn Maḥmūd*, see *Aḥmad Nizām-aldīn* (or *Nizām-almulk*) *bin* (Dastūr) *Nizām-aldīn Maḥmūd* above.
- Nizām-aldīn Maḥmūd bin al-Ḥasan al-Ḥusainī* of Shīrāz, see *Dā'ī*, No. 4, above.
- Nizām-aldīn Maḥmūd Kāmar*, see *Kāmar* above.
- (Amir-alajall Khwājah) *Nizām-aldīn Muḥammad bin Maḥmūd*, son of Dastūr *Nizām-aldīn Maḥmūd*, praised by Anwarī, 2865, 7^a.
- (Alṣadr-alajall) *Nizām-aldīn Muḥammad bin 'Umar bin Mas'ūd* of Bukhārā, see *Muḥammad bin 'Umar bin Mas'ūd* above.
- Nizām-aldīn Muḥammad Ḥādī alḥusainī alṣafawī*, i.e. Abū-almafākhīr, see *Abū-almafākhīr Nizām-aldīn* above.
- Nizām-aldīn Sa'd-almulk al-'Attār*, see *'Attār*, No. 8, above.
- Nizām-aldīn Thānīsarī* (d A.H. 1035 or 1036), author of the نجر التصوف, 1924, 12.
- (Kāḍī) *Nizām-aldīn 'Uthmān* of Kazwīn, a poet under Arghūnkhan, 724-726, 1248.
- Nizām-almulk*, father of Kāḍī Isma'īl, q 2277.
- Nizām-almulk*, younger son of Mirzā Salmān of Isfahān, 724-726, 885.
- Nizām-almulk* (or *Nizām-aldīn*) *Aḥmad bin* (Dastūr) *Nizām-aldīn Maḥmūd*, see *Aḥmad Nizām-aldīn* (or *Nizām-almulk*) *bin* (Dastūr) *Nizām-aldīn Maḥmūd* above.
- (Nawwāb) *Nizām-almulk Āṣaffāh*, see (Nawwāb) *Āṣaffāh*, I, above.
- Nizām-almulkī*, i.e. Khāfikhān, see *Khāfikhān* above.
- (Nawwāb) *Nizām-almulk Nizām-aldaulah Nizām-'Alīkhān Bahādur Faṭḥjang*, see *'Alīkhān*, No. 21, above.
- (Khawājah) *Nizām-almulk* (al-) *Rāzī*, 724-726, 1123.
- (Khawājah) *Nizām-almulk Ṭūsī*, i.e. Abū 'Alī al-Ḥasan bin 'Alī, the famous wazir, see *Abū 'Alī al-Ḥasan bin 'Alī* above.
- (Maulānā) *Nizām Astarābādī*, under Sultān Ḥusain Mirzā, 724-726, 1169.
- (Shaikh) *Nizām bin* (Shaikh) *'Abd-alshakūr* (or *'Abdallāh alshakūr*) of Thānīsar, 724-726, 381.
- Nizām bin Ḥusain* of Sāwah, compiler of the last 15 bābs of, q 2581.
- Nizām bin Kamāl bin Jamāl Ḥusām alharawī*, author of a شرح نصاب الصبيان, 2382.
- (Mirzā) *Nizām Dast-i-ghaib*, see *Dast-i-ghaib* above.
- Nizām Faḍl-allāh*, see *Faḍl-allāh*, No. 3, above.

- Nizāmī*, i.e. (1) Abū Muḥammad Ilyās bin Yūsuf bin Mu'ayyad Nizām-al-dīn of Ganja, the poet, q 724-726, 291 × 988; works, 972-1027; 1186, 6-10; 1196; 1259, ff. 215^a-217^b; 1284; 1290; 1410; 1439; 1464; 1451, 5; 1539; 1540; 1580, 7 × 10; poems of, 1600; 1749, fol. 29^b; 1758; 1762, 5; 1765, 7; 1741, 5; 1744; 1766, fol. 109^b sq.; 1874; 2459; 2868; 2869; 2871; 2872; 2892; 2996; 3061; (2) 'Arūḍī, see 'Arūḍī, No. 1, above; (3) (Maulānā) Faṣīḥ-al-dīn Muḥammad, see (Maulānā) Faṣīḥ-al-dīn Muḥammad above.
- Nizām Kalāgh*, see *Kalāgh* above.
- Nizāmkhān*, i.e. Mirzā Jalāl Miyān, see (Mirzā) *Jalāl Miyān Nizāmkhān* above.
- (Darwish) *Nizām Mashhādī*, a poet, 724-726, 707.
- Nizār*, i.e. Almuṣṭafā lidīnillāh, see (Al) *Muṣṭafā lidīnillāh Nizār* above.
- Nizār al-'Azīz billāh bin al-Mu'izz lidīnillāh*, 724-726, 481.
- Nizārī Ardabili*, a poet, 724-726, 1369.
- Nizārī Kuhistānī* (d A.H. 720), 724-726, 823.
- Noah* (Nūh), see *Nūh* below.
- Norris, Mr. Edwin, q 2988; 3004.
- Nūh*, good omens drawn from the name of, 2808, 3; story of, 2828, 2nd Vol., bāb 2, muḥaddimāh; q 3009, 1st Vol., fol. 54^b, sq.
- Nūh II bin Mansūr*, the Sāmānide prince (A.H. 365-387), q 724-726, 321 × 1468; 2151.
- Nūh bin Naṣr bin Ismā'īl Sāmānī*, father of Abū Sāliḥ Mansūr, q 724-726, 1065.
- Nūh Efendi bin Muṣṭafā al-rāmī al-miṣrī*, q 2541.
- Nūḳānī*, i.e. 'Umar, the chief Kūrān reader of Rai at the time of Khākānī, q 724-726, 1459.
- (Al) *Nukṭī*, i.e. Abū 'Abdallāh Rūzbih. see *Abū 'Abdallāh Rūzbih bin 'Abdallāh al-Nukṭī* above.
- Nu'mān*, i.e. (1) Mīr Muḥammad, see (Mīr) *Muḥammad Nu'mān*, Nos. 1 and 2, above.
- Nu'mān bin Thābit*, i.e. Abū Ḥanīfah Kūfī, see (Imām-i-azam) *Abū Ḥanīfah Kūfī* above.
- (Shāh) *Nu'mān Burhānpūrī*, q 2733, fol. 1^b.
- (Shaikh) *Nu'mān Khwārizmī*, q 3064.
- Nūnīhāl Singh bin Kharaj Singh*, q 1731.
- (Sayyid) *Nūr*, father of Malik Sayyid Muḥammad, q 2867, colophon.
- Nūr*, i.e. (Maulānā Sultān) Muḥammad, see (Maulānā Sultān) *Muḥammad Nūr* above.
- (Khwājah) *Nūrā*, a moral treatise (styled تذکرۂ حضرت نوراً), 2848, ff. 303^b-320^b.
- Nūr-al-'Ain Wāḳif Lāhūrī* (d A.H. 1200), diwān of, 3040.
- Nūr-al-dīn*, father of Rafī'-al-dīn Ibrāhīm Taufīk, or Rafī' Shīrāzī, curtailed edition of تذکرۃ الملک of, 2838.
- Nūr-al-dīn*, second son of Bāyazīd Anṣārī Yūsuf Zī, history of, 2632, bayān VIII.
- Nūr-al-dīn 'Abdallāh*, i.e. Sayyid Mūsā Jangī Dūst, see 'Abdallāh *Nūr-al-dīn* above.
- (Shaikh) *Nūr-al-dīn 'Abd-allatīf*, see 'Abd-allatīf above.
- (Maulānā) *Nūr-al-dīn 'Abd-alraḥmān Jāmī*, see *Jāmī* above.
- (Shaikh) *Nūr-al-dīn 'Abd-alraḥmān Asfard'inī*, see (Shaikh) 'Abd alraḥmān *Asfard'inī* above.
- (Shaikh) *Nūr-al-dīn 'Abd-alraḥmān Miṣrī*, see (Shaikh) 'Abd-alraḥmān *Kuraishī Miṣrī* above.
- Nūr-al-dīn Abū alḥasan 'Alī*, see *Abū-alḥasan 'Alī bin Yūsuf Lakhmī* above.
- Nūr-al-dīn 'Alī alḥusainī*, see 'Alī alḥusainī *Nūr-al-dīn* above.
- (Atābeg) *Nūr-al-dīn Arslān*, see *Arslān*, No. 4, above.
- (Shaikh) *Nūr-al-dīn bin 'Abd-alṣamad* of Naṭanz, pupil of Najīb-al-dīn 'Alī bin Buzghush of Shīrāz, 724-726, 922; q 1835.
- Nūr-al-dīn bin 'Imād-al-dīn Zungī*, q 724-826, 489.
- Nūr-al-dīn Damietta*, الاسماء الحسنی of, 2630, 2.
- Nūr-al-dīn Muḥammad*, i.e. the khalifah of Shīrāz, nephew of Abū-alfadl الوجود مراتب of, 1925, 15; انشاء طرب الصبان of, 2066, 1; of, 2066, 2.
- Nūr-al-dīn Muḥammad 'Abdallāh bin* (Ḥakīm) 'Ain-almulk, see 'Abdallāh bin (Ḥakīm) 'Ain-almulk above.
- (Shaikh) *Nūr-al-dīn Muḥammad 'Ashīk*, see 'Ashīk, No. 1, above.
- (Shaikh) *Nūr-al-dīn Muḥammad bin Khālīd* of Kazwin, see *Muḥammad bin Khālīd* of Kazwin above.
- Nūr-al-dīn Muḥammad Kādī*, grandfather of 'Abd-alkarīm bin Maḥmūd Kādī, q 2723.
- Nūr-al-dīn Muḥammad Kādī Khākānī bin* (Shaikh) *Mu'in-al-dīn*, اخلاق جهانگیرى of, 2207.
- (Shaikh) *Nūr-al-dīn Muḥammad Khwāfī*, see *Khwāfī*, No. 5, above.
- (Amir) *Nūr-al-dīn Muḥammad Tabātabā'i* (d A.H. 1005), q 1487.
- (Maulānā) *Nūr-al-dīn Muḥammad Zuhūrī*, see *Zuhūrī* below.
- (Shāh) *Nūr-al-dīn Nīmat-allāh Bāḳī*, see *Bāḳī*, No. 5, above.

Nûr-alḥaḥḥ, author of the نور العین, 1186, 5.

(Shaikh) *Nûr-alḥaḥḥ*, contemporary with Aḥmad Munyari (who d. A.H. 782), q 1846.

Nûr-alḥaḥḥ alturk albukhârî alshâhjahânâbâdî (i.e. Dihlawî), son of Shaikh 'Abd-alḥaḥḥ, d. A.H. 1073, author of تفسير القارى فى شرح صحيح البخارى, 2659.

Nûr-alludâ, one of the six copyists of 2580.

Nûr-allâh, i.e. Maḥmûd, great-grandfather of Maḥmûd bin Muḥammad 'Abdallâh bin 'Abdallâh, q 2303.

(Shâh) *Nûr-allâh* (about A.H. 1134), q 1896.

Nûr-allâh Ahrârî, i.e. Muḥammad, see *Ahrârî*, No. 1, above.

Nûr-allâh 'Alâ, see 'Alâ above.

Nûr-allâh bin Sharîf alḥusainî, مجالس المؤمنین, fragments of, 2829, II.

(Sayyid) *Nûr-allâh Kazwînî*, a poet, 724-726, 1273.

Nûr-allâh Khândîstî (A.H. 1105), copyist of 1036.

(Sayyid) *Nûr-allâh Najafî*, extracts from مجموعہ of, 2792, VI.

(Amir) *Nûr-allâh Râzî*, 724-726, 1096.

Nûrbakhsh, i.e. (1) (Imâm Sayyid) Muḥammad Nûrbakhsh, see (Imâm Sayyid) *Muḥammad Nûrbakhsh* above; (2) (Shâh) Ni'mat-allâh, see (Shâh) *Ni'mat-allâh Nûrbakhsh* above.

Nûrbakhshî, i.e. Muḥammad Ḥusain, see *Ḥusainî Nûrbakhshî* above.

Nûrî, i.e. (1) Abû alḥusain, see *Abû alḥasan Nûrî* above; (2) (Khwâjah) Ḥasan, see (Khwâjah) *Ḥasan Nûrî* above.

Nûrî Harâtî, grandson of Maulânâ Ḥasanshâh, 724-726, 643.

(Kadi) *Nûrî Isfahânî*, a pupil of (Kwâjah) Afḍal-aldin Muḥammad Tarikah, 724-726, 892; poetical specimens of, 1743, sq.

Nûrî (or *Nawîdî*) *Nishâpûrî*, see *Nawîdî* (or *Nûrî*) above.

Nûrjahân, daughter of (Khwâjah) Ghiyâth-aldin Muḥammad 'Iṭimâd-aldaulah of Rai, q 724-726, 1115.

Nûr-Jahân Begam, Jahângîr's wife, 731, fol. 120^a; q 1440; 1493.

(Miyân) *Nûrkhân*, with the takhalluṣ Nûrrang, q 2975.

Nûr Muḥammad, father of Muḥammad Ashraf, q 2684, colophon.

Nûr Muḥammad, i.e. (1) (Maulânâ Sultân) Nûr Muḥammad, see (Maulânâ Sultân) *Muḥammad Nûr* above; (2) (Mir) Muḥammad Nûr-allâh, see *Ahrârî*, No. 1, above; (3) copyist of 884; 2494; 2898; q 2652.

(Sayyid) *Nûr Muḥammad bin* (Sayyid) 'Abd-allatîf *Ḥusainî*, copyist of 1052.

Nûr Muḥammad bin (Mirzâ) *Muḥammad Khurâsdânî*, سراج التواريخ of, 3009.

(Shaikh) *Nûr Muḥammad Tahârî*, contemporary with Aḥmad Munyari, q 1846.

Nûrrang, takhalluṣ of (Miyân) Nûrkhân, see (Miyân) *Nûrkhân* above.

Nûshâba Ma'sûmshâh, see *Ma'sûmshâh* above.

Nûshirwân, see *A nûshirwân* above.

(Dastûr) *Nûshirwân*, q 2822; 2823.

Nûshirwân bin Bahmânshâh, under Akbar, q 787.

Nûshlab Ma'sûmshâh, see *Ma'sûmshâh* above.

Nûshṭigîn, i.e. Yamin-aldin (Yamin-almulk or almulûk), father of Arslan Takin Yamin-almulûk; q 2280.

Nusrat, i.e. (1) Hâjî Saif-aldin bin Kâlinjâr II bin Amir 'Alâ-almulk, ruler of Lâr (b. A.H. 729, d. 816), q 724-726, 261; (2) takhalluṣ of Dilâwarkhân, see *Dilâwarkhân Nusrat* above; (3) takhalluṣ of Muḥammad Naṣîr, see *Muḥammad Naṣîr*, No. 2, above.

(Amir 'almu'aẓẓam) *Nusrat-aldin Kabûdjâma*, see *Kabûdjâma* above.

Nusrat-aldin, successor of the Atâbeg Kizil Arslân, q 972, 5^a.

(Atâbeg) *Nusrat-aldin Abû-bakr*, see *Abûbakr*, No. 5, above.

Nusrat-allâhkhân, epithet of Mirzâ Luṭf-allâh, with the takhalluṣ Nithâr, see (Mirzâ) *Luṭf-allâh Nithâr* above.

Nusrat bin 'Umar, called Sikandar, زينة القارى of, 2802, 10; q 3058, 10, end.

(Miyân) *Nusrati*, author of Dakhnî mathnawî گلشن عشق, q 1634, 2.

(Khân Bahâdur) *Nusratjang*, letters to, 2946, II (c).

Nusratkhân, copyist of first 3 daftars of 1067.

O

(The Hon. Sir Charles) *Oakeley*, Bart., governor in Council, letter addressed to, by A. Falconer, 2722.

(Sir William) *Ouseley*, 2437.

P

- Padam Rām Kanhuksha*, see *Kanhuksha* above.
- Pādīshāh al-ʿazam Tāj-al-dīn Ibrāhīm*, see *Ibrāhīm*, No. 7, above.
- Padmāvatī* (or *Padam*) and *Ratan Sen*, Persian translation of old Hindi story of, 1582.
- Padmāvatī*, heroine of a mathnawī, q 803, 3.
- Pandh*, i.e. Muḥammad, see *Muḥammad Pandh* above.
- Pandhā Hamadnī*, 724-726, 1049.
- Panī*, i.e. *Ismāʿīlkhān*, see *Ismāʿīlkhān Panī* above.
- Panā and Sīsī*, love-story of in Hindūstānī mathnawī *اسرار محبت*, q 2452.
- Parand*, i.e. *Shīrīn*, author of *فهرست شاهنامه*, 892.
- Parāśara* and *Maitreya*, dialogues between in the *Vishṇu-Purāṇa*, 1956 and 1957.
- Parb Laʿl*, takhalluṣ of Miyān Laʿlkhān, see (Miyān) *Laʿlkhān* above.
- Paridokht*, 1235.
- Pārsā*, i.e. (1) Khatīr-al-dīn Bāyazīd, see *Khatīr-al-dīn Bāyazīd* above; (2) (Khwājah) Muḥammad, see (Khwājah) *Muḥammad Pārsā* above.
- Parshād*, i.e. Pandit Ajādhā, see (Pandit) *Ajādhā Parshād* above.
- (Rājah) *Portāb Singh*, q 3026.
- Partawī* of Shīrāz, a poet, 724-726, 260; *ساقینامه* of, 1743, 19; 1766, fol. 43^a sq.
- Parwānā*, i.e. Muʿīn-al-dīn, governor of Rūm, see *Muʿīn-al-dīn*, No. 10, above.
- Parwārī*, character in a romance, q 855.
- (Mullā) *Parwāz*, *مرقاۃ السما*, q 2240.
- (Prince) *Parwāz*, expedition into Dakhan, 2838, faṣl X.
- (Mr. J. D.) *Paterson*, letter addressed to, 2946, II c, fol. 50^a.
- Pāyanda bin Maḥmūd*, see *Muḥammad Pāyanda*, above.
- (Mirzā) *Pāyanda bin Muḥammad Bākī*, the father of Mirzā Jānī, the last ruler of Tattah in Sind, q 724-726, 413.
- Pashlā*, grandfather of Zartušt bin Bahrām, q 2819.
- (Mr. J. H.) *Peile*, donor of manuscripts to the India Office Library, q 866; 1036; 1133; 1166; 1179; 1255; 1302; 1348; 1897; 1983; 2430; 2439; 2993.
- Pīlah* (or *Bīlah*), Faḳīh of Gilān, see *Bīlah* (or *Pīlah*) above.
- Pindār* of Rāi, contemporary with Maḥmūd of Ghazna, 724-726, 1068.
- Pīr*, takhalluṣ of Miram Siyāh of Kāzwin, see *Mīram Siyāh* above.
- (Mirzā) *Pīr Muḥammad*, i.e. (1) grandson of Timūr (murdered A.H. 809), q 2296, 1; (2) another grandson of Timūr, q ib.
- Pīrāzshāh* (or *Firūzshāh*) ʿĀdil, see ʿĀdil (or *Aḥmad*) above.
- Pīrāzāda*, i.e. Taḳī of Mashhad, a rubāʿī writer, 724-726, 712.
- Plato*, q 2982, 1; *De Legibus*, Arabic translation of, q 1922, 7; *Admonitions* of, addressed to Aristotle, 2210, fol. 91^a sq.
- (Mr. John G.) *Plunkin*, former owner of 822.
- (Mr.) *Poley*, q 2988.
- (Colonel) *Polier*, q 1940.
- (Rāi) *Prān Nāth*, father of Kishan Singh Nashāt of the Mangal Tribe, q 1958.
- (Mr. H. T.) *Prinsep*, q 897.
- Ptolemy* of Alexandria, 724-726, 447; 2231.
- (Amīr) *Pālc'īkhān* of Gulkundah, satire on by Mullā Tughbrā of Mashhad, 1587, XII x XIII; 1588, XIV.
- Pārānī*, see (Maulānā) *Abū Yazīd Jalāl-al-dīn Bārānī* (or *Pārānī*) above.
- Pārbaḥā*, under Khwājah Shams-al-dīn Muḥammad, the Šāhib-dīwān, 724-726, 668.
- (Shaikh) *Pār-i-Ḥasan* (or *Pār-i-Ḥusayn*), see (Shaikh) *ʿIzz-al-dīn Pār-i-Ḥasan* above.
- Pythagoras*, the last will of, 2210, fol. 87^a.

R

- Rābīʿa-i-ʿadawīyyah*, 1051-1054, 9.
- (Hājī) *Rabīʿ Anjāb*, see *Anjāb* above.
- (Khwājah) *Rabīʿ Ḥiṣām*, see *Ḥiṣām* above.
- Rāemal*, grandfather of Basant Rāc bin Kāsīrām, q 1929.
- Rādhākanta Tarkarākyas*, author of the Sanskrit *Purānārtha Prakāśa Śāstra* on chronology and cosmogony, q 2003; 2004.
- (Sayyid) *Rādī*, father of Zain-al-ʿābidīn Mūsawī, q 2619; 2738.
- (Al-) *Rādī*, the Khalīf (Muḥammad bin Muḥtadir, A.H. 322-329), q 724-726, 178.
- Rādī-al-dīn*, father of Abū-alkāsim al-mūsawī, q 2839.

- Raḍī-aldīn*, i.e. Muḥammad bin Kāshif-aldīn, see *Muḥammad Raḍī-aldīn* above.
- (Sayyid) *Raḍī-aldīn*, Persian version of راجی البلاغه, q 2692.
- (Shaikh-alislām) *Raḍī-aldīn Aḥmad*, see (Shaikh-alislām) *Aḥmad Raḍī-aldīn* above.
- (Shaikh) *Raḍī-aldīn 'Alī Lālā*, see *'Alī Lālā* above.
- Adal-ulshu'arā* *Raḍī-aldīn alkashshāb*, see (Al) *Kashshāb* above.
- (Malik) *Raḍī-aldīn Bābā*, see *Bābā* above.
- (Imām) *Raḍī-aldīn Ḥasan bin Muḥammad al-Ṣaghānī*, see *Ḥasan bin Muḥammad al-Ṣaghānī* above.
- Raḍī-aldīn Nishāpūrī*, see *Bandah* above.
- Raḍī-aldīn Sarakhsī* (d A.H. 544), راجی of q 2565; 2607.
- (Maulānā or Malik) *Raḍī-almulk Maḥmūd*, contemporary with Aḥmad Munyari (who d A.H. 782), q 1844.
- Raḍī Artīmānī*, see *Artīmānī* above.
- (Mirza) *Raḍī Dānīsh*, see *Dānīsh* above.
- (Mir or Shāh) *Raḍī Fātiḥ*, see *Fātiḥ* above.
- (Al) *Raḍī* (or *Rakkām*), i.e. Muḥammad bin 'Alī, see *Muḥammad bin 'Alī al-Raḍī* above.
- Raḍī*, see *Ghulām Muḥyī-aldīn Raḍī* above.
- Raḍī*, i.e. (1) scattered poems from the diwān of, 1623, 1624; (2) (Mirzā) Ḥasanbeg of Mashhad, see (Mirzā) *Ḥasanbeg Raḍī* above; (3) (Mir) Muḥammad, see (Mir) *Muḥammad Raḍī* above.
- Raḍī*, extract from his diwān, 1693, margin, fol. 86^b.
- (Padishāh) *Raḍī-aldarajāt*, one of the correspondents in 2998, 2nd Inshā, fol. 101^a; q 884.
- Raḍī-aldīn* of Abhar, under Ghāzānkhān, 724-726, 1289.
- Raḍī-aldīn 'Abd-al'azīz Lunbānī*, see *Abd-al'azīz Lunbānī Isfahānī* above.
- Raḍī-aldīn Ḥaidar Mu'ammā'ī*, see (Mir) *Ḥaidar Raḍī* above.
- Raḍī-aldīn Ḥusain*, see *Ḥusain*, No. 25, above.
- Raḍī-aldīn Ibrāhīm bin Nūr-aldīn*, see *Ibrāhīm bin Nūr-aldīn Taufīk* above.
- (Mirza) *Raḍī-aldīn Kāshānī*, a poet, 724-726, 957.
- Raḍī-aldīn Marzubān* of Shirāz, probably under the Seljuks, 724-726, 189.
- Raḍī-aldīn Mu'ūd Lunbānī Isfahānī*, contemporary with *Kamāl-aldīn Ismā'īl*, 724-726, 871.
- Raḍī aljalālat*, probably meant for *Raḍī-aldarajāt*, see (Padishāh) *Raḍī-aldarajāt* above.
- (Sultān) *Raḍī-alshān Bahādur*, son of the Emperor Bahādur, q 3056.
- Raḍī*, see (Mir) *Ḥaidar Raḍī*, above.
- Raḍī Asfurā'inī*, i.e. 'Izz-aldīn, see *'Izz-aldīn Raḍī* above.
- Raḍī Kāzwinī*, i.e. (1) see (Imām-aldīn) *Abū-alkāsim 'Abd-alkarīm* above; (2) see (Imām-i-Sa'id) *Bābūyah* above.
- (Mirzā) *Raḍī Kābīr*, see *Kābīr*, No. 5, above.
- Raḍīkhān*, i.e. (1) Muḥammad, see *Bādhil* above; (2) contemporary with Aḥmad Munyari, q 1844.
- (Maulānā) *Raḍīkī*, father of the poet, Darwish 'Iyānī, q 1483.
- Raḍīkī*, i.e. (1) a mistake for *Raḍī*, see (Mir) *Ḥaidar Raḍī* above; (2) *Raḍīkī*, see (Maulānā) *Majnūn bin Muḥammad Raḍīkī* above.
- Raḍīkī Āmulī*, a poet, 724-726, 1193.
- (Mirzā) *Raḍī Ṣadr Shahrastānī*, father of the poet Mirzā Hādī, q 1581.
- Raḍī Shirāzī*, i.e. *Raḍī-aldīn Ibrāhīm bin Nūr-aldīn Taufīk Shirāzī*, see *Ibrāhīm bin Nūr-aldīn Taufīk* above.
- Raḍī Wā'iz*, i.e. Muḥammad Kāzwinī, see *Muḥammad Raḍī Wā'iz* above.
- (Al-) *Rāghib* of Isfahān, i.e. Shaikh Abū-alkāsim, see (Shaikh) *Abū-alkāsim al-Rāghib* of Isfahān above.
- Raghozī Bhostak*, account of, 2836, 14.
- Rahā'ī*, i.e. Shaikh Sa'd-aldīn of Khwāf (or Harāt) (still alive A.H. 983), author of a diwān, 1439.
- Rahīm*, i.e. (1) takhalluṣ of Nawwāb 'Abd-alraḥīm Khānkhānān, see (Alamir alajall Sipahsālār Nawwāb Mirzā Khān) *'Abd-alraḥīm bin Muḥammad Bairāmkhān* above; (2) Muḥammad, see *Muḥammad Rahīm*, above; (3) takhalluṣ of Muḥammad Rahīmkhān, see *Muḥammad Rahīmkhān* above.
- (Mirzā) *Rahīm*, q 1705.
- Rahīm Bukhārī*, i.e. 'Abd-aldā'if, see *Muḥammad Rahīm* above.
- (Mir) *Rahīm Farrāsh*, see *Farrāsh* above.
- Rahīmī* (or *Rahmī*) of Bukhārā, 724-726, 1508.
- Rahīmkhān*, i.e. (1) Miyān Rahīmkhān bin Rahmatkhān (still alive A.H. 1163), q 1706, colophon; (2) Kārā'ilī, see *Muḥammad Rahīmkhān Kārā'ilī* above.
- Rahmān Kuli Sultān*, letters to from Mirzā Badi'alzamān, 2068, fol. 343^b.
- Rahmat-allāh*, father of Nī'mat-allāh of Lāhūr, q 2705.

- Raḥmat-allāh alḥusainī*, father of Ibrāhīm, copyist of 891.
- Raḥmatkhān*, father of Miyān Raḥimkhān, q 1706, colophon.
- Raḥmatkhān*, i.e. Hāfiẓ, the famous Rohilla chief, see *Hāfiẓ Raḥmatkhān* above.
- Raḥmī* (or *Raḥīmī*) of Bukhāra, see *Raḥīmī* (or *Raḥmī*) above.
- Rākhāyah Hantālī*, father of Shaikh Ishāq of Nishāpūr, q 724-726, 739.
- Raihan-alkulūb*, see (Shaikh) *Abū-Salmān* (or *Abū-Sulaimān*) 'Abd-alraḥīm above.
- Rāi Kāyath*, i.e. Ranjit, father of Ranjhūrdās of Jaunpūr, q 2120.
- Raikes*, C., Commissioner and Superintendent of the Panjāb Committee at Lahore, q 1651; 1731; 2109; 2528; 3019-3021; 3024; 3035-3037; 3040; 3041; 3045; 3047-3051.
- (Al) *Rajā*, father of Abū-alwalid Ahmad of Harāt, q 724-726, 623.
- Rāju* (or *Rājah*), diwān of, 1702.
- Rajā* (or *Ridā*), see (Shāh) *Abū 'Alī Rajā* above.
- Rajab 'Alī*, see 'Alī, No. 26, above.
- Rājah*, i.e. Rāi Manohar, extract from diwān of, 1693, margin, fol. 85ⁿ.
- Rajā'i*, i.e. Saif-aldin Maḥmūd of Isfahān, mathematician, astronomer and satirist, 724-726, 886.
- Rājī*, i.e. (1) takhalluṣ of (Mullā) Bāmūn 'Alī Kirmānī, see (Mullā) *Bāmūn 'Alī Kirmānī* above; (2) Muḥammad 'Abbāsī, see *Muḥammad 'Abbāsī* above; (3) Raḥmat-allāh, one of the chief signatories of the petition against the Shīfite Kādī of Elloor (A.H. 1246), 2983.
- (Khwājah) *Rājkar*, joint author of the *نگاشتی نامه*, 825.
- Rājmal Khatrī*, father of Bhārinmal (or Bhāramal or Bhārimāl), q 1988-1990.
- Rājū Kattāl*, see *Kattāl*, No. 2, above.
- Rājā 'ulwī*, author of the *نگار نامه فیضی*, q 1451, 1.
- Rakhta*, i.e. Yār Muḥammad, see *Muḥammad Rakhta* above.
- Rākīm*, i.e. (Mirzā) Sa'd-aldin, extract from his diwān, 1693, margin, fol. 86^b.
- Rakḥām* (or *al-Raffā*), see *Muḥammad bin 'Alī al-Raffā* above.
- Rakḥī*, i.e. Ibrāhīm bin Dā'ūd, see (Shaikh) *Abū Ishāq Ibrāhīm bin Dā'ūd* above.
- Rām*, i.e. (1) Ānanda, see (Rāi) *Ānandram* above; (2) Rāi Dakhnī, see *Dakhanī*, No. 1, above.
- Rāma*, the cycle of, in Vālmiki's Rāmāyaṇa, 1963-1970.
- Rāma and Sītā*, story of, 1967-1969; 3044; 3045.
- Ramaḍānī*, i.e. Muḥammad, see *Muḥammad Ramaḍānī* above.
- Rāmānand*, father of Kishanānand of Almadābād, q 1951, colophon.
- (Al-) *Rāmī*, see *Hasan bin Muḥammad al-Sharaf* above.
- Rāmīnī* (or *Rāmīnī*), i.e. 'Alī, see (Khwājah) 'Alī *Rāmīnī* above.
- Rāmjanā Munshī*, انشاء، رامچند منشی، 2946, II^a.
- (Rājah) *Rām Kunt*, collector of letters, see *Kunt* above.
- Rammāl*, i.e. (1) Nasīm, see *Nasīm-i-Rammāl* above; (2) Shādi of Harāt (still alive in A.H. 1002), 724-726, 650.
- Rām Pīrshād*, copyist of 1142.
- Rām Rāe*, one of the two Revenue Accountants of the Dakhan (A.H. 1079), 2837.
- Rāmīnī* (or *Rāmīnī*), i.e. 'Alī, see (Khwājah) 'Alī *Rāmīnī* above.
- Rānā and Zībā*, story of; q 800; 801.
- Rānānand*, the son of the Betel-seller, the story of, by Fakīr, 1710, 9.
- Rangīlādās Nāmī Kāyath*, see *Nāmī Kāyath* above.
- Ranj*, see *Muḥammad Naṣīr Muḥammadī* above.
- Rānjhā* (or *Rānjhan*), life-story of, by Minnat, 1724.
- Ranjhūrdās*, son of Ranjit Rāi Kāyath of Jaunpūr *دقائق الانشا* of, 2120; 2121; 2945.
- Ranjīt Rāi Kāyath*, father of Ranjhūrdās above, see ib.
- (Mahārājah) *Ranjīt Singh*, ruler of the Panjāb (d A.H. 1255), 2991; q 2132; 3041.
- Ranmastkhān Bahādur*, see *Munawwarkhān* above.
- Rasā*, i.e. Mirzā Īzadbakhs̄h, see (Mirzā) *Īzadbakhs̄h Rasā* above.
- Rasā'i*, i.e. Zain-aldin 'Alī, see 'Alī *Rasā'i* above.
- Rashīd*, father of Majd-aldin Afāzī of Asfīzār, q 724-726, 614.
- (Khwājah) *Rashīd*, father of Khwājah Ghiyāth-aldin Muḥammad Tarīq, 724-726, 157; 1228.
- Rashīd*, i.e. (1) Muḥammad, see *Muḥammad Rashīd*, above; (2) Shālāh-aldin bin Muḥammad al-Hāfiẓ, father of Kuṭb-aldin, q 724-726, 1359.
- (Khwājah) *Rashīd*, author of the *جامع التواريخ*, see *Faḍl-allāh*, No. 4, above.

(Mullā) *Rashīd*, رشيد البیان, of, in Pushtū, q 2450.

(Khawājah) *Rashīd-aldīn*, father of the Wazīr Khawājah Ghiyāth-aldīn Muḥammad, q 724-726, 940.

Rashīd-aldīn bin Khākānī, a poem in his praise and elegies on his death, by Khākānī, 3028, ff. 239^a × 240^b × 243^b.

(Khawājah) *Rashīd-aldīn Faḍl-allāh*, see *Faḍl-allāh*, No. 4, above.

Rashīd-aldīn Kitābdār, see *Kitābdār* above.

(Imām) *Rashīd-aldīn Muḥammad bin Maḥmūd* of Asfizar, a poet, 724-726, 613.

(Matik-alkuttāb) *Rashīd-aldīn Waṭwāt* (b. A.H. 481, d. 578), of Balkh, 724-726, 563; extracts from his diwān 1693, margin, fol. 47^a; q 2035.

(*Rashīdī*, i.e. (1) Abū Muḥammad of Samarkand, see (Sayyid-alshu'arā' Ustād) *Abū Muḥammad al-Rashīdī*; (2) Aṭā-allāh bin Aḥmad, see 'Aṭā-allāh *Rashīdī bin Aḥmad Nāḍir* above.

(*Rashīdī*) *Rashīdī*, a letter from, to Mirzā Ibrāhīm, 2118, 8.

(*Rashīdī*) *Rashīdkhān Bahādūr*, q 833.

(*Rashīdī*) *Muḥammad*, see (Shaiḫ Maṭlānā) *Abd-urashīd* above.

(*Rashīdī*) *Muḥammad bin Muḥammad Murīd*, see *Muḥammad Rashīd* above.

(*Rashīdī*) i.e. Maṭlānā Muḥsinbeg of Hamadān, see (Maṭlānā) *Muḥsinbeg Rashīdī*.

(*Rashīdī*) i.e. Mir Muḥammad Lāhūrī, see (Mir) *Muḥammad Zamān Rāshīk* above.

(*Rashīdī*) i.e. Abū-alriḍā, see *Abū-alriḍā Ratan* above.

(*Rashīdī*) son of Bahmanjī Wāriyā, q 810, colophon.

(*Rashīdī*) *Sén* and *Padmāwat*, mathnawīs on, 1582; 1583; 1634, 1; 1635.

(*Rashīdī*) *Singh Munshī*, copyist of 2513.

(*Rashīdī*) *Ratray*, note by, at the end of 2969.

(*Rashīdī*) (or *Raughadī*), i.e. 'Abdallāh, see 'Abdallāh *Raughadī* above.

(*Rashīdī*) *Astarābādī*, a poet, 724-726, 1179.

(*Rashīdī*) of Bukhārā (d. A.H. 964), 724-726, 1483 × 1504.

(*Rashīdī*) *Alī al-anṣārī*, see 'Alī *Anṣārī* above.

(*Rashīdī*) *Raverty*, q 3021.

(*Rashīdī*) (1) see 'Abdallāh bin Muḥammad bin Shāhā above; (2) see Abū 'Abdallāh (or Abū-alfadl) Muḥammad bin 'Umar and Fakhr-aldīn Abū 'Abdallāh above; (3) see 'Alīkhān *Rāzī* above; (4) see *Kutb-aldīn Muḥammad bin Muḥammad* above; (5) see *Muḥammad bin 'Umar bin Husain*

above; (6) *Najm-aldīn*, see 'Abdallāh bin Muḥammad bin Shāhāwar above; (7) *Sufī-aldīn*, extract from his diwān, 1693, margin, fol. 84^a; (8) *Yahyā bin Ma'ādh*, q 724-726, 723; 1051-1054, 35.

Rāzī-aldīn Abū 'Alī al-Hasan bin Abī Naṣr, see Abū 'Alī al-Hasan bin Abī Naṣr above.

Rāz-i-ildāhī, surname of Burhān-aldīn Shuṭṭārī, see *Burhān-aldīn bin Kabīr Muḥammad* above.

Rāzī Shāstari, a poet, 724-726, 276.

Riḍā, i.e. (1) see 'Alī bin Māsā Kāzīm above; (2) see 'Alī Mīrkhān above; add to the references there quoted, 1037; (3) see 'Alī *Riḍā* above; (4) see (Hakim) 'Alī *Riḍā* above; (5) see (Mirzā) 'Alī *Riḍā* above; (6) see (Sayyid) 'Alī *Riḍā* above; (7) see (Sayyid) 'Alī *Riḍā bin* (Sayyid) 'Abd-alkādir above; (8) see 'Alī *Riḍā Sharaf* above; (9) see *Muḥammad Riḍā* above; (10) see *Muḥammad Riḍā alṭabīb* above; (11) see (Khawājah) *Muḥammad Riḍā bin 'Abd-alriḍā* above; (12) see *Muḥammad Riḍā bin* (Mullā) *Fanj-allāh* above; (13) see *Muḥammad Riḍā bin* (Maṭlānā) *Ghulām bin* (Maṭlānā) *Aḥmad* above; (14) see *Muḥammad Riḍā bin* (Maṭlānā) *Jawhar* above; (15) see *Muḥammad Riḍā bin* (Maṭlānā) *Ghulām Muḥammad 'Alī* above; (16) see (Mirzā) *Muḥammad Riḍā Juwainī* above; (17) see (Mirzā) *Muḥammad Riḍā Kizilbashkhān* above; (18) see (Maṭlānā) *Muḥammad Riḍā Mashhādī* above; (19) see (Mullā) *Muḥammad Riḍā Nawī* above; (20) see *Muḥammad Riḍā Shīrāzī* above; (21) *Shihāb-aldīn Shāh Abū 'Alī* of Ghazna, see (Shāh) *Abū 'Alī Rājā* (or *Riḍā*) above.

(Imām) *Riḍā*, praised by Shaukat of Bukhārā, 1629.

(Mirzā) *Riḍā*, one of the correspondents in 2998, fol. 86^b.

Riḍā 'Alīkhān, see 'Alīkhān, No. 22, above.

Riḍā'ī Kāshānī, a poet, 724-726, 964.

Riḍā'ī Mushfikī, i.e. Muḥammad of Kumm, see *Muḥammad Riḍā'ī*, No. 1, above.

Riḍā'ī Mushtāk, see *Muḥammad Riḍā'ī*, No. 2, above.

Riḍākhān, i.e. (1) Muḥammad, see *Muḥammad Riḍākhān* above; (2) (Sayyid) Muḥammad Bahādūr, see (Sayyid) *Muḥammad Riḍākhān Bahādūr Muẓaffarjany*, above.

Riḍākhān Jawāhīr-raḥm, see 'Alī *Riḍākhān* above.

Riḍā Kulībey Niknāmkhān, see *Niknāmkhān* above.

Riḍā Kulīkhān, see *Kulīkhān*, No. 3, above.

Riḍā Nawī, see (Mullā) *Nawī* above.

(Amir Shāh) *Riḍā Rāzī*, 724-726, 1085.

Riḍā Sharaf, i.e. 'Alī, see 'Alī *Riḍā Sharaf*, above.

Riḍwānshāh, quoted as hero of a story, 797, 18.

- (Amir) *Riḍwī*, i.e. Fakir Muḥammad, calligraphic specimen of, 2976, 8.
- Riḍwī*, i.e. Atharkhān, see *Atharkhān bin* (Amir) *Nizām-al-dīn Riḍwī* above.
- Rif'atī*, i.e. Muḥammad Ja'far, see *Ja'far Rif'atī* above.
- Riḥgarī*, i.e. 'Arif, see (Khwājah) *'Arif Riḥgarī* above.
- Riyāḍī*, i.e. 'Alī, 2233, ff. 261^b-262^a, colophon.
- (Maulānā) *Riyāḍī Samarḳandī* (drowned A.H. 884), 724-726, 1442; 1299.
- Riyāḍī Turbatī*, under Sultān Husain Mirzā (d A.H. 921), 724-726, 676.
- (Mr. R. E.) *Roberts*, Persian interpreter, q 2538, 8.
- (Mr.) *Romer*, q 2821; 2987; 2988.
- (Dr. R.) *Rost*, q 2988.
- (Professor R. v.) *Roth*, q 2988.
- (Dr.) *Royle*, donor of manuscripts to the India Office Library, q 888; 1587; 1651; 1731; 1732; 1733; 2109; 2528; 2907; 2940; 2991; 3019-3021; 3024; 2035-3037; 3040; 3041; 3045; 3047-3051.
- (Shaikh) *Rub'ī* of Mashhad, 724-726, 703; extracts from his diwān, 1693, margin, fol. 46^b.
- Rūdugī*, i.e. 'Abdallāh Abū-alḥasan, see *'Abdallāh* (or *Abū 'Abdallāh*) *Abū-alḥasan Farīd-al-dīn Muḥammad Rūdakī* above.
- Rūdbārī*, i.e. Abū 'Alī, see (Shaikh) *Abū Rūdbārī* above.
- Rūh-alamīn*, see (Mir) *Jumlaḥ*, No. 2, above.
- Rūh-al-dīn bin Muḥammad*, q 2640, colophon.
- (Kāḍī) *Rūh-allāh*, brother of Kāḍī Jahān, q 724-726, 1258.
- Rūh-allāh bin* (Shaikh) *Zind*, copyist of 1141.
- (Afṣaḥ-alkalām Amir) *Rūhānī* of Samarḳand, 724-726, 1433.
- Rūhī* of Hamadān, extracts from his diwān, 1693, margin, fol. 85^b.
- (Shaikh) *Ruḥm 'Alī*, 2726.
- (Shaikh) *Ruḥm-allāh*, father of (Shāh) Walī Muḥammad of Akbarābād, q 1107.
- Rukn-al-daulah*, i.e. (1) Ḥasan, see *Hasan*, No. 12, above; (2) see *Ihtishāmjang* above.
- Rukn-al-dīn*, father of Kāḍī 'Aḍud-al-dīn 'Abd-alraḥmān of Īj, q 724-726, 157.
- Rukn-al-dīn*, brother of Iftikhār Muḥammad Bakrī of Kazwīn, 724-726, 1245.
- (Shaikh) *Rukn-al-dīn Abū-alfath*, see *Abū-alfath Kurai-shī* above.
- (Shaikh) *Rukn-al-dīn 'Alā-al-daulah Simnānī*, see (Shaikh al'arif) *Abū-almakārim Rukn-al-dīn* above.
- Rukn-al-dīn Aḥādī Marāghī*, see (Shaikh) *Aḥādī Marāghī Isfahānī* above.
- Rukn-al-dīn bin 'Abd-alkaddūs* (or *'Abd-alkuddūs*) *alḥanafī al'ishtī*, a Persian translation of part of the Arabic work رسالة مجمع العربین by, 1924, 11.
- Rukn-al-dīn bin Muḥammad Shams-al-dīn*, copyist of 1338.
- (Shaikh) *Rukn-al-dīn bin* (Shaikh) *Ṣadr-al-dīn bin* (Shaikh) *Bahā-al-dīn Zakariyyā Multānī*, q 724-726, 609.
- (Shaikh) *Rukn-al-dīn bin Shihāb-al-dīn Imām*, of the C'ishti order, 1854.
- (Sultān) *Rukn-al-dīn Firūzshāh*, see *Firūzshāh*, No. 5, above.
- (Maulānā) *Rukn-al-dīn Harātī*, i.e. *Rukn Sā'in*, under the first Muẓaffarī Dynasty of Fārs, 724-726, 631.
- Rukn-al-dīn Ḥasan*, see *Hasan*, No. 13, above.
- Rukn-al-dīn Ḥasan Astarābādī* (d A.H. 715 or 717), author of the q 724-826, 1162.
- Rukn-al-dīn Husain bin 'Alīm bin Abī Ḥasan*, see (Amir) *Fakhr-alsalāt wa-al'arifūn Rukn-al-dīn Husain* above.
- Rukn-al-dīn 'Imād*, see *'Imād*, No. 2, above.
- (Shaikh) *Rukn-al-dīn Kāf*, see *Kāf* above.
- Rukn-al-dīn Kīlij Arslān IV*, see *Kīlij* (Arslān IV) above.
- Rukn-al-dīn Kummī*, extracts from his diwān, 1693, margin, fol. 85^a.
- Rukn-al-dīn Mahmūd* of Khwāf, pupil of Maudūd C'ishti, a rubā'i-writer, 724-726, 657; q ib. 673.
- (Ḥukim) *Rukn-al-dīn* (or *Ruknā*) *Mas'ūd Masīḥ* of Kāshān (d A.H. 1066), 724-726, 953; 1524; 1572; 1573; 1967; ghazals of, 1762, 10; قصا و قدر of, 1767, 23; poems by, 2909, ff. 44^a-45^b.
- (Mir) *Rukn-al-dīn Rāzī*, a poet, 724-726, 1091.
- (Shaikh) *Rukn-al-dīn Sanjāsi*, one of the teachers of Shams-al-dīn Tabrizi, q 724, fol. 444^a; q 724-726, 1306.
- Rukn-al-dīn Shīrāzī*, قصص الخصوص فی ترجمة الفصوص of, 3064.
- (Sultān) *Rukn-al-dīn Toghrulbeg* (d A.H. 455), q 724-726, 179 × 526 × 625 × 655.
- Ruknī 'Ashik*, i.e. Sādīk, see *'Ashik*, No. 2, above.

Rûmî, i.e. *Jalâl-aldîn*, see (Maulânâ) *Jalâl-aldîn Rûmî* above.

Rûnî, i.e. *Abû-alfaraj*, see (Al'amid alajall) *Abû-alfaraj bin Mas'ûd al-Rûnî* above.

Rûshan-aldaulah Rustamjang Zafarkân, see *Mutahhar bin Muẓaffar* above.

Rûshan Damîr, see *Damîr* above.

Rûshenî Hamadânî, ghazals, &c. of, 1743, 25 × 29.

Rustam, father of Kaikubâd, q 2823, colophon.

Rustam, grandfather of Muḥammad bin Kiwâm Bakra'î (or Karkhî), q 2872.

Rustam i.e. (1) 864; 872; 877; q 870; 893; 894; and Isfandiyâr, story of, in mathnawî baits, 2822, 2nd mathnawî; 2823, 2; (2) Majd-aldaulah Abû Tâlib bin Fakhr-aldaulah, see *Abû Tâlib Rustam bin Fakhr-aldaulah* above; (3) Muḥammad, father of Shaikh Muḥammad Ya'qûb of Shâhjahânâbâd, q 2413, 1-3, colophon.

Rustam bin Ahmad bin Maḥmûd albulkhî, grandfather of Muḥammad Bakra'î (or Karkhî), q 998; 2512; 2967.

Rustam bin Mohad Bahrâm, copyist of 2824.

Rustandilkhân bin Jân Sipârkhân, father of Jân Sipâr khân al mukhtâr al ḥusainî al sabzwârî, q 1553, fol. 87^a.

Rustanî, translator of the *خاورنامه*, q 896.

Rustamjang Zafarkhân, i.e. *Rûshan-aldaulah*, epithet of *Mutahhar bin Muẓaffar*, see *Mutahhar bin Muẓaffar* above.

Rustamkhân, letter of, 2118, 6.

Rustam Mutamadkhân bin Kubâd Diyânathkhân, see *Mutamadkhân*, No. 2, above.

Ruraim, i.e. *Abû Muḥammad*, see *Abû Muḥammad*, No. 4, above.

(Shaikh) *Rûzbahân*, i.e. *Abû Muḥammad bin Abî Naṣr*, see *Abû Muḥammad bin Abî Naṣr* above.

(Mirzâ) *Rûzbahân*, a letter from, to Ḥakim Nizâm-aldîn Ahmad, 2118, 8, fol. 121^b.

(Amir) *Rûzbahân Sabrî* of Isfahân (still alive in A.H. 993), poet and musician, 724-726, 898; ghazals and rubâ'is, 1743, 22 × 23.

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Sâ, father of Abû Naṣr of Baghdâd, q 724-726, 1530.

(Nawwâb) *Sa'adat 'Alîkhân*, see *'Alîkhân*, No. 23, above.

(Mirzâ) *Sa'adatallâh*, one of the correspondents in 2098, 2nd Iushâ, fol. 68^b.

Sa'adat-allâhkhân, governor of the Carnatic (d. A.H. 1145), letters by, 2122; history of, 2843; 2844.

Sabâ, see *Fath 'Alîkhân Kâshî* above.

Sabbâh, see *Hasan Sabbâh* above.

Sâbîk, see (Hâjî or Âkâ) *Farîdûn Husain* above.

Sâbir, i.e. *Jalâl-aldîn* (or *Shihâb-aldîn*) *Aḥmad*, see *Adîb* (or *Sharaf-aladibbâ*) *Ṣâbir* above.

Sabrî, i.e. *Amir Rûzbahân* of Isfahân (still alive in A.H. 993), see (Amir) *Rûzbahân Sabrî* above.

Sabuktagin, see *Nâsir-aldîn Sabuktagin* above.

(Al-) *Ṣâbûnî*, i.e. (1) see *'Abd-alwahhâb al-Ṣâbûnî* above; (2) see *Hâfiz Ṣâbûnî* above.

Ṣabûrî of Tahrîz, son of Karâbeg the goldsmith, a poet and prose-writer, 724-726, 1348.

Sabwar (or *Sîwar*), alleged ancestor of the Kurt kings of Ghûr, q 724-726, 610.

Sac'âddîl of Sirhind, see *'Abd-alkhalîk* (or *'Abd-alḥakk*) *Sac'âddîl* above.

Sa'd, i.e. the father of (1) *Hamid-aldîn Mas'ûd Siyâl-kûti*, q 724-726, 360; (2) *Laith al-fahmî* of Isfahân, q 724-726, 851; (3) *Muḥammad Ghâlib*, q 2435.

(Mullâ) *Sa'd*, see (Mullâ) *Muḥammad Sa'd 'Azîmâbâdî* above.

Sa'd, quoted as hero of a story, 797, 31.

Sadâkat (or *Ẓarâfat*), see *Kâsim Sadâkat* above.

(Nawwâb) *Sadâkhân Bahâdur*, description of his palace by Fakîr 'Abbâsî, 1710, 8.

(Al'amid alajall) *Sa'd-aldaulah Mas'ûd bin Sa'd bin Salmân* of Hamadân, see *Mas'ûd bin Sa'd* above.

Sa'd-aldaulah Yahûd of Abhar, wazir of Arghûnkhân, q 724-726, 1287.

Sa'd-aldîn, father of Nizâm-aldîn of Abhar, q 724-726, 1286.

(Maulânâ) *Sa'd-aldîn*, q 724-726, 263.

(Mullâ) *Sa'd-aldîn*, letters of, 2122.

(Maulânâ) *Sa'd-aldîn As'ad*, see *As'ad*, Nos. 2 and 3, above.

(Alshaikh alajall) *Sa'd-aldîn As'ad bin Shihâb* of Bukhârâ, see (Alshaikh alajall) *As'ad bin Shihâb* above.

Sa'd-aldîn bin Sulaimân, see *Mustakîmzâda* above.

(Shaikh) *Sa'd-aldîn Hummû'î*, see *Hummû'î* above.

(Shaikh or Maulânâ) *Sa'd-aldîn Kâshgharî*, Jâmi's teacher, see *Kâshgharî* above.

(Shaikh) *Sa'd-aldîn Katlakkhwâjah*, see *Katlakkhwâjah* above.

- (Maulânâ) *Sa'd-aldîn* (or *Sa'd-allâh*) *Lâhûrî* (about A.H. 1002), 724-726, 365.
- (Sultân) *Sa'd-aldîn Mas'ûd*, poems in his praise by Anwarî, 2865, 16.
- Sa'd-aldîn Mas'ûd Daulatyâr*, see *Daulatyâr* above.
- Sa'd-aldîn Mas'ûd bin 'Umar*, see (Maulânâ) *Mas'ûd bin 'Umar* above.
- (Shaikh) *Sa'd-aldîn Muḥammad bin Aḥmad* of Farḡhāna, author of the *مناہج العباد الى المعاد*, 724-726, 1512.
- Sa'd-aldîn Muḥammad bin al-khalî*, see *Muḥammad bin al-khalî* above.
- (Mirzâ) *Sa'd-aldîn Muḥammadkhân*, see *Muḥammadkhân*, No. 7, above.
- (Shaikh) *Sa'd-aldîn Rahâ'î*, see *Rahâ'î* above.
- (Mirzâ) *Sa'd-aldîn Râkîm*, see *Râkîm* above.
- (Alajull) *Sa'd-aldîn Shorâf-alḥukamâ Kâfî-alnajâ* of Bukhârâ, see *Kâfî-alnajâ* above.
- Sa'd-aldîn Taftâzânî*, see *Mas'ûd bin 'Umar* above.
- Sa'd-allâhkhân*, seems to be another name for Ghulâm Murtaḍâkhân of the Carnatic, see *Ghulâm Murtaḍâkhân* above.
- (Nawwâb) *Sa'd-allâhkhân*, a letter from, to Shaikh 'Abd-almu'min, 2118, 1; letters to, 2946, 1; 3047, fol. 5^b, sq.
- (Maulânâ) *Sa'd-allâh Lâhûrî* (d. about A.H. 1002), see (Maulânâ) *Sa'd-aldîn Lâhûrî* above.
- (Shaikh) *Sa'd-allâh Masîḥ Kairânawî Pânîpatî* (under Jahângîr), 1967; 1968; 3014; 3045.
- (Shaikh) *Sa'd-allâh Munshî*, grandfather of Amân-allâh, q 826.
- Sa'd-almulk al-'Attâr*, see *'Attâr*, No. 8, above.
- Saddnand* (A.H. 1142), copyist of 2085.
- Sadḍrang*, see (Miyân) *Nî'matkhân* above.
- Sâdât* (or *Fakhr-al-Sâdât*), see *Fakhr-alsâdât wa al-'arîfîn Rukn-aldîn* above.
- Sa'd bin Salmân*, father of the poet *Sa'd-aulah Mas'ûd*, 724-726, 1032 × 1033 × 1425; 882; 908; 1743, 20; 2862.
- Sa'd Gul* of Shirâz, a poet, 724-726, 202.
- Sa'dî*, i.e. (1) a poet, contemporary with 'Am'ak of Bukhârâ, q 724-726, 1425; (2) see (Khawâjah) *Hasan Sanjarî* of Dihli above; (3) see *Musharraf-aldîn bin Muṣṭah-aldîn* above; (4) Sughdî, 724-726, 1418.
- (Sayyid) *Sa'dî bin* (Sayyid) *Kalandar*, an ancestor of Sayyid Âdam alḥanafî, q 1892.
- (Kâdî) *Sadîd*, son of Kâdî Muḥammad of Rai and brother of Kâdî 'Abdallâh, 724-726, 1090.
- Sadîd-aldîn 'Alî bin 'Umar*, see *'Alî bin 'Umar Ghaznawî* above.
- Sadîd-aldîn Kazwînî*, of the Marzubân tribe, 724-726, 1242.
- Sadîd alsimnânî*, Arabic commentary on Ibn Sinâ's *القصد العجيب*, 1922-1928.
- (Al-) *Sâdîk*, father of Ṣadr-aldîn Muḥammad alḥusainî, q 2251.
- (Shaikh) *Sâdîk*, father of Burhân-aldîn, q 2567, colophon.
- Sâdîk*, i.e. (1) Abû alḥasan bin Muḥammad, copyist of 2774; (2) see (Khawâjah) *Aḥmad Sâdîk* above; (3) see *Jafar bin Muḥammad bin 'Alî* above; (4) see *Muḥammad Sâdîk* above; (5) see (Maulânâ Sayyid) *Muḥammad Sâdîk 'Alî* above; (6) see (Shaikh) *Muḥammad Sâdîk bin Aḥmad* above; (7) see (Shaikh) *Muḥammad Sâdîk bin* (Shaikh) *Fath-allâh Gangâ'î* above; (8) see *Muḥammad Sâdîk bin Makhdûm* above; (9) see *Muḥammad Sâdîk bin Muḥammad Bâkîr* above; (10) see *Muḥammad Sâdîk bin Muḥammad Sâlih* above; (11) see *Muḥammad Sâdîk bin* (Kâdî) *Zayn-al-'abidîn* above; (12) see (Maulânâ) *Muḥammad Sâdîk Kashmîrî* above; (13) see *Muḥammad Sâdîk Shihâbî* above.
- Sâdîk 'Alî*, see (Maulânâ Sayyid) *Muḥammad Sâdîk 'Alî* above.
- Sâdîkbeg Halwâ'î*, see *Halwâ'î*, No. 3, above.
- Sâdîk bin Muḥammad Sâlih Isfahânî Âzâddânî*, see *Muḥammad Sâdîk bin Muḥammad Sâlih* above.
- Sâdîkî*, i.e. (1) takhallus of Muḥammad Sâdîk bin Muḥammad Sâlih, see *Muḥammad Sâdîk bin Muḥammad Sâlih* above; (2) see *Ifâḍat-allâh* above.
- Sâdîkî Abarkûhî*, miscellaneous poems of, 1743, 27.
- Sâdîkî Khishtî*, i.e. Shaikh Wali-allâh of Jamâlpûr (A.H. 1185), copyist of 809.
- Sâdîk Kashmîrî*, see (Maulânâ) *Muḥammad Sâdîk Kashmîrî* above.
- (Maulânâ) *Sâdîk Muḥaddith*, see *Muḥaddith*, No. 2, above.
- (Shaikh) *Sâdîk Muḥammad Fath-allâh*, see *Fath-allâh*, No. 1, above.
- Sâdîk Ruknî 'Ashîk*, see *'Ashîk*, No. 2, above.
- Sâdîk Shihâbî Sa'dî Kâdirî*, see *Muḥammad Sâdîk Shihâbî* above.
- (Mirzâ) *Sâdîk Urdûbâdî*, under Murtaḍâ Nizâmshâh of the Dakhan, 724-726, 1381.

- (Shaikh) *Sa'dī Lāhūrī*, spiritual teacher of Shaikh Nizām-al-dīn and pupil of Shaikh Ādam alḥanafī, 1901, 4th bāb.
- Šadr*, father of Afḍal Tarīkah of Iṣfahān, q 2541.
- Šadr*, grandfather of Abū alnaṣr Muḥammad al-Šadr bin Nāṣir-alshari'at Maṣṣūr alḥusaini aldashtaki alshirāzī, 2680, colophon.
- Šadr*, i.e. (1) Sayyid Fattāh, see (Sayyid) *Fattāh Šadr* above; (2) (Mufti) Ghulām Muḥammad, see (Mufti) *Ghulām Muḥammad Šadr* above; (3) (Mirzā) Ḥabīb-allāh, see (Mirzā) *Ḥabīb-allāh Šadr* above; (4) (Mirzā) Rafī, see (Mirzā) *Rafī Šadr* above.
- (Mullā) *Šadrā*, i.e. Mullā Šadr-al-dīn Muḥammad bin Ibrāhīm Shirāzī, see *Muḥammad bin Ibrāhīm Shīrāzī* above.
- Šadr-al-dīn*, teacher of Shaikh Mu'ayyad of Jand, q 724-726, 1542.
- (Maulānā) *Šadr-al-dīn*, contemporary with Aḥmad Munyari (who d A.H. 782), q 1844.
- (Miyān) *Šadr-al-dīn*, q 2652, colophon.
- (Khawājah) *Šadr-al-dīn Aḥmad Šadr Jahān*, see *Aḥmad Šadr Jahān* above.
- (Shaikh) *Šadr-al-dīn 'Alī*, see (Shaikh) *'Alī Šadr-al-dīn Yamānī* above.
- Šadr-al-dīn bin Aḥmad Nizām-al-dīn alḥusainī alḥasanī*, see *'Alī Šadr-al-dīn bin Aḥmad* above.
- (Shaikh) *Šadr-al-dīn bin (Shaikh) Bahā-al-dīn Zakariyyā Multānī*, father of Shaikh Rukn-al-dīn, q 724-726, 609.
- (Shaikh) *Šadr-al-dīn Ḥakīm*, see *Ḥakīm*, No. 3, above.
- Šadr-al-dīn Harawī*, Khalifah of Shaikh Ḥājī Muḥammad of Khabūshān, q 724-726, 801.
- (Maulānā) *Šadr-al-dīn Ḥusām albanbānī*, see *Ḥusām albanbānī* above.
- Šadr-al-dīn Ishāq*, see (Amir or Šadr-al-dīn) *Ishāq* above.
- Šadr-al-dīn Khujandī*, see *Khujandī*, No. 3, above.
- (Shaikh) *Šadr-al-dīn Kūniyawī* (or *Kunawī*), see *Kunawī* above.
- (Kādi) *Šadr-al-dīn Lāhūrī* (about A.H. 1002), 724-726, 364.
- Šadr-al-dīn Muḥammad*, father of Mirzā Muḥammad Ibrāhīm, q 2796.
- Šadr-al-dīn Muḥammad*, letter of, to Maulānā Muḥtaṣim Kāshī (who d A.H. 996), 2946, II^o, fol. 66b, sq.
- (Mir) *Šadr-al-dīn Muḥammad* of Shirāz, see *Muḥammad Shīrāzī*, No. 1, above.
- Šadr-al-dīn Muḥammad bin alšādīk alḥusainī*, see *Muḥammad bin al-Šādīk* above.
- (Shaikh) *Šadr-al-dīn Muḥammad bin Bahā-al-dīn Zakariyyā*, see (Shaikh Šadr-al-dīn) *Muḥammad bin Bahā-al-dīn* above.
- (Shaikh) *Šadr-al-dīn Muḥammad bin Ishāq bin Muḥammad al-Kūniyawī*, see *Kunawī* above.
- Šadr-al-dīn Muḥammad bin Sharaf* (better *Ashraf*) *Jahān* of Kāzwin, a good musician, 724-726, 1257.
- Šadr-al-dīn Mūsā bin Saḡī-al-dīn Ishāq al-mūsawī*, see *Mūsā*, No. 3, above.
- (Sayyid alajall) *Šadr-al-dīn Nishāpūrī*, author of the *تأریخ خوارزمشاهی*, 724-726, 748.
- (Sayyid) *Šadr-al-dīn Rājū Kattāl* of Bukhārā, see *Kattāl*, No. 2, above.
- Šadr-al-dīn Sarakhsī*, teacher of Farīd-al-dīn Dāmād, q 724-726, 1007.
- (Mir) *Šadr-al-dīn Shīrāzī*, father of (Mir) Ghiyāth-al-dīn Maṣṣūr (who d A.H. 948 or 949), q 1927, fol. 9^b, sq.
- Šadr-al-dīn Ya'kūb Muẓaffar Kirāmī*, see (Maulānā Imām) *Humām Šadr-al-dīn Ya'kūb* above.
- Šadr-alḥukamā*, epithet of Zahir Fāryābī, see *Abū-alfaḍl Tāhir* above.
- (Mir) *Šadr-alislām* of Tarshīz, 724-726, 806.
- (Ḥakīm) *Šadr-alsharī'ah bin Bīlūh* (or *Pīlah*) *Fakīh* of Gilān, a physician, 724-726, 1210.
- (Sulṭān-al-'ulamā) *Šadr-alsharī'ah Bukhārī*, 724-726, 1473.
- Šadr-alsharī'at 'Ubaid-allāh*, father of Imām Burhān-alshari'at Maḥmūd, q 2590.
- (Mir or Miyān) *Šadr-i-'ālam*, q 2652, colophon.
- Šadr-i-Jahān*, see *Ḥusain alḥasanī alṭabasī* above.
- (Mir) *Šadr Jahān*, see *Jahān* above.
- Šadrjahān*, i.e. (1) honorary title of Amir Shams-al-dīn Hāshimī of Iṣfahān, 724-726, 891; (2) see *Aḥmad Šadrjahān* above.
- Šafā'ī Andijānī*, 724-726, 1517.
- (Maulānā) *Šafā'ī Sirhindī*, a calligrapher, 724-726, 375.
- Šafdar 'Alīkhān*, see *'Alīkhān*, No. 24, above.
- (Al) *Saffāh*, the first 'Abbāsīd Khalīf, see *Abū-al-'abbās al-Saffāh* above.
- Saffār*, father of Laith, q 2215, Masāfat II.
- Saḡī*, grandfather of 'Abd-alḡuddūs (or alḡaddūs) bin Isma'īl alḥanafī, q 1924, 14 x 16.

- (Mirzâ) *Ṣafî*, i.e. Ṣaifkhân, governor of Bangālah (d. A.H. 1049), letters written in his name by Munir Lâhûrî, 2078, 1; 2079.
- (Shâh) *Ṣafî* (A.H. 1038-1052), q 1521.
- Ṣafî*, i.e. (1) 'Alî bin Husain alwā'iz. see 'Alî bin al-Husain alwā'iz above; (2) Muḥammad, see Muḥammad *Ṣafî* above.
- Ṣafî-aldîn*, father of Abû 'Abdallâh Muḥammad, called 'Imâd-aldin Kâtib of Iṣfahân, 724-726, 850.
- (Shaikh) *Ṣafî-aldîn Abû-alfath Ishâk*, see Ishâk, No. 5, above, and *Abû-alfath Ishâk* above.
- (Khwâjah) *Ṣafî-aldîn bin* (Khwâjah) *Sirâj-aldîn Ahmad bin Diyâ-aldîn Yûsuf*, great-grandson of Ahmad-i-Jân, poems by, 2863, ff. 67^b-68^a.
- (Shaikh) *Ṣafî-aldîn Ishâk*, see Ishâk, No. 5, above.
- Ṣafî-aldîn Muḥammad*, i.e. (1) one of the two accountants of the Dakhan (A.H. 1079). 2837; (2) see (Sayyid) *Abû Ṣâliḥ Zain-aldîn* above.
- (Shâh) *Ṣafî-aldîn Muḥammad* of Rai, brother of Shâh Kiwâm-aldin, 724-726, 1082.
- Ṣafî-aldîn Muwaffak*, see *Muwaffak* above.
- Ṣafî-aldîn Râzî*, extracts from his diwân, 1693, margin, fol. 84^a.
- (Amir) *Ṣafî Bammî*, 724-726, 294.
- Ṣafî bin Naṣîr*, father of Shaikh Abû-almakârim Isma'îl, دستور المبتدى of, 2428; 2429, 2; q 2431.
- Ṣafîkhân*, q 2837; letters addressed to, 2118, 4.
- Ṣafî Mirzâ*, original name of Shâh Sulaimân of Persia, the successor of 'Abbâs II, q 1581; 1606, 2; 1627, fol. 3^b sq.; 1656; 2328; 2336.
- Ṣafî Muḥammad*, an elegy on his death by Anwari, 2865, 17.
- (Mir) *Ṣafî* (or *Ṣaifî*) *Nishâpûrî*, 724-726, 757 x 765; q ib., 766.
- Ṣafiyâ Iṣfahânî*, a poet (about A.H. 1000), 724-726, 906.
- Ṣafwân*, father of (1) Hanẓalah, q 3025, fol. 289^a sq.; (2) Jahûm (or Jahûn), q 2540, 7.
- (Malika-i-mu'azzanah) *Ṣafwat-aldîn Bânû*, praised by Khâkânî, 3028, 1.
- Ṣafwat-aldîn* (or *'Ismat-aldîn*) *Miryam*, see *'Ismat-aldîn* (or *Ṣafwat-aldîn*) *Miryam* above.
- Ṣaghânî*, i.e. Imâm Raḍî-aldin Hasan, see Hasan bin Muḥammad al-*Ṣaghânî* above.
- Sâghurjî*, i.e. Bukhârî, see *Bukhârî Sâgharjî* above.
- Sâghîr-i-Misrî*, i.e. Shaikh Abû Ja'far Haddâd, see *Abû Ja'far Haddâd* (b) above.
- Sag-i-lawand* of Kâzwin, a poet, 724-726, 1281.
- (Maulânâ) *Ṣahâbî Astarâbâdî*, see *Najafî*, No. 2, above.
- Ṣahîb-dîwân*, see Muḥammad *Ṣahîb* above.
- Ṣahîb Maḥmûd Balwâj*, see *Balwâj* above.
- Ṣahîfî Shîrâzî*, a poet, 724-726, 251; q ib., 252.
- Sâhirî*, see (Shaikh) Muḥammad *Sâhirî* above.
- Sahl*, see *Abû 'Alî Sahl* above.
- Sahlân*, father of Kâdî 'Umar of Sâwa, q 724-726, 1404; 2150, 2.
- Sahl* (or *Suhail*) bin 'Abdallâh *Shâstari*, a Ṣafî, 724-726, 271; 1051, 28; 1052, 28; 1054, 28.
- (Maulânâ) *Sahmî* of Bukhârâ, q 724-726, 1128.
- Sahwî*, see (Mir) Husain *Sahwî* above.
- Ṣâ'ib*, see 'Alî *Ṣâ'ib* above.
- Sa'id*, father of (1) Abû-almahâsin Muḥammad alnah-juwânî, usually called Ibn Sâwajî, q 2804, 2; (2) Muḥammad Bûṣîrî, the author of the *Ṣawâ'ir*, q 724-726, 1412; 2632, bayân 2; 2647; (3) the copyist of 1918, Muḥammad Diyâ-allâh; (4) Shaikh Raḍî-aldin 'Alî Lâlâ of Ghazna, 724-726, 334.
- Sa'id*, i.e. (1) quoted as hero of a story, 797, 31; (2) Alṣadr-alajall Zain-aldin, called Hâtim-alzamân, see *Hâtim-alzamân* above; (3) (Maulânâ) Malik of Khalkhâl, see (Maulânâ) *Malik Sa'id* above; (4) Hâfîz Muḥammad bin Hâfîz Karam-allâh, see (Hâfîz) *Muḥammad Sa'id bin* (Hâfîz) *Karam-allâh* above; (5) Khwâjah Muḥammad, see (Khwâjah) *Muḥammad Sa'id Makhdûmzâda* above; (6) Mir Sayyid Muḥammad, see (Mir Sayyid) *Muḥammad Sa'id bin* (Mir) *Muḥammad Yahyâ* above; (7) (Khwâjah) Sa'id, the merchant, story of, 1726, fol. 143^a, sq.; (8) (Mirzâ) Sa'id (A.H. 1106), 1676, colophon.
- Sa'idî'î Kaṣṣâb* (contemporary with *Ṣâ'ib*) see *Kaṣṣâb*, No. 1, above; add to the references there quoted, 1693, margin, fol. 6^b, sq.
- Ṣaidalânî*, i.e. Abûbâkr, see *Abûbâkr Ṣaidalânî* above.
- (Shaikh) *Sa'id-aldîn*, praised by Kâdî Maḥmûd bin Shaikh Diyâ Thânisari in the prologue to the *تجفة السعادت*, 3052, ff. 645^a-646^b.
- (Shaikh) *Sa'id-aldîn al-Farghânî*, see (Al) *Farghânî*, No. 1, above.
- (Shaikh) *Sa'id-aldîn Muḥammad* of Kâzarûn, contemporary with Amir Muẓaffar (deposed A.H. 1760), 724-726, 166.
- (Imâm) *Sa'id Bâbûyah Râfî*, see *Bâbûyah Râfî* above.
- (Sulṭân) *Sa'id Bahâdurkhân*, the Kâshghar ruler, (A.H. 920-939), 2303.

Sa'id Bahâdurkhân, i.e. Muḥammad bin Ḥaidar Sultân Uzbeg, brother of 'Alī Kuli (who fell in battle A.H. 974 or 975), 724-726, 412.

Sa'id bin Abû-alfaraj, grandfather of Muḥammad bin Maṣṣûr Kuraishî with the epithet Fakhr Mudabbir, q 2767.

Sa'id bin Fakhr-aldîn Ahmad of Shirâz (A.H. 1049), copyist of 1433.

Sa'id bin Muḥammad of Kâshghar, i.e. Maulânâ Jamâl-aldin, see *Jamâl-aldîn Sa'id bin Muḥammad* above.

Sa'id Bukhârî, i.e. Shaikh Muḥammad, see (Shaikh) *Muḥammad Sa'id Bukhârî* above.

Sa'id (or *Sa'idkhân*) *Ḥakīm*, i.e. Mirzâ Muḥammad (under Shâh 'Abbâs II of Persia), poems by, 2909, fol. 32^b, sq.

(Maulânâ) *Sa'id Harâtî*, under Khwâjah 'Izz-aldîn Ṭâhir alfarayûmadi, the wazir of Khurâsân, 724-726, 630.

Sa'idî, i.e. Maulânâ Ahmad, see (Maulânâ) *Ahmad Sa'idî* above.

Sa'idî, i.e. Zafar-alislâm of Isfahân, a poet, 724-726, 893.

Sa'idî, i.e. (Mir Sayyid) 'Alî, see (Mir Sayyid) 'Alî *Sa'idî* above.

Sa'id I'jâz, see *I'jâz* above.

Sa'idkhân, father of 'Abd-alrashîdkhân, q 2848.

(Sayyid) *Sa'idkhân*, father of Sayyid Ahmad, q 2487, colophon.

(Sultân) *Sa'idkhân*, grandson of Yûnuskhân (ruler of Kâshghar, A.H. 920-939), q 2303.

Sa'idkhân, i.e. Muḥammad Naḳshbandî (A.H. 1143), copyist of 1080.

Sa'idkhân Shâhib, i.e. Muḥammad, see *Muḥammad Sa'idkhân Shâhib* above.

Sa'idkhân Ma'sûm Makhdûmî, see *Ma'sûm Makhdûmî* above.

Sa'id Mustafâ, i.e. Ibn Muḥammad, see *Ibn Muḥammad Sa'id Mustafâ* above.

Saif, takhalluṣ of (Mir) *Saif-aldin Âkhund Kashmiri* (A.H. 1270), 1733.

(Prince) *Saif-aldaulah*, Mutanabbi's patron (d A.H. 356), q 724-726, 1538.

Saif-aldaulah bin (Mir) *Jafar 'Alîkhân* of Bangâlâh (d A.D. 1770), q 1165, colophon.

Saif-aldîn, father of 'Abd-alḥakḳ alturk aldiḥlawî al-bukhârî (d A.H. 1052), q 1562; 1894; 2583; 2586; 2654; 2656; 2658.

(Shaikh) *Saif-aldîn Abû 'Abdallâh* (Sayyid) 'Abd-al-waḥhâb, see (Sayyid) *Abû 'Abdallâh 'Abd-al-waḥhâb* above.

(Mir) *Saif-aldîn Âkhund*, see *Saif* above.

(Khwâjah) *Saif-aldîn 'Alî*, see (Khwâjah) 'Alî, No. 2, above.

Saif-aldîn 'Alîbeg bin Yârbeg, father of Muḥammad Bairamkhân, q 724-726, 409.

(Malik-alkalâm) *Saif-aldîn A'raj Isfarangî*, see *A'raj* above.

Saif-aldîn Asfarâ'inî, 724-726, 791.

(Shaikh) *Saif-aldîn Bâkharzî*, see (Al) *Bâkharzî*, No. 2, above.

(Malik) *Saif-aldîn Ghûrî*, q 724-726, 516.

(Prince) *Saif-aldîn Mahmûd*, son of Sultân Ibrâhîm of Ghazna, q 724-726, 1032.

Saif-aldîn Mahmûd Fakîr-allâh, see *Fakîr-allâh* above.

Saif-aldîn Mahmûd Rajdî, see *Rajdî* above.

(Amîr) *Saif-aldîn Mahmûd Shamsî*, i.e. Lâjin, see *Lâjin* above.

(Amîr) *Saif-aldîn Muḥammad bin* (Amîr) *Jamâl-aldîn* of Astarâbâd, under Shâh Ṭahmâsp, 724-726, 1164.

(Malik) *Saif-aldîn Muẓaffar*, see *Muẓaffar*, No. 2, above.

(Hâjî) *Saif-aldîn Nuṣrat bin Kâlinjar*, see *Nuṣrat*, No. 1, above.

Saif-aldîn Sârî, the Ghûride (d A.H. 543), 724-726, 626.

Saif-aldîn Taftûzânî, 724-726, 1133.

(Sayyid) *Saif-allâh*, copyist of 2440.

Saif-allâh Kâdirî, i.e. Sayyid Shâh Muḥammad, see (Sayyid Shâh) *Muḥammad Saif-allâh Kâdirî* above.

Saif-almulk, i.e. Mushîr-aldaulah, see *Mushîr-aldaulah Saif-almulk* above.

(Prince) *Saif-almulûk* (or *Saif-almulk*), hero of a romance, 788-792.

(Maulânâ) *Saif-almulûk Shujdî* of Damâwand, poet and physician, contemporary with Mir Muḥammad Jâmabâf, 724-726, 1135.

Saifî, short poems of, 1590, ff. 65^b-98, No. 4.

(Maulânâ) *Saifî*, called 'Arûdî, see 'Arûdî, No. 2, above.

Saifî Nîshâpurî, see (Mir) *Safî* (or *Saifî*) *Nîshâpurî* above.

Saifkhân, i.e. Saif-aldîn Mahmûd Fakîr-allâh, see *Fakîr-allâh* above.

- Saifkhân Mirzâ Safî*, see (Mirzâ) *Safî* above.
- (Maulânâ) *Saifûr* (correctly *Taifûr*) of Kâshân, under Sultân Muṣṭafâ Mirzâ, the Safawî prince, 724-726, 958.
- Saif* (or *Saif-aldîn*) *Ẓafar Naubahârî*, see *Naubahârî* above.
- (Al) *Sa'igh*, i.e. Abû-alḥusain (or Abû-alḥasan), see *Abû-alḥusain* (or *Abû-alḥasan*) *ʿAlî bin Muḥammad bin Suhail* above.
- Saikleý, Charles*, purchaser of 2456.
- (Maulânâ) *Sâ'il* of Âh, 724-726, 1134.
- Sâ'in*, i.e. (1) Maulânâ Muḥammad, see (Maulânâ) *Muḥammad Sâ'in* above; (2) Rukn, see (Maulânâ) *Rukn-aldîn Harâtî* above.
- Sâ'in* *ʿAlî Tarikah*, see *ʿAlî Tarikah* above.
- Sairafî*, i.e. (1) Maulânâ Mir ʿAlî, see (Maulânâ Mir) *ʿAlî Sairafî* above; (2) Shaikh Bundâr, see (Shaikh) *Abû-alḥusain* (or *Abû-alḥusain*) *Bundâr* above; (3) Maulânâ Ṣalâḥ-aldîn of Sâwa, fragments of his allegorical mathnawî *حسن و دل*, 1764, 3.
- Sairî*, i.e. Maulânâ Muḥammad, see (Maulânâ) *Muḥammad Sairî* above.
- Sairî Ghaffârî*, see (Al-) *Ghaffârî*, No. 3, above.
- (Maulânâ) *Sairî* (or *Shîrî*) *Ghaznawî*, 724-726, 354.
- Sajastânî*, i.e. Abû Dâ'ûd, see *Abû Dâ'ûd Sulaimân* above.
- (Al-) *Sajâwandî*, i.e. Sirâj-aldîn Muḥammad bin Muḥammad, see *Muḥammad bin Muḥammad bin ʿAbd-alrashîd* above.
- Sakâtî*, i.e. (Shaikh) Sarî (d A.H. 250, 253, or 257), 1051-1054, 30; 1367.
- Sakkâ*, i.e. Darwish Bahrâm, see (Darwish) *Bahrâm Sakkâ* above.
- Sakkâdî C'aghatî*, under Akbar, 724-726, 419.
- Sakkâk*, the companion of Shaikh Abû-alḥasan Bustî, 724-726, 1137.
- Sakkâkî*, i.e. (1) (d A.H. 925?), see (Bâbâ) *Fighânî* of Shirâz above; (2) (d A.H. 626), 724-726, 196.
- Salâbatjang*, i.e. Amir-almamâlik Sayyid Muḥammad-khân Bahâdur, see (Amir-almamâlik Sayyid) *Muḥammadkhân Bahâdur* above.
- Salâbatkhân Sayyid*, extracts from his diwân, 1693, margin, fol. 59^b.
- Ṣalâḥ*, i.e. (1) Shaikh Muḥammad, see (Shaikh) *Muḥammad Ṣalâḥ* above; (2) takhalluṣ of Ṣalâḥ-aldîn-khân, 1750; (3) ʿUmar, ancestor of Darwish Farîd-i-Mas'ûd-i-Sulaimân-i-Abûbâkr of Bukhârâ, q 2802, 3.
- (Khwâjah) *Ṣalâḥ-aldîn Aḥrârî*, see *Aḥrârî*, No. 2, above.
- Ṣalâḥ-aldîn-khân*, see *Ṣalâḥ*, No. 2, above.
- Ṣalâḥ-aldîn Mûsâ*, see *Kâdîzâda-i-Rûmî*, above.
- Ṣalâḥ-aldîn Rashîd*, see *Rashîd*, No. 2, above.
- (Maulânâ) *Ṣalâḥ-aldîn Sairafî* of Sâwa, see *Sairafî*, No. 3, above.
- (Amir) *Ṣalâḥ-aldîn Yûsuf bin Najm-aldîn Ayyûb*, the founder of the Ayyûbî Dynasty in Egypt and Syria (d A.H. 589), 724-726, 489 × 493 × 799; q ib., 494 × 495 × 850.
- Ṣalâḥ-aldîn Zarkûb*, associate of Jalâl-aldîn Rûmî, q 724-726, 558.
- Ṣalâḥ Barjandî*, see (Al-) *Barjandî*, No. 1, above.
- Ṣalâḥ bin Mubârak albukhârî*, انيس الطالبيين و وعدة السالكين of, 1851.
- Ṣalâ'î*, i.e. Amir Jalâl-aldîn Ḥusain, see (Amir) *Jalâl-aldîn Ḥusain Ṣalâ'î* above.
- Ṣalâm*, grandfather of Abû ʿUbaidah (or ʿUbaid) bin al-Kâsim of Tarsûs, q 724-726, 446.
- Ṣalâmî* of Isfahân (about A.H. 1000), 724-726, 919 × 920.
- Sâlâr bin Zaid bin Jân*, father of Farâmurz, q 724-726, 1385.
- Sâlâr Simnânî*, see (Khwâjah) *Ghiyâth-aldîn Sâlâr* above.
- Salé*, quotations from Korân translation by, 2536.
- Ṣâliḥ*, i.e. (1) the poet, q 724-726, 896; (2) the prophet, good omens drawn from the name of, 2808, 3; (3) Darwish Ibn Muḥammad, see (Darwish) *Ibn Muḥammad Ṣâliḥ* above; (4) see *Muḥammad Ṣâliḥ* above.
- (Malik) *Ṣâliḥ Ayyûb bin Malik-Kâmil*, 6th Ayyûbite ruler of Egypt, brother of Malik ʿÂdil II, q 724-726, 497 × 498 × 499.
- Ṣâliḥbeg*, i.e. Mirzâ Muḥammad, see *Muḥammad Ṣâliḥbeg* above.
- (Shaikh) *Ṣâliḥ bin Kutb-aldîn bin Ṣalâḥ-aldîn Rashîd*, grandfather of Shaikh Safî-aldîn Abû-alfath Ishâq bin Amin-aldîn Jabra'îl, q 724-726, 1359.
- Ṣâliḥ bin Muḥammad Bâkî*, see (Mirzâ) *Muḥammad Ṣâliḥ bin Muḥammad Bâkî* above.
- Ṣâliḥî*, i.e. (1) Aḥmad Mirak of Mashhad, see *Aḥmad Mirak Ṣâliḥî* above; (2) of Harât, under Akbar, 724-726, 641.
- (Malik) *Ṣâliḥ Isma'îl*, uncle of Malik Ṣâliḥ Ayyûb, 724-726, 489.
- (Maulânâ) *Ṣâliḥ Kûlâlî*, contemporary with Aḥmad Munyari (who d A.H. 784), q 1846.

Ṣālih Kanbū'ī, see *Kanbū'ī*, No. 3, above.

Ṣālih Nidd'ī, see *Nidd'ī* above.

(Mullā) *Ṣālih Turk*, contemporary with Aḥmad Munyārī (who d. A.H. 784), q 1846.

Ṣālik (d. A.H. 1080), extracts from his diwān, 1693, margin, fol. 48^a.

Ṣālik Shīrāzī, i.e. Maulānā Darwish Ḥusain, see (Maulānā Darwish) *Ḥusain Ṣālik* above.

Ṣālik Yazdī (d. A.H. 1081), poems by, 2909, ff. 92^b–94^b.

Ṣālim, father of 'Abdallāh Baṣrī, q 724–726, 490.

Ṣālim, i.e. Hāji Aslam, see (Hāji) *Aslam Ṣālim* above.

Ṣālim, i.e. (1) Sultān Jahāngir, see (Sultān) *Jahāngīr* above; (2) Muḥammad, see *Muḥammad Ṣālim* above; (3) Muḥammad Kulī, see *Kulī Ṣālim* above.

(Darwish Bābā) *Ṣālim*, contemporary with Amān-allāh Ḥusaini Amānī (d. A.H. 1044 or 1046), q 1893.

(Shaikh) *Ṣālim* (A.H. 1185), q 809, colophon.

(Mushī) *Ṣālim-allāh* (A.H. 1107–1169), author of the *تواريخ بنگالہ*, 478; 3017.

(Kāshī) *Ṣālim bin Yahyā Miṣrī*, 724–725, 472.

(Nawwāb Shāh) *Ṣālim Hindī*, letter to from Nawwāb Imām Kulikhān, 2068, fol. 320^b.

Ṣālimshāh, history of his reign, 3013, fol. 34^a sq.

Ṣalīṭ bin 'Abdallāh bin 'Abbās, q 724–726, 847.

Sallabāf, i.e. Shaikh Abūbakr Tabrizī, see (Shaikh) *Abūbakr Sallabāf Tabrizī* above.

Salmān, grandfather of the poet Mas'ūd bin Sa'd, q 724–726, 1032 × 1033 × 1425; 882; 908; 1743, 20; 2862.

Salmān, i.e. Muḥammad (A.H. 1186), see *Muḥammad Salmān* above.

(Mirzā) *Salmān* (under Shāh Sultān Muḥammad), q 724–726, 221.

Salmān bin Muḥammad, father of Abū Sahl Ṣā'luḳī of Isfahān, q 724–726, 852.

Salmān Farisī of Isfahān, see *Abū 'Abdallāh Salmān* above.

(Hāfiẓ) *Salmān Maḥmūd bin Hāfiẓ 'Ain-al-dīn*, q 2211.

(Khawājah) *Salmān Sāwajī*, see (Khawājah) *Jamāl-al-dīn Muḥammad Salmān* of Sāwa above.

Ṣulūkī, see (Shaikh) *Abū Sahl* (or *Abū Suhail*) *Muḥammad bin Sulaimān* above; add to the references there quoted, 724–726, 852.

Sām, father of Sultān Mu'izz-al-dīn, q 724–726, 305 × 361.

(Al) *Samā'ī* (or *Al-Samāwī*), see (Al) *Ḥakīm Maḥmūd bin 'Alī* above.

Samākī (or *Simākī*), i.e. Amīr Fakhr-al-dīn, see (Amīr) *Fakr-al-dīn Simākī* above.

Samandar, i.e. Maulānā 'Abd-alkhālīq, see (Maulānā) *'Abd-alkhālīq Samandar* above.

(Ḥakīm) *Samanī* (or *Shamanī*) *ala'raj* of Bukhārā, 724–726, 1479.

Samarḳandī, i.e. Abū-allāith, see *Abū-allāith Samarḳandī* above.

Samāsh, father of Abū-alkāsim of Samarḳand, 724–726, 1416.

Sām bin Narīmān, 1235.

Sāmī, i.e. (1) Lutf 'Alībeg, see *Lutf 'Alībeg Sāmī* above; (2) takhalluṣ of Khwājah 'Abdallāh, see (Khwājah) *'Abdallāh Sāmī* above.

Samī' of Dihli, see *Muḥammad Samī'* above.

(Shaikh) *Sāmī Jazd'irī*, see *Jazd'irī* above.

Samī' Niyāzī, see *Muḥammad Samī' Niyāzī* above.

Sāmīrī Tabrizī, son of Maulānā Haidarī of Tabriz, 724–726, 1345.

Sām Mirzā, q 1392; 1423.

Samu'ūn Muḥibb, see *Muḥibb Samu'ūn* above.

Šamsām-aldaulah, see (Mir) *'Abd-alrazzāq* (Nawwāb) *Šamsām-aldaulah* above.

(Nawwāb) *Šamsām-aldaulah Bahādur Hizabrjang*, see *Hizabrjang*, No. 1, above.

Šamsām-almulk, see (Mir) *'Abd-alḥayyikhān* above.

Samuel, story of his birth, 3025, fol. 207^a, sq.; and Saul, ib., fol. 210, sq.

(Ḥakīm) *Sunā'ī*, the poet, see *Abū-almajd Majdūd bin 'Adam* above.

(Shaikh) *Šan'-allāh* of Tabriz, 724–726, 1332.

(Mr.) *Sanders*, q 1133.

Šanī'ī of Kāshān, 724–726, 970.

Sanjar, takhalluṣ of (Mir) Muḥammad Ḥāshim of Kāshān, see *Ḥāshim*, No. 7, above; add to references there quoted: 1741, fol. 7^a.

Sanjarbeg, eldest son of the poet Wisbeg Fiṭrat, q 1560.

(Sultān) *Sanjar bin Malikshāh Alp Arslānī* (A.H. 479–551 or 552), 1870, 66; 1871, 66; 2215, kishwar IV; q 724–726, 518 × 519 × 528 × 562 × 563 × 573 × 608 × 610 × 625 × 626 × 733 × 735 × 747 × 824 × 934 × 1017 × 1404 × 1475 × 1554; 911; 912; 935; 1793; 2150, 2; 2280; 2807, 1; story of, 1759, 3, ff. 25^b–27; history of, 2829, I, 3; praised by Anwari, 2865, 4.

- Sanjar Kāshī* (d. A.H. 1021), see *Hāshim*, No. 7, above; add to references there quoted: extracts from his diwān, 1741, fol. 7^a.
- (Nawwāb) *Sanjar Mirzā* (under Shāhjahān), rubā'is and ghazals of, 1743, 28.
- Santūsī*, i.e. Maulānā (or Kādi) Kamāl-al-dīn, see (Maulānā or Kādi) *Kamāl-al-dīn Santūsī* above.
- Sarābī* of Āgra, the poet, 724-726, 400.
- Sarakhsī*, i.e. (1) Shaikh Abū-alfadl, see *Abū-alfadl bin Husan Sarakhsī* above; (2) Raḍi-al-dīn, see *Raḍi-al-dīn Sarakhsī* above.
- Sarbarahma*, i.e. Maulānā Maḥmūd of Gilān, see *Maulānā Maḥmūd Sarbarahma* above.
- Sardārkhān*, i.e. Jān Muḥammad bin Mūsākhān Talwandi (d. A.H. 1091), elegy on his death, 2901.
- (Mullā) *Sarfī* of Kashmīr, teacher of Shaikh Muḥsin Fāni, q 1599.
- Sarfī Sūwayī*, a poet and ta'rikh writer under Akbar (about A.H. 1000), 724-726, 1012.
- (Al) *Sārī*, i.e. 'Abd-alwāhid, see 'Abd-alwāhid bin (Kādi) 'Abd-alwahhāb above.
- Sārīnī Husainī*, i.e. Muḥammad, see *Muḥammad Sārīnī Husainī* above.
- (Shaikh) *Sarī Saḥatī* (d. about A.H. 250), 1051-1054, 30; 1367.
- Sarkhwash*, i.e. Muḥammad Afḍal, see *Afḍal*, No. 4, above.
- Sarmadī*, i.e. Maulānā Muḥammad Sharif of Isfahān, see (Maulānā) *Muḥammad Sharif Sarmadī* above.
- Sarrāj*, see (Shaikh) 'Abdallāh bin 'Alī *Sarrāj* above.
- Sarūk bin alakhda'* of Hamadān, 724-726, 1030.
- (Kādi) *Sārākhān*, son of Kādi Muḥayyā alarmawī (or alumawī), copyist of 3031.
- Sarūsān* (or *Sarūshān*), grandfather of the Shaikh Abū Yazīd Taifūr bin 'Isā of Bistām, q 724-726, 836.
- Sarwar*, takhalluṣ of Mir Muḥammadkhān, see *A'zam-ahdaulah* above.
- Sarwarī* (d. A.H. 1050), extracts from his diwān, 1693, margin, fol. 48^a.
- Satan* (*Shaitān*), the story of, 1882-1889, bāb 23; dialogue of, with Muḥammad, 2673.
- (Mullā) *Sātī* of Kashmīr (still alive in A.H. 1136), منشآت of, 2942; diwān of, q ib.
- Sātsiz* (or *Sānsiz*) *Mirzā bin Mīr Sayyid 'Alī*, governor of Kāshghar (A.H. 862-869), 724-726, 1548.
- Saudā*, Rekhta poetry by, 2538, 8.
- (Bābā) *Saudā'i* of Abiward, under Mirzā Baisunghar, 724-726, 532.
- Saul* (*Tālūt*) and Samuel, 3025, fol. 210^b; —and Goliath (*Jālūt*), 3025, fol. 214^a, sq.
- Saurat bin Māsā*, father of Abū 'Isā Tirmidhī, q 2654, 7.
- Sayyārī*, i.e. Abū-al'abbās, see (Shaikh) *Abū-al'abbās Sayyārī* above.
- Schultz*, Benjamin, q 2537.
- (Captain Jonathan) *Scott*, q 730.
- (Dr. John) *Seldon*, q 2535.
- Shabbūi*, i.e. Shaikh Abū 'Alī, see (Shaikh) *Abū 'Alī Shabbūi* above.
- Shabistarī*, i.e. Shaikh Maḥmūd, see (Shaikh) *Maḥmūd Shabistarī* above.
- Shādān*, father of Aḥmad of Mahnah, q 724-726, 526.
- Shādān*, i.e. Shaikh Abūbākr, see (Shaikh) *Abūbākr Shādān* above.
- Shādī La'l bin Fath Singh*, see *La'l bin Fath Singh* above.
- Shādihī*, i.e. Kīdwat-al'arīfin Shaikh 'Alī bin 'Abdallāh, see (Kīdwat-al'arīfin) 'Alī bin 'Abdallāh above.
- Shādī Rammāl*, see *Rammāl*, No. 2, above.
- Shādīyābādī*, i.e. Muḥammad bin Dā'ūd, see *Muḥammad bin Dā'ūd* above.
- Shafī*, i.e. (1) Muḥammad, see *Muḥammad Shafī* above; (2) Muḥammad, see *Muḥammad Shafī Isfahānī* above.
- Shafī'ā Athar*, see *Athar*, No. 2, above.
- (Imām) *Shafī'ī*, i.e. Abū 'Abdallāh Muḥammad, see (Shaikh al-muḥaddithīn Imām) *Abū 'Abdallāh Muḥammad bin Isma'īl* above.
- Shafīk*, takhalluṣ of Laḥmī Narāyan of Aurangābād, see *Laḥmī Narāyan Shafīk* above.
- Shafīkī*, takhalluṣ of Diyā-al-dīn al-Urdūbādī, see *Diyā-al-dīn al-Urdūbādī* above.
- Shafī Wārid*, i.e. Muḥammad, see *Muḥammad Shafī Wārid* above.
- Shāhādur* (or *Shāhwar*, *Shāhwar*, or *Shāmūr*), grandfather of Abūbākr 'Abdallāh bin Muḥammad, known as Najm-al-dīn Dāya, q 1804.
- (Ākā) *Shāhākī* of Isfahān, a poet, 724-726, 900.
- Shāh 'Alam*, i.e. (1) the Emperor (A.H. 1173-1221), see *Āstāb* above; add to the references there quoted, q 739, colophon; 745, colophon; 808, colophon; 809, colophon; 816, colophon; 847; 848; 886, colophon; 1155, colophon; 1312, colophon; 1751; 1928, colophon of Farvas IV, VI, XIII, XVI; 1929, colophon; 1988, colophon; 1999, colophon; 2129; 2132, fol. 359^b, sq.; 2263, fol. 14^b; 2297, colophon; 2405, colophon;

- 2545, colophon; 2636, colophon; 2736, colophon; 2783, colophon; 2789; 2790; 2835; 2922, colophon; 2923, Parvas IV, VI, colophon; 2924, colophon; 3026; 3051; Hindūstānī mathnawī-baits by, 1752, ff. 73^a-86^a; letters to Mr. Vansittart, the governor of Bangālāh, 2131; historical and official letters, 2132; almanac received from, 2263; famous letter to the King of England, 2538, 8, (k); history of, 2835, 8; 3009, 1st vol., fol. 197^a, sq. and 372^a, sq.; seal of, 3006, flyleaf; (2) the Emperor Bahādurs̄hāh I, see *Bahādurs̄hāh I* above.
- Shahmatjang Bahādur*, see (Nawwāb) *Anwar-aldīn-khān* above.
- Shahāwar* (or *Shāhādur*), see *Shāhādur* (or *Shāhawar*, *Shāhāwar*, or *Shāmār*) above.
- Shahbāz*, father of Shaikh Sulaimān, known as Khalīl Husain, q 2612.
- Shahbāz*, رسالة تیر اندازی, of, q 2770, 4.
- Shahbāz-i-Karain* *Kutb-i-waqt*, see *Kutb-i-waqt* above.
- Shahfār* of Nishāpūr, Inshā writer under Jalāl-aldīn Khwārizmshāh, 724-726, 751.
- Shāh i-Abdālān*, see *Haidur*, No. 2, above.
- Mullā *Shāhī bin Amīrkhān* (A.H. 1072), copyist of 2233, ff. 1-261^a.
- Shahīd*, i.e. (1) Shaikh Abū-alḥasan, see (Shaikh) *Abū-alḥasan Shahīd* above; (2) takhallus of Mirzā Muḥammad Bāqir, see *Bāqir Shahīd* above.
- Shahīdī* (d A.H. 957), the poet, q 724-726, 896; 1693, margin, fol. 48^b.
- Shahīdī Kumī* (d A.H. 930), q 724-726, 991 × 992; poems by, 2909, ff. 62^b-63^b.
- Shahīd Kashmīrī*, q 1709.
- Shah-i-Gadā*, i.e. Ḥasan alḥusainī, see *Hasan*, No. 14, above.
- Shah-i-Karam* of Khwānsār, a poet, 724-726, 975.
- (Sayyid) *Shāhī Laknawī*, 724-726, 401.
- (Amir) *Shāhī Sabzwārī* (d A.H. 857), 724-726, 771; q ib. 896; author of a diwān, 1293-1297; ghazals of, 1762, 13; 1764, 1.
- Shah-i-Sanjān*, i.e. Rukn-aldīn Maḥmūd of Khwāf, see *Rukn-aldīn Maḥmūd* above.
- Shahjahān*, i.e. Shihāb-aldīn Muḥammad, see *Muḥammad Shāhjahān Pādishāh* above.
- Shāh Mirzā*, i.e. Abū-almafākhīr Nizām-aldīn Muḥammad, see *Abū-almafākhīr Nizām-aldīn* above.
- Shāh Muḥammad* of Kānnūj Khalifah, 2097.
- Shahrastānī*, i.e. (1) Abū-alfath Muḥammad, see *Abū-alfath Muḥammad bin Abī-alḥāsīm* above; (2) 'Abd-allatīf, see (Mirzā) 'Abd-allatīf, *Shahrastānī* above; (3) Mir Muḥammad Amin, see *Amin*, No. 4, above.
- (Khadījah Sultān) *Shahrbanū*, sister of 'Abdallāh Kutbshāh and wife of Muḥammad 'Ādilshāh bin Ibrāhīmshāh, q 896.
- Shahrbanū* (or *Shamshabānū*), q 848.
- Shahriyār*, father of (1) Shaikh Abū Ishāq Ibrāhīm of Baiḍā, q 724-726, 162; (2) the poet Fakhr-aldīn Ibrāhīm 'Irāqī of Hamadān, q 1116.
- (Dastūr) *Shahriyār*, son of Dastūr Ardashīr bin Bahrāmshāh, q 2820; 2822.
- Shahriyār bin Garshāsp*, grandfather of Kasrān bin Kāwus, q 724-726, 1385.
- (Al) *Shahriyārī*, i.e. 'Imādī, see (Amlah-alshu'arā) 'Imādī *Shahriyārī* above.
- Shahriyārī Kāzarūnī*, see *Abū Ishāq Ibrāhīm bin Shahriyār* above.
- (Mirzā) *Shāhrukh* (A.H. 807-850), q 724-726, 187 × 208 × 391 × 532 × 543 × 589 × 637 × 660 × 753 × 771 × 788 × 803 × 805 × 1314 × 1436 × 1142 × 1547; 1281, fol. 2^b; 1437, 5; 2232; 2541; history of, 3009, first vol., ff. 163 sq., 197^a sq., 394^a sq.
- Shāhrukh bin* (Sultān) *Farrukh bin Shaikh Shāh*, q 724-726, 1385.
- Shāh Sanjān*, extract from his diwān, 1693, margin, fol. 48^b.
- Shāh Shujā'*, see *Abū-alfawāris Shāh Shujā' Muẓaffarī* above.
- Shāh Shujā' Bahādur*, see (Prince) *Muḥammad Shāh Shujā' Bahādur* above.
- Shāh Shujā' Kirmānī*, see (Shaikh) *Abū-alfawāris* (Shāh) *Shujā' Kirmānī* above.
- Shahsuwār-i-midmār-i-nuktadānī*, see *Hamza-i-Isgahānī*, above.
- Shāh Tayyib Muḥammad Kādirī*, see *Muḥammad Kādirī*, No. 3, above.
- Shāhzāda-i-Īraj*, q 785.
- Shāhzāda Mu'izz-aldīn*, see (Sāhib) *Kirān-i-Akbar* above.
- (Al) *Shāibānī*, i.e. (1) Ibrāhīm, see *Ibrāhīm Shāibānī* above; (2) Muḥammad bin Ḥasan, see *Muḥammad bin Ḥasan*, No. 3, above; (3) Muḥammadkhān, see *Muḥammadkhān Shāibānī* above; (4) Nabān 'Abdallāh, see *Nabān 'Abdallāh Shāibānī* above.
- (Mullā) *Shaidā* (d A.H. 1080), 2122, 27th fasl; q 2909, ff. 30^a-31^a.

- (Muzâ) *Shaidâ-i-Zargar*, 2909, ff. 30ⁿ-31ⁿ.
- Shâ'ik*, takhalluṣ of Mir Ghulâm Husain, see (Mir or Sayyid) *Ghulâm Husain Shâ'ik* above.
- Shâi Kalîw* (?), 2826, 3rd Chapter.
- Shâ'ik bin* (Sayyid) *Fath 'Alî Jâ'isî*, see (Mir or Sayyid) *Ghulâm Husain Shâ'ik* above.
- (Kâdî) *Shaikh-aldîn 'Isâ*, see *'Isâ*, No. 2, above.
- Shaikh-i-Kajâh* of Tabriz, under Shaikh Hasan Buzurg and Shaikh Uwais, 724-726, 1308.
- Shaikh-i-Sughân* (or *Shaikh-i-San'ân*), 1870, 20.
- Shaikh Shâh bin Farrukh Yasâr*, the Shîrwânshâh, see (Shaikh) *Ibrâhîm*, No. 2, above.
- Shaikhzâda*, i.e. (1) of Gilân, see *Fidd'î*, No. 2, above; (2) 'Umar (or Dâdâh 'Umar, or Zâfar) (d. A.H. 890), 1870, 52; 1871, 52.
- Shakarganj*, i.e. Shaikh Farîd, see (Haḍrat Shaikh-almashâyikh wa-auliya) *Farîd aldîn* above.
- Shakar Oghlâ*, i.e. Hasanbeg Mukîmî, see *Hasanbeg Shakar Oghlâ* above.
- Shakhraf*, father of Fath of Marw, q 724-726, 502.
- (Shaikh or Khwâjah) *Shakîk Balkhî*, see (Shaikh or Khwâjah) *Abû 'Alî Shakîk* above.
- Shâkir*, i.e. Muḥammad, see *Muḥammad Shâkir* above.
- Shâkir Bukhârî*, a poet, q 2455, No. 7.
- Shâkir Efendî*, author of a Turkish commentary on Jâmi's *تہذیب*, q 1383.
- Shâkirî Bukhârî*, a poet, 724-726, 1485.
- Shâkirkhân bin Shâlik*, account of, 2228, fol. 53^a sq.
- Shâkirkhân bin* (Amir) *Shams-aldaulah Lutf-allâhkhân Bahâdur Shâlik*, author of *حديقة حادق كنجی صادق*, 2228.
- Shâkirkhân bin Shâk-Allahkhân*, letters to, 2116; 2117.
- Shâkmânî*, see *Buddha* above.
- Shamâkî* (correctly *Simâkî*), see (Amir) *Fakhr-aldîn Simâkî* above.
- (Hakim) *Shamânî* (or *Samânî*), see (Hakim) *Sanânî* (or *Shamânî*) above.
- Sham'î* (d. A.H. 1009 or 1010), q 972, 1; 1031, 4 x 5; 1383.
- Shammâ* (i.e. Malik Shams-aldin), contemporary with Ahmad Munyari (who d. A.H. 782), q 1844.
- Shams*, see (Shâh) *Muzaffar Shams* above.
- (Mullâ) *Shams*, contemporary with Ahmad Munyari (who d. A.H. 782), q 1846.
- Shams-aldaulah Bahâdur Tahawwurjang*, i.e. Nawwâb Naṣîr-almulk, see (Nawwâb) *Naṣîr-almulk* above.
- (Amir) *Shams-aldaulah Lutf-allâhkhân*, see *Lutf-allâhkhân Bahâdur Shâlik* above.
- (Amir) *Shams-aldaulah wa-aldîn Ibrâhîm Hasan*, see *Abûrcjâ* above.
- Shams-aldaulah wa-aldîn Tughânshâh I Saljâk*, ruler of Nishâpûr, q 724-726, 625; 909.
- Shams-aldîn*, father of (1) Bahâ-aldin, the Sâhib-Diwân, q 724-726, 192; (2) Shaikh Muḥammad, q 2947, 1.
- Shams-aldîn*, brother of Amir Tûluk of Kâshghar, q 724-726, 1543.
- Shams-aldîn*, i.e. (1) (d. A.H. 1083), q 1897; (2) 'Abdallâh (d. A.H. 1155), see *'Abdallâh*, No. 7, above.
- (Malik) *Shams-aldîn* (d. A.H. 676), q 724-726, 610 x 1430; 1118, 2; 1119, 2; 1120, 2; 1122, 2; 1123, 2; 1124, 2; 1125, 2; 1126, 2; 1130.
- (Kâdî) *Shams-aldîn*, i.e. (1) of Jûsa, q 1843; 1844; (2) of Nasâ, q 724-726, 537.
- (Shaikh) *Shams-aldîn*, see (Sayyid) *'Abd-al'azîz* above.
- Shams-aldîn 'Abdallâh*, see *'Abdallâh bin al-Lassân* above.
- (Shaikh) *Shams-aldîn Abû-alkhair Muḥammad*, see *Abû-alkhair Muḥammad* above.
- Shams-aldîn Abû-almuza'ffar Ibrâhîmshâh*, see (Shâh Sulṭân) *Abû-almuza'ffar Ibrâhîm Sharîf* above.
- Shams-aldîn Abû-almuza'ffar Îltamish*, see *Abû-almuza'ffar Altamish* above.
- Shams-aldîn Abû Sa'îd*, see *Abu Sa'îd Shams-aldîn* above.
- (Imâm) *Shams-aldîn albâkîlânî* of Balkh, contemporary with the wazir Nizâm-almulk, 724-726, 564.
- (Amir) *Shams-aldîn 'Alî* of Astarâbâd, see (Amir or Mir) *'Alî*, No. 7, above.
- (Amir) *Shams-aldîn 'Alî I*, grandfather of Amir Shams-aldin 'Alî II, q 724-726, 772.
- (Amir) *Shams-aldîn 'Alî II*, q 724-726, 772.
- (Amir) *Shams-aldîn 'Alî bin Naṣîr-aldîn Maḥmûd*, see *'Alî*, No. 27, above.
- (Maulânâ) *Shams-aldîn 'Alî Fârsî*, see *'Alî Fârsî* above.
- Shams-aldîn 'Alî Husainî Khalkhâlî*, see *'Alî Husainî Khalkhâlî* above.
- (Mir) *Shams-aldîn 'Alî Khalkhâlî*, see *'Alî Khalkhâlî* above.
- (Amir) *Shams-aldîn 'Alîkhân Walâjahî*, see *'Alîkhân*, No. 31, above.
- (Khwâjah) *Shams-aldîn 'Alî Simânî*, see (Khwâjah) *'Alî*, No. 3, above.

- (Amir) *Shams-aldin 'Alī Ṭahrānī*, see (Amir or Mir) 'Alī, No. 8, above.
- Shams-aldin Bihruz*, see *Bihruz* above.
- Shams-aldin bin Fakhr-aldin (Shams-i-Fakhrī)* of Isfahān, author of the معيار جمالی ومفتاح ابو اسحاقى, 724-726, 876.
- Shams-aldin bin Hasan al-Jilānī* (A.H. 905), copyist of 1781.
- (Shāh) *Shams-aldin bin (Shāh) Kāsim* of Rai, q 724-726, 1079 × 1081.
- Shams-aldin bin 'Umar*, father of Kādī Shihāb-aldin Zāwulī (or Zawālī) Daulatābādī of Dihlī, q 2679.
- Shams-aldin bin Walī-allāh*, author of the مخازن القادریة, q 1799, end.
- Shams-aldin Burhān Ḥaddādī*, see *Burhān Ḥaddādī* above.
- (Imām-alajall) *Shams-aldin Bustī*, 724-726, 322.
- Shams-aldin Ḥtamish*, see (Sultān Nāṣir Amīr almu'minīn) *Abū-almuẓaffar Ḥtamish* above.
- (Amir) *Shams-aldin Isfahānī*, see *Ṣadrjahān*, No. 1, above.
- (Hakim) *Shams-aldin Jilānī*, the royal physician of Akbar, 724-726, 1213.
- (Kādī) *Shams-aldin Jilānī*, prime minister under Shāh Ṭahmāsp, 724-726, 1206.
- Shams-aldin Junaidī*, a poet, 724-726, 675.
- (Maulānā) *Shams-aldin Kāshī*, author of a تاریخ غزائن خان, 724-726, 946.
- (Maulānā) *Shams-aldin Kūhistānī*, q 724-726, 1170.
- Shams-aldin Maḥmūd alṭabasī*, q 903.
- (Shaikh-alislām) *Shams-aldin Maẓhar*, father of Kutb-aldin Muḥammad, styled Ibn Maẓhar, q 2863, fol. 59^l.
- Shams-aldin Muḥammad*, i.e. (1) father of Rukn-aldin, see *Muḥammad Shams-aldin* above; (2) brother of Ṣadr-aldin Muḥammad of Lār, 724-726, 267.
- (Atabeg-i-a'zam) *Shams-aldin Muḥammad Abūbākr*, see *Abūbākr*, No. 2, above.
- (Imām) *Shams-aldin Muḥammad al-Dhātī*, 724-726, 749.
- (Sayyid) *Shams-aldin Muḥammad Andijānī*, called Mir Sayyid Sarbarahna, see (Maulānā) *Maḥmūd Sarbarahna* above.
- Shams-aldin Muḥammad Ankākhān*, see *Ankā* (or *Ankākhān*), No. 2, above.
- (Maulānā) *Shams-aldin Muḥammad Asad*, see *Asad* above.
- (Maulānā) *Shams-aldin Muḥammad 'Aṣṣār*, see 'Aṣṣār above.
- (Maulānā) *Shams-aldin Muḥammad Badakhshānī*, 724-726, 582.
- (Amir) *Shams-aldin Muḥammad Bammī*, 724-726, 292.
- Shams-aldin Muḥammad bin 'Abd-alkarīm* of Ṭabas-i-Kilak, 724-726, 153.
- Shams-aldin Muḥammad bin 'Abdallāh Kātibī* (d A.H. 838 or 839), author of 1290-1292.
- (Shaikh) *Shams-aldin Muḥammad bin 'Abd-almalik Darlūmī*, q 1869, IV.
- (Maulānā) *Shams-aldin Muḥammad bin 'Alī bin Mālik-zād*, 724-726, 1306.
- (Alsayyid alajall) *Shams-aldin Muḥammad bin 'Alī* of Kāshān, a poet, 724-726, 938.
- (Imām) *Shams-aldin Muḥammad bin Altughān* of Kirmān, 724-726, 283.
- (Shaikh) *Shams-aldin Muḥammad bin Amīn-aldin*, see *Muḥammad bin Amīn-aldin* above.
- Shams-aldin Muḥammad bin Khālīdī*, see *Muḥammad bin Khālīdī* above.
- Shams-aldin Muḥammad bin Mubārak Shāh Bukhārī*, see *Bukhārī*, No. 5, above.
- (Imām) *Shams-aldin Muḥammad bin Nāṣir*, see *Muḥammad bin Nāṣir* (or *Nāṣr*) above.
- (Maulānā) *Shams-aldin Muḥammad bin Sa'd-aldin Mas'ūd*, see *Muḥammad bin Sa'd-aldin* above.
- (Shaikh) *Shams-aldin Muḥammad bin Yahyā*, see *Asirī*, No. 1, above.
- Shams-aldin Muḥammad Daḳā'ikī* of Marw, see *Daḳā'ikī* above.
- Shams-aldin Muḥammad Ḥāfiz* of Shirāz, see (Khawājah) *Ḥāfiz Shīrāzī* above.
- (Maulānā) *Shams-aldin Muḥammad Ḥuṣrī*, see *Ḥuṣrī*, No. 2, above.
- Shams-aldin Muḥammad Isfahānī*, author of the شرح تجرید, q 724-726, 1162.
- Shams-aldin Muḥammadkhān Ankā*, see *Ankā* (or *Ankākhān*), No. 2, above.
- Shams-aldin Muḥammad Kusū'ī*, see (Al) *Kusū'ī* above.
- Shams-aldin Muḥammad Lārī*, see *Muḥammad Lārī*, No. 2, above.
- Shams-aldin Muḥammad Mu'akkad* of Nasā, a rubā'ī writer, 724-726, 538.
- Shams-aldin Muḥammad Mubārakshāh* of Sistān, 724-726, 304.
- Shams-aldin Muẓaffarshāh II*, see *Muẓaffarshāh II* above.
- Shams-aldin Nāmī*, see *Nāmī*, No. 6, above.

- Shams-aldīn Tabrizī* (d. A.H. 645), teacher of Jalāl-aldīn Rūmī, 1870, 25; 1871, 25; q 724-726, 383 × 558; 1109; 1840.
- Shams-aldīn Tāhir Sanjāsī* (or *Sajāsī*), 724-726, 1301.
- Shams-aldīn 'Ubaidī* of Tabriz, 724-726, 1325.
- (Maulānā) *Shams-aldīn Yahyā* of Dihli, Khalifah of Nizām-aldīn Auliya, 724-726, 387.
- Shams-alhakī*, i.e. Muḥammad Nāṣir-aldīn, see *Muḥammad Nāṣir-aldīn*, No. 2, above.
- Shams-alma'ālī Kābūs bin Washmgīr*, see *Kābūs bin Washmgīr* above.
- Shams-almulk Shams-alumarā Bahādur*, see *Abū-alfath Shams-almulk* above.
- Shams Dakhanī*, i.e. Walī-allāh, a poet under 'Ālamgīr, q 1700, B, 29.
- Shamskīrgar*, see *Hijrī Kummī* above.
- Shamshīrkhān*, governor of Ghazna (A.H. 1063), q 883; 889.
- Shamsī Badakhshī*, extract from the diwān of, 1693, margin, fol. 24^a.
- Shams-i-Fakhrī*, 724-726, 876; q 2455, No. 3, p. 74.
- Shams-i-Kais* (c. A.H. 620), q 2140.
- Shams-i-Sirāj 'Afīf*, see 'Abd-al'azīz *Shams Bahā-i-nūrī* above.
- (Shihāb) *Shams-i-Umar Daulatābādī Dihlawī*, 2595; 2679; 3073.
- Sham'un*, the Jew, q 797, 31.
- Shāmūr*, see *Shāhādūr* above.
- Shankar Nasīm*, see (Pandit) *Dayā Shankar Nasīm* above.
- (Khawājah) *Shāpūr* of Rai or Tāhrān (d. in or shortly after A.H. 1021), 724-726, 1119; 1091, fol. 240^a sq.; extracts from his diwān, 1693, margin, fol. 70^b sq.; 1741, I, fol. 11^b.
- Shāpūr bin Ardashīr*, reign of, 2215, Masāfat IV.
- Sharaf*, father of Muḥyi-aldīn Abū Zakariyyā Yahyā bin Sharaf Hīzāmī, called Imām-i-Tūdi, q 2654, 14.
- Sharaf*, i.e. 'Alī Ridā, see 'Alī Ridā *Sharaf* above.
- Sharaf-aldaulah Sharaf-alumarā Bahādur*, see (Mir) *Aḥmad Yār* above.
- Sharaf-aldīn Abū 'Abdallāh Muḥammad*, see (Imām) *Abū 'Abdallāh Muḥammad bin Sa'īd Bāṣirī* above.
- Sharaf-aldīn Abū Muḥammad 'Abd-alraḥmān 'Isā*, see 'Abd-al'rahmān (or *Abū 'Abd-alraḥmān*) 'Isā above.
- (Shaikh) *Sharaf-aldīn Aḥmad bin Yahyā almunyarī*, see *Aḥmad bin Yahyā Munyarī* above.
- Sharaf-aldīn 'Alī*, see *Sharīf-aldīn 'Alī Shīrāzī* below.
- (Mirzā) *Sharaf-aldīn 'Alī alḥusainī* of Kumm, see 'Alī alḥusainī *Kummī* above.
- (Maulānā) *Sharaf-aldīn 'Alī Shīftagī*, see 'Alī *Shīftagī* above.
- Sharaf-aldīn 'Alī Yazdī*, see 'Alī *Yazdī* above.
- Sharaf-aldīn Anwāshirwān alkhālidī*, see *Anwāshirwān alkhālidī* above.
- (Amir) *Sharaf-aldīn As'ad bin Amīr Jalāl-aldīn*, see *As'ad*, No. 4, above.
- (Maulānā) *Sharaf-aldīn Bukhārī*, see *Bukhārī*, No. 7, above.
- Sharaf-aldīn Dā'ūd alkaīsarī*, see *Dā'ūd alkaīsarī* above.
- Sharaf-aldīn Ḥasan*, see *Ḥasan*, No. 15, above.
- Sharaf-aldīn* (or *Al-Sharaf*) *Hasan bin Muḥammad*, see *Ḥasan bin Muḥammad al-Sharaf* above.
- Sharaf-aldīn Ḥasan bin Nāṣir*, see *Ḥasan bin Nāṣir* above.
- (Hakīm) *Sharaf-aldīn Ḥasan Shifā'ī*, see *Ḥasan Shifā'ī* above.
- (Khawājah) *Sharaf-aldīn Ḥusain*, see *Ḥusain*, No. 26, above.
- Sharaf-aldīn Ḥusain*, i.e. Alṣadr alimān *Sharaf-aldīn Ḥusain ala'immaḥ Muḥammad*, 724-726, 1459.
- (Amir) *Sharaf-aldīn Ibrāhīm* of Shīrāz, see *Ibrāhīm Shīrāzī* above.
- (Shaikh) *Sharaf-aldīn* (or *Sharīf-aldīn*) (Sayyid) 'Isā, second son of Shaikh 'Abd-alqādir Jilānī, 1799, 2.
- (Shaikh) *Sharaf-aldīn Maḥmūd bin 'Abdallāh*, see *Maḥmūd*, No. 17, above.
- (Imām) *Sharaf-aldīn Muḥammad bin Muḥammad*, see *Muḥammad bin Muḥammad Farāhī* above.
- (Imām-al'alam) *Sharaf-aldīn Muḥammad Shufurwah*, see *Muḥammad Shufurwah* above.
- (Shaikh) *Sharaf-aldīn Panīpatī*, see (Shaikh) *Abū 'Alī Kalandar* above.
- (Shaikh) *Sharaf-aldīn Tawīl*, under Sa'īd Bahādurkhān, 724-726, 1235.
- Sharaf-alḥukamā Kāfī-alnajā*, see *Kāfī-alnajā* above.
- Sharaf-almulk*, a state dignity under Sultān Malik-shāh Suljūki, q 2154.
- Sharaf-alumarā Bahādur*, see (Mir) *Aḥmad Yār* above.
- (Ajall-alhakim) *Sharaf-alzamān Abū-almaḥāsīn Abū-bakr Azrakī*, see (Sharaf-alzamān) *Abū-almaḥāsīn Abūbakt* above.
- Sharaf bin al-Mu'ayyad*, see (Shaikh) *Abū Sa'īd Sharaf bin al-Mu'ayyad* above.

Sharaf-i-Jahân, see (Mirzâ) *Ashrafjahân* above.

(Maulânâ) *Sharaf Nîshâpûrî*, a musician, q 1489.

Sharafshâh bin Muḥammad bin Ḥasan, q 724-726, 1359.

Sharaf (or *Sharaf-aldîn*) *Ughlu Taklû*, q 724-726, 1114.

(Khwâjah) *Sharaf* (or *Sharîf*) *Zandanî*, q 1867; 1868; 1869, I.

Shar'ânî, i.e. *Naṣîr-aldîn*, see *Naṣîr-aldîn Shar'ânî* above.

Sharrârî, nephew of Halâkî of Hamadân, 724-725, 1045.

(Mullâ) *Shar'at-allâh* (A.H. 1190), one of the three collaborators in the *هدایة فارسی*, 2613.

Sharîf, father of Mîr-allâh alḥusainî, q 2829, II.

(Khwâjah) *Sharîf*, brother of Khwâjah 'Abd-alkarim (A.H. 1101), q 1883.

Sharîf, i.e. (1) Ibn Shams-aldin Muḥammad, see *Ibn Shams-aldîn Muḥammad Sharîf* above; (2) Muḥammad, see *Muḥammad Sharîf* above; (3) Muḥammad bin Aḥmad, see *Bukhârî*, No. 6, above; (4) Muḥammad Kâshî, see *Muḥammad Sharîf Kâshî* above.

(Amîr Sayyid) *Sharîf-aldîn 'Alî*, i.e. Sharîf-i-Thânî, see (Amîr or Mîr Sayyid) *'Alî*, No. 3, above.

(Amîr Sayyid) *Sharîf-aldîn 'Alî Jurjânî*, see (Amîr or Mîr Sayyid) *'Alî*, No. 2, above.

(Shaikh) *Sharîf-aldîn* (or *Sharaf-aldîn*) (Sayyid) *'Isâ*, see (Shaikh) *Sharaf-aldîn* (or *Sharîf-aldîn*) (Sayyid) *'Isâ* above.

Sharîf Badâ'i Nasafî, see *Badâ'i* above.

Amîr Sayyid *Sharîf Bâkî*, see *Bâkî Shîrâzî* above.

Sharîf (or *Yûsuf Hijrî*) of Rai, see *Hijrî*, No. 1, above.

Sharîf Shîrâzî, i.e. Mîr Murtaḍâ, see (Mîr) *Murtaḍâ Sharîfî* above.

Sharîf Îzadî Muḥammad, see *Îzadî* above.

Sharîf Jam of Mashhad, see *Jam*, No. 2, above.

Sharîf Kâdirî, see (Sayyid) *Muḥammad Sharîf Kâdirî* above.

Sharîf Kâshî, i.e. Muḥammad, see *Muḥammad Sharîf Kâshî* above.

(Shaikh Sûfî) *Sharîf Kubjahânî*, see *Kubjahânî* above.

Sharîf Sarmadî of Isfahân, see (Maulânâ) *Muḥammad Sharîf Sarmadî* above.

Sharîf Shîrâzî, i.e. Sayyid Zain-aldîn 'Alî, see *'Alî Sharîf* of Shîrâz above.

Sharîf Tabrizî, 724-726, 1335, 1749, fol. 17^b sq.

Sharîf Wukû'î, see (Mîr) *Muḥammad Sharîf Wukû'î* above.

Sharîh, father of Abû-al'abbâs Aḥmad, q 724-726, 157 × 161.

(Al) *Shâshî*, i.e. Maulânâ Abûbâkr, see (Maulânâ) *Abûbâkr alshâshî* above.

Shastgalla, see *Minuçîhrî* above.

Shâtîbî, i.e. Abû-alkâsim bin Firruh, see *Abû-alkâsim bin Firruh* above.

Shaṭranjî, i.e. 'Alî, see (Ajall-alḥukamâ) *Abû 'Alî Shaṭranjî* above.

Shauk, see *Allâhjûyâ* above.

Shaukat of Bukhâra, see (Maulânâ, Mullâ, or Khwâjah) *Abû Ishâk* (or *Ishâk* or *Ibrâhîm*) *Muḥammad Shaukat* above.

Shaukatî, see (Mirzâ) *Abû-alkâsim bin* (Mirzâ) *Kâmrân* above.

Shâyista, see (Hâjî) *Muḥammad Shâyista* above.

(Nawwâb) *Shâyistakhân* (about A.H. 1098), q 1929.

(Shaikh) *Shiblî*, i.e. Abûbâkr, see (Shaikh) *Abûbâkr* above.

(Shaikh) *Shiblî bin Julâl-aldîn Pânîpatî*, q 1854.

Shijâ'î (d A.H. 963), i.e. Muẓaffar bin Muḥammad alḥusainî, see *Muẓaffar bin Muḥammad alḥusainî* above.

(Hakim) *Shifâ'î* (d A.H. 1037), see *Ḥasan Shifâ'î* above.

Shîftagî, i.e. Maulânâ Sharaf-aldîn 'Alî, see *'Alî Shîftagî* above.

Shihâb, father of (1) (Shaikh) 'Alî of Hamadân (who d A.H. 786), q 1922, 12; 2176; 2632, bayân VII; (2) (Miyân Shaikh) Farîd, q 2465, colophon; (3) Sa'd-aldin As'ad of Bukhârâ, q 724-726, 1470.

Shihâb, grandfather of Yûsuf Ahli bin Muḥammad al-Jâmi, q 2652.

Shihâb-aldîn, praised by Anwarî, 2865, 18.

(Khwâjah) *Shihâb-aldîn 'Abdallâh albayânî*, see *'Abdallâh*, No. 8, above.

(Sultân) *Shihâb-aldîn Abû-alghâzî*, see (Sultân) *Abû-alghâzî Shihâb-aldîn* above.

Shihâb-aldîn Abû-alḥasan Talḥah, see *Abû-alḥasan Talḥah* above.

Shihâb-aldîn (Shâh) *Abû 'Alî Rajâ*, see (Shâh) *Abû 'Alî Rajâ* above.

Shihâb-aldîn Abû Ḥafṣ 'Umar, see (Shaikh-i-Shuyûkh) *Abû Ḥafṣ Shihâb-aldîn* above.

Shihâb-aldîn Aḥmad bin Ḥajar al-Haithamî, see (Al) *Haithamî* above.

- Shihâb-aldîn* (or *Jalâl-aldîn*) *Aḥmad bin Isma'îl Adîb*, see *Adîb* (or *Sharaf-aludabbâ*) *Ṣâbir* above.
- Shihâb-aldîn Aḥmadkhân*, see *Aḥmadkhân*, No. 4, above.
- (Shaikh) *Shihâb-aldîn 'Alî*, see (Shaikh) *'Alî*, No. 5, above.
- (Shaikh) *Shihâb-aldîn almakbûl*, رسالة كلمة التصوف, 1922, 5.
- (Shaikh) *Shihâb-aldîn bin 'Abd-alkarîm* (A.H. 990), 2315; 2317, 3.
- Shihâb-aldîn bin* (Shaikh) *'Abdallâh*, q 1152; 1180.
- Shihâb-aldîn bin* (Shaikh) *Faṭḥ Muḥammad*, author of the خلاصة الأوراد, 2675.
- Shihâb-aldîn bin Muḥammad*, father of Amir Sayyid 'Alî of Hamadân, q 724-726, 1019.
- Shihâb-aldîn Gauharparî*, copyist of 2297 and 2318.
- (Sayyid) *Shihâb-aldîn Hamadânî*, father of Sayyid 'Alî Hamadânî (who d A.H. 786), q 1850.
- (Shaikh) *Shihâb-aldîn Imâm*, father of Shaikh Rukn-aldin, of the Cistî Order, q 1854.
- (Shaikh-alislâm) *Shihâb-aldîn Isma'îl*, see *Isma'îl*, No. 10, above.
- Shihâb-aldînkhan alhusainî*, a seal of, 2684.
- (Kâdî) *Shihâb-aldîn Mahmûd*, see *Mahmûd*, No. 18, above.
- (Shaikh) *Shihâb-aldîn Maktâb*, Persian translation of an Arabic treatise on the letters of the alphabet by, 2804, 2.
- (Shaikh) *Shihâb-aldîn Maktûl*, q 724-726, 167 x 1300; 1870, 15; 1871, 15.
- (Kâdî) *Shihâb-aldîn Malik al'ulamâ bin Shams-aldîn bin 'Umar Zâwulî* (or *Zuwâlî*) *Dawlatâbâdî* of Dihli (d A.H. 849), 2679.
- Shihâb-aldîn Muḥammad Ghûrî*, see *Muḥammad Sâm* above.
- Shihâb-aldîn Nâmî*, see *Nâmî*, No. 7, above.
- Shihâb-aldîn 'Umar Suhrawardî*, see *'Abd-alkâdir* ('*Abd-alkâhîr* or *Adud al-kâhîr*) *Suhrawardî* above.
- Shihâbî*, i.e. (1) *'Abdallâh*, see *'Abdallâh Shihâbî* above; (2) *Yûsuf*, كتاب طب, of, 2288.
- Shihâbî Ghazâlî Khujandî*, see (Al) *Ghazâlî*, No. 6, above.
- Shihâbî Sa'dî Kâdirî*, i.e. *Muḥammad Ṣâdiq*, see *Muḥammad Ṣâdiq Shihâbî* above.
- Shihâb Shams 'Umar*, see (Shihâb) *Shams-i-'Umar* above.
- (Mîr) *Shikîb*, brother of the poet *Mîr 'Aziz-allâh Hudûrî* of Kumm, q 1442.
- (Mullâ) *Shikîbî* of Isfahân, see (Maulânâ) *'Isâ* (otherwise *Shikîbî*) above.
- (Malik) *Shimâl-aldîn* of Ghûr, 724-726, 611.
- Shîr 'Alî*, usually styled *Shîr Hamlah*, 2111.
- (Khwâjah) *Shîr 'Alî* (or *Mîr 'Alî*) of Tarshîz, see (Khwâjah *Mîr* or *Shîr*) *'Alî Tarshîzî* above.
- Shîrdâzî*, a Turkish poet, fragments of a Turkish adaptation of Shabistari's گلشن راز, 1761, 1.
- Shîr Hamlah*, see *Shîr 'Alî* above.
- Shîrî*, i.e. (1) collaborator in ترجمه مهابهارت, 1928; (2) of Ghazna, see (Maulânâ) *Sairî* (or *Shîrî*) above; (3) of Lâhûr, 724-726, 361.
- Shîrîn*, i.e. *Muḥammad bin al-Shaikh al-Imâm 'Izz-aldîn al-Maghribî*, see *Muḥammad bin 'Izz-aldîn Yûsuf* above.
- Shîrîn Parand*, see *Parand* above.
- Shîrkhân*, i.e. (1) *Muḥammad Nakhshabî*, see *Muḥammad Nakhshabî Shîrkhân*, above; (2) author of زبدة الفوائد, 2470; author of فوائد الصنائع, q ib.
- Shîrkhân Bâbî*, see *Bâbî* above.
- Shîrkâh*, i.e. *Asad-aldîn*, see *Asad-aldîn Shîrkâh* above.
- Shîr Muḥammad bin Muḥammad Jîw bin Yûsuf*, father of Ḥasan Muḥammad, copyist of 1121.
- Shîrshâh*, history of his reign, 3013, fol. 30^a sq.
- Shîr Singh*, ruler of the Panjâb, 2991; poetical history of, 3041.
- Shîrîcânshâh*, i.e. *Sultân Abû almuẓaffar*, see (Shâh) *Abû almuẓaffar Jalâl-aldîn* above; add to the references there quoted, praised by Khâkânî, 3028.
- Shitâbî Junâbâdî*, 724-726, 812.
- Shitâb Râe*, letters to Mr. Vansittart, governor of Bengal, 2131; letter to from Sir Warren Hastings, 2538, 8.
- Shiyâm Parshâd Munshî*, topography and history of the fortress Gaur (or Gaugh) and the township Pandwah, 2841.
- Shu'âib*, grandfather of Abû 'Abd-alamân bin Aḥmad Nasâ'î, q 2654, 8.
- Shu'âib* the prophet, legend of, 1882-1889, bâb 3; good omens drawn from the name of, 2808, 3.
- Shufurwah*, i.e. *Sharaf-aldîn*, see *Muḥammad Shufurwah* above.
- Shuhûdî* of Sabzwâr, 724-726, 778.
- (Sultân) *Shujâ'*, a letter to, in Tughra of Mashhad's رقعات, 1588, XVI, fol. 58^a, sq.; 1589, XIII; 1590, X.

Shujā' aldaulah, the wazir, letters to Mr. Vansittart, the governor of Bengal, 2131; note by, 2946, 2^a, end; q 2730, colophon.

(Amir) *Shujā' al-bīn Maḥmūd bin Khalīfah Sayyid 'Alī bin Khalīfah Asad-allāh* of Iṣfahān, 724-726, 889.

(Amir alumarā) *Shujā' al-mulk*, i.e. (1) Basālatjang, (d A.H. 1196), 2836, 12^a; (2) King of Afghānistān (d A.H. 1258), q 1733, 3 x 4.

Shujā'ī, see (Maulānā) *Saif-al-mulūk Shujā'ī* above.

Shujā' Kāshā, 724-726, 962.

(Shah) *Shujā' Kirmānī* (d A.H. 295), 1051-1054, 36.

Shujā' Nasawī, a poet of the time of Tughānshāh I of Nishāpūr, q 724-726, 625.

(Babā) *Shūkhlī* of Khwānsār, 724-726, 980.

(Kādh) *Shukr* (d A.H. 995), 2898, 9^b.

Shukrallāh, i.e. (1) (d A.H. 1157), copyist of 3046; (2) Mullā 'Abd-alshakūr, see (Mullā) 'Abd-alshakūr *Shukr-allāh* above; (3) Kutb-alaktāb (A.H. 1125), see *Kutb-alaktāb*, No. 2, above.

Shukr-allāhkhān, letters addressed to, 2116; 2117; letters by, 2122.

Shukrī, ghazals, etc. by, 1743, 25.

Shukūh, i.e. Prince Dārā, see (Prince) *Dārā Shukūh* above.

(Mulla) *Shukūkī* of Hamadān (under Shāh 'Abbās), q 1602.

(The Very Rev. Benjamin) *Shultz*, q 2537; 2538, 2.

(Al) *Shurātī*, i.e. Muḥammad bin alḥasan bin Isrāfīl, see *Muḥammad bin alḥasan bin Isrāfīl* above.

Shu'ūn Afghān, i.e. Mūsā bin Muḥammad, see *Mūsā bin Muḥammad Shu'ūn* above.

Shak of Nishāpūr, see *Fattāhī* above.

Shawāikhī, q 724-726, 1407.

Shakī, i.e. Maulānā Sultān Muḥammad, see (Maulānā Sultān) *Muḥammad Šidkī* above.

(Maulānā) *Šighar Muḥammad Rūmī*, see *Muḥammad Rūmī* above.

Šajhūkī, see *Husain-aldīn al-Husain bin 'Alī* above.

Šajī, see (Sultān al-Mashāyikh Khwājah) *Mu'in-aldīn bin Ghiyāth-aldīn* above.

Sikandar, i.e. (1) see *Nusrat bin 'Umar* above; (2) Alexander the Great, 2826, 14th Chapter.

Sikandar bin Sultān Bahlūl of Dibli, see (Sultān) *Abū almuẓaffar Sikandarshāh* above.

(Hakim) *Sikandar bin (Hakim) Isma'īl*, 2358.

Sikandar bin Muḥammad bin Manjū Akbar, 3015.

Sikandar Lādī, see (Sultān) *Abū-almuẓaffar Sikandar-shāh* above.

Sikandarshāh, see (Sultān) *Abū-almuẓaffar Sikandar-shāh* above.

Sil C'and, author of *احوال عمارات مستقر الخلافة*, 731.

Simāk, i.e. Muḥammad, see *Muḥammad Simāk* above.

Simākī, i.e. (Amir) Fakhr-aldīn, see (Amir) *Fakhr-aldīn Simākī* above.

Simjūr, i.e. Amīr Abū 'Alī, see (Amir) *Abū 'Alī Simjūr* above.

Simnānī, i.e. Shaikh Rukn-aldīn Alā-aldaulah, see (Shaikh al'arif) *Abū-almakārim Rukn-aldīn* above.

Sinā, father of Abū 'Alī (i.e. Avicenna) (d A.H. 428), q 724-726, 837; 2149-2151.

Sinjī, i.e. Abū 'Alī, see *Abū 'Alī Sinjī* above.

Sipāhī, grandson of Khwājah Kalān (or Kalānbeg) of Andijān, 724-726, 1516.

Sipahsālār, see (Alamir alajall Sipahsālār Nawwāb Mirzā Khān) *'Abd-alraḥīm bin Muḥammad Bāirāmkhān* above.

Sipihri, i.e. 'Alī, see *'Alī Sipihri* above.

Sirāj, i.e. Muḥammad, see *Muḥammad Sirāj* above.

(Nawwāb) *Sirāj-aldaulah Amīr-alhind Wāldājāh*, see (Nawwāb) *'Alī* (or *'Alīkhān*) above.

Sirāj-aldīn, i.e. (1) one of the interlocutors in Jalāl-aldīn Rūmī's *فيء ما فيء*, 3063, fol. 144^b; (2) attendant of Kādī Masiḥ-aldīn 'Isā of Sāwa, q 724-726, 1010.

(Shaikh) *Sirāj-aldīn Abū-alfarah Sayyid 'Abd-aljabbār*, see *Abū-alfarah* above.

(Khwājah) *Sirāj-aldīn Aḥmad bin Diyā-aldīn Yūsuf*, see (Khwājah) *Aḥmad Sirāj-aldīn* above.

Sirāj-aldīn 'Alī bin 'Uthmān, see *'Alī bin 'Uthmān alūshī alfarayhānī* above.

Sirāj-aldīn al-Minhāj, see (Al) *Minhāj* above.

Sirāj-aldīn 'Arif, see *'Arif*, No. 4, above.

Sirāj-aldīn Balkhī, 724-726, 565.

Sirāj-aldīn Kumrī of Kazwin, see *Kumrī* above.

Sirāj-aldīn Lāhūrī, collaborator in the *تحفة پنجاب*, 2528.

Sirāj-aldīn Muḥammad Bahādārshāh Pādīshāh-ighāzī, see *Abū Ṣafar Sirāj-aldīn Muḥammad* above.

Sirāj-aldīn Muḥammad bin Muḥammad bin 'Abd-alraḥīm alsaḥāwandī, see *Muḥammad bin Muḥammad bin 'Abd-alraḥīm* above.

- Sirāj-aldīn Muḥammad bin Sīrīn*, author of the *جوامع ابن سيرين* on the interpretation of dreams, 2275.
- Sirāj-aldīn Shaikh Walī-allāh 'Abbāsī*, copyist of 1370.
- Sirāj-alumarā*, epithet of Nawwāb 'Azīm-jāh Bahādūr, see *Alākhkhān*, No. 29, above.
- Sīrīn*, father of Sirāj-aldīn Muḥammad, q 2275.
- Sirrī*, i.e. Isma'īl bin 'Abdallāh, see *Isma'īl bin 'Abdallāh* above.
- (Shaikh) *Sīrwanī*, q 724-726, 464.
- Sīsī*, love-story of, q 2452.
- Sītā*, story of, 1967-1969.
- Siwā'ī*, i.e. Rājah Mādhō Rāo, see *Mādhō Rāo Siwā'ī* above.
- Siwāi Singh Kutwāl* of the Bāzār in Kānpūr, 2538, 8 (c).
- Siwar* (or *Sabwar*), see *Sabwar* (or *Sīwar*) above.
- Sīw Sahāi Kāyath*, q 1991, 4.
- Siyādat*, i.e. Mīr Jalāl-aldīn, see (Mīr) *Jalāl-aldīn Siyādat* above.
- Siyādatkhān*, father of Faḍl-allāhkhān, q 2122.
- Siyāh*, i.e. Shaikh Abū 'Alī, see (Shaikh) *Abū 'Alī Siyāh* above.
- (Maulānā) *Siyāh Harātī*, under Sultān Ḥusain Mirzā and Humāyūn, 724-726, 636.
- Siyāh Kazwīnī*, i.e. Miram, see *Mīram Siyāh* of *Kazwīn* above.
- Siyāmak*, 2826, 6th Chapter.
- Siyāwush*, murder of, 2215, Kishwar VII.
- Siyāwush Pāshā*, the Persian wazīr (A.H. 990-1000), 2067, ff. 241^b x 258^b.
- (Mr. Edward) *Smith*, q 2790.
- (General J. P.) *Smith*, q 2833.
- (Mr. W. B.) *Smith*, q 1164.
- Socrates*, Admonitions of, 2210, fol. 87^b sq.
- Solomon* (or *Sulaimān*), the prophet, story of—and the birds, 1623, 2, fol. 10^b sq.; story of—and the wood-merchant, 1725, 8; story of—and Bilkīs, 1870, 56; 2215, masāfat IV; 3025, fol. 243^b; legends of, 1882-1889, bābs 5 x 21; 2215, masāfat VI; 3025, fol. 243^b sq.; good omens drawn from the name of, 2808, 3; alphabet of, 2814; story of the building of the Mosque in Jerusalem by, 3025, fol. 251^b; carrying of a mighty town in Maghrib before him, 3025, fol. 271^b sq.; q 854.
- Solon*, biography of, 1909.
- Somadeva*, author of the *Kathā Sarit Sāgara*, 1987.
- Srī Rām*, father of Candramān Kāyath, q 1964.
- (General Giles) *Stibbert*, q 2835.
- (Captain A. W.) *Stiffe*, q 2984.
- (Sir Edward) *Strachey*, q 2001.
- Subhān Kulī* of Gulkundah, reign of, 2839, Bāb 2; 2840.
- (Rājah) *Subhā Singh*, q 2538, 8, (i); 3017.
- Sūdī*, Persian commentary on *Hāfiz*, q 1246.
- Sūfī*, i.e. (1) Abū 'Abdallāh, see *Abū 'Abdallāh Jāwāpārāh* above; (2) Maulānā Muḥammad, see (Maulānā) *Muḥammad Sūfī* above; (3) Shaikh Rūzbahān, see *Abū Muḥammad bin Abī Naṣr* above.
- (Amīr-alumarā) *Sūfī Khulīl*, q 724-726, 1010.
- (Kādī) *Sūfī Lāhūrī* (about A.H. 1002), 724-726, 367.
- Sūfī Sultān*, see *Adham Sultān* above.
- (Khawājah) *Sufyān Thaurī* (d A.H. 161 or 162), 724-726, 501; 1051-1054, 16; story of, 1882-1889, Bāb 26; q 501.
- Sughdī*, i.e. (1) Abū Ḥafṣ, see *Abū Ḥafṣ Sughdī* above; (2) Ḥāshimī, see *Hāshimī Sughdī* above.
- Suhail*, i.e. (Shaikh) 'Alī, see (Shaikh) *'Alī Suhail* above.
- (Khawājah) *Suhail* (or *Sahl*) bin 'Abdallāh, see *Sahl* (or *Suhail*) bin 'Abdallāh above.
- (Al) *Suhailī*, i.e. Nizām-aldīn Amīr Shaikh Aḥmad, see (Amīr Shaikh) *Aḥmad Nizām-aldīn* above.
- Suhrāb*, son of Rustam, q 894.
- Suhrābjang A'zam-alumarā Aristājāh*, see *'Abd-alraz-zākhkhān Kādīrjang* above.
- Suhrawardī*, i.e. (1) 'Abd-alkādir, see *'Abd-alkādir Suhrawardī* above; (2) Abū-alnajib Diyā-aldīn (or Shaikh Shihāb-aldīn 'Umar), see *'Abd-alkādir* (or *'Abd-alkāhīr* or *Adūd-alkāhīr*) *Suhrawardī* above; (3) Amānullāh, see *Amānullāh Suhrawardī* above.
- Sujān Singh* (or *Sujān Rai*), see *Munshī*, No. 3, above.
- Sulaimān*, father of (1) Mirzā Ibrāhīm of Badakhshān, q 724-726, 1504; (2) Muḥammad Dā'ūd Khā-kānī, q 2646; (3) Mustakīmzāda Sa'd-aldīn, q 2663.
- Sulaimān*, grandfather of (1) Muḥammad bin Jalāl Kuhistānī, q 2383; (2) Taghārbeg bin Muḥammad Kāshghar, 724-726, 1554.
- Sulaimān*, ancestor of Aḥmad Bahā bin Ya'qūb bin Ḥusain bin Muḥammad, q 2561.

- Sulaimân*, i.e. (1) see *Solomon* (or *Sulaimân*) above; (2) the Umayyade Khalif, q 724-726, 558.
- (Khawājah) *Sulaimân*, contemporary with Ahmad Munyari (d A.H. 782), q 1844.
- (Mirzâ) *Sulaimân*, ruler of Badakhshân in Akbar's reign. q 724-726, 351 × 579 × 583 × 589.
- (Shaikh) *Sulaimân*, see *Khalîl Husain bin Shâhbâz* above.
- (Sultân) *Sulaimân*, the Turkish Emperor (A.H. 926-974), 2067.
- (Shaikh) *Sulaimân alkerdî alkhâdirî alkhurâsânî allâhîrî*, author of the *منبع الخيرات*, 1562.
- Sulaimân bin 'Alî*, i.e. Mu'in-aldin, see *Mu'in-aldin*, No. 10, above.
- Sulaimân bin Ash'ath Sajastânî*, see *Abû Dâ'ûd Sulaimân* above.
- Sulaimân-i-Abûbâkr-i-'Umar Şalâh*, q 2802, 3.
- (Mirzâ) *Sulaimân Isfahânî*, q 724-726, 883.
- (Khawājah) *Sulaimân Karmînî*, q 724-726, 1486.
- (Shah) *Sulaimân Şafawî* of Persia, see *Şafî Mirzâ* above.
- (Sultan) *Sulaimânshâh*, q 724-726, 1035 × 1481; praised by Anwari, 2865, 30.
- (Shaikh) *Sulaimân Turkmân* of Damascus, 724-726, 428.
- Sullamî*, i.e. (1) see (Shaikh) *'Abd-alrahmân* (or *Abû 'Abd-alrahmân*) *Sullamî* above; (2) see *Husain bin Muhammad al-Sullamî* above.
- Sultân*, takhallus of 'Alî Kûli Khânzamân, see *'Alî Kûli Khânzamân* above.
- Sultan-ul-ulamâ*, see (Shaikh) *Bahâ-aldîn Walad* above.
- (Maulânâ) *Sultân Sirhindî*, contemporary with Ahmad Munyari (who d A.H. 782), q 1846.
- Sunâmî*, i.e. Diyâ-aldin, see *Diyâ-aldîn Sunâmî* above.
- Sunbahrîyâlî*, see *Ikhtiyâr-gana* above.
- Sundarâs bin Malîk Harûlâs*, q 2843.
- Sundar Mahâkawî*, see *Mahâkawî* above.
- Sunjânî*, i.e. Bahmân bin Kaikubâd, see *Bahmân bin Kaikubâd* above.
- Sunkar*, i.e. Ulugh Jândâr, see *Jândâr* (or *Jândârbeg*) above.
- Sunkar bin Maulûd*, see *Muzaffar-aldîn Sunkur* above.
- Sûr*, i.e., Ahmad, see *Ahmad Sûr* above.
- Sûr* (or *Sûrdâs*) (b A.D. 1528), author of the Hindi *सूर सार*, q 1954.
- Sûratî*, i.e. 'Abd-ahrazzâk, see *'Abd-ahrazzâk Sûratî* above.
- Şûratkhwân*, i.e. 'Alî, see (Maulânâ) *'Alî Şûratkhwân* above.
- Surudî*, i.e. Shâh Muhammad, see (Shâh) *Muhammad Surudî* above.
- Surudî* of Khwânsâr, a poet, 724-726, 979; q 2455, No. 7, fol. 40.
- Suruj Bhan Kashmîrî*, vocabulary of the Kashmirian language by, 2530, 1.
- Surûrî*, i.e. (1) q 2040; 2050; 2909, ff. 76^b-77^b; (2) Ghulam Muradâ, see *Ghulam Muradâ Surûrî* above; (3) Muhammad Kâsim, see (Al) *Kâshânî*, No. 2, above.
- (Hakim) *Sûzanî* (d A.H. 569), see (Taj-alshu'arâ) *Muhammad bin 'Alî* above.
- Sudâmî Nand Dâs*, author of Bhâk'ha version of the Sanskrit drama *Prabodha Candrodaya*, q 1995.
- (Mr. G.) *Swinton*, q 741; 2508; 2884.

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- Tâ'atî* of Khwânsâr, a poet, 724-726, 978.
- Tabâdkânî*, see (Maulânâ) *Muhammad Tabâdkânî* above.
- (Al) *Tabarî*, i.e. (1) Abû Ja'far bin Jarir, see *Abû Ja'far Muhammad bin Jarir* above; (2) Abû Tayyib, see *Abû Tayyib Tabarî* above.
- Tabarkhîz*, i.e. Abûbâkr Muhammad, see *Abûbâkr Muhammad bin 'Abbâs* above.
- (Al) *Tabarsî*, i.e. (1) Râzi-aldin Abû 'Alî, see *Abû 'Alî al-Husan* above; (2) Shams-aldin Mahmûd, see *Shams-aldîn Mahmûd* above.
- Tabâtâbâ'î*, i.e. Mirzâ Jalâl-aldîn Muhammad, see *Jalâl-aldîn Muhammad Tabâtâbâ'î* above.
- Tabî*, author of a dakhni version of the story of *رام و گندام*, q 1697.
- Tabîb*, i.e. (1) Abûbâkr bâkilâ'î, see *Abûbâkr Tabîb bâkilâ'î* above; (2) Maulânâ Ahmad, see (Maulânâ) *Ahmad Tabîb* above; (3) Ghiyâth altabîb, see *'Alâ-aldîn bin Hibat-allâh* above; (4) Jalâl-aldin, see *Jalâl-aldîn Tabîb* above; (5) Muhammad Nazar, see *Muhammad Nazar altabîb* above; (6) Muhammad Ridâ, see *Muhammad Ridâ altabîb* above; (7) Yûsufi (d A.H. 950), extracts from his diwân, 1693, ff. 93^b, sq.
- Tâbî'î* of Khwânsâr, a poet, 724-726, 977.
- Tudharwî* (or *Tadarwî*) of Alhar, a nephew of Nargisi, 724-726, 1292.

- Taftāzshāh*, i.e. (1) Sa'd-aldin Mas'ūd, see (Maulānā) *Mas'ūd bin 'Umar* above; (2) Saif-aldin, see *Saif-aldin Taftāzshāh* above.
- Taghārbeg bin Muḥammad bin Sulaimān* of Kāshghar, contemporary with Amir Mu'izzī, 724-726, 1554.
- Tahawwarjang*, i.e. Nawwāb Naṣir-almulk Shams-aldaulah Bahādur, see (Mr. Henry) *Vansittart*, below.
- Tāhir*, father of (1) Abūbākr of Abhar, q 724-726, 1284; (2) Abū Muḥammad alḥuṭbī, see *Muḥammad Tāhir alḥuṭbī* above.
- Tāhir*, i.e. (1) 'Izz-aldin, see *'Izz-aldin Tāhir* above; (2) Muḥammad bin Kādi Muḥammad 'Alī, see *Muḥammad Tāhir bin (Kādi) Muḥammad 'Alī* above; (3) Muḥammad bin Umīdī, see (Khawājah) *Muḥammad bin Umīdī* above; (4) Muḥammad Bukhārī, see *Muḥammad Tāhir Bukhārī* above; (5) Shams-aldin Sanjāsī, see *Shams-aldin Tāhir Sanjāsī* above.
- (Mirzā) *Tāhir*, قضا و قدر of, 1767, 18; a ḥaṣīdah by, ib., 19.
- (Shaikh) *Tāhir* (d A.H. 1040), 2898, 9^b.
- Tāhir Āgrāī*, i.e. Muḥammad, see *Muḥammad Tāhir* of Āgra above.
- Tāhir alḥafaryāmādī*, i.e. Khawājah 'Izz-aldin, see (Khawājah) *'Izz-aldin Tāhir alḥafaryāmādī* above.
- Tāhir 'Attār*, see *'Attār*, No. 7, above.
- Tāhir Badakhshī*, i.e. Maulānā Muḥammad, see (Maulānā) *Muḥammad Tāhir Badakhshī* above.
- Tāhir bin 'Abd-abbāqī 'Alā'ī* (d A.H. 1081-1082), q 2828.
- (Khawājah) *Tāhir bin* (Khawājah Darwish) *alḥiṣṣarī*, q 1361.
- Tāhir bin 'Alī*, مطالع البیان, 1922, 30.
- Tāhir bin Muḥammad al-Asfurāwīnī*, see (Shaikh-alkabir) *Abū almuẓaffar Tāhir* above.
- Tāhir bin Muḥammad Fāryābī*, see *Abū-alfaḍl Tāhir bin Muḥammad* above.
- Tāhir bin Mu'īn-aldin Abū Naṣr* of Kāshān, 724-726, 935.
- Tāhir bin (al-)Muẓaffar Fakhr-almulk*, see *Abū-alfaḍl Tāhir* above.
- Tāhir Bukhārī*, i.e. (1) Ifṭikhār-aldin, see *Ifṭikhār-aldin Tāhir* above; (2) Muḥammad, see *Muḥammad Tāhir Bukhārī* above.
- Tāhir Dakhānī*, see *Dakhānī*, No. 2, above.
- Tāhir Faryāmādī*, i.e. Khawājah Wajih-aldin, q 724-726, 668.
- Tāhir Ghānī*, see *Ghānī*, No. 2, above.
- Tāhir Ghazālī*, see (Al) *Ghazālī*, No. 4, above.
- (Shāh) *Tāhir Ḥusainī Khwāndī*, see *Khwāndī* above.
- (Al-) *Tāhirī*, i.e. Dā'ūd bin 'Alī, see *Dā'ūd bin 'Alī* above.
- Tāhir 'Indyatkhan*, see *'Indyatkhan* above.
- (Mullā) *Tāhir Khādīm*, see *Khādīm* above.
- Tāhir Kammī*, extracts from his diwān, 1693, fol. 96^a.
- Tāhir Muḥammad bin 'Imād-aldīnbakhsh*, see *Muḥammad bin 'Imād-aldīnbakhsh* above.
- Tāhir Mustaufī*, see *Muḥammad Tāhir Mustaufī* above.
- Tāhir*, i.e. Muḥammad Naṣrābādī, see *Naṣrābādī*, No. 2, above.
- (Shaikh) *Tāhir* of Sulṭāniyyah (d about A.H. 952), 724-726, 1305.
- Tāhir Waḥīd*, i.e. 'Imād-aldaulah Mirzā Muḥammad, see *'Imād-aldaulah (Mirzā) Muḥammad* above.
- Tāhir Waṣlī*, see (Khawājah) *Muḥammad Tāhir Waṣlī* above.
- (Shāh) *Tahmāsp* (A.H. 930-954), i.e. Abū-almuẓaffar Safawī Bahādurkhān, q 724-726, 159 × 220 × 226 × 699 × 772 × 809 × 816 × 883 × 887 × 889 × 896 × 904 × 923 × 954 × 995 × 997 × 1041 × 1081 × 1087 × 1088 × 1103 × 1104 × 1114 × 1117 × 1163 × 1164 × 1167 × 1201 × 1206 × 1257 × 1335 × 1336 × 1349 × 1368 × 1385; 1421; 1432; 1435; 1437; 1440; 1442; 1447; 1481; 1521; 1693, fol. 92^b; 1749; 1762, 2; 1766; 2313; 2570; letters of, 2067, ff. 1^b sq.; 2068, ff. 99^a sq.
- Tahmāras*, 2826, 8th Chapter.
- Tahmāsrath bin Kubād*, q 724-726, 261.
- Tahṭānī*, i.e. Kutb-aldin Rāzī, see *Kutb-aldin Muḥammad bin Muḥammad* above.
- Tā'ī*, i.e. (1) Hātim, see *Hātim Tā'ī* above; (2) Dā'ūd, see (Shaikh) *Abū Sulmān* (or *Sulwān*) *Dā'ūd* above; add to the references there quoted, 1051-1054, 21.
- Tāifūr albistāmī*, father of 'Alī alḥakkī, q 891.
- Tāifūr bin 'Isā bin Sarūsān* (or *Sarūshān*), see (Sulṭān-alfārifin Shaikh) *Abū Yazīd* (or *Bāyazīd*) *Bistāmī* above.
- (Maulānā) *Tāifūr* (incorrectly *Ṣaifūr*) *Kāshānī*, see (Maulānā) *Ṣaifūr* above.
- Tāj*, father of Aḥmad alḥairalmālikī, q 2946, 1.
- (Hāji) *Tāj-aldin*, i.e. Muḥammad bin Muḥammad Ibrāhīm, see *Ibrāhīm*, No. 5, above.
- (Shaikh) *Tāj-aldin*, scattered pieces from diwān of, 1623, 1.

- (Shaikh) *Tāj-aldīn Abūbākr Sayyid 'Abd-alrazzāk*, see '*Abd-alrazzāk Tāj-aldīn* above.
- (Khawājah) *Tāj-aldīn 'Alīshāh Gīlānī*, see '*Alīshāh*, No. 2, above.
- (Malik) *Tāj-aldīn Eldūz*, see *Eldūz* above.
- (Amir) *Tāj-aldīn Hasan*, see *Hasan*, No. 16, above.
- (Pādīshāh al-a'zam) *Tāj-aldīn Ibrāhīm*, praised by Auwari, 2865, 31.
- Tāj-aldīn Isma'īl*, see *Isma'īl Bākhārzi* above.
- Tāj-aldīn Muftī* (or *Tāj-i-Muftī almalikī*, or *Tāj-aldīn Muftī almalikī*, or *Tāj-i-Ma'ālī*, or *Tāj-alghani*) bin *Mu'īn-aldīn*, a Persian translator of the *Hito Padeśa*, 1983-1986.
- (Mullā) *Tāj-aldīn (Mir) Muḥammad Husain*. See *Husain*, No. 27, above.
- (Alṣadr alajall) *Tāj-aldīn Sarakhsī*, 724-726, 548.
- Tāj-aldīn Shārdzī*, 724-726, 185.
- Tāj-aldīn 'Umar bin Mas'ūd* (Burhān-alislām), see (Alṣadr-alkabir) *Burhān-alislām* above.
- Tāj-alkuttāb*, i.e. Sayyid-alajall *Ẓāhir* of Sarakhs, 724-726, 547.
- Tāj-almulk*, a state dignity under Sultān Malikshāh Saljūki, q 2154.
- (Prince) *Tāj-almulk*, hero of a romance, q 828.
- Tāj-alumarā*, i.e. Muḥammad 'Alī Husainkhān, see '*Alī Husainkhān Tāj-alumarā* above.
- Tāj-alwaz-allāh*, see *Hasan 'Alī bin Ashraf* above.
- Tāj-akhsh*, i.e. Shāhib Kīrān-i-A'zam Khwarshīd, see (Shāhzāda) *Khwarshīd* above.
- Tāj bin Muḥammad bin Ibrāhīm alhāshimī*, author of *حل لغات و الفاظ قران*, 2700.
- Tāji* (or *Nāji*) bin (Maulānā) *Hasan*, see *Nāji* (or *Tāji*) bin (Maulānā) *Hasan* above.
- Tājkhūn*, grandfather of Muḥammad Ghauth bin Turkman, see (Mullā) *Bāshī* above.
- Tāj Mahmūd bin Hājī Muḥammad*, father of Ḥabīb-allāh, q 2511, colophon.
- Takī*, i.e. Khwājah 'Abdallāh, see (Khwājah) '*Abdallāh Takī* above.
- Takī*, i.e. (1) Muḥammad, father of Muḥammad Bākir, see *Muḥammad Takī* above; (2) Mir Muḥammad alja'fari alhusaini, see *Khayāl* above; (3) Muḥammad bin Kāsim, see (Sayyid) *Muḥammad Takī bin (Mir) Kāsim* above; (4) Muḥammad bin Muḥammad Kāsim alkhwāfi, see *Muḥammad Takī bin Muḥammad Kāsim alkhwāfi* above; (5) Muḥammad bin Muḥammad Shafī, see *Muḥammad Takī bin Muḥammad Shafī*, above; (6) Mir Muḥammad Marwārīd, see (Mir) *Muḥammad Takī Marwārīd* above; (7) (Mirzā) Muḥammad Munshī, see (Mirzā) *Muḥammad Takī Munshī* above; (8) Muḥammad Sabzwārī, see *Muḥammad Takī Sabzwārī* above; (9) Maulānā Muḥammad Shāsh-tarī, see (Maulānā) *Muḥammad Takī Shāsh-tarī* above; (10) Muḥammad Tabrizi, see *Muḥammad Takī Tabrizī* above.
- (Amir) *Takī-aldīn*, known as Mir Shāh of Isfahān, see *Mir Shāh* above.
- Takī-aldīn 'Alī Dustī*, see *Abū-albarakāt Takī-aldīn* above.
- Takī-aldīn Hāiratī*, see *Hāiratī* above.
- Takī-aldīn Kāshī*, see *Kāshī*, No. 3, above.
- (Hakim) *Takī-aldīn Kummī*, 724-726, 989.
- (Maulānā) *Takī-aldīn Majd-alhuznī* of Isfahān, 724-726, 895.
- (Amir) *Takī-aldīn Muḥammad bin Amīn-aldīn Hasan*, 724-726, 1166.
- Takī-aldīn Muḥammad bin Shaikh Muḥammad al-Arṣādī al-Tustarī*, q 2210.
- (Amir) *Takī-* (or *Nakī-*) *aldīn Muḥammad Ṣadr*, see (Amir) *Nakī-* (or *Takī*) *aldīn Muḥammad* above.
- Takī 'Alī*, see '*Alī*, Nos. 28 and 29, above.
- Takī Aḥadī*, see *Aḥadī* above.
- Takī bin Mahmūd Kādirī* (A.H. 1081), copyist of 1198.
- Takī bin Muḥammad Ja'far alhusainī*, q 2692, colophon.
- Takī Marwārīd*, see (Mir) *Muḥammad Takī Marwārīd* above.
- Takī Munshī*, see (Mirzā) *Muḥammad Takī Munshī* above.
- Takīn Arslān*, see *Abū-alfath Muḥammad Mu'īn* above.
- Takī Pīrzāda*, see *Pīrzāda* above.
- Takī Tabrizī*, see *Muḥammad Takī Tabrizī* above.
- Taklah*, i.e. Atābeg Muẓaffar-aldīn Zangī, see *Atābeg Muẓaffar-aldīn Zangī* above.
- Taklū*, see *Asadbeg Mustaufī* above.
- Takūdār*, reign of, q 2628, 1st vol., bāb II, faṣl 2.
- Talḥah*, i.e. Shihāb-aldīn Abū alḥasan, see *Abū alḥasan Talḥah* above.
- Tālīb*, i.e. (1) Muḥammad Āmulī, see *Muḥammad Tālīb* above; (2) Muḥammad Husain, see *Husain Tālīb* above; (3) Muḥammad Kāzīm, see *Kāzīm*, No. 7, above.
- Tālīb-al'ilm*, i.e. Sayyid Himmat 'Alī, see (Sayyid) *Himmat 'Alī Tālīb-al'ilm* above.
- (Bābā) *Tālīb* of Isfahān, 724-726, 903.

- Ṭālibkhān* (or *Abū Ṭālibkhān*) *bin Ḥātimbeg*, see *Abū Ṭālibkhān* (or *Abū Ṭālibkhān*) *bin Ḥātimbeg* above.
- Tamannā*, extracts from the diwān of, 1741, fol. 16^b.
- Tambolī*, q 1989.
- (Ḥadrat) *Tamīm Anṣārī*, see *Anṣārī*, No. 12, above.
- Tamīmī*, see *Abū Ḥafīz* (or *Ḥafīz*) above.
- (Amir) *Tamīm Mu'izz lidīnillāh*, see *Mu'izz-lidīnillāh* above.
- Tamistānī*, i.e. *Abūbakr*, see (Shaikh) *Abūbakr Ṭamistānī* above.
- Tamīz-aldīn*, copyist of 2199 and 2200.
- Tānāshāh*, see *Abū-alḥasan Kutbshāh* above.
- Tanbū*, see 'Abd-allatīfkhān above.
- (Kāḍī Al-) *Tanīkhī*, see *Abū 'Alī al-Muḥassin* above.
- Tapišk* of Dihlī, see (Mirzā) *Jān Tapišk* above.
- Ṭāramī*, i.e. (1) *Mawlānā 'Alī*, see (Mawlānā) *'Alī Ṭāramī* above; (2) (Mir) *Dūst*, see (Mir) *Dūst Ṭāramī* above.
- Targhūlī*, see *Abū 'Abdallāh Targhūlī* above.
- Tarīkah*, i.e. (1) *Muḥammad*, see (Khawājah) *Afḍal-aldīn Muḥammad Tarīkah* above; (2) *Ṣā'im-aldīn 'Alī*, see *'Alī Tarīkah*, above.
- Tarīkah Isfahānī*, see *Afḍal bin Ṣa'ir* above.
- Ṭarīkī* of Sāwah, poet under Akbar, 724-726, 1011.
- Tarkān Dihlawī*, see *'Abd-ulmajīd Tarkān* above.
- Tarkavākyas* (?), i.e. Pandit Rādhākanta, 2003; 2004.
- Tarsān bin* (Mawlānā) *Ḥabīb-aldīn alsharīfī*, see *Nizām-aldīn Maḥmūd* above.
- (Mullā) *Ṭarṣā*, author of the معادن الجواهر (A.H. 1025), 793; 795.
- Tasallī*, i.e. Mir *Maḥmūd* of Tabriz, extracts from his diwān, 1693, margin, fol. 56^a sq.
- Tasīm* (under 'Ālamgīr), extract from his diwān, 1693, margin, fol. 59^a.
- Tasnīfī* of Khwānsār, a rubā'i-writer, 724-726, 983.
- Ṭāṭār Sultān Walad*, i.e. *Muḥammadkhān Sharaf Ughlu Taklū*, 724-726, 1114 × 1118.
- Ta'thīr*, i.e. *Muḥsin*, see *Muḥsin Ta'thīr* above.
- Taufī*, i.e. *Mawlānā Ṭaufī* of Tabriz, lyrical poems of, 1924, 28.
- Taufīk*, i.e. *Rafī-aldīn Ibrāhīm*, see *Ibrāhīm bin Nār-aldīn Taufīk* above.
- (Mullā) *Taufīk Kashmīrī*, author of the احوال کشمیر, 3035.
- Tawḥīd*, i.e. *Muḥammad 'Ain-aldīn*, see *'Ain-aldīn Tawḥīd* above.
- Tawḥī* of Tabriz, contemporary with *Taqī Kāshī*, poems by, 2909, ff. 67^b × 68^a.
- Ṭā'ūs*, i.e. *Khawājah Kutb-aldīn* of Simnān, see (Khawājah) *Kutb-aldīn Ṭā'ūs* above.
- Ṭā'ūs al-fukarā*, see (Shaikh) *'Abdallāh bin 'Alī Sarraj* above.
- Tauzārī*, i.e. *Abū-alfadl Yūsuf*, see *Abū-alfadl Yūsuf* above.
- (Darwish) *Tawakkul* (or *Tawakkulī*) *bin Ismā'īl bin Ḥafī* of Ardabil, see *Ibn Bazzāz* above.
- Tawakkulbeg* (or *Tawakkul Muḥammad*) *bin Ṭalakbeg* (or *Ṭalak Muḥammad*) *al-Ḥusainī*, author of the منتخب شاهنامه, 883.
- Tawīl*, i.e. (1) *Majd-aldīn, Kāḍī* of Ḥamadān, see *Majd-aldīn Tawīl* above; (2) *Shaikh Sharaf-aldīn* of Kāzwin, see (Shaikh) *Sharaf-aldīn Tawīl* above.
- Tayammunī*, i.e. (1) of *Isfahān*, author of the انشای فیضی, 2141; (2) *Rūmī*, author of افسانت الغرائب, 799.
- Tāyīdī*, i.e. *'Alī*, see *'Alī Tāyīdī* above.
- Tayyān*, a famous poet, 724-726, 284; q 2455, No. 7, p. 43.
- (Mir) *Tayyib-aldīn* of Rohtās (or *Rhotās*) in the Panjāb, author of the جواهر نامه, 3041.
- (Lord) *Teignmouth*, q 2814.
- Ṭū'ālībī*, i.e. *Abū Munṣūr*, see *Abū Munṣūr 'Abd-almalik* above.
- Ṭhabāt*, i.e. *Mir Muḥammad 'Azīm*, see *'Azīm Ṭhabāt* above.
- Ṭhābit*, father of *Abū Ḥanīfah Nu'mān*, q 724-726, 591; 2656, muḥaddimah 2.
- Ṭhābit*, takhalluṣ of *Mir Muḥammad Afḍal*, see (Mir) *Afḍal-aldīn Muḥammad Ṭhābit* above.
- Ṭhakafī*, i.e. (1) *Shaikh Abū 'Alī*, see (Shaikh) *Abū 'Alī Ṭhakafī* above; (2) *Ḥajjāj bin Yūsuf*, see *Ḥajjāj bin Yūsuf* above; (3) (Al) *Mutawakkil*, see *Mutawakkil bin Ḥārān* above.
- Ṭhāqīb*, i.e. *Ḥusain*, see *Ḥusain Ṭhāqīb* above.
- Ṭha'labī*, i.e. *Abū Ishāq Aḥmad*, see *Abū Ishāq Aḥmad* above.
- (Ḥāji) *Ṭhanā-aldīn bin Muḥammad Muḥīn Fāḍil bin Muḥammad Ghāzī* of Bangālāh (about A.H. 1191), 2686.
- Ṭhanā'ī*, i.e. (1) mis-spelling for *Bannā'ī*, see *Bannā'ī* above; (2) mis-spelling for *Sanā'ī* of Ghazna, 915, fol. 1^a; 917, fol. 1^a; 924, fol. 1^a.

(Ḥakīm) *Thand'ī*, i.e. Khwājah Ḥusain, see (Ḥakīm or Khwājah) *Husain Thand'ī* above.

(Maulānā) *Thand'ī*, contemporary with Amān-allāh Ḥusaini Amānī (d. A.H. 1044 or 1046), q 1893.

Thānīkhān, one of Akbar's Amirs, 724-726, 417.

Thānīsārī, i.e. (1) Jalāl Muḥammad, see (Shaikh Sulṭān) *Jalāl Muḥammad Thānīsārī* above; (2) Kādī Mahmūd bin Shaikh Ḍiyā, see *Mahmūd (Kādī) bin (Shaikh) Ḍiyā-aldīn* above.

Thaurī, i.e. (1) mis-spelling for Nūrī, 1053, 46; (2) Khwājah Sufyān (d. A.H. 161 or 162), see (Khwājah) *Sufyān Thaurī* above.

Thulthī, i.e. Imrān, see (Shaikh) *Imrān Thulthī* above.

(Amir) *Tīmūr* of Gurgān, q 724-726, 541 × 567 × 663 × 1140 × 1141 × 1284 × 1286, fol. 178^a × 1308 × 1360 × 1385 × 1498 × 1525 × 1546; 897; 1870; 2225; 2232; 2296, 1; 2437; 2731; 2771; conquest of Shīrāz by, 724-726, 1162; conquest of Kāshghar by, ib. 1546; q. ib. 1546; warlike exploits of, 1410-1416; 3009, 1st vol., ff. 394^a sq.; letter to, 2067, fol. 83^b; account of the house of, 2228, ff. 187^b sq.; accession to the throne of, 2831.

(Mirzā) *Tīmūr* of Farāh, a poet, 724-726, 318.

(Amir) *Tīmūr* of Māzandarān, 1571.

Tīmūr Shifā'ī, see *Hasan Shifā'ī* above.

Tīpū Sulṭān, i.e. Nawwāb Fath 'Alīkhān of Maisūr (A.H. 1197-1213), q 818; 1472; 1717; 1906; 2024; 2031; 2032; 2365; 2366; 2524; 2616-2623; 2708-2711; 2722; 2733; 2738; 2760-2762; 2764; 2785; 2801; 2807; 2813; 2836, 12; 2970; a mathnawī in his honour, 1719; seal of, 2393, fol. 1^b; works written at his request, 2616-2623; rules and regulations relating to army of, 2738-2759; writings on perfumes by, 2785; Korān of, 2970; memoirs of, 2990; dreams of, 3001; history of, 3009, 2nd vol., ff. 5^a sq.

Tīrgar, i.e. (Darwish) *Makṣūd*, see *Makṣūd Tīrgar* above.

Tirmidhī, i.e. (1) Abū 'Isā, see *Abū 'Isā bin Saurat* above; (2) Muḥammad bin 'Alī, see *Muḥammad bin 'Alī alḥakīm* above.

(Sulṭān) *Toghrol II*, father of Arslān Saljūki, q 724-726, 867 × 1481 × 1528; 934; 1029.

(Sulṭān) *Toghrolbeg bin Mīkādīl Saljūki* (d. A.H. 455), see (Sulṭān) *Abū Ruḥn-aldīn Toghrolbeg* above.

(Sulṭān Sa'id) *Toghrol bin Arslān* (A.H. 571-590), i.e. Toghrol III, see (Sulṭān) *Abū Ṭālib Toghrol III* above; add to the references there quoted, q 724-726, 935 × 1069 × 1285 × 1400 × 1426; 934; 972, 2; 2828, ff. 213^b-234^a; 2868, 1, ff. 4^b sq.; 2869, 2, ff. 95^b sq.

Toghruktigin, ruler of Balkh, praised by Anwari, 2865, 9.

(Mr. George) *Trebeck*, q 2728; 2729.

Trismegistus, i.e. Hermes, see *Hermes* above.

(Maulānā) *Ṭābā Tabrizī*, a poet, 724-726, 1351.

(Sayyid) *Tufail*, i.e. 'Alī, see (Sayyid) *'Alī*, No. 4, above.

(Ḥakīm) *Tufailī*, extracts from the diwān of, 1693, fol. 96^a.

(Ḥakīm) *Tufailī Lahijī*, see *Lahijī*, No. 3, above.

Tufālkhan of Barār (d. A.H. 982), history of, 2835, 3 (e).

(Al) *Tughān*, father of Imām Shams-aldīn Muḥammad of Kirmān, 724-726, 283.

Tughānshāh I, the Saljūk ruler of Nishāpūr, see *Shams-aldaulah wa-aldīn Tughānshāh I* above.

Tughānshāh II, q 724-726, 625; history of, 2829, 1, 3.

Tughā Tīmūrkhān (A.H. 737-753), ruler of Khurāsān, q 724-726, 631; 2979, 5.

Tughluk, father of Sulṭān Muḥammad, q 724-726, 1532; 1232; 2646.

Tughlukīmārkhān, q 724-726, 1545; history of, 2848, fol. 6^a sq.

Tughrā, i.e. 'Aziz-aldīn, see *'Aziz-aldīn Tughrā* above.

(Mullā) *Tughrā* of Mashhad (d. before A.H. 1078), q 1494; كَلَامَات of 1586-1589; 1590; 1591; 2943; انوار المشارق of 1763, 18; مرآت الفتوح of 1771, 13; منشآت of 2120, 9; letters of, 2122.

Tughrā'ī, i.e. (1) Kiwām-aldīn, see *Kiwām-aldīn Tughrā'ī* above; (2) Amīr Yamīn-aldīn of Sabzwār, q 724-726, 769.

Tughtamish, q 724-726, 1525.

Tukush, the Khwārizmshāh (A.H. 568-596), q 724-726, 1071 × 1152 × 1286 × 1387; 2829, 1, 4.

Tūlakbeg (or *Tūlak Muḥammad al-Ḥusainī*), q 883.

Tulsīdās, q 1964.

Tulsīrām, son of Dūnicānd, q 3049.

(Amir) *Tūluk*, governor of Kāshghar, 724-726, q 1543.

Ṭālūn, q 724-726, 477 × 478.

Tūrānshāh, i.e. Malik Mu'azzam bin Malik Ṣālih Ayyūb, the 7th Ayyūbite ruler of Egypt (A.H. 647-648), 724-726, 499.

Turdībegkhān bin Jāmībegkhān, 724-726, 1360.

Turdī rūda (or *Turūdī rūda*) of Samarḳand, 724-726, 1450.

Turkmân bin Tâjkhân, father of Muḥammad Ghauth, q 2917.

Turkû, i.e. *Badî'-aldîn*, see *Badî'-aldîn Turkû* above.

Turûdî râda, see *Turûdî râda* above.

Tâshî Lâmah, letter to the Governor-General of Bangâlah from, 2538, 8.

Tâsî, i.e. (1) Abû Ja'far Muḥammad bin al-Ḥasan, see *Abû Ja'far Muḥammad bin al-Ḥasan Tâsî* above; (2) Muḥyi-aldin Ghazâlî, see (Al) *Ghazâlî*, No. 7, above; (3) Naṣîr-aldin, see *Naṣîr-aldin Muḥammad al-Tâsî* above.

Tustarî, i.e. Sahl (or Suhail) bin 'Abdallâh, see *Sahl (or Suhail) bin 'Abdallâh Shâshṭarî* above.

(Maulânâ) *Tâfî Tarshîzî* (d A.H. 866), 724-726, 805.

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'*Ubad* (or '*Ubad*'), father of Shâhib Kâfi Isma'îl, see '*Ubad* (or '*Ubad*') above.

'*Ubaidah* (or '*Ubaid*'), father of the famous Arabic poet Buhturi (or Bukhturi), q 724-726, 443.

'*Ubaidallî*, i.e. Muḥammad, see *Muḥammad 'Ubaidî* above.

'*Ubaid-allâh*, i.e. (1) Khalîfah Hayy, see '*Abdallâh*, known as '*Ubaid-allâh* above; (2) (Al) Mahdî, see *Mahdî*, No. 6, above; (3) Khwâjah Muḥammad bin Husâm-aldin Ahmad, see '*Abdallâh* (or '*Ubaid-allâh*') above; (4) Naṣîr-aldin, pupil of Maulânâ Yaqûb Çarkhî q 724-726, 346; (5) Sadr-alshari'at, see *Sadr-alshari'at 'Ubaid-allâh* above.

(Khwâjah) '*Ubaid-allâh*, 1300, 3, fol. 392^b; 1316, fol. 129^b.

(Khwâjah) '*Ubaid-allâh Ahrâr*, see (Khwâjah) '*Abdallâh* (better '*Ubaid-allâh*) *Ghujdawânî* above.

'*Ubaid-allâh Bahâdurkhân*, i.e. Abû-alghâzî, see (Sultân) *Abû-alghâzî 'Ubaid-allâh* above.

'*Ubaid-allâh bin Mas'ûd Mahbûbî Ifanafî*, author of the توضیح and تنقیح, q 724-726, 1162.

'*Ubaid allâh* (or '*Abdallâh*) bin Muḥammad '*Ubaid 'Alî*, see '*Abdallâh bin Muḥammad al-'Ubaidî* above.

(Alsayyid alhusainî alridwî) '*Ubaid-allâhkhân aldihtawî*, see (Mir) *Jumlat*, No. 1, above.

'*Ubaid-allâhkhân Usbeg*, q 724-726, 772 × 879 × 1170 × 1423 × 1451 × 1502.

(Al) '*Ubaidî*, i.e. (1) Burhân-aldin '*Ubaid-allâh*, see '*Abdallâh bin Muḥammad al-'Ubaidî* above; (2) Shams-aldin of Tabriz, see *Shams-aldin 'Ubaidî* above.

'*Ubaid Zâkânî* of Kuzwin (d A.H. '772), 724-726, 1254; 1767, 16.

'*Ubrî*, see '*Abdallâh bin Muḥammad al-'Ubaidî* above.

Udaiband, son of Rangiladâs Nâmi Kâyath, author of دستور العمل, 2736.

(Râjah) '*Udû Narâ'in*, history of, q 2842.

Ughlu Taktâ, see *Tâḡâr Sultân Wâlad* above.

Ughûz, history of, 2828, ff. 247^b-258^a.

(Al) '*Uḡailî*, i.e. Abû Dharr, see *Abû Dharr al-'uḡailî* above.

(Sayyid) '*Uḡail bin* (Sayyid) *Sa'îd*, an ancestor of Sayyid Âdam alḥanafî, q 1892.

Uktâi Kâ'an, q 724-726, 870 × 1245 × 1405 × 1406; conquest of China by, 2828, ff. 259^b-282^a.

(Mir) '*Uḡulû*, i.e. Wâhid (or Wâhidi) of Bamm, 724-726, 296.

Uḡut, extract from his diwân, 1693, margin, fol. 71^b.

Uḡutî (or *Lâmî'î*), see *Kilîjkhân* above.

Uḡutî Kamrahî, brother of 'Ali Naḡî, 724-726, 974.

Uḡutî Mashhudî, 724-726, 716.

(Sultân) '*Uḡû'itâ*, see *Khudâbanda*, No. 3, above; add to the references there quoted, 724-726, 1197; 2828, 1st vol., bâb 2, fasl 2.

(Sultân) '*Uḡughbeg bin Shâhrûkh bin Tîmûr Gurgân*, governor of Trans-Oxania (A.H. 812-852), ruler of Harât (A.H. 852-853), 724-726, 928 × 948 × 949 × 1499 × 1547 × 2232 × 2262 × 2339; astronomical tables by, 2232-2236; 3000; commentary on astronomical tables of, 2237-2239.

(Mirzâ) '*Uḡughbeg Çalabî*, son of the 'Uthmânî Sultân Muḥammad I, q 2391.

Uḡuh Jândâr, see *Jândâr* (or *Jândârbeḡ*) above.

Ulâs Sultân, 11th son of the governor of Kâshghar 'Abd-alrashidkhân, q 724-726, 1552 (1).

'*Umar*, father of (1) Abû-alkâsim Maḥmûd Jâr-allâh Zamakhshari, q 724-726, 1407; (2) Athir-aldin Mufaddal of Abhar, q 724-726, 1162 × 1288; (3) Fakhr-aldin Abû-alfadl Muḥammad Râzî, q 2201 (2); 2679; (4) Imâm Fakhr-aldin Muḥammad, q 724-726, 157; (5) Jamâl-aldin Abû 'Amr 'Uthmân Mâlîkî, q 724-726, 858; (6) Mufaddal Abhari, see No. 2 above; (7) Najm-aldin 'Alî Kâtîbî Kazwî, q 724-726, 534 × 1162 × 1244; (8) Najm-aldin Kubrâ, 724-726, 1401; (9) Naṣîr-aldin 'Abdallâh Baidâwî, 724-726, 858; 1513; (10) Nusrat, called Sikandar, 2802, 10; 3058, 10; (11) Sa'd-aldin Mas'ûd al-Taftazânî of Nasâ, 724-726, 534 × 541; (12) Sadîd-aldin 'Alî of Ghazna, 724-726, 342.

'*Umar*, grandfather of (1) Abû-alḥasan bin 'Alî al-Dârḡatani (or Dârḡanâtî), q 2654, 11; (2) Maḥmûd bin Muḥammad Çakmîni (or Çaghminî), 724-726, 1162; (3) Kâdî Shihâb-aldin Malik-al'ulamâ bin Shams-aldin Zâwulî, q 2679.

- 'Umar, i.e. (1) the Khalif, q 724-726, 842; 858; 859, 1; 2540, 22; 2571; (2) Shaikh Bahā-aldin, see (Shaikh) *Bahā-aldin 'Umar* above; (3) Diyā-aldin, see (Shaikh) *Diya-aldin 'Umar* above; (4) Khwājah Ikhtiyār-aldin, see (Khwājah) *Ikhtiyār-aldin 'Umar* above; (5) Muhammad, see *Muhammad 'Umar* above; (6) Shihāb-aldin al-Suhrawardi, see *Abd-alkādir (Abd-alkādir or Adud-alkādir) Suhrawardi* above.
- (Maulānā) *'Umar* of Batkāmah, q 1844.
- (Shaikh) *'Umar*, i.e. (1) first son of Bāyazid Anṣārī Yūsuf Zi, 2632, Bayān VIII; (2) of Ankuli, q 1844.
- 'Umar Abd-af'aziz*, see *Abd-af'aziz*, i.e. 'Umar above.
- 'Umarah*, see *Abū Manṣūr 'Umarah* above.
- 'Umar bin Abībakk bin Yānus*, q 2434.
- 'Umar bin al-Fārīd* (d A.H. 632), q 1357, 16 × 17; 1358, 1; author of the *تألیف فارسیه*, 1811; author of *القصيد الخمریة*, 1922, 12; 2913; 2914.
- 'Umar bin 'Alī*, father of 'Alī alnājjar, q 2383.
- 'Umar bin 'Alī Miqrī*, see (Shaikh) *Ibn al-Fārīd* and *Ibā-ahafz* above.
- 'Umar bin Fakhr-aldin 'Alī*, see (Kādi Imām) *Badr-aldin 'Umar* above.
- 'Umar bin Husain*, father of Imām Fakhr-aldin Abū 'Abdallāh Muḥammad alḡuraishi, q 724-726, 1064.
- 'Umar bin Hāzib*, father of Shaikh 'Iwāḍ, q 2317, 1 × 3; 3070, colophon.
- 'Umar bin Ibrāhīm al-Khayyām* (or *al-Khayyāmī*), see (Maulānā) *Abū-alfath 'Umar* above.
- 'Umar bin Ishāq* of Lāhūr, see *Abū Ja'far 'Umar* above.
- 'Umar bin Khālid*, father of Abū-alfadl Muḥammad, q 2388; 2390.
- (Hujjat-alḡakk Imām) *'Umar bin Khayyām* of Nishāpur, 724-726, 750; q 1812; poems by, 1310, ff. 56^b-80^b; 1754, fol. 6^b; 2909; extracts from the diwān of, 1693, margin, ff. 68^b sq.
- 'Umar bin Maḡmūd* of Balkh, 724-726, 562.
- 'Umar bin Mas'ūd*, i.e. (1) the wazir of Khalif Ma'mūn, q 1419, ff. 1-6; (2) Burhān-alislām 'Tāj-aldin, see (Alḡadr-alkabir) *Burhān-alislām Tāj-aldin* above.
- 'Umar bin Muḥammad*, i.e. Shaikh Shihāb-aldin Abū Hafs, see (Shaikh-i-Shuyūkh) *Abū Hafs Shihāb-aldin* above.
- (Mulk-alkalim) *'Umar bin Muḥammad alhartābādī* (or *alhartābādī*) of Samarkand, 724-726, 1423.
- 'Umar bin Muḥammad al-Nasafī*, i.e. Najm-aldin Abū Hafs, see *Abū Hafs 'Umar* above.
- 'Umar bin Muḥammad bin 'Abdallāh albakrī al-Suhrawardī*, i.e. Shihāb-aldin, see *Abd-alkādir (Abd-alkādir or Adud-alkādir) Suhrawardi* above.
- 'Umar bin Sahlān* of Sāwa, q 724-726, 1404; author of *شرح رساله طير*, 2150, 2.
- 'Umar bin 'Uthmān*, father of the poet 'Abdallāh Daulābi, q 724-726, 1066.
- 'Umar bin 'Uthmān*, grandfather of Faḍl-allāh bin Muḥammad, q 916; 929; 989.
- 'Umar (or 'Anr) bin 'Uthmān Mukkī*, q 724-726, 161; 1051-1053, 44.
- 'Umar Daulatābādī*, i.e. Shihāb Shams, see (Shihāb) *Shams-i-'Umar* above.
- 'Umar Hafs*, see *Hafs* above.
- 'Umarī*, i.e. Sayyid Ghulām alḡusaini alḡādiri, see (Sayyid) *Ghulām 'Umarī* above.
- (Bābā) *'Umar 'Iyār*, in the *Ḥamzanāma*, q 785.
- 'Umar Kātībī*, i.e. Maulānā Najm-aldin, see (Maulānā) *'Alī bin 'Umar Kātībī* above.
- 'Umar Mihrābī*, see *Mihrābī* above.
- 'Umar Nāḡmī*, see *Nāḡmī* above.
- 'Umar Ṣalāḡ*, see *Ṣalāḡ*, No. 3, above.
- 'Umar Shaikh Mirzā bin (Amir) Tīmūr*, q 724-726, 1498 × 1549; 897; 1864; 1870; 2296, 1.
- (Shaikh) *'Umar Zafarābādī*, contemporary with Aḡmad Munyari (who d A.H. 782), q 1844.
- 'Umdat-almulk*, see (Nawwāb) *'Alī (or 'Alīkhān)* above.
- 'Umdat-almulk Wazīrkān*, a letter of, 2118, 1.
- (Nawwāb) *'Umdat-almurād*, ruler of the Carnatic (A.H. 1210-1216), q 2904; 3014, colophon.
- Umīdī*, a poet, q 724-726, 1081 × 1112 × 1113 × 1114 × 1119 × 1125; 1440.
- 'Ummārah*, a poet, q 2455, No. 7.
- Ummūd*, takhalluṣ of Kizillāshkhān, see *Kizillāshkhān* above.
- Unṣī*, i.e. Muḥammadshāh, see *Muḥammadshāh Unṣī* above.
- (Amir) *'Unṣur-almūdī*, see *Kaika'ās bin Isḡmudar* above.
- 'Unṣurī*, i.e. Abū-alkāsim ḡasan, see *Abū-alkāsim ḡasan* above.
- (Maulānā) *'Urfī* of Shirāz, see (Maulānā Sayyid or Sayyid) *Muḥammad bin (Khwājah) Zain-aldin 'Alī* above.
- (Maulānā) *'Urfī Kamāngar*, see *Kamāngar* above.
- 'Urwah*, father of Hishām q 2696.

Ushaq alkuṭnī, i.e. Jamāl-al-dīn, see *Jamāl-al-dīn Ushaq alkuṭnī* above.

Ūshī Kūtb-al-dīn, see (Khwājah) *Bakhtiyār bin* (Khwājah) *Kamāl-al-dīn* above.

ʿUṣmī, see (Amir alajall) *Ḍiyā-al-dīn Maudūd* above.

Uṣṭād-alaʿimmaḥ Raḍī-al-dīn of Nishāpūr, see *Bandah* above.

Uṣṭād-albashaḥ, honorary epithet of (1) Amir Ghiyāth-al-dīn Maṣṣūr, see (Amir) *Ghiyāth-al-dīn Maṣṣūr* above; (2) Naṣir-al-dīn Tūsi, see (Khwājah) *Naṣir-al-dīn Muḥammad al-Tūsi* above.

Uṣṭād-i-ʿAbd-alfatṭāḥ, i.e. Fāḍilbeg, see *Fāḍilbeg* above.

ʿUthmān, father of (1) ʿAmr (or ʿUmar) Makki, q 724-726, 101; 1051-1053, 44; (2) Muḥammad Pakri, q 2681, colophon; (3) Sirāj-al-dīn ʿAlī alūshī alfarḡhānī, q 2630, 1; 2632, Bayān 1; (4) Yaʿqūb al-Carkhi, q 3065.

ʿUthmān, grandfather of (1) the poet ʿAbdallāh bin ʿUmar Daulābi, q 724-726, 1066; Abū ʿAbdallāh Muḥammad bin Abibakr al-Imāmi, q 724-726, 629.

Uthmān, i.e. (1) a copyist (A.H. 1045), q 2179; (2) Ibn Mūriyah, see *Ibn Mūriyah* above; (3) Kādi Nizām-al-dīn, see (Kādi) *Nizām-al-dīn ʿUthmān* above.

(Khalif) *ʿUthmān*, q 724-726, 842; 2571.

(Khwājah) *ʿUthmān* (d A.H. 1005), 2898, 9^b.

ʿUthmān bin Abī ʿAlī, father of Abū-alḥasan ʿAlī al-Jullābi, q 724-726, 1511; 1773.

ʿUthmān bin al-Maḥmūd, father of Yaʿqūb alghaznawī, q 1774; 1919, 1; 1920, 4; 2678.

(Ḥakīm) *ʿUthmān bin Muḥammad al-Mukhtārī* of Ghazna, see (Al) *Mukhtārī* above.

ʿUthmān bin Ṣalāḥ-al-dīn, see *Abū-alfatḥ ʿUthmān* above.

ʿUthmān bin ʿUmar bin Abībakr bin Yūnus, see *Abū ʿAmr ʿUthmān bin ʿUmar* above.

ʿUthmān bin ʿUmar Mālikī, see *Abū ʿAmr ʿUthmān bin ʿUmar* above.

(Maulānā) *ʿUthmān Cʿarkhī*, called Maulānāzāda, 724-726, 347.

ʿUthmān Harātī, i.e. Abū-alfatḥ, see *Abū-alfatḥ ʿUthmān* above.

ʿUthmān Ḥirī, see (Shaikh or Khwājah) *Abū ʿUthmān* above.

(Shāh or Khwājah) *ʿUthmān Naqshbandī* (d A.H. 1005), author of the رسالۃ عشقیه, 2915.

(Shaikh) *ʿUthmān Sāwajī* (d A.H. 695), 724-726, 1006.

Uwais, father of Sultān Ḥusain of Tabriz, q 724-726, 1525.

Uwais allatāfī of Ardabil, author of the رسالۃ در علم طب, 2359.

Uwais bin ʿAlā-al-dīn ʿĀdam, q 1176.

(Sultān) *Uwais ʾIkānī* (A.H. 757-776), q 724-726, 1008 × 1308 × 1503; 1237; 1243; 2035.

Uwais Kurnī (d A.H. 30), 1051-1054, No. 2.

V

Vālmīkī, author of the *Rāmāyaṇa*, q 1963; 1964, ff. 136^a-169^b; 1971-1974; 2926.

(Mr. Henry) *Vansittart*, i.e. Nawwāb Naṣir-almulk Shams-aldaulah Bahādur Tahawwurjang, Governor of Bangālāh, q 2131; 2538, 8; 2859; 3017, fol. 2.

Varāhamihira, son of Ādityadāsa, author of a Sanskrit work on Astronomy, q 1997.

Viegra, i.e. Antonio, q 1163.

Vikramāditya, q 746; 1988-1993; 2527.

Vyāsa, q 1951; 1964, ff. 170^b-191^b; 1994, 31.

W

Wādī (or *Wāṣṣī*), see *Ibrāhīm*, No. 9, above.

Wādīḥ, i.e. (1) Mirzā ʿAlī Aṣghar, see (Mirzā) *ʿAlī Aṣghar Wādīḥ* above; (2) Mir Mubārak-allāh, see (Mir) *Mubārak-allāh Wādīḥ* above.

Wafā, see *ʿAlī alḥusainī Kummi* above.

(Maulānā) *Wafā* of Isfahān, a poet (about A.H. 1000), 724-726, 908.

Wafāʾī Kūr, see *Kūr* above.

Wāgh, i.e. Dhundia (or Dhūndūji), see *Dhundia* above.

(Amir) *Wahab-al-dīn I bin* (Amir) *Badr-al-dīn bin* (Amir) *Sharaf-al-dīn Aṣad*, ruler of Lār, q 724-726, 261.

(Amir) *Wahab-al-dīn II Zangī bin* (Amir) *Muʾizz Ḥusain bin* (Amir) *Aṣad-al-dīn*, ruler of Lār (d A.H. 594), q 724-726, 261.

Wahdat, i.e. (1) ʿAbdallāh, see *ʿAbdallāh Wahdat* above; (2) Muḥammad ʿĀdil, see *ʿĀdil Muḥammad Wahdat* above.

Wāḥib, extracts from his diwān, 1693, margin, fol. 81^b.

Wahīd, i.e. Imād-aldaulah Mirzā Muḥammad Ṭāhir of Kazwin, see *Imād-aldaulah* above.

Wāḥid (or *Wāḥidī*) of Bamm, known as Mir Uktulū, see (Mir) *Uktulū* above.

Wāḥid Ḥusain, see *Ḥusain*, No. 28, above.

- Wahhīlī Kummī*, 724-726, 993.
- Wahmī*, i.e. Hasan, see *Hasan Wahmī* above.
- Wahshat*, extracts from his diwān, 1693, margin, fol. 81^b.
- Wahshatī* of Khurāsān, extracts from his diwān, 1693, margin, fol. 11^b.
- Wahshī* of Āgra, a poet, 724-726, 399.
- Wahshī Bāfīkī*, see *Bāfīkī*, No. 2, above; add to the references there quoted, *مرّج* by, 1575, 1^c; extracts from his diwān, 1693, margin, fol. 70^b; poems by, 1743, 2; 1762, 12.
- Wahsī*, i.e. Darwish 'Alī, see (Darwish) 'Alī, No. 1, above.
- Wā'iz*, i.e. (1) Sayyid Hasan, see (Sayyid) *Hasan Wā'iz* above; (2) Husain, see *Husain bin 'Alī alwā'iz* above; (3) Maulānā Jalāl-aldin Muhammad, see *Jalāl-aldin Muhammad Wā'iz* above; (4) Kamāl Muhammad, see *Kamāl Muhammad al-Wā'iz* above; (5) Muhammad Rafī', see *Muhammad Rafī' Wā'iz* above.
- Wā'iz al-kāshifī*, i.e. Husain bin 'Alī, see *Husain bin 'Alī alwā'iz* above.
- (Maulānā) *Wājihī* of Tafrish, a poet, 724-726, 987.
- Wājīd*, i.e. Fakhr-altujjār, see *Fakhr-altujjār Muhammad Wājīd* above.
- Wājīd 'Alīshāh*, see *'Alīshāh Pādīshāh* above.
- Wājih-aldin*, father of Muhammad Mujir, q 1838.
- Wājih-aldin*, grandfather of the copyist of 1678.
- Wājih-aldin*, author of the *مفتاح الدعوات*, 2271.
- Wājih-aldin Adīb*, see *Adīb* above.
- Wājih-aldin 'Alawī*, commentator on the *جام جهان نما*, 1927, ff. 9^b, sq.
- Wājih-aldin 'Alīkhān Bahādur*, see *'Alīkhān*, No. 30, above.
- (Shāh) *Wājih-aldin Khalīl-allāh*, see *Khalīl-allāh Shīrāzī* above.
- (Khwājah) *Wājih-aldin Ṭāhir Faryūmadī*, see *Ṭāhir Faryūmadī* above.
- Wāqif*, i.e. Nūr-al-ain, see *Nūr-al-Ain Wāqif* above.
- Wāqifī*, see (Maulānā) *Ibn 'Alī Wāqifī* above.
- Wālī Akhtar*, see *Akhtar* above.
- Walad*, i.e. (1) Shaikh Bahā-aldin, father of Jalāl-aldin Rūmī, see (Shaikh) *Bahā-aldin Walad* above; (2) Sultān Bahā-aldin, son of Jalāl-aldin Rūmī, see (Sultān) *Bahā-aldin Walad* above.
- (Prince) *Wālāghar Shāh 'Ālam*, afterwards the Emperor Bahādurshāh, see *Bahādurshāh* above.
- (Amīr-alhind) *Wālājāh*, i.e. Sirāj-aulah, see (Nawwāb) *'Alī* (or *'Alīkhān*) above.
- Wālājāhī*, i.e. Mir Shams-aldin 'Alīkhān, see *'Alīkhān*, No. 31, above.
- Walī*, i.e. (1) Muhammad, father of 'Abd-alkarīm, see *Muhammad Walī* above; (2) Shāh Nī'mat-allāh, see (Shāh) *Nī'mat-allāh Walī* above.
- (Shāh) *Walī*, i.e. Sayyid 'Alī Mir, see (Sayyid) *'Alī Mir Shāh Walī* above.
- (Shaikh) *Walī-aldin Abū 'Abdallāh Muhammad*, see *Abū 'Abdallāh Muhammad bin 'Abdallāh Khatīb* above.
- Walī-ahūsainī* (d A.H. 1037), copyist of 2221.
- Walī-allāh*, father of Shams-aldin (author of the *مخازن القادریة*), q 1799, end.
- (Sayyid) *Walī-allāh* (A.H. 1117), copyist of 1023.
- (Shaikh) *Walī-allāh 'Abbāsī*, i.e. Sirāj-aldin, see *Sirāj-aldin Shaikh Walī-allāh 'Abbāsī* above.
- (Shaikh) *Walī-allāh Ṣadīkī Khishtī*, see *Ṣadīkī Khishtī* above.
- Walī-allāh Shams*, under 'Ālamgir, 1700, B, 29.
- Walī bin Mulūkshāh alṣadīkī alḥadīrī*, author of the *شرح غوثیة*, 1797; 1798.
- Walīd*, father of Khālīd, q 1882-1889, bāb 14.
- (Maulānā) *Walī Dasht-i-Bayādī*, see *Dasht-i-Bayādī* above.
- Walīd bin 'Ubaidah* (or *'Ubaid*) *Bukhturī* (or *Bukhturī*), see *Abū 'Ubaidah Walīd* above.
- Wālīh*, i.e. (1) 'Alī Kulīkhān Bahādur, see (Nawwāb) *'Alī Kulīkhān Bahādur* above; (2) Darwish Husain, see (Darwish) *Husain Wālīh* above; (3) Muhammad bin Muhammad Bākīr Mūsawī, see *Muhammad Mūsawī Wālīh* above.
- (Darwish) *Wālīh* of Harāt, q 1537; poems by, 2909, ff. 99^a-100^b.
- (Mir) *Wālīhī* of Kumm, a famous musician, 2909, ff. 62^b-63^b.
- (Maulānā) *Walī Kuhistānī*, 724-726, 833.
- Walī Mushrab* (or *Mushrib*), see *Mushrab* (or *Mushrib*) above.
- Walī Muhammad*, i.e. Ghulām Husain, see *Ghulām Husain* above.
- (Hāfīz) *Walī Muhammad*, the madrasah of, q 2491, colophon.
- (Shāh) *Walī Muhammad bin* (Shaikh) *Ruḥm-allāh* of Akbarābād, author of the *مخزن الاسرار*, 1107.
- Walī Rām*, takhalluṣ of Banwālīdās, see *Banwālīdās* above.

- Wārid*, i.e. Muḥammad Shafī', see *Muḥammad Shafī'* *Wārid* above.
- Wārith*, i.e. Muḥammad bin Muḥammad, see *Muḥammad Wārith* above.
- Wārithī* of Ardabil, a poet, 724-726, 1371.
- Wāriyā*, i.e. Bahmanjī, see *Bahmanjī* above.
- Warrāk*, i.e. Shaikh Abūbākr, see (Shaikh) *Abūbākr Warrāk* above.
- Wasfī* (or *Waḍfī*), see *Ibrāhīm*, No. 9, above.
- Waslongīr*, father of Shams-alma'ālī Kābūs, q 724-726, 1149; 2153.
- Wāsī*, i.e. Muḥammad, see *Muḥammad Wāsī* above.
- Wāsīkhān*, i.e. Ḥāfiẓ Muḥammad, see (Ḥāfiẓ) *Muḥammad Wāsīkhān* above.
- Wāsibeg Kādīrī*, i.e. Muḥammad, see *Muḥammad Wāsibeg Kādīrī* above.
- Wāsīlī Bukhārī*, a poet, 724-725, 1501.
- Wāsīlī Ghāzī*, see *Muḥammad Wāsīlī Ghāzī* above.
- Wāsīlī Kābulī*, a poet, 724-726, 595.
- Wāsīlī Murūī*, 724-726, 524.
- Wāsīl Jā'isī*, see *Jā'isī*, No. 2, above.
- Wāsītī*, i.e. Abūbākr, see *Abūbākr alwāsītī* above.
- Waslī*, i.e. Khwājah Muḥammad Tāhir bin Muḥammad, see (Khwājah) *Muḥammad Tāhir Waslī* above.
- Wasṣāf*, a historian, q 724-726, 198.
- (Mr. Robert) *Watherston*, q 883; 1004; 1194; 2306.
- (Al) *Wāṭhāk-billāh*, the 'Abbāside Khalīf (A.H. 227-232), q 724-726, 468.
- (Lt.-Col. Henry) *Watson*, q 2538, 7.
- (Lt.-Col. John W.) *Watson*, q 3014-3016; 3018.
- Watwāt*, i.e. (1) Rashīd-al-dīn (A.H. 481-578), see (Malik-alkutāb) *Rashīd-al-dīn Watwāt* above; (2) Rashīd-al-dīn (alive in A.H. 816), author of the *نصاب عقیدت الجواهر*, 2391.
- Wazīr*, i.e. Mir Bākīr, see (Mir) *Bākīr Wazīr* above.
- Wazīrkhān*, i.e. 'Umdat-al-mulk, see *'Umdat-al-mulk Wazīrkhān* above.
- (Marquis) *Wellesley*, q 3001.
- (Dr.) *West*, letter to Dr. Rost from, 2988.
- (Mir) *Wilāyat*, copyist of 1723.
- (Sir Charles) *Wilkins*, q 885; 1792; 1836; 1929; 1954; 1991; 1999; 2021; 2035; 2102; 2121; 2123; 2297; 2309; 2311; 2318; 2325; 2373; 2378; 2385; 2387; 2401; 2471; 2534; 2632; 2783; 2792; 2817; 3033.
- (Prof. H. H.) *Wilson*, q 1236; 2833; 2988.
- (Shāh) *Wirdī*, ruler of the Karā'il, q 1705.
- Wirdīkhān*, i.e. 'Alī, see (Nawwāb) *'Alī* (or *Allāh*) *Wirdīkhān* above.
- Wiṣālī*, i.e. Muḥammad Amin (d. A.H. 967), miscellaneous poems of, 1749, fol. 27^a.
- Wiṣāl Shīrāzī* (d. A.H. 1263), completed Wahshī Bāfiqī's *فرهاد و شیرین*, q 2996.
- Wisbeg Fitrat*, see *Fitrat*, No. 3, above.
- (Mr. J.) *Wombwell*, q 777; 937.
- (Mr. H.) *Wood*, q 2728; 2729.
- Wukū'ī*, i.e. Mir Muḥammad Sharīf of Nishāpūr, see (Mir) *Muḥammad Sharīf Wukū'ī* above.
- Wukū'ī Tabrīzī*, a poet, 724-726, 1346.

Y

- Yad-allāh*, father of Luṭf-allāh Nizām-al-dīn, q 2951.
- Yad-allāh*, i.e. Shaikh Maḥbūl alḥadrat, grandson of Qisūdarāz, q 1869, 11.
- Yādgar*, nephew of Yūsufshāh of Kashmīr, rebelled against Akbar in A.H. 1000, 724-726, 589.
- (Maulānā) *Yādgar Hālatī*, see *Hālatī*, No. 2, above.
- Yāfī* (d. A.H. 768), author of the *خلاصة المفاحر*, q 1561; 1799.
- Yahūd*, i.e. Sa'd-al-aulah, see *Sa'd-al-aulah Yahūd* above.
- Yahyā*, father of (1) Abū-al-abbās Ahmad of Shirāz, q 724-726, 169; (2) Abū Ibrāhīm Isma'īl al-Mazani, q ib., 466 x 510; (3) Abū Ishāq Ibrāhīm of Tabriz, q ib., 1312; (4) Abū Ya'qūb Yūsuf al-Bāsītī, q ib., 468; (5) Muḥammad Lālījī, q ib., 1202; (6) (Imām-al-āimmah) Muḥammad Nishāpūrī, q ib., 733; (7) (Kādi) Salīm Miṣrī, q ib., 472; (8) Sharaf-al-dīn Ahmad al-Manyarī, q 2457; 3052, fol. 3^a.
- Yahyā*, grandfather of Maḥmūd Shabistārī, q 1816, end.
- Yahyā*, i.e. (1) Shaikh Abū Zakariyyā, see (Shaikh Sayyid) *Abū Zakariyyā Yahyā* above; (2) Imād-al-dīn, brother of Iftikhār-al-dīn Muḥammad Bakrī, see *Imād-al-dīn* above; (3) Mir Muḥammad, see (Mir) *Muḥammad Yahyā* above; (4) Muḥammad bin Muḥammad, see *Muḥammad Yahyā bin Muḥammad* above.
- (Mir) *Yahyā*, i.e. Ḥakīm Failasūf-i-Maghribī, see (Ḥakīm) *Failasūf-i-Maghribī* above.
- Yahyā al-Zāhid bin Muḥammad*, an ancestor of Shaikh 'Abd-alkādir Jilānī, q 1799.

- Yahyâ Barmakî bin Khâlid*, see *Barmak* (or *Barmakî*), No. 3, above.
- Yahyâ bin 'Abdallâh* of Isfahân (d A.H. 445), 724-726, 857.
- Yahyâ bin Abî 'Alî*, father of Abû-alḥasan (or Abû-alḥusain) Miṣrî, q 724-726, 475.
- Yahyâ bin 'Alî*, father of Muḥammad aljilânî allâhijî al-Nûrbakshî, q 1816; 3066.
- (Wazir) *Yahyâ bin Hubairah*, q 724-726, 850.
- Yahyâ bin 'Isâ bin 'Alî*, author of تقويم الأبدان بمداواة الأمراض, 2296, 2.
- Yahyâ bin Ma'âdh Râzî* (d A.H. 258), see (Shaikh) *Abû Zakariyyâ Yahyâ bin Ma'âdh Râzî* above.
- Yahyâ bin Sharaf Hizâmî*, see *Abû Zakariyyâ Yahyâ bin Sharaf Hizâmî* above.
- (Maulânâ Shams-al-din) *Yahyâ Dihlawî*, see (Maulânâ) *Shams-al-din Yahyâ* above.
- Yahyâ Farghânî*, see (Al) *Farghânî*, No. 2, above.
- (Kâdî) *Yahyâ Jilânî*, 724-726, 1204; q ib. 1228.
- (Amir) *Yahyâ Kâshî*, 3024, fol. 129^a.
- (Amir) *Yahyâ Kuzwînî* (d A.H. 962), author of لب التواريخ, 724-726, 1261.
- Yahyâkhân*, i.e. Maulawî Maḥmûd, see *Ghulâm Yahyâ* above.
- (Nawwâh) *Yahyâkhân Bahâdur Hizbarjang* (A.H. 1186), q 2789.
- (Maulânâ) *Yahyâkhân* (or *Yahyâ Jân bin* (Maulânâ) *Aḥmad Tabîḥ* (d A.H. 967), 724-726, 1205.
- Yahyâ Lâhijî*, extracts from his diwân, 1693, margin, fol. 48^a; q ib., 48^b.
- (Shaikh) *Yahyâ Munyarî*, father of Shaikh Sharaf-al-din Aḥmad Munyarî, author of a مکتوب, 1848; q 1843; 2915.
- Yahyâ Sîbak*, see *Fattâhî* above.
- Yâ'ish*, see *Abû-albakâ Yâ'ish* above.
- Yajāj* and *Mâjāj*, q 2215, Kishwar I.
- (Shah) *Yakîn*, extracts from his diwân, 1693, margin, fol. 83^b.
- Yakînî*, i.e. Kâdî 'Abdallâh, see (Kâdî) 'Abdallâh *Yakînî* above.
- Yakînî Lâhijî*, uncle of *Yahyâ Lâhijî*, extracts from his diwân, 1693, margin, fol. 48^b.
- Yakrang*, poems by, 2850, fol. 376^a.
- Yakubshikhân*, ruler of Kirmân under Shâh 'Abbâs I, q 724-726, 1380.
- Ya'kûb*, father of (1) Imâm Majd-al-din Abû Ṭâhir Muḥammad Firûzâbâdî Shîrâzî, q 2397; (2) Muḥammad Yûsuf of Kashmîr, q 1782.
- Ya'kûb*, grandfather of Shaikh Abû Ṭâhir bin Muḥammad alfirûzâbâdî, q 2640, end.
- Ya'kûb*, i.e. Shaikh Muḥammad, see (Shaikh) *Muḥammad Ya'kûb* above.
- (Mir) *Ya'kûb* (A.H. 1190), q 2932.
- (Sulṭân) *Ya'kûb*, of the Âk-koymulû dynasty (A.H. 883-896), 724-726, 154 × 203 × 206 × 212 × 635 × 991 × 1010 × 1200 × 1330 × 1332 × 1364; 1392; 1432, 1 × 7; 1627; 1870, 70; 1871, 70.
- (Maulânâ) *Ya'kûb Ardabilî*, a poet, 724-726, 1370.
- (Sayyid) *Ya'kûb bin* (Sayyid) *Husain*, q 1892.
- Ya'kûb bin Husain bin Maḥmûd bin Sulaimân*, father of Aḥmad Bahâ, q 2561.
- Ya'kûb bin Ishâk*, grandfather of Abû Ja'far bin Muḥammad-alrâzî al-Kalînî (who d A.H. 328 or 329), q 2667.
- Ya'kûb bin Ishâk* (A.H. 1009), copyist of 875.
- Ya'kûb bin Muḥammad bin Ibrâhîm*, q 2656.
- Ya'kûb bin* (Khawâjah) *Muḥammad Kaḥkânî*, father of Mullâ Bâbâ, q 2558, end.
- Ya'kûb bin 'Uthmân al-C'arkhî* (d A.H. 838), q 724-726, 346 × 1533; author of رسالة إبدالية, 1774; author of رسالة انسيبة, 1919, 1; 1920, 4; 1923, 10; 3065; author of the تفسير كلام رثاني, 2678.
- Ya'kûb Ishâk*, see (Shaikh) *Abû Ya'kûb* (or *Ya'kûb*) *Ishâk* above.
- (Shaikh) *Ya'kûb Kashmîrî*, Sûfi and poet, 724-726, 602.
- Ya'kûb Muẓaffar Kirâmî*, see (Maulânâ Imâm) *Iḥmâm Ṣadr-al-dîn Ya'kûb* above.
- (Amir) *Yamanî* (or *Yamînî*) of Simnân, a poet, 724-726, 1146.
- Yamîn-al-dîn Abû-alḥasan* (Amir) *Khusrau*, see (Amir) *Khusrau Dihlawî* above.
- (Amir) *Yamîn-al-dîn Muḥammad Mustaufî*, see *Muḥammad Mustaufî* above.
- Yamîn-al-dîn* (or *Yamîn-al-mulk* or *Yamîn-al-mulâk*) *Nâshdigîn*, see *Nâshdigîn* above.
- (Amir) *Yamîn-al-dîn Tughrâ'î*, see *Tughrâ'î*, No. 2, above.
- (Amir) *Yamînî* (or *Yamanî*) of Simnân, see (Amir) *Yamanî* (or *Yamînî*) above.
- (Mirzâ) *Yân*, who captured Barwaj in A.H. 977, q 724-726, 1450.

- Yâr*, i.e. Mir Ahmad, see (Mir) *Ahmad Yâr* above.
- (Mirzâ) *Yâr Ahmad Najm-i-thânî*, see *Najm-i-thânî*, No. 2, above.
- Yârbeg bin Pîr 'Alîbeg bin Shakarbeg Bahârlû*, grandfather of Bairâmkhân bin Saif 'Alîbeg, q 724-726, 409.
- Yârî Nîrûî*, see *Nîrûî* above.
- (Maulânâ) *Yârî Shîrdâzi*, 724-726, 214; extracts from his diwân, 1693, margin, fol. 48^b.
- Yârkhân*, i.e. Mirzâ Muḥammad, see (Mirzâ) *Muḥammad Yârkhân* above.
- (Shaikh) *Yâr Muḥammad*, father of Jamâl Muḥammad, q 2580, colophon.
- Yâr Muḥammad aljadîd albadakhshî altâlakânî*, collector of the *مکتوب احمد فاروقی نقشبندی* (A.H. 1025), 1891.
- Yâr Muḥammad bin Khudâdâd* of Samarkand, author of *قواعد القرآن*, 2703.
- (Munshi Shaikh) *Yâr Muḥammad Kalandar*, see *Kalandar*, No. 6, above.
- Yâr Muḥammad Rakhta*, see *Muḥammad Rakhta* above.
- Yâsân*, 2826, 4th Chapter.
- Yasâr*, i.e. Farrukh bin Khalîl, the Shirwânshâh, see *Farrukh Yasâr* above.
- Yâsîn*, father of Shaikh Abû al-kâsim, q 1747, fol. 34^b.
- Yazdajird*, father of Firûz, q 2215, masâfat I.
- Yazdajird*, history of, 2828, 2nd kism, bâb 2, kism 1; 2224, fol. 63^a.
- Yazdajird III*, 2221-2223, 1st kism, 4th maqâlah; 2224, ff. 63^a sq.; 3009, 1st vol., ff. 164^a sq.
- Yazdî*, i.e. Sharaf-al-dîn 'Alî, see *'Alî Yazdî* above.
- Yazdiyâr*, i.e. Îrânshâh, see *Îrânshâh Yazdiyâr* above.
- Yazîd*, grandfather of Abû 'Abdallâh bin Muḥammad Ibn Mâjah al-kazwîni, q 2654, 9.
- Yazîd bin Harûn* of Bukhârâ, see *Abû Khâlid Yazîd* above.
- Yazîd* (or *Zaid*) *bin Mâjah*, father of Muḥammad of Kazwîn, q 724-726, 1237.
- Yilderîm Bâyzâid*, letter to from Timûr, 2067, fol. 83^b.
- Yuhannâ bin al-Kass Yûsuf al-Yakûbî*, author of *اربع اناجيل مقدس*, 2713.
- (Mir) *Yâlâjî* (or *Bâlâjî*), see (M r) *Bâlâjî* (or *Yâlâjî*) above.
- Yâlêkhân* (or *Pâlêkhân*), see (Amîr) *Pâlêkhân* above.
- Yûnus*, father of Abû Naṣr Fârâbî's teacher Abû-bashar, q 724-726, 1538.
- Yûnus*, great-grandfather of Jamâl-al-dîn Abû 'Amr 'Uthmân bin 'Umar bin Abîbakr (i.e. Ibn al-Hâjib), q 2434.
- (Mir) *Yûnus* of Abhar (under Jahângîr), extracts from his diwân, 1693, margin, fol. 48^b.
- Yûnuskhân*, grandfather of Sulţân Sa'idkhân of the Caghatâi line, q 2303.
- Yûnuskhân*, ruler of the Moghûlistân, q 724-726, 1550 × 1551.
- Yûnuskhân Bahâdur*, i.e. Muḥammad, see *Muḥammad Yûnuskhân Bahâdur* above.
- (Khwâjah) *Yûnus Sajâwandî*, 724-726, 348.
- Yûsuf*, father of (1) Amîr Ghiyâth-al-dîn Muḥammad, q 724-726, 1133; (2) Hâjjâj Thakafî, q 797, 4; (3) Sayyid Muḥammad Husainî Gisûdarâz, q 1856.
- Yûsuf*, either father or grandfather of Muḥammad Shîrin Maghribî, q 1927, ff. 9^b sq.
- Yûsuf*, ancestor of Shaikh Shams-al-dîn Abû-alkhair Muḥammad bin Muḥammad, q 2641.
- Yûsuf*, i.e. (1) Diyâ-al-dîn bin Ahmad-i-Jâm, see (Shaikh-alislâm) *Diya-al-dîn Yûsuf* above; (2) Mullâ Muḥammad, see (Mullâ) *Muḥammad Yûsuf* above; (3) Khwâjah Nâsir-al-dîn, see (Khwâjah) *Nâsir-al-dîn* (or *Nâsih-al-dîn*) *Abû Yûsuf* (or *Yûsuf*) above; (4) takhalluṣ of Yûsuf 'Alî, 2849, ff. 426^b sq.
- (Malik-almu'azzam Shâh) *Yûsuf*, praised by Anwarî, 2865, 22.
- Yûsuf 'Âdilkhân* of Bijâpûr, 2838, faṣl 11.
- Yûsuf 'Âdilshâh* of Bijâpûr, q 527, 16; 2306; 2835, 3^b.
- (Mir) *Yûsuf 'Alî*, with the takhalluṣ Yûsuf, see *Yûsuf*, No. 4, above.
- Yûsuf 'Alîkhân*, see *'Alîkhân*, No. 32, above.
- Yûsuf Anṣârî*, i.e. Mir Muḥammad, see (Mir) *Muḥammad Yûsuf Anṣârî* above.
- (Mir) *Yûsuf Astarâbâdî*, q 724-726, 1447.
- (Sayyid) *Yûsuf bin* (Shaikh) *'Abd-alkâdir Jîlânî*, 1799, 11.
- Yûsuf bin al-Hâfiẓ lidînillâh*, q 724-726, 489.
- Yûsuf bin al-Husain* (d A.H. 304), 1051-1054, 37.
- (Khwâjah) *Yûsuf bin Ayyûb* of Hamadân, see *Yûsuf Hamadânî* below.
- Yûsuf bin Barakah*, Arabic tract by, 1922, 17.
- Yûsuf bin Fakîh* (or *Fakîh-alnâs*) *Ilyâs*, grandfather of Maṣûr bin Muḥammad bin Ahmad, q 2296, 1; 2297; 2298.

Yūsuf bin Husain (or *al-Husain*) *Rāzī*, see *Kutb-i-waqt* above.

Yūsuf bin Mānū, author of *شرح نصاب الصبيان*, q 2383.

Yūsuf bin Mu'ayyad, father of the poet *Nizāmī*, q 972.

Yūsuf bin Muḥammad, i.e. *Abū-alfadl Tauzari*, see *Abū-alfadl Yūsuf* above.

Yūsuf bin Muḥammad bin Shihāb al-Jāmī, see *Ahlī* above.

Yūsuf bin Muḥammad Harātī, with the takhalluṣ *Yūsufī*, 2057; 2304; 2366.

Yūsuf bin Najm-al-dīn Ayyūb, i.e. *Ṣalāḥ-al-dīn*, see (Amir) *Ṣalāḥ-al-dīn Yūsuf* above.

Yūsuf bin Yahyā al-Bāsītī (or *Bāsītī*), i.e. *Abū Ya'kūb Yūsuf*, see (Khwājah) *Abū Ya'kūb Yūsuf* above.

(Sayyid Hāji) *Yūsuf bin* (Sayyid) *Ya'kūb*, great-grandfather of Sayyid *Ādam alḥanafī*, q 1892.

Yūsuf bin (Mir) *Ya'kūb* of Kashmir, i.e. *Muḥammad*, see *Muḥammad Yūsuf bin* (Mir) *Ya'kūb* above.

(Shaikh) *Yūsuf Budh*, see *Budh*, No. 2, above.

Yūsuf Gadd, i.e. *Muḥammad*, see *Gadd* above.

Yūsuf Hajjām, see *Hajjām*, No. 2, above.

(Khwājah) *Yūsuf Hamadānī* (d A.H. 565), q 724-726, 333 × 334 × 1016 × 1486; 1923, 1.

Yūsufī, see *Yūsuf bin Muḥammad Harātī* above.

Yūsuf-i-Asbāt, 1051-1053, 52.

Yūsuf-i-Jamāl, an Indian prince, 847.

Yūsufī Ṭabīb, see *Ṭabīb*, No. 7, above.

Yūsuf Jarbādḳānī, i.e. *Muḥammad*, 724-726, 972.

(Mirzā) *Yūsufkhān* of Kashmir, q 724-726, 589 × 599.

Yūsufkhān Muḥammad, see *Muḥammad Yūsufkhān* above.

Yūsuf Kārānī, i.e. Shaikh *Jamāl-al-dīn*, see (Shaikh) *Jamāl-al-dīn Yūsuf Kārānī* above.

Yūsuf Lakḥmī, father of *Nūr-al-dīn Abū-alḥasan 'Alī*, q 1799.

Yūsuf Māzandarānī, i.e. *Muḥammad*, see *Muḥammad Yūsuf Māzandarānī* above.

Yūsuf Muḥammadkhān, q 724-726, 1292.

Yūsuf Naḳshbandī, i.e. *Muḥammad*, see (Hāji) *Muḥammad Yūsuf Naḳshbandī* above.

Yūsufshāh, i.e. (1) brother of *Sultān Ya'kūb Ak-koyunlū*, q 1423, 1; (2) last king of Kashmir, 724-726, 589.

Yūsuf Shihābī, see *Shihābī*, No. 2, above.

Yūsuf Zī, i.e. *Bāyazīd*, see (Kādi) *Anṣārī bin 'Abdallāh* above.

Yuwānjī, see (Shaikh *Maulānā*) *'Abd-ulrashīd* above.

Z

Ẓafar-aldaulah Dābitjang, see *Dābitjang* above.

(Alajall-alkāfi) *Ẓafar-al-dīn Hamadānī*, under *Sultān Malikshāh*, 724-726, 1034.

Ẓafar-alislām Ṣā'idī, see *Ṣā'idī* above.

Ẓafarkhān, i.e. (1) governor of *Kābul*, q 1606; (2) *Rūshan-aldaulah Rustamjang*, see *Muṭahhar bin Muṭaffar* above.

Ẓafarkhān Aḥsan, see *Aḥsan* above.

Ẓafar Naubahārī, see *Naubahārī* above.

Ẓafaryārkhān, i.e. *Abū-alẓafar Ḥusām*, see *Ḥusām* above.

(Al) *Ẓāfir-billāh bin Al-Ḥāfiẓ*, 724-726, 487.

(Shaikh) *Zāhid*, grandfather of Shaikh *Ṣadr-al-dīn Mūsā* of *Ardabil*, q 724-726, 1360.

Zāhid, i.e. (1) *Abū-alḥasan*, see *Abū-alḥasan Zāhid* above; (2) *Maulānā Muḥammad*, see (Maulānā) *Muḥammad Zāhid* above; (3) *Yahyā*, see *Yahyā al-Zāhid* above.

(Sayyid) *Zāhid*, one of Shaikh *'Abd-alkādir Jilānī's* alleged sons, 1799, 15.

Zāhid Ḥakīm, i.e. *Miyān Muḥammad*, see (Miyān) *Muḥammud Zāhid Ḥakīm* above.

Zāhidī, i.e. *Maḥmūd bin Aḥmad*, see *Maḥmūd bin Aḥmad Zāhidī* above.

(Shaikh) *Zāhid Jilānī*, contemporary with *Sa'dī*, q 724-726, 1359.

(Kādi) *Zāhid Muḥammad*, contemporary with *Aḥmad Munyari*, 1844.

Ẓāhīr-al-dīn, i.e. *Ẓāhīr-alkuttāb Muḥammad bin 'Alī al-kātib*, see *Muḥammad bin 'Alī al-kātib* above.

(Khwājah) *Ẓāhīr-al-dīn*, contemporary with *Amān-allāh Ḥusaini Amānī* (d A.H. 1044 or 1046), q 1893.

Ẓāhīr-al-dīn 'Abdallāh Shufurwah, see *'Abdallāh Shufurwah* above.

Ẓāhīr-al-dīn 'Abd-alrahmān bin Najīb-al-dīn 'Alī of *Shirāz*, see (Shaikh) *'Abd-alrahmān Ẓāhīr-al-dīn* above.

(Shaikh) *Ẓāhīr-al-dīn Abū-al'alā Marghīnānī*, see *Abū-al'alā Marghīnānī* above.

Ẓāhīr-al-dīn Fāryābī, see *Abū-alfadl Ṭāhīr* above.

- (Mirzâ) *Ẓahîr-aldîn Ibrâhîm*, see *Ibrâhîm*, Nos. 8, 9, and 10, above.
- (Shaikh) *Ẓahîr-aldîn 'Isâ bin Ahmad*, see *'Isâ*, No. 4, above.
- (Imâm) *Ẓahîr-aldîn Nasawî*, a poet, 724-726, 536.
- Ẓahîr-aldîn Tâhîr bin Muḥammad*, see *Abû-alfadl Tâhîr* above.
- (Sayyid-alajall) *Ẓahîr-aldîn Tâj-alkuttâb*, see *Tâj-alkuttâb* above.
- Ẓahîr-alkuttâb*, see *Muḥammad bin 'Alî al-kâtib* above.
- Ẓahîr* (or *Tâhîr*) *Badakhshî*, see (Maulânâ) *Muḥammad Tâhîr Badakhshî* above.
- (Al-) *Ẓahîr bin al-Hâfiẓ*, see (Al-) *Ẓâfir-billâh bin al-Hâfiẓ* above.
- Ẓahîr bin Maḥmûd bin Mas'ûd al'alawî*, author of *زبدة الصرف*, 2411, 4.
- Ẓahîr Fidâ'i*, i.e. *Muḥammad*, see *Fidâ'i*, No. 1, above.
- (Al) *Ẓahîr bi-izâz dînillâh bin Al-Hâkim*, 724-726, 483; q ib. 484.
- Zaid bin* (Imâm) *Ḥasan bin 'Alî bin Abî Tâlib*, q 724-726, 1094.
- Zaid bin Jân bin Marzubân*, father of *Sâlâr* and grandfather of *Farâmurẓ*, q 724-726, 1385.
- Zaid* (or *Yazîd*) *bin Mâjah*, see *Yazîd* (or *Zaid*) *bin Mâjah* above.
- (Maulânâ) *Zaid bin Muḥsin*, letters written in his name to *Shâh Jahân*, 2946, 1.
- Zaid-i-Zain-al'âbidîn* (the 4th Imâm), q 724-726, 1494.
- Zain*, father of *Ḥakîm Abû-alḥasan 'Alî alṭabarî*, q 724-726, 1065.
- (Kâdi) *Zain-al'âbidîn*, father of *Muḥammad Sâdiq* of *Asturâbâd*, q 2497, colophon.
- Zain-al'âbidîn*, i.e. (1) the 4th Imâm, q 724-726, 772 × 1494; 2597; (2) brother of 'Alî Ridâ, q 2301, ff. 1-166^b; (3) one of the correspondents in 2998, 2nd *Inshâ*, fol. 89^{a-b}; (4) Sultân of *Kashmîr* (A.H. 826-877), 2297; (5) Shaikh *Ṣadr-aldîn Muḥammad bin Ibrâhîm Shirâzi*, see *Muḥammad bin Ibrâhîm Shîrâzi* above.
- Zain-al'âbidîn bin Muḥammad 'Alî Alriyâdî*, copyist of 2233, ff. 261^b × 262^a.
- Zain-al'âbidîn Birâdar*, see *Birâdar* above.
- (Mîr) *Zain-al'âbidîn Hijrî*, see *Hijrî*, No. 2, above.
- (Sultân) *Zain-al'âbidîn Kashmîrî*, see *Zain-al'âbidîn*, No. 4, above.
- Zain-al'âbidîn Mûsawî bin* (Sayyid) *Raḍî* of *Shûstâr*, author of *فتح المجاهدين*, 2616; 2619; 2738-2745; 2746, ff. 16^b-154; 2747-2759; author of *ميد المجاهدين*, 2619.
- (Amîr) *Zain-al'âbidîn Tahrânî*, 7th son of *Kâdi Mas'ûd* of *Rai*, 724-726, 1109.
- Zain-aldîn*, grandfather of *Muḥammad Kâsim bin Muḥyi-aldîn*, q 1795.
- Zain-aldîn*, i.e. (1) q 2667; (2) *Muḥammad*, see *Muḥammad Zain-aldîn* above.
- (Maulânâ) *Zain-aldîn Abûbâkr*, see (Shaikh or Maulânâ) *Abûbâkr Zain-aldîn* above.
- Zain-aldîn Abû Ḥamid Muḥammad bin Muḥammad alghazâlî* of *Tûs*, see (Imâm) *Abû Ḥamid Muḥammad bin Muḥammad* above.
- Zain-aldîn Abû Ibrâhîm Ismâ'il bin al-Ḥusain*, see *Abû Ibrâhîm Ismâ'il bin al-Ḥusain* above.
- Zain-aldîn 'Alî*, see *'Alî*, No. 30, above.
- Zain-aldîn 'Alî Rasâ'i*, see *'Alî Rasâ'i* above.
- (Sayyid) *Zain-aldîn 'Alî Sharîf*, see *'Alî Sharîf* above.
- Zain-aldîn al-Jafarî alzainabî*, see (Shaikh) *Ḥamid Zain-aldîn* above.
- (Hâji) *Zain-aldîn 'Attâr*, see *'Attâr*, No. 9, above.
- Zain-aldîn Azrakî*, see *Abû-almaḥâsin Abûbâkr* above.
- Zain-aldîn Fâkhra*, see *Fâkhra* above.
- (Nawwâb) *Zain-aldînkhân*, q 2122.
- (Shaikh) *Zain-aldîn Khawfî*, i.e. (1) the famous saint (d A.H. 838), q 724-726, 658 × 1555; 1439; (2) oldest translator of *Bâbar's* memoirs, (d A.H. 940), q 1439.
- (Maulânâ) *Zain-aldîn Maḥmûd*, see *Maḥmûd*, No. 10, above.
- Zain-aldîn Muḥammad*, father of *Abû-alḥasan*, q 979.
- Zain-aldîn Safî-aldîn Muḥammad*, see (Sayyid) *Abû Ṣâliḥ Zain-aldîn* above.
- (Alṣadr-alajall) *Zain-aldîn Sa'id* of *Khabûshân*, see *Ḥatîm-alzamân* above.
- Zain Badr 'Arabî*, q 1843; 1844.
- Zainkhân Kâkultâsh*, see *Kâkultâsh*, No. 2, above.
- Zâ'ir Ḥusainkhân*, see *Ḥusainkhân*, No. 3, above.
- Zakânî*, i.e. 'Ubad of *Kazwin*, see *'Ubad Zakânî* above.
- Zakariyyâ*, father of (1) *Abûbâkr*, q 2295, 6; (2) *Muḥammad Râzî*, q 724-726, 1065.

- Zakariyyâ*, i.e. (1) Shaikh Bahâ-aldin Multânî, see (Hadrat Shaikh-alislâm) *Bahâ-aldin Zakariyyâ Multânî* above; (2) the prophet, 2808, 3; (3) the High Priest, 3025, ff. 378^b × 385^b sq.
- (Amir) *Zakariyyâ*, q 724-726, 923.
- Zakariyyâ Multânî*, see (Hadrat Shaikh-alislâm) *Bahâ-aldin Zakariyyâ Multânî* above.
- Zakî*, i.e. Latîf-aldin, see *Latîf-aldin Zakî* above.
- Zakîkhân Sâhib*, i.e. Muḥammad, see (Mir) *Muḥammad Zakîkhân Sâhib* above.
- (Mirzâ) *Zakî Nadîm* of Isfahân, see *Nadîm* above.
- Zalikhâ* (and *Yûsuf*), story of, 1778; 1870, ff. 197^b sq.
- (Al-) *Zamajî*, see *Mu'in alzamajî* above.
- Zamakhsarî*, see (Iftikhâr-alafâḍil) *Abû-alkâsim Maḥmûd bin 'Umar* above.
- Zamân*, i.e. Muḥammad Ashraf, see *Ashraf*, No. 5, above; (2) Muḥammad Râsikh, see (Mir) *Muḥammad Zamân Râsikh* above; (3) Tanakâbunî, see (Mir) *Muḥammad Zamân Tanakâbunî* above.
- Zamânabeg*, see *Mahâbatkhân Zamânabeg* above.
- Zamânûi Mashhûr* (still alive in A.H. 1093), poems by, 2909, ff. 24^a sq.
- Zamânûi Zarkash*, extracts from his diwân, 1693, margin, fol. 79^a.
- Zamânî*, i.e. (Maulânâ or Mir) *Naẓar*, see (Maulânâ or Mir) *Naẓar Zamânî* above.
- Zamân Râsikh*, see (Mir) *Muḥammad Zamân Râsikh* above.
- Zamerradshâh*, in the *Ḥamzanâma*, q 785; 786.
- Zamîr* of Isfahân, extracts from his diwân, 1693, margin, fol. 85^b.
- Zam bin Tahmâsp*, 2215, Kishwar III.
- Zamânî*, i.e. Khwâjah Ḥâjî Sharaf (or Sharîf), q 1867; 1868; 1869, 1.
- Zangî*, father of (1) 'Izz-aldin Tâhir, q 733; (2) (Atâbeg) Muẓaffar-aldin, q 724-726, 164.
- (Atâbeg) *Zangî bin Âḡsunkar*, ruler of Mausil, q 724-726, 848.
- Zangî Shîrâzî*, q 724-726, 195.
- Zanjânî*, i.e. 'Izz-aldin 'Abd-alwahhâb, see 'Izz-aldin 'Abd-alwahhâb *Zanjânî* above.
- Zanjânî Kâdirî*, i.e. Sayyid 'Aziz-allâh alḥusainî, see (Sayyid) 'Azîz-allâh alḥusainî above.
- Zanjîd*, i.e. Abû 'Umar, see *Abû 'Umar* (or *Abûbâkr*) *Zanjîd* above.
- Zarâwî*, i.e. Maulânâ Fakhr-aldin, see (Shaikh or Maulânâ) *Fakhr-aldin Zarâwî* above.
- Zarâf* (or *Ṣaddâqat*), see *Kâsim Ṣaddâqat* above.
- Zardusht*, i.e. Zoroaster, q 2814; 2819; 2826.
- Zarfî* (or *Zarfî*) of Tabriz, 724-726, 1358.
- Zarîf Muḥammad*, father of 'Aṭâ-allâh, q 2424.
- Zarîn-kalam*, i.e. Shaikh Maḥmûd, q 1766.
- Zarkash*, i.e. (1) Âḡâ Zamân, see *Âḡâ Zamân Zarkash* above; (2) Zamânî, see *Zamânî Zarkash* above.
- (Al-) *Zarkhânî*, i.e. Fakhr-aldin Muḥammad, see (Imâm-alajall) *Fakhr-aldin Muḥammad al-Zarkhânî* above.
- Zarkûb*, i.e. (1) Shaikh Najm-aldin, see (Shaikh) *Najm-aldin Zarkûb* above; (2) Ṣalâḥ-aldin, see *Ṣalâḥ-aldin Zarkûb* above.
- Zarrîn*, i.e. Ma'wiyat, see *Abû alḥusain Zarrîn Ma'wiyat* above.
- Zartush bin Buhrâm*, q 2819.
- Zatalî*, i.e. Mir Ja'far, see (Mir) *Ja'far Zatalî* above.
- (Al-) *Zawwârî*, i.e. 'Alî bin Ḥasan, see 'Alî bin Ḥasan *al-zawwârî* above.
- Zhandapîl*, see (Shaikh-alislâm Hadrat) *Abû Naṣr Aḥmad-i-Jâm* above.
- Zibâ*, one of the characters in the story of the محبوب القلوب, q 800; 801.
- Zib-atnisa Begam*, 'Âlamgir's daughter, extracts from her diwân, 1693, margin, fol. 56^b.
- (Mr.) *Ziegenbalg*, q 2537.
- (Shaikh) *Zind bin* (Shaikh) *Muḥibb 'Alî Malik*, q 1141.
- Ziyâd*, i.e. Kamâl-aldin, see *Kamâl-aldin Ziyâd* above.
- Ziyâd-alkabîr* of Hamadân, 724-726, 1027.
- Zuhair*, father of Ka'b, q 2643; 2645; 2646.
- (Shaikh) *Zuhâr-aldin Ḥâjî Ḥudûr*, q 1875.
- (Shaikh) *Zuhâr-aldin 'Isâ bin Aḥmad*, see 'Isâ, No. 4, above.
- (Maulânâ) *Zuhârî* of Tarshîz (d A.H. 1025 or 1026), i.e. Maulânâ Nûr-aldin Muḥammad, a poet, 724-726, 1381; 1499; 1500-1514; 1771, 5; 2138; letter to Faiḍî, 1590, ff. 65^b-98, No. 6; an imitation of his ساقى نامه by Tughrâ of Mashhad, 1586, 1; extracts from his diwân, 1693, margin, fol. 66^a; prose writings by, 1762, 16; 1763, 17; 2067, 179^b sq.; 2896; fragments of his مینا بازار, 1763, 13; منشآت of, q 2120, 10.
- Zuhârî Turbatî*, a poet, 724-726, 679.
- Zulâlî* of Harât, q 724-726, 651 × 976 × 1415; 1494-1498; 1500, 2; 1586, 2; ib. 6, XXI; 1587, XVII; 1589, XIII; 1768, 2.
- Zurduar Singh* (under Warren Hastings), 2003; 2004.

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